



**GRACE CHURCH**  
**IN NEWARK**

**MAUNDY THURSDAY**

APRIL 9, 2019

SUNG MASS AT 6:30 PM

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**Introit**—Nos autem gloriari

Mode 4

But as for us, it behooves us to glory in the cross of our Lord, Jesus Christ; in him is our salvation, our life and resurrection; through him we were saved and obtained our freedom. *Ps.* May God be merciful to us and bless us: show us the light of his countenance and come to us.

**Kyrie eleison**—Mass 17

Mode 1

Kyrie eleison.

*Lord, have mercy.*

Christe eleison.

*Christ, have mercy.*

Kyrie eleison.

*Lord, have mercy.*

**Collect of the Day**

*After chanted prayers, “Amen” will be sung on a monotone unless otherwise indicated.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LITURGY OF THE WORD

**First Reading**—Exodus 12: 1-14a

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its

head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance. This day shall be a day of remembrance for you.

*Reader* The Word of the Lord.


*People* Thanks be to God.

*A brief period of silence is observed.*

**Gradual**—Psalm 78: 14–20, 23–25

arr. Mason Martens and Bruce Ford

Refrain—*Cantor, then all repeat.*



Mor- tals ate the bread of an- gels for the Lord sent them food e- nough

He led them with a cloud by day, and all the night through with a glow of fire. He split the hard rocks in the wilderness, and gave them drink, as from the great deep.

*All repeat refrain*

He brought streams out of the cliff, and waters gushed out like rivers. But they went on sinning against him, rebelling in the desert against the Most High.

*All repeat refrain*

They tested God in their hearts, demanding good for their craving. They railed against God and said, “Can God set a table in the wilderness? True, he struck the rock, the waters gushed out, and the gullies overflowed; but is he able to give bread to the people and provide meat for his people?”

*All repeat refrain*

So he commanded the clouds above and opened the doors of heaven. He rained down manna upon them to eat and gave them bread from heaven.

*All repeat refrain*

**Second Reading**—1 Corinthians 11: 23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For

as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*A brief period of silence is observed.*

## Tract

Give judgment for me, O God, and defend my cause against an ungodly people; deliver me from the deceitful and the wicked. For you are the God of my strength; why have you put me from you? And why do I go so heavily while the enemy oppresses me? Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling; That I may go to the altar of God, to the God of my joy and gladness; and on the harp I will give thanks to you, O God, my God. Why are you so full of heaviness, O my soul? And why are you so disquieted within me? Put your trust in God; for I will yet give thanks to him, who is the help of my countenance and my God.

## Holy Gospel—John 13: 1-15

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

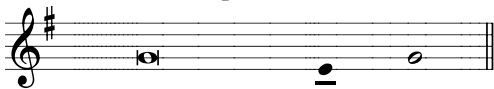


*People* Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash

one another's feet. For I have set you an example, that you also should do as I have done to you.”

*Deacon* The Gospel of the Lord.



*People* Praise to you, Lord Christ.

## Homily

Father Bates

## Meditation on Foot-washing

*All are invited to meditate on the meaning of foot-washing during the Anthem and silence to follow.*

### Anthem—Anthem at the Foot-washing

Arranged by Bruce E. Ford

Peace is my last gift to you, my own peace I now leave with you, peace which the world cannot give, I give to you. The Lord Jesus, after he supped with his disciples and had washed their feet, said to them, “Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.” I give you a new commandment: Love one another as I have loved you. By this shall the world know that you are my disciples: that you have love for one another.

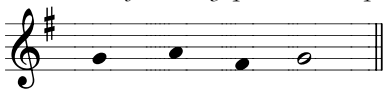
*A period of silence is observed.*

### Prayers of the People—Form I

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

*Here and after every petition the people respond*



Lord, have mer- cy.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

For reasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

For those who travel on land, on water, or in the air or through outer space, let us pray to the Lord.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.



To you, O Lord our God.

*The Celebrant continues*

God our Father, whose Son our Lord Jesus Christ in a wonderful Sacrament has left us a memorial of his passion: Grant us so to venerate the sacred mysteries of his Body and Blood, that we may ever perceive within ourselves the fruit of his redemption; who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

## **Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## THE LITURGY OF THE EUCHARIST

### Hymn 606

Where true charity and love dwell

*A cantor will sing the Antiphon, which will then be repeated by all. After that, the cantor will sing the verses and the Antiphon will be sung by all.*



Where true char- i - ty and love dwell, God him- self is there.

Since the love of Christ has joined us in on body, let us all rejoice and be glad now and always. And as we hear and love our Lord, the living God, so let us all in sincerity love all people. *All repeat refrain*

As we are all of one body, when we gather let no discord of enmity break our oneness. May all our petty jealousies and hatred cease that Christ the Lord may be with us through all our days. *All repeat refrain*

Now we pray that with the blessed you grant us grace to see your exalted glory, O Christ our God, our boundless source of joy and truth, of peace and love, for ever and for evermore, world without end. *All repeat refrain*

### Eucharistic Prayer A

Sanctus & Benedictus (Mass 17)



V. The Lord be with you R. And al- so with you V. Lift up your



Hearts. R. We lift them to the Lord. V. Let us give thanks to



the Lord our God. R. It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,  
 Hea-ven and earth are full of your glo-ry. Ho-san-na  
 in the high-est. Bless-ed is he who comes in the Name of the Lord  
 Ho-san-na in the high-est.

*The people remain standing. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, 'Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.' After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, 'Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.' Therefore we proclaim the mystery of faith:

*Christ has died. Christ is risen. Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and







R. There-fore let us keep the feast.

### **Agnus Dei—Mass 4**

Mode 7

Agnus Dei, qui tollis peccata mundi:  
miserere nobis.

Agnus Dei, qui tollis peccata mundi:  
miserere nobis.

Agnus Dei, qui tollis peccata mundi:  
dona nobis pacem.

*O Lamb of God, you take away the sins of  
the world: have mercy upon us.*

*O Lamb of God, you take away the sins of  
the world: have mercy upon us.*

*O Lamb of God, you take away the sins of  
the world: grant us your peace.*

The reality of the sacrament can be had through the very desire of receiving the sacrament. Before actual reception of this sacrament, a man can obtain salvation through the desire of receiving it, just as he can before Baptism through the desire of Baptism... Spiritual food changes man into itself, according to that saying of Augustine, that he heard the voice of Christ as it were saying to him: "Nor shalt thou change Me into thyself, as food of thy flesh, but thou shalt be changed into Me." But one can be changed into Christ, and be incorporated in Him by mental desire, even without receiving this sacrament.

—St. Thomas Aquinas



### **Communion**

Behold the Lamb of God who takes away the sins of the world.  
The Gifts of God for the people of God.

*While each Sunday's mass is primarily devoted to a celebration of the Lord's resurrection, today's mass is also said on behalf of the members of Grace Church in Newark, the Diocese of Newark, and all who are unable to attend mass due to the world's current health crisis. While the reception of the Blessed Sacrament by the faithful is always preferable, due to the prohibition of public services, I invite you to make a spiritual communion according to the Catholic tradition.*

*While the priest receives the Blessed Sacrament, you are invited to pray the following:*

In union, O Dear Lord, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may ever be united to you. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all

the affections of my soul. O let nothing ever separate me from you. Let me live and die in your love. Amen.

Grant, O Lord Jesus Christ, that as the hem of your garment, touched in faith, healed the woman who could not touch your Body, so the soul of your servant may be healed by like faith in you, whom I cannot now sacramentally receive; through your tender mercy, who lives and reigns with the Father in the unity of the Holy Spirit ever one God. Amen.

—*The Anglican Church of the Province of Melanesia*

**Communion Antiphon**—Hoc corpus

Mode 8

“This is my body, which is given for you; this is the cup of the New Covenant in my blood,” say the Lord. “Do this whenever you receive them, for the remembrance of me.” *Ps.* You spread a table before me in the presence of those who trouble me: you anoint my head with oil and my cup is running over.

**Postcommunion Prayer**

Almighty and everlasting God, you have called us here on earth to the table of your Son Jesus Christ and fed us with his precious Body and Blood: Make us worthy, we pray, to feast with him in heaven, where he lives and reigns for ever and ever. *Amen.*

**Adoration of the Blessed Sacrament**

*The Celebrant, kneeling before the altar, senses the Sacrament. When the Celebrant kneels, the people are invited to kneel at home.*

**Hymn 329**

Therefore we, before him bending,  
this great sacrament revere:  
types and shadows have their ending,  
for the newer rite is here;  
faith, our outward sense befriending,  
makes our inward vision clear.

Now, my tongue, the mystery telling  
Glory let us give and blessing  
to the Father and the Son,  
honor, might, and praise addressing,  
while eternal ages run;  
ever too his love confessing,  
who, from both, with both is One.

**Ablutions**

**Stripping of the Altars**

*The altar is stripped during the chanting of Psalm 22: 1-11.*

*The service ends in darkness and silence.*

# GRACE NOTES

APRIL 9, 2020

We welcome our visitors to our online Mass today.

Please, if you will, complete a on visitor's card: <http://bit.ly/GraceChurchVisitorCard>.

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## Instructions for Joining Mass by Telephone or Online

### *Join and Listen by Telephone*

- 1) Dial (646) 558-8656
- 2) Enter Meeting ID # 634-478-647
- 3) Ignore when prompted to enter a "participant ID" and simply press the # key

### *Join by Computer or Smartphone at <http://bit.ly/GraceChurchOnline>*

- 1) The link above should start the process to take you to the video stream.
- 2) You will be asked to download Zoom if you have not previously.
- 3) If you download Zoom and it does not take you automatically to the livestream, come back to this email and click again on the link above.
- 4) Alternatively go to the Join a Meeting page on Zoom and enter the Meeting ID # 634-478-647 (password is "Grace," if needed).

### *Streaming on our Facebook Page at*

*<https://www.facebook.com/gracechurchinnewark/>*

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## Upcoming Online Masses

Good Friday, April 10 at 6:30 pm

Easter Vigil, April 11 at 8:00 pm

Easter Day, April 12 at 10:30 pm

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## Please Donate Online

We make our offerings in thanksgiving for all that God has done in the sending of his Son for our salvation and for the continued worship of God and his mission and ministry through the Church. You can easily make an online donation by going to <http://bit.ly/GraceOnlineGiving>.

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The Rev. Dr. J. Brent Bates, *Rector*  
Mr. Tyrone Whiting, *Director of Music*