

**LIFT EVERY VOICE AND SING II**

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**SCRIPTURAL REFERENCES**

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**INDEX**

**SCRIPTURAL REFERENCES**

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Dear Music Planner:

I hope you find this index helpful with your liturgical planning. All that I ask in return is that you pray for me, as I seek to serve Christ in all persons through ordained ministry.

All the hymnals in the attached list were accessed via [www.hymnary.org](http://www.hymnary.org). For data collection and to ease your own research when looking for hymns appropriate to the readings for the day, the hymnals fall into three categories. The first are those that, after consulting them for at least 5 of the LEVAS II hymns, they contained no scripture references and I therefore discontinued using them. The second group consists of those that contained a scriptural reference at least half the time; therefore, I consulted them for each LEVAS II hymn that had few references from the category 3 group, but often I landed upon fallow ground. The third group proved highly valuable not only for consistent and sometimes quite numerous scripture references but also for suggestions on when to use that particular hymn - during the liturgical year, for pastoral rites and for rhetorical use. It is these hymnals that I will regularly consult throughout my ministry.

In some cases (hymns # 2, 3-5, 9-10, 15, 19, 44-45, 47-451, 53, 55, 57, 73, 81, 85-86, 93, 127, 140, 172, 175, 182, 202, 210-212, 225, 229, 244, 246-248, 250, 257-260, 281), there were no references in the Hymnary database. Sometimes the allusion to Scripture was clear and I provided my own reference. I used [www.blueletterbible.org](http://www.blueletterbible.org) for fast searching. The following hymns had no Scripture reference and I ran out of research time: 44-45, 47-50, 140, 172, 175, 202, 229, 247, 248, 281. Please email me if you have suggestions and I will update the master document ([priest@zionepiscopal.com](mailto:priest@zionepiscopal.com))

While the raw data I collected has been triple-checked for accuracy, and the word document has been proofread once by two readers, (Thank you to the Reverend John Adams!) if you find errors, please let me know and I will update the master document.

I chose to also include Scripture references for the service music (hymns# 235 ff). These of course can be applied to *Hymnal 1982* and *Wonder, Love and Praise* service music as well.

I think additional work can be done with LEVAS II by creating a subject index for the church year and pastoral rites, and for rhetorical use.

This has been such an enriching experience for me. Seeing familiar names mentioned in the class readings or lectures; learning about the authors of the texts; seeing the shape of hymns in terms of the genre of music they contain – all of this has inspired me to introduce the congregations that I serve to the profound simplicity of LEVAS II hymns.

In Christ's Love,  
The Reverend Sarah E. Saxe

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<sup>2</sup> Hymn numbers beside book title indicate that the whole book is referenced in the hymn.

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Living Hymns	1
Plantation Melodies and Spirituals Songs, 3d ed.	1
Psalms for All Seasons: a Complete Psalter for Worship	1
Rejoice in the Lord	1
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Revival Hymns and Choruses	1
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Sing and Rejoice!: new hymns for congregations	1
Sing Glory: Hymns, Psalms and Songs for a New Century	1
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The Book of Hymns (A fresh anthology of favourite hymns)	1
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Together in Song: Australian Hymn Book II	1
Voices United: The Hymn and Worship Book of the The United Church of Canada	1
Welsh and English Hymns and Anthems	1
Worship in Song: A Friends Hymnal	1

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Liturgical Music Project  
Virginia Theological Seminary  
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Dear Music Planner:

I hope you find this index helpful with your liturgical planning. All that I ask in return is that you pray for me, as I seek to serve Christ in all persons through ordained ministry.

All the hymnals in the attached list were accessed via [www.hymnary.org](http://www.hymnary.org). For data collection and to ease your own research when looking for hymns appropriate to the readings for the day, the hymnals fall into three categories. The first are those that, after consulting them for at least 5 of the LEVAS II hymns, they contained no scripture references and I therefore discontinued using them. The second group consists of those that contained a scriptural reference at least half the time; therefore, I consulted them for each LEVAS II hymn that had few references from the category 3 group, but often I landed upon fallow ground. The third group proved highly valuable not only for consistent and sometimes quite numerous scripture references but also for suggestions on when to use that particular hymn - during the liturgical year, for pastoral rites and for rhetorical use. It is these hymnals that I will regularly consult throughout my ministry.

In some cases (hymns # 2, 3-5, 9-10, 15, 19, 44-45, 47-451, 53, 55, 57, 73, 81, 85-86, 93, 127, 140, 172, 175, 182, 202, 210-212, 225, 229, 244, 246-248, 250, 257-260, 281), there were no references in the Hymnary database. Sometimes the allusion to Scripture was clear and I provided my own reference. I used [www.blueletterbible.org](http://www.blueletterbible.org) for fast searching. The following hymns had no Scripture reference and I ran out of research time: 44-45, 47-50, 140, 172, 175, 202, 229, 247, 248, 281. Please email me if you have suggestions and I will update the master document ([priest@zionepiscopal.com](mailto:priest@zionepiscopal.com))

While the raw data I collected has been triple-checked for accuracy, and the word document has been proofread once by two readers, (Thank you to the Reverend John Adams!) if you find errors, please let me know and I will update the master document.

I chose to also include Scripture references for the service music (hymns# 235 ff). These of course can be applied to *Hymnal 1982* and *Wonder, Love and Praise* service music as well.

I think additional work can be done with LEVAS II by creating a subject index for the church year and pastoral rites, and for rhetorical use.

This has been such an enriching experience for me. Seeing familiar names mentioned in the class readings or lectures; learning about the authors of the texts; seeing the shape of hymns in terms of the genre of music they contain – all of this has inspired me to introduce the congregations that I serve to the profound simplicity of LEVAS II hymns.

In Christ's Love,  
The Reverend Sarah E. Saxe

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<sup>4</sup> Hymn numbers beside book title indicate that the whole book is referenced in the hymn.



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<sup>5</sup> Hymn numbers beside book title indicate that the whole book is referenced in the hymn.

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