



*The 142nd Annual Convention of the Episcopal Diocese of Newark  
January 29-30, 2016*

# Service of Holy Eucharist UTO Ingathering

**Friday, January 29, 2016**

**12:30 PM**

**Grand Ballroom**

**Hilton Hotel – Parsippany, NJ**



## MINISTERS OF THE LITURGY

Celebrant	The Rt. Rev. Mark Beckwith, <i>Bishop of Newark</i>
Preacher	The Rt. Rev. Stephen T. Lane, <i>IX Bishop of Maine</i>
Ministers of Ceremonies	The Rev. Canon Gregory Jacobs, <i>Canon to the Ordinary</i> The Rev. Willie J. Smith, <i>Trinity Church, Cliffside Park</i> The Rev. Audrey Hasselbrook, <i>St. James Church, Upper Montclair</i>
Bishop Beckwith's Chaplain	The Rev. Deacon Barbara Harriman, <i>St. Alban's Church, Oakland/Franklin Lakes</i>
Fellow Verger	Mr. Eric Ofosuhene, <i>Trinity &amp; St. Philip's Cathedral, Newark</i>
Crucifer	Ms. Natalia Quintero, <i>Christ Church, Newton</i>
Torch Bearers	Ms. Corrine Simons, <i>Christ Church, Newton</i> Mr. Joseph Steenstra, <i>Episcopal Church of St. Luke and St. Mary, Hope/Belvidere</i>
First Reader	Ms. Janelle Grant, <i>St. Paul's Church, Paterson</i>
Second Reader	Ms. Caitlyn Taylor, <i>St. Paul's Church, Englewood</i>
Gospellers: <i>Spanish</i> <i>Korean</i> <i>English</i>	The Rev. Miguel Hernandez, <i>Holy Trinity Church, West Orange</i> The Rev. Deacon Young Yoon, <i>All Saints' Church, Leonia</i> The Rev. Deacon John Van Dine, <i>St. John's Church, Boonton</i>
Prayers of the People	The Rev. Deacon Diane Riley, <i>Good Shepherd Church, Towaco</i>
Deacon of the Table	The Rev. Deacon Ken Boccino, <i>St. George's Church, Maplewood</i>
Oblation Bearers	Members of NAMASTE: The Diocesan Anti-Racism Committee:
Director of Music	Mr. Mark Trautman, <i>St. Paul's Church, Englewood</i>
Pianist	Mr. James Hopkins, <i>Grace Church, Newark</i>
Clarinetist	Ms. Martha Boughner, <i>St. James Church, Upper Montclair</i>
Percussion	Mr. Scott Martin
Choir	People of the Diocese
Director of the Ushers	Ms. Gail Barkley, <i>Trinity &amp; St. Philip's Cathedral, Newark</i>
Director of the Acolytes	Ms. Vanessa Wigfall, <i>Trinity &amp; St. Philip's Cathedral, Newark</i>
Offertory	Youth of the Diocese
Flowers	Mr. Tim Mannion and Mr. Gordon Frey, <i>St. Luke's Flower Guild, Montclair</i>
Liturgical Artists	The Rev. Ann Bolles-Beaven, <i>Church of the Holy Innocents, West Orange</i> The Rev. Robert Browning, <i>Grace Church, Rutherford</i> The Rev. Joyce McGirr, <i>House of Prayer, Newark</i> The Rev. Joseph Pickard, <i>St. Luke's Church, Haworth</i> The Rev. Willie James Smith, <i>Trinity Church, Cliffside Park</i>

Please stand as you are able and sing

## OPENING HYMN

Wonder, Love and Praise, 779

1. The church of Christ in ev - ery age, be - set by  
2. A - cross the world, a - cross the street, the vic - tims  
3. Then let the ser - vant church a - rise. A car - ing  
4. For Christ a - lone, whose blood was shed, can cure the  
5. We have no mis - sion but to serve in full o -

change but spir - it led, must claim and test its her - i -  
of in - jus - tice cry for shel - ter and for bread to  
church that longs to be a part - ner in Christ's sac - ri -  
fe - ver in our blood. And teach us how to share our  
be - dience to our Lord: to care for all with - out re -

tage and keep on ri - sing from the dead.  
eat and nev - er live un - til they die.  
fice, and clothed in Christ's hu - man - i - ty.  
bread and feed the starv - ing mul - ti - tude.  
serve. And spread Christ's lib - er - a - ting word.

Words: Fred Pratt Green (b.1903; © 1971 Hope Publishing Co., Carol Stream, IL 60188. All rights reserved. Used by permission.  
Music: *Dunedin*, Vernon Griffiths (1894-1985); reprinted from the *New Catholic Hymnal*  
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*Bishop* Blessed be the one, holy and living God.  
*People* **Glory to God for ever and ever. Amen.**

*Bishop* We are here because we have heard the call of Jesus in our lives.  
*People* **We are here to challenge and support one another to rise up and follow.**

*Bishop* We are here because we want to be God's people.  
*People* **We want to learn more about what it means to be the people of God.**

*Bishop* We come, seeking to be moved, changed, and made whole by the Spirit of the living God.

*People* **Let us open our hearts to the moving of the Spirit, and prepare to leave this place as true disciples of Christ. Amen.**

*Bishop* O God of love and power, we have seen your mighty works in the world and in our own lives. Yet like the disciples who witnessed the feeding of the multitude, but were afraid when they saw Jesus walking on the sea, our faith must be renewed day by day, hour by hour. Renew us with your Holy Spirit, that we may trust you, and that we may act in trust, even as Peter walked out to meet Christ on the water.

*People* **Amen.**

From *Bread for the Journey*, p. 51, 63

## COLLECT OF THE DAY

*Bishop* God be with you.  
*People* **And also with you.**

*Bishop* Let us pray.

*Bishop* O God, by the preaching of your apostle Paul you have caused the light of the Gospel to shine throughout the world: Grant, we pray, that we, having his wonderful conversion in remembrance, may show ourselves thankful to you by following his holy teaching; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever.

*People* **Amen.**

Collect for the Conversion of St. Paul the Apostle, *The Book of Common Prayer*, pp. 238-239

*Please be seated*

## THE LESSONS

### FIRST READING

*Acts 26:9-21*

*Reader*        A reading from the Acts of the Apostles.

[Paul said to King Agrippa,] “Indeed, I myself was convinced that I ought to do many things against the name of Jesus of Nazareth. And that is what I did in Jerusalem; with authority received from the chief priests, I not only locked up many of the saints in prison, but I also cast my vote against them when they were being condemned to death. By punishing them often in all the synagogues I tried to force them to blaspheme; and since I was so furiously enraged at them, I pursued them even to foreign cities.

“With this in mind, I was traveling to Damascus with the authority and commission of the chief priests, when at midday along the road, your Excellency I saw a light from heaven, brighter than the sun, shining around me and my companions. When we had all fallen to the ground, I heard a voice saying to me in the Hebrew language, ‘Saul, Saul, why are you persecuting me? It hurts you to kick against the goads.’ I asked, ‘Who are you, Lord?’ The Lord answered, ‘I am Jesus whom you are persecuting. But get up and stand on your feet; for I have appeared to you for this purpose, to appoint you to serve and testify to the things in which you have seen me and to those in which I will appear to you I will rescue you from your people and from the Gentiles—to whom I am sending you to open their eyes so that they may turn from darkness to light and from the power of Satan to God, so that they may receive forgiveness of sins and a place among those who are sanctified by faith in me.’

“After that, King Agrippa, I was not disobedient to the heavenly vision but declared first to those in Damascus, then in Jerusalem and throughout the countryside of Judea, and also to the Gentiles, that they should repent and turn to God and do deeds consistent with repentance For this reason the Jews seized me in the temple and tried to kill me.”

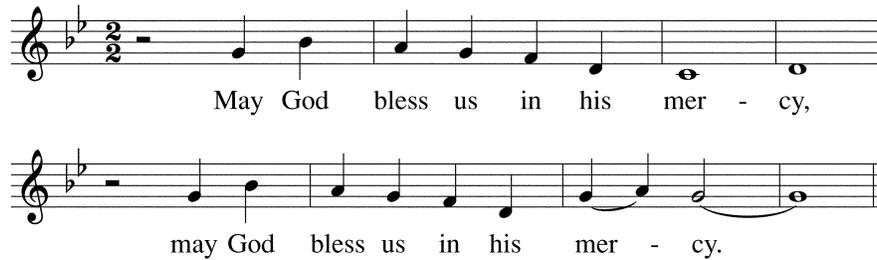
*Reader*        Hear what the Spirit is saying to God’s people.

*People*        **Thanks be to God.**

## PSALM 67

Michel Guimont

*The refrain is sung by the Choir and repeated by all; the Choir sings the verses*



May God bless us in his mer - cy,  
may God bless us in his mer - cy.

*Choir* O God, be gracious and bless us; \*  
and let your face shed its light upon us.  
So will your ways be known upon earth, \*  
and all nations learn your saving help. **Refrain**

*Choir* Let the nations be glad and exult \*  
for you rule the world with justice.  
With fairness you rule the peoples, \*  
you guide the nations on earth. **Refrain**

*Choir* Let the peoples praise you, O God; \*  
let all the peoples praise you.  
May God still give us blessing \*  
till the ends of the earth stand in awe. **Refrain**

Music © 1994, GIA, Inc.; used with permission; Psalm translation © 1963, 1993, The Grail, GIA Publications; refrain © 1969, ICEL

## SECOND READING

*Galatians 1:11-24*

*Reader* A reading from the Letter of Paul to the Galatians.

For I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ.

You have heard, no doubt, of my earlier life in Judaism. I was violently persecuting the church of God and was trying to destroy it. I advanced in Judaism beyond many among my people of the same age, for I was far more zealous for the traditions of my ancestors. But when God, who had set me apart before I was born and called me through his grace, was pleased to reveal his Son to me so that I might proclaim him among the Gentiles, I did not confer with any human being, nor did I go up to Jerusalem to those who were already apostles before me, but I went away at once into Arabia, and afterwards I returned to Damascus.

Then after three years I did go up to Jerusalem to visit Cephas and stayed with him fifteen days; but I did not see any other apostle except James the Lord's brother. In

what I am writing to you, before God, I do not lie! Then I went into the regions of Syria and Cilicia, and I was still unknown by sight to the churches of Judea that are in Christ; they only heard it said, "The one who formerly was persecuting us is now proclaiming the faith he once tried to destroy." And they glorified God because of me.

Reader Hear what the Spirit is saying to God's people.  
 People **Thanks be to God.**

*Please stand as you are able and sing*

**SEQUENCE HYMN**

*Flor y Canto, 575*

Coro F Dm Am Gm7 C7

Jun - tos co - mo her - ma - nos, miem - bros de u - na I - gle - sia

F C7 Dm Bb F C7 F *Fin*

va - mos ca - mi - nan - do al en - cuen - tro del Se - ñor.

Solo A7 Dm D7 Gm C7

1. Un lar - go ca - mi - nar, por el de - sier - to ba - jo el sol,  
 2. U - ni - dos al re - zar, un - i - dos en un - a cañ - ción,  
 3. La I - gle - sia en mar - cha es - tá. A un mun - do nue - vo va - mos ya

F C7 Dm Bb F C7 F *D.C.*

1. no po - de - mos a - van - zar sin la a - yu - da del Se - ñor.  
 2. vi - vi - re - mos nues - tra Fe con la a - yu - da del Se - ñor.  
 3. don - de rein - a - rá el a - mor, don - de rein - a - rá la paz.

*Together as brothers, members of a church  
 We are walking to encounter the Lord.  
 A long journey in the desert under the sun  
 We cannot advance without the Lord's help.*

*Joined in prayer, joined in a song.  
 We will live our faith with the Lord's help.  
 The church is marching. To a new world we are going now  
 Where love will reign, where peace will reign*

Text: Cesáreo Gabaráin, The Rev. Miguel Hernandez, trans. Copyrights© 1979, Ediciones Musical PAX.  
 Music: *My Lord, what a morning*, rttraditional African-American Spiritual

*Please remain standing as you are able.*

*The Gospel will be read in three languages: Spanish, Korean and English.*

*Worship services are held every week in congregations in this diocese using these languages.*

## **GOSPEL**

*Matthew 10:16-22*

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

Los envío como ovejas en medio de lobos. Por tanto, sean astutos como serpientes y sencillos como palomas.

Tengan cuidado con la gente; los entregarán a los tribunales y los azotarán en las sinagogas. Por mi causa los llevarán ante gobernadores y reyes para dar testimonio a ellos y a los gentiles. Pero cuando los arresten, no se preocupen por lo que van a decir o cómo van a decirlo. En ese momento se les dará lo que han de decir, porque no serán ustedes los que hablen, sino que el Espíritu de su Padre hablará por medio de ustedes.

El hermano entregará a la muerte al hermano, y el padre al hijo. Los hijos se rebelarán contra sus padres y harán que los maten. Por causa de mi nombre todo el mundo los odiará, pero el que se mantenga firme hasta el fin será salvo.



마태오의 복음 10:16-22

16 "이제 내가 너희를 보내는 것은 마치 양을 이리떼 가운데 보내는 것과 같다. 그러므로 너희는 뱀같이 슬기롭고 비둘기같이 양순해야 한다.

17 너희를 법정에서 넘겨주고 회당에서 매질할 사람들이 있을 터인데 그들을 조심하여라.

18 또 너희는 나 때문에 총독들과 왕들에게 끌려가 재판을 받으며 그들과 이방인들 앞에서 나를 증언하게 될 것이다.

19 그러나 잡혀갔을 때에 '무슨 말을 어떻게 할까?' 하고 미리 걱정하지 마라. 때가 오면 너희가 해야 할 말을 일러주실 것이다.

20 말하는 이는 너희가 아니라 너희 안에서 말씀하시는 아버지의 성령이시다.

21 형제끼리 서로 잡아 넘겨 죽게 할 것이며, 아비도 또한 제 자식을 그렇게 하고 자식도 제 부모를 고발하여 죽게 할 것이다.

22 그리고 너희는 나 때문에 모든 사람에게 미움을 받을 것이다. 그러나 끝까지 참는 사람은 구원을 받을 것이다.



[Jesus said,] “See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved.”

*Gospellers*    The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

*Please be seated*

**SERMON**

The Rt. Rev. Stephen T. Lane, IX Bishop of Maine  
*The Bishop's biography is on p. 23 of this service leaflet*

*A period of silence is kept.*



*Please stand as you are able*

## **THE PRAYERS OF THE PEOPLE**

*Deacon* O God, hear us as we pray for the mission of your Church:

For the outpouring of your Spirit upon the Church, for your way to be known upon earth, and your salvation among all nations, we pray to you, O God.

*People* **Lord, hear our prayer.**

*Deacon* For this Diocese, and Mark our Bishop; for the Diocese of Maine, and Stephen, their Bishop;, for grace and strength to lead us in mission, we pray to you, O God.

*People* **Lord, hear our prayer.**

*Deacon* For grace to work together in the growth of your kingdom, we pray to you, O God.

*People* **Lord, hear our prayer.**

*Deacon* For grace to serve you, and preach the Gospel to all people, we pray to you, O God.

*People* **Lord, hear our prayer.**

*Deacon* For grace to worship you in spirit and in truth, we pray to you, O God.

*People* **Lord, hear our prayer.**

*Deacon* For growth in prayer and the life of the spirit we pray to you, O God.

*People* **Lord, hear our prayer.**

*Deacon* For growth in sound learning and faithful discipleship we pray to you, O God.

*People* **Lord, hear our prayer.**

*Deacon* For growth as deacons in mission, to use the gifts you have given us we pray to you, O God.

*People* **Lord, hear our prayer.**

*Deacon* For growth as witnesses to Christ in our community, to reach out to our neighbors with imagination and understanding we pray to you, O God.

*People* **Lord, hear our prayer.**

*Deacon* For the courage, imagination, and energy to continue on the road of mission in this, our journey of faith we pray to you, O God.

*People* **Lord, hear our prayer.**

*Bishop* Spirit of our Loving God, in your mercy and compassion inspire, encourage and empower us to live and work together as a diocese, to allow your mission for us to take flesh through Jesus Christ our Living and Eternal Lord.

*People* **Amen.**

## UTO INGATHERING

*The Bishop will invite representatives to come forward with their UTO offering.*

*If you are presenting a UTO offering, please line up at the center microphone to announce your congregation and then move forward to present the gift to the UTO representative.*



*Congregational representatives will come forward, announce their congregation and place their offering in the UTO basket.*

*The Bishop then says*

### THE UNITED THANK OFFERING PRAYER

*Bishop* O Holy One, source of all creation, all love, all true joy: accept, we pray these outward signs of our profound and continuing thankfulness for all of life. Bless those who will benefit from these gifts through the outreach of the United Thank Offering; and keep each of us ever thankful for all the blessings of joy and challenge that come our way; through Him who is the greatest gift and blessing of all, Jesus Christ our Lord and Savior.

*People* **Amen.**

*Following the UTO prayer, please observe a period of silence for self-reflection.*

*Please stand as you are able*

### THE EXCHANGE OF THE PEACE

*Bishop* The peace of Christ be always with you.

*People* **And also with you.**

*Greet those near you with a sign of Christ's peace.*

*Please be seated*

### WELCOME AND ANNOUNCEMENTS

## THE HOLY COMMUNION

*The Bishop begins the Offertory with a sentence from scripture. The Deacon prepares the Holy Table while the people's offerings of bread and wine, food, and money are brought forward.*

**The Diocesan Council has designated today's offering for**

**Newark ACTS**

**&**

**Episcopal Relief and Development  
Upon their 75th Anniversary**

*Please give generously.*

*Checks may be made payable to "Diocesan Council."*

*To make an offering online, please visit [e-giving.dioceseofnewark.org](http://e-giving.dioceseofnewark.org):*



## ANTHEM

*Brian Lewis*

*Benedictus qui venit in nomine Domini.  
Blessed is he who comes in the name of the Lord.*

*—Matthew 21:9*



# THE GREAT THANKSGIVING

*Bishop* God be with you.  
*People* **And also with you.**

*Bishop* Lift up your hearts.  
*People* **We lift them to the Lord.**

*Bishop* Let us give thanks to the Lord our God.  
*People* **It is right to give God our thanks and praise.**

*Bishop* All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing with joy:

## SANCTUS

*Wonder, Love and Praise, 785*

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.  
heart is glad to say the words: you are ho - ly, Lord.

Words: Variation on a traditional liturgical text  
Music: Composer unknown; arr. based on a two-part version as taught by Pablo D. Sosa (b. 1933)

*The Bishop continues*

All Holy God, how wonderful the works of your hands! You restored the beauty of your image when sin had scarred the world.

As a mother tenderly gathers her children, you embraced a people as your own and filled them with longing for a peace that would last and for a justice that would never fail. Through countless generations your people hungered for the bread of freedom, from them you raised up Jesus, the living Bread, in whom ancient hungers were satisfied. He healed the sick, though he himself would suffer; he offered life to sinners, though death would hunt him down. But with a love stronger than death, he opened wide his arms and surrendered his spirit.

Gracious God, let your Holy Spirit move in power over us and over our earthly gifts of bread and wine, that they may become the Body and Blood of Christ.

On the night before he met with death, Jesus came to table with those he loved. He took bread and blessed you, God of all creation; he broke the bread among his disciples and said: "Take this, all of you, and eat it; this is my Body which will be given up for you."

When supper was ended, he took a cup of wine and gave thanks to you, the God of all creation; he passed the cup among his disciples and said: "Take this, all of you, and drink from it: this is the cup of my Blood, the Blood of the new and everlasting Covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me."

Let us proclaim the mystery of faith:

*Bishop and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Bishop continues*

Holy One, we commemorate Jesus, your Son, as we offer you this sacrifice. Death could not bind him, for you raised him up in the spirit of holiness and exalted him as Lord of creation.

May his coming in glory find us ever-watchful in prayer, strong in love, and faithful in the breaking of the Bread.

Rejoicing in the Holy Spirit, your whole church offers thanks and praise. We pray for those here present and all whose lives bring hope to this world. Lord of the living and the dead, awaken to the undying light of pardon and peace those fallen asleep in faith, especially those who have died alone, unloved and unmourned. Gather them all into

the communion of all your saints. Then at last, will all creation be one and all divisions healed, and we shall join in singing your praise through your Son, Jesus Christ.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise for ever and ever.

*All*            **AMEN.**

Text from the Order of the Holy Cross, West Park, NY

*Bishop*        As Jesus taught us, please pray in the language that brings you closest to God:

*All*            **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

### **THE BREAKING OF THE BREAD**

*Bishop*        Alleluia. Christ our Passover is sacrificed for us;

*People*        **Therefore let us keep the feast. Alleluia.**

*The Bishop breaks the consecrated bread. A period of silence is kept and then all sing*

### **RESPONSE**

*The Hymnal 1982, 306*

Come, ri-sen Lord, and deign to be our guest; nay, let us be thy guests; the feast is thine;

thy-self at thine own board make man-i - fest in thine own Sac-ra-ment of Bread and Wine.

Words: George Wallace Briggs (1875-1959), alt.  
Music: *Sursum Corda*, Alfred Morton Smith (1879-1971)

*Please follow the direction of the ushers who will guide you to one of the communion stations. Gluten-free wafers are available at all stations of the ballroom. Grape juice and wine are available at all stations. The wine is red and the grape juice is white.*

# COMMUNION HYMNS

*Lift Every Voice and Sing II, 74*

Je - su, Je - su, fill us with your love, show

us how to serve the neigh-bors we have from you. Fine

1. Kneels at the feet of his friends, si - lent - ly wash - es their  
 2. Neigh - bors are rich and poor, neigh - bors are black and  
 3. These are the ones we should serve, these are the ones we should  
 4. Lov - ing puts us on our knees, serv - ing as though we are  
 5. Kneel at the feet of our friends, si - lent - ly wash - ing their

1. feet, Mas - ter who acts as a slave to them. D.C.  
 2. white, neigh-bors are near and far a - way.  
 3. love; all these are neigh-bors to us and you.  
 4. slaves, this is the way we should live with you.  
 5. feet, this is the way we should live with you.

Words: John 13:1-17; adapt. Tom Colvin, 1969  
 Music: *Blessed Assurance*, Phoebe P. Knapp (1839-1908) Public domain

1 Come, Gra-cious Spi - rit, heaven - ly Dove, with light and  
2 The light of truth to us dis - play, and make us  
3 Lead us to Christ, the liv - ing way, nor let us  
4 Lead us to heaven, that we may share full - ness of

com - fort from a - bove; be thou our guard - ian,  
know and choose thy way; plant ho - ly fear in  
from his pre - cepts stray; lead us to ho - li -  
joy for ev - er there; lead us to God, our

thou our guide o'er ev - ery thought and step pre - side.  
ev - ery heart, that we from thee may ne'er de - part.  
ness, the road that we must take to dwell with God.  
fin - al rest, to be with him for ev - er blest.

Words: Simon Browne (1680-1732), alt.

Music: Mendon, adapt. and harm. Lowell Mason, (1792-1872)





1 For the bread which you have bro - ken, for the  
2 By this pledge, Lord, that you love us, by your  
3 As our bless - ed ones a - dore you, seat - ed  
4 In your ser - vice, Lord, de - fend us; in our



wine which you have poured, for the words which you have  
gift of peace re - stored, by your call to heaven a -  
at our Fa - ther's board, may the Church still wait - ing  
hearts keep watch and ward, in the world to which you



spo - ken, now we give you thanks, O Lord.  
bove us, hal - low all our lives, O Lord.  
for you keep love's tie un - bro - ken, Lord.  
send us let your king - dom come, O Lord.

Words: Louis F. Benson (1855-1930), alt.

Music: *Beng-Li*, I-to Loh (b. 1936)

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1. A - maz - ing grace!\_ how sweet the sound, That  
 2. 'Twas grace that taught\_ my heart to fear, And  
 3. The Lord has prom - ised good to me, His  
 4. Through man - y dan - gers, toils, and snares, I  
 5. When we've been there\_ ten thou - sand years, Bright

1. saved a wretch like me!\_ I once was lost, but  
 2. grace my fears re - lieved;\_ How pre - cious did that  
 3. word my hope se - cures;\_ He will my shield and  
 4. have al - read - y come;\_ 'Tis grace that brought me  
 5. shin - ing as the sun, We've no less days to

1. now am found, Was blind, but now\_ I see.\_  
 2. grace ap - pear The hour I first\_ be - lieved!\_  
 3. por - tion be As long as life\_ en - dures.\_  
 4. safe thus far, And grace will lead\_ me home.\_  
 5. sing God's praise Than when we'd first\_ be - gun.\_

Words: Stanzas 1-4, John Newton, (1725-1807); Stanza 5, Ascr. John Rees, c. 1859  
 Music: New Britain, CM, *Virginia Harmony*, 1831; harm. John Barnard (b. 1948)  
 Harm. Copyright © 1982 Hope Publishing Co., Carol Stream, IL 60188. All Rights Reserved. Used by Permission.

## AFTER COMMUNION

*Please stand as you are able*

*Bishop*  
*All*

Let us pray.

**Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

From *Enriching Our Worship 1*, p. 70

# THE BLESSING

## CLOSING HYMN

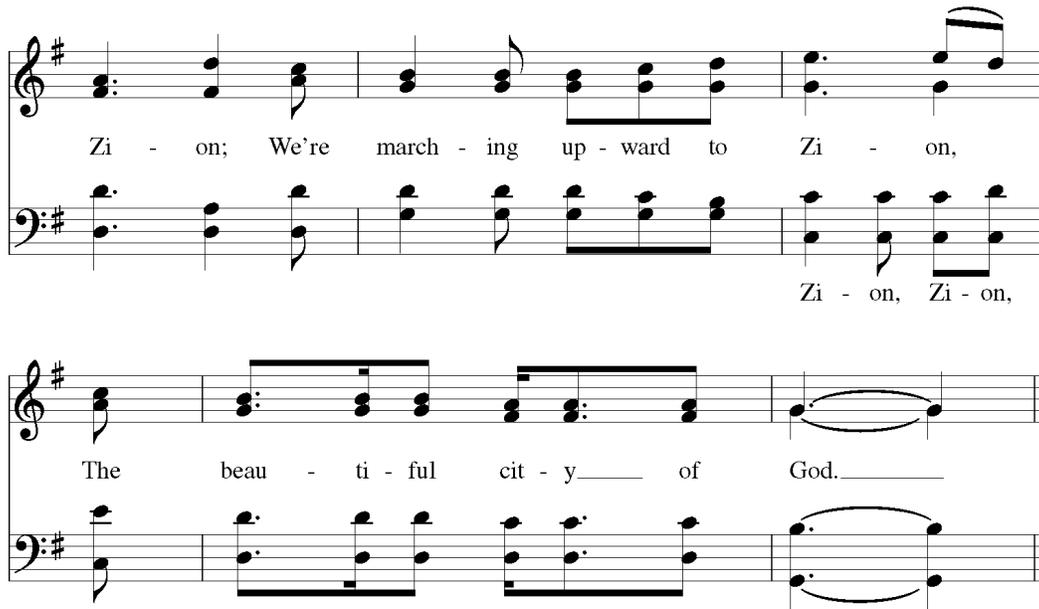
*Lift Every Voice and Sing II, 12*

1. Come, we that love— the Lord, And let our joys— be known;— Join  
2. Let those re - fuse— to sing Who nev - er knew— our God;— But  
3. The hill of Zi - on yields A thou - sand sa - cred sweets— Be -  
4. Then let our songs— a - bound, And ev - 'ry tear— be dry;— We're

1. in a song with sweet ac - cord, Join in a song with sweet ac -  
2. chil - dren of the heav'n - ly King, But chil - dren of the heav'n - ly  
3. fore we reach the heav'n - ly fields, Be - fore we reach the heav'n - ly  
4. march - ing through Im - man - uel's ground, We're march - ing thro' Im - man - uel's

1. cord, And thus sur - round the throne, And thus sur - round the throne.—  
2. King, May speak their joys a - broad, May speak their joys a - broad.—  
3. fields, Or walk the gold - en streets, Or walk the gold - en streets.—  
4. ground, To fair - er worlds on high, To fair - er worlds on high.—

We're march - ing to Zi - on, Beau - ti - ful, beau - ti - ful  
We're march - ing on to Zi - on,



Zi - on; We're march - ing up - ward to Zi - on,  
 Zi - on, Zi - on,  
 The beau - ti - ful cit - y of God.

Text: Isaac Watts (1674-1748);  
 Music: Robert S. Lowry (1826-1899). Public domain.

## DISMISSAL

*Deacon* As we go forth in our ministry and work at Convention, let us rejoice in the power of the Spirit. Alleluia, alleluia!  
*People* **Thanks be to God. Alleluia, alleluia!**

## POSTLUDE



## **OUR PREACHER – The Rt. Rev. Stephen T. Lane, IX Bishop of Maine**

The oldest of five children, Bishop Stephen T. Lane was raised in LeRoy, New York, the upstate town where Jello was invented. Bishop Lane attended the First Presbyterian Church, where his both of his parents conducted choirs.

Bishop Lane attended the University of Rochester with the intention of becoming a doctor. He soon discovered that he did not enjoy the hard science required for pre-med. He also had his first real encounter with racism and poverty when he washed dishes and mopped floors with black men and immigrant women at the Men's Dining Center. That experience led him to surrender his college deferment of the military draft. Since it was the height of the Vietnam War, he was immediately drafted. This led to a two-year struggle with his conscience, his faith, and his Draft Board that ultimately led to Conscientious Objector status and a lifelong commitment to peace with justice.

Although the Vietnam War was winding down, Bishop Lane needed a job acceptable to the Selective Service System. He found one in youth ministry with the Episcopal Diocese of Rochester. He worked in youth ministry for four years, and then attended seminary at Colgate-Rochester/Bexley/Crozer Seminaries.

Bishop Lane's ordained ministry began at Christ Church, Corning, NY, where he served for seven years as Assistant and Priest-in-Charge. The next fifteen years were spent as Rector of Zion Church, Palmyra, NY. In 2000, he was called to serve as Canon for Deployment and Ministry Development in the Diocese of Rochester, where he served until he was elected Bishop Coadjutor of Maine. During these years, Bishop Lane also served as president of Province II and a member of the Executive Council of the Episcopal Church.

Currently he serves the wider Episcopal Church as the Vice-Chair of the Joint Standing Committee on Program, Budget, and Finance and as a member of Bishops for a Just World, a small group of bishops who work with The Episcopal Church's Office of Government Relations.

Bishop Lane and his wife, Gretchen, reside in Portland. They have three grown children and six grandchildren.