Ash Wednesday Service

*For use by a Lay Officiant, according to the Book of Common Prayer. Congregational responses are in* ***bold.***

*Officiant* The Lord be with you *or* God be with you.

*People* **And also with you.**

*Officiant* Let us pray.

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

*First Reading* Joel 2:1-2, 12-17, *or* Isaiah 58:1-12

*Psalm* 103, *or* 103:8-14

*Second Reading* 2 Corinthians 5:20b--6:10
*Gospel* Matthew 6:1-6, 16-21

*A Sermon may be read from an Ash Wednesday sermon on the website “Sermons that Work,” if no licensed Preacher is available.*

*After the Sermon, all stand, and the Minister appointed invites the people to the observance of a holy Lent, saying*

Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

*Silence is then kept for a time, all kneeling.*

*Bishop Hughes encourages our congregations to omit using ashes this year. However, if ashes are to be imposed, the Officiant says the following prayer*

Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior. ***Amen****.

The ashes are imposed with the following words*
Remember that you are dust, and to dust you shall return.

*Psalm 51 is then sung or said*

**Litany of Penitence**

*The Officiant and People together, all kneeling*

**Most holy and merciful Father:
We confess to you and to one another,
and to the whole communion of saints
in heaven and on earth,
that we have sinned by our own fault
in thought, word, and deed;
by what we have done, and by what we have left undone.**

*The Officiant continues*

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

***Have mercy on us, Lord.***

We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.
***Have mercy on us, Lord.***

We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,
***We confess to you, Lord.***

Our self-indulgent appetites and ways, and our exploitation of other people,
***We confess to you, Lord.***

Our anger at our own frustration, and our envy of those more fortunate than ourselves,
***We confess to you, Lord.***

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,
***We confess to you, Lord.***

Our negligence in prayer and worship, and our failure to commend the faith that is in us,
***We confess to you, Lord.***

Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,
***Accept our repentance, Lord*.**

For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,
***Accept our repentance, Lord*.**

For our waste and pollution of your creation, and our lack of concern for those who come after us,
***Accept our repentance, Lord.***

Restore us, good Lord, and let your anger depart from us;

***Favorably hear us, for your mercy is great.***

Accomplish in us the work of your salvation,
***That we may show forth your glory in the world.***

By the cross and passion of your Son our Lord,
***Bring us with all your saints to the joy of his resurrection.***

*The lay Officiant, remains kneeling and says*

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. ***Amen***.

*The people stand or kneel*

*Officiant* The Lord be with you.

*People* **And also with you.**

*Officiant* Let us pray.

*Officiant and People*

**Our Father, who art in heaven, Our Father in heaven,**

 **hallowed be thy Name, hallowed be your Name,**

 **thy kingdom come, your kingdom come,**

 **thy will be done, your will be done,**

 **on earth as it is in heaven. on earth as in heaven.**

**Give us this day our daily bread. Give us today our daily bread.**

**And forgive us our trespasses, Forgive us our sins**

 **as we forgive those as we forgive those**

 **who trespass against us. who sin against us.**

**And lead us not into temptation, Save us from the time of trial,**

 **but deliver us from evil. and deliver us from evil.**

**For thine is the kingdom, For the kingdom, the power,**

 **and the power, and the glory, and the glory are yours,**

 **for ever and ever. Amen. now and for ever. Amen.**

*All stand. The Officiant says to the people*

*Officiant* The peace of the Lord be always with you. *or* The peace of Christ be always with you.

*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord. This concludes the Service.*