

# Daily Morning Prayer: Rite Two

## Easter Day through Day of Pentecost

*The Officiant may begin the service with one or more of these sentences of Scripture*

*Officiant* Alleluia! Christ is risen.

*People* **The Lord is risen indeed. Alleluia!**

On this day the Lord has acted; we will rejoice and be glad in it. *Psalm 118:24*

Thanks be to God, who gives us the victory through our Lord Jesus Christ. *1 Corinthians 15:57*

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. *Colossians 3:1*

Christ has entered, not into a sanctuary made with hands, a copy of the true one, but into heaven itself, now to appear in the presence of God on our behalf. *Hebrews 9:24*

You shall receive power when the Holy Ghost has come upon you; and you shall be my witness in Jerusalem, and in all Judea, and Samaria, and to the ends of the earth. *Acts 1:8*

*Or, one of the sentences of Scripture above may be said, followed by the Confession of Sin:*

### Confession of Sin

*The Officiant says to the people*

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

*or this*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Officiant and People together, kneeling if possible*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors  
as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*or the following*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world  
you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*The Priest alone stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*A deacon or lay person using the preceding form remains kneeling, and substitutes "us" for "you" and "our" for "your."*

## The Invitatory and Psalter

*All stand if possible*

*Officiant* Lord, open our lips.

*People* **And our mouth shall proclaim your praise.**

*Officiant and People*

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

*or this*

**Praise to the holy and undivided Trinity, one God: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

*Then follows one of the Invitatory Psalms, Pascha Nostrum, Venite, or Jubilate. One of the following Antiphons may be sung or said with the Invitatory Psalm, usually said at the beginning and end of the Invitatory.*

*From Easter Day until the Ascension*

Alleluia. The Lord is risen indeed: **Come let us adore him. Alleluia.**

*From Ascension Day until the Day of Pentecost*

Alleluia. Christ the Lord has ascended into heaven: **Come let us adore him. Alleluia.**

*On the Day of Pentecost*

Alleluia. The Spirit of the Lord renews the face of the earth: **Come let us adore him. Alleluia.**

**Christ our Passover** *Pascha nostrum* *Particularly suitable during Easter Season*  
*1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22*

**Alleluia.**

**Christ our Passover has been sacrificed for us; \***

**therefore let us keep the feast,**

**Not with old leaven, the leaven of malice and evil, \***

**but with the unleavened bread of sincerity and truth. Alleluia.**

**Christ being raised from the dead will never die again; \***

**death no longer has dominion over him.**

**The death that he died, he died to sin, once for all; \***

**but the life he lives, he lives to God.**

**So also consider yourselves dead to sin, \***

**and alive to God in Jesus Christ our Lord. Alleluia.**

**Christ has been raised from the dead, \***

**the first fruits of those who have fallen asleep.**

**For since by a man came death, \***

**by a man has come also the resurrection of the dead.**

**For as in Adam all die, \***

**so in Christ shall all be made alive. Alleluia.**

*or this*

Venite *Psalm 95:1-7*

**Come, let us sing to the Lord; \*  
let us shout for joy to the Rock of our salvation.  
Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.  
For the Lord is a great God, \*  
and a great King above all gods.  
In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.  
The sea is his, for he made it, \*  
and his hands have molded the dry land.  
Come, let us bow down, and bend the knee, \*  
and kneel before the Lord our Maker.  
For he is our God,  
and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!**

*or this*

Jubilate *Psalm 100*

**Be joyful in the Lord, all you lands; \*  
serve the Lord with gladness  
and come before his presence with a song.  
Know this: The Lord himself is God; \*  
he himself has made us, and we are his;  
we are his people and the sheep of his pasture.  
Enter his gates with thanksgiving;  
go into his courts with praise; \*  
give thanks to him and call upon his Name.  
For the Lord is good;  
his mercy is everlasting; \*  
and his faithfulness endures from age to age.**

*Then follows*

**The Psalm or Psalms Appointed**

*Psalms for today may be found on pages 905-906 of The Book of Common Prayer or at the website [lectionarypage.net](http://lectionarypage.net).*

*Psalms for a weekday or a secondary service on Sunday may be found in the Daily Office lectionary, pages 961, 963, 965 of The Book of Common Prayer.*

*At the end of the Psalms is sung or said*

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.**

*or this*

**Praise to the holy and undivided Trinity, one God: as it was in the beginning, is now, and will be for ever. Amen.**

# The Lessons

*Lessons for use at the main service on a Sunday may be found at Page 894-895 of the Book of Common Prayer or [www.lectionarypage.net](http://www.lectionarypage.net).*

*Lessons for use at a service on a weekday or at a secondary Sunday service may be found in the Daily Office lectionary, pages 961, 963, 965 of The Book of Common Prayer.*

*One or two lessons, as appointed, are read, the Reader first saying*

A Reading (Lesson) from \_\_\_\_\_.

*A citation giving chapter and verse may be added.*

*After each Lesson the Reader may say*

The word of the Lord.      or      Hear what the Spirit is saying to God's people.

*People*      **Thanks be to God.**

*Or the Reader may say* Here ends the Lesson (Reading).

*Silence may be kept after each Reading. One of the following Canticles, or any of those on pages 85-96 of The Book of Common Prayer, or any of those on pages 25-41 of [Enriching Our Worship 1](#), is sung or said after each Reading. A hymn may be sung in place of a Canticle, if desired.*

*If three Lessons are used, such as at the main service on a Sunday, the Lesson from the Gospel is read after the second Canticle.*

**8 The Song of Moses**      *Cantemus Domino*      *Especially suitable for use in Easter Season*  
*Exodus 15:1-6, 11-13, 17-18*

**I will sing to the Lord, for he is lofty and uplifted; \***

**the horse and its rider has he hurled into the sea.**

**The Lord is my strength and my refuge; \***

**the Lord has become my Savior.**

**This is my God and I will praise him, \***

**the God of my people and I will exalt him.**

**The Lord is a mighty warrior; \***

**Yahweh is his Name.**

**The chariots of Pharaoh and his army has he hurled into the sea; \***

**the finest of those who bear armor have been drowned in the Red Sea.**

**The fathomless deep has overwhelmed them; \***

**they sank into the depths like a stone.**

**Your right hand, O Lord, is glorious in might; \***

**your right hand, O Lord, has overthrown the enemy.**

**Who can be compared with you, O Lord, among the gods? \***

**who is like you, glorious in holiness,**

**awesome in renown, and worker of wonders?**

**You stretched forth your right hand; \***

**the earth swallowed them up.**

**With your constant love you led the people you redeemed; \***

**with your might you brought them in safety to your holy dwelling.**

**You will bring them in and plant them \***

**on the mount of your possession,**

**The resting-place you have made for yourself, O Lord, \***

**the sanctuary, O Lord, that your hand has established.**

**The Lord shall reign \***

**for ever and for ever.**

**Glory to the Father, and to the Son, and to the Holy Spirit: \***

**as it was in the beginning, is now, and will be for ever. Amen.**

9 The First Song of Isaiah *Ecce, Deus*

*Isaiah 12:2-6*

**Surely, it is God who saves me; \***

**I will trust in him and not be afraid.**

**For the Lord is my stronghold and my sure defense, \*  
and he will be my Savior.**

**Therefore you shall draw water with rejoicing \*  
from the springs of salvation.**

**And on that day you shall say, \***

**Give thanks to the Lord and call upon his Name;**

**Make his deeds known among the peoples; \***

**see that they remember that his Name is exalted.**

**Sing the praises of the Lord, for he has done great things, \*  
and this is known in all the world.**

**Cry aloud, inhabitants of Zion, ring out your joy, \***

**for the great one in the midst of you is the Holy One of Israel.**

**Glory to the Father, and to the Son, and to the Holy Spirit: \***

**as it was in the beginning, is now, and will be for ever. Amen.**

18 A Song to the Lamb *Dignus es*

*Revelation 4:11, 5:9-10, 13*

**Splendor and honor and kingly power \***

**are yours by right, O Lord our God,**

**For you created everything that is, \***

**and by your will they were created and have their being;**

**And yours by right, O Lamb that was slain, \***

**for with your blood you have redeemed for God,**

**From every family, language, people, and nation, \***

**a kingdom of priests to serve our God.**

**And so, to him who sits upon the throne, \***

**and to Christ the Lamb,**

**Be worship and praise, dominion and splendor, \***

**for ever and for evermore.**

20 Glory to God *Gloria in excelsis*

**Glory to God in the highest,**

**and peace to his people on earth.**

**Lord God, heavenly King,**

**almighty God and Father,**

**we worship you, we give you thanks,**

**we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God,**

**you take away the sin of the world:**

**have mercy on us;**

**you are seated at the right hand of the Father:**

**receive our prayer.**

**For you alone are the Holy One,**

**you alone are the Lord,**

**you alone are the Most High,**

**Jesus Christ,**

**with the Holy Spirit,  
in the glory of God the Father. Amen.**

*The Sermon may follow the final reading or be preached after the Collects at the time of the hymn.*

## The Apostles' Creed

*Officiant and People together, all standing, as desirable*

**I believe in God, the Father almighty,  
creator of heaven and earth;  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins  
the resurrection of the body,  
and the life everlasting. Amen.**

## The Prayers

*The People stand or kneel as possible*

*Officiant* The Lord be with you.      *or*      God be with you.

*People*      **And also with you.**

*Officiant* Let us pray.

*Officiant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

*Then follows one of these sets of Suffrages. Versicles (V) are read by the Officiant; Responses (R), by the people.*

### Suffrages A

V. Show us your mercy, O Lord;  
R. **And grant us your salvation.**  
V. Clothe your ministers with righteousness;  
R. **Let your people sing with joy.**  
V. Give peace, O Lord, in all the world;  
R. **For only in you can we live in safety.**  
V. Lord, keep this nation under your care;  
R. **And guide us in the way of justice and truth.**  
V. Let your way be known upon earth;  
R. **Your saving health among all nations.**  
V. Let not the needy, O Lord, be forgotten;  
R. **Nor the hope of the poor be taken away.**  
V. Create in us clean hearts, O God;  
R. **And sustain us with your Holy Spirit.**

### Suffrages B

V. Save your people, Lord, and bless your inheritance;  
R. **Govern and uphold them, now and always.**  
V. Day by day we bless you;  
R. **We praise your name for ever.**  
V. Lord, keep us from all sin today;  
R. **Have mercy upon us, Lord, have mercy.**  
V. Lord, show us your love and mercy;  
R. **For we put our trust in you.**  
V. In you, Lord, is our hope;  
R. **And we shall never hope in vain.**

*or this*

### Suffrages C

V. Help us, O God our Savior;  
R. **Deliver us and forgive us our sins.**  
V. Look upon your congregation;  
R. **Give to your people the blessing of peace.**  
V. Declare your glory among the nations;  
R. **And your wonders among all peoples.**  
V. Do not let the oppressed be shamed and turned away;  
R. **Never forget the lives of your poor.**  
V. Continue your loving-kindness to those who know you;  
R. **And your favor to those who are true of heart.**  
V. Satisfy us by your loving-kindness in the morning;  
R. **So shall we rejoice and be glad all the days of our life.**

*The Officiant then says one or more of the following Collects*

#### *The Collect of the Day*

*The Collects for Easter Season may be found on pages 224-227 of The Book of Common Prayer or on [www.lectionarypage.net](http://www.lectionarypage.net).*

#### *A Collect for Sundays*

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

#### *A Collect for Fridays*

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

#### *A Collect for Saturdays*

Almighty God, who after the creation of the world rested from all your works and sanctified a day of rest for all your creatures: Grant that we, putting away all earthly anxieties, may be duly prepared for the service of your

sanctuary, and that our rest here upon earth may be a preparation for the eternal rest promised to your people in heaven; through Jesus Christ our Lord. **Amen.**

*A Collect for the Renewal of Life*

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. **Amen.**

*A Collect for Peace*

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

*A Collect for Grace*

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. **Amen.**

*A Collect for Guidance*

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. **Amen.**

*Then, unless a form of general intercession is to follow, such as the Prayers of the People on pages 383-393 of The Book of Common Prayer, one of these prayers for mission is added*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

*or this*

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. **Amen.**

*or the following*

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

*The Sermon may be preached here or after one of the readings. Here may be sung a hymn or anthem, before or after the Sermon. An offering may be presented and received, including a notice for online giving.*

*Authorized intercessions and thanksgivings may follow.*

*Before the close of the Office one or both of the following may be used*

*The General Thanksgiving*

*Officiant and People*

**Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.**

*A Prayer of St. Chrysostom*

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

*Then may be said*

Let us bless the Lord. Alleluia, alleluia.  
**Thanks be to God. Alleluia, alleluia.**

*The Officiant may then conclude with one of the following*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.** *2 Corinthians 13:14*

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.**  
*Romans 15:13*

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.** *Ephesians 3:20,21*