



Service of Holy Eucharist UTO Ingathering

THE FEAST OF THE PRESENTATION OF OUR LORD
Saturday, February 2, 2019
9:00 AM

Grand Ballroom
The Meadowlands Hilton Hotel
East Rutherford, NJ

MINISTERS OF THE LITURGY

Celebrant	The Rt. Rev. Carlye Hughes, <i>XI Bishop of Newark</i>
Ministers of Ceremonies	The Rev. Canon Gregory Jacobs, <i>Canon to the Ordinary</i> The Rev. Audrey Hasselbrook, <i>St. James, Upper Montclair</i> The Rev. Willie J. Smith, <i>Trinity, Cliffside Park</i>
Bishop's Chaplain	Mr. Peter Savastano, <i>St. Luke's, Montclair</i>
Vergers	Ms. Martha Boughner, <i>St. James, Upper Montclair</i> Mr. Gary Mason, <i>St. Paul's, Englewood</i> Mr. Eric Ofosuhene, <i>Trinity & St. Philip's Cathedral, Newark</i>
Crucifer and Torch Bearers	The Youth of the Diocese
First Reader	Mr. Joseph Steenstra, <i>St. Luke & St. Mary, Hope</i>
Second Reader	Miss Jane M. Jubilee, <i>St. George's, Maplewood</i>
Gospellers: <i>Spanish</i> <i>Malayalam</i> <i>Korean</i> <i>English</i>	The Rev. Susan Sica, <i>St. Gregory's, Parsippany</i> The Rev. Jacob P. Nanthicattu, <i>St. Paul's & Resurrection, Wood-Ridge</i> The Rev. Paul Young Yoon, <i>St. Agnes', Little Falls</i> The Rev. Deacon Barbara Harriman, <i>Christ Church, Pompton Lakes</i>
Prayers of the People	Mr. Gary Yacono, <i>St. James', Ridgefield</i>
Deacon of the Table	The Rev. Deacon Sharon Sheridan Hausman, <i>Church of the Messiah, Chester</i>
Oblation Bearers	Members of NAMASTE
Eucharistic Ministers	People of the Diocese
Director of Music	Mr. Mark Trautman, <i>St. Paul's, Englewood; Diocesan Missioner for Music and the Arts</i>
Percussion	Mr. Peter Saleh
Keyboard	Mr. Andrew Zhang, <i>Holy Trinity, West Orange</i>
Choir	People of the Diocese
Director of the Ushers	Ms. Gail Barkley, <i>Trinity & St. Philip's Cathedral, Newark</i>
Director of the Acolytes	Ms. Vanessa Wigfall, <i>Trinity & St. Philip's Cathedral, Newark</i>
Offertory	Youth of the Diocese
Flowers	Mr. Tim Mannion and Mr. Gordon Frey, <i>St. Luke's Flower Guild, Montclair</i>
Prayer Tent	Members of the Inviting and Empowering Teams

All music reprinted with permission or permission pending, One License A-708139

ENTRANCE RITE

When all have gathered at the entrance, the Bishop welcomes the People and says

Bishop The grace and mercy of our Lord Jesus Christ be with you.

People And also with you.

Bishop Dear friends, forty days have passed since we celebrated the joyful feast of the Nativity of the Lord. Today is the blessed day when Jesus was presented in the Temple by Mary and Joseph, fulfilling the law of Moses, and at the same time going to meet his believing people. Led by the Holy Spirit, Simeon and Anna came to the Temple, recognized Jesus as their Lord, and proclaimed him with joy. United by the Spirit, may we proclaim our joy as we recognize the true Light, our Savior Jesus Christ, in the breaking of the bread and in the prayers until he comes again in glory.

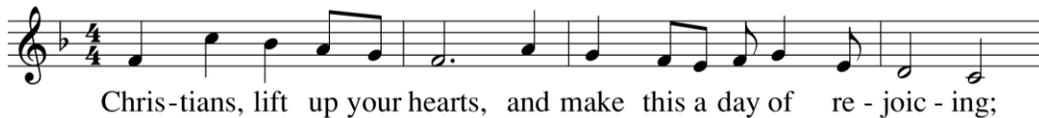
Let us pray that we may know and share the light of Christ.

People He is the Son of God, the Light of the world, and the Savior of all.

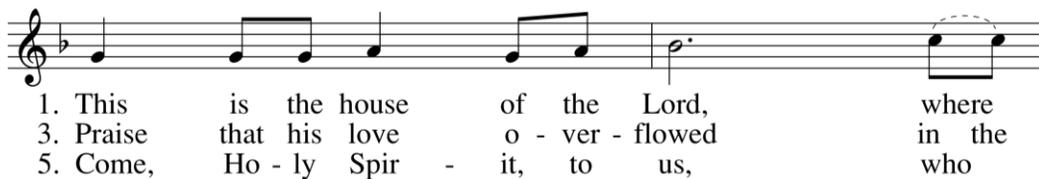
ENTRANCE HYMN

Hymns Old and New, 108

Refrain



Verses 1, 3, 5



Verses 2, 4, and 6 are on the following page

Verses 2, 4, 6

2. Strong and a - lert in his grace, God's peo - ple are
4. Those who are bur - dened with sin find here the
6. Al - might - y God, send us out to live to your
one in their wor - ship: Kept by his peace they de -
joy of for - give - ness, Lay - ing their sins be - fore
praise and your glo - ry; Yours is the pow'r and the
part, read - y for serv - ing their Lord:
Christ, par - don and peace their re - ward:
might, ours be the cour - age and faith:

Text: John E. Bowers, b.1923, alt., © Canon John E. Bowers
Tune: SALVE FESTA DIES, Irregular with refrain; Ralph Vaughan Williams, 1872-1958, © Oxford University Press

COLLECT OF THE DAY

Bishop
People
Bishop

May God be with you.

And also with you.

Let us pray. Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by your Son Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, now and forever.

People

Amen.

Please be seated

THE LESSONS

FIRST LESSON

Malachi 3:1-4

Reader

A reading from the Book of Malachi: See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

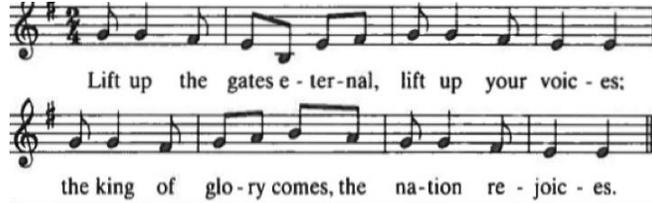
Silence is kept for a space

Reader
People

Hear what the Spirit is saying to God's people.

Thanks be to God.

Please sing the refrain after the Choir



Choir *Come, lift your voices high, be lifted to glory;
the Lord our God approaches, come, shout the story. Refrain*

Choir *Who is this glorious one, for whom we are waiting?
We wait the mighty Lord, our God celebrating. Refrain*

Choir *Come, lift your heads with joy; come lift up your tower;
the King of glory comes in full might and power. Refrain*

Choir *Who is this King of glory of whom we are singing?
Our God, this Lord of Hosts, the victory is bringing. Refrain*

SECOND LESSON

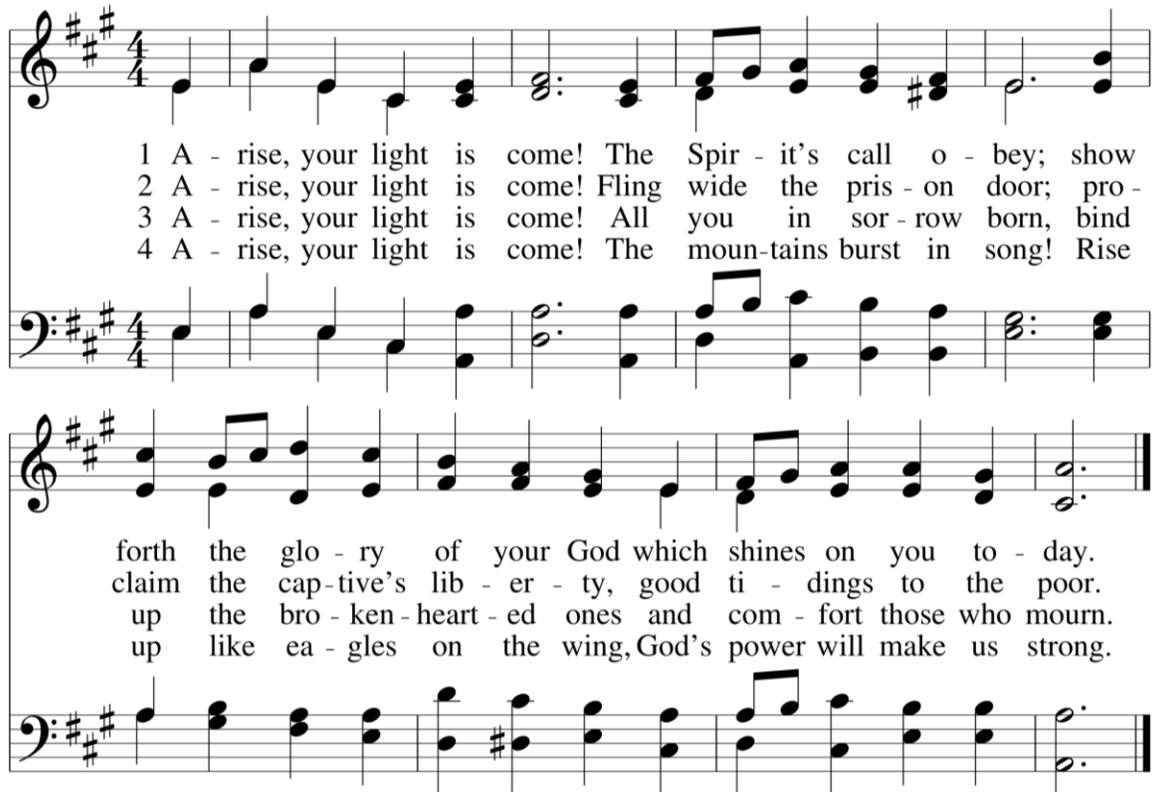
Hebrews 2:14-18

Reader A reading from the Letter to the Hebrews. Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

Silence is kept for a space

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

Please stand for the Gospel procession and sing



1 A - rise, your light is come! The Spir - it's call o - bey; show
 2 A - rise, your light is come! Fling wide the pris - on door; pro -
 3 A - rise, your light is come! All you in sor - row born, bind
 4 A - rise, your light is come! The moun-tains burst in song! Rise

forth the glo - ry of your God which shines on you to - day.
 claim the cap-tive's lib - er - ty, good ti - dings to the poor.
 up the bro - ken - heart - ed ones and com - fort those who mourn.
 up like ea - gles on the wing, God's power will make us strong.

Words: Ruth Duck, b. 1947

Tune: "Festal Song," William H. Walter (1825-1893)

GOSPEL LESSON

Luke 2:22-40

Deacon

The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glory to you, Lord Christ.

Deacon

When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons." Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, "Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel." And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a

sword will pierce your own soul too.” There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

Silence is kept for a space

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

El evangelio de nuestro Señor Jesucristo según San Lucas

Cuando se cumplieron los días en que ellos debían purificarse según la ley de Moisés, llevaron al niño a Jerusalén para presentárselo al Señor. Lo hicieron así porque en la ley del Señor está escrito: «Todo primer hijo varón será consagrado al Señor.» Fueron, pues, a ofrecer en sacrificio lo que manda la ley del Señor: un par de tórtolas o dos pichones de paloma. En aquel tiempo vivía en Jerusalén un hombre que se llamaba Simeón. Era un hombre justo y piadoso, que esperaba la restauración de Israel. El Espíritu Santo estaba con Simeón, y le había hecho saber que no moriría sin ver antes al Mesías, a quien el Señor enviaría. Guiado por el Espíritu Santo, Simeón fue al templo; y cuando los padres del niño Jesús lo llevaron también a él, para cumplir con lo que la ley ordenaba, Simeón lo tomó en brazos y alabó a Dios, diciendo: «Ahora, Señor, tu promesa está cumplida: puedes dejar que tu siervo muera en paz. Porque ya he visto la salvación que has comenzado a realizar a la vista de todos los pueblos, la luz que alumbrará a las naciones y que será la gloria de tu pueblo Israel.» El padre y la madre de Jesús se quedaron admirados al oír lo que Simeón decía del niño. Entonces Simeón les dio su bendición, y dijo a María, la madre de Jesús:—Mira, este niño está destinado a hacer que muchos en Israel caigan o se levanten. Él será una señal que muchos rechazarán, a fin de que las intenciones de muchos corazones queden al descubierto. Pero todo esto va a ser para ti como una espada que atraviese tu propia alma. También estaba allí una profetisa llamada Ana, hija de Penuel, de la tribu de Aser. Era ya muy anciana. Se casó siendo muy joven, y había vivido con su marido siete años; hacía ya ochenta y cuatro años que se había quedado viuda. Nunca salía del templo, sino que servía día y noche al Señor, con ayunos y oraciones. Ana se presentó en aquel mismo momento, y comenzó a dar gracias a Dios y a hablar del niño Jesús a todos los que esperaban la liberación de Jerusalén. Después de haber cumplido con todo lo que manda la ley del Señor, volvieron a Galilea, a su propio pueblo de Nazaret. Y el niño crecía y se hacía más fuerte, estaba lleno de sabiduría y gozaba del favor de Dios.

† 성 루가가 전한 거룩한 복음입니다.

• 주님께 영광을 드립니다.

22 그리고 모세가 정한 법대로 정결 예식을 치르는 날이 되자 부모는 아기를 데리고 예루살렘으로 올라갔다. 23 그것은 "누구든지 첫아들을 주님께 바쳐야 한다."는 주님의 율법에 따라 아기를 주님께 봉헌하려는 것이었고 24 또 주님의 율법대로 산비둘기 한 쌍이나 집비둘기 새끼 두 마리를 정결례의 제물로 바치려는 것이었다. 25 그런데 예루살렘에는 시므온이라는 사람이 살고 있었다. 이 사람은 의롭고 경건하게 살면서 이스라엘의 구원을 기다리고 있었다. 그에게는 성령이 머물러 계셨는데²⁶

성령은 그에게 주님께서 약속하신 그리스도를 죽기 전에 꼭 보게 되리라고 알려주셨던 것이다. 27
 마침내 시므온이 성령의 인도를 받아 성전에 들어갔더니 마침 예수 부모가 첫아들들에 대한 율법의
 규정을 지키려고 어린 아기 예수를 성전에 데리고 왔다. 28 그래서 시므온은 그 아기를 두 팔에 받아
 안고 하느님을 찬양하였다. 29 "주여, 이제는 말씀하신 대로 이 종은 평안히 눈감게 되었습니다. 30
 주님의 구원을 제 눈으로 보았습니다. 31 만민에게 베푸신 구원을 보았습니다. 32 그 구원은
 이방인들에게는 주의 길을 밝히는 빛이 되고 주의 백성 이스라엘에게는 영광이 됩니다." 33 아기의
 부모는 아기를 두고 하는 이 말을 듣고 감격하였다. 34 시므온은 그들을 축복하고 나서 아기 어머니
 마리아에게 이렇게 말하였다. "이 아기는 수많은 이스라엘 백성을 넘어뜨리기도 하고 일으키기도 할
 분이십니다. 이 아기는 많은 사람들의 반대를 받는 표적이 되어 35 당신의 마음은 예리한 칼에 찔리듯
 아플 것입니다. 그러나 그는 반대자들의 숨은 생각을 드러나게 할 것입니다." 36 또한 파누엘의 딸로서
 아셀 지파의 혈통을 이어받은 안나라는 나이 많은 여자 예언자가 있었다. 그는 결혼하여 남편과 일곱
 해를 같이 살다가 37 과부가 되어 여든네 살이 되도록 성전을 떠나지 않고 밤낮없이 단식과 기도로써
 하느님을 섬겨왔다. 38 이 여자는 예식이 진행되고 있을 때에 바로 그 자리에 왔다가 하느님께 감사를
 드리고 예루살렘이 구원될 날을 기다리던 모든 사람에게 이 아기의 이야기를 하였다. 39 아기의 부모는
 주님의 율법을 따라 모든 일을 다 마치고 자기 고향 갈릴래아 지방 나자렛으로 돌아갔다. 40 아기는 날로
 튼튼하게 자라면서 지혜가 풍부해지고 하느님의 은총을 받고 있었다.

† 이것은 주님의 말씀입니다.

- 그리스도를 찬미합니다.

Luke 2: 22-40 in Malayalam

22മോശെയുടെ ന്യായപ്രമാണം അനുസരിച്ചുള്ള അവളുടെ
 ശുദ്ധീകരണകാലംപൂർത്തിയായപ്പോൾ 23കടിഞ്ഞൂലായ ആണൊക്കെയും കർത്താവിന്
 വിശുദ്ധം ആയിരിക്കണം എന്നു കർത്താവിന്റെ ന്യായപ്രമാണത്തിൽ എഴുതിയിരിക്കുന്നത്
 പോലെ 24അവനെ കർത്താവിന് അർപ്പിക്കുവാനും, ഒരു ഇണ കുറുപ്രാവിനെയോ രണ്ടു
 പ്രാക്കുഞ്ഞിനെയോ കർത്താവിന്റെ ന്യായപ്രമാണത്തിൽ കല്പിച്ചതുപോലെ യാഗം
 കഴിക്കുവാനും അവർ അവനെ യെരൂശലേമിലേക്കു കൊണ്ടുപോയി. 25യെരൂശലേമിൽ
 ശിമ്യോൻ എന്നു പേരുള്ള ഒരു മനുഷ്യൻ ഉണ്ടായിരുന്നു; ഈ മനുഷ്യൻ നീതിമാനും
 യിസ്രായേലിന്റെ ആശ്വാസത്തിനായി കാത്തിരിക്കുന്നവനും ആയിരുന്നു; പരിശുദ്ധാത്മാവും
 അവന്റെ മേൽ ഉണ്ടായിരുന്നു. 26കർത്താവിന്റെ ക്രിസ്തുവിനെ കാണുംമുമ്പെ മരിക്കുകയില്ല
 എന്നു പരിശുദ്ധാത്മാവിനാൽ അവന് അരുളപ്പാട് ഉണ്ടായിരുന്നു. 27അവൻ ആത്മാവ്

നയിച്ചതനുസരിച്ച് ദൈവാലയത്തിൽ ചെന്ന്. യേശു എന്ന പൈതലിന് വേണ്ടി ന്യായപ്രമാണം അനുസരിച്ചുള്ള അനുഷ്ഠാനങ്ങൾ ചെയ്യാൻ അമ്മയും അപ്പനും അവനെ അകത്ത് കൊണ്ടുചെന്നപ്പോൾ 28ശിമ്യോൻ അവനെ കയ്യിൽ എടുത്തു ദൈവത്തെ പുകഴ്ത്തി:

29“ഇപ്പോൾ നാമാ തിരുവചനത്തിൽ പറയുന്നതുപോലെ നീ അടിയനെ സമാധാനത്തോടെ വിട്ടയയ്ക്കേണമേ. 30ജാതികൾക്ക് വെളിപ്പെടുവാനുള്ള പ്രകാശവും നിന്റെ ജനമായ യിസ്രായേലിന്റെ മഹത്വവുമായി 31നീ സകല ജാതികളുടെയും മുമ്പിൽ ഒരുക്കിയിരിക്കുന്ന നിന്റെ രക്ഷയെ 32എന്റെ കണ്ണ് കണ്ടുവല്ലോ”

എന്നു പറഞ്ഞു. 33ഇങ്ങനെ യേശു പൈതലിനെക്കുറിച്ചു പറഞ്ഞത് കൊണ്ട് അവന്റെ അപ്പനും അമ്മയും ആശ്ചര്യപ്പെട്ടു. 34പിന്നെ ശിമ്യോൻ അവരെ അനുഗ്രഹിച്ച് അവന്റെ അമ്മയായ മറിയയോടു: ഇവൻ യിസ്രായേലിൽ പലരേയും ദൈവത്തിൽ നിന്നു അകലുന്നവരും അടുക്കുന്നവരും ആക്കിത്തീർക്കും. അനേകരുടെ ഹൃദയങ്ങളിലെ വിചാരം വെളിപ്പെടുത്തും. എതിർക്കുന്നവർക്ക് അവൻ ഒരു അടയാളം ആയിരിക്കും. 35നിന്റെ സ്വന്തപ്രാണനിൽക്കൂടി ഒരു വാൾ കടക്കുന്നത് പോലെ നിനക്ക് വലിയ പ്രയാസം ഉണ്ടാകും എന്നു പറഞ്ഞു. 36ആശേർ ഗോത്രത്തിൽ ഫനുവേലിന്റെ മകളായ ഹന്നാ എന്നൊരു പ്രവാചകി ഉണ്ടായിരുന്നു; അവൾ വിവാഹ ശേഷം ഭർത്താവിനോടുകൂടെ ഏഴ് സംവത്സരം ജീവിച്ചു. എൺപത്തിനാല് സംവത്സരം വിധവയായി ജീവിച്ചു. ഇപ്പോൾ വളരെ വയസ്സു ചെന്ന്. 37ദൈവാലയം വിട്ടു പിരിയാതെ ഉപവാസത്തോടും പ്രാർത്ഥനയോടും കൂടെ രാവു പകലും ആരാധന ചെയ്തു വരുന്നു. 38ആ സമയത്ത് അവളും അടുത്തുനിന്ന് ദൈവത്തെ സ്തുതിച്ച്, യെരൂശലേമിന്റെ വീണ്ടെടുപ്പിനായി കാത്തിരുന്ന എല്ലാവരോടും അവനെക്കുറിച്ച് പ്രസ്താവിച്ചു. 39കർത്താവിന്റെ ന്യായപ്രമാണത്തിൽ കല്പിച്ചിരിക്കുന്നതൊക്കെയും നിവർത്തിച്ചശേഷം മറിയയും ജോസഫും ഗലീലയിൽ തങ്ങളുടെ പട്ടണമായ നസറെത്തിലേക്ക് മടങ്ങിപ്പോയി. 40പൈതൽ വളർന്ന് ജ്ഞാനം നിറഞ്ഞു, ആത്മാവിൽ ബലപ്പെട്ടുപോന്നു; ദൈവകൃപയും അവന്മേൽ ഉണ്ടായിരുന്നു.

Please be seated

SERMON

The Right Reverend Carlye J. Hughes

A period of silence is kept

Please stand as you are able and say

NICENE CREED

Enriching Our Worship, 53-54

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
through him all things were made.
For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son].
who with the Father and the Son he is worshiped and glorified.
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

adapted from 'A New Zealand Prayer Book'

Deacon Heavenly Father, you have promised to hear when we pray in the name of your Son.
Therefore in confidence and trust we pray for the Church:

Silence is kept for a space

Deacon Father, enliven the Church for its mission.

People That we may be salt of the earth and light to the world.

Deacon Breathe fresh life into your people.

People Give us power to reveal Christ in word and action.

Deacon We pray for the world:

Silence is kept for a space and intercessions may be offered silently or aloud

Deacon Creator of all, lead us and every people into ways of justice and peace.

People That we may respect one another in freedom and truth.

Deacon Awaken in us a sense of wonder for the earth and all that is in it.

People Teach us to care creatively for its resources.

Deacon We pray for the community:

Silence is kept for a space and intercessions may be offered silently or aloud

Deacon God of truth, inspire with your wisdom those whose decisions affect the lives of others.

People That all may act with integrity and courage.

Deacon Give grace to all whose lives are linked with ours.

People May we serve Christ in one another, and love as he loves us.

Deacon We pray for those in need:

Silence is kept for a space and intercessions may be offered silently or aloud

Deacon God of hope, comfort and restore all who suffer in body, mind or spirit.

People May they know the power of your healing love.

Deacon Make us willing agents of your compassion.

People Strengthen us as we share in making people whole.

Deacon We remember the sick, the suffering, and the needy:

Silence is kept for a space and intercessions may be offered silently or aloud

Deacon We remember with thanksgiving those who have died in the faith of Christ, and those whose faith is known to you alone.

People Father, into your hands we commend them.

Deacon Give comfort to those who mourn.

People Bring them peace in their time of loss.

Deacon We praise you for all your saints who have entered your eternal glory.

People May their example inspire and encourage us.

Deacon We pray for ourselves and our ministries:

Silence is kept for a space and intercessions may be offered silently or aloud

Deacon Lord, you have called us to serve you.

ALL Grant that we may walk in your presence:
your love in our hearts,
your truth in our minds,
your strength in our wills;
until, at the end of our journey,
we know the joy of our homecoming
and the welcome of your embrace,
through Jesus Christ our Lord. Amen.

UTO INGATHERING

Please be seated

The Bishop will invite representatives to come forward with their UTO offering.

If you are presenting a UTO offering, please line up at the center microphone to announce your congregation and then move forward to present the gift to the UTO representative.



Congregational representatives will come forward, announce their congregation and place their offering in the UTO basket.

The Bishop then says

THE UNITED THANK OFFERING PRAYER

Bishop O Holy One, source of all creation, all love, all true joy: accept, we pray these outward signs of our profound and continuing thankfulness for all of life. Bless those who will benefit from these gifts through the outreach of the United Thank Offering; and keep each of us ever thankful for all the blessings of joy and challenge that come our way; through Him who is the greatest gift and blessing of all, Jesus Christ our Lord and Savior.

People **Amen.**

Following the UTO prayer, please observe a period of silence for self-reflection.

Please stand as you are able

THE PEACE

Bishop The peace of Christ be always with you.

People **And also with you.**

Greet those near you with a sign of Christ's peace.

Please be seated

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

The Bishop begins the Offertory with a sentence from scripture. A Deacon prepares the Holy Table while the People's offerings of bread and wine, food, and money are brought forward.

OFFERTORY ANTHEM

*Nigerian Folksong collected by Wendell P. Whalum,
arranged by Uzee Brown Jr.*

*Dide ta Deo Baba rere,
Awa fogbe funo,
Alolayo, Abolayo;
Awayi Jesu Logo.*

*That we are back home, Good Father,
We give You thanks.
We journeyed safely,
We arrived safely;
We praise You, Jesus Christ.*

—Yoruba prayer, Nigeria

The Diocesan Council has designated today's offering for

Episcopal Migration Ministries
&
The Lighthouse for Asylees

Please give generously.

Checks may be made payable to 'The Diocese of Newark.'

To make an offering online, please visit e-giving.dioceseofnewark.org:



THE GREAT THANKSGIVING

Bishop The Lord be with you.
People **And also with you.**

Bishop Lift up your hearts.
People **We lift them to the Lord.**

Bishop Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Bishop It is right, and a good and joyful thing, always and everywhere to give thanks to you Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of our Name:

SANCTUS

Wonder, Love and Praise, 785

The People sing one verse in Spanish and one verse in English

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

8

Words: Variation on a traditional liturgical text
Music: Composer unknown; arr. based on a two-part version as taught by Pablo D. Sosa (b. 1933)

The Bishop continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in our Word spoken through the prophets and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Bishop and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Bishop continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

Bishop And now as our Savior Christ has taught us, we are bold to say,

All Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

THE BREAKING OF THE BREAD

The Hymnal 1982, S-154

The Bishop breaks the breaks the consecrated Bread. A period of silence is kept, then all sing

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The image shows a musical score for four voices in G major (one sharp). The melody is simple and hymn-like. The lyrics are: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The score is written on four staves, each with a treble clef and a key signature of one sharp (F#).

Setting: From *New Plainsong*; David Hurd (b. 1950)

Please follow the direction of the ushers who will guide you to one of the communion stations. Gluten-free wafers are available at all stations of the ballroom. Grape juice and wine are available at all stations. The wine is red and the grape juice is white.



COMMUNION MUSIC

ANTHEM

Andrew Birling

*The loving God who made us all has given gifts to each.
For some are gifted with a saw, while some are called to preach.
And some are called to work with young, while others care for old.
The different gifts that each one has create a special whole.*

*The loving Christ who walked on earth saw every one the same:
The tax collector, fisherman, the wealthy and the lame.
His care for each saw past their face and saw their heart inside.
And for them all he gave his life when on the cross he died.*

*The loving Spirit with us now has called us all
To be a loving presence in the world to all God's family
To welcome those within our midst with more than passing nod.
To celebrate the lives and loves of every child of God!*

—Andrew Birling

HYMN

Sound the Bamboo, 241



1. 오 - so - sŏ, o - so - sŏ, pyong - hwa - ũi im - gŭm
오 소 서, 오 소 서, 평 화 의 임 금

2. 오 - so - sŏ, o - so - sŏ, sa - rang - ũi im - gŭm
오 소 서, 오 소 서, 사 랑 의 임 금

1. Come now, O Prince of peace, make us one bod - y,
2. Come now, O God of love, make us one bod - y,



u - ri - ga han - mom i - ru - ge ha - so - sŏ.
우 리 가 한 몸 이 루 게 하 소 서

u - ri - ga han - mom i - ru - ge ha - so - sŏ.
우 리 가 한 몸 이 루 게 하 소 서

come, O Lord Je - sus, re - con - cile your peo - ple.
come, O Lord Je - sus, re - con - cile your peo - ple.

3 Come now and set us free,
O God, our Savior,
Come, O Lord Jesus,
Reconcile all nations.

4 Come Hope of unity,
Make us one body,
Come, O Lord Jesus,
Reconcile all nations.

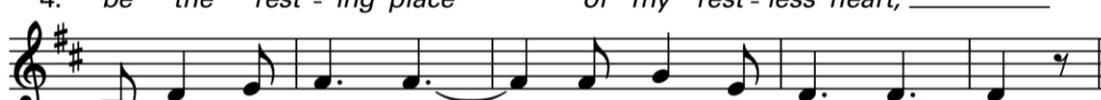
Estrofas/Verses



1. Tú has ve - ni - do a la o - ri - lla,
 2. Tú sa - bes bien lo que ten - go;
 3. Tú ne - ce - si - tas mis ma - nos,
 4. Tú, pes - ca - dor de o - tros la - gos,
 1. Lord, you have come to the sea shore,
 2. Lord, see my goods, my pos - ses - sions;
 3. Lord, take my hands and di - rect them.
 4. Lord, as I drift on the wa - ters,



1. no has bus - ca - do ni a sa - bios ni a ri - cos; _____
 2. en mi bar - ca no hay o - ro ni es - pa - das, _____
 3. mi can - san - cio que a o - tros des - can - se, _____
 4. an - sia e - ter - na de al - mas que es - pe - ran, _____
 1. nei - ther search - ing for the rich nor the wise, _____
 2. in my boat you find no pow - er, no wealth. _____
 3. Help me spend my - self in seek - ing the lost, _____
 4. be the rest - ing place of my rest - less heart, _____



1. tan só - lo quie - res que yo te si - ga.
 2. tan só - lo re - des y mi tra - ba - jo.
 3. a - mor que quie - ra se - guir a - man - do.
 4. a - mi - go bue - no, que a - sí me lla - mas.
 1. de - sir - ing on - ly that I should fol - low.
 2. Will you ac - cept, then, my nets and la - bor?
 3. re - turn - ing love for the love you gave me.
 4. my life's com - pan - ion, my friend and ref - uge.

Estribillo/Refrain



Se - ñor, me has mi - ra - do a los o - jos,
 O, Lord, with your eyes set up - on me,



son - ri - en - do _____ has di - cho mi nom - bre, _____
 gent - ly smil - ing, _____ you have spo - ken my name; _____



en la a - re - na he de - ja - do mi bar - ca,
 all I longed for I have found by the wa - ter,



jun - to a ti bus - ca - ré o - tro mar.
 at your side, I will seek oth - er shores.

1. I have de - cid - ed to fol - low Je - sus,
 2. Though no one join me, still I will fol - low,
 3. The world be - hind me, the cross be - fore me,

1. — I have de - cid - ed to fol - low Je - sus,
 2. — Though no one join me, still I will fol - low,
 3. — The world be - hind me, the cross be - fore me,

1. — I have de - cid - ed to fol - low Je - sus,
 2. — Though no one join me, still I will fol - low,
 3. — The world be - hind me, the cross be - fore me,

— No turn - ing back, no turn - ing back!
 (no turn - ing back,)

Words: Ascribed to an Indian Prince; as sung in Garo, Assam

Music: Indian Folk Melody; arr. Norman Johnson

Copyright: Arr. © 1963 Singspiration Music/ASCAP. All Rights Reserved. Used by permission of Benson Music Group, Inc.

1 Come, ris - en Lord, and deign to be our guest;
 2 We meet, as in that up - per room they met;
 3 One bo - dy we, one Bo - dy who par - take,
 4 One with each o - ther, Lord, for one in thee,

may, let us be thy guests; the feast is thine;
 thou at the ta - ble, bless - ing, yet dost stand:
 one Church u - ni - ted in com - mun - ion blest;
 who art one Sa - vior and one liv - ing Head;

thy - self at thine own board make man - i - fest
 "This is my Bo - dy"; so thou giv - est yet:
 one Name we bear, one Bread of life we break,
 then o - pen thou our eyes, that we may see;

in thine own Sac - ra - ment of Bread and Wine.
 faith still re - ceives the cup as from thy hand.
 with all thy saints on earth and saints at rest.
 be known to us in break - ing of the Bread.

Words: George Wallace Briggs, (1875-1959), alt.

Music: SURSUM CORDA, Alfred Morton Smith (1879-1971)



Ostinato Refrain

In the Lord I'll be ev - er thank - ful, in the Lord

I will re - jice! Look to God,

do not be a - fraid; lift up your voic - es, the Lord is

near; lift up your voic - es, the Lord is near.

Text: Taizé Community
Tune: Jacques Berthier, 1923-1994
© 1986, 1991, Les Presses de Taizé, GIA Publications, Inc., agent

AFTER COMMUNION

Please stand as you are able

Bishop
All

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN

The Hymnal 1982, 537

1 Christ for the world we sing! The world to
2 Christ for the world we sing! The world to
3 Christ for the world we sing! The world to
4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
Christ we bring with fer - vent prayer; the way - ward
Christ we bring with one ac - cord; with us the
Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
and the lost, by rest - less pas - sions tossed,
work to share, with us re - proach to dare,
souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
re - deemed at count - less cost from dark de - spair.
with us the cross to bear, for Christ our Lord.
in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott, (1813-1886)

Music: "Moscow," melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

DISMISSAL

Deacon

As we go forth in our ministry and work at Convention, let us rejoice in the power of the Spirit. Alleluia, alleluia!

People

Thanks be to God. Alleluia, alleluia!