

Holy Eucharist with the Renewal of Baptismal Vows

**Celebrating the 150th Anniversary Year
of the Diocese of Newark**

**The Episcopal Diocese of Newark:
Yesterday, Today & Forever
Learning Our Past, Embracing Our Present
and Inviting You into Our Future**

**Saturday, May 17, 2025, 10:30 am
ST. PETER'S EPISCOPAL CHURCH, MORRISTOWN, NJ**

DIOCESE OF NEWARK: YESTERDAY, TODAY & FOREVER
LEARNING OUR PAST, EMBRACING OUR PRESENT,
AND INVITING YOU INTO OUR FUTURE

THE DIOCESE OF NEWARK WAS FOUNDED ON NOVEMBER 12, 1874, AND WE ARE
SPENDING THE 2024-2025 PROGRAM YEAR CELEBRATING 150 YEARS OF SERVING
NORTHERN NEW JERSEY.



OUR MISSION

JOIN US IN FOLLOWING JESUS CHRIST
WITH BOLD ACTS OF JUSTICE, PEACE, AND LOVE.

OUR VISION

A WORLD TRANSFORMED,
WHERE ALL CREATION KNOWS GOD'S LIFE-CHANGING LOVE.

CARILLON PRELUDE

For those gathering outside the building, the carillon will play a selection of music

ORGAN PRELUDE

Prelude and Fugue in E minor (BWV 548)

Johann Sebastian Bach (1685-1770)

THE PROCESSION

The people stand and the Altar Party enters during the Introit.

INTROIT

Sung by the Choir

I Was Glad

Charles Hubert Hastings Parry (1848-1918)

I was glad when they said unto me we will go into the house of the lord. Our feet shall stand in thy gates, o Jerusalem. Jerusalem is builded as a city, that is at unity in itself. O pray for the peace of Jerusalem, they shall prosper that love thee. Peace be within thy walls and plenteousness within thy palaces

Isaiah 56:7, Haggai 2:9

OPENING HYMN

Sung by all

Hymn 518, *The Hymnal* 1982



1. Christ is made the sure foun - da - tion, Christ the head and cor - ner - stone,
2. All that ded - i - cat - ed ci - ty, dear - ly loved of God on high,
3. To this tem - ple, where we call thee, come, O Lord of Hosts, to - day;
4. Here vouch - safe to all thy ser - vants what they ask of thee to gain;



cho - sen of the Lord, and pre - cious, bind - ing all the Church in one;
in ex - ul - tant ju - bi - la - tion pours per - pet - ual mel - o - dy;
with thy wont - ed lov - ing kind - ness hear thy ser - vants as they pray,
what they gain from thee, for - ev - er with the bless - ed to re - tain,



ho - ly Zi - on's help for - ev - er, and her con - fi - dence a lone.
God the One in Three a - dor - ing in glad hymns e - ter - nal - ly.
and thy full - est ben - e - dic - tion shed with - in its walls al - way.
and here - af - ter in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale, 1818-1866 (alt.)

Music: *Westminster Abbey*, Henry Purcell, 1659-1695 (adapt.).

OPENING ACCLAMATION

Bishop Alleluia. Christ is risen.

People Christ is risen indeed. Alleluia.

BIDDING OF DIOCESAN HISTORY

Bishop Let us hear the witness of those who have gone before us in this place, how God has worked through our diocese and continues to call us into mission.

The people are seated.

Reader Our story begins on November 12, 1874, at Grace Church in Newark, at our first Convention, when 64 northern New Jersey congregations from the Diocese of New Jersey joined together to form a new diocese.

Our story is one of mission, of reaching out to new communities, of beginning new ministries and churches. Over the years, more than 70 congregations began as the result of another church planting them. Our work in mission continues, seeking new collaborations among our parishes to serve their neighbors in towns and cities across the diocese. And we reach beyond our own region, seeking to make a difference in faith communities and dioceses in other parts of the world, through opportunities like the Alleluia Fund, created in 2010.

Our story is one of compassion and service. In the early decades, when virtually no social safety nets existed, our churches stepped in to meet the needs of the world. We established homes for young people, opened schools, and created shelters and permanent housing. We created feeding ministries that continue to grow to meet the hardships of our present moment. We have responded in faith to serve our people and our communities, as a witness to the love and compassion of Christ. We continue to extend our hands in love, offering food and shelter to those in need, solace to those in prison, and community for those who are isolated or alone.

Reader Our story is one of advocacy and seeking justice. Following Jesus calls us to stand up to power for the rights of those who are marginalized. In recent decades, we have sought solidarity with those who the world tries to silence. In the 1960s, we welcomed the Black Power Conference, and we continue to wrestle with our racial history in our own parishes, communities, and beyond. We advocated for the full inclusion of women in holy orders and remain committed to dismantling the patriarchy. We have worked in support of disability rights and access, seeking to ensure that everyone belongs and has a place in our communities. We have borne witness, before the whole church, to the fullness of God's grace to all people by affirming the inclusion of LGBTQIA+ people in our churches, in our sacraments, and in our leadership. We continue to stand in solidarity alongside people all across the broad spectrum of human identity and experience and to understand one another better.

From the beginning, generation after generation has stepped forward in faith, reached out with compassion, and stood up with courage to meet the challenges of their time. Each time, our diocese has been defined by Bold Faith in Action. We have never been content merely to observe; we've always responded to the call to act. We are still learning, still opening our eyes, still welcoming the stranger.

The Episcopal Diocese of Newark: 150 years of faith, compassion and courage. Together, we invite all to join us in following Jesus Christ with bold acts of justice, peace, and love, so that we may, in God's time, see a world transformed, where all creation knows God's life-changing love.

Bishop Let us join in praising God for the work that God has done and continues to do in this place.

SONG OF PRAISE

Hymn S278, *The Hymnal 1982*

The people stand, as comfortably able, and sing.

Glo - ry to God in the high - est, and peace to his
 peo - ple on earth. Lord God, heaven - ly King, al - might - y God and Fa - ther,
 we wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a-way the sin of the
 world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther:
 re - ceive our prayer. For you a-lone are the
 Ho - ly One, you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ,
 with the Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - - - men.

Setting: William Mathias (1934-1992)

THE COLLECT OF THE DAY

Written for this occasion

Bishop God be with you.

People **And also with you.**

Bishop Let us pray.

Almighty and gracious God, who has called us to minister together in this diocese across these 150 years, give us the vision, strength, and courage to continue following Jesus with bold acts of justice, peace, and love, that we may see you transform this world through your life-changing love; through Jesus Christ our Redeemer, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated.

THE LESSON

Isaiah 49:5-13, NRSVUE

Reader A Reading from the Prophet Isaiah

And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength—he says, “It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth.” Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, “Kings shall see and stand up; princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you.” Thus says the LORD: In a time of favor I have answered you; on a day of salvation I have helped you; I have kept you and given you as a covenant to the people, to establish the land, to apportion the desolate heritages, saying to the prisoners, “Come out,” to those who are in darkness, “Show yourselves.” They shall feed along the ways; on all the bare heights shall be their pasture; they shall not hunger or thirst, neither scorching wind nor sun shall strike them down, for he who has pity on them will lead them and by springs of water will guide them. And I will turn all my mountains into a road, and my highways shall be raised up. Look, some shall come from far away, some from the north and from the west, and some from the land of Syene. Sing for joy, O heavens, and exult, O earth; break forth, O mountains, into singing! For the Lord has comforted his people and will have compassion on his suffering ones.

Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

The people remain seated

Sung by the Choir

How dear to me is your dwelling, O LORD of hosts! *

My soul has a desire and longing for the courts of the LORD;
my heart and my flesh rejoice in the living God.

The sparrow has found her a house

and the swallow a nest where she may lay her young; *
by the side of your altars, O LORD of hosts, my King and my God.

Happy are they who dwell in your house! *

they will always be praising you.

Happy are the people whose strength is in you! *

whose hearts are set on the pilgrims' way.

Those who go through the desolate valley will find it a place of springs, *

for the early rains have covered it with pools of water.

They will climb from height to height, *

and the God of gods will reveal himself in Zion.

LORD God of hosts, hear my prayer; *

hearken, O God of Jacob.

Behold our defender, O God; *

and look upon the face of your Anointed.

For one day in your courts is better than a thousand in my own room, *

and to stand at the threshold of the house of my God
than to dwell in the tents of the wicked.

For the LORD God is both sun and shield; *

he will give grace and glory;

No good thing will the LORD withhold *

from those who walk with integrity.

O LORD of hosts, *

happy are they who put their trust in you!

SEQUENCE HYMN

Hymn 525, *The Hymnal 1982*

The people stand, as comfortably able, and sing.



1. The Church's one foun - da - tion is Je - sus Christ her Lord:
2. E - lect from ev - ery na - tion, yet one o'er all the earth,
3. Yet she on earth hath un - ion with God, the Three in One,
she is his new cre - a - tion by wa - ter and by word:
her char - ter of sal - va - tion, one Lord, one faith, one birth;
and mys - tic sweet com - mun - ion with those whose rest is won.
from heaven he came and sough - her to be his ho - ly bride;
one ho - ly name she bless - es, par - takes one ho - ly food,
O hap - py ones and ho - ly! Lord, give us grace that we
with his own blood he bought her, and for her life he died.
and to one hope she press - es, with ev - ery grace en - dued.
like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900)

Music: *Aurelia* Samuel Sebastian Wesley (1818-1876)

THE GOSPEL

Matthew 21:12-16 NRSVUE

Deacon The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him, but they doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Deacon The Gospel of our Savior.

People **Praise to you, Lord Christ.**

THE SERMON

The Rt. Rev. Michael B. Curry
27th Presiding Bishop of the Episcopal Church

PRAYERS OF THE PEOPLE

written for this occasion

Deacon Let us pray for the Church and for the world, giving thanks for God's goodness.

Intervenor Almighty and gracious God, in this season of thanksgiving for 150 years of faithful ministry in the Diocese of Newark, we give you praise for all who have walked before us on the pilgrim's way. Strengthen us to continue in bold acts of justice, peace, and love, trusting in your promise to transform the world through your life-changing love.

Silence

Christ, in your mercy,

People **Hear our prayer.**

We pray for your Church in all times and places; we pray for Sean, our Presiding Bishop, Michael, our former Presiding Bishop, for Carlye, our Bishop, and for all who serve and lead your Church in this diocese and beyond. Make us a light to the nations, that your salvation may reach the ends of the earth.

Silence

Christ, in your mercy,

People **Hear our prayer.**

Guide the leaders of our nation and all in authority. We pray for the President, for Congress and our state legislature, for the Supreme Court and for all courts. Give them hearts of compassion, integrity, and wisdom, that they may uphold justice and serve the common good. In a time of division, make them instruments of your peace.

Silence

Christ, in your mercy,

People **Hear our prayer.**

We pray for the welfare of the world: for peace among nations, for the healing of the earth, and for an end to oppression and violence. May your justice roll down like waters, and your righteousness like an ever-flowing stream.

Silence

Christ, in your mercy,

People **Hear our prayer.**

Bless the communities of this diocese: our parishes, schools, senior living centers, Cross Roads our camp, Community of St. John Baptist, our regional ministry networks, and all ways that our people gather in ministry and mission. I invite you to lift up in prayer any particular congregations, ministries, or communities at this time, silently or aloud

Silence to allow additional prayers.

We are one in the body of Christ.

Silence

Christ, in your mercy,

People **Hear our prayer.**

We pray for the local communities which we serve, for our towns, cities, neighborhoods, and homes. As those whose hearts are set on the pilgrims' way, may we be signs of your grace in desolate valleys and springs of hope in dry places. May the churches of this diocese be places of welcome, like the sparrow's nest beside your altar.

Silence

Christ, in your mercy,

People

Hear our prayer.

We pray for those in any need or trouble: for those in prison and for their families and households; for those who are sick and all who suffer; for those who are unhoused and those who struggle to find shelter. Open our eyes to see the needs of your people and give us your desire to bring love, healing, and comfort to those in need of the springs of your mercy.

Silence

Christ, in your mercy,

People

Hear our prayer.

We commend to your mercy all who have died, especially those who labored to build your Church in this diocese. May they be raised from height to height in your presence, rejoicing in the heavenly country forever.

Silence

Christ, in your mercy,

People

Hear our prayer.

Grant that we may serve you faithfully in this generation, going forth as disciples to baptize, teach, and proclaim your love, trusting in your promise: "I am with you always, to the end of the age."

Silence

Christ, in your mercy,

People

Hear our prayer.

Bishop

O Lord of hosts, happy are they who put their trust in you. Hear the prayers of your people and sustain us with your grace, that we may walk in integrity, rejoice in your presence, and live as signs of your covenant. Through Jesus Christ our Redeemer, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

RENEWAL OF BAPTISMAL VOWS

The people stand, as comfortably able.

Bishop In union with all those who have ministered in this place across the generations and with all those in every time and place, let us renew the solemn promises and vows of Holy Baptism, by which we renounce Satan and all his works, and promise to serve God faithfully in God's holy Catholic Church.

Bishop Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?
People **I do.**

Bishop Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit, and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Bishop Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People **I will, with God's help.**

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**

Bishop Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

Bishop May Almighty God, who has given us a new birth by water and the Holy Spirit, bestowed upon us forgiveness of sins, and called us to ministry in Jesus Christ, keep us in eternal life by his grace; through Jesus Christ our Lord. **Amen.**

As a reminder of that we are made one with Christ in our baptism, the ministers asperse the people with blessed water as the hymn is sung by all (following page).

In thanksgiving for 150 years of mission and ministry in the Diocese of Newark

Now is the time, here is the place where we can em - bo - dy your
jus - tice and grace. We praise your past won - ders and all you will do, but
this is the mo - ment you make all things new. Yes, this is the
mo - ment you make all things new! 1. Cre - a - tor of his - tory, we
2. each gen - er - a - tion we
stand here a - mazed as pil - grims on paths that our an - ces - tors blazed, and
ho - nor the past, but seek out new vis - ions you con - stant - ly cast; for
pray for the cour - age to claim once a - gain the mis - sion of Christ they com -
sa - cred tra - di - tions can on - ly in - spire when em - bers are kin - dled to
mit - ted to then. In life gi - ving fire. Now is the time, here is the place where
we can em - bo - dy your jus - tice and grace. We praise your past won - ders and
all you will do, but this is the mo - ment you make all things new. Yes,

this is the mo - ment you make all things new! 3. So take now this of-fering, the
 gift of our lives, and craft a com - mun - ion where ev - ery - one thrives, where
 hope is en-fleshed in a fu - ture for all, and those who will fol - low can
 take up the call. Now is the time, here is the place where we can em - bo - dy your
 jus - tice and grace. We praise your past won - ders and all you will do, but
 this is the mo - ment you make all things new. Yes, this is the mo - ment you make all things
 new! In mem - ories of sor - row you make all things new, in
 fears for to - mor - row you make all things new. In ev - ery trans - gres - sion you
 make all things new, in hate and op - pres - sion you make all things new, in
 make all things new! Now is the time, here is the place where we can em - bo - dy your
 jus - tice and grace. We praise your past won - ders and all you will do, but



Words: David Bjorlin, 2024
 Music: Mark A. Miller, 2024

THE PEACE

Bishop The peace of Christ be always with you.
People **And also with you.**

GREETINGS AND ANNOUNCEMENTS

THE HOLY COMMUNION

The Bishop may begin the offertory with a sentence of scripture. The people are seated.

THE OFFERTORY

Today's offering is designated for the Cathedral of St. Peter and St. Paul of the Diocese of Washington (Washington National Cathedral) in thanksgiving for its online presence that sustained many members of our diocese in worship during the worst of the pandemic.

Checks can be made payable to the Diocese of Newark.

To make an offering electronically, please visit
<http://e-giving.dioceseofnewark.org> and click on the 150th
 Celebration Offering or use this QR code.



ANTHEM AT THE OFFERTORY

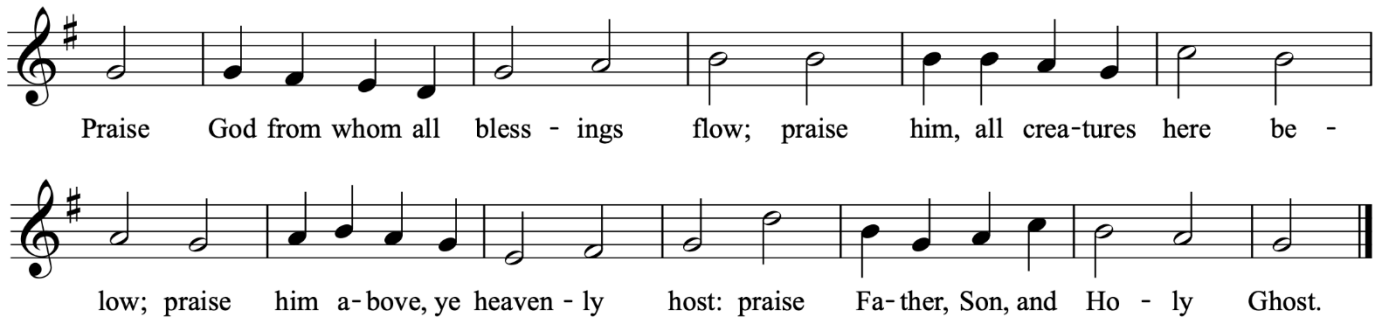
Hallelujah Chorus (from *Messiah*)

George Frideric Handel (1685-1759)

The people stand, as comfortably able, and sing the presentation hymn.

PRESENTATION HYMN

Hymn 380, v. 3, *The Hymnal 1982*



Words: Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

THE GREAT THANKSGIVING: Eucharistic Prayer B

Expansive Language version
General Convention 2018

Bishop God be with you.
People **And also with you.**
Bishop Lift up your hearts.
People **We lift them to the Lord.**
Bishop Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By Christ's death he has destroyed death, and by Christ's rising to life again he has won for us everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Bishop and People

SANCTUS AND BENEDICTUS

Hymn S130, *The Hymnal 1982*



hea - ven and earth are full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est. Bless - ed is

he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

Bishop

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven,**
and Bishop **hallowed be thy Name,**
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

Bishop Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Bishop The Gifts of God for the People of God.
and may add Take them in remembrance that Christ died for you,
 and feed on him in your hearts by faith, with thanksgiving.

RECEPTION OF COMMUNION

All members of God's household are invited and welcome to receive Communion.
Please follow the usher's direction to the nearest communion station. A diagram is found on page 22 of this booklet.
All bread used today is gluten-free. Intinction (dipping the wafer into the wine) is not available at this service.
One may receive the Bread and take a sip from the Cup or simply receive in one kind, either the Bread or the Cup.
All benefits of the Sacrament are available in receiving the Bread alone or the Cup alone.

ANTHEMS AT COMMUNION

Sung by the choir.

Steal Away (from 'A Child of Our Time')
The King of Love My Shepherd Is

Michael Tippett (1905-1998)
 Harry Rowe Shelley (1858-1947)

HYMN AT COMMUNION

Te Conocimos Al Partir El Pan

Sung by all.

1. An - dan - do por el ca - mi - no, te tro - pe - za - mos, Se - ñor, te hi -
 2. Lle - gan - do a la en - cru - ci - ja - da, Tú pro - se - guí - as, Se - ñor, te
 3. An - dan - do por los ca - mi - nos, te tro - pe - za - mos, Se - ñor, en

cis - te el en - con - tra - di - zo, nos dis - te con - ver - sa - ción; te -
 di - mos nues - tra po - sa - da, te - cho, co - mi - da y ca - lor; sen -
 to - dos los pe - re - gri - nos que ne - ce - si - tan a - mor; es -

ní - an tus pa - la - bras fuer - za de vi - da y a - mor, po -
 ta - dos co - mo a - mi - gos, a com - par - tir el ce - nar, a -
 cla - vos y o - pri - mi - dos que bus - can la li - ber - tad, ham -

ní - an es - pe - ran - za y fue - go en el co - ra - zón.
 lli te co - no - ci - mos al re - par - tir - nos el pan.
 brien - tos, des - va - li - dos, a quie - nes da - mos el pan.

Te co - no - ci - mos, Se - ñor, al par - tir el pan;
 1. Tú nos co - no - ces, Se - ñor, al par - tir el pan.
 2. al % / (Fin) pan.

Words and Music: Joaquín Madurga (1938-2017)

THE POSTCOMMUNION PRAYER

Bishop

Let us pray

All

Eternal God,

you have graciously accepted us as living members

of our Savior Jesus Christ,

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

Send us now into the world in peace,

and grant us strength and courage

to love and serve you

with gladness and singleness of heart;

through Christ our Savior. Amen.

THE BLESSING

CONCLUDING HYMN

Hymn 599, *The Hymnal 1982*

Following tradition, this hymn is sung by all standing and not in procession. The Altar Party will process out during the Postlude.

Organ introduction (verse 1 only)



1. Lift ev' - ry voice and sing, till earth and hea - ven
2. Sto - ny the road we trod, bit - ter the chast - 'ning
3. God of our wea - ry years, God of our si - lent



ring, ring with the har - mo - nies of li - ber -
rod, felt in the days when hope un - born had
tears, thou who hast brought us thus far on the



ty; let our re - joic - ing rise high as the list - 'ning
died; yet with a stea - dy beat, have not our wea - ry
way; thou who hast by thy might, led us in - to the



skies, let it re - sound loud as the roll - ing sea.
feet come to the place for which our fa - thers sighed?
light, keep us for - e - ver in the path, we pray.

Sing a song full of the faith that the dark past has taught us;
 We have come o - ver a way that with tears has been wa - tered;
 Lest our feet stray from the pla - ces, our God, where we met thee;

sing a song come, full of the hope that the pre - sent has
 we have come, tread - ing our path through the blood of the
 lest our hearts, drunk with the wine of the world, we for -

brought us; fac - ing the ri - sing sun of our new
 slaugh - tered; out from the gloo - my past, till now we
 get thee, shad - owed be - neath thy hand, may we for -

day be - gun, let us march on till vic - to - ry is won.
 stand at last where the white gleam of our bright star is cast.
 e - ver stand, true to our God, true to our na - tive land.

Words: James Weldon Johnson (1871-1938)

Music: *Lift Every Voice*, J. Rosamond Johnson (1873-1954)

THE DISMISSAL

Deacon We are raised to new life with Christ.

Go in peace to love and serve Christ Jesus our Savior. Alleluia, alleluia!

People **Thanks be to God. Alleluia, alleluia!**

POSTLUDE

Toccata (from Symphonie V)

Charles-Marie Widor (1844-1937)

All are invited to join in a light reception in the parish hall following the service.

*The flowers are given by the people of St. Peter's Church to the glory of God
 in thanksgiving for the ministries of Presiding Bishop Sean Rowe, former Presiding Bishop Michael Curry
 and our Bishop Carhye Hughes, for the ministries and outreach of all the parishes in the Diocese of Newark,
 for the 10th anniversary of ordination to the Diaconate for Deacon Ken Boccino,
 and for all Deacons in the Diocese of Newark.*

**MANY THANKS TO ST. PETER’S EPISCOPAL CHURCH,
ITS WARDENS, VESTRY, CLERGY, STAFF, AND PEOPLE FOR BEING OUR HOSTS
FOR THE CELEBRATION LITURGY AND THE CONCLUDING RECEPTION.**

COPYRIGHT INFORMATION

Commissioned Hymn “Now Is the Time!” by David Bjorlin and Mark Miller © 2024 G.I.A. Publications, Inc., Chicago, IL.
All rights reserved.

“Te Conocimos Al Partir El Pan” by Joaquin Madurga © 1979, Joaquín Madurga y San Pablo Comunicación. Derechos reservados. Administradora exclusiva en EE. UU. y Canadá: OCP.

Hymn 599, *The Hymnal 1982*, “Lift ev’ry voice and sing” – Words: James Weldon Johnson © 1921 by Edward B. Marks Music Company. Copyright Renewed. International Copyright Secured. Music: Rosamond Johnson © 1921 by Edward B. Marks Music Company. Copyright Renewed. International Copyright Secured. All rights reserved. Used by permission.

All other texts or music is public domain. Permission for reprinting and to podcast/ stream the music in this service obtained from One License, License A-708139. All rights reserved.

SERVICE NOTES FOR PARTICIPANTS

Entrance Procession

Verger
Crucifer
Torches

Diocesan Banner
St. Peter's Clergy
Canons
Deacons
Bishops' Chaplains
Bishop Curry
Bishop Hughes

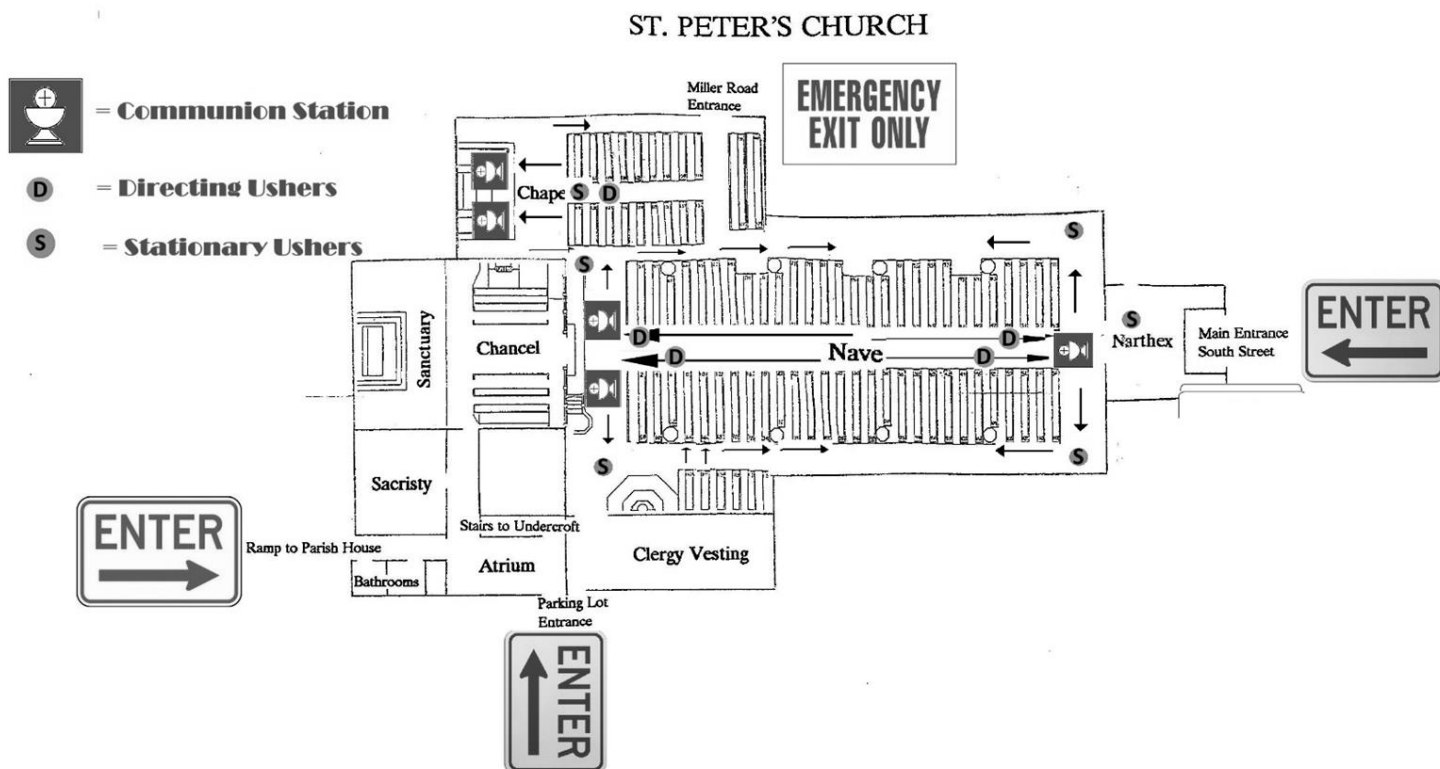
Exit Procession

Verger
Crucifer
Torches
Choir

Diocesan Banner
St. Peter's Clergy
Canons
Deacons
Bishops' Chaplains
Bishop Curry
Bishop Hughes

Communion Stations

At Altar, two Patens and two Chalices
Chapel Station, two Patens and two Chalices
Nave Station, Paten and two Chalices



MINISTERS OF THE LITURGY

<i>Presider</i>	The Rt. Rev. Carlye J. Hughes, <i>Eleventh Bishop of Newark</i>
<i>Preacher</i>	The Rt Rev. Michael B. Curry, <i>Twenty-Seventh Presiding Bishop of the Episcopal Church</i>
<i>Bishop's Canons</i>	The Rev. Canon Margo Peckham Clark, <i>Canon for Congregational Life</i> The Rev. Canon Dr. Andrew R. Wright, <i>Canon to the Ordinary</i>
<i>Gospeller</i>	The Venerable Diane Riley, <i>Archdeacon</i>
<i>Deacon of the Table</i>	The Rev. Deacon Peter Jackson, <i>Holy Trinity, West Orange</i>
<i>Hosting Clergy</i>	The Rev. Dr. Timothy Mulder, <i>Priest-in-Residence, St. Peter's, Morristown</i> The Rev. Dr. William Allport, II, <i>Priest Associate, St. Peter's, Morristown</i>
<i>Chaplains to the Bishops</i>	Ms. Martha Boughner, <i>Church of St. James, Upper Montclair</i> Ms. Martha Thalheimer, <i>St. Luke's, Montclair</i>
<i>Eucharistic Ministers</i>	The Rev. Danielle Baker, <i>St. Paul's, Morris Plains</i> The Rev. Deacon Ken Boccino, <i>Church of the Saviour, Denville</i> The Rev. Canon Margaret Peckham Clark, <i>Diocesan Staff</i> Ms. Kay Faila, <i>St. Peter's, Morristown</i> Ms. Vanessa Foster, <i>St. Paul's & Incarnation, Jersey City</i> The Rev. Dr. Timothy Mulder, <i>St. Peter's, Morristown</i> Ms. Kathy O'Brien, <i>St. Mary's, Sparta</i> The Rev. Andy Olivo, <i>150th Committee, St. Elizabeth's Ridgewood</i> The Rev. Dr. Cathie Studwell, <i>150th Committee, St. Bartholomew's, Ho-ho-kus</i>
<i>Organist and Conductor</i>	Dr. Anthony Hammond, <i>Director of Music, St. Peter's, Morristown</i>
<i>Choir</i>	The St. Peter's Church Choir
<i>Lectors - History</i>	Ms. Nerissa Boccino, <i>Co-Chair of the 150th Celebration Committee, St. Peter's, Morristown</i> The Rev. Jerry Racioppi, <i>Co-Chair of the 150th Celebration Committee, Holy Spirit, Verona</i>
<i>Lector – Scripture</i>	Ms. Zoe Joo, <i>Christ Church, Short Hills</i>
<i>Intercessor</i>	S.E. Medcalf, <i>Calvary, Summit</i>
<i>Oblation Bearers</i>	Mr. Scott Bennett, <i>150th Committee, Church of the Saviour, Denville</i> Ms. Michele Simon, <i>150th Committee, St. Paul's, Paterson</i>
<i>Verger</i>	Mr. Paul Hausman, <i>St. Peter's, Morristown</i>
<i>Crucifer</i>	Mr. Lou Carozza, <i>St. Peter's, Morristown</i>
<i>Acolytes</i>	Ms. Kayla Drakes, <i>St. Peter's, Morristown</i> Ms. Jody Dawkins, <i>St. Peter's, Morristown</i> Mr. Bret Sharretts, <i>St. Peter's, Morristown</i>
<i>Banner Bearer</i>	Members of St. Peter's, Morristown
<i>Ushers & Altar Guild</i>	The Rev. Canon Dr. Andrew R. Wright, <i>Diocesan Staff</i>
<i>Ministers of Ceremonies</i>	The Rev. Dr. William Allport, II, <i>St. Peter's, Morristown</i>

Members of the Sesquicentennial Celebration Committee

Gail Barkley – Trinity St. Philip's Cathedral, Newark/Florence Li Tim-Oi

Scott Bennett – Church of the Saviour, Denville/Constance and Her Companions

Nerissa Boccino – St. Peter's, Morristown/Harriet Tubman [Co-Chair]

Bishop Hughes – Diocese of Newark

John A. King – St. Andrew's, Harrington Park/Benedict of Nursia [Staff Liaison]

Cynthia McChesney – Christ Church, Short Hills/Evelyn Underhill [Staff Liaison]

Nina Nicholson – St. George's, Maplewood/Evelyn Underhill [Staff Liaison]

Andy Olivo – St. Elizabeth's, Ridgewood/Benedict of Nursia

Jerry Racioppi – Church of the Holy Spirit, Verona/Florence Li Tim-Oi [Co-Chair]

Susan Rennie – St. Peter's, Morristown/Harriett Tubman

Diane Riley – Grace, Madison/Evelyn Underhill

Michele Simon – St. Paul's, Englewood/Augustine of Hippo

Cathie Studwell – St. Bartholemew's, Ho-Ho-Kus/Benedict of Nursia

