

Service of Holy Eucharist UTO Ingathering



Saturday, November 15, 2025
9:30 AM

Calvary Episcopal Church
Summit, New Jersey

Please retain this booklet for use during Convention, for the Necrology and the close of Convention.

MINISTERS OF THE LITURGY

Celebrant and Preacher	The Rt. Rev. Carlye Hughes, <i>XI Bishop of Newark</i>
Minister of Ceremonies	The Rev. Audrey Hasselbrook, <i>St. James, Upper Montclair</i>
Bishops Canons	The Rev. Canon Margaret Peckham Clark, <i>Canon for Congregational Life</i> The Rev. Canon Andrew R. Wright, <i>Canon to the Ordinary</i>
Bishop's Chaplain	Mr. Luke Andersen, <i>Grace, Newark</i>
Host Clergy	The Rev. Chris Cole, <i>Rector, Calvary, Summit</i> The Rev. Chris Veillon, <i>Associate Rector, Calvary, Summit</i> The Rev. Deacon Chris Leung, <i>Curate, Calvary, Summit</i>
Verger(s)	Ms. Martha Boughner, <i>St. James, Upper Montclair</i>
Crucifer	Mr. Sam Favate, <i>Calvary, Summit</i>
Torchbearers	Calvary Church Acolytes
Diocesan Banner Bearer	Mr. Randy Johnson, <i>Holy Spirit, Verona and Diocesan Staff</i>
Collect in Korean	The Rev. Kyrie Miriam Kim, <i>All Saints' Korean, Bergenfield</i>
1 st Reader	Ms. Jewels Quelly, <i>St. James, Hackettstown</i>
Psalmist	Ms. Paula Cappel, <i>St. Andrew's & Holy Communion, South Orange</i>
2 nd Reader	Mr. Jameson Ebrahim, <i>Calvary, Summit</i>
Gospellers: <i>English</i>	The Rev. Deacon John Van Dine, Jr., <i>St. John's, Boonton</i>
<i>Spanish</i>	The Rev. Deacon Ken Boccino, <i>Church of the Saviour, Denville</i>
Prayers of the People	
<i>Spanish</i>	Mr. Edward Ramos, <i>St. Paul's, Paterson</i>
<i>English</i>	Ms. Kerri Lee Farrell, <i>St. Paul's, Morris Plains</i>
<i>Korean</i>	The Rev. Kyrie Miriam Kim, <i>All Saints Korean, Bergenfield</i>
<i>Malayalam</i>	Mr. Anil Thomas, <i>St. Paul's & Resurrection, Wood-Ridge</i>
Eucharistic Ministers	Clergy and People of the Diocese of Newark
Director of Music	Dr. Evalyn Cogswell, <i>Calvary, Summit</i>
Choir	The People of the Diocese
Ushers	Mr. Bill Austin, <i>Calvary, Summit</i> Ms. Elizabeth Unni, <i>Calvary, Summit</i> Ms. Nancy Bauer, <i>Calvary, Summit</i> Ms. Caroline Lindabury, <i>Calvary, Summit</i> Ms. Lorna Sargeant, <i>Trinity & St. Philip's Cathedral, Newark</i> Mr. John Smith, <i>Trinity & St. Philip's Cathedral, Newark</i> Ms. Gail Barkley, <i>Trinity & St. Philip's Cathedral, Newark</i>

Many thanks to Calvary Church, Summit, for Altar Guild and Flower Ministries this morning

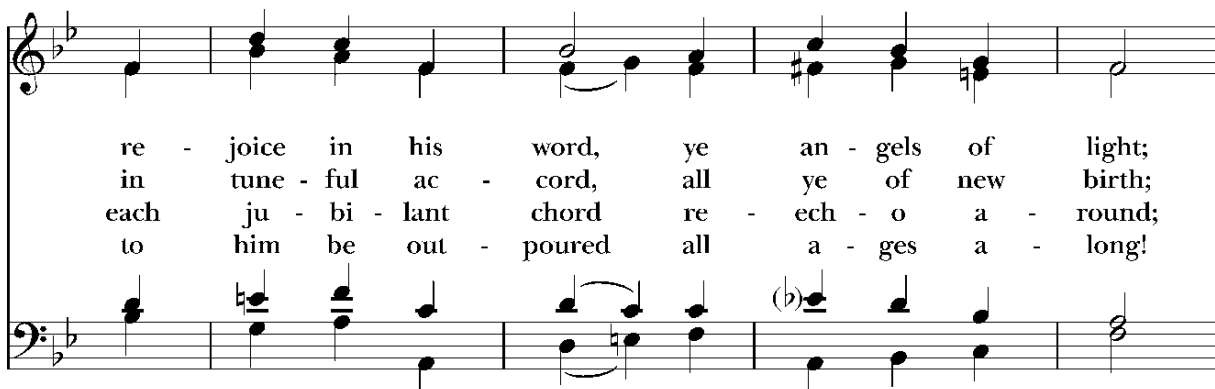
THE WORD OF GOD

ENTRANCE HYMN

The Hymnal 1982, 432



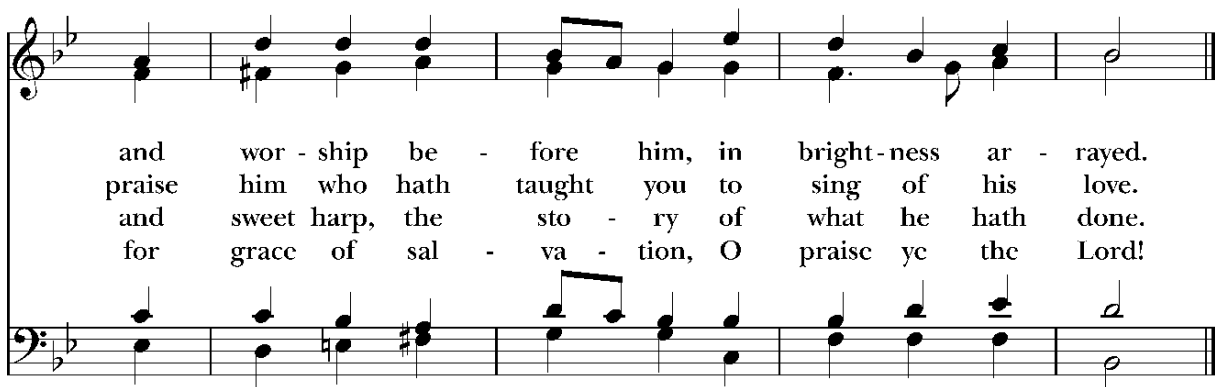
1 O praise ye the Lord! Praise him in the height;
 2 O praise ye the Lord! Praise him up - on earth,
 *3 O praise ye the Lord! All things that give sound;
 4 O praise ye the Lord! Thanks - giv - ing and song



re - joice in his word, ye an - gels of light;
 in tune - ful ac - cord, all ye of new birth;
 each ju - bi - lant chord re - ech - o a - round;
 to him be out - poured all a - ges a - long!



ye hea - vens, a - dore him by whom ye were made,
 praise him who hath brought you his grace from a - bove,
 loud or - gans, his glo - ry forth tell in deep tone,
 For love in cre - a - tion, for hea - ven re - stored,



and wor - ship be - fore him, in bright - ness ar - rayed.
 praise him who hath taught you to sing of his love.
 and sweet harp, the sto - ry of what he hath done.
 for grace of sal - va - tion, O praise ye the Lord!

Words: Henry William Baker (1821-1877), alt.; based on Psalms 148 and 150. Music: *Laudate Dominum*, Charles Hubert Hastings Parry (1848-1918).

The Bishop greets the People and says

Bishop
People

Blessed be the one, holy and living God.
Glory to God for ever and ever. Amen.

Bishop

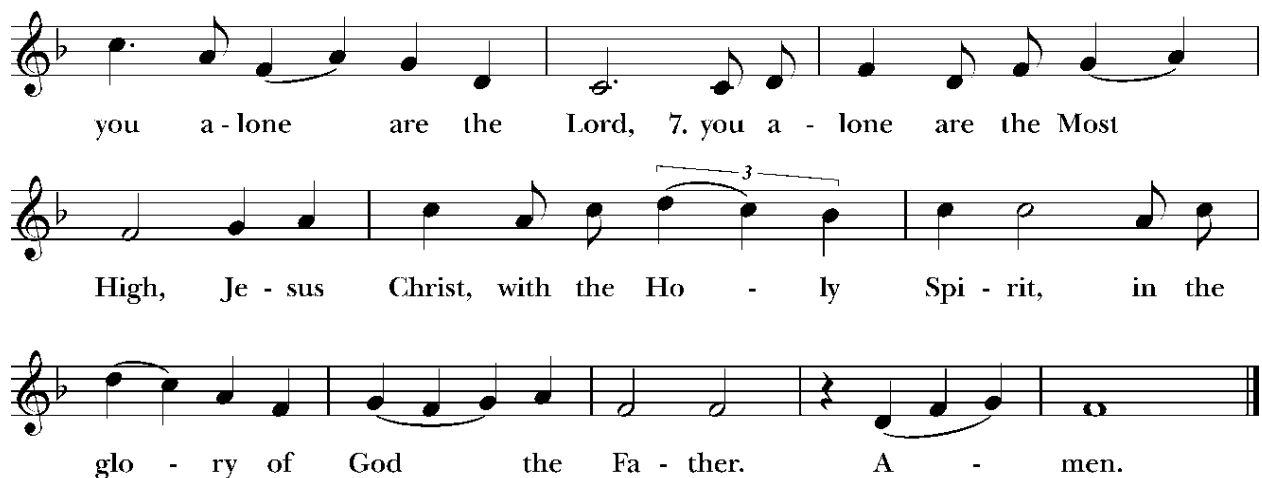
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE *Gloria in excelsis*

The Hymnal 1982, S280



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are scat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,



Music: Robert Powell (1932-2025)

*Worship services are held regularly in congregations in this diocese using English, Spanish, Korean, and Malayalam.
The Collect, Readings, and the Prayers of the People will use these languages in today's service.*

COLLECT OF THE DAY

Bishop

The Lord be with you.

People

And also with you.

Bishop

Let us pray.

O God of compassion, who opened the heart of your servant Thomas Bray to answer the needs of the church in the New World: Make your church diligent at all times to propagate the Gospel, and to promote the spread of Christian knowledge; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Collect in Korean

기도합니다.

오, 자비로우신 주여, 당신의 종 토마스 브레이의 마음을 열어주셔서 새로운 세상에서 교회의 필요에 응답하게 하셨나이다. 당신의 교회가 언제나 복음을 전파하고 그리스도인의 지식을 널리 전파하는 데 힘쓰게 하소서. 이는 성부와 성령과 함께 영원히 살아 다스리시는 우리 주 예수 그리스도를 통하여 기도하나이다. **아멘.**

Please be seated

THE LESSONS

Lector

A reading from the Book of the Prophet Jonah.

Jonah 4:1-11 NRSV

This was very displeasing to Jonah, and he became angry. He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and

merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O LORD, please take my life from me, for it is better for me to die than to live.” And the LORD said, “Is it right for you to be angry?” Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.”

But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” Then the LORD said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?”

Lector
People

The Word of the Lord.

Thanks be to God.

PSALM 85:7-13 *Benedixisti, Domine*

BCP 709

The Psalm is read responsively by verse.

- 7 Show us your mercy, O LORD , *
and grant us your salvation.
- 8 **I will listen to what the LORD God is saying, ***
for he is speaking peace to his faithful people
and to those who turn their hearts to him.
- 9 Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.
- 10 **Mercy and truth have met together; ***
righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, *
and righteousness shall look down from heaven.
- 12 **The LORD will indeed grant prosperity, ***
and our land will yield its increase.

- 13 Righteousness shall go before him, *
and peace shall be a pathway for his feet.

Lector

A reading from Paul's Letter to the Church in Philippi.

Philippians 2:5-11 NRSV

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form, he humbled himself and became obedient to the point of death— even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector

The Word of the Lord.

People

Thanks be to God.

HYMN

Lift Every Voice and Sing II, 62

1. In__ Christ there is no__ East or West, In Him no South or__
2. In__ Him shall true hearts ev - ery - where Their high com - mu - nion
3. Join__ hands, dis - ci - ples__ of the faith, What e'er your race__ may__
4. In__ Christ now meet both East and West, In Him meet South and__
North; But one great fel - low - ship of love Through-out the whole wide earth.
find; His ser - vice is the gold - en cord Close - bind - ing hu - man kind.
be! Who serves my Fa - ther as a son Is__ sure - ly kin__ to me.
North; All__ Christ - ly souls are one in him Through-out the whole wide earth.

Words: Galatians 3:28; adapt. John Oxenham (1852-1941). Music: *McKee*, Negro Spiritual; adapt. Harry T. Burleigh (1866-1949)

Please remain standing as you are able.

GOSPEL LESSON

Luke 5:27-32 NRSV

*Deacon
People*

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

English

Jesus went out and saw a tax collector named Levi, sitting at the tax booth; and he said to him, "Follow me." And he got up, left everything, and followed him. Then Levi gave a great banquet for him in his house; and there was a large crowd of tax collectors and others sitting at the table with them. The Pharisees and their scribes were complaining to his disciples, saying, "Why do you eat and drink with tax collectors and sinners?" Jesus answered, "Those who are well have no need of a physician, but those who are sick; I have come to call not the righteous but sinners to repentance."

Lucas 5:27-32 Palabra de Dios para Todos

Spanish

Después de esto, Jesús salió y vio a un cobrador de impuestos llamado Leví, sentado en el lugar donde se pagaban los impuestos. Jesús le dijo:

—Sígueme.

Dejándolo todo, se levantó y lo siguió. Luego Leví hizo una gran fiesta para Jesús en su casa. Muchos cobradores de impuestos y otros estaban comiendo con ellos. Los fariseos y los maestros de la ley se quejaron con los seguidores de Jesús:

—¿Por qué beben y comen con cobradores de impuestos y pecadores?

Jesús les respondió:

—Los sanos no necesitan médico, los enfermos sí. Yo no he venido a invitar a los buenos a que me sigan, sino a decirles a los pecadores que cambien su manera de pensar y de vivir..

El evangelio del Señor.

Te alabamos, Cristo Señor.

Please be seated

SERMON

The Right Reverend Carlye J. Hughes
XI Bishop of Newark

A period of silence is kept



Please stand as you are able and say

NICENE CREED

Enriching Our Worship, 53-54

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
through him all things were made.**

For us and for our salvation

**he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
who with the Father and the Son is worshiped and glorified.
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

*Commission on Liturgy and Music
(Incorporating Korean, Spanish, Malayalam, & English)*

Deacon

Beloved friends, as we pray for the Church and for the world, let the same mind be in us that was in Christ Jesus. With humble hearts let us offer our prayers saying, “O Christ, hear us.”

Intervessor – English

We stand before you on the ancestral and unceded lands of the Lenni Lenape people, to whose elders past and present we pay respect. Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory, we pray: **O Christ, hear us.**

Intervessor – Korean

그리스도여, 교회 안에 제자도의 정신을
새롭게 하시어, 우리가 계속하여 당신을
따라 정의와 평화와 사랑의 굳건한 행위
속으로 나아가게 하소서.

Renew in your Church, O Christ, the
spirit of discipleship, that we may
continue to follow you into bold acts of
justice, peace, and love,

그리스도여, 우리의 기도를 들어주소서

... we pray: **O Christ, hear us.**

Intervessor – Spanish

Sostén esta centésima quincuagésima
primera Convención de la Diócesis de
Newark en su labor por la vida y el
testimonio de la Iglesia; guía y fortalece
a nuestro Obispo Primado, Sean; a
nuestra Obispa, Carlye; y a todo el
pueblo santo de Dios, te pedimos,
Señor:

Uphold this 151st Convention of the
Diocese of Newark in its work for the
life and witness of the Church; guide
and strengthen our Presiding Bishop,
Sean, our Bishop, Carlye, and all the
holy people of God,

Oh Cristo, escúchanos.

... we pray: **O Christ, hear us.**

Intervessor – Malayalam

കർത്താവേ, ഞങ്ങളുടെ
പൊതുജീവിതത്തിൽ
നീതിയുടെയും കരുണയുടെയും
വാഴ്ചാനം നിറവേറ്റേണമേ.
സർക്കാരിന്റെ എല്ലാ
തലങ്ങളിലുമുള്ള അധികാര
സ്ഥാനങ്ങളിൽ
ഇരിക്കുന്നവർക്കും,
കോടതികളിലും വ്യാപാര
രംഗത്തും ഉത്തരവാദിത്തം
വഹിക്കുന്നവർക്കും ജ്ഞാനം
നലകേണമേ; ഞങ്ങൾ
അപേക്ഷിക്കുന്നു:

Fulfill, O Lord, the promise of justice
and mercy in our common life, giving
wisdom to those who have been given
authority in our government at all levels,
in our courts, and in our commerce,

ക്രിസ്തുവേ, ഞങ്ങളുടെ പ്രാർത്ഥന കേൾക്കേണമേ.

... we pray: **O Christ, hear us.**

Intervessor – English

We lift up the needs of our world at this time. We pray for those living in the midst of conflict, violence, and war, for Ukraine and for Gaza; we pray for victims of extreme weather and climate change, for those in Jamaica and Cuba and throughout the Caribbean; we lift up the needs of the world at this time . . . *prayer may be offered by all those present, silently or aloud.*

For all these concerns, we pray:

O Christ, hear us.

Intervessor – Korean

복되신 구세주여, 우리가 당신을 향해
예배드릴 때와 음식과 의복과 여러
자원을 어려움 가운데 있는 이들에게
나눌 때, 당신의 복음을 가르치고 선포할
때, 그리고 친절과 사랑과 자비의 행위를
실천할 때에, 세상이 우리 가운데 계신
당신의 현존을 보고 변화되도록 이
교구의 모든 교회와 사역들을 다듬고
빛어주소서.

Shape and form the congregations and
ministries of this Diocese, blessed
Savior, that in our worship of you, in
our provision of food and clothing and
resources for those in need, in our
teaching and preaching your Gospel,
and in our acts of kindness, love, and
mercy, the world may see your presence
among us and be transformed,

그리스도여, 우리의 기도를 들어주소서

. . . we pray: **O Christ, hear us.**

Intervessor – Spanish

Hazte presente con todos aquellos que
corren el riesgo de ser detenidos, con
quienes están perdiendo su Estatus de
Protección Temporal; acompaña a
quienes están siendo detenidos o
deportados, y a todos los que viven
bajo la sombra del miedo; sostén a sus
familias y seres queridos, y concédeles
fortaleza y valor en este tiempo de
dificultad; acércanos a todos los
necesitados, para que seamos una
fuente fiel de consuelo, fortaleza y
compasión, te pedimos, Señor:

Be present with all those who are at risk
of being detained, for those who are
losing their Temporary Protection
Status; be present with those who are
being detained or deported, with all
those living in the shadow of fear; be
with their families and relatives and
grant all of these strength and courage
during this time of trouble; draw us
closer to all those in need, that we may
be an effective source of consolation,
strength, and compassion,

Oh Cristo, escúchanos.

. . . we pray: **O Christ, hear us.**

Intervenor – English

We pray for all those who suffer, for those who are sick, for those who are food insecure or housing insecure, for those who are unhoused, for those who are incarcerated and their families. We pray for the concerns of all who are gathered here and for those in our communities . . . *prayer may be offered by all those present, silently or aloud.*

For all these concerns, we pray:

O Christ, hear us.

Intervenor – Malayalam

മരണമാസന്നരായവരെ
അനുഗ്രഹിക്കേണമേ,
കർത്താവായ ക്രിസ്തുവേ,
അവരുടെ കുടുംബങ്ങളെയും
പ്രിയപ്പെട്ടവരെയും
സംരക്ഷിക്കേണമേ; മരിച്ചവരെ
നിന്റെ മഹത്തായ ജീവന്റെയും
പ്രകാശത്തിന്റെയും
നിറവിലേക്കു
കൊണ്ടുപോകേണമേ, അവർ
വിശുദ്ധരോടും സ്വർഗ്ഗീയ
ദൂതസമൂഹത്തോടും കൂടെ
നിന്റെ സന്നിധിയിലുള്ള
ആനന്ദത്തിന്റെ പൂർണ്ണതയിൽ
ആനന്ദിക്കുവാൻ
കഴിയുന്നതാകട്ടെ, ഞങ്ങൾ
പ്രാർത്ഥിക്കുന്നു:

Bless the dying, Lord Christ, and
safeguard their families and loved ones;
bring those who have died into your
greater life and light, that they may
rejoice with the Saints and heavenly host
in the fullness of your presence,

ക്രിസ്തുവേ, ഞങ്ങളുടെ പ്രാർത്ഥന കേൾക്കേണമേ.

. . . we pray: **O Christ, hear us.**

The Bishop concludes with the following or some other collect

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. **Amen.**

UTO INGATHERING

Please be seated

Bishop

I invite any parishes who have brought their United Thank Offering for the UTO Ingathering to come forward at this time.

If you are presenting a UTO offering, please line up at the center microphone to announce the name and city of your congregation and then move forward to place the offering in the UTO basket.



THE UNITED THANK OFFERING PRAYER

Bishop

O Holy One, source of all creation, all love, all true joy: accept, we pray these outward signs of our profound and continuing thankfulness for all of life. Bless those who will benefit from these gifts through the outreach of the United Thank Offering; and keep each of us ever thankful for all the blessings of joy and challenge that come our way; through Him who is the greatest gift and blessing of all, Jesus Christ our Lord and Savior. **Amen.**

Following the UTO prayer, please observe a period of silence for self-reflection

Please stand as you are able

THE PEACE

Bishop

The peace of Christ be always with you.

People

And also with you.

Greet those near you with a sign of Christ's peace.

Please be seated.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

The Bishop begins the Offertory with a sentence from scripture. A Deacon prepares the Holy Table while the People's offerings of bread and wine, food, and money are brought forward.

The Diocesan Council has designated today's offering for

**Food ministries in the Diocese of Newark through
the Bishop's Fund for Food Ministries.**

Today's offering is designated for diocesan food pantries and other feeding ministries in this time of great urgency, given the significant reduction of SNAP benefits normally provided through the federal government. Checks may be made payable to The Diocese of Newark with 'Convention Offering' in the memo line.

Please give generously.

Checks may be made payable to 'The Diocese of Newark.'

To make an offering online, please visit <http://tiny.cc/ConventionOffering>

or use this QR code:



OFFERTORY ANTHEM

*Teach Me, O Lord
sung by the choir*

David Hurd

THE GREAT THANKSGIVING

Eucharistic Prayer B, BCP 367

Bishop

The Lord be with you.

People

And also with you.

Bishop

Lift up your hearts.

People

We lift them to the Lord.

Bishop

Let us give thanks to the Lord our God.

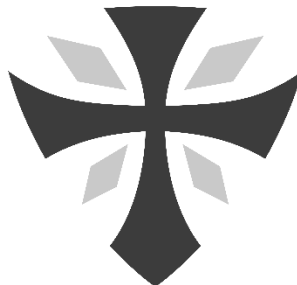
People

It is right to give him thanks and praise.

Bishop

It is right, and a good and joyful thing, always and everywhere to give thanks to you Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



SANCTUS

The Hymnal 1982, S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est._____

Music: Robert Powell (1932-2025).

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Bishop and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

Bishop As our Savior Christ has taught us, we now pray,

All **Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

THE BREAKING OF THE BREAD

The Bishop breaks the bread. A period of silence is kept. Then may be said

Bishop [Alleluia.] Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. [Alleluia.]**

Please follow the direction of the ushers who will guide you to one of the communion stations.

Gluten-free wafers are being served to everyone at every station.

The chalice is available at all stations for receiving by mouth (sipping). There is no intinction at this service.

COMMUNION ANTHEM

*Draw us in the spirit's tether
sung by the choir*

Harold Friedell

COMMUNION HYMN

Grita, Profeta

Emilio Vicente Matéu

Estrofas

1. Has re - ci - bi-do un des - ti - no de o - tra pa -
 2. Si - gue tu rum - bo, pro - fe - ta, so - bre la a -
 3. Si - gue can - tan - do, pro - fe - ta, can - tos de

1. la - bra más fuer - te, es tu mi - sión ser pro -
 2. re - na ca - lien - te. Si - gue sem - bran-do en el
 3. vi-da o de muer-te; si - gue a-nun - cian - do a los

1. fe - ta: Pa - la - bra de Dios vi - vien - te.
 2. mun-do, que el fru - to se ha - rá pre - sen - te.
 3. hom-bres que el Rei - no de Dios ya vie - ne.

1. Tú j - rás lle - van-do la luz en u - na en -
 2. No te - mas si nues-tra fe an - te tu
 3. No ca - lla - rán e - sa voz, ya na - die

1. tre - ga pe - ren - ne, que tu voz es voz de
 2. voz se de - tie - ne, por-que hui - mos del do -
 3. pue-des te - mer - le, que tu voz vie - ne de

1. Dios, y la voz de Dios no duer-me.
 2. lor y la voz de Dios nos due - le.
 3. Dios, y la voz de Dios no mue - re.

Estribillo

Ve por el mun-do, gri - ta a la gen-te,
 que el a - mor de Dios no a - ca - ba, ni la voz de

1 Dios se pier-de. 2 Dios se pier-de. a las Estrofas (Fin)

Translation of Grita, Profeta

1. Has recibido un destino
de otra palabra más fuerte,
es tu misión ser profeta,
palabra de Dios viviente.
Tú irás llevando la luz
en una entrega perenne,
que tu voz es voz de Dios
y la voz de Dios no duerme.

Estrillo:

Ve por el mundo, grita a la gente
que el amor de Dios no acaba
ni la voz de Dios se pierde.

2. Sigue tu rumbo, profeta,
sobre la arena caliente,
sigue sembrando en el mundo
que el fruto se hará presente.
No temas si nuestra fe
ante tu voz se detiene,
porque huimos del dolor
y la voz de Dios nos duele.

3. Sigue cantando, profeta,
cantos de vida o de muerte,
sigue anunciando a los hombres
que el Reino de Dios ya viene.
No callarán esa voz,
y a nadie puedes temerle,
que tu voz viene de Dios
y la voz de Dios no muere.

1. You have received a purpose,
called by a stronger Word;
it is your mission to be a prophet:
the living word of God.
You will go carrying the light
in this eternal commitment,
for in your voice is the voice of God,
and the voice of God does not sleep.

Refrain:

Go to the world, shout to the people
that the love of God never ends,
nor is God's voice ever silenced.

2. Continue your course, prophet,
over the desert;
continue sowing seeds in the world
for they will bear fruit.
Do not be afraid if our faith
backs away before your voice,
for we tend to flee from pain,
and the voice of God may pain us.

3. Continue singing, prophet,
songs of life or of death;
continue telling the people
that the kingdom of God is at hand.
They will not silence that voice,
nor shall you be frightened of anyone,
for that voice comes from God,
and the voice of God does not sleep.

AFTER COMMUNION

Please stand as you are able

Bishop

Let us pray.

All

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

CLOSING HYMN

Wonder, Love, and Praise, 778

1. We all are one in mission, we all are one in call, our
 2. We all are called for service to witness in God's name. Our
 3. We all behold one vision, a stark reality; the
 4. Now let us be united and let our song be heard. Now

var - ied gifts u - ni - ted be Christ, the Lord of all. A
 min - is - tries are dif - f'rent, our pur - pose is the same: to
 stew - ard of sal - va - tion was nailed up - on a tree. Yet
 let us be a - ves - sel for God's re - deem - ing Word. We

sin - gle great com - mis - sion, com - pels us from a - bove to
 touch the lives of oth - ers by God's sur - pri - sing grace, so
 res - ur - rect - ed Jus - tice gives rise that we may share free
 all are one in mis - sion, we all are one in call, our

plan and work to - geth - er that all may know Christ's love.
 peo - ple of all na - tions may feel God's warm em - brace.
 re - con - ci - li - a - tion and hope a mid - des - pair.
 var - ied gifts u - ni - ted by Christ, the Lord of all.

Words: Rusty Edwards (b. 1955). Music: Nyland, Finnish folk melody; adapt. and harm. David Evans (1874-1948).

THE BLESSING

DISMISSAL

Deacon As we go forth in our ministry and in our work at Convention, let us rejoice in the power of the Spirit. Alleluia, alleluia!

People **Thanks be to God. Alleluia, alleluia!**

POSTLUDE AND RETIRING PROCESSION

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Other Resources for use during Convention

REMEMBERING THE SAINTS

DIOCESAN NECROLOGY

We call upon the company of heaven to support and pray for us this day.

Saint Absalom Jones

Pray for us.

Saint Augustine of Hippo

Pray for us.

Saint Benedict of Nursia

Pray for us.

Constance and her Companions, the Martyrs of Memphis:

Saints Constance, Thecla, Ruth, and Frances; Saints Charles and Louis

Pray for us.

Saint Dietrich Bonhoeffer

Pray for us.

Saint Evelyn Underhill

Pray for us.

Saint Florence Li Tim-Oi

Pray for us.

Saint Harriet Ross Tubman

Pray for us.

Saint Mary, blessed God-bearer, and all the Saints

Pray for us.

Blessed are the dead who die in the Lord. We remember God's faithful servants who departed this life in the past year with thanksgiving before God:

"Jesus, remember me" or some other suitable hymn may be sung as the Necrology is read.

HYMN DURING THE READING OF NAMES

sung a cappella

Je-sus, re-mem-ber me when you come in - to your king - dom.

Je-sus, re-mem-ber me when you come in - to your king-dom.

Words: Luke 23:42. Music: J. Berthier

At the conclusion of the Necrology, the following prayer or similar may be offered.

Eternal God, you hold all souls in life: Give to your whole Church in paradise and on earth your light and your peace; and grant that we, following the good examples of those who have served you here and are now at rest, may at the last enter with them into your unending joy; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

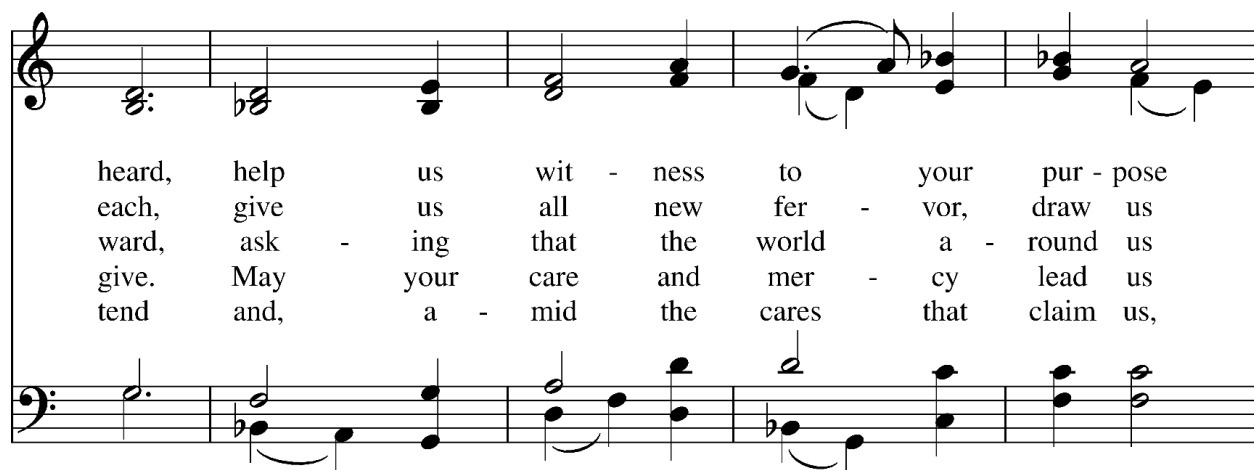
HYMN FOR THE CLOSE OF CONVENTION

Wonder, Love, and Praise, 780

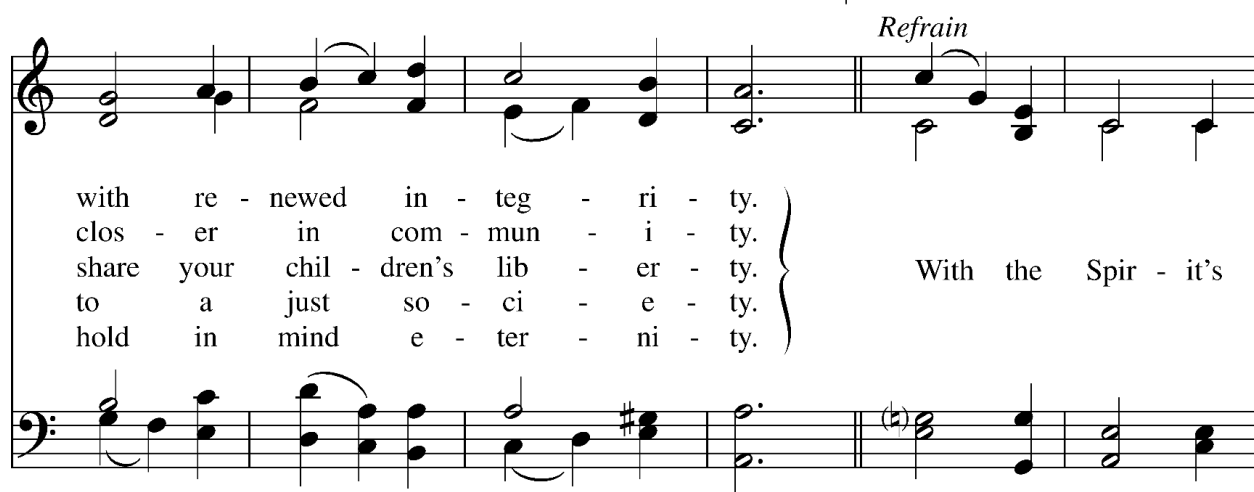
1. Lord, you give the great com - mis - sion: "Heal the
 2. Lord, you call us to your ser - vice: "In my
 3. Lord, you make the com - mon ho - ly: "This my
 4. Lord, you show us love's true mea - sure: "Fa - ther,
 5. Lord, you bless with words as - sur - ing; "I am

sick and preach the word." Lest the church ne -
 name bap - tize and teach." That the world may
 bod - y, this my blood." Let us all, for
 what they do, for - give." Yet we hoard as
 with you to the end." Faith and hope and

glect its mis - sion, and the gos - pel go un -
 trust your prom - ise, life a - bun - dant meant for
 earth's true glo - ry, dai - ly lift life heav - en -
 pri - vate trea - sure all that you so free - ly
 love re - stor - ing, may we serve as you in -



heard, help us wit - ness to your pur - pose
 each, give us all new fer - vor, draw us
 ward, ask - ing that the world a - round us
 give. May your care and mer - cy lead us
 tend and, a - mid the cares that claim us,



with re - newed in - teg - ri - ty.
 clos - er in com - mun - i - ty.
 share your chil - dren's lib - er - ty.
 to a just so - ci - e - ty.
 hold in mind e - ter - ni - ty. } With the Spir - it's

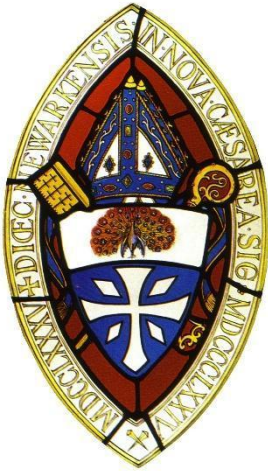


gifts em - power us for the work of min - is - try.

Words: Jeffrey Rowthorn (1934-2025). Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991).

The Diocese of Newark

The Episcopal Church in Northern New Jersey



Our Mission

Join us in following Jesus Christ
with bold acts of justice, peace, and love.

Our Vision

A world transformed, where all creation knows
God's life-changing love.