

*The 148th Annual Convention
of the Episcopal Diocese of Newark*



Diocesan Convention Eucharist

Saturday, May 7, 2022

Calvary Episcopal Church, Summit

MINISTERS OF THE LITURGY

Celebrant	The Rt. Rev. Carlye J. Hughes, <i>XI Bishop of Newark</i>
Bishop's Canons	The Rev. Canon Andrew R. Wright, <i>Canon to the Ordinary</i> The Rev. Margaret A. Peckham Clark, <i>Canon for Congregational Life</i>
Minister of Ceremonies	Canon Wright
Gospellers	<i>English</i> The Rev. Deacon Danielle Baker, <i>St. Paul's, Morris Plains</i> <i>Spanish</i> The Rev. Miguel Hernandez, <i>Holy Trinity, West Orange</i> <i>Korean</i> The Rev. Deacon Sun-Hwan Spriggs, <i>St. George's, Maplewood</i> <i>Malayalam</i> The Rev. Jacob Nanthicattu, <i>St. Paul's & Resurrection, Wood-Ridge</i>
Intercessors	<i>English</i> The Rev. Deacon Danielle Baker, <i>St. Paul's, Morris Plains</i> <i>Korean</i> Ms. Martha Lee, <i>All Saints', Bergenfield</i> <i>Malayalam</i> Mr. Revin Philip, <i>St. Paul's & Resurrection, Wood-Ridge</i> <i>Spanish</i> The Venerable Peter Jackson, <i>Holy Trinity, West Orange</i> <i>Italian</i> The Rev. Brian Laffler, <i>St. Antony of Padua, Hackensack</i> <i>German</i> Ms. Jane Jubilee, <i>St. George's, Maplewood</i> <i>French</i> The Rev. Pamela Bakal, <i>Grace, Nutley</i>
Deacon of the Table	The Venerable Diane Riley, <i>Archdeacon for Mission and Service</i>
Eucharistic Ministers	People of the Diocese
Musicians	Ms. Alison Siener Brown, <i>All Saints, Millington</i> Mr. Andrew Zhang, <i>Holy Trinity, West Orange</i> Ms. Shari Gill, <i>St. Paul's & Incarnation, Jersey City</i> The Choir of St. Paul's and Resurrection, Wood-Ridge
Altar Guild and Flowers	Members of Calvary, Summit

THE WORD OF GOD

PRELUDE

Menuet from Suite Gothique, Op. 25
by Léon Boëllman

ENTRANCE HYMN

Alleluia! sing to Jesus!

#460, *Hymnal 1982*

1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! bread of Hea - ven, Thou on
4 Al - le - lu - ia! King e - ter - nal, thee the
*5 Al - le - lu - ia! sing to Je - sus! his the

1 scap - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own; Al - le - lu - ia! born of
5 scap - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
2 near us, faith be - lieves, nor ques - tions how; though the
3 sin - ful flee to thee from day to day; In - ter -
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898) Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

When all have gathered in their places, the Bishop says

Bishop Alleluia. Christ is risen.

People **Christ is risen indeed. Alleluia.**

Bishop Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

SONG OF PRAISE

Christ our Passover *Pascha nostrum*

Traditional Eastertide Canticle, read in unison
1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22

Alleluia.

Christ our Passover has been sacrificed for us; *
therefore let us keep the feast,
Not with the old leaven, the leaven of malice and evil, *
but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead will never die again; *
death no longer has dominion over him.
The death that he died, he died to sin, once for all; *
but the life he lives, he lives to God.
So also consider yourselves dead to sin, *
and alive to God in Jesus Christ our Lord. Alleluia.

Christ has been raised from the dead, *
the first fruits of those who have fallen asleep.
For since by a man came death, *
by a man has come also the resurrection of the dead.
For as in Adam all die, *
so also in Christ shall all be made alive. Alleluia.

COLLECT OF THE DAY

Bishop God be with you.
People **And also with you.**
Bishop Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

People **Amen.**

Please be seated

THE LESSONS

FIRST LESSON

Acts 9:36-43

Reader A Reading from the Acts of the Apostles.

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him

with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Silence may be kept

THE PSALM

Psalm 23 *Dominus regit me*

- 1 The LORD is my shepherd; *
 I shall not be in want.
- 2 He makes me lie down in green pastures *
 and leads me beside still waters.
- 3 He revives my soul *
 and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death, I shall fear no evil; *
 for you are with me; your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; *
 you have anointed my head with oil, and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
 and I will dwell in the house of the Lord for ever.

1 The Lord my God my shep - herd is; how
 2 To whole - ness he re - stores my soul and
 3 Yea, e - ven when I must pass through the
 4 Thou hast in grace my ta - ble spread se -
 5 Then sure - ly I can trust thy love for

1 could I want or need? In pas - tures green, by
 2 doth in mer - cy bless, and helps me take for
 3 val - ley of death's shade, I will not fear, for
 4 cure in all a - larms, and filled my cup, and
 5 all the days to come, that I may tell thy

1 streams se - rene, he safe - ly doth me lead.
 2 his Name's sake the paths of right - eous - ness.
 3 thou art here, to com - fort and to aid.
 4 borne me up in ev - er - last - ing arms.
 5 praise, and dwell for ev - er in thy home.

Words: F. Bland Tucker (1895-1984); para. of Psalm 23 Copyright © The Church Pension Fund. All rights reserved. Used with permission.
 Music: *Crimond*, melody Jesse Seymour Irvine (1836-1887); harm. *Hymnal 1982*

THE GOSPEL

John 10:22-30

Deacon
 People

The Holy Gospel of our Savior Jesus Christ according to John.
Glory to you, Lord Christ.

Deacon

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The

works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

Era invierno, y en Jerusalén estaban celebrando la fiesta en que se conmemoraba la dedicación del templo. Jesús estaba en el templo, y andaba por el Pórtico de Salomón. Entonces los judíos lo rodearon y le preguntaron: —¿Hasta cuándo nos vas a tener en dudas? Si tú eres el Mesías, dínoslo de una vez. Jesús les contestó: —Ya se lo dije a ustedes, y no me creyeron. Las cosas que yo hago con la autoridad de mi Padre, lo demuestran claramente; pero ustedes no creen, porque no son de mis ovejas. Mis ovejas reconocen mi voz, y yo las conozco y ellas me siguen. Yo les doy vida eterna, y jamás perecerán ni nadie me las quitará. Lo que el Padre me ha dado es más grande que todo, y nadie se lo puede quitar. El Padre y yo somos uno solo.

때는 겨울이었다. 예루살렘에서는 봉헌절 축제가 벌어지고 있었다. 예수께서는 성전 구내에 있는 솔로몬 행각을 거닐고 계셨는데 유대인들이 예수를 둘러싸고 "당신은 얼마나 더 오래 우리의 마음을 조이게 할 작정입니까? 당신이 정말 그리스도라면 그렇다고 분명히 말해 주시오."하고 말하였다. 그러자 예수께서는 "내가 이미 말했는데도 너희는 내 말을 믿지 않는구나. 내가 내 아버지의 이름으로 행하는 일들이 바로 나를 증명해 준다. 그러나 너희는 내 양이 아니기 때문에 나를 믿지 않는다. 내 양들은 내 목소리를 알아듣는다. 나는 내 양들을 알고 그들은 나를 따라온다. 나는 그들에게 영원한 생명을 준다. 그래서 그들은 영원히 죽지 않을 것이고 아무도 그들을 내 손에서 빼앗아가지 못할 것이다. 아버지께서 내게 맡겨주신 것은 무엇보다도 소중하다. 아무도 그것을 아버지의 손에서 빼앗아갈 수 없다. 아버지와 나는 하나이다."하고 대답하셨다.

അനന്തരം യേശുശലേമിൽ പ്രതിഷ്ഠോത്സവം ആചരിച്ചു; അന്നു ശീതകാലമായിരുന്നു. യേശു ദൈവലായത്തിൽ ശലോമോന്റെ മണ്ഡപത്തിൽ നടന്നുകൊണ്ടിരുന്നു. യെഹൂദന്മാർ അവനെ വളഞ്ഞു: നീ എത്രത്തോളം ഞങ്ങളെ ആശിഷിക്കുന്നു? നീ ക്രിസ്തു എങ്കിൽ സ്പഷ്ടമായി പറക എന്നു അവനോടു പറഞ്ഞു. യേശു അവരോടു ഉത്തരം പറഞ്ഞതു: ഞാൻ നിങ്ങളോടു പറഞ്ഞിട്ടുണ്ടു; എങ്കിലും നിങ്ങൾ വിശ്വസിക്കുന്നില്ല; എന്റെ പിതാവിന്റെ നാമത്തിൽ ഞാൻ ചെയ്യുന്ന പ്രവൃത്തികൾ എനിക്കു സാക്ഷ്യം ആകുന്നു. നിങ്ങളോ എന്റെ ആടുകളുടെ കൂട്ടത്തിലുള്ളവരല്ലായ്കയാൽ വിശ്വസിക്കുന്നില്ല. എന്റെ ആടുകൾ എന്റെ ശബ്ദം കേൾക്കുന്നു; ഞാൻ അവയെ അറികയും അവ എന്നെ അനുഗമിക്കയും ചെയ്യുന്നു. ഞാൻ അവേക്കു നിത്യജീവൻ കൊടുക്കുന്നു; അവ ഒരുന്നാളും നശിച്ചു പോകയില്ല; ആരും അവയെ എന്റെ കയ്യിൽ നിന്നു പിടിച്ചുപറിക്കയും ഇല്ല. അവയെ

തന്നിരിക്കുന്ന എന്റെ പിതാവു എല്ലാവരിലും വലിയവൻ ;
പിതാവിന്റെ കയ്യിൽ നിന്നു പിടിച്ചുപറിപ്പാൻ ആർക്കും
കഴികയില്ല ഞാനും പിതാവും ഒന്നാകുന്നു.”

Deacon
People

The Gospel of the Lord.
Praise to you, Lord Christ.

Silence may be kept; Please be seated

SERMON

The Right Reverend Carlye J. Hughes

A period of silence may be kept. Please stand as you are able and say

NICENE CREED

Enriching Our Worship 1, 53-54

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
through him all things were made.**

**For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son].
who with the Father and the Son he is worshiped and glorified.
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

(English) Let us pray for the Church and for the world.

Gracious God, let your presence fill our hearts and overflow in our actions so that your Church may proclaim the good news of your Kingdom. We especially pray for Michael, our Presiding Bishop, Carlye, our Diocesan Bishop, and all who have gathered at our Diocesan Convention. By your glorious Resurrection,
Let your glory fill this world.

(Spanish) You have appointed us caretakers of your creation. We pray for the leaders of the United States and every nation that they may govern in the ways of mercy, justice, and peace. We especially pray for peace in Ukraine. By your glorious Resurrection,
Let your glory fill this world.

(Korean) Let the fire of your goodness and justice burn into us and through us, that we may seek to transform the unjust structures of society. By your glorious Resurrection,
Let your glory fill this world.

(English) Jesus, as you came to serve and not to be served, fill us with the compassion and insight to respond to human need by loving service. We pray especially for the sick and the suffering. *(Pause for names.)* By your glorious Resurrection,
Let your glory fill this world.

(Malayalam) Strengthen our parish communities -- especially our AAPI parishes: All Saints' Episcopal Korean Church, Bergenfield; Good Shepherd, Fort Lee; and St. Paul's & Resurrection Church, Wood-Ridge – that we may be your witnesses in the world. By your glorious Resurrection,
Let your glory fill this world.

(French) Jesus, you called the young to yourself, continue to inspire the next generation of leaders to witness to your Gospel. We pray especially for those recently confirmed or received. By your glorious Resurrection,
Let your glory fill this world.

(German) We give thanks for the many blessings in our lives. By your glorious Resurrection,
Let your glory fill this world.

(Italian) You raised the dead to new life. We pray for those who have died and comfort for their families. By your glorious Resurrection,
Let your glory fill this world.

Bishop Almighty God, in our baptism you adopted us for your own. Quicken, we pray, your Spirit within us, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

CONFESSION OF SIN

The Deacon or Bishop says

Let us confess our sins to God.

Silence may be kept.

Minister and People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

The Bishop offers absolution, saying

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE *Greet those near you with a sign of Christ's peace, maintaining distance.*

Bishop The peace of Christ be always with you.

People **And also with you.**

Please be seated. Necessary announcements may be given.

THE HOLY COMMUNION

The Bishop may begin the Offertory with a sentence from scripture.

OFFERTORY ANTHEM

“Jesus Christ is Risen Today”

Recorded by the Choir of St. Paul’s & Resurrection, Wood-Ridge



Today’s Offering is designated by Diocesan Council to be divided equally between Episcopal Relief & Development, to support the Humanitarian Response in Ukraine, and Cross Roads Camp & Retreat Center, recognizing the valuable support they provide to young people

Please give generously.

*Checks may be made payable to ‘Diocese of Newark.’
To make an offering online, please use the QR code or visit: <https://qrco.de/DioNewarkConvention>*

THE GREAT THANKSGIVING

Eucharistic Prayer B

Expansive Language Trial Use 2018-D078

A Deacon prepares the Table while the People’s offerings of bread and wine and money are brought forward.

Bishop

God be with you.

People

And also with you.

Bishop

Lift up your hearts.

People

We lift them to the Lord.

Bishop

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

Bishop

It is right, and a good and joyful thing, always and everywhere to give thanks to you Almighty God, Creator of heaven and earth, but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By Christ’s death he has destroyed death, and by Christ’s rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of our Name:

Bishop and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

The Bishop continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Bishop and People

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

The Bishop continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

All **AMEN.**

Bishop And now as our Savior Christ has taught us, we are bold to say,

People and Bishop

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

THE BREAKING OF THE BREAD

The Bishop breaks the breaks the consecrated Bread. A period of silence is kept, then may be said

Bishop Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Facing the people, the Bishop says the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

All members of God's household are welcome to receive Communion.

Please move to the nearest communion station, maintaining distance. There are multiple communion stations around the space.

All wafers distributed today are gluten-free

At the time of Communion, Communicants can choose to:

receive the Bread alone and return to your seat

– or – receive the Bread and take a sip from the Cup

– or – indicate that you wish the Bread to be intincted (dipped)

and the Eucharistic Minister will dip the Bread before giving it to you.

Please listen to and follow all instructions.

Descant

Al - le - lu - ia, al - le -

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4

Final Ending

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.

2 Spread the good news o'er all the earth:

3 We have been cru - ci - fied with Christ.

4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.

Je - sus has died and has ris - en. Al - le -

Now we shall live for ev - er.

joy - ful - ly sing to our Sa - vior.

The descant may be sung after stanzas 3 and 4.

Words: Donald Fishel (b. 1950) Music: *Alleluia No. 1*, Donald Fishel (b. 1950) Words, Music (melody): Copyright ©1973, The Word of God.
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Let us break bread together on our knees

#325, *Hymnal 1982*

1 Let us break bread to - geth - er on our knees; _____
 2 Let us drink wine to - geth - er on our knees; _____

let us break bread to - geth - er on our knees; _____
 let us drink wine to - geth - er on our knees; _____

Refrain

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer - cy on me. _____

3 Let us praise God to - geth - er on our knees; _____

let us praise God to - geth - er on our knees; _____

Refrain

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer - cy on me. _____

Words: Afro-American spiritual. Music: *Let Us Break Bread*, Afro-American spiritual; harm. David Hurd (b. 1950) Copyright ©1985, David Hurd. All rights reserved. Used with permission.

POSTCOMMUNION PRAYER

Please stand as you are able

Bishop Let us pray.

Bishop and People

**Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

POSTCOMMUNION HYMN

Glory, glory, hallelujah!

130, *LEVAS II*

1. Glo - ry, glo - ry, hal - le - lu - jah!
2. I feel bet - ter, so much bet - ter,

1. — Since I laid my bur - den down.
2. — Since I laid my bur - den down,

1. — Glo - ry, glo - ry, ————— hal - le - lu - jah! ———
 2. — I feel bet - ter, ————— so much ————— bet - ter, ———

1. — Since I laid my ————— bur - den down. —————
 2. — Since I laid my ————— bur - den down. —————

- 3. Feel like shouting, "Hallelujah!" etc.
- 4. I am climbing Jacob's ladder. etc.

THE BLESSING AND DISMISSAL

The Bishop blesses the People and a Deacon dismisses those gathered

Deacon As we go forth in our ministry and work at Convention, let us rejoice in the power of the Spirit. Alleluia, alleluia!

People **Thanks be to God. Alleluia, alleluia!**

POSTLUDE AND RETIRING PROCESSION

"Hallelujah Anyhow"
 By Clay Evans

Many thanks to the People, Staff, and Clergy
of our host Parish, Calvary Episcopal Church.

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LEVAS 130 Glory, glory hallelujah! Text and tune are in the public domain.