



Trinity and St Philip's Cathedral

THE EPISCOPAL DIOCESE OF NEWARK • WORLDWIDE ANGLICAN COMMUNION

608 Broad Street, Newark, NJ 07102 • 973.622.3505 • tspcathedral.org

EASTER DAY

Sunday, April 12, 2020 at 10 o'clock

The Right Reverend Carlye J Hughes, XI Bishop of Newark,

OFFICIANT AND PREACHER



Today's worship is taken from the Book of Common Prayer (BCP)

bcponline.org

ANNOUNCEMENTS & WELCOME

The Bishop welcomes the People and all sing this hymn

HYMN

Hymn 207, The Hymnal 1982

Text: 14th century; Charles Wesley;

Tune: 'Lyrica Davidica', 1708

- 1 Jesus Christ is ris'n today, Alleluia!
Our triumphant holy day, Alleluia!
Who did once upon the cross, Alleluia!
Suffer to redeem our loss. Alleluia!
- 2 Hymns of praise then let us sing, Alleluia!
Unto Christ, our heav'nly King, Alleluia!
Who endured the cross and grave, Alleluia!
Sinners to redeem and save. Alleluia!
- 3 But the pains which he endured, Alleluia!
Our salvation have procured, Alleluia!
Now above the sky he's King, Alleluia!
Where the angels ever sing. Alleluia!
- 4 Sing we to our God above, Alleluia!
Praise eternal as his love; Alleluia!
Praise him, all ye heav'nly host, Alleluia!
Father, Son, and Holy Ghost. Alleluia!

*Bishop
People
Bishop*

Alleluia! Christ is risen.

BCP, page 355

The Lord is risen indeed. Alleluia!

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People

Amen.

GLORIA

ALL

Glory to God in the highest,
 and peace to his people on earth.
 Lord God, heavenly King,
 almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
 Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.
 For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.

COLLECT OF THE DAY

Easter Day, BCP, page 222

Bishop

The Lord be with you.

People

And also with you.

Bishop

Let us pray. O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People

Amen.

THE LESSONS

FIRST LESSON

Jeremiah 31:1-6

Reader

A reading from the Book of Jeremiah. At that time, says the LORD, I will be the God of all the families of Israel, and they shall be my people. Thus says the LORD: The people who survived the sword found grace in the wilderness; when Israel sought for rest, the LORD appeared to him from far away. I have loved you with an everlasting love; therefore I have continued my faithfulness to you. Again I will build you, and you shall be built, O virgin Israel! Again you shall take your tambourines, and go forth in the dance of the merrymakers. Again you shall plant vineyards on the mountains of Samaria; the planters shall plant, and shall enjoy the fruit. For there shall be a day when sentinels will call in the hill country of Ephraim: "Come, let us go up to Zion, to the LORD our God."

Silence is kept for a space; then the Reader says

Reader

The Word of the Lord.

People

Thanks be to God.

Please say the verses printed in bold

- 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- 14 **The LORD is my strength and my song, *
and he has become my salvation.**
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 **“The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!”**
- 17 I shall not die, but live, *
and declare the works of the LORD.
- 18 **The LORD has punished me sorely, *
but he did not hand me over to death.**
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
- 20 **“This is the gate of the LORD; *
he who is righteous may enter.”**
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 **The same stone which the builders rejected *
has become the chief cornerstone.**
- 23 This is the LORD’S doing, *
and it is marvelous in our eyes.
- 24 **On this day the LORD has acted; *
we will rejoice and be glad in it.**

SECOND LESSON

*Acts 10:34-43**Reader*

A reading from the Acts of the Apostles. Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify

about him that everyone who believes in him receives forgiveness of sins through his name.”

Silence is kept for a space; then the Reader says

*Reader
People*

The Word of the Lord.

Thanks be to God.

Please join in singing the following hymn

HYMN

Hymn 42, LEVAS II

Text and Tune: Arthur Henry Ackley, 1933

I serve a risen Savior, He's in the world today.

I know that He is living, whatever men may say.

I see His hand of mercy, I hear His voice of cheer,

And just the time I need Him He's always near.

He lives (He lives), He lives (He lives), Christ Jesus lives today:

He walks with me and talks with me,

Along life's narrow way.

He lives (He lives), He lives (He lives), Salvation to impart:

You ask me how I know He lives?

He lives within my heart!

GOSPEL

Matthew 28:1-10

*Deacon
People
Deacon*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, “Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, ‘He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.’ This is my message for you.” So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, “Greetings!” And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, “Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.”

Silence is kept for a space; then the Deacon says

*Deacon
People*

The Gospel of the Lord.

Praise to you, Lord Christ.

SERMON

Bishop Hughes

Bishop

RENEWAL OF BAPTISMAL VOWS

BCP, page 292

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People I do.

Bishop Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Bishop Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Bishop Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of bread,
and in the prayers?

People I will, with God's help.

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return
to the Lord?

People I will, with God's help.

Bishop Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Bishop Will you strive for justice and peace among all people, and respect the dignity of
every human being?

People I will, with God's help.

Bishop May Almighty God, the Father of our Lord Jesus Christ, who has given us a new
birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins,
keep us in eternal life by his grace, in Christ Jesus our Lord. Amen.

People Amen.

PRAYERS OF THE PEOPLE

Form III, BCP, page 387

Leader Father, we pray for your holy Catholic Church;

People That we all may be one.

Leader Grant that every member of the Church may truly and humbly serve you;
People That your Name may be glorified by all people.

Leader We pray for all bishops, priests, and deacons;
People That they may be faithful ministers of your Word and Sacraments.

Leader We pray for all who govern and hold authority in the nations of the world;
People That there may be justice and peace on the earth.

Leader Give us grace to do your will in all that we undertake;
People That our works may find favor in your sight.

Leader Have compassion on those who suffer from any grief or trouble;
People That they may be delivered from their distress.

Leader Give to the departed eternal rest.
People Let light perpetual shine upon them.

Leader We praise you for your saints who have entered into joy;
People May we also come to share in your heavenly kingdom.

Leader Let us pray for our own needs and those of others.

You are welcome to add your own petitions either silently or aloud.

Leader *Silence is kept for a space; then the Leader says*
Facing the coronavirus, we pray:
for all who mourn their dead
for the thousands who have contracted the virus
for all who are quarantined
for those who are stranded away from home
for those who have lost their employment
for those who fear the present and the future
for children who cannot assemble for school
for parents with needs for child care
for physicians, nurses, and home health aides
for hospitals and clinics
for volunteers who are serving their communities
for medical researchers
for the World Health Organization
for adequate and wise governmental policies. . .

Silence is kept for a space

People In your mercy, benevolent God:
Lord, save us and help us. Amen.

Bishop Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.



MUSICAL OFFERING

Andrew Zhang, pianist

During the musical offering, please feel free to make a gift and offering in thanksgiving to God. To take advantage of our electronic giving options, please follow the QR code with your capable electronic device, or visit e-giving.dioceseofnewark.org

HYMN

Hymn 182, The Hymnal 1982

Text: Brian Wren, 1968 (rev.)

Tune: Musica Sacra, ca. 1778

- 1 Christ is alive! Let Christians sing.
The cross stands empty to the sky.
Let streets and homes with praises ring.
Love, drowned in death, shall never die.
- 2 Christ is alive! No longer bound
to distant years in Palestine,
but saving, healing, here and now,
and touching every place and time.
- 3 In every insult, rift and war
where color, scorn, or wealth divide,
Christ suffers still, yet loves the more,
and lives, where even hope has died.
- 4 Christ is alive, and comes to bring
good news to this and every age,
till earth and sky and ocean ring
with joy, with justice, love and praise.

THE LORD'S PRAYER

*Bishop
ALL*

As our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory
for ever and ever. Amen.

People

*The Bishop blesses the People, and all respond
Amen.*

Welcome to Trinity and St. Philip's Cathedral Online!

TRINITY AND ST. PHILIP'S CATHEDRAL had its beginning in the early 18th century. Services were conducted by visiting priests for colonists who had settled in Newark as early as 1729. In 1742, Newark's Anglicans organized and decided to construct the first church. A small stone edifice with a steeple was erected in 1743 on almost the same site as the present cathedral. Three years later, King George II granted a charter to Trinity. The church was heavily damaged during the Revolutionary War, and the current church dates from 1810. The chancel was added in 1863.

Trinity Church was elevated to full cathedral status in 1944. In 1964, St. Philip's Church on High and West Market Streets in Newark was destroyed by fire. In 1966, the predominantly black St. Philip's and the largely white Trinity merged, bringing together two strong traditions of Anglican and African. The following year, Dillard Robinson was elected Dean, the first African American dean of a cathedral in the United States. St. Philip's name was added to Trinity in 1992.

MISSION STATEMENT

We believe in and serve God. Historic Trinity and St. Philip's Cathedral of the Diocese of Newark is an Episcopal Church of the Anglican Communion, central to the Diocese. We are committed to building our community, embracing diversity and fostering change through spiritual growth, hospitality, education and outreach. We stand as a beacon of light and hope to Newark and the greater community.

The Episcopal Diocese of Newark

THE DIOCESE OF NEWARK is part of the worldwide Anglican Communion represented in the United States (as well as some other parts of the world) by The Episcopal Church. It was established in 1874 as the Diocese of Northern New Jersey by the third Bishop of New Jersey, William Henry Odenheimer, who then became its first Bishop. In 1886 the diocese changed its name to the Diocese of Newark.

There are 97 congregations and four affiliated worshipping communities located in the Diocese of Newark. There are approximately 26,000 worshipping Episcopalians and we have more than 200 active ordained clergy, both men and women. Our worship and liturgical expression is vibrant and varied, ranging from Anglo-Catholic to liberation to conservative to liberal Protestant to Evangelical.

We believe we are called by Jesus Christ, whose power transforms us into a new community. Together, we strive to express that transformation in the world around us. The Diocese of Newark collaborates with God in the mission of Jesus in the 21st century, providing opportunities to grow spiritually, to serve and advocate for those who are marginalized, and to receive expressions of healing and care. Find out more about the Diocese by visiting our website, dioceseofnewark.org