



Diocese *of* Newark
YESTERDAY, TODAY & FOREVER
SERVING NORTHERN NEW JERSEY SINCE 1874

Service of Holy Eucharist UTO Ingathering

Saturday, November 9, 2024
9:00 AM

Grand Ballroom
The Meadowlands Hilton Hotel
East Rutherford, NJ

MINISTERS OF THE LITURGY

Celebrant and Preacher	The Rt. Rev. Carlye Hughes, <i>XI Bishop of Newark</i>
Ministers of Ceremonies	The Rev. Audrey Hasselbrook, <i>St. James, Upper Montclair</i> The Rev. Canon Andrew Wright, <i>Diocese of Newark</i>
Verger	Ms. Martha Boughner, <i>St. James, Upper Montclair</i>
Crucifer and Torch Bearers	Youth of the Diocese
Collect in Spanish	Mr. Edward Ramos, <i>St. Paul's, Paterson</i>
Reader	Ms. Meredith McKeever, <i>Grace, Madison</i>
Psalmist	Ms. Sandra Johnson, <i>Education for Ministry Diocesan Coordinator and Christ Church, Short Hills</i>
Gospellers: <i>English</i> <i>Spanish</i>	The Venerable Diane Riley, <i>Archdeacon, Diocese of Newark</i> The Rev. Rod Perez-Vega, <i>St. John's, Dover</i>
Prayers of the People <i>Spanish</i> <i>English</i> <i>Korean</i> <i>Malayalam</i>	The Rev. Deacon Virginia Jenkins-Whatley, <i>Diocese of Newark</i> Mr. Edward Ramos, <i>St. Paul's, Paterson</i> <i>Additional intercessors</i> Ms. Martha Lee, <i>All Saints' Korean, Bergenfield</i> Mr. Titus George, <i>St. Paul's & Resurrection, Wood-Ridge</i>
Oblation Bearers	Mr. and Mrs. Angela and John Bylancik, <i>St. James, Upper Montclair</i>
Deacon of the Table	The Rev. Deacon Jill Singleton, <i>The Lighthouse and St. Paul's & Incarnation, Jersey City</i>
Eucharistic Ministers	Clergy and People of the Diocese of Newark
Dismissal	The Rev. Deacon Virginia Jenkins-Whatley, <i>Diocese of Newark</i>
Directors of Music	Ms. Megan Coiley, <i>St. George's, Maplewood</i> Ms. Alison Siener Brown, <i>All Saints' Church, Millington</i>
Soprano	Ms. Silky Carter
Bass	Mr. Devin McGuire
Percussion	Mr. Daniel Ware
Choir	The People of the Diocese
Ushers	The Ushers of Trinity & St. Philip's Cathedral, Newark
Altar Guild	Members of the Altar Guild of Trinity & St. Philip's Cathedral, Newark
Director of the Acolytes	Ms. Vanessa Wigfall, <i>Trinity & St. Philip's Cathedral, Newark</i>
Flowers	Mr. Gordon Frey, <i>St. Luke's Flower Guild, Montclair</i> Mr. Tim Manion, <i>St. Luke's Flower Guild, Montclair</i>

THE WORD OF GOD

As a sign and reminder of the unity and community of our diocese, in this anniversary year, all diocesan ministries and all parishes, with their deputies and clergy, are invited to join in the opening procession.

Please line up in the corridor by parish. As you enter the ballroom, please join in singing and move down the center aisle to the dais before going to your assigned table.

ENTRANCE HYMNS

Lift Every Voice and Sing II, 221

1. This lit - tle light of mine, _____ I'm gon - na let it
 2. Ev - 'ry - where I go, _____ I'm gon - na let it
 3. Je - sus gave it to me, _____ I'm gon - na let it

Oh _____

1. shine, _____ This lit - tle light of mine,
 2. shine, _____ Ev - 'ry - where I go,
 3. shine, _____ Je - sus gave it to me,

Oh _____

1. I'm gon - na let it shine; _____ This lit - tle light of
 2. I'm gon - na let it shine; _____ Ev - 'ry - where I
 3. I'm gon - na let it shine; _____ Je - sus gave it to

Oh _____

1. mine, _____ I'm gon - na let it shine, _____ Let it
 2. go, _____ I'm gon - na let it shine, _____ Let it
 3. me, _____ I'm gon - na let it shine, _____ Let it

Oh _____

1. shine, let it shine, let it shine.
 2. shine, let it shine, let it shine.
 3. shine, let it shine, let it shine.

The musical score is written for a single melodic line on a treble clef staff with a key signature of one sharp (F#). It consists of three measures. The first two measures contain eighth notes, and the third measure contains a half note. The lyrics are written below the staff, with three numbered lines of text corresponding to the three measures.

Words: Traditional
 Music: Negro Spiritual; arr. Horace Clarence Boyer (b. 1935)

The Hymnal 1982, 680

1 O God, our help in a - ges past, our hope for years to come,
 2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
 3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
 4 A thou - sand a - ges in thy sight are like an eve - ning gone;
 5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
 2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
 3 from ev - er - last - ing thou art God, to end - less years the same.
 4 short as the watch that ends the night be - fore the ris - ing sun.
 5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

The musical score is written for a single melodic line on a treble clef staff with a key signature of one sharp (F#). It consists of two systems of music. The first system has five lines of lyrics, and the second system has five lines of lyrics. The music is written in a simple, hymn-like style with a steady rhythm.

6 O God, our help in ages past,
 our hope for years to come,

be thou our guide while life shall last,
 and our eternal home.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90
 Music: *St. Anne*, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889)

The Bishop greets the People and says

Bishop Blessed be the one, holy and living God.
People **Glory to God for ever and ever. Amen.**

Bishop Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE *Gloria in excelsis*

Lift Every Voice and Sing II, 243

Glo - ry,

glo - ry, hal - le - lu - jah, Lord, we praise your ho - ly name. — Glo - ry,

glo - ry, hal - le - lu - jah, Lord, we praise your ho - ly name. —

Glo-ry to God in the high - est, and peace to God's peo - ple on earth. —

Lord God, hea-ven - ly King, al - migh - ty God — and Fa - ther, we

wor - ship you; — we give you thanks; we praise you for — your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God.

Glo - ry, glo - ry, hal - le - lu - jah, Lord, we praise your ho - ly name.

— Glo - ry, glo - ry, hal - le - lu - jah, Lord, we praise your ho - ly name.—

Meno mosso

You take a-way the sin of the world: have mer - cy on us. You are

a tempo

sea- ted at the right hand of the Fa - ther: re - ceive our prayer. For

you a - lone are the Ho - ly One. You a - lone are the Lord.

You a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of the Fa - ther.

Glo - ry, glo - ry, hal - le - lu - jah, Lord, we praise your ho - ly name.

— Glo - ry, glo - ry, hal - le - lu - jah, Lord, we praise your

ho - ly name. A - - - men.

The image shows a musical score for a hymn. It consists of three systems of staves. The first system has a single treble staff with the lyrics 'Glo - ry, glo - ry, hal - le - lu - jah, Lord, we praise your ho - ly name.' The second system has a grand staff (treble and bass) with the lyrics '— Glo - ry, glo - ry, hal - le - lu - jah, Lord, we praise your'. The third system also has a grand staff with the lyrics 'ho - ly name. A - - - men.' The music is in a simple, hymn-like style with a key signature of one flat (Bb) and a common time signature (C). The lyrics are written below the staves, with some words hyphenated across measures.

Music: Carl Haywood (b. 1949) from Mass for Grace

*Worship services are held every week in congregations in this diocese using English, Spanish, Korean, Malayalam, and Italian.
The Collect, Readings, and the Prayers of the People will use these languages in today's service.*

COLLECT OF THE DAY

Bishop

The Lord be with you.

People

And also with you.

Bishop

Let us pray.

Grant, O God, that your holy and life-giving Spirit may so move every human heart and especially the hearts of the people of this land, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. **Amen.**

Dios de justicia, concédenos que tu Santo Espíritu vivificador inspire a toda persona especialmente a las de este país hasta que se derrumben las barreras que nos dividen, desaparezcan las sospechas y cesen los odios; para que, sanadas nuestras divisiones, podamos vivir en justicia y paz; por Jesucristo nuestro Señor. **Amén.**

Please be seated

THE LESSONS

Lector

A reading from the Book of the Prophet Micah.

Micah 6:1-8 NRSVUE

Hear what the LORD says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the case of the LORD, and you enduring foundations of the earth, for the LORD has a case against his people, and he will contend with Israel.

“O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt and redeemed you from the house of slavery, and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the LORD.”

“With what shall I come before the LORD and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?” He has told you, O mortal, what is good, and what does the LORD require of you but to do justice and to love kindness and to walk humbly with your God?.

Lector

The Word of the Lord.

People

Thanks be to God.

PSALM 1 *Beatus vir qui non abiit*

BCP 585

The Psalm is read responsively by verse.

- 1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners, nor sat in the seats of the scornful!
- 2 **Their delight is in the law of the LORD, ***
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.
- 4 **It is not so with the wicked; ***
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.
- 6 **For the LORD knows the way of the righteous, ***
but the way of the wicked is doomed.

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
 From the fears that long have bound us free our hearts to faith and praise:
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
 grant us wis - dom, grant us cour - age, for the liv - ing of these
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
 days, for the liv - ing of these days.
 goal, lest we miss thy king - dom's goal.
 dore, serv - ing thee whom we a - dore.

Words: Harry Emerson Fosdick (1878-1969), alt.

Music: *Cwm Rhondda*, John Hughes (1873-1932)

Please remain standing as you are able.

GOSPEL LESSON

Matthew 5:13-16 NRSVUE

*Deacon
People*

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

English

[Jesus said,] “You are the salt of the earth, but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything but is thrown out and trampled under foot. You are the light of the world. A city built on a hill cannot be hid. People do not light a lamp and put it under the bushel basket; rather, they put it on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.”

Spanish

Mateo 5:13-16 Palabra de Dios para Todos

[Jesús dijo,] “Ustedes son la sal de la tierra, pero si la sal pierde su sabor, ¿cómo podría volver a ser salada? Ya no sirve para nada sino para ser tirada y pisada por la gente. Ustedes son la luz que alumbra al mundo. Una ciudad que está en un monte no se puede esconder. Ni se enciende una lámpara para ponerla debajo de un cesto, sino sobre el candelero para que ilumine a todos en la casa. Así mismo, ustedes deben ser luz para los demás de tal manera que todos puedan ver sus buenas obras y adoren a su Padre que está en los cielos”.

El evangelio del Señor.

Te alabamos, Cristo Señor.

Please be seated

SERMON

The Right Reverend Carlye J. Hughes
XI Bishop of Newark

A period of silence is kept



Please stand as you are able and say

NICENE CREED

Enriching Our Worship, 53-54

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
through him all things were made.**

For us and for our salvation

**he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
who with the Father and the Son is worshiped and glorified.
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

*Commission on Liturgy and Music
(Incorporating Spanish, Korean, Malayalam & English)*

Deacon

Companions on the journey, having come from our parishes in the small towns, suburbs, and cities of northern New Jersey, we gather in Convention as we celebrate the 150th anniversary of this diocese. In confidence and trust let us pray for the church, for the world, and for our work here together.

Intercessor – Spanish

Dios de vida, te alabamos por tu presencia permanente de generación en generación, bendiciendo a tu pueblo, fortaleciéndonos para vivir vidas de servicio, capacitándonos para dar testimonio. Concede que todos los que confiesan tu Nombre puedan estar unidos en tu verdad, vivir juntos en tu amor y revelar tu gloria en el mundo.

Silence

Christ, in your mercy
Hear our prayer.

Intercessor – Korean

이 땅의 사람들과 모든 나라의 사람들을 정의와 평화의 길로 인도하소서. 특히 이번에 선출된 대통령, 부통령, 위정자들 그리고 갈라진 가족들과 친구들 사이의 화해를 위해 기도합니다. 우리들이 서로의 다름에도 불구하고 서로사랑하는 법을 배우고 이번의 선거를 넘어서 계속해서 화합, 존중, 평화의 일에 집중하고, 서로 존중하며 공동의 선을 위해 봉사하게 하옵소서.

Silence

Christ, in your mercy
Hear our prayer.

Intercessor – English

We stand before you on the ancestral and unceded lands of the Lenni Lenape people, to whose elders past and present we pay respect. As we learn our past and work for justice, give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Christ, in your mercy
Hear our prayer.

God of life, we praise you for your abiding presence from generation to generation, blessing your people, strengthening us to live lives of service, empowering us to witness. Grant that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Guide the people of this land, and of all the nations, in the ways of justice and peace. We pray especially for those just elected to serve as president, vice president, and representatives in the United States and for reconciliation among families and friends divided. May we learn to love each other despite our differences and focus on the work that continues beyond this election: the work of unity, respect, and peace, that we may honor one another and serve the common good.

Intervessor – Malayalam

നമ്മുടേതുമായി അടുത്ത ബന്ധമുള്ള
എല്ലാവരെയും അനുഗ്രഹിക്കണമേ. ഒരു
രൂപതയെന്ന നിലയിൽ ഞങ്ങളുടെ
വർത്തമാനകാലത്തെ
ആശ്ലേഷിച്ചുകൊണ്ട്, നിലവിൽ
ലോകത്ത് ഒരുമിച്ചുള്ള ഞങ്ങളുടെ
പ്രവർത്തനങ്ങളെ അറിയിക്കുന്ന
ആശങ്കകൾ ഞങ്ങൾ നിങ്ങളിലേക്ക്
കൊണ്ടുവരുന്നു. ഒരു വിദേശരാജ്യത്ത്
അഭയം തേടുന്ന കുടിയേറ്റ
കുടുംബങ്ങളുടെ സുരക്ഷയ്ക്കും ഞങ്ങൾ
കഴിക്കുന്ന പഴങ്ങളും പച്ചക്കറികളും
വിളവെടുക്കുന്ന ദിവസക്കൂലിക്കാരുടെ
സംരക്ഷണത്തിനും ഭക്ഷ്യമത്തിനും
വേണ്ടി ഞങ്ങൾ പ്രാർത്ഥിക്കുന്നു.
താൽക്കാലിക സംരക്ഷണ പദവിയുള്ള
കുടുംബങ്ങൾ ഞങ്ങളുടെ
കമ്മ്യൂണിറ്റികൾക്ക് നൽകിയ
സംഭാവനകൾ അംഗീകരിക്കുന്നതിനും
അവരുടെ നിയമപരമായ നില സാധാരണ
നിലയിലാക്കുന്നതിന്
പ്രവർത്തിക്കാനുള്ള ധൈര്യത്തിനും
ഞങ്ങൾ കൃപയ്ക്കായി പ്രാർത്ഥിക്കുന്നു.
പീഡനം അനുഭവിക്കുന്ന ഇന്ത്യയിലെ
ക്രിസ്ത്യാനികളുടെ സുരക്ഷയ്ക്കും ആ
പ്രദേശങ്ങളിൽ സമാധാനത്തിനും വേണ്ടി
ഞങ്ങൾ പ്രാർത്ഥിക്കുന്നു. ക്രിസ്തുവിനെ
സകലജനങ്ങളിലും സേവിക്കുവാനും
അവൻ നമ്മെ സ്നേഹിക്കുന്നതുപോലെ
അന്യോന്യം സ്നേഹിക്കുവാനും
അനുഗ്രഹിക്കണമേ.

Bless all whose lives are closely linked
with ours. Embracing our present as
a diocese, we bring to you the
concerns that currently inform our
work together in the world. We pray
for the safety of immigrant families
seeking refuge in a foreign land and
for the protection and well-being of
day laborers who harvest the fruits
and vegetables that we eat. We pray
for the grace to recognize the
contributions to our communities
made by families with Temporary
Protection Status and the courage to
work for the normalization of their
legal status. We pray for the safety of
Christians in India who are
experiencing persecution and for
peace in those areas. Grant that we
may serve Christ in all people and
love one another as he loves us.

Silence

Christ, in your mercy
Hear our prayer.

Intervessor – English

Accept our prayers of thanksgiving for the beauty and resources of this land and for
the work you have given us to do. We thank you especially for our Regional Ministries
Network. Continue to show us ways to collaborate as we minister together regionally,
inviting our neighbors into our future, and guide our young people who are so
faithfully leading us into that future. Hasten the day when all our people, with many
voices in one united chorus, will glorify your holy name.

Silence

Christ, in your mercy
Hear our prayer.

Intervessor – Korean

영과 혼과 육체의 고통속에 있는
모든 사람들을 위로하고 치료하여
주시고 어려움에 처한 모든 이들에게
용기와 희망과 당신의 구원의 기쁨을
주옵소서.

Comfort and heal all those who suffer in
body, mind, or spirit; give them courage
and hope in their troubles and bring
them the joy of your salvation.

Silence

Christ, in your mercy
Hear our prayer.

Intervessor – Spanish

Encomendamos a tu misericordia a
todos los que han muerto, especialmente
a aquellos que con el ejemplo de su vida
nos alentaron en nuestra fe, para que se
cumpla tu voluntad sobre ellos; y te
rogamos que podamos compartir con
todos tus santos en tu reino eterno.

We commend to your mercy all who
have died, especially those who, by the
example of their lives, encouraged us in
our faith, that your will for them may be
fulfilled; and we pray that we may share
with all your saints in your eternal
kingdom.

Silence

Christ, in your mercy
Hear our prayer.

Bishop

Gracious God, source of all wisdom and understanding, be present with us as we
continue to take counsel for the renewal and mission of your church. Teach us in all
things to seek first your honor and glory. Guide us to perceive what is right, and grant
us both the courage to pursue it and the grace to accomplish it; through Jesus Christ
our Redeemer. **Amen.**

UTO INGATHERING

Please be seated

Bishop

I invite any parishes who have brought their United Thank Offering for the UTO
Ingathering to come forward at this time.

*If you are presenting a UTO offering, please line up at the center microphone to announce the name and city of your
congregation and then move forward to place the offering in the UTO basket.*



THE UNITED THANK OFFERING PRAYER

Bishop

O Holy One, source of all creation, all love, all true joy: accept, we pray these outward signs of our profound and continuing thankfulness for all of life. Bless those who will benefit from these gifts through the outreach of the United Thank Offering; and keep each of us ever thankful for all the blessings of joy and challenge that come our way; through Him who is the greatest gift and blessing of all, Jesus Christ our Lord and Savior. **Amen.**

Following the UTO prayer, please observe a period of silence for self-reflection

Please stand as you are able

THE PEACE

Bishop

The peace of Christ be always with you.

People

And also with you.

Greet those near you with a sign of Christ's peace.

Please be seated.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

The Bishop begins the Offertory with a sentence from scripture. A Deacon prepares the Holy Table while the People's offerings of bread and wine, food, and money are brought forward.

The Diocesan Council has designated today's offering for

**Episcopal Relief & Development for Hurricane Recovery Efforts
and
The American Friends of the Episcopal Diocese of Jerusalem**



For over 80 years, Episcopal Relief & Development has worked with an extensive network of faith and community partners to advance lasting change in communities affected by injustice, poverty, disaster and climate change. Inspired by our faith, we reach over three million people each year by focusing on four

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The Episcopal Diocese of Jerusalem is home to about 7000 Anglicans worshiping within twenty-eight different congregations. It is also responsible for more than thirty institutions, including hospitals, schools, clinics, rehabilitation centers, guesthouses, and retirement homes.



DIOCESE OF JERUSALEM
The Episcopal Church in Jerusalem
and the Middle East

Archbishop Hosam oversees all of these parishes and institutions, which are scattered across five separate countries or territories: Jordan, Palestine, Lebanon, Syria, and Israel. This geographic spread adds innumerable complications to the work of the Diocese due to the many borders, checkpoints, and national governments involved. In particular, the divergent laws and politics of each region make the administration of these ministries exceedingly challenging. Despite these difficulties, the Diocese responds actively to the need for healthcare and education in areas where many cannot afford it, making no distinction between religion, ethnicity, or gender.

Please give generously.

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OFFERTORY HYMN

In thanksgiving for 150 years of mission and ministry in the Diocese of Newark

Now Is the Time!

WORDS: David Bjorlin, 2024

MUSIC: Mark A. Miller, 2024

Refrain

Now is the time, here is the place where we can em - bo - dy your

jus - tice and grace. We praise your past won - ders and

all you will do, but this is the mo - ment you make all things

*After verse 3 refrain,
go to CODA*

new. Yes, this is the mo - ment you make all things new!

1. Cre - a - tor of his - tory, we stand here a - mazed as
2. each gen - er - a - tion we ho - nor the past, but
3. So take now this of - fering, the gift of our lives, and

pil - grims on paths that our an - ces - tors blazed, and pray for the cou - rage to
 seek out new vis - ions you con - stant - ly cast; for sa - cred tra - di - tions can
 craft a com - mun - ion where e - very - one thrives, where hope is en - fleshed in a

claim once a - gain the mis - sion of Christ they com - mit - ed to then. In
 on - ly in - spire when emb - ers are kin - dled to
 fu - ture for all, and those who will fol - low can

2, 3 *To refrain* CODA

live - giv - ing fire. In mem - ories of sor - row you
 take up the call: In sor - - - row you

1x: sop
 2x: sop/alto
 3x: sop, alto, ten
 4x: sop, alto, ten, bass

make all things new, in fears for tom - mo - row you make all things new. In
 make all things new, in fears for tom - mo - row you make all things new. Trans -

ev - ery Trans - gres - sion you make all things new, in hate and op - pres - sion you
 gres - - - sion you make all things new, in hate and op - pres - sion you

make all things new! In make all things new! Now is the time,

here is the place where we can em - bo - dy your jus - tice and grace. We

praise your past won - ders and all you will do, but this is the mo - ment you make all things

new. Yes, this is the mo - ment you make all things new! All things new!

Many thanks to David Bjorlin and Mark Miller for their work in writing and composing this new hymn, commissioned by the Diocese of Newark for our 150th Anniversary.

THE GREAT THANKSGIVING

Eucharistic Prayer B, BCP 367

Bishop

The Lord be with you.

People

And also with you.

Bishop

Lift up your hearts.

People

We lift them to the Lord.

Bishop

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

Bishop

It is right, and a good and joyful thing, always and everywhere to give thanks to you Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Lift Every Voice and Sing II, 255

Ho-ly, ho - ly,____ ho-ly, ho - ly,____ ho-ly

Lord God____ of hosts.____ Hea-ven and earth_ are____ filled with your glo -

ry. Ho - san - na in____ the_ high - est.____ Bles - sed is_ he who____ comes in the name____

____ of the Lord,____ of the Lord.____ Ho - san - na____ in the high -

est, ho - san - na in____ the____ high - est.

Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People*

The Bishop continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Bishop and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Bishop continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

AMEN.

Bishop

As our Savior Christ has taught us, we now pray,

All

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

THE BREAKING OF THE BREAD

The Bishop breaks the bread, the consecrated Bread. A period of silence is kept. Then may be said

Bishop

[Alleluia.] Christ our Passover is sacrificed for us;

People

Therefore let us keep the feast. [Alleluia.]

Lift Every Voice and Sing II, 270

Lamb of God, you take a - way the sins_ of the
world: have mer - cy on us._____ Lamb of God, you take a - way the sins_ of the
world: have mer - cy on us._____ Lamb of God, you take a - way the sins_ of the
world:_____ grant us_____ peace._____

Music: Marjorie Landsmark-DeLewis (b. 1930)

Please follow the direction of the ushers who will guide you to one of the communion stations.

Gluten-free wafers are being served to everyone at all stations of the ballroom.

The chalice is available at all stations for receiving by mouth (sipping). There is no intinction at this service.

Thank you, Lord, Thank you,

Lord; Thank you, Lord

I just want to thank you, Lord.

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G major and 4/4 time. It consists of three systems of staves. The lyrics are: 'Thank you, Lord, Thank you, Lord; Thank you, Lord I just want to thank you, Lord.' The music features a mix of single notes, chords, and melodic lines with ties and slurs.

Words: Traditional

Music: Negro Spiritual; arr. Hezekiah Brinson, Jr. (b. 1958)



OFERTORIO NICARAGÜENSE

de la Misa Popular Nicaragüense

Misa Popular Nicaragüense
Manuel Dávila

Estribillo



Te o-fre - ce - mos, Pa - dre nues-tro, con el vi - no y con el pan,
nues-tras pe - nas y a - le - grí-as, el tra - ba - jo y nues-tro a-fán.

Estrofas



1. Co-mo el tri - go de los cam-pos ba-jo el sig - no de la Cruz,
2. A los po - bres de la tie - rra, a los que su-frien-do es - tán,
3. Es - tos do - nes son el sig - no del es - fuer - zo de u - ni - dad
4. Es tu pue - blo quien te o - fre - ce, con los do - nes del al - tar,
5. Glo - ria se - a da - da al Pa-dre y a su Hi - jo Re - den - tor

al Estribillo

1. se trans-for - men nues-tras vi - das en el cuer - po de Je - sús.
2. cam-bia su do - lor en vi - no, co - mo la u - va en el la - gar.
3. que los hom-bres rea - li - za - mos en el cam-po y la ciu - dad.
4. la na - tu - ra - le - za en - te - ra, an - he - lan - do li - ber - tad.
5. y al Es - pí - ri - tu Di - vi - no que nos lle - na de su a - mor.

Letra y Música: Tradicional

Refrain: Lord, we now prepare your altar,
bringing gifts of bread and wine, signs of all
our joys and sorrows, all our labor, all our time.

1. As the fields of wheat, turned golden, show
the world your loving care, so perfect us as the
Body of your Son, whose life we share.

2. As the grape juice in the cellar slowly
changes into wine, may the sufferings of your
people be transformed through this great sign.

3. With these gifts we pledge our efforts to
abide in charity: those on farms, in towns, and
cities joined as one community.

4. With the bounty earth has given we have
made this wine and bread: signs of all creation,
groaning for the freedom still ahead.

5. Glory be to God the Father and to Jesus
Christ, the Lord, who together with the Spirit
will forever be adored.

Translation: Ronald F. Krisman

HYMN

U - bi ca - ri - tas et a - - - mor,

u - bi ca - ri - tas De - us i - bi est.

Setting: Jacques Berthier, from *Songs and Prayers from Taizé*.

“Where there is charity and love, God is there.”

AFTER COMMUNION

Please stand as you are able

Bishop

Let us pray.

All

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Introduction

1. Lift ev' - ry voice and sing 'til earth and hea - ven ring, ring with the
 2. Sto - ny the road we trod, bit - ter the chast' - ning rod, felt in the
 3. God of our wea - ry years, God of our si - lent tears, thou who hast



har - mo - nies of li - ber - ty. Let our re - joic - ing rise high as the
 days when hope un - born had died; yet, with a stea - dy beat, have not our
 brought us thus far on the way; thou who hast by thy might led us in -



lis - t'ning skies; let it re - sound loud as the roll - ing sea.
 wea - ry feet come to the place for which our pa - rents sighed?
 to the light; keep us for e - ver in the path, we pray.



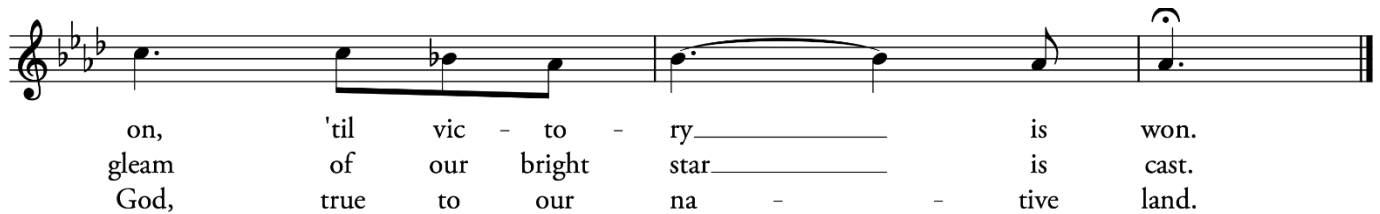
Sing a song full of the faith that the dark past has taught us;
 We have come o - ver a way that with tears has been wa - tered;
 Lest our feet stray from the pla - ces, our God, where we met thee;



sing a song full of the hope that the pre - sent has brought
 we have come, tread - ing our path through the blood of the slaugh -
 lest, our hearts drunk with the wine of the world, we for - get



us; fac - ing the ris - ing sun of our new day be - gun, let us march
 tered, out from the gloo - my past, 'til now we stand at last where the white
 thee; sha-dowed be - neath thy hand may we for e - ver stand, true to our



Words: James Weldon Johnson (1871-1938)

Music: *Lift Every Voice*, J. Rosamond Johnson (1873-1954)

THE BLESSING

DISMISSAL

Deacon As we go forth in our ministry and in our work at Convention, let us rejoice in the power of the Spirit. Alleluia, alleluia!

People **Thanks be to God. Alleluia, alleluia!**

POSTLUDE AND RETIRING PROCESSION

Now is the Time!
Mark A. Miller, composer

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The Diocese of Newark

The Episcopal Church in Northern New Jersey



**1874 to the present
and beyond**



Our Mission

Join us in following Jesus Christ
with bold acts of justice, peace, and love.

Our Vision

A world transformed, where all creation knows
God's life-changing love.