

FORTY-SIXTH

ANNUAL CONVENTION

OF THE

DIOCESE OF NEWARK

TRINITY CATHEDRAL, NEWARK, N. J.

MAY 18 AND 19, 1920

PUBLISHED BY THE CONVENTION

CANON 1, § II.
OF THE TESTIMONIAL OF LAY DEPUTIES.

From a Parish.

Lay Deputies to the Convention shall present Certificates of their election, in the following form:

[Name of the Church, the Place, and Date]

This certifies that at a meeting of the congregation of this Church, held for the purpose of electing Church Officers, and Deputies, and Alternate Deputies to the Diocesan Convention (*or for the purpose of electing Deputies and Alternate Deputies to the Diocesan Convention, if the meeting be for that object alone*), A. B., C. D., and E. F., being communicants of the Church in good standing, and qualified voters in this Parish, were duly chosen as Deputies; and B. C., D. E., and F. G., also being communicants in good standing, and qualified voters in this Parish, were duly chosen as Alternate Deputies to represent the Parish in that body for the year ensuing. In testimony of which, I have hereunto set my hand (*or if two Wardens subscribe, we have set our hands*), the day and year above written.

N. B.—The signature of either the Rector or the Secretary of the Vestry is sufficient; if neither the Rector nor the Secretary sign, then the signatures of *both* Wardens are necessary. A Clergyman who is simply Minister-in-charge, *or* Missionary, cannot sign.

From an Organized Mission.

N. B.—Use the same form and substitute the word "Mission" for "Parish" in three places. The Minister-in-charge; *or*, the Clerk; *or*, the Warden may sign.

Memoranda:

Not more than three Deputies are allowed from each Parish, and Mission, not parochial.

Three Alternate Deputies must be elected and certified to in the same manner as the Deputies.

Write Christian names in FULL, and LEGIBLY.

Blank forms will be sent by the Secretary of Convention on or before Easter Monday in each year.

Return Certificates of Election at least ONE MONTH before Convention.

Deputies must be *Communicants of the Church, and also qualified voters in the Parish or Mission which elects them.* (See Canon 6, § II, [4], [5] and [6].

Diocese of Newark

OFFICERS OF THE DIOCESE

THE CONVENTION.

President,

The Rt. Rev'd EDWIN S. LINES, D.D.

Vice-President,

The Rt. Rev'd WILSON R. STEARLY, D.D.

Secretary,

The Rev'd JOHN KELLER, 2 Clark St., Glen Ridge.

Assistant Secretary,

The Rev'd JAMES T. LODGE, Montclair.

Treasurer,

Mr. ALBERT H. BALDWIN, 49 Halsey St., Newark.

Registrar,

Mr. JOHN G. CRAWFORD, 49 Halsey St., Newark.

Chancellor,

Mr. WILLIAM READ HOWE, Orange. (1921)

THE STANDING COMMITTEE.

The Rev'd DAVID STUART HAMILTON, *President*, Paterson. (1922)

" FREDERICK B. CARTER, *Secretary*, Montclair. (1921).

" HENRY M. LADD, Rutherford. (1922)

Mr. JAMES STEUART MACKIE, Morristown. (1922)

" EDWARD O. STANLEY, East Orange. (1922)

The Rev'd CHARLES T. WALKLEY, Orange. (1921)

Mr. WILLIAM READ HOWE, Orange. (1921)

" G. WISNER THORNE, Newark. (1921)

"Regular meetings of the Standing Committee shall be held on the second Monday of the months of January, March, May, September and November of each year, at 9:15 a. m. SPECIAL MEETINGS shall be called on the request of the Bishop, the Bishop Coadjutor, or the President and Secretary, at any time."

Blank forms for the use of those applying to be admitted as Candidates, etc., can be procured by application to the Secretary of the Standing Committee.

CATHEDRAL GENERAL CHAPTER.

The Bishop of the Diocese, the Bishop Coadjutor (if there be one), the Dean of the Cathedral, the Archdeacons of the Diocese, the members of the Standing Committee, the Deputies to the General Convention, the members of the Board of Missions and Church Extension, the Rector of Trinity Church, Newark, the Rector of Grace Church, Newark, the Secretary of the Convention, the Treasurer of the Convention, the Chancellor of the Diocese, Archibald Mercer, M.D., the Rev'd Frank B. Reazor, D.D., and Mr. John A. Gifford. The Rev'd Frederick B. Carter, *Registrar*.

THE CHAPTER.

The Rt. Rev'd the Bishops of the Diocese.

The Rev'd	FREDERICK B. CARTER,	Mr. WM. READ HOWE,
"	G. ERNEST MAGILL,	" C. ALFRED BURHORN,
"	HENRY M. LADD,	" JAMES BARBER,
"	C. MALCOLM DOUGLAS,	" G. WISNER THORNE,
"	ARTHUR DUMPER,	" JOHN A. GIFFORD,

DR. ARCHIBALD MERCER.

CANONS MISSIONER.

For Social Service—The Rev'd AUGUSTINE ELMENDORF.

For Ministry in the Institutions of Essex County—The Rev'd CHAS. L. COODER, D.D.

For Religious Education—The Rev'd GABRIEL FARRELL.

HONORARY CANONS.

The Rev'd	FREDERICK B. CARTER,	The Rev'd	EDWIN A. WHITE, D.D., D.C.L.,
"	FRANK B. REAZOR, D.D.,	"	JAMES A. MCCLEARY,
"	D. STUART HAMILTON,	"	CHARLES L. GOMPH,

The Rev'd LUKE M. WHITE.

COMMITTEE ON CATHEDRAL FUND.

The Rev'd	D. STUART HAMILTON,	Mr. JAMES BARBER,
"	G. ERNEST MAGILL,	" ZACHARIAH BELCHER,
"	FRANK B. REAZOR, D.D.,	" WM. READ HOWE,
"	EDWIN A. WHITE, D.D., D.C.L.,	" ARCHIBALD MERCER,
"	CHARLES T. WALKLEY,	" DECATUR M. SAWYER.

DEPUTIES TO THE GENERAL CONVENTION.

The Rev'd	EDWIN A. WHITE, D.D., D.C.L.,	Mr. DECATUR M. SAWYER,
"	C. MALCOLM DOUGLAS,	" JAMES R. STRONG,
"	D. STUART HAMILTON,	" WM. READ HOWE,
"	CHARLES L. GOMPH,	" JAMES BARBER.

SUPPLEMENTARY DEPUTIES.

The Rev'd	WARREN L. ROGERS,	Mr. C. ALFRED BURHORN,
"	ARTHUR DUMPER,	" JAMES E. BATHGATE, JR.,
"	AUGUSTINE ELMENDORF,	" PERCY C. H. PAPPS,
"	FRANK B. REAZOR, D.D.,	" HENRY J. RUSSELL.

DEPUTIES TO THE SYNOD OF THE PROVINCE OF NEW YORK AND
NEW JERSEY.

The Rev'd AUGUSTINE ELMENDORF,	Mr. JAS. STEUART MACKIE,
" MALCOLM A. SHIPLEY, JR.,	" WALTER KIDDE,
" GILBERT L. PENNOCK, PH.D.,	" ARTHUR S. COOKMAN,
" JAMES T. LODGE,	" C. ALFRED BURHORN,
" GEORGE P. ARMSTRONG,	" J. W. RUFUS BESSON,
" FRANK B. REAZOR, D.D.,	" FRANCIS H. HOLMES.

SUPPLEMENTARY DEPUTIES.

The Rev'd WARREN V. H. FILKINS,	Mr. DEWITT COOK,
" THOMAS A. HYDE,	" EDWARD G. WASHBURN,
" WALTER O. KINSOLVING,	" FREDERIC A. BURLINGAME,
" HENRY BALDWIN TODD,	" W. REGINALD BAKER,
" EDGAR L. COOK,	" THOMAS W. DENNISON,
" DAVID N. KIRKBY,	" EDWARD B. CAMP.

BOARD OF MISSIONS AND CHURCH EXTENSION

OF THE PROTESTANT EPISCOPAL CHURCH IN THE
DIOCESE OF NEWARK, NEW JERSEY.

The Bishops and the Archdeacons, *ex-officio*.

The Rt. Rev'd the Bishop, *Honorary President, ex-officio*, Newark.

The Rt. Rev'd WILSON R. STEARLY, *President*, Newark.

Mr. C. ALFRED BURHORN, *Vice-President*, Hoboken.

The Rev'd FREDERICK B. CARTER, *Secretary*, Montclair.

Mr. ALBERT H. BALDWIN, *Treasurer*, 49 Halsey St., Newark.

(To serve three years, or until 1923.)

The Rev'd ARTHUR DUMPER,	Mr. C. ALFRED BURHORN,
" EDWIN S. CARSON,	" FRANCIS H. HOLMES,
" HENRY B. BRYAN,	" LEIGH K. LYDECKER,
" ROBERT W. TRENBATH,	" HENRY J. RUSSELL.

(To serve two years, or until 1922.)

The Rev'd WARREN L. ROGERS,	Mr. JAMES R. STRONG,
" WALTER O. KINSOLVING,	" DECATUR M. SAWYER,
" G. ERNEST MAGILL,	" T. MCCURDY MARSH,
" GEORGE M. PLASKETT,	" EDWARD A. CHASTENEY.

(To serve one year, or until 1921.)

The Rev'd GEORGE P. ARMSTRONG,	Mr. JAMES BARBER,
" SAMUEL A. WEIKERT,	" JAMES E. BATHGATE, JR.,
" F. CRESWICK TODD,	" HUGH HARTSHORNE,
" JOHN G. MARTIN,	" J. CLIFFORD WOODHULL.

CHURCH EXTENSION COMMISSION OF THE BOARD OF MISSIONS.

Mr. JAMES BARBER, *Chairman*, 17 Battery Place, New York City.

Mr. FRANCIS HALPIN, *Treasurer*, 270 Broadway, New York City.

Diocese of Newark

ARCHDEACONS.

The Rev'd FREDERICK B. CARTER, Archdeacon of Newark.
 " MALCOLM A. SHIPLEY, JR., Archdeacon of Jersey City.
 " VICTOR W. MORI, Archdeacon of Morristown.
 " HENRY M. LADD, Archdeacon of Paterson.
 " GILBERT L. PENNOCK, Ph.D., Archdeacon of Newton.

EXAMINING CHAPLAINS.

The Rev'd HENRY M. LADD, <i>Chairman</i> ,	The Rev'd STEPHEN H. GRANBERRY,
" JAMES W. VAN INGEN, <i>Secretary</i> ,	" FLEMING JAMES, Ph.D.,
" JAMES A. MCCLEARY,	" JAMES T. LODGE.

TRUSTEES OF THE EPISCOPAL FUND AND DIOCESAN PROPERTIES.

Mr. JOHN A. GIFFORD, <i>President</i> ,	Mr. EDWARD O. STANLEY,
" ALBERT H. BALDWIN, <i>Treasurer</i> ,	" WYNANT D. VANDERPOOL,
" EDWARD Q. KEASBEY,	" JOHN R. HARDIN,
Mr. SAMUEL S. EVANS.	
(Mr. E. A. S. BROWN, <i>Secretary</i> .)	

TRUSTEES OF THE FUND FOR AGED AND INFIRM CLERGYMEN, AND OF THE FUND FOR WIDOWS AND ORPHANS OF CLERGYMEN.

The Rt. Rev'd the Bishop and the Standing Committee.

ECCLESIASTICAL COURT.

The Rev'd EDWIN A. WHITE, D.D., D.C.L., *President*, term expires 1924.
 " FREDERICK B. CARTER, term expires 1921.
 " F. CRESWICK TODD, term expires 1922.
 " WALTER O. KINSOLVING, term expires 1923.
 " CHARLES L. CODDER, D.D., term expires 1925.
 " FLEMING JAMES, Ph.D., term expires 1926.
Lay Assessor, Mr. EDWARD Q. KEASBEY, term expires 1921.
Clerk, The Rev'd JAMES T. LODGE.

COMMITTEE ON CONSTITUTION AND CANONS.

The Rev'd EDWIN A. WHITE, D.D., D.C.L.,	Mr. WM. READ HOWE,
" WALKER GWYNNE, D.D.,	" CHARLES W. PARKER,
The Rev'd CHARLES T. WALKLEY.	

COMMISSION ON CHURCH ARCHITECTURE.

The Rt. Rev'd the Bishops.

The Rev'd VICTOR W. MORI,	Mr. DECATUR M. SAWYER,
" ROBERT W. TRENATH,	" C. ALFRED BURBORN,
" JOHN G. MARTIN,	" HOBART WALKER,
Mr. FRANCIS A. NELSON.	

BOARD OF RELIGIOUS EDUCATION.

The Rt. Rev'd the Bishop, *President, ex-officio.*
 The Rt. Rev'd the Bishop Coadjutor, *Vice-President, ex-officio.*
 The Rev'd THOMAS A. HYDE, *Chairman*, Jersey City.
 The Rev'd FREDERICK B. CARTER, *Secretary*, Montclair.
 Mr. STEPHEN H. SMITH, *Treasurer*, Tenafly.

ARCHDEACONS.

Jersey City—The Rev'd MALCOLM A. SHIPLEY, JR.
Morristown—The Rev'd VICTOR W. MORI.
Newark—The Rev'd FREDERICK B. CARTER.
Newton—The Rev'd GILBERT L. PENNOCK, Ph.D.
Paterson—The Rev'd HENRY M. LADD.

MEMBERS ELECTED BY CONVENTION OF 1920 FOR EACH ARCHDEACONRY.

Jersey City—The Rev'd WARREN L. ROGERS, Mr. STEPHEN H. SMITH.
Morristown—The Rev'd WALTER O. KINSOLVING, Mr. W. VAN TASSEL SUTPHEN.
Newark—The Rev'd HENRY V. B. DARLINGTON, Mrs. S. V. B. BREWSTER.
Newton—The Rev'd CHARLES J. CHILD, Miss MARY M. MORFORD.
Paterson—The Rev'd EDWIN S. CARSON, Mr. HOWARD I. DOHRMAN.

MEMBERS APPOINTED BY THE BISHOP.

The Rev'd ARTHUR DUMPER,	The Rev'd HENRY B. TODD,
" GABRIEL FARRELL,	Mr. HAROLD J. HOWLAND,
" THOMAS A. HYDE,	" ARTHUR S. COOKMAN,
" CHARLES H. WELLS,	Miss ETHELWYN N. CURRY.

MEMBERS ELECTED BY THE BOARD.

The Rev'd C. MALCOLM DOUGLAS,	The Rev'd WARREN V. H. FILKINS,
The Rev'd WILLIAM O. LESLIE.	

PRESIDENTS OF THE DISTRICT UNIONS.

Englewood—Mr. ARTHUR S. COOKMAN.
Jersey City—The Rev'd WILLIAM O. LESLIE.
Morristown—The Rev'd C. MALCOLM DOUGLAS.
Newark—The Rev'd HENRY V. B. DARLINGTON.
Orange—The Rev'd _____
Paterson—Mr. HOWARD I. DOHRMAN.
Rutherford—The Rev'd WARREN V. H. FILKINS.

MEMBER OF THE PROVINCIAL COMMISSION ON RELIGIOUS EDUCATION.

The Rev'd FREDERICK B. CARTER.

HISTORIAN AND LIBRARIAN.

MR. JOHN G. CRAWFORD.

BOARD OF ADJUSTMENT.

The Rt. Rev'd the Bishops of the Diocese, *ex-officio*.
President, The Rev'd CHARLES T. WALKLEY,
 The Rev'd DAVID N. KIRKBY, term expires 1921.
 Mr. J. W. RUFUS BESSON, term expires 1921.
 The Rev'd CHARLES T. WALKLEY, term expires 1922.
 Mr. STEPHEN W. WILLIAMS, term expires 1922.
 The Rev'd EDWARD P. HOOPER, term expires 1923.
 Mr. ARTHUR E. HAFSTROM, term expires 1923.

BOARD OF SOCIAL SERVICE.

The Rt. Rev'd the Bishops, *ex-officio*.
 The Rev'd AUGUSTINE ELMENDORF, *Executive Secretary, ex-officio*.
 " C. MALCOLM DOUGLAS, *Chairman*.
 " S. GLOVER DUNSEATH, *Recording Secretary*.
 Mr. LEWIS R. CONKLIN, *Treasurer*.
 The Rev'd EDWIN S. CARSON, Mr. FREDERICK A. BURLINGAME,
 " EDGAR L. COOK, " ROBERT L. FLEMMING,
 " JOHN C. DONNELL, " CYRUS H. LOUTREL,
 " S. GLOVER DUNSEATH, " HARRY V. OSBORNE,
 " CHARLES L. GOMPH, " THERON C. STEARNS,
 " CHARLES E. HUTCHISON, " ARTHUR J. WESTON,
 " CHARLES P. TINKER, D.D., " PERCY S. YOUNG,
 " LUKE M. WHITE, Mrs. JOHN W. HOWELL,
 " HUGH D. WILSON, " H. OTTO WITTPENN.

FINANCE AND ADVISORY BOARD.

The Rt. Rev'd the Bishop, *President*.
 The Rt. Rev'd the Bishop Coadjutor, *Vice-President*.
 The Rev'd AUGUSTINE ELMENDORF, *Secretary*.

MEMBERS OF THE BOARD.

The Rt. Rev'd the Bishops of the Diocese.
 The President of the Standing Committee.
 The Treasurer of the Convention, *ex-officio*.

MEMBERS ELECTED BY THE CONVENTION.

(To serve three years, or until 1923.)

The Rev'd CHARLES L. GOMPH, Mr. JAMES R. STRONG.

(To serve two years, or until 1922.)

The Rev'd CHARLES T. WALKLEY, Mr. H. ST. JOHN WEBB.

(To serve one year, or until 1921.)

The Rev'd MALCOLM A. SHIPLEY, JR., Mr. JAS. STEUART MACKIE.

MEMBERS APPOINTED BY THE BISHOP

The Rev'd AUGUSTINE ELMENDORF,	Mr. JAMES BARBER,
" WARREN L. ROGERS,	" MORRISON C. COLYER,
Mr. WILLIAM READ HOWE,	" DEWITT COOK.

MEMBERS OF DEPARTMENTS AND COMMITTEES OF THE FINANCE AND
ADVISORY BOARD, 1920-1921.

DEPARTMENT OF DEVELOPMENT AND REVENUE.

The Rev'd JOHN C. DONNELL,	Mr. HOWARD I. DOHRMAN,
" C. MALCOLM DOUGLAS,	" FRANCIS H. HOLMES,
" ARTHUR DUMPER,	" WALTER KIDDE,
" S. GLOVER DUNSEATH,	" LEIGH K. LYDECKER,
" CHARLES L. GOMPH,	" GEORGE MACLAGAN,
" GILBERT L. PENNOCK, Ph.D.,	" PERCY C. H. PAPPS,
" MALCOLM A. SHIPLEY, JR.,	" PHILIP H. PATRIARCHE,
" LUKE M. WHITE,	" GEORGE A. SCHULTZE,
Mr. J. W. RUFUS BESSON,	" EDWARD P. SCHWARTZ,
" EDGAR H. BOSTOCK,	" JAMES R. STRONG,
" PERCY H. BRADSHAW,	" ALLAN B. WALLACE,
" JOHN R. BRINLEY,	" EDWARD G. WASHBURN,
" C. ALFRED BURHORN,	Mrs. GEORGE W. BOND, JR.,
" DEWITT COOK,	" FRANK CHAPMAN,
" ARTHUR S. COOKMAN,	" ARTHUR J. GRYMES.

DEPARTMENT OF BUDGET.

The Rt. Rev'd WILSON R. STEARLY, D.D.,	Mr. JAMES R. STRONG,
The Rev'd WARREN L. ROGERS,	" ALLAN B. WALLACE.
" CHARLES T. WALKLEY,	" H. ST. JOHN WEBB.

DEPARTMENT OF DIOCESAN ASSESSMENT.

Mr. ALBERT H. BALDWIN, <i>Chairman</i> .	Mr. SAMUEL S. EVANS,
" CHARLES ASHMUN,	" WILLIAM READ HOWE,
The Rev'd D. STUART HAMILTON.	

DEPARTMENT OF DIOCESAN PROPERTY.

Mr. MORRISON C. COLYER, <i>Chairman</i> .	Mr. GEORGE R. BEACH,
" ALBERT H. BALDWIN,	" JAS. STEUART MACKIE,
" JAMES BARBER,	" J. CLIFFORD WOODHULL.

COMMITTEE ON NEWARK CHURCHMAN.

The Rev'd D. STUART HAMILTON,	Mr. DECATUR M. SAWYER.
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COMMITTEE ON RELATION OF WOMEN TO THE DIOCESAN CONVENTION.

Mr. JAMES BARBER,	Mr. H. ST. JOHN WEBB,
The Rev'd AUGUSTINE ELMENDORF.	

The Bishops and the Secretary to be *ex-officio* members of all Departments and Committees.

THE CANONICAL COMMITTEE ON THE CHURCH PENSION FUND.

Mr. FRANK L. CRAWFORD, *Chairman*." FREDERICK HOADLEY, *Secretary*.

The Rev'd HENRY M. LADD,

The Rev'd CHARLES L. GOMPH,

Mr. PALMER CAMPBELL.

SPECIAL COMMITTEES

To report at next Convention.

On Rules of Order.—The Bishop of the Diocese, the Bishop Coadjutor, the Secretary of the Convention, the Rev'd W. Gordon Bentley, the Rev'd John C. Donnell, the Rev'd Henry B. Wilson, Mr. Frederic A. Burlingame, Mr. J. Roger Kingsland, Mr. Jas. Steuart MacKie.

On Elections and Calendar of Business.—The Bishop of the Diocese, *ex-officio*, the Bishop Coadjutor, the Secretary of Convention, the Rev'd Arthur Dumper, Mr. J. Roger Kingsland, Mr. Jas. Steuart MacKie.

To Audit the Treasurer's Accounts.—Mr. John T. Coit, Mr. Charles H. Hampton.

On Securities in Hands of the Treasurer.—Mr. Morrison C. Colyer, Mr. John D. Everitt.

On the Episcopal Residence.—Chairman, Trustees of the Episcopal Fund; Chairman, Finance and Advisory Board; and the Treasurer of Convention.

On "Newark Churchman."—The Rt. Rev'd the Bishops, and the Finance and Advisory Board. Mr. James E. Bathgate, jr., *Treasurer*, 334 Fourth Ave., New York City.

On Seal for the Diocese.—The Rt. Rev'd the Bishop, the Standing Committee, and the Secretary of the Convention.

Diocesan Library.—The Board of Religious Education with the Secretary of Convention and the Registrar. Mr. John G. Crawford, *Librarian*.

Commission on the Increase of the Endowment of the Fund for the Support of the Episcopate.—The Trustees of the Episcopal Fund and Diocesan Properties.

On Legislation.—The Rev'd Edwin A. White, D.D., D.C.L., Mr. Horace C. Grice. Mr. Marshall Van Winkle.

On Unfinished Business.—The Rev'd Frank B. Reazor, D.D., Mr. Philip H. Patriarche, Mr. Dean Emery.

The Corporation for the Relief of the Widows and Children of Clergymen of the Protestant Episcopal Church in the State of New Jersey.

The Rt. Rev'd EDWIN S. LINES, D.D., *President*.The Rev'd LEWIS H. LIGHTHIPE, *Secretary*.The Rev'd EDWIN A. WHITE, D.D., D.C.L., *Treasurer*.

Memo.--For information concerning the various agencies for Clergy Relief, etc., *vide* last page of cover, and Index.

Canonical List of the Clergy

[In compliance with the provisions of Canon 1, § I, the following list is revised to April 30, A. D. 1920.]

The Right Reverend *EDWIN S. LINES, D.D., Bishop of the Diocese; Consecrated 18 November, 1903; P. O. Newark.

The Right Reverend *WILSON R. STEARLY, D.D., Bishop Coadjutor; Consecrated 21 October, 1915; P. O. Newark.

PRESBYTERS.

70. *AHRENS, AUGUST, (1911); Missionary, All Saints', Millington.
99. AITKINS, JAMES F., (1915); P. O. Mendham; Chaplain to the Sisterhood of St. John Baptist, at Ralston.
84. AMOS, WALDO A., (1913); P. O. Brooklyn, N. Y.
118. *ANDERSON, EDGAR W., (1916); P. O. Woodcliff; Missionary, Transfiguration, Woodcliff; in charge, St. James', Ridgefield; and of Nativity, Fairview.
137. *ANDREWS, THEODORE, (1918); P. O. Passaic; Missionary, St. George's, Passaic; and of Holy Innocents', Garfield.
132. *ARMSTRONG, CHARLES S., (1918); Assistant Minister, St. Paul's, Paterson.
27. *ARMSTRONG, GEORGE P., (1899); P. O. Weehawken; Rector, Grace, Town of Union.
163. *ATTRIDGE, THOMAS W., (1919); Rector, Church of the Redeemer, Morristown.
154. *BAXTER, RICHARD W., (1919); Rector, Trinity, Bergen Point, Bayonne.
51. *BENTLEY, WM. GORDON, (1908); P. O. Passaic; Rector, St. John's, Passaic.
108. *BERGHAUS, CHARLES E., (1916); Missionary, St. Mary's, Ridgefield Park.
90. BISHOP, WILLIAM S., D.D., (1914); P. O. East Orange; Assistant, Grace, Orange.
68. BLISS, WILLIAM D. P., (1911); P. O. New York, N. Y.
94. BOGGS, NORMAN T., (1914); P. O. Woodstock, N. Y.
115. *BROOKMAN, DONALD M., D.D., (1916); Rector, St. Peter's, Morristown.
35. BROOKS, EDGAR E., (1904); P. O. Johnstown, Pa.
79. *BROWN, ROBERT D., (1912); Rector, St. Philip's, Newark; in charge, Incarnation, Jersey City.
133. *BRYAN, HENRY B., (1918); Rector, Grace, (Van Vorst), Jersey City.
8. BUTLER, EDWIN E., (1886); P. O. Montclair.
89. *BUTTERWORTH, JOHN F., D.D., (1914); P. O. Summit; Rector Emeritus, St. John's, Dover.
112. *CARSON, EDWIN S., (1916); Rector, Christ Church, Ridgewood.
7. *CARTER, FREDERICK B., (1884); P. O. Montclair; Rector Emeritus, St. Luke's, Montclair; Archdeacon of Newark; Secretary of the Standing Committee.
151. *CHILD, CHARLES J., (1919); in charge, St. Luke's, Phillipsburg.
147. *COLEMAN, FREDERICK A., (1919); Rector, St. Paul's Newark.
144. *COLLARD, GEORGE F., (1918); Curate, Christ Church, Hackensack.
127. *CONKLIN, RANDALL W., (1917); Missionary, St. George's, (Vailsburgh), Newark; and of St. Alban's, Newark.

*Known to have been present at Convention.

Initial numbers indicate sequence in canonical residence.

Median figures indicate the year of reception into the Diocese, or the year of ordination to the Priesthood or Diaconate.

Reported changes after 30 April will be noted in the Addendum (before the Index).

92. *CODDER, CHARLES L., D.D., (1914); P. O. Newark; Chaplain, City Mission of Newark, N. J.; Canon Missioner for Ministry in the Institutions of Essex County.
110. *COOK, EDGAR L., (1916); Missionary, All Saints', Bergenfield.
33. COOPER, EDWARD J., (1902); P. O. Cristobal, Canal Zone, R. P.
39. CRAIG, JOHN W., (1905); P. O. New York, N. Y.
103. *DARLINGTON, HENRY V. B., (1915); Rector, St. Barnabas', (Roseville), Newark.
149. DECKENBACH, PETER R., (1919); P. O. Westwood; Missionary, Grace, Westwood; in charge, Holy Communion, Norwood.
124. DELL, BURNHAM N., (1917); P. O. Boston, Mass.
160. *DE MATTOS, F. SANDEMAN, D.D., (1919); Missionary, Annunciation, Oradell.
45. *DERBY, AUBREY H., (1906); Missionary, All Saints', Leonia.
161. *DICKINSON, FREDERICK W., (1919); Rector, The House of Prayer, Newark.
152. *DICKINSON, HUGH W., (1919); P. O. Wortendyke; Missionary, Christ Chapel, Wortendyke; and of All Saints', Glen Rock.
95. *DONNELL, JOHN C., (1914); Rector, St. Thomas', Newark.
13. DORWART, GEORGE M., (1891); P. O. Deal, N. J.
36. *DOUGLAS, CHARLES MALCOLM, (1904); Rector, Christ Church, Short Hills.
156. DOWLING, GEORGE T., D.D., (1919); P. O. East Orange.
130. *DUMPER, ARTHUR, (1918); Rector, Trinity, Newark; Dean of Trinity Cathedral
73. *DUNHAM, CLARENCE M., (1912); Rector, All Saints', Orange.
111. *DUNSEATH, S. GLOVER, (1916); P. O. Newark; "Director of the Department of Americanization under the Board of Social Service of the Diocese."
29. *EDMUNDS, CHARLES C., D.D., (1899); P. O. New York, N. Y., Professor, General Theological Seminary.
20. *ELMENDORF, AUGUSTINE, (1896); P. O. South Orange; Canon Missioner for Social Service.
126. *FAHER, FRANKLIN G., (1917); P. O. Lyndhurst; Missionary, St. Thomas', Lyndhurst; and of St. Paul's, North Arlington.
100. FAIR, JAMES H. S., (1915); P. O. Far Hills, N. J.
46. FAIR, JOHN C., (1906); P. O. Stapleton, Staten Island, N. Y.
91. *FARR, ALBERT M., (1914); P. O. Whippany.
165. *FARRELL, GABRIEL, (1919); P. O. Newark; Canon Missioner for Religious Education.
25. FAWCETT, JOHN G., (1896); P. O. Middletown, N. J.
113. *FERRIS, JOHN O., (1916); in charge, Good Shepherd, Ringwood Manor.
63. *FILKINS, WARREN V. H., (1910); Rector, Trinity, Arlington.
153. *FORD, EDWIN S., (1919); P. O. Hamburgh; Missionary, Good Shepherd, Hamburgh; in charge, St. Thomas', Vernon.
50. GARNIER, HORATIO K., Ph.D., (1908); P. O. Rio Piedras, P. R.; Professor, University Porto Rico.
117. *GERNAND, HOWARD W., (1916); Rector, St. Stephen's, Millburn.
148. *GIMSON, ROWLAND K., (1919); Rector, St. Matthew's, Newark; a Chaplain of the Newark City Mission.
88. *GOMPH, CHARLES L., (1913); Rector, Grace, Newark.
6. GRANBERRY, STEPHEN H., (1884); P. O. Hartford, Conn.; Rector Emeritus, St. Barnabas', (Roseville), Newark; Examining Chaplain.
140. *GREENE, ALLEN, (1918); Rector, St. John's, West Hoboken.
17. *GWYNNE, WALKER, D.D., (1893); Rector Emeritus, Calvary, Summit.
125. *HAMBLIN, J. FRED, (1917); Rector, St. John's, Newark.
19. *HAMILTON, DAVID STUART, (1895); Rector, St. Paul's, Paterson; President of the Standing Committee.
65. *HANNA, GEORGE A., (1910); Rector, Holy Communion, South Orange.
129. *HAWLEY, SETH C., (1917); Missionary, St. Mark's, Mendham.
138. *HOHENSCHILD, WILLIAM W. S., (1918); Rector, St. Agnes', East Orange.

48. HOLMES, WILLIAM A. B., (1907); P. O. Trenton, N. J.
37. *HOOPER, EDWARD P., (1905); Rector, Ascension, Jersey City.
55. *HOPKINS, HERBERT W., (1909); Rector, Trinity, Irvington.
47. *HOWE, WALTER E., (1907); Rector, St. John's, Dover.
72. HOWES, LYMAN J., (1912); P. O. —.
67. HOXSEY, GORDON D., (1911); P. O. —.
40. HUMPHREYS, OTHO F., (1906); in England.
42. *HUTCHISON, CHARLES E., (1906); Rector, Christ Church, East Orange.
43. *HYDE, THOMAS A., (1906); Chaplain-Superintendent to Christ Hospital, Jersey City.
74. *JAMES, FLEMING, Ph.D., (1912); Rector, St. Paul's, Englewood; and of St. John's, Nordhoff; Examining Chaplain.
5. JENVEY, WILLIAM R., D.D., (1883); P. O. Oakland, Cal.
80. JOHNSTON, MERCER G., (1912); P. O. Baltimore, Md.
23. *JORAEMON, JESSE C., (1896); Rector, Grace, (Greenville), Jersey City.
9. *KELLER, JOHN, (1887); Secretary of Convention; P. O. Glen Ridge.
134. KENNEDY, JOHN D., (1918); Missionary, Epiphany, Allendale.
44. KENT, LAWRENCE S., (1906); P. O. —.
107. *KINSOLVING, WALTER O., (1916); Rector, Calvary, Summit.
85. *KIRKBY, DAVID N., (1913); Rector, St. Peter's Essex Fells.
122. KIRKBY, HENRY M., (1917); P. O. —.
57. KIRWAN, FRANCIS WM., (1909); P. O. Wissahickon, Pa.
146. *KNELL, ALVIN P., (1919); P. O. East Rutherford; Missionary, Grace, East Rutherford; and of St. Paul's, Woodridge.
11. *LADD, HENRY M., (1891); Rector, Grace, Rutherford; Examining Chaplain; Archdeacon of Paterson.
82. *LAU, ROBERT F., D.D., (1913); Rector, St. John's, Bayonne.
131. *LESLIE, WILLIAM O., JR., (1918); Rector, Holy Cross, Jersey City.
141. *LEWIS, CHAPMAN S., (1918); Rector, St. Stephen's, Jersey City.
83. *LODGE, JAMES T., (1913); Rector, St. John's, Montclair; Examining Chaplain.
158. *LYNES, JOSEPH R., (1919); Rector, St. Paul's, Jersey City.
10. *MCCLARY, JAMES A., (1891); Rector, Holy Communion, Paterson; Examining Chaplain.
76. *MCKAY, ROBERT B., (1912); Missionary, St. Agnes', Little Falls; and of St. David's, Cedar Grove.
102. MCKIBBIN, SAMUEL, (1915); P. O. Passaic.
38. McNULTY, HENRY A., (1905); P. O. Soochow, China.
114. *McWILLIAMS, ALFRED R., (1916); P. O. Hillsdale; Missionary, St. Paul's, Montvale; and of Holy Trinity, Hillsdale.
123. MABRY, J. GREGORY, (1917); P. O. Garrison, N. Y.
142. *MADARA, GUY H., (1918); Rector, Trinity, (Totowa), Paterson.
21. *MAGILL, GEORGE ERNEST, (1896); Rector, Holy Innocents', Hoboken.
18. MAGUIRE, HORATIO W., (1895); P. O. Brooklyn, N. Y.
162. *MANZER, PARKER C., (1919); Rector, St. Mary's, Jersey City.
98. MARTIN, JOHN G., (1915); Rector, St. Peter's, Clifton; in charge, St. Stephen's, Delawanna.
104. MARTIN, WILLIAM, (1915); P. O. —.
116. MASTERS, RAYMOND W., D.C.L., (1916); Missionary, St. John's, Ramsey.
71. MATTHEWS, DOUGLAS, (1911); National Field Secretary, Church Temperance Society; P. O. West Newton, Mass.
24. MILLER, EVERARD P., (1896); P. O. Scarsdale, N. Y.
22. MITCHAM, WILLIAM M., (1896); P. O. Hackettstown; Missionary, St. James', Hackettstown; and of Christ Mission, Stanhope.
87. *MONTGOMERY, MARSHALL F., (1913); P. O. Grantwood; Missionary, Trinity, Grantwood; Grace, Grandview; and of Good Shepherd, Fort Lee.

96. *MORI, VICTOR W., (1914); Rector, Grace, Madison; Archdeacon of Morristown.
4. *MORTIMER, FREDERIC E., (1880); Rector, St. Mark's, Jersey City; and St. Agnes' Chapel, (Lafayette), Jersey City; Chaplain to St. Katharine's Home.
164. *NUGENT, LEIGHTON H., (1919); Curate, St. John's, Jersey City.
121. ORMSBEE, ROLAND C., (1917); P. O. —.
86. OSWALD, CHARLES E. C., (1913); P. O. New York, N. Y.
77. *PENNOCK, GILBERT L., Ph.D., (1912); Rector, Christ Church, Newton; Archdeacon of Newton.
119. *PHILLIPS, ALBERT E., (1916); Rector, St. Luke's, Paterson.
145. *PITT, LOUIS W., (1919); in charge, Christ Church, Newark; and of St. Mary Magdalene, Newark.
139. *PLANK, ALFRED Q., (1918); Curate, Grace, Newark.
56. *PLASKETT, GEORGE M., (1909); Curate, Grace, Orange; Minister, Epiphany Chapel, Orange; and of Trinity, Montclair.
167. POMEROY, RALPH B., (1920); in charge, Holy Innocents', West Orange.
58. *POPHAM, CHARLES W., (1909); Rector, Christ Church, Belleville.
166. *PRICE, FREDERICK C., JR., (1919); P. O. Pompton Lakes; Rector, Christ Church, Pompton; in charge, St. Paul's, Butler.
69. *PURCHASE, HERBERT G., (1911); Rector, St. Matthew's, Jersey City.
12. *REAZOR, FRANK B., D.D., (1891); P. O. West Orange; Rector, St. Mark's, Orange; and of St. Peter's, Livingston.
136. *RIBLET, ROY J., (1918); Rector, Christ Church, Harrison.
61. RICE, H. LANDON, (1909); P. O. Belmar, N. J.
143. *RICHEY, FRANCIS H., (1918); Rector, St. George's, Maplewood.
3. RICHMOND, WILLIAM, (1873); P. O. Little Compton, R. I.; Rector Honorarius, All Saints', Orange.
159. *ROBERTS, PAUL, (1919); Rector, Holy Trinity, West Orange.
109. ROGERS, WARREN L. (1916); Rector, St. John's, Jersey City.
53. ST. CLAIR, HARMON C., (1908); Assistant Minister, Holy Innocents', Hoboken.
150. *SCOFIELD, RAYMOND L., (1919); P. O. Belvidere; in charge, Zion, Belvidere; St. James', (Knowlton), Delaware; and of St. Luke's, Hope.
128. SHIPLEY, GUY E., (1917); Missionary, St. Paul's, Chatham.
78. *SHIPLEY, MALCOLM A., JR., (1912); Rector, Trinity, Hoboken; Archdeacon of Jersey City.
155. *SOARES, CLAUDE, (1919); Rector, Calvary, Bayonne.
101. *SPEAR, ELWYN H., (1915); Rector, Atonement, Tenafly.
120. *SPENCER, ERNEST P. S., (1916); P. O. Orange; Curate, St. Mark's, Orange; and of St. Peter's, Livingston.
59. STEPHENS, NASSAU S., (1909); P. O. Los Angeles, Cal.
2. STODDARD, EDWARD L., Ph.D., (1877); Rector Emeritus, St. John's, Jersey City.
81. *STRIDSBURG, CARL A. H., (1913); P. O. Hasbrouck Heights; Rector, St. John the Divine, Hasbrouck Heights; in charge, Christ Mission, West Englewood.
34. TAYLOR, ELBERT B., (1904); P. O. Catonsville, Md.
26. *TAYLOR, WILLIAM P., (1897); Rector, St. Paul's, East Orange.
62. *THOMPSON, ALBERT W. H., (1909); Rector, St. Mark's, Newark.
60. *THOMSON, ROBERT J., (1909); Rector, St. Bartholomew's, Hohokus.
157. *TINKER, CHARLES P., D.D., (1919); Rector, Grace, Nutley.
15. *TILLEY, WILLIAM J., (1893); P. O. Newark; Chaplain, The New Jersey Home for Disabled Soldiers, Kearny, N. J.
54. *TODD, F. CRESWICK, (1909); Rector, St. Andrew's, South Orange.
75. *TODD, HENRY B., (1912); Rector, St. Paul's, Hoboken.
105. *TRENBATH, ROBERT W., (1915); P. O. Upper Montclair; Rector, St. James', Montclair.
1. VANDERPOOL, WYNANT, (1875); P. O. Morristown.

28. *VAN INGEN, JAMES W., (1899); P. O. Rahway, N. J.; Chaplain, New Jersey State Reformatory, Rahway, N. J.; Examining Chaplain.
41. *WALKLEY, CHARLES T., (1906); P. O. East Orange; Rector, Grace, Orange; and of Epiphany Mission, Orange.
30. WASSON, EDMUND A., Ph.D., (1900); Rector, St. Stephen's, Newark.
64. *WATTS, WILLIAM H., (1910); Rector, St. Mary's, Haledon.
66. *WEBB, CAROLUS R., (1911); Missionary, Incarnation, (Ampere), East Orange.
32. WEBB, WILLIAM G., (1901); P. O. Coytesville.
97. WEIDNER, DAVID T., (1914); P. O. Jersey City.
31. *WEIKERT, SAMUEL A., (1900); Rector Emeritus, St. Mark's, Paterson.
52. *WELLS, CHARLES H., (1908); Rector, St. Andrew's, Newark; Chaplain to St. Barnabas' Hospital, Newark.
14. *WHITE, EDWIN A., D.D., D.C.L., (1892); Rector Emeritus, Christ Church, Bloomfield and Glen Ridge.
106. *WHITE, LUKE M., (1916); Rector, St. Luke's, Montclair; and of Trinity Mission, Montclair.
169. *WHITE, WILLIAM J., (1920); Curate, St. Peter's, Morristown.
49. WILSON, HENRY B., (1908); Rector, St. John's, Boonton.
168. *WILSON, HUGH D., JR., (1920); Rector, Ascension, Bloomfield.
135. *WONDERS, DONALD, (1918); Curate, Trinity, Newark.
93. WOOLSEY, M. LLOYD, (1914); P. O. South West Harbor, Maine.
16. YOUNG, GEORGE H., (1893); Missionary, St. Peter's, Washington.

DEACONS.

170. *MAWHINNEY, WILLIAM B., (1910); P. O. Arlington; Minister in charge, St. Clement's, Hawthorne.
174. MOODEY, C. RUSSELL, (1920); P. O. Morristown.
175. MOODEY, J. REGINALD, (1920); P. O. Morristown.
171. MORRELL, FRANK C., (1917); Curate, St. Mary's, Ridgefield Park.
172. NEILL, WILLIAM S., (1919); P. O. Maplewood.
173. WERLEIN, PHILIP P., (1920); Curate, Grace, Rutherford.

Clergy belonging to the Diocese:

Bishops, 2; Presbyters, 169; Deacons, 6..... 177

Clergy present at Convention:

Bishops, 2; Presbyters, 112; Deacon, 1..... 115

Clergy present, entitled to vote..... 111

DEACONESES.

MILLS, ELIZA B., St. Faith's House, New York, N. Y.
SPENCER, ETHEL E., West Orange. (Vide, Addendum.)

PRESENT, ENTITLED TO HONORARY SEATS.

The Rev'd WALTER F. HAYWARD, of the Missionary District of Hankow.
" MELVIN HONEYMAN, of the Diocese of Rhode Island.
" ROBERT J. JOHNSON, of the Diocese of Southern Virginia.
" LEWIS H. LIGHTHIPE, of the Diocese of New Jersey.
" MILTON G. NICOLA, of the Diocese of Ohio.
Mrs. D. B. DAVIS, of St. John's Church, Dover.

CLERGY OF OTHER DIOCESES LICENSED TO OFFICIATE IN THE
DIOCESE OF NEWARK.

A. D. 1919-1920.

The Rev'd ALDEN L. BENNETT, Newark.
" CHARLES H. BOYNTON, Ph.D., Englewood.
" GEORGE P. CHRISTIAN, Orange.
" FRANKLIN J. CLARK, Montclair.
" WILLIAM W. DAVIS, Newark.
" F. FOAKES-JACKSON, D.D., Englewood.
" FRANK H. HALLOCK, D.D., Jersey City.
" WALTER F. HAYWARD, JR.
" MELVIN HONEYMAN, Newark.
" HAROLD LASCELLES, Orange.
" LEWIS H. LIGHTHIPE, East Orange.
" CLIFTON MACON, Morristown.
" PARKER C. MANZER, Jersey City.
" BENJAMIN R. PHELPS, Orange.
" CLAUDE N. A. POOLEY, Newark
" HENRY P. SCRATCHLEY, Newark.
" N. DUNHAM VAN SYCKEL, Summit.
" GOUVERNEUR M. WILKINS, Orange.

List of Candidates for Holy Orders

APRIL 30, A. D. 1920.

ALFRED NEWBERRY, admitted September 28, 1914.
The Rev'd FRANK C. MORRELL, admitted July 3, 1916.
" C. RUSSELL MOODEY, admitted June 18, 1917.
" J. REGINALD MOODEY, admitted June 18, 1917.
STANLEY O. DENNIS, JR., admitted July 7, 1917.
F. VERNON LOSEE, admitted November 1, 1918.
WARREN A. SEAGER, admitted May 12, 1919.
ALEXANDER A. KOORIE, admitted May 12, 1919.
HAROLD D. NICHOLLS, admitted May 12, 1919.
The Rev'd PHILIP P. WERLEIN, admitted June 20, 1919.

Postulants

APRIL 30, A. D. 1920.

JEROME F. KIDDER, received January 4, 1906.
CLAUD HUMPHREYS, received April 29, 1911.
ARTHUR A. SCHMON, received May 6, 1914.
DOUGLAS H. BLEECKER, received July 9, 1915.
FRANK A. WILSON-LAWRENSON, received July 10, 1915.
J. WARREN ALBINSON, received July 12, 1915.
ENOCH R. APPLGATE, received July 15, 1915.
ALEXANDER N. KEEDWELL, received November 1, 1917.
DONALD MCADIE, received September 2, 1918.
LOUIS R. HOWELL, received October 1, 1919.

Reported changes after 30 April will be noted in the Addendum (before the Index).

List of the Parishes and Missions

TOGETHER WITH THE CLERGY, AND LAY DEPUTIES TO CONVENTION.

[In compliance with the provisions of Canon 1, § I, the following list is revised to April 30, A. D. 1920.]

- EPHRAIM**, Allendale, Bergen Co. The Rev'd John D. Kennedy, Missionary; Edward G. Washburne, Warden; Joseph W. Griffiths, Clerk; William C. Lee, Treasurer; E. G. Washburne, Arthur B. Sullivan, William C. Lee, Deputies.
- TRINITY**, Arlington, Hudson Co. The Rev'd Warren V. H. Filkins, Rector; Hubert Schott, Herman Dressel, Wardens; Ernest A. Wells, Clerk; Howard E. Conover, Treasurer; *Edward Doswell, George P. Molloy, E. Sidney Marks*, Deputies.
- CALVARY**, (Pamrapo) Bayonne, Hudson Co. The Rev'd Claude Soares, Rector; Frederic E. Chamberlin, John M. Smith, Wardens; Frank E. Conrad, Clerk; H. M. Mansell, Treasurer; *Frederic E. Chamberlin, John McAdie, Arthur E. DeWaters*, Deputies.
- ST. JOHN'S**, Bayonne, Hudson Co. The Rev'd Robert F. Lau, D.D., Rector; George H. Mettam, Elbert Scofield, Wardens; Harry Johnson, Clerk; Walter S. Jellerson, Treasurer; *James H. B. Dingle, W. S. Jellerson, E. B. Scofield*, Deputies.
- TRINITY**, (Bergen Point) Bayonne, Hudson Co. The Rev'd Richard W. Baxter, Rector; Henry C. Coles, Frank F. Edwards, Wardens; Frank Hallberg, jr., Clerk; Arthur S. Creighton, Treasurer; Henry C. Coles, Alden D. Vannatta, Arthur S. Creighton, Deputies.
- CHRIST CHURCH**, Belleville, Essex Co. The Rev'd Chas. W. Popbam, Rector; Joseph R. Kingsland, William A. Moore, Wardens; Charles J. Beer, Clerk; Joseph R. Kingsland, Treasurer; John C. Ward, *Joseph R. Kingsland, John W. Hirdes*, Deputies.
- ZION**, Belvidere, Warren Co. The Rev'd Raymond L. Scofield, in charge; Edwin Buckley, William Anderson, Wardens; George Boardman, Treasurer; Edwin S. Buckley, William Anderson, Deputies.
- ALL SAINTS'**, Bergenfield, Bergen Co. The Rev'd Edgar L. Cook, Missionary; Arthur S. Cookman, Christopher Sindt, Wardens; Alvah Reed, Clerk; William I. Gourlay, Treasurer; *Arthur S. Cookman, William Reid, Eugene Bickert*, Deputies.
- ASCENSION**, Bloomfield, Essex Co. The Rev'd _____, Rector; Arthur H. Whitefield, Robert S. Douglas, Wardens; Arthur W. Graham, Clerk; Louis A. Kimball, Treasurer; Ernest W. Davis, *Frederick G. Whitefield, Robert S. Douglas*, Deputies.
- The Rev'd William Thomas Lipton, Rector, died December 23, 1919; the Rev'd Hugh D. Wilson, jr., became Rector, February 17, 1920.

NOTE.—Parishes in union with Convention are printed in CAPITALS.

Missions and Chapels are printed in SMALL CAPITALS.

Names of Lay Deputies printed in *italics* are taken from Attendance Cards.

[[Parish not in union with Convention.

Reported changes after 30 April will be noted in the Addendum (before the Index).

- CHRIST CHURCH, Bloomfield and Glen Ridge, Essex Co. The Rev'd Edwin A. White, D.D., D.C.L., Rector; Charles R. Staudinger, William H. Sayre, Wardens; Richard C. Anthony, Clerk; Frank L. Scheffey, Treasurer; *George W. Hulsart, David Kay, jr., John G. Crawford*, Deputies.
- The Rev'd Edwin A. White, D.D., D.C.L., ceased to be Rector December 31, 1920; became Rector Emeritus.
- ST. JOHN'S, Boonton, Morris Co. The Rev'd Henry B. Wilson, Rector; George Hessey, Frederick W. Lobdell, Wardens; W. L. Jones, Clerk; Frederick W. Lobdell, Treasurer; *Frederick W. Lobdell, Lucius C. Higgins, Elliot M. Henderson*, Deputies.
- ST. PAUL'S, Butler, Morris Co. The Rev'd Charles F. Price, jr., in charge; John R. Piper, Treasurer.
- ST. DAVID'S, Cedar Grove, Passaic Co. The Rev'd Robert B. McKay, in charge; Sheldon W. Hewins, Warden; Robert Cross, jr., Clerk; Arthur Dorrington and Clinton W. Soverel, Treasurers.
- ST. PAUL'S, Chatham, Morris Co. The Rev'd Guy E. Shipler, Missionary; Frank L. Moore, Warden; George H. Hogeman, Clerk; Fred W. Dusenberry, Treasurer; F. W. Dusenberry, E. D. Lloyd, *Frank L. Moore*, Deputies.
- ST. PETER'S, Clifton, Passaic Co. The Rev'd John G. Martin, Rector; Albert D. Cheston, Eugene L. Vreeland, Wardens; I. N. Vickers, Clerk; Warren H. Bogart, Treasurer; Walter F. Nutt, Warren H. Bogart, Eugene L. Vreeland, Deputies.
- ST. STEPHEN'S, Coytesville, Bergen Co. The Rev'd Francis W. Kirwan, in charge; August M. Hermann, Warden; F. W. Wakeham, Treasurer.
- The Rev'd Francis W. Kirwan ceased to be in charge February 1, 1920.
- ST. STEPHEN'S, Delawanna, Passaic Co. The Rev'd John G. Martin, in charge; G. Richard Warburton, Clerk; Lewis L. Walters, Treasurer; A. H. Velders, David Carr, Deputies.
- ST. JOHN'S, Dover, Morris Co. The Rev'd Walter E. Howe, Rector; the Rev'd John F. Butterworth, D.D., Rector Emeritus; Frederick W. Batten, Richard P. Ward, Wardens; Charles S. Cooper, Clerk; Frederick W. Batten, Treasurer; *Frederick W. Batten, Wm. Garrow Fisher, Charles S. Cooper*, Deputies.
- CHRIST CHURCH, East Orange, Essex Co. The Rev'd Charles E. Hutchison, Rector; De Witt Cook, Charles R. Lee, Wardens; William M. Farrar, Clerk; De Witt Cook, Treasurer; *De Witt Cook, Warren F. Hubley, Francis P. Witmer*, Deputies.
- INCARNATION, (Ampere) East Orange, Essex Co. The Rev'd Carolus R. Webb, Missionary; William H. Atkinson, Warden; George R. Drake, Clerk; William H. Atkinson, Treasurer; Louis C. Geils, William H. Atkinson, *Arthur J. Weston*, Deputies.
- ST. AGNES', East Orange, Essex Co. The Rev'd William W. S. Hohenschield, Rector; Edward O. Stanley, William A. Robertson, Wardens; Thomas Angell, Clerk; Walter H. Jackson, Treasurer; *E. O. Stanley, W. A. Robertson, W. H. Jackson*, Deputies.
- ST. PAUL'S, East Orange, Essex Co. The Rev'd William P. Taylor, Rector; Frederick R. Pilch, Walter Kerr, Wardens; Edward W. Wollmuth, Clerk; Walter Hampson, Treasurer; William P. Dailey, Frederick R. Pilch, Edwin W. Wollmuth, Deputies.

GRACE CHAPEL, East Rutherford, Bergen Co. The Rev'd Alvin P. Knell, Missionary; James Whitten, Clerk; Joseph Jackson, Treasurer.

MEDIATOR, Edgewater, Bergen Co. The Rev'd Francis W. Kirwan, Rector; George H. Merrill, William E. Fenno, Wardens; Charles Pfister, Clerk; William J. Allison, Treasurer; William E. Fenno, William J. Allison, Frederic Garrison, Deputies.

The Rev'd Francis W. Kirwan ceased to be Rector, February 1, 1920.

ST. PAUL'S, Englewood, Bergen Co. The Rev'd Fleming James, Ph.D., Rector; James Barber, Frederick H. Brown, Wardens; Frederick H. Brown, Clerk; Robert L. Chamberlaine, Treasurer; *James Barber*, Frederick H. Brown, *A. C. Worth*, Deputies.

ST. PETER'S, Essex Fells, Essex Co. The Rev'd David N. Kirkby, Rector; A. Lawrence Peirson, Ottomar Block, Wardens; A. Lawrence Peirson, Clerk; Ottomar Block, Treasurer; A. Lawrence Peirson, *Lowell S. Foote*, *George Harvey*, Deputies.

NATIVITY, Fairview, Bergen Co. The Rev'd Edgar W. Anderson, in charge; John W. Bell, Warden; Ralph B. Williamson, Clerk; John Jackson, Treasurer; *John W. Bell*, Joseph Kopp, John H. Greif, Deputies.

GOOD SHEPHERD, Fort Lee, Bergen Co. The Rev'd Francis W. Kirwan, Missionary; Carl Richter, Warden; Lester Lang, Clerk; George Weber, Treasurer.

The Rev'd Francis W. Kirwan ceased to be Missionary February 1, 1920; the Rev'd Marshall F. Montgomery became Missionary February 8, 1920.

HOLY INNOCENTS', Garfield, Bergen Co. The Rev'd William G. Bentley, Rector.

The Rev'd William G. Bentley ceased to be Rector January 1, 1920; the Rev'd Theodore Andrews became Missionary January 1, 1920.

ALL SAINTS', Glen Rock, Bergen Co. The Rev'd Hugh W. Dickinson, Missionary; Arthur T. Sheldon, Warden; Charles Wolf, Clerk; Irving Smith, Treasurer.

GRACE, Grandview, (Hudson Heights), Bergen Co. The Rev'd Marshall F. Montgomery, Missionary.

TRINITY, Grantwood, Bergen Co. The Rev'd Marshall F. Montgomery, Missionary; S. Wood McClave, Warden; David A. Carson, Clerk; George N. Venables, Treasurer; *Joseph B. McKeown*, William H. Morgan, Frederick Dyer, Deputies.

CHRIST CHURCH, Hackensack, Bergen Co. The Rev'd Robert Blickensderfer, Rector; the Rev'd George F. Collard, Curate; William J. Fisher, Arthur H. Kent, Wardens; Arthur H. Kent, Clerk; William J. Fisher, Treasurer; *Arthur H. Kent*, *William Widnall, sr.*, *Philip W. Conyers*, Deputies; *Leigh K. Lydecker*, Alternate. The Rev'd Robert Blickensderfer, Rector, died February 1, 1920.

ST. JAMES', Hackettstown, Warren Co. The Rev'd William M. Mitcham, Missionary; Frank Pickel, Treasurer.

ST. MARY'S, Haledon, Passaic Co. The Rev'd William H. Watts, Rector; Samuel Rogers, Maximillian C. Rickert, Wardens; Gustave C. Schmitt, Clerk; Rudolph J. Mayer, Treasurer; *J. Henry Leonhard*, Samuel Rogers, *Maximillian C. Rickert*, Deputies.

GOOD SHEPHERD, Hamburg, Sussex Co. The Rev'd Edwin S. Ford, Missionary; Gabriel L. Lawrence, Warden; Thomas D. Edsall, Clerk; John Linn, Treasurer.

CHRIST CHURCH, Harrison, Hudson Co. The Rev'd Roy J. Riblet, Rector; James Joule, George L. Blake, Wardens; Arthur E. Hafstrom, Clerk; William Sexton, Treasurer; *Arthur E. Hafstrom*, *George L. Blake*, William Nevine, Deputies.

ST. JOHN THE DIVINE, Hasbrouck Heights, Bergen Co. The Rev'd Carl A. H. Stridsberg, Rector; George E. Pierce, Warden; Isaac B. Beales, Clerk; E. D. Capell, Treasurer; *E. C. Little, William Wilson, George E. Pierce*, Deputies.

Revised to May 18, 1920.

ST. CLEMENT'S, Hawthorne, Passaic Co. The Rev'd William B. Mawhinney, Minister in charge; Allan Macfarlan, Warden; John Eagleson, Clerk; Tunis Kievit, Treasurer; Tunis Kievit, John W. Eagleson, Thomas Kirkman, Deputies.

HOLY TRINITY, Hillsdale, Bergen Co. The Rev'd Alfred R. McWilliams, Missionary; Rawlings Webster, Warden; Howard C. Holdridge, jr., Clerk; Leslie J. Forbes, Treasurer; Rawlings Webster, Jenner R. Fast, Leo Slater, Deputies.

HOLY INNOCENTS', Hoboken, Hudson Co. The Rev'd G. Ernest Magill, Rector; the Rev'd Harmon C. St. Clair, Assistant Minister; Harry J. Stone, Clerk; John H. Grouls, Treasurer; H. J. Stone, *John H. Grouls, John Stevens*, Deputies.

ST. PAUL'S, Hoboken, Hudson Co. The Rev'd Henry Baldwin Todd, Rector; John H. Cuntz, Samuel F. Hartzel, Wardens; Arthur O. Edlund, Clerk; George G. Schreiber, Treasurer; *John Henry Cuntz, Arthur Olaf Edlund, John Taylor*, Deputies.

TRINITY, Hoboken, Hudson Co. The Rev'd Malcolm A. Shipley, jr., Rector; J. W. Rufus Besson, C. Alfred Burhorn, Wardens; Harford W. Spinning, Clerk; C. Alfred Burhorn, Treasurer; *J. W. Rufus Besson, C. Alfred Burhorn, Alfred Papc.* Deputies; *Edwin A. S. Brown, Rolfe K. Hughes*, Alternates.

ST. BARTHOLOMEW'S, Hohokus, Bergen Co. The Rev'd Robert J. Thomson, Rector; C. C. Bachmann, S. Willson Richards, Wardens; Charles F. Bruder, jr., Clerk; John DeVore, Treasurer; Charles K. Allen, Harry E. Estes, H. Byrd Davis, Deputies.

ST. LUKE'S, Hope, Warren Co. The Rev'd Raymond L. Scofield, in charge; Isaac Wildricks, Warden; Isaac Wildricks, Deputy.

TRINITY, Irvington, Essex Co. The Rev'd Herbert W. Hopkins, Rector; Joseph D. Fredericks, Theodore Aldendorff, Wardens; Percy D. Creswick, Clerk; Joseph D. Fredericks, Treasurer; *William D. Baldwin, Joseph D. Fredericks, Percy D. Creswick*, Deputies.

ASCENSION, Jersey City, Hudson Co. The Rev'd Edward P. Hooper, Rector; Wm. Cameron Robinson, Frederick J. Ficke, Wardens; Alonzo F. Platt, Clerk; Sidney C. Leaman, Treasurer; W. L. Buck, S. C. Leaman, *H. V. Asselin*, Deputies.

GRACE, (Greenville) Jersey City, Hudson Co. The Rev'd Jesse C. Joralemon, Rector; Thomas A. Renwick, Edward W. Waldeck, Wardens; Thomas A. Renwick, Clerk; Edward W. Waldeck, Treasurer; *Thomas A. Renwick, F. W. Bartram, E. H. Laidley*, Deputies.

GRACE, (Van Vorst) Jersey City, Hudson Co. The Rev'd Henry B. Bryan, Rector; Frederick H. Bennitt, Harry Coleman, jr., Wardens; Anton G. Christensen, Clerk; Charles H. Gardner, Treasurer; *Frederick H. Bennitt, A. G. Christensen, H. H. Cooper*, Deputies.

HOLY CROSS, Jersey City, Hudson Co. The Rev'd William O. Leslie, jr., Rector; James Ransom, George J. Pickell, Wardens; W. R. Thomas, Clerk; James Ransom, Treasurer; *George J. Pickell, Theron Stearns, James Ransom*, Deputies.

INCARNATION, Jersey City, Hudson Co. The Rev'd Robert D. Brown, in charge; Edwin B. Holden, Warden; John M. Washington, Clerk; Charles Marshall, Treasurer.

- ST. JOHN'S, Jersey City, Hudson Co. The Rev'd Warren L. Rogers, Rector; the Rev'd Edward L. Stoddard, Ph.D., Rector Emeritus; the Rev'd Leighton H. Nugent, Curate; George T. Smith, William G. Bumsted, Wardens; William J. Ward, Clerk; Arthur C. Stratford, Treasurer; *William P. Wescott, Louis A. Noble, Henry S. Wiltshire*, Deputies.
- ST. MARK'S, Jersey City, Hudson Co. The Rev'd Frederic E. Mortimer, Rector.
- ST. AGNES' CHAPEL, (Lafayette) Jersey City, Hudson Co. The Rev'd Frederic E. Mortimer, Rector.
- ST. MARY'S, Jersey City, Hudson Co. The Rev'd Parker C. Manzer, Rector; Charles H. Heywood, Thomas H. Gardner, Wardens; William Bell, Clerk; Charles H. Heywood, Treasurer; Charles H. Heywood, *Charles Cornwell, sr., Ralph P. Hollister*, Deputies.
- ST. MATTHEW'S, Jersey City, Hudson Co. The Rev'd Herbert G. Purchase, Rector; William C. Schirmer, F. O. Leasendale, Wardens; J. A. Connors, Clerk; Thomas J. Steele, Treasurer; William C. Schirmer, Andrew Munce, Thomas J. Steele, Deputies.
- ST. PAUL'S, Jersey City, Hudson Co. The Rev'd Joseph R. Lynes, Rector; Charles E. Graff, Vreeland Tompkins, Wardens; Stewart A. Trench, Clerk; Nathan M. Shaw, Treasurer; *Charles W. Parker, Stewart A. Trench, J. H. Gilmore*, Deputies.
- ST. STEPHEN'S, Jersey City, Hudson Co. The Rev'd Chapman S. Lewis, Rector; Henry J. Russell, Robert J. Porter, Wardens; William Williamson, Clerk; Robert J. Porter, Treasurer; *Henry J. Russell, James Healing, Robert J. Porter*, Deputies.
- CHRIST HOSPITAL, Jersey City, Hudson Co. The Rev'd Thomas A. Hyde, Chaplain.
- ST. KATHARINE'S HOME, Jersey City, Hudson Co. The Rev'd Frederic E. Mortimer, Chaplain.
- ST. JAMES', (Knowlton) Delaware, Warren Co. The Rev'd Raymond L. Scofield, in charge; Charles J. Quig, Fred. A. Cool, Wardens; Charles J. Quig, Clerk and Treasurer; *Charles J. Quig, Frederick Cool, Fred. Quig*, Deputies.
- ALL SAINTS', Leonia, Bergen Co. The Rev'd Aubrey H. Derby, Missionary; H. F. Ahrens, Warden; P. S. Goulding, Clerk; W. A. Pauling, Treasurer.
- ST. AGNES', Little Falls, Passaic Co. The Rev'd Robert B. McKay, Missionary; Sheldon W. Hewins, Warden; Robert Cross, jr., Clerk; Arthur Dorrington, Treasurer; Sheldon W. Hewins, Deputy.
- ST. PETER'S, Livingston, Essex Co. The Rev'd Frank B. Reazor, D.D., Rector; the Rev'd Ernest P. S. Spencer, Curate.
- ST. THOMAS', Lyndhurst, Bergen Co. The Rev'd Franklin G. Faber, Missionary; Eric W. Austin, Warden; J. Aston, Clerk; N. A. Prentise, Treasurer; N. A. Prentise, F. S. Castyglone, *E. W. Austin*, Deputies.
- GRACE, Madison, Morris Co. The Rev'd Victor W. Mori, Rector; W. Reginald Baker, Alfred G. Evans, Wardens; Henry G. Pilch, Clerk; John M. Kopper, Treasurer; *W. Reginald Baker, A. C. Puddington, Monell Sayre*, Deputies.
- ST. GEORGE'S, Maplewood, Essex Co. The Rev'd Francis H. Richey, Rector; Edgar Zabriskie, Albert H. Baldwin, Wardens; Edgar Zabriskie, Clerk; Albert H. Baldwin, Treasurer; *Albert H. Baldwin, Edgar Zabriskie, Charles D. MacCarthy*, Deputies.

- ST. MARK'S, Mendham, Morris Co. The Rev'd Seth C. Hawley, Missionary; Haley Fiske, Warden; Archibald T. Hobbie, Clerk; M. Lee Carley, Treasurer; M. Lee Carley, William W. Cordingley, Archibald T. Hobbie, Deputies.
- ST. STEPHEN'S, Millburn, Essex Co. The Rev'd Howard W. Gernand, Rector; Joshua P. Benedict, Irving F. Livingston, Wardens; Edward B. Camp, Clerk; Robert S. Oliver, jr., Treasurer; *Edward B. Camp, Joshua P. Benedict, John McCollum*, Deputies.
- ALL SAINTS', Millington, Morris Co. The Rev'd August Ahrens, Missionary; James E. Bathgate, jr., Warden; George Howes Whittle, Clerk; Duane H. Nash, Treasurer; *James E. Bathgate, jr., D. H. Nash, Arthur Tepper*, Deputies.
- ST. JAMES', Montclair (Upper), Essex Co. The Rev'd Robert W. Trenbath, Rector; Alexander Luchars, Charles Bull, Wardens; Franklin M. Elms, Clerk; Henry R. Kent, Treasurer; *Frederick Hoadley, Charles Bull, Frank R. Nichols*, Deputies.
- ST. JOHN'S, Montclair, Essex Co. The Rev'd James T. Lodge, Rector; James Owen, Alfred E. Forstall, Wardens; Joseph W. Smith, Clerk; Alfred E. Forstall, Treasurer; *Alfred E. Forstall, George O. Bassett, Joseph W. Smith*, Deputies.
- ST. LUKE'S, Montclair, Essex Co. The Rev'd Luke M. White, Rector; the Rev'd Frederick B. Carter, Rector Emeritus; George I. Wichman, Hosea Webster, Wardens; Charles L. Anderson, Clerk; George I. Wichman, Treasurer; E. A. Bradley, *Charles H. Tislington, Arthur Stonham*, Deputies.
- TRINITY, Montclair, Essex Co. The Rev'd Luke M. White, Rector; the Rev'd George M. Plaskett, in charge; Rudolph M. March, Clerk; George F. MacIntosh, Treasurer.
- ST. PAUL'S, Montvale, Bergen Co. The Rev'd Alfred R. McWilliams, Missionary; Calvin Moulton, Warden; William Marsh, Treasurer; Edwin Gibbs, William Marsh, Henry Heckel, Deputies.
- REDEEMER, Morristown, Morris Co. The Rev'd Thomas W. Attridge, Rector; Charles D. M. Cole, Joseph R. Moodey, Wardens; Charles D. M. Cole, Clerk; Harold Ely Griswold, Treasurer; *James Steuart MacKie, Charles D. M. Cole, W. Parsons Todd*, Deputies.
- ST. PETER'S, Morristown, Morris Co. The Rev'd Donald M. Brookman, D.D., Rector; Ransom H. Thomas, Eugene A. Carrell, Wardens; Alfred E. Mills, Clerk; Eugene A. Carrell, Treasurer; *Edward Q. Keasbey, Henry K. Morgan, Wynant D. Vanderpool*, Deputies.
- The Rev'd William J. White became Curate March 1, 1920.
- ST. PETER'S, Mt. Arlington, Morris Co. The Rev'd _____, in charge.
- CHRIST CHURCH, Newark, Essex Co. The Rev'd Louis W. Pitt, in charge; Robert J. Bennett, Charles H. Bass, Wardens; Percival Chappell, Clerk; Charles H. Bass, Treasurer; Percival Chappell, William Devey, Alfred Perry, Deputies.
- GRACE, Newark, Essex Co. The Rev'd Charles L. Gompf, Rector; the Rev'd Alfred Q. Plank, Curate; Charles A. Grummon, John S. Darcy, Wardens; Frank A. Hough, Clerk; J. Lawrence Boggs, Treasurer; *Charles A. Grummon, Thomas L. Raymond, J. Lawrence Boggs*, Deputies.
- HOUSE OF PRAYER, Newark, Essex Co. The Rev'd Frederick W. Dickinson, Rector; William E. Bowen, Thomas P. Leonard, Wardens; _____, Clerk; William E. Bowen, Treasurer; *Thomas P. Leonard, Frank E. Davenport, Cephas I. Shirley*, Deputies.

- ST. ALBAN'S, Newark, Essex Co. The Rev'd Randall W. Conklin, Missionary; Walter Cooper, Clerk; Charles K. Farrington, Treasurer; Walter Cooper, Frank G. See, Charles K. Farrington, Deputies.
- ST. ANDREW'S, Newark, Essex Co. The Rev'd Charles H. Wells, Rector; Louis A. Douglass, Edward G. Quinlan, Wardens, Adolph J. Schenk, Clerk; Louis A. Douglass, Treasurer; George H. Bowerman, Louis A. Douglass, William S. Meyer, Deputies.
- ST. BARNABAS', Newark, Essex Co. The Rev'd Henry V. B. Darlington, Rector; the Rev'd Stephen H. Granberry, Rector Emeritus; the Rev'd Walter F. Hayward, jr., (Hankow), Curate; James Thomson, James E. Bathgate, Wardens; William H. Potter, Clerk; Samuel Owen, Treasurer; James E. Bathgate, Theodore D. Gottlieb, J. H. Foy, Deputies.
- ST. GEORGE'S, Newark, Essex Co. The Rev'd Randall W. Conklin, Missionary; John H. Woodall, Warden; Joseph W. Gardam, Clerk; Robert W. McChesney, Treasurer; William Murray, Ernest Wynne, James R. O'Donnell, Deputies; Henry Walter Nocke, Alternate.
- ST. JAMES', Newark, Essex Co. The Rev'd T. Percival Bate, Rector; John O. Baker, Theodore W. Corwin, Wardens; John O. Baker, Clerk; Theodore W. Corwin, Treasurer; G. Wisner Thorne, Charles Ashmun, Robert C. Ratcliffe, Deputies.
- The Rev'd Thomas Percival Bate, Rector, died January 11, 1920.
- ST. JOHN'S, Newark, Essex Co. The Rev'd John F. Hamblin, Rector; Henry Richard Linderman, Charles M. Chatfield, Wardens; C. M. Bourgin, Clerk; Charles M. Chatfield, Treasurer; Henry R. Linderman, Henry Heys, Ralph Schaumann, Deputies.
- ST. MARK'S, Newark, Essex Co. The Rev'd Albert W. H. Thompson, Rector; Charles E. S. Thorn, John L. Thompson, Wardens; William Hardham, Clerk; John L. Thompson, Treasurer; C. B. Johnes, P. C. H. Papps, H. W. Taylor, Deputies.
- ST. MARY MAGDALENE, || Newark, Essex Co. The Rev'd Louis W. Pitt, in charge; John Leyser, Harry S. Hoag, Wardens; _____, Clerk; Frank A. Morris, Treasurer; Ernst P. Keller, Robert Lewis, William Robinson, Deputies.
- ST. MATTHEW'S, Newark, Essex Co. The Rev'd Rowland K. Gimson, Rector; Charles F. Koch, Frederick Geiger, Wardens; Frederick Geiger, Clerk; Eugene C. Willwerth, Treasurer; Eugene C. Willwerth, Edward Schiller, jr., W. C. Coles, Deputies.
- ST. PAUL'S, Newark, Essex Co. The Rev'd Frederick A. Coleman, Rector; William Dixon, Arthur E. Barlow, Wardens; John Berlenbach, Clerk; Frederick N. Watts, Treasurer; Arthur E. Barlow, F. Brabson, George A. Hay, Deputies.
- ST. PHILIP'S, Newark, Essex Co. The Rev'd Robert D. Brown, Rector; Louis A. Sears, Mahlon H. Kennard, Wardens; Frederick H. Davis, Clerk; H. Ray de Mund, Treasurer; James M. Miller, H. Ray de Mund, Charles L. Nevins, Deputies.
- ST. STEPHEN'S, Newark, Essex Co. The Rev'd Edmund A. Wasson, Ph.D., Rector; George Linnett, Bernard W. Terlinde, Wardens; C. Frederick Bostock, Clerk; H. Allan Smith, Treasurer; George Linnett, B. W. Terlinde, W. H. Egeln, Deputies.
- ST. THOMAS', Newark, Essex Co. The Rev'd John C. Donnell, Rector; Owen M. Dawson, C. B. Lefferts, Wardens; Frederick B. Meeker, Clerk; Owen M. Dawson, Treasurer; Edwin D. MacMurray, George F. Scull, William Shaw, Deputies.

- TRINITY, (Cathedral), Newark, Essex Co. The Rev'd Arthur Dumper, Rector; the Rev'd Donald Wonders, Curate; John A. Gifford, Henry M. Darcy, Wardens; Wallace Van Ness, Clerk; Horace C. Grice, Treasurer; *R. Wayne Parker, Horace C. Grice, Morrison C. Colyer*, Deputies.
- CITY ALMS HOUSE, Newark, Essex Co. The Rev'd Charles L. Cooder, D.D., Missionary.
- CITY MISSION OF NEWARK, N. J., Essex Co. The Rev'd Charles L. Cooder, D.D., and the Rev'd Rowland K. Gimson, Chaplains.
- ST. BARNABAS' HOSPITAL, Newark, Essex Co. The Rev'd Charles H. Wells, Chaplain.
- CHRIST CHURCH, Newton, Sussex Co. The Rev'd Gilbert L. Pennock, Ph.D., Rector; Rutherford Tuttle, William H. Nicholls, Wardens; H. Clarence Cole, Clerk; A. P. Van Sickel, Treasurer; *William H. Nicholls*, Fred R. Snyder, William H. Earl, Deputies.
- ST. JOHN'S, Nordhoff, Bergen Co. The Rev'd Fleming James, Ph.D., Rector; Mrs. M. B. Macalister, Treasurer.
- ST. PAUL'S, North Arlington, Bergen Co. The Rev'd Franklin G. Faber, Missionary; J. W. Whitla, Warden; Fred H. Pieper, Clerk; Fred C. Hill, Treasurer; K. S. Bay, Fred A. Evans, Fred H. Pieper, Deputies.
- HOLY COMMUNION, Norwood, Bergen Co. The Rev'd Peter R. Deckenbach, in charge; Frank W. Skinner, Warden; Clifford MacIntyre, Clerk; Alfred D. Heckert, Treasurer; F. W. Skinner, A. Heckert, R. Sherman, Deputies.
- GRACE, Nutley, Essex Co. The Rev'd Charles P. Tinker, D.D., Rector; Ernest Pulsford, Frank H. Carland, Wardens; C. H. Ames, Clerk; Harry Bird, Treasurer; *Henry M. Libby, Edgar H. Bostock*, George B. Douglas, Deputies.
- ANNUNCIATION, Oradell, Bergen Co. The Rev'd F. Sandeman de Mattos, D.D., Missionary; Asabel Chapin, Warden; Matthews Brown, Treasurer; *W. H. Desmond*, J. W. Whitefield, Upson M. Van Varick, Deputies.
- ALL SAINTS', Orange, Essex Co. The Rev'd Clarence M. Dunham, Rector; the Rev'd William Richmond, Rector Honorarius; the Rev'd George P. Christian, (Washington), Assistant; William S. Maddock, Charles R. Wilmot, Wardens; William S. Maddock, Clerk; Walter E. Green, Treasurer; *William S. Maddock, Charles R. Wilmot, Eugene R. Washburn*, Deputies; *William J. Smith*, Alternate.
- GRACE, Orange, Essex Co. The Rev'd Charles T. Walkley, Rector; the Rev'd William S. Bishop, D.D., Assistant; the Rev'd George M. Plaskett, Curate; Jay C. Young, Philip H. Patriarche, Wardens; Philip H. Patriarche, Clerk; Charles Hasler, Treasurer; Jay C. Young, *Philip H. Patriarche, James C. Elms*, Deputies.
- EPIPHANY, Orange, Essex Co. The Rev'd Charles T. Walkley, Rector; the Rev'd George M. Plaskett, Minister; Dudley A. Johnson, Clerk; W. Clifford Allamby, Treasurer.
- ST. MARK'S, Orange, Essex Co. The Rev'd Frank B. Reazor, D.D., Rector; the Rev'd Ernest P. S. Spencer, Curate; Wm. Read Howe, Francis H. Holmes, Wardens; Stephen W. Williams, Clerk; Wm. Read Howe, Treasurer; Wm. Read Howe, *Francis H. Holmes*, Stephen W. Williams, Deputies.
- ST. GEORGE'S, Passaic, Passaic Co. The Rev'd Theodore Andrews, Missionary; Walter Berridge, Warden; Clarence W. Mattsen, Clerk; Walter Towse, Treasurer; Allen B. McGowan, Clarence Wm. Mattsen, Walter Berridge, Deputies.

- ST. JOHN'S, Passaic, Passaic Co. The Rev'd Wm. Gordon Bentley, Rector; George MacLagan, Charles E. Wickers, Wardens; Edward H. Neary, jr., Clerk; Charles E. Wickers, Treasurer; *Stewart F. Carter, George MacLagan, Frederick P. Fairbanks*, Deputies.
- HOLY COMMUNION, Paterson, Passaic Co. The Rev'd James A. McCleary, Rector; James H. Slater, Josiah J. Bailey, Wardens; William L. R. Wurts, Clerk; Josiah J. Bailey, Treasurer; Charles B. Stranahan, *James H. Slater, William L. R. Wurts*, Deputies.
- ST. AIDAN'S, Paterson, Passaic Co. The Rev'd Robert J. Johnson, (Southern Virginia). in charge; E. J. Marsh, Treasurer.
- ST. LUKE'S, Paterson, Passaic Co. The Rev'd Albert E. Philips, Rector; William Beattie, John R. Warr, Wardens; Robert D. Bowman, Clerk; Frank Gaskell, Treasurer; *Robert D. Bowman, Ralph Bertschy, Alexander Gilpin*, Deputies.
- ST. MARK'S, Paterson, Passaic Co. The Rev'd Samuel A. Weikert, Rector; Charles Crane, John Bimson, Wardens; John Dobson, Clerk; Charles Crane, Treasurer; *Charles Crane, John Fletcher, Elias J. Marsh*, Deputies.
- The Rev'd Samuel A. Weikert ceased to be Rector April 4, 1920; became Rector Emeritus.
- ST. PAUL'S, Paterson, Passaic Co. The Rev'd D. Stuart Hamilton, Rector; the Rev'd Charles S. Armstrong, Assistant Minister; William J. Lockwood, Samuel S. Evans, Wardens; James Wilson, Clerk; Samuel S. Evans, Treasurer; Samuel S. Evans, *James Wilson, John R. Morris*, Deputies.
- TRINITY, (Totowa) Paterson, Passaic Co. The Rev'd Guy H. Madara, Rector; Percival J. Wood, George J. Wood, Wardens; Edward Sutton, Clerk; Percy G. Davies, Treasurer; *Percival J. Wood, Joseph Harris, sr., Edward Sutton*, Deputies.
- ST. LUKE'S, Phillipsburgh, Warren Co. The Rev'd Charles J. Child, in charge; William Frame, Samuel Forrest Frame, Wardens; Samuel Forrest Frame, Clerk and Treasurer; William Frame, Samuel F. Frame, Thomas W. Thomas, Deputies.
- CHRIST CHURCH, Pompton, Passaic Co. Rev'd Frederick C. Price, jr., Rector; B. T. Holcombe, W. C. W. Durand, Wardens; Mitchell Dawes, Clerk; John Knudson, Treasurer; *W. C. W. Durand, R. M. de Vignier, A. W. Van Saun*, Deputies.
- ST. JOHN'S, Ramsey, Bergen Co. The Rev'd Raymond W. Masters, D.C.L., Missionary; John F. DeBaun, Warden; Emil Schaeffer, Clerk; John J. Edson, Treasurer, *J. Frank De Baun, Arthur B. Albertis, Frederic Storer*, Deputies.
- ST. JAMES', Ridgefield, Bergen Co. The Rev'd Edgar W. Anderson, in charge; John R. Bedford, Herbert Stansfield, Wardens; John R. Bedford, Clerk; Walter G. Brooks, Treasurer; C. A. Ellis, A. Wiederick, John Doscher, Deputies.
- ST. MARY'S, Ridgefield Park, Bergen Co. The Rev'd Charles E. Berghaus, Missionary; the Rev'd Frank C. Morrell, Curate; Nathaniel C. Phillips, Warden; William D. Stoldt, Clerk; Charles A. Sidman, Treasurer; O. C. Urban, G. J. Kelleman, Elwood Hoyt, Deputies.
- CHRIST CHURCH, Ridgewood, Bergen Co. The Rev'd Edwin S. Carson, Rector; Henry S. Patten, James Keeley, Wardens; Lewis R. Conklin, Clerk; S. Lisle Hollister, Treasurer; *Howard I. Dohrman, James Keeley, Lewis R. Conklin*, Deputies.

- GOOD SHEPHERD, Ringwood Manor, Passaic Co. The Rev'd John O. Ferris, in charge; Jonathan C. Stephens, Warden; Thomas Meslar, Clerk; John Stephens, Treasurer.
- ST. PETER'S, Rochelle Park, Bergen Co. The Rev'd Robert Blickensderfer, Rector; the Rev'd George F. Collard, Curate; W. F. Nightingale, Warden; John Matthews, Clerk and Treasurer.
- The Rev'd Robert Blickensderfer, Rector, died February 1, 1920.
- GRACE, Rutherford, Bergen Co. The Rev'd Henry M. Ladd, Rector; Edward A. Chastaney, Ellis G. Welch, Wardens; Alexander S. Jordan, Clerk; George C. Kalle, Treasurer; *William P. Elliot*, Joseph T. Martin, Ellis G. Welch, Deputies.
- The Rev'd Philip P. Werlein became Curate April 14, 1920.
- CHRIST CHURCH, Short Hills, Essex Co. The Rev'd C. Malcolm Douglas, Rector; James R. Strong, William A. Meikleham, Wardens; Henry F. Twitchell, Clerk; James R. Strong, Treasurer; *James R. Strong, Frederic A. Burlingame, Dean Emery*, Deputies.
- HOLY COMMUNION, South Orange, Essex Co. The Rev'd George A. Hanna, Rector; Phineas P. Chew, Edwin S. Allen, Wardens; Robert Strange, Clerk; Gustav Q. Schaumann, Treasurer; Phineas P. Chew, Joseph H. Strange, William T. Baird, Deputies.
- ST. ANDREW'S, South Orange, Essex Co. The Rev'd F. Creswick Todd, Rector; Robert Y. Hebden, Henry P. Winter, Wardens; Robert W. Macbeth, Clerk; W. H. Lake, Treasurer; *Clayton Platt, C. H. Van Nostrand, Stephen S. Johnson*, Deputies.
- CHRIST MISSION, Stanhope, Sussex Co. The Rev'd William M. Mitcham, Missionary.
- CALVARY, Summit, Union Co. The Rev'd Walter O. Kinsolving, Rector; the Rev'd Walker Gwynne, D.D., Rector Emeritus; J. Clifford Woodhull, Frank L. Crawford, Wardens; George C. Stevens, Clerk; Hermann de Selding, Treasurer; J. Clifford Woodhull, *Frank L. Crawford, F. Walter Lawrence*, Deputies.
- ATONEMENT, Tenafly, Bergen Co. The Rev'd Elwyn H. Spear, Rector; Herbert Coppell, Edwin A. Canter, Wardens; George J. H. Follmer, Clerk; John V. Sinsabaugh, Treasurer; *Alexander B. Roberts, John V. Sinsabaugh, Herbert Coppell*, Deputies.
- GRACE, Town of Union, Hudson Co. The Rev'd George P. Armstrong, Rector; Robert C. Dixon, jr., John F. McFadden, Wardens; T. L. Clarendon, Clerk; H. A. Smith, Treasurer; *Rowland Dwyer, Emil P. Schultze, Thomas A. McDonough*, Deputies.
- ST. THOMAS', Vernon, Sussex Co. The Rev'd Edwin S. Ford, in charge; Henry B. DeKay, Thomas W. DeKay, Wardens; Thomas W. DeKay, Clerk; Albert Furman, Treasurer; Alfred Ely, Albert Furman, DeKay Winans, Deputies.
- ST. PETER'S, Washington, Warren Co. The Rev'd George H. Young, Missionary; Paul Schladensky, Clerk; William Christine, Treasurer; Percy Webb, Paul Schladensky, Leon Cowell, Deputies.
- CHRIST MISSION, West Englewood, Bergen Co. The Rev'd Carl A. H. Stridsberg, Missionary; Fairchild N. Ferry, Warden; Adam S. Dysert, Clerk; Z. Demarest Race, Treasurer; Fairchild N. Ferry, William Peak, Ronald Thorne, Deputies.
- ST. JOHN'S, West Hoboken, Hudson Co. The Rev'd Allen Greene, Rector; F. K. Hopkins, William H. Sillery, Wardens; B. F. Kuncken, Clerk; William H. Sillery, Treasurer; F. K. Hopkins, *W. H. Sillery, R. H. Clayton*, Deputies.

- HOLY INNOCENTS'**, West Orange, Essex Co. The Rev'd George T. Dowling, D.D., Missionary; T. H. Powers Farr, Warden and Clerk; Douglas F. Cox, Treasurer; Walter D. Osborne, *T. H. Powers Farr, Herbert Barry*, Deputies.
- The Rev'd George T. Dowling, D.D., ceased to be Missionary January 1, 1920; the Rev'd Ralph B. Pomeroy took charge February 17, 1920.
- HOLY TRINITY**, West Orange, Essex Co. The Rev'd Paul Roberts, Rector; Alfred G. Williams, W. L. Ramage, Wardens; Ralph L. Smith, Clerk; Alfred G. Williams, Treasurer; *Esra C. Williams, Eugene E. Cook, George W. Brown*, Deputies.
- GRACE**, Westwood, Bergen Co. The Rev'd Peter R. Deckenbach, Missionary; Frank W. Jackson, Clerk; Edgar J. Joseph, Treasurer; R. W. Dye, N. Wardlaw, F. W. Jackson, Deputies.
- TRANSFIGURATION**, Woodcliff, Hudson Co. The Rev'd Edgar W. Anderson, Missionary; Chester F. Sparling, Warden; Augustus Mogai, Clerk; Robert Warterton, Treasurer; J. Cordts, *Chester F. Sparling, A. H. Bruckner*, Deputies.
- ST. PAUL'S**, Woodridge, Bergen Co. The Rev'd Alvin P. Knell, Missionary; Charles W. Nussbaum, Warden; Cornelius R. Gwinn, Clerk; Joseph F. Beck, Treasurer.
- CHRIST CHAPEL**, Wortendyke, Bergen Co. The Rev'd Hugh W. Dickinson, Missionary; Adolph Schleicher, Warden; Samuel Stanford, Clerk; Charles Gaum, Treasurer.

Number of Parishes in union with Convention.....	86
Number of Parishes represented in this Convention.....	69
Number of Missions represented in this Convention.....	13
Number of Lay Deputies known to have been present.....	168

Rules of Order

THE CONVENTION.

1. The Convention shall be opened and closed with prayer.
2. The Convention shall meet on the opening day at 10 a. m.; with a recess of one hour between 1 and 2 o'clock.
3. At the request of the President, or on motion, the Convention may resolve itself into a Committee of the Whole, and shall take a vote for that purpose.
4. At the close of each Convention, the Minutes shall be corrected and approved.
5. The doors of the Convention shall be open for the admission of such persons as may wish to know its proceedings.
6. All Clerical and Lay Deputies on entering the Convention shall present their names, together with the names of the Parishes they represent, on cards, to the Secretary, who shall enter the same on the Minutes.
7. Clergymen of other Dioceses, and Candidates for Holy Orders, who may be present, shall be admitted to honorary seats in the Convention on the presentation of their names to the Secretary.
8. When the President takes the Chair, each member shall be seated.
9. When any member is about to speak he shall, with due respect, address himself to the President, and in speaking confine himself strictly to the point in debate.
10. No member shall speak more than twice (except the mover, who is entitled to reply,) in the same debate without leave of the Convention.
11. If any member, in speaking or otherwise, transgress the rules of the Convention, the President shall, or any member may, call him to order; if decided to be out of order he shall immediately take his seat, unless permitted by the Convention to explain or proceed in order.
12. All questions of order shall be determined by the President, without debate, but any member may appeal from the decision, and on such appeal no member shall speak more than once without leave of the Convention. The general procedure of the Convention shall be governed, unless otherwise provided for, by the rules of parliamentary practice as set forth in "Robert's Rules of Order."

ELECTIONS.

13. A Committee, consisting of the Bishop, *ex-officio*, one other clergyman and two laymen, to be known as the Committee on Elections and Calendar of Business, shall be appointed at each Convention to prepare the official Ballots, and the Calendar of Business for the next Annual Convention.

The mode of conducting the nominations and elections (annually or when such officers are to be elected) of the Standing Committee, of Deputies to the General Convention, of a Treasurer and Auditing Committee, of a Registrar, of the Board of Missions and Church Extension (for the retiring class and for vacancies), of members (two from each Archdeaconry) of the Board of Religious Education, of six Clerical and six Lay Deputies to the Provincial Synod of the

2d Province, of a member of the Ecclesiastical Court, and of a Lay Assessor and all other elective officers not otherwise provided for, shall be as follows:

Any member of the Convention desiring to make nominations must place in the hands of the Committee on Elections and Calendar of Business, in writing, on or before noon of the Tuesday in the week preceding the opening day of the meeting thereof, nominations signed by himself for any or all officers mentioned in the above paragraph. Each nominator must certify to the Elections Committee that the persons nominated by him have consented to the nomination. All names so sent in shall be reported to the Convention by the above mentioned Committee, at the beginning of the opening session, in the form of a ballot, on which the names shall be arranged alphabetically in each class. After each list of nominations as many blank spaces shall be left as there are vacancies to be filled. These blanks may be filled by any voter. The voter shall mark with an X at the right of the name of each person for whom he votes. On the first ballot these ballots only shall be used, and also in all subsequent ballots, except when otherwise ordered by the Convention. No ballot shall be counted in its class, on which more names are marked than there are vacancies to be filled, and the number of vacancies to be filled shall be printed on each ballot. Blank ballots shall not be counted in the whole number of votes cast. The Committee shall also provide a list of the retiring officers above mentioned, and these names shall be printed on the back of the ballots provided by said Committee.

The Secretary of the Convention shall call for nominations in his usual notice of the date and place of the Annual Convention, and shall, in the same notice, advertise the person or persons designated by said Committee, to whom such nominations shall be sent, with mailing addresses.

The members of Convention shall also be requested, in said call, to send to this Committee any canonical amendments or other important items of business that they may purpose to introduce at the next Convention, so that such matters may be assigned a place on the Calendar of Business. This call shall also be annually inserted in the April number of the official magazine of the Diocese, THE NEWARK CHURCHMAN.

Balloting shall take place in a separate room when practicable.

The clerical and lay voting lists shall be divided into two sections each.

Supplementary Deputies to the General Convention, and to the Provincial Synod shall be elected immediately after the completion of the election of Deputies thereto.

14. Four or more Election Tellers, clerical and lay, in equal numbers, not necessarily members of the Convention, shall be appointed by the President before an election. They shall receive and canvass all votes cast at any election which is required to be by ballot, and, when such canvass is completed, shall immediately report its result to the Convention. The polls shall be open from eleven o'clock to two o'clock on the opening day.
15. All reports (usually printed in the JOURNAL) of officers, committees, commissions, and boards of trustees under control of the Convention, shall be printed and distributed by the Committee on Rules of Order as far as practicable, at least two weeks before the meeting of Convention.
(Vide, Standing Resolution on page 31.)

Reports when read in Convention shall be read by title only, unless the reading be required for the better transaction of business.

NEW BUSINESS.

16. All new business introduced, except such as may accompany and form a part of a report of a committee, shall be in the form of a motion or resolution and shall be in writing.

COMMITTEES.

17. All Committees shall be appointed by the President unless otherwise ordered. It shall be the duty of the Secretary of the Diocese to promptly notify the members of all special committees of their appointment, and to call their attention to the rule requiring reports to be printed and sent to the Rectors and Missionaries two weeks before the meeting of Convention.
18. The Reports of Committees shall be in writing, and when made shall be the property of the Convention without any motion for acceptance. All reports recommending action of the Convention shall be accompanied by a resolution to that effect.

MOTIONS AND THEIR ORDER.

19. No motion shall be put or debated until it is seconded; and every motion shall be reduced to writing and signed by the mover, whose name shall be entered on the JOURNAL.
20. When a question is under consideration, no motion shall be received, unless to lay upon the table; to commit it; to postpone to a certain time; to postpone it indefinitely; to correct it; to amend it or divide it; and motions for any of these purposes shall have precedence in the order herein named. If a motion to lay an amendment on the table be carried, the matter before the Convention shall be proceeded with as if no such amendment had been offered. The motion to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order, unless some member is speaking.
21. All motions or notices to reconsider shall be made on the day the vote is taken.

VOTING PRIVILEGES.

22. All questions shall be decided *viva voce*, unless otherwise specially ordered.
23. When required by two Clergymen or two Lay Deputies from two Parishes, the vote of the Convention shall be taken by Orders, voting separately, and the names shall be entered on the Minutes; and, when a vote is thus taken, a concurrent majority in both Orders shall be necessary to carry any measure.
24. In all elections, those persons only who shall have a majority of the votes given shall be deemed elected; but if in any case more than the required number of persons shall have a majority of votes, the required number of persons having the highest number of votes shall be deemed elected, and in case of a tie between two or more candidates, there shall be a new ballot.

STANDING RESOLUTION.

Resolved, That the subject of printing and the issuance of reports, pursuant to Rule 15 of the Rules of Order, and the publication of the JOURNAL, and such other printing or publication as may be incident thereto, be referred to the Finance and Advisory Board for consideration; with power to supervise, regulate, or to condense the same; and to issue to your Committee or to the Secretary of the Convention such instructions as in the judgment of the Finance and Advisory Board will promote greater economy and efficiency in respect to this work.

Calendar of Business

Ascertainment by the Secretary, by count, whether a constitutional quorum in both Orders be present.

Election of a Secretary.

Report of the existing Committee on Rules of Order.

Report of the existing Committee on Elections and Calendar of Business.

Appointment by the President of a Committee on the Certificates of Lay Deputies.

Appointment by the President of a Committee on New Parishes.

Appointment by the President of a Finance Committee.

Appointment by the President of a Committee on Rules of Order.

Appointment by the President of a Committee on Elections and Calendar of Business for the next Convention.

Appointment by the President of a Committee on Securities.

Appointment by the President of a Committee on Unfinished Business.

Appointment by the Convention of a Committee on the rights of Clerical Members.
(Canon 1, §I, [2].)

Appointment by the Convention of a Committee on the rights of Lay Deputies.
(Canon 1, §II, [3].)

Election of a Committee on the Constitution and Canons. (Canon 17, §I.)

The Bishop's Address will follow the organization of Convention.

There shall be a ballot for the election of Standing Committee, and other officers before the recess at noon of the first day.

New business and motions of reference may be introduced before recess at noon of each day, and shall be referred at once to an appropriate committee.

The following reports shall be in order after the noon recess on the first day:

Committee on Rights of Clerical Members.

Committee on Certificates of Lay Deputies.

Committee on New Parishes.

The Coadjutor Bishop's Address shall be in order.

Presentation of Reports from Committees and Commissions shall then be made.

Board of Social Service.

Board of Religious Education.

Apportionment for General Missions.

Board of Missions and Church Extension.

Diocesan Branch of Woman's Auxiliary.

Cathedral General Chapter.

Committee on Constitution and Canons, and all reports respecting relief of clergy and dependents.

Committee on General Pension Fund.

Standing Committee.

Trustees of the Episcopal Fund and Diocesan Properties.

Securities.

Treasurer.

Auditing Committee.

Secretary..

Registrar.

Finance Committee.

Board of Adjustment.

Episcopal Residence.

Church Architecture.

Diocesan Paper.

Diocesan Library.

Seal for the Diocese.

Hospital of St. Barnabas.

Christ Hospital.

Miscellaneous Reports.

Unfinished Business.

JOURNAL

TRINITY CATHEDRAL, NEWARK, N. J.

Tuesday, 18th May, 1920.

9:15 A. M.

The Forty-sixth Annual Convention of the Church in the Diocese of Newark met at this time and place.

The Rt. Rev'd Wilson R. Stearly, D.D., celebrated the Holy Communion, being assisted by the Right Reverend the Bishop of the Diocese, and the Dean of the Cathedral.

At 10:00 o'clock the President took the chair and proceeded to organize the Convention.

The Secretary reported a constitutional quorum in both Orders.

On motion, the Rev'd James T. Lodge was empowered to cast the ballot of the Convention for the Rev'd John Keller as Secretary. The election was declared.

The Secretary appointed the Rev'd James T. Lodge as Assistant Secretary.

The Rev'd Robert W. Trenbath, of Committee, made a verbal report and moved the adoption of the Rules of the 1919 Convention, together with an alteration in the second paragraph of Rule 13, providing for the nomination and election of six Clerical and six Lay Deputies, and six Clerical and six Lay Supplementary Deputies to the Provincial Synod of the 2d Province, as the Rules of this Convention.

The Rules as so amended were adopted. (*Vide, Index.*)

The Committee on Elections and Calendar of Business reported a Calendar and a ballot sheet for the use of this Convention, which, on motion, were adopted. (*Vide, Index.*)

Committees were appointed by the President:

On Certificates of Lay Deputies—The Rev'd David N. Kirkby, Mr. Warren F. Hubley, Mr. Clayton Platt.

On New Parishes—The Rev'd Theodore Andrews, Mr. C. Alfred Burhorn, Mr. Howard I. Dohrman.

On Rules of Order—The Bishop of the Diocese, the Bishop Coadjutor, the Secretary of Convention, the Rev'd W. Gordon Bentley, the Rev'd John C. Donnell, the Rev'd Henry B. Wilson, Mr. Frederic A. Burlingame, Mr. J. Roger Kingsland, Mr. Jas. Steuart MacKie.

On Elections and Calendar of Business—The Bishop of the Diocese, *ex-officio*, the Bishop Coadjutor, the Secretary of Convention, the Rev'd Arthur Dumper, Mr. J. Roger Kingsland, Mr. Jas. Steuart MacKie.

On Securities—Mr. Morrison C. Colyer, Mr. John D. Everitt.

The Committee on Rights of Clerical Members was elected: The Rev'd Herbert W. Hopkins, the Rev'd Paul Roberts, Mr. David Kay, jr.

The Committee on Rights of Lay Deputies was elected: The Rev'd Allen Greene, Mr. John G. Crawford, Mr. James Keeley.

Nominations were made under the Rules for a Committee on Constitution and Canons: The Rev'd Dr. Edwin A. White, the Rev'd Dr. Walker Gwynne, the Rev'd Charles T. Walkley, Mr. Wm. Read Howe, Mr. Charles W. Parker.

On motion, the Secretary was empowered to cast the ballot of the Convention. The election of the Committee on Constitution and Canons was declared.

By unanimous consent, the Secretary of Convention moved the final adoption of a proposed alteration of Article 4, Section 2, Clause (i), of the Constitution, the same having been approved by a majority at the last Convention. (*Vide*, 1919 JOURNAL, pages 37 and 38.)

There being no dissenting votes in either Order, the President declared that the alteration was unanimously adopted.

The said Section of Article 4 now reads as follows:

Sec. 2, (i). Every Presbyter, canonically resident in the Diocese on the first day of January immediately preceding the meeting of the Convention, and who, during the period from the said first day of January to the meeting of the Convention, has been regularly engaged in parochial work in some Church or Parish in union with this Convention, under the authority of either the Rector, or the Rector, Wardens and Vestrymen; * * *

Under the provisions of Canon 17 Mr. James R. Strong gave notice of certain proposed canonical amendments relating to a "Finance and Advisory Board."

On motion, the Convention resolved to go into Committee of the Whole at half past three o'clock this afternoon, for a preliminary discussion of the proposed amendments concerning a "Finance and Advisory Board."

The Rev'd John Keller presented the following

Report, Secretary of Convention.

To the Forty-sixth Annual Convention of the Diocese of Newark:

The Secretary of Convention respectfully reports that he has attended to the routine duties of his office during the past year.

Communications have been received: From the Secretary of the House of Deputies of the General Convention:

I. *In re*—Provision for the expenses of Clerical and Lay Deputies to meetings of the General Convention.

II. *In re*—Proposed alterations in the Constitution of the Church.

III. *In re*—Proposed alterations and additions in the Book of Common Prayer.

From the Secretary of the Province of New York and New Jersey:

In re—Per capita assessment for expenses of the Synod.

From the Chairman and the Secretary of the Commission on the Ministry, concerning new Canon 6, Section 7, regarding Provincial Boards of Examining Chaplains.

The above-mentioned communications accompany this report.

JOHN KELLER,
Secretary of Convention.

Glen Ridge, N. J., 17 May, 1920.

On motion, the matter concerning provision for the expenses of Clerical and Lay Deputies to the General Convention was referred to the Finance Committee.

On motion, the Convention authorized the Secretary to print the communications from the Secretary of the House of Deputies. (*Vide*, Index.)

On motion, the communication from the Secretary of the Provincial Synod was referred to the Finance Committee.

On motion, the matter concerning a Provincial Board of Examiners was referred to the Committee on Constitution and Canons.

The Bishop read his Sixteenth Annual Address. (*Vide*, Index.)

Mr. Howard I. Dohrman read the

Report, Committee on New Parishes.

The undersigned, the Committee on admission of New Parishes, reports: We have examined the papers presented by the Rector and Committee of the Church of St. John the Divine, Hasbrouck Heights, praying admission of said church to union with the Convention, and find them in order, and recommend that said church be admitted as prayed.

HOWARD I. DOHRMAN,
THEODORE ANDREWS,
C. ALFRED BURBORN,
Committee.

May 18, 1920.

On motion, the Church of St. John the Divine, Hasbrouck Heights, was admitted into union with the Convention. Its Lay Deputies were enrolled.

Mr. Clayton Platt read the following

Report, Committee on Certificates of Lay Deputies.

The Committee on Certificates of Lay Deputies to the Convention of the Diocese of Newark, 1920, certify that the certificates of election are in canonical form.

They report however that the names of several women, returned as lay deputies, are omitted—the election of women deputies being unconstitutional.

Respectfully submitted,

DAVID N. KIRKBY.

W. F. HUBLEY.

CLAYTON PLATT,

Committee.

On motion of the Rev'd Walter E. Howe, it was

Resolved, That women elected as lay deputies or alternate deputies be given honorary seats in this Convention.

Elections were called for; copies of the Official Ballot, as prepared by the Committee on Elections, etc., declaring the following nominations, were distributed throughout the House:

For Standing Committee, Class of 1922 (Clerical Members)—C. M. Dunham, D. S. Hamilton, Henry M. Ladd. *(Lay Members)*—J. Steuart MacKie, E. O. Stanley.

For Treasurer—Mr. Albert H. Baldwin.

For Auditing Committee—Mr. J. T. Coit, Mr. Charles H. Hampton.

For Registrar—Mr. John G. Crawford.

For Board of Missions and Church Extension, Class of 1923 (Clerical Members)—D. M. Brookman, H. B. Bryan, E. S. Carson, H. V. B. Darlington, Arthur Dumper, Allen Greene, Walter E. Howe, D. N. Kirkby, G. H. Madara, Francis H. Richey, R. W. Trenbath. *(Lay Members)*—C. A. Burhorn, F. H. Holmes, Leigh K. Lydecker, H. J. Russell. *Class of 1921 (to fill two clerical vacancies)*—the Rev'd J. G. Martin, the Rev'd R. J. Riblet, the Rev'd C. P. Tinker, the Rev'd F. C. Todd.

For Deputies to the Provincial Synod (Clerical)—G. P. Armstrong, E. L. Cook, A. Elmendorf, W. Van H. Filkins, T. A. Hyde, W. O. Kinsolving, D. N. Kirkby, R. F. Lau, W. O. Leslie, J. T. Lodge, P. C. Manzer, G. L. Pennock, F. B. Reazor, M. A. Shipley, H. B. Todd, W. H. Watts. *(Lay)*—W. R. Baker, J. W. R. Besson, F. A. Burlingame, C. A. Burhorn, E. B. Camp, DeWitt Cook, A. S. Cookman, T. W. Dennison, F. H. Holmes, Walter Kidde, J. Steuart MacKie, J. R. Pitman, W. J. Smith, E. G. Washburne, James Wilson.

For Board of Religious Education (one Clerical and one Lay Member from each Archdeaconry), Jersey City—The Rev'd R. W. Baxter, the Rev'd Allen Greene, the Rev'd Warren L. Rogers, Mr. Stephen H. Smith. *Morristown*—The Rev'd Walter O. Kinsolving, Mr. W. van Tassel Sutphen. *Newark*—The Rev'd H. V. B. Darlington, Mrs. S. V. B. Brewster. *Newton*—The Rev'd Charles J. Child, Miss Mary M. Morford. *Paterson*—The Rev'd Edwin S. Carson, Mr. Howard I. Dohrman.

For Member of Ecclesiastical Court; Class of 1926—The Rev'd Fleming James.

The President appointed the following as Tellers of the several elections :

Clergymen—Allen Greene, William O. Leslie, George M. Plaskett, Francis H. Richey, Henry B. Todd, Hugh D. Wilson. *Laymen*—Robert S. Douglas, Louis A. Douglass, Theodore D. Gottlieb, Arthur E. Hafstrom, Frederick Hoadley, Ralph P. Hollister, Frederick W. Lobdell, Henry J. Russell.

The President declared elections to be in order.

The polls were duly opened and closed, and the Tellers retired to count the votes.

The Rev'd Dr. Walker Gwynne offered the following :

Resolved, That Canon 10 be amended as follows: After the words "Suffragan Bishop, if there be one," in Section I, the remainder of the Section shall read, "together with three Clergymen and four Laymen, of which number, two shall be architects skilled or experienced in ecclesiastical design, to be appointed annually by the Bishop."

Section III shall read, "It shall be the duty of the Commission, at the request of the Bishop, to advise with the Board of Church Extension in the examination and approval of sites for the location of newly formed and other Missions receiving aid from the Diocese, and to consider with the Board the cost of construction, alteration, furnishing, and embellishing of Mission buildings."

The present Sections III and IV shall be numbered IV and V respectively.

On motion, these propositions were referred to the Committee on Constitution and Canons.

The Rev'd Walter E. Howe offered the following :

Resolved, That Canon 6, § II, [6.] be amended by striking out the first sentence, beginning with the words "No person" and ending with the words "the election," and substituting the following, viz.:

"No person shall be eligible for the office of Deputy or Alternate Deputy to the Diocesan Convention who is not a Communicant in good standing, and a qualified voter in the Parish holding the election. Nor shall any person be eligible for the office of Warden who is not a male Communicant in good standing, and a qualified voter in the Parish holding the election."

On motion, this proposition was also referred to the Committee on Constitution and Canons.

The Rev'd Frank B. Reazor, D.D., offered the following :

Resolved, That Rule 13 of the Rules of Order be so amended as to require the Secretary of the Convention to mail to all Clerical and Lay members of Convention, together with the usual notices, such information as to the unfinished business of the last Convention, and also, notice of new business that is known to be coming before the impending Convention, as may enable the Convention to consider intelligently and deliberately these matters when presented thereto.

On motion, the proposition was referred to the Committee on Rules of Order.

The Rev'd Charles E. Hutchison presented the Report of the Board of Social Service. (*Vide, Index.*)

The Rev'd Francis H. Richey offered the following:

Resolved, That the word "male" be stricken out of the Canons of the Diocese of Newark wherever said word occurs.

On motion, the proposition was referred to the Committee on Constitution and Canons.

Mr. James R. Strong read the Report of the Committee on the Apportionment for General Missions. (*Vide, Index.*)

The Secretary was asked to convey the remembrance and good wishes of the Convention to the Rev'd John G. Martin, Mr. John A. Gifford, Mr. Wm. Read Howe and Mr. Stephen W. Williams, absent because of disability and illness.

(Messages of thanks and appreciation were received from these absent brethren.)

At 1:05 o'clock the Convention took a recess.

The Convention reassembled at 2:30 o'clock; the President in the chair.

The Committee on Constitution and Canons was requested to take into consideration an amendment of Canon 17, Section I, so as to provide relief by relaxation of requirement of one day's notice, etc.

The Rev'd Frederick B. Carter presented the Report of the Board of Missions and Church Extension. (*Vide, Index.*)

The Rt. Rev'd Dr. Stearly, Bishop Coadjutor, read his Fifth Annual Address. (*Vide, Index.*)

Archdeacon Carter read the Report of the Cathedral General Chapter. (*Vide, Index.*)

The Report of the Treasurer of the Cathedral of All Saints was also presented and read. (*Vide, Index.*)

Mr. Allan B. Wallace, Nation-Wide Campaign Treasurer, addressed the Convention, making a clear statement of the situation concerning the Nation-Wide Campaign, and showing that nearly all the parishes and mission churches were having part in it, the diocesan paper each month being used to show what each parish has done.

The Rev'd Frederick B. Carter presented the Report of the Standing Committee. (*Vide, Index.*)

The Report of the Trustees of the Episcopal Fund and Diocesan Properties, and a list of title papers held by the Trustees, were presented. (*Vide, Index.*)

The same member presented the Report of the Trustees of the Aged and Infirm Clergy Fund. (*Vide*, Index.)

The Rev'd Henry M. Ladd presented the Report of the Canonical Committee on the Church Pension Fund. (*Vide*, Index.) The Committee was continued.

Mr. Arthur E. Barlow offered the following:

Resolved, That a committee be appointed to consider all feasible plans for the construction or purchase of a Diocesan House, and to report at the earliest possible date.

Consideration of this matter was postponed.

The Order of the Day being called for, the Convention went into Committee of the Whole to consider the proposed amendments to Canon 4, Canon 4 (A), Canon 4 (B), Canon 5, § IV, [3.], Canon 5, § VI, Canon 15 (A), § III, and Canon 15 (B), § II.

The Bishop of the Diocese was made Chairman.

After consideration and approval of proposed amendments to Canon 4, it was voted that the Committee of the Whole do now rise to hear the reports of the Tellers.

The Tellers reported the election on the first ballot of the following:

Standing Committee, Class of 1922—The Rev'd D. Stuart Hamilton, the Rev'd Henry M. Ladd, Mr. Jas. Steuart MacKie, Mr. Edward O. Stanley.

Treasurer—Mr. Albert H. Baldwin.

Auditing Committee—Mr. John T. Coit, Mr. Charles H. Hampton.

Registrar—Mr. John G. Crawford.

Board of Missions and Church Extension, Class of 1923—The Rev'd Arthur Dumper, Mr. C. Alfred Burhorn, Mr. Francis H. Holmes, Mr. Leigh K. Lydecker, Mr. Henry J. Russell. (Three clerical vacancies.) *Class of 1921*—The Rev'd F. Creswick Todd, the Rev'd John G. Martin.

Board of Religious Education—Archdeaconry of Jersey City—The Rev'd Warren L. Rogers, Mr. Stephen H. Smith. *Archdeaconry of Morristown*—The Rev'd Walter O. Kinsolving, Mr. W. van Tassel Sutphen. *Archdeaconry of Newark*—The Rev'd Henry V. B. Darlington, Mrs. S. V. B. Brewster. *Archdeaconry of Newton*—The Rev'd Charles J. Child, Miss Mary M. Morford. *Archdeaconry of Paterson*—The Rev'd Edwin S. Carson, Mr. Howard I. Dohrman.

Ecclesiastical Court, Class of 1926—The Rev'd Fleming James, Ph.D.

Deputies to the Provincial Synod—The Rev'd Augustine Elmendorf, the Rev'd Malcolm A. Shipley, jr., the Rev'd Gilbert L. Pennock, Ph.D., the Rev'd James T. Lodge, the Rev'd George P. Armstrong, Mr. Jas. Steuart MacKie, Mr. Walter Kidde, Mr. Arthur S. Cookman, Mr. C. Alfred Burhorn. (One clerical and two lay vacancies.)

The Convention proceeded to a ballot to fill the vacancies.

The polls were duly opened and closed, and the Tellers retired to count the votes.

The Rev'd Edward P. Hooper and Mr. Arthur E. Hafstrom were appointed members of the Board of Adjustment for three years. (*Vide*, Index.)

On motion, the Convention again resolved itself into a Committee of the Whole, to continue the consideration of the proposed amendments to Canon 4, Canon 4 (A), Canon 4 (B), Canon 5, § IV, [3.], Canon 5, § VI, Canon 15 (A), § III, and Canon 15 (B), § II.

On motion, the Committee of the Whole voted to rise and report its approval to the Convention of the forementioned canonical amendments.

The Convention referred these canonical amendments to the Committee on Constitution and Canons.

The Tellers reported the results of the second ballot as follows:

Board of Missions and Church Extension, Class of 1923—The Rev'd Edwin S. Carson, the Rev'd Henry B. Bryan, the Rev'd Robert W. Trenbath.

Deputies to the Provincial Synod—The Rev'd Frank B. Reazor, D.D., Mr. J. W. Rufus Besson, Mr. Francis H. Holmes.

The election of the deputation to the Provincial Synod being complete, a ballot was taken for six Clerical and six Lay Supplementary Deputies to the Provincial Synod.

The polls were duly opened and closed, and the Tellers retired to count the votes.

Mr. John G. Crawford read the Report of the Registrar. (*Vide*, Index.)

The Convention voted to meet for the celebration of the Holy Communion at 9:00 o'clock tomorrow morning, and to proceed to business immediately after the service.

On motion, the Convention adjourned at 6:05 p. m. to meet tomorrow (Wednesday) morning, May 19th, 1920.

An account of the meeting of the Church Club, held on Tuesday evening, May 18th, may be found in an appendix to this book. (*Vide*, Index.)

JOURNAL. SECOND DAY

TRINITY CATHEDRAL, NEWARK, N. J.

Wednesday, 19th May, 1920.

9:00 A. M.

The Right Reverend the Bishop of the Diocese celebrated the Holy Communion, being assisted by the Dean of the Cathedral, and the Rev'd Louis W. Pitt.

The Convention met pursuant to adjournment; the Bishop presiding.

The Minutes of yesterday's proceedings were read and approved.

The President appointed the Committee on Unfinished Business: The Rev'd Frank B. Reazor, D.D., Mr. Philip H. Patriarche, Mr. Dean Emery.

On motion, the Secretary was empowered to cast the ballot of the Convention for the Rev'd Frederick B. Carter as a member of the Provincial Board of Religious Education. The election was declared.

The Tellers reported that the Rev'd Warren V. H. Filkins, the Rev'd Thomas A. Hyde, the Rev'd Walter O. Kinsolving, the Rev'd Henry B. Todd, the Rev'd Edgar L. Cook, the Rev'd David N. Kirkby, Mr. DeWitt Cook, Mr. Edward G. Washburne, Mr. Frederic A. Burlingame, Mr. W. Reginald Baker and Mr. Thomas W. Dennison had been elected as Supplementary Deputies to the Provincial Synod, leaving one Lay vacancy.

The Clerical Members and Lay Deputies unanimously consenting, on motion, the ballots of the Clergy and of the Laity were cast for Mr. Edward B. Camp to fill the vacancy in the supplementary deputation to the Provincial Synod. The election was declared.

Mr. Albert H. Baldwin presented the Report of the Treasurer of Convention and accompanying papers, viz.:

Schedule of Mortgages and Securities, December 31, 1919.

Statement of Parishes and Missions, year ending December 31, 1919.

Exhibit "A"—Summary Statement of Assets, December 31, 1919.

Exhibit "B," Schedule No. 1—Statement of Income for the year ended December 31, 1919.

Exhibit "B," Schedule No. 2—Statement of Expenditures for the year ended December 31, 1919.

Exhibit "B," No. 3—Summary Statement of Income and Expenditures for the year ended December 31, 1919.

Summary Statement of Income and Disbursements, James Barber Trust, for the year ended December 31, 1919.

Certificate of Audit.

(*Vide*, Inserts facing this page.)

The certificate of audit, made by the certified public accountants, was accepted as the Report of the Auditing Committee and the Report of the Committee on Securities in the hands of the Treasurer. (*Vide*, Exhibit "A.")

The Rev'd Dr. Edwin A. White presented the following

Reports, Committee on Constitution and Canons.

REPORT NO. 1.

The Committee on Constitution and Canons, to which was referred proposed amendments to Canon 4, as prepared by a special Committee appointed for that purpose, reports that it has considered the same and recommends the adoption of the following resolution:

Resolved, That Canon 4 be amended to read as follows:

CANON 4.

Of the Finance and Advisory Board, the Bishop's Salary, Expenses of the Convention, and of the Episcopal and Diocesan Funds.

§1. [1.] There shall be a Finance and Advisory Board consisting of the Bishop, the Bishop Coadjutor, the Suffragan Bishop, if there be one, the President of the Standing Committee and the Treasurer of the Convention, *ex-officio*; also twelve other persons, who shall represent as far as possible the recognized organizations of the Diocese, one-half of whom shall be elected by the Convention and one-half appointed by the Bishop.

Upon the adoption of this Canon the Convention shall elect three Presbyters and three Lay persons in three classes, each consisting of one Presbyter and one Lay person, to serve as members of the Board, for one year, two years, and three years respectively, or until their successors are elected; and at each annual Convention thereafter the Convention shall elect one Presbyter and one Lay person to serve for three years.

As soon as possible after the above elections the Bishop shall appoint six other persons, divided into three classes, to serve for one, two, and three years respectively, and at every succeeding annual Convention thereafter, two persons, to serve for three years as appointed members of this Board. Vacancies occurring in the Board by resignation or otherwise shall be filled until the next Convention by appointment of the Bishop.

[2.] This Board shall be the agent of the Convention for the unification, simplification, and development of the work of the Church through the various organizations and institutions now existing or which may hereafter be created. It shall act as adviser to the Bishop in financial and other matters and, upon request, to individual parishes within the Diocese.

[3.] This Board shall act upon any matters which may be referred to it by the Convention from time to time; and shall have power, with the consent of the Bishop, to act for the Convention in the interim between meetings in any matter not inconsistent with the Canons.

[4.] It shall create a Department of Development and Revenue, consisting of not more than thirty persons, which shall be charged with the duty of instructing the people of the Diocese in the Missionary, Social Service, and Religious Educational work, both of the Diocese and general Church, and shall plan for an annual Every Member Canvass in each Parish and Mission, and for the collection of money pledged for Diocesan and Extra-Diocesan work. It shall be the duty of each Parish and Mission to co-operate with this Department in this matter.

[5.] It shall have power to create from its own membership, or otherwise, such other Departments, in addition to the existing diocesan agencies, as it may deem necessary.

[6.] It shall require and receive from each Board, Trust, Department or Organization under diocesan control, at such time as it may appoint, a budget of requirements for each year, and shall have power of approval or correction of such budget to the end that duplication of effort be avoided and efficiency be promoted.

[7.] It shall report annually to the Convention, which report shall include an itemized general budget covering the recognized missionary and benevolent requirements of the Diocese and general Church for the following calendar year, which budget may be amended by the Convention, and must be approved by the Convention, before being presented to the Diocese.

[8.] It shall make rules for its own guidance, to provide such office space and employ such executive and clerical help as it may deem advisable.

§ II. The finance and Advisory Board shall also have the following duties:

[1.] To maintain general supervision of the financial affairs of the Convention; and to secure simplicity in collection and disbursement of all such funds, and co-operation in all financial affairs between the various trusts and boards of the Diocese; for which purpose it shall establish its own rules and keep a record of its meetings, all of which shall be submitted to the annual Convention.

[2.] To make an assessment on the Parishes and Diocesan Missions for the following purposes:

(a) The support of the Episcopate until such time as the Convention may determine that such assessment may be discontinued.

(b) Diocesan Missions.

(c) Diocesan expenses, including any quota of the expense of the General Convention, expenses of the Standing Committee, the printing and distribution of the JOURNAL, rent of offices, salaries of the secretaries and employees, and all other expenses of administration of Diocese.

(d) All assessments levied by the Church Pension Fund on Episcopal and other salaries included in the Diocesan Assessment.

[3.] To perform such other duties relating to the business affairs of the Convention as may from time to time be referred to it.

[4.] There shall be an assessment at a uniform rate for the purposes above named on every Parish and Diocesan Mission in the Diocese, based upon the current expenses of each Parish and Diocesan Mission, as shown by their parochial report. For the purpose of determining the basis of assessment, current expenses are hereby declared

to include all the ordinary expenses of the Parish or Mission, whether voted by the Vestry, paid for by personal subscriptions, or received in donations, viz.:

- (a) Salaries of Clergymen and all employees, deducting rent of Rectory, if paid.
- (b) Salaries of Choir-master, organist and choristers; care of the organ and any other expenses connected with the music.
- (c) Fuel, light, and power, including water.
- (d) Insurance, interest on temporary notes and loans.
- (e) Ordinary current expenses and repairs.

The rate of assessment shall be determined each year by the Finance and Advisory Board. The assessment roll shall show the portion of the rate for each of the objects for which the assessment is laid. All Parishes hitherto exempt from assessment for the Episcopal Fund shall not be required to pay that portion of the assessment due to the rate for Episcopal support. All Parishes hitherto entitled to a credit on moneys paid to the Episcopal Fund shall be credited with interest on the amount so paid at 5 per cent., which credit shall be deducted from that portion of the assessment due to the rate for Episcopal support.

[5.] The parochial report of each Parish and Diocesan Mission shall be in the hands of the Bishop on the first day of the Convention, or in default thereof the current expenses of such Parish or Mission shall be estimated by the Finance and Advisory Board.

[6.] The Finance and Advisory Board shall meet within ten days after the adjournment of the Convention, and shall prepare an assessment roll based on the current expenses as reported or estimated, and shall fix the rate of assessment. A notice of the amount of the current expenses and the assessment in the case of each Parish and Diocesan Mission shall be sent to the corporate authorities, Warden or Missionary in charge, before June 15th, which notice shall cite said Parish or Diocesan Mission to appear before the Board of Adjustment and show cause, if any, why said assessment should not be confirmed.

[7.] The assessment so laid by the Finance and Advisory Board shall be deemed to be confirmed unless the Board of Adjustment take action thereon before July 1st; but nothing herein is to be held as preventing said Board from correcting said assessment at any time after that date.

The amounts of assessment as so confirmed shall be charged by the Treasurer of the Convention against each Parish and Diocesan Mission, and shall be paid by said bodies to the Treasurer monthly, on the first day of each month, and it shall be the duty of the Treasurer to attend to the collection of the same. It shall be the further duty of the Treasurer to report to the Secretary of the Convention the names of all Parishes and Diocesan Missions that have failed for two successive years to pay the interest due on the Parish bonds, or the sum assessed against such Parish or Diocesan Mission for diocesan purposes. It shall be the duty of the Secretary to omit the names of the Lay Deputies of Parishes and Diocesan Missions thus reported from the voting list of the Convention.

[8.] The Finance and Advisory Board shall report annually to the Convention regarding its diocesan activities, which report shall include a budget of Convention and Diocesan expenses. This budget may be included in the general budget mentioned in Section I, [7.], of this Canon, if it so elects. If submitted separately it must be approved by the Convention before being included in the assessment.

§ III. The Finance and Advisory Board shall have power to call before it the Treasurer of the Convention with his books and records, to afford information upon the finances of the Convention and his conduct of his office. It shall also designate the character of security to be exacted from the Treasurer of the Convention, and from the other treasurers over whom the Convention has jurisdiction, and provide for the cost thereof. It shall designate the depositories in which the funds, bonds and other valuable property in such treasurers' custody shall be deposited. It shall prescribe the method of accounting, of keeping vouchers and records of all funds of the Convention, and fix the compensation to be paid for all clerical duties performed in connection therewith. Whenever the Finance and Advisory Board deems it advisable, it may confer with the Standing Committee, the Trustees of the Episcopal Fund and Diocesan Properties, the Trustees of the Aged and Infirm Clergy Fund, the Board of Missions, the Board of Adjustment, and with any other Trustees or Boards or organizations operating in the Diocese, for the purpose of harmonizing and simplifying all the financial affairs and methods of the Convention and of the Diocese; and may in its discretion report the result of such conferences to the Convention. It shall have power to employ counsel.

§ IV. There shall be a Board, to be known as the Board of Adjustment, consisting of the Bishop of the Diocese, the Bishop Coadjutor, if there be one, *ex-officio*, three Clerical and three Lay members (not necessarily delegates to the Convention). The Clerical and Lay members shall be appointed by the Bishop; they shall meet within twenty days after the adjournment of the Convention for the purpose of organization, election of Secretary, and the adoption of such rules of procedure as they may deem advisable. At the first meeting they shall divide themselves into three classes of two members each (one Clerical and one Lay) whose term of office shall expire in one, two, and three years respectively thereafter; that is to say, one class at the end of the Convention year 1910, one in 1911, and one in 1912. At each annual Convention thereafter one Clerical and one Lay member shall be appointed for three years.

It being the purpose of this Section to provide for an appeal and the revision of any assessment concerning which differences may arise in the process of collection of Diocesan obligations, therefore it shall be the duty of the Board of Adjustment to receive and consider any petition or request that may be presented to them as to any assessment levied or placed upon any of the Parishes or Diocesan Missions of the Diocese for any of the Canonical or Diocesan obligations; and, after hearing and considering the matter, to fix and adjust the same at an amount that shall be equitable and fair, all things considered, as between the Diocese and Parish or Mission. They shall certify the amount, so determined upon, to the Treasurer of the Convention and to the Finance and Advisory Board, who shall thereupon change their books to conform with the action of the Board and render bills for the revised amount.

The Board shall have power to call before it the Treasurer of the Convention with his books and records.

The Board of Adjustment may, in its discretion, remit or postpone payment in whole or in part of any assessment or arrears thereof levied or laid upon any Parish or Diocesan Mission; or annual interest on any Parish bonds; which power is hereby expressly delegated to the Board. The Board of Adjustment shall report its actions each year to the Convention.

§ V. The salary to be paid to the Bishop, until otherwise ordered by the Convention, is hereby fixed at six thousand dollars per annum and rent of Episcopal Residence until a suitable residence is provided.

§ VI. It shall be the duty of the Rectors and Ministers of the several Congregations of the Diocese to lay this Canon before their Vestries, and urge their co-operation in carrying out its provisions.

§ VII. All Canons and parts of Canons inconsistent with and repugnant to this Canon be and the same hereby are repealed.

For the Committee,

EDWIN A. WHITE, *Chairman*.

Mr. James R. Strong offered the following amendment to the reported Canon:

"This Canon shall take effect immediately, except that § I, [1.] shall take effect when the Bishop shall appoint members of the Finance and Advisory Board."

The amendment was accepted by the Committee on Constitution and Canons.

The following suggested amendment to § I, [7.], was offered:

"Except that the budget for the year 1921 may be submitted to the Diocese without the approval of the Convention."

The amendment was accepted by the Committee on Constitution and Canons.

On motion, the first, second, third, fourth, fifth, sixth, seventh and eighth sections of Canon 4 (together with the foregoing two amendments) were severally adopted. Canon 4 was adopted as a whole.

REPORT No. 2.

The Committee on Constitution and Canons, to which was referred the proposed amendment to Canon 4, A, striking out the words "Finance Committee" wherever they appear therein, and inserting in place thereof the words "Finance and Advisory Board," reports that it has carefully considered the same and recommends the adoption of the proposed amendment.

For the Committee,

EDWIN A. WHITE, *Chairman*.

On motion, the amendment recommended in Report No. 2 was adopted.

REPORT No. 3.

The Committee on Constitution and Canons, to which was referred the proposed amendment to Canon 4, B, striking out the words "Finance Committee" whenever they appear therein, and inserting in place thereof the words "Finance and Advisory Board," reports that it has considered the same and recommends the adoption of the proposed amendment.

For the Committee,

EDWIN A. WHITE, *Chairman*.

On motion, the amendment recommended in Report No. 3 was adopted.

REPORT No. 4.

The Committee on Constitution and Canons, to which was referred the proposed amendment to Canon 5, § IV, [3.], reports that it has considered the same and recommends the adoption of the following resolution:

Resolved, That Canon 5, § IV, [3.], be amended to read as follows:

[3.] The Board shall annually submit its budget to the Finance and Advisory Board, and shall have power to disburse all funds received.

For the Committee,

EDWIN A. WHITE, *Chairman*.

On motion, the resolution appended to Report No. 4 was adopted.

REPORT No. 5.

The Committee on Constitution and Canons, to which was referred the proposed amendment to Canon 5, § VI, by striking out in the second line thereof the words "Annual Missionary Council" and inserting in place thereof the words "every Annual Diocesan Convention" reports that it has considered the same and recommends the adoption of said proposed amendment.

For the Committee,

EDWIN A. WHITE, *Chairman*.

On motion, the amendment recommended in Report No. 5 was adopted.

REPORT No. 6.

The Committee on Constitution and Canons, to which was referred the proposed amendment to Canon 15, A, § III, by striking out the word "Committee" in the last line thereof, and inserting in place thereof the words "and Advisory Board," reports that it has considered the same and recommends the adoption of the proposed amendment.

For the Committee,

EDWIN A. WHITE, *Chairman*.

On motion, the amendment recommended in Report No. 6 was adopted.

REPORT No. 7.

The Committee on Constitution and Canons, to which was referred a proposed amendment to Canon 15 (B), § II, reports that it has considered the same and recommends the adoption of the following resolution:

Resolved, That Canon 15 (B), § II, be amended by striking out all of said section after the words "of the Church therein." in the fourth line thereof, and inserting in place thereof the following:

"The Board shall co-operate with the Department of Christian Social Service of the Presiding Bishop and Council, and the Provincial Commission on Social Service.

It shall annually submit its budget to the Finance and Advisory Board, and shall report at every annual Diocesan Convention as to its work and the disposition of all funds.

For the Committee,

EDWIN A. WHITE, *Chairman*.

On motion, the resolution appended to Report No. 7 was adopted.

On motion, the President appointed the Rev'd D. Stuart Hamilton, the Rev'd Luke M. White, Mr. Albert H. Baldwin and Mr. Lewis R. Conklin a Committee to nominate three Presbyters and three Lay persons to serve as members of the Finance and Advisory Board. Bishop Stearly was asked to confer with this Committee.

On motion of Mr. James R. Strong, it was voted that the subject of the publication of the diocesan paper be referred to the Finance and Advisory Board, with power. (*Vide*, Index.)

The Committee on the Diocesan Library was continued. (*Vide*, Index.)

The Annual Report of the Hospital of St. Barnabas, Newark, was read by the Rev'd Charles L. Gomph. (*Vide*, Appendix II.)

The Annual Report of Christ Hospital, Jersey City, was read by Mr. C. Alfred Burhorn. (*Vide*, Appendix II.)

The Report of the City Mission of Newark was presented. (*Vide*, Appendix II.)

A statement was made concerning the House of the Holy Comforter, West Orange, recently organized. (*Vide*, Appendix II.)

The Committee appointed to nominate three Presbyters and three Lay persons in three classes, to serve as members of the Finance and Advisory Board, presented the following nominations: For one year—the Rev'd Malcolm A. Shipley, jr., Mr. Jas. Steuart MacKie; for two years—the Rev'd Charles T. Walkley, Mr. H. St. John Webb; for three years—the Rev'd Charles L. Gomph, Mr. James R. Strong.

On motion, the Secretary was empowered to cast the ballot of the Convention for the above nominees. The election of these members of the Finance and Advisory Board was declared.

The Bishop subsequently named the following persons to be the appointed members of the Finance and Advisory Board: The Rev'd Augustine Elmendorf, the Rev'd Warren L. Rogers, Mr. William Read Howe, Mr. DeWitt Cook, Mr. Morrison C. Colyer, Mr. James Barber.

For the names of other persons in the several Departments of the Finance and Advisory Board *Vide*, Index.

The President declared that the elections for all offices to be filled by this Convention were completed.

Mr. Jas. Steuart MacKie presented the following

Report of the Finance Committee.

The Finance Committee has met as usual during the year and reports that the finances of the Diocese are in sound condition, and in many particulars decidedly improved over last year.

Concerning the Diocesan assessment for 1921, it is recommended by this committee that the salary of each of the Bishops be increased by \$1,500 per annum, beginning July 1st, 1920, and in accordance therewith the increased budget for the Episcopal Fund will be \$3,000 over last year. The administration expenses of the Diocese have increased, and an item of \$1,200 is included to provide for printing of the church paper. On the other hand the total of the expenses of the several parishes has increased.

We submit as a budget for the year 1921 the following:

For the support of the Episcopate.....	\$15,000.00
For Convention expenses under Canon, and expense of clerical delegates to the General Convention, rent of Diocesan rooms, salary of Secretary of the Convention, printing of Journal, and providing for printing of Church Paper	9,000.00
Total	\$24,000.00

This Committee recommends to the Convention:

- (1) That the Budget for the year 1921 be adopted.
- (2) That the assessment to be levied on the several Parishes and Missions of the Diocese be based on their respective current expenses as reported in the parochial reports for the year 1919 at such a rate per cent. as the Finance Committee may determine as necessary to raise the sum of \$24,200.
- (3) That the Finance and Advisory Board be authorized, in its discretion, to direct the Treasurer of the Convention to borrow such sum or sums for the purpose of the Convention as may from time to time be necessary.

If the above estimates are accepted the Committee believe that the rate of assessment will be, viz.: 4.7%, and if so that it will be subdivided as follows: Support of the Episcopate, 3%; Convention expenses, 1.7%.

Respectfully submitted,

RT. REV'D EDWIN S. LINES,
RT. REV'D WILSON R. STEARLY,
REV'D. D. STUART HAMILTON,

GEORGE R. BEACH,
JOHN A. GIFFORD,
J. STEUART MACKIE,
H. ST. JOHN WEBB,
WILLIAM READ HOWE, *Chairman.*
ALBERT H. BALDWIN, *Treasurer.*

Ex-Officio.

On motion, the first, second and third recommendations of the Finance Committee were severally adopted; they were adopted as a whole.

The Rev'd Frederick B. Carter presented the Report of the Board of Religious Education. (*Vide*, Index.)

The Rev'd Dr. Walker Gwynne read the Report of the Commission on Church Architecture. (*Vide*, Index.)

The Rev'd Dr. Edwin A. White presented the following

Reports, Committee on Constitution and Canons.

REPORT No. 8.

The Committee on Constitution and Canons, to which was referred the resolution of the Rev'd Dr. Gwynne, proposing to Amend Canon 10, reports that it has considered the same and recommends the adoption of the following resolution:

Resolved, That Canon 10, § I, be amended by striking out all of said section after the words "Suffragan Bishop, if there be one," and inserting the following: together with three Clergymen and four Laymen, of which number, two shall be architects skilled or experienced in ecclesiastical design, to be appointed annually by the Bishop.

Also, that a new section, to be numbered III, be added, and to read as follows:

"§ III. It shall be the duty of the Commission, at the request of the Bishop, to advise with the Board of Church Extension in the examination and approval of sites for the location of newly formed and other Missions receiving aid from the Diocese, and to consider with the Board the cost of construction, alteration, furnishing, and embellishing of Mission buildings."

Present Sections III and IV to be numbered IV and V respectively.

For the Committee,

EDWIN A. WHITE, *Chairman*.

On motion, the resolution appended to Report No. 8 was adopted.

The Bishop appointed the Commission on Church Architecture: The Rev'd Victor W. Mori, the Rev'd Robert W. Trenbath, the Rev'd John G. Martin, Mr. Decatur M. Sawyer, Mr. C. Alfred Burhorn, Mr. Hobart Walker, Mr. Francis A. Nelson.

REPORT No. 9.

The Committee on Constitution and Canons, to which was referred the resolutions of the Rev'd Mr. Howe and the Rev'd Mr. Richey proposing to amend Canon 6, § II, [6.], so as to permit of the election of women as Vestrymen, and Deputies to the Diocesan Conventtion, reports that it has considered the same and recommends the adoption of the following resolution:

Resolved, That Canon 6, § II, [6.], be amended to read as follows:

"[6.] No person shall be eligible for the office of Deputy or Alternate Deputy to the Diocesan Convention who is not a Communicant in good standing, and a qualified voter in the Parish holding the election. Nor shall any person be eligible for the

office of Warden who is not a male Communicant in good standing and a qualified voter in the Parish holding the election."

For the Committee,

EDWIN A. WHITE, *Chairman.*

The resolution appended to Report No. 9 was moved for adoption.

After considerable discussion, the Rev'd Augustine Elmendorf moved as a substitute to the resolution in Report No. 9 of the Committee on Constitution and Canons, that the matter be referred to the Finance and Advisory Board for consideration, and report at the next Convention.

The substitute was adopted.

The Bishop introduced Mrs. John W. Howell, a Vice-President of the Newark Branch of the Woman's Auxiliary, to the Convention. Mrs. Howell made an address.

On motion of the Rev'd C. Malcolm Douglas, it was

Resolved, That the Convention expresses its grateful appreciation of the work of the Woman's Auxiliary of the Diocese of Newark, and of the great encouragement that its activities have brought to the Diocese.

At 12:55 o'clock the Convention took a recess.

The Convention reassembled at 2:30 o'clock; the President in the chair.

Mr. James E. Bathgate, jr., for the Committee on THE NEWARK CHURCHMAN, made a Report. (*Vide*, Appendix II.)

The Rev'd Dr. Edwin A. White presented the following

REPORT No. 10.

The Committee on Constitution and Canons to which was referred the suggestion of the Commission on Recruiting, Training and Admitting Men to the Ministry, that this Convention take the necessary steps to provide for the establishment of a Provincial Board of Examining Chaplains, reports that it has considered the same and recommends that the said matter be submitted to the Committee, to report thereon at the next annual Convention.

For the Committee,

EDWIN A. WHITE, *Chairman.*

On motion, the recommendation contained in Report No. 10 was adopted.

The same member presented the following

REPORT No. 11.

The Committee on Constitution and Canons, to which was referred the suggestion of the Bishop of the Diocese that Canon 17 be amended so as to provide that amendments to the Canons may be considered and adopted on the same day such proposals are introduced, reports that it has considered the same and finds that the question is

not free from serious difficulties, and recommends that the matter be recommitted to the Committee, to report thereon at the next annual Convention.

For the Committee,

EDWIN A. WHITE, *Chairman*.

On motion, the recommendation contained in Report No. 11 was adopted.

The subject of giving more than a one-fourth vote to each Mission (not parochial) in a vote by Orders, was suggested.

On motion, the Convention referred the question of an amendment to Article 4, Section 3, to the Committee on Constitution and Canons, for consideration and report at next Convention.

On nomination of the Bishop, the Rev'd Henry M. Ladd, the Rev'd James W. Van Ingen, the Rev'd James A. McCleary, the Rev'd Stephen H. Granberry, the Rev'd Fleming James, Ph.D., and the Rev'd James T. Lodge were duly elected Examining Chaplains, their terms of office to be determined by lot.

On motion of Mr. Edward Q. Keasbey, it was

Resolved, That the Trustees of the Episcopal Fund and Diocesan Properties, in whom is vested the title to the property in East Orange, formerly occupied as the Bishop's residence, be authorized and empowered, in the exercise of their best judgment, with the approval of the Bishop, the Standing Committee, and the Finance and Advisory Board, to sell the house and land on Arlington Avenue, East Orange.

The Commission on the Increase of the Endowment of the Fund for the Support of the Episcopate was continued.

The Special Committee on Legislation was continued.

By consent, the following statement was read to the Convention:

The Presiding Bishop and Council of the Church having, by vote at a recent meeting, given priority to the appeal of St. Stephen's College (a College of this 2d Province) for funds, and being unable to pledge from Nation-Wide Campaign funds any contribution to its support, and having further declared the right of any donors (past or future) to Nation-Wide Campaign work to designate their offerings as for St. Stephen's College, the attention of Churchmen in this Diocese is earnestly requested to the immediate need of this Church College of the 2nd Province for \$150,000 to meet current expenses and cost of improvements.

On motion, it was ordered that the above statement be spread upon the Minutes.

On motion of Mr. James R. Strong, the payment of an assessment of thirty cents for each clergyman canonically resident in this Diocese, for the expenses of the Provincial Synod, was authorized.

On motion, the matter concerning provision for the expenses of Clerical and Lay Deputies to the General Convention (which was referred yester-

day to the Finance Committee), was now referred to the Finance and Advisory Board.

The Rev'd Dr. Walker Gwynne made a verbal report for the Arthur Home, Summit.

On motion, of the Rev'd Alvin P. Knell, the following preamble and resolution were adopted by rising vote:

WHEREAS, It has pleased Almighty God to grant it to the Reverend Henry Manchester Ladd, M.A., the achievement of thirty-five years fruitful and constructive ministry, and twenty-five years rectorship in Grace Church, Rutherford, in this Diocese; be it therefore

Resolved, That we extend to the Reverend Mr. Ladd our sincere and heartfelt felicitations, and praying for him many years of happy service in the years to come.

On motion of the Rev'd C. Malcolm Douglas, it was

Resolved, That the Convention express appreciation of the courtesy of the Rector, Wardens and Vestrymen of Trinity Church in giving the use of the church and parish house.

On motion of the same member, it was

Resolved, That the customary sum be paid to the officers of Trinity Church for any expenses incidental to the meeting of Convention incurred by them.

On motion, the publication and distribution of the JOURNAL, was referred to the Finance and Advisory Board.

On motion of Mr. James R. Strong, the matter of publishing the Convention Addresses of Bishop Lines and Bishop Stearly was referred to the Finance and Advisory Board.

On motion of Mr. Jas. Steuart MacKie, the Minutes of this day's proceedings were read, and approved.

After the reading of prayers and the Benediction by the Bishop and the singing of Hymn 418, the Convention at 3:45 p. m., stood adjourned without day.

EDWIN S. LINES, D.D.,

President.

ATTEST:

JOHN KELLER,
Secretary.

The Episcopal Address

Brethren of the Clergy and Laity:

We have lost since the last Convention, six of our clergy, an unusual number.

Rev. Levi Johnston, who was ordained by Bishop Odenheimer in 1862 and 1863, and for thirty years before his retirement in 1912 had charge of St. Mark's, Mendham, died at the age of eighty-one, in September.

Rev. William P. Brush, long the Rector of St. Paul's Church, Jersey City, some time President of the Board of Trustees of Christ Hospital, and also of the Board of Missions, was one of our wisest and most thoughtful presbyters, to whom all his friends, and that meant all who knew him, were greatly attached.

Rev. John C. Hewlett, at one time Rector of the church which now bears the name of Holy Cross, Jersey City, had, because of broken health, been long retired from active work and known to few of us. He was a faithful servant of the Church in the days of health and strength.

It is hard to make real the death of Rev. William T. Lipton, who was long an Assistant at Trinity Church, Newark, then Rector of the Church of the Ascension, Bloomfield, and Assistant Secretary of the Convention. He was a kind and faithful man, lovable, and held in affectionate regard by a great company of friends within and without the Church.

Rev. T. Percival Bate, for more than fifteen years Rector of St. James' Church, Newark, an interested Trustee of St. Barnabas' Hospital and of the Board of Missions, was taken from us in the fullness of his strength and usefulness.

It is hard to express in words the sense of loss caused by the death of Rev. Robert Blickensderfer, Rector of Christ Church, Hackensack, a young man who had given full proof of his ministry. We counted him one of the most promising of our younger clergy and hoped for great things from him. His death is a great loss to the parish and to the Diocese.

A long list from among the laity of those who have been officers of the Diocese or of one of the parishes, taken from us by death, may be made.

Let these be named, while one is not unmindful of the great company of devoted men and women not perhaps as well known, who are not forgotten.

Vice-Chancellor Stevens, a Vestryman of the Church of the Redeemer, Morristown, held a high and honored place in his profession and in the State.

Mr. Thomas B. Adams of Summit, long an officer of Calvary Church, closely associated with parish and community interests, was a man greatly missed.

Mr. Samuel McNeilly was for twenty-nine years a faithful servant of the Church of the Ascension, Jersey City, and for several years a Vestryman and Treasurer.

The death of Mr. John M. Smith took from Calvary Church, Bayonne, a man who had worked unceasingly for its interests for many years.

Mendham can ill afford to lose Dr. George E. Adams, who had long been a very faithful friend of that church where there cannot be a great number upon whom to depend.

Mr. James L. Hay had been identified, through nearly the whole of its history, with Grace Church, Nutley, and never more interested than in his honored old age.

Mr. John C. Van Cleaf of Montclair, had just been drawn into the service of the hospital and looking forward to his advice and counsel in the years to come, we mourn sincerely his death.

Mr. Edward G. Quinlan, an officer of St. Andrew's Church, Newark, did much for the progress of his parish, which within a few years has made a large place for itself. In the City Mission, which has thought for the public institutions of Essex County, and as trustee of St. Barnabas' Hospital, he gave devoted service.

Mr. John Albertis was the faithful director of the music, for many years, in the Church of the Ascension, Bloomfield.

Mr. Walter Kerr, a Warden of St. Paul's Church, East Orange, was a deeply interested friend and supporter of the parish.

Mr. Henry C. Kelsey was long the generous benefactor of Christ Church, Newton.

Mr. Joseph B. Skelton, Vestryman and Assistant Treasurer of Trinity Church, Paterson, was "faithful in all his work."

Mr. William Dixon, Warden of St. Paul's Church, Newark, was for a life time a devoted officer of that church.

Mr. D. Kelsay Whittaker was some time a Vestryman of St. John's Church, Bayonne.

When we met a year ago we were rejoicing because the Great War was at an end, and the adjustment for peace was in progress. It has been a disappointing year with unforeseen anxieties and troubles. We might have expected the difficulties which follow every great war when the strain is over and the reaction comes, when the call to patriotism and self-sacrifice is relaxed, to be followed by the time of recrimination and investigations and reproaches, with selfish men taking advantage of the unsettlement. It is hard for those who only desire the common good to find satisfaction in the conduct of those in authority in meeting our new national obligations. We have waited in vain for men to appear who put the good of the country above their selfish schemes. The page of our history which has been written in the last year is not one to be proud of. When the war ended we had the gratitude and profound respect of the civilized world, which the United States had saved from ruin. That position has been lost through our miserable contentions among ourselves, and our unwillingness in peace to serve the world which in war we had saved.

A considerable number of people have made large material gains out of this troubled time, doing much to destroy the good traditions of our people. The signs of luxury, extravagance, and waste, of depraved morals, degrading amusements, are all about us, and accepted with little protest. We have come to see public men going about begging their fellow citizens to nominate them for the Presidency, and it no longer stirs our indignation. A generation ago such personal seeking for office and the expenditure of great sums of money would have caused the rejection of the men at once. We are becoming used to practices which are discreditable, while many of our most intelligent and educated men seek success in business, and use up their lives in the feverish search for money and amusement and display. They allow their cities to be miserably governed and their public men to scheme for their party or selfish interests unhindered, and we are told that the Church and its clergy must confine themselves to the preaching of the gospel and not speak of these things, lest someone be offended. The clergy, like the prophets in the old time, are given places of independence as public teachers and makers of public opinion, and their independence and freedom of utterance must be maintained.

The Church is set in the world as a teacher and dispenser of the truth, to bear witness to a moral and spiritual order, divinely established in the world; to proclaim righteousness, truth and mercy as the law for nations and for men, and the Church must not be silent and cease to fulfill the mission which God has given it. There is no preaching of the

Gospel worth the name which does not denounce wrong doing, injustice, unrighteousness, immorality, selfishness, whether in personal conduct or in the social, industrial, and political order. The message must not be one which is simply destructive, denunciatory and reproachful. It is very easy to be critical but the critics have a subordinate place in human life. There must be appreciation of what is good in the world, and there are many more good people than we think, and they must be encouraged. If set in array under wise leadership against the evil doers, they will win out.

I believe that if the Christian Religion should die out in the great nations which now rule the world, it would be renewed from some far off portion of the world, it may be from Asia or Africa where some little regarded people had kept the faith and love of God and His Son, Jesus Christ. This has been done and it can be done again. One unprepossessing Jew, whose letters appear to have been more effective than his speech, heeded the call into Macedonia, and modern civilization, with Europe as its home, was the outcome. There is great comfort in the doctrine of the remnant which shall be left when the sifting process is complete and we may have to fall back upon it. We surely must go back and begin over again some of our work relating to morals, obligation towards one another, and destroy some un-Christian features in our industrial and social order. The doctrine of the remnant which shall be left can be trusted. It is only necessary that the Church should be strong in the possession of the Spirit of God and in devotion to righteousness and the love of God's children. We could spare a great deal that is in the Church like elaborate music, rich adornment, doctrinal discussion, fine ceremonial, fashionable congregations, if we could only substitute for them plain men and women filled with the Spirit of God. We pay relatively too much attention to the less important things in religion. What pleases our taste and fills us with pride might, with advantage, give place to a hunger and thirst after righteousness. That is a good test of a church or a man or a woman. Men and women who can say with the Psalmist, "My soul is athirst for God, yea even for the Living God," will make the Church strong to save the world. Those words seem a mockery upon our lips. Who can truly say, "My soul is athirst for God?"

We say that the great need of the world is readjustment after a great collapse due to moral weakness. Let us begin by making sure of our own spiritual purpose, with a new estimate of values, a new appreciation of the power and meaning of spiritual forces. There is a new world to be made and the Church should take the leadership in the making of it, and the men and women who can perform the duty of the time are those who hunger and thirst after righteousness.

The Church is called to marshal the spiritual forces of the country by her message and work, to make for steadiness in thought and action, to

give comfort and strength to face all difficulties. It is an hysterical time, and well meaning men need guidance as much as the evil minded need suppression. When new disorders appear, new remedies are offered which excited and thoughtless people readily accept. The messages and the undertakings of the Church ought to make for steadiness, clear thinking and regard for experience. History helps greatly to quiet excitement, to give courage and hope and to sustain faith. It is found that the world has passed through as hard experiences as those which have come to us. It is found that there has been disregard of religion and hopelessness concerning the outlook, such as do not come to us, and that in some way men and women moved by the Spirit of God have worked out of the evil days, and so it will be now. "The Lord is King, the earth may be glad thereof: yea, the multitudes of Isles may be glad thereof. Clouds and darkness may be round about him, but righteousness and judgment are the habitation of His Seat." "The Lord is King, be the people never so impatient: he sitteth between the Cherubim, be the earth never so unquiet."

It becomes us to remember that we have brought our ills largely upon ourselves, that much from which we suffer is deserved. Judgment should begin at the House of God. When the wrongs, social and industrial, were establishing themselves, from which now we see the reaction, the Church was silent. The Church has been largely allied with the privileged people, as it was not in the beginning. In the development of our great industries we wanted cheap labor and we got it and rejoiced in it, and created what have become the great centers of agitation, and we never thought much about teaching newcomers the duties and privileges of American citizenship. We allowed great companies of people bringing their prejudices and customs and ways to settle down and perpetuate what was un-American. We did not think so much of showing mercy and kindness to the strangers within our gates, as we did of exploiting them for our industrial advantage. We wanted cheap labor and we cheapened human life. We gave men in mines and mills, who made possible our comfortable living, numbers instead of names. Only slowly and in response to the efforts of organized labor, factories became more decent and safer places in which to work and a little more thought was given to the men who work underground and are in the exhausting and monotonous callings in life. Surely there was a great neglect of the law of God, "Thou shalt love thy neighbor as thyself." We accepted that rule, against which the world has revolted, that "Might makes Right." Great churches whose material splendor were envied, left their people, living miserably, that churches might be rich. The French Revolution, at the end of the 18th century, in France, had to be duplicated by the revolution in Russia at the beginning of the 20th century. We are astonished as we see power moving from the privileged people to those who were unprivileged, the

natural reaction from luxury and extravagance, and we ought not to wonder. It is better to ask of our responsibility and then with penitence set about doing what righteousness and mercy demand and the application of the principles of the Christian gospel.

Pulpits and public halls and the halls of Congress echo with the denunciations of what people who are coming to a fairer share in the good things of life, are doing. Editors vie with one another in lurid language in describing the changing order. We turn to the old organizations of labor, which a few years ago we criticized, and beg them to help us that we may continue to travel and have food.

New movements come into the world affecting every department of human life and causing great anxiety as to what the outcome is to be. History is the record of one long succession of such movements. The world settles down and becomes accustomed to bad ways of living and thinking, and wrong entrenches itself and abuses are accepted for lack of power to correct them, and what is old becomes sacred in the thoughts of many people and is accepted in a hopeless way by others. Then there is a stirring in the minds and hearts of men and new visions and new hopes appear to change or destroy what is old, to lift the world up to a new plane of thought and action, and the process has in due time to be repeated under new leadership and new men and women whose hearts God has touched. Bad conditions will not last indefinitely. Nothing is ever settled until it is settled right. Those who are obedient to the heavenly vision and feel the hunger and thirst after righteousness are often causers of discomfort, enemies of the existing order. So men felt at Thessalonica when they said of St. Paul and his associates that "they who have turned the world up side down are come hither also." Apostles and agitators often displace the idols of their time and they who wish to keep Dagon and other idols in their places do not like them. Men drove St. Paul and his associates, and other men later drove the early anti-slavery agitators out of their cities, but did not stop their work. Heretics are often canonized in the next generation. They used to beat the drums in Russia at the execution of men and women who were giving their lives in the struggle for liberty that they might not testify for what they had lived and died, but God can hear above the beating of drums and a tyrannical state, and an allied church must pay the awful debt contracted as the foes of liberty. Through the destruction of much that has been accepted, the world makes its way and the Church also, under the leadership of men and women who are obedient to the heavenly vision, who are never wearied and never frightened, who have courage and enthusiasm for themselves and for others also.

Never did changes and new movements, new forms of thinking and action, sweep into the world to cause more anxiety and foreboding than

today. The work of those who went before in rousing the world out of sleep and stirring up the desire for better things is having its effect in our time, and there is great need of men and women whose faith in God and in the Gospel of Jesus Christ is strong and whose courage and hope are invincible. The place of moral leadership belongs to the Church and it is being determined in every country and in every community, in every parish, whether it is able to give that leadership. The work and worship in every church, the messages from the pulpits, ought to make for steadiness, for courage, for the cheerful facing of the difficulties of the time, and for the guidance of men in the right way. As I read of the discussions concerning Socialism, of the denunciations of it by those who know not what it is, whence it came, why it has appealed to so many people, I recall the way in which like movements have come, causing alarm and running their course, spending their strength at last. Men not very old can remember the alarm which the teaching of Evolution caused in the Church. In that controversy some of the less creditable pages of Church history were written and now the word Evolution has ceased to frighten us. Many Christian people thought that the story of the Creation in the first chapters of Genesis must be accepted as literal history or the Bible was discredited, that the cruelties recorded in the Old Testament must be interpreted in some unnatural, was as approved of God, and we have worked our way out of that attitude towards the Holy Scriptures. There is full enough testimony out of history and experience to lead us to be patient and hopeful in dealing with the new movements which are in the world. You will find that those who have stood for liberty are the men and women who have set the world forward and whom the world holds in honor, while some have of course abused the liberty wherewith Christ has made us free. For the great principles of righteousness we must stand, with great sympathy for those who are in the hard places in life, with little chance for the enjoyment of its good gifts. There must be great patience with those who in fighting their way to better position are doing things which make the world uncomfortable and anxious. I suppose it to be true that the greater provision which has come for those who work with their hands, the new opportunities in life, the better conditions of work and wages, have come by their organized efforts rather than by the free act of those who were profiting by their work. The more generous conduct of men in conducting great enterprises and their disposition to hold a more Christian relation to their men, and see their viewpoint, and divide advantages with them now, is to be heartily welcomed. The ability to organize and conduct business and great industries is a special gift, and I do not see why men who are in the direction of trade and business should not feel that they are set by God in their places not to make great fortunes, not to build great houses which are not homes, not to live in luxury, not to flaunt their wealth and power in the faces of the

less fortunate, not to be frivolous and selfish and wasteful in the use of their money, but to have a sense of obligation towards their fellowmen, to put the care of those who have helped them above their selfish interests. It is the manner in which corporations, and those in the direction of business, treat the men and women in their employ rather than the relation of employer and employed that makes trouble. The separation between employer and workman has unhappily widened, but it need not be as great as it is. Agents and persons taken out from among their fellows to have authority over them are often the hardest of masters and behind them many men shield themselves, doing what they would be ashamed to do directly. Some of us as ministers in the Church are set apart to serve our brethren as ordained men. We come far short of filling out the true ideal in the performance of our duties in the name of Him Who said, "for their sakes I consecrate myself." I do not see why men in high places in business and the world's affairs should not feel that they are ordained and set apart with a plain duty towards those who are associated with them. You will tell me that this is a counsel of perfection, not a practical way of looking at the world's business. It is thoroughly Christian teaching. It is coming to many of us that a good deal of our conduct and thinking is not thoroughly Christian and will not stand the test of the gospel of Jesus Christ. We have tried to make a working agreement between our purposes in life, our ways of thinking, and real Christianity, and it is very difficult. Many of those who are trying to correct what is wrong in the world and are in protest against much that is accepted as Christian, are more nearly like the first disciples who gave the Church a place in the world, than those of us who are ordering the affairs of the Church today. They can make out a very good case against us from the New Testament and the history of the early Church, and the more of us who appreciate this, clergy and laity, the better for us even if the confession is humiliating. Let the men in their places in life feel that they are there to minister and to serve, and much will be done towards the correction of the troubles of the time.

The thoughts of men facing our difficulties seem to go first towards suppression. It must play its part in saving society and the state from destruction, but it is not the final word, nor the great dependence in dealing with the questions of our time. Force must be used to restrain evil doers, to punish the lawless, to maintain order and sometimes to restrict unreasonable liberty, but we must bring in truth and righteousness, justice and mercy, good will and sympathy, to remedy our ills.

The thought of doing the work of the Church in a large way, setting the world right by great movements which may be compared with great business undertakings, dominates the minds of many today. We have become accustomed to do large things in every department of life, to

think in billions rather than millions, whereas not long ago we thought in hundreds. We would like to do the work of the Church, to reach spiritual results, to build up character in the large ways in which material results are reached, and it can not be done. We cannot bring into the Church and religion the methods by which great business undertakings are set forward. Quiet ways and personal service must be trusted to produce spiritual results. The weak must not be overlooked in deference to the strong. The infinite value of each human soul must be remembered. Training, discipline and the forming of character require time. The emphasis must not go in our church life to material, but to spiritual progress. We are in the period of Drives and Campaigns, and we come to feel that unless engaged in one we are not doing much. There is much that is unnatural in it all, and it is hard to find restful places in life and serve God with a quiet mind.

What is said here is not to excuse inactivity or small attainment in the Lord's work, but is a plea for thoughtfulness, for steadiness, for persistence in the work given us to do. We are not to be bewitched by great schemes, to be swept away by excitement, to become hysterical in an hysterical time, to forget what history and experience teach. Nothing can take the place of well directed, well ordered parishes with a sense of obligation to the community, where worship and religious instruction are emphasized, where there is an uncalculating ministry like that of the Master, especially to all in need. There will be new methods and new organizations in the new time, but there must be one Spirit in them all, working for spiritual results.

That the Church is passing through a hard experience need not be said. It is not harder, however, than many former experiences. The war has been disappointing as regards making men serious, thoughtful and thankful. Good morals and good manners have suffered. Home life and Church life have been injured. Good customs and habits are weakened. It all makes a challenge to us to work harder than ever, bearing witness for the supreme importance of religion. The Church is the only organization in the world which stands primarily for religion, for morality, for human brotherhood, for righteousness, for regard for the weak, for mercy towards all men. There is no institution which so deserves the loyalty of its members, the respect of the world, universal gratitude and support. In quietness and confidence, wherever God puts us, we ought to consecrate ourselves anew with unwavering faith to the service of Christ and His Church.

The Christian Church appears to be now put to a severer test than in times of greater hostility. The Church has thrived under persecution and has been strong when the battle against iniquity and corruption has been hard. There would appear to be more danger in indifference and half-

hearted respect than in open opposition. When religion is made easy, and Church membership is made consistent with the lack of self-sacrifice, and interpretations of the Gospel not exacting, the power is likely to go out of the Church. When sin and evil doing are regarded as an inherited tendency and are consistent with formal church membership and social position, and people patronize the Church, the time for real anxiety has come. Through some such experience as this the Church is passing.

A good many people are trying to get on without much regard for the Church and its positive ordinances, while they would disclaim disregard of religion. There has never been life as we understand it save in connection with organization, whether in the plant or in men, and religion would not live without the organization of the Church. Men and women may be good neighbors without recognizing a relation to the Church and Body of Jesus Christ, and one generation may go on under the influence of the generation which preceded it, much as a locomotive may run along the rails for a while after the steam is shut off. We appear right in believing that the Church, meaning thereby religion organized, is necessary for the preservation of religion. There is no use in reproaches or denunciation of those who neglect the Church. We must in our communities make it the extension of our blessed Lord's life and work and show its usefulness and its necessity. We must make it a moral and spiritual power in our communities by our lives and conduct, so that people feel that it is worthy of their support and devotion. It is entirely wrong for the Church to stand aside from the world's life in reproach and denunciation of a wicked world. If it show its value and power there will be no question of its support. Let the parish establish itself in respect and love and regard of the community, and it will need no other defense.

It is questioned, and you and I must make account of this, whether the Church has not, in its present form, fulfilled its mission. Every institution is in danger if it goes on in a formal way without renewal of its life, of losing its power. The danger to the Church from formalism and professionalism and adaptation to current opinions and feelings must be recognized. The answer to those who are neglecting the Church because as they say it has lost its power, it has done its work, must be made in a ministry which shows the possession of spiritual power and the spirit of Him who bought the Church by His most precious blood and put it in the world for the salvation of man. The inexhaustible fountain of life and blessing is open to the Church still, but every gift and assurance of power is conditional upon right use and the maintenance of the spirit of Him from Whom all power and blessing come.

That some methods and forms of activity and work have lost their power must be acknowledged. We cannot go on just as we have been

going, while the changes to be made do not affect the things which are essential and vital. We are bound to the past but not so bound as to be unable to adapt ourselves to the new age and the needs of the new time. Many of us are settling down with devotion to what is old and regular as if change and new methods must be wrong, and for that attitude there is no hope. I am told that the new generation is not interested in the Church because the Church does not express the hopes and aspirations of the new generation. The Church must do that for those hopes and aspirations and desires are worthy of respect. The Church must be able to give voice and direction to all these longings of men and women of the new time, to express what is in their minds and hearts, the deep longings of their nature, their desires for a larger chance in life, more of its good gifts for themselves and their children, a larger sense of brotherhood and the removal of the distinctions which make life hard and selfish and unbrotherly. The services and prayers and forms of utterance which were a great blessing at the end of the mediaeval age, when the vision of spiritual liberty dawned upon English speaking people, are not sufficient now after that Christian liberty has been used for three or four centuries and men have been brought out of slavery and told to stand upon their feet as the children of God. It will never do for the Church to limit the operation of the grace of God to accepted ways, and to determine rigidly the manner in which men are to be blessed and helped to realize what God made them capable of being. The spiritual desires and longings and hopes and aspirations of men have, under the influence of the Church, outgrown what it has provided for their expression. The spirit of religion has grown beyond present ability to direct it. Larger spiritual conceptions must come into the Church if leadership is to be maintained. The call for something larger in the spirit and purpose and methods of the Church is altogether reasonable and it must be recognized. It will not do to go on just as we have been going in the old ways. We must find voice for this new world with all its fine aspirations, longings and hopes. Teach it how to express itself in the noblest way and to realize what is finest and noblest in life. We have hardly begun to realize the mission which God by the power of His Holy Spirit has given to the Church for which Christ died.

There must be a larger appreciation of what the new age is calling for, in moral and spiritual leadership, a better understanding of the movements which are in the world today. These new longings and strivings after greater freedom, larger privileges, freer development, are gifts of the Church through the teaching of the infinite value of the human soul and

the teaching that we are all children of God no matter what the distinctions among us may be. This new spirit which has manifestations which give great anxiety and threatens the existence of the old order and of much that is settled, has come from the preaching of the gospel of Jesus Christ. You may call it unreasonable, ill-directed, alarming, but it is Christian in its origin. The Church is like a mother who has brought up children whom she can neither direct nor control, who have passed beyond the old forms of restraint and discipline.

We look out on the great multitude of those who have had the unprivileged and the subordinate places in the world and we complain and devise plans for restraint and keeping things as they were, and we have scant understanding of our time and the meaning of these movements. The most thoughtful among us have hardly passed beyond the point which the blind man had reached, in seeing men as trees walking. We cannot interpret the hopes and the desires and longings of the great multitude of our fellow men. We are like those who disputed whether it was a voice out of heaven or whether it thundered. Most people think that it is thundering and that may be a mistake. I think myself that confusing and distracting as are the cries and the demands and the efforts of men, it is a voice out of heaven and woe is to those who cannot hear God speaking to them. Our attitude towards the multitude of our brethren is often one of distrust and antagonism, and the attitude of our blessed Lord was one of infinite compassion and love and patience and helpfulness, and His attitude is the true one. A good many of us who are strong and rigid in our thoughts about the office of the Church, and our interpretation of Our Lord's life and words, are like those disciples who stood in our Lord's way, hindering the mothers from bringing their children to be blessed by Him, and telling the blind beggar of Jericho not to trouble the Master whose exclusive companionship belonged to them.

Suppression and deportation and denunciation are not the final words, not the remedy, but, a Christian sympathy, and a better understanding, appreciation of the causes of the movements which disturb us, more brotherly kindness in business, more co-operation, more profit sharing, more fellowship, more justice, less patronizing, more good practical religion.

You will ask me what we can do that is hopeful. Get a new spirit into the churches, a spirit of brotherly kindness. Let the distinctions which have come among us cease at the church doors and as much further out as possible. Make the church the House of God for all people, and let

Christian women cease wearing their fine clothes at church to make uncomfortable those who cannot have them. Stop the display of luxury and of extravagant living which irritate. Get out of your own set and class and try to understand the other man and be neighborly and friendly with him. Think more of justice than of charity. Think less of your rights and more of your duties. Be large minded and generous in your attitude towards public questions. Give as many people a chance in life as you can. In short, meet the requirements of the religion of Jesus Christ in His spirit of justice, self-sacrifice and infinite compassion.

EDWIN S. LINES.

The Bishop Coadjutor's Address

My dear Brothers in Christ:

The most outstanding event in the life of the Diocese during the last year was the development within our own borders of the Nation-Wide Campaign. The story of this movement is more or less familiar to you all, and the report of the Apportionment Committee, to whom its leading was entrusted by last year's Convention, will describe in the main its aims and accomplishments among us.

To the members of the Executive Committee of the Nation-Wide Campaign we all owe a debt of gratitude for their patient and faithful counsel and work, and especially to Mr. James R. Strong, the Chairman, and Canon Elmendorf, the Executive Secretary, to whom is mainly due the successful preparation for and carrying through the Every Member Canvass on the first Sunday in Advent last, and who, supported by the clergy and the great company of laymen and laywomen who were gathered for the work, counted no toil too arduous, no personal sacrifice too great in the forwarding of the plans for stirring the minds and wills of the people of the parishes, in mobilizing our material and spiritual forces for the work our Lord has given us to do. The record of their great accomplishment is written only in part, most of what they have done for the Church cannot be reported upon. The widening of horizons, the deepening of devotion, the discovery of abilities and the purpose to consecrate them to God's service, the renewing of courage and enlargement of undertakings in parishes, the introduction of better and more efficient financial methods, the sense of responsibility, and the desire to grapple more vigorously and wisely with the great moral and social problems of our time; these are some of the good results which have come along with this Campaign which mean permanent betterment to the life of the Church and which some of us would deem among the finest of its accomplishments.

I do not wish to dwell upon the Campaign, which will be reported upon by others, and especially in the meeting this evening, but I desire to call attention to several matters relating to it, and in some instances growing out of it, which merit our careful consideration at this time.

One of these is the proposition which will be submitted to the Convention for the creation of an Executive Committee of the Diocese, to be

known as the Finance and Advisory Board. The organization of the Diocese up to this time has been almost entirely the story of the development of agencies for the performance of certain special tasks incident to the growth and ministry of the Church. First in time came the Standing Committee to take responsibility with the Bishop in the choosing of Candidates for Holy Orders and to advise and counsel with him as to other matters, chief among them the safeguarding of the property of the Church held by the parishes and institutions. Then came the Board of Missions to provide for the giving of the services of the Church and the establishment of parishes in all the places in the Diocese where our people were to be found, or where a ministry in Christ's name awaited doing. Then came the Board of Religious Education with its great task of leadership and co-operation in all the work of bringing up our young people in the nurture and admonition of the Lord, and the Board of Social Service commissioned to stir the social consciousness of Churchmen and put before them united works of charity in our Lord's name.

All these Boards, and beside them many other organizations with a constituency more than local, and institutions ministering in the name of the Church and deriving their support chiefly from Church people, have been going on their several ways, doing well their various works, drawing workers into their particular groups, securing the financial aid they were in need of in such ways as each Society, or Board, or Commission could devise, without much consultation or co-operation with each other, and with no plans or policies for the whole work of the Diocese, to which each could be related, in which all should share.

Through the experience of the Nation-Wide Campaign we have had to face the question as to whether a better way than this may not be found. For many weeks during the Winter a committee representing various Diocesan interests have considered this matter, studying the situation with care in the endeavor to find a way of bringing the many Diocesan Boards and working organizations into profitable relation with each other, without destroying the autonomy of any or relieving the workers in the several fields of responsibility or authority, and at the same time providing a central representative group which could survey the field as a whole, recommending to the Diocese a goal of its united and inclusive effort, and suggesting to each constituent body its due and proper relation to the entire work of the Church.

The conclusion of this Committee's deliberations are contained in a proposed canon, which has been placed in the hands of the Committee on Canons, and which will be submitted for your consideration and action. I will not go into its details, but I will call attention to its main and most important provision. It proposes an enlargement both of the numbers

and responsibility of the Finance Committee which for many years has done much important work in bringing better business methods into Diocesan activities. It makes this Committee a joint creation of the Bishop and the Convention, directs it to make and propose to the Convention an annual assessment and budget, and authorizes it to have supervision over the financial undertakings of the organizations and institutions which have Diocesan recognition. All this in the interest of a full participation on the part of all the people in all the work the Church is called to do. Besides this it will act as a council or advisory board to the Bishop, and be the agency for carrying out the expressed desires of the Convention. It will be, it is hoped, a Board of Strategy as to the work the Church has to do, and an Executive Committee qualified and authorized to act for the Diocese in new and unexpected situations.

The creation of Diocesan Executive Committees seems just now to be the order of the day. Already many Conventions have established some such agency, the forms differing, but the work contemplated and powers conferred being similar. It is hoped the proposition may receive careful consideration and full discussion, so that its import may be well understood, and such criticisms be made as will contribute to the devising of an instrument which may clearly and continuously work for the bettering and strengthening of the life and service of the Diocese.

The adoption of the Budget system for meeting the claims upon us of extra-parochial work brings to the fore with peculiar insistence the long felt need of wise and diligent dealing with parish finances. The Budget of the Nation-Wide Campaign Committee for 1920 includes items totaling about \$240,000. This is the amount reasonably to be expected, judging by the reports of the Every Member Canvasses in many parishes, and the past attainments in giving of those few parishes and missions which so far have not joined in the Nation-Wide Campaign plan. Of this \$240,000, one-half is pledged to the work of the Church outside the Diocese, and one-half is assigned to the support of the undertakings within the Diocese. The Parish Treasurers, who have charge of the contributions in the right hand, or red side of the Duplex Envelopes, are to send the amounts received by them to the Diocesan Treasurer of the Nation-Wide Campaign, and by him the several amounts are distributed to the various organizations and institutions included in the Budget. The Treasurer should receive twenty thousand dollars per month, and every parish and mission should send in its contributions regularly upon a certain date in each month.

This is important because the work which is supported by these funds is done by men and women whose financial obligations must be regularly met and who cannot live upon promises or good intentions. The money we send outside the Diocese is our due share in maintaining in health and

energy the fine regiment of workers, clergymen, physicians, teachers, nurses, and lay workers in all parts of the world. The amount appropriated for Diocesan undertakings supports wholly or in part fifty workers, clergy and others, giving all their time to Christian work, and about thirty persons who are our wards in the several Diocesan institutions, to whose maintenance we are committed.

How can the Diocesan Treasurer send out his checks promptly the first of every month unless every Parish Treasurer has sent in the amount his parish has promised to give? I wish this question might be reflected upon by all the representatives of the parishes gathered here today, and that Wardens and Vestrymen might have such a pride in the good name of their parishes that they would see to it that the gifts for missions and benevolences are made with unfailing regularity and promptness. It is a shame, not to use a stronger term, when gifts for missions are diverted to parochial purposes, and it is only a little less reprehensible when missionary funds are held to be borrowed from to tide the parish through times of financial stringency.

The prompt forwarding of these amounts is of great importance for another reason. It helps those who are responsible to know what the true situation of the parish is as regards its support of missions and charities, and provides a spur to wise activity in keeping the people in mind of their promises and obligations.

Of the amount pledged for the year in the Every Member Canvass one-twelfth should be gathered in every month without fail and forwarded in due course. If vestrymen and members of Nation-Wide Campaign Committees will faithfully see to this, the work we have taken responsibility for may be maintained, and the people of the parishes be enabled to give with constant joy.

Not a few parishes are now doing this, as may be seen from a scrutiny of the Treasurer's reports printed each month in the *Newark Churchman*. It will be a glad day when it becomes the universal custom. We have in the Diocese a number of men serving as Parish Treasurers who are deserving of the utmost praise and recognition for their unselfish and painstaking and efficient management of the funds in their care. They dignify their office by the promptness and carefulness and wisdom which they bring to its administration, and without pay, and sometimes without thanks, they maintain the good name and credit of the parish without, and the faithful and due support of its work by those within. If only we could bring all Parish Treasurers up to their standard the financial aspects of the Church's work would cause little concern.

One of the financial problems connected with the Nation-Wide Campaign is the question as to how to meet the needs of the expanding work

of the Church in such a growing and missionary Diocese as this. It is impossible to include in a year's budget all that the year will require. There are things which cannot be foreseen, new opportunities to be laid hold of, new responsibilities to be met.

A good illustration of this is the establishment of the House of the Holy Comforter as a Diocesan work of mercy. In January Mrs. J. B. Van Wagenen, long a devout and faithful communicant of the Church, gave to a Board of Trustees, consisting of the Bishops and certain clergy and laymen of the Diocese, her former residence, consisting of a fine and large house with several acres of land in West Orange, to be used as a home for persons incurably sick or diseased. That there is a great and pressing need for such an institution in this part of the State everyone knows, and that such a work of mercy is peculiarly within the province of the Church, no one could doubt. Such a munificent gift therefore leaves no alternative to us as Church people but to gratefully accept the opportunity it brings, and joyfully meet the responsibility it entails. But when the Budget for 1920 was made no one knew this new work would be given us to do. We could not ask for funds to support a ministry which the Master had not yet put in our hands.

There are many analogous situations requiring money which we must meet, but which the limitations of the Budget cannot provide for. These have in the main to do with what business men call "plant." They represent the needs of our missions and weaker parishes for better equipment. In some cases new, in others the repairing and remaking of the old. I have here now a list of such needs. It represents different congregations, and assigning to each just such a slender amount as added to the people's own gifts will permit the undertaking of the work, it makes a sum of \$27,000.

The alternative which confronts us is either by coming to the help of these congregations now to put them in the way of immediate growth and laying hold of present opportunities, or to let the little groups of communicants wrestle alone with their problems, discouraged by the disparity between the largeness of their opportunity and their own smallness in numbers and resources, and bereft of the practical inspiration and support which should come from their fellowship in a Diocese so strong and flourishing as ours. It would seem as though we might find a way to meet these requirements, which come in the train of our prosperity and blessing. The Advance Work Fund of the Nation-Wide Campaign is the endeavor to provide for them. That Fund has been contributed to by individuals in several of the parishes, and great thanks are due to all those who have made subscriptions. But it must be greatly augmented if it is to be commensurate in any way with the quite large and challenging undertakings which are awaiting us. I believe if some ability could be

given us to cause others throughout the Diocese to see our needs and opportunities, as they are clearly perceived at the Diocesan headquarters, there would be many, who have been prospered in material things, whose hearts God would touch to give freely and largely of their means, for meeting these many and important needs, incident to the establishment of the Church and the upbuilding of our Lord's Kingdom.

All who are here will be interested I am sure to learn the facts concerning the support of the clergy in our own Diocese this year. Two years ago, under the leading of the Church Club of the Diocese, a study was made of the stipends of the clergy, out of which came the establishment of the Church Club Bonus Fund, from which, in 1919, \$9,433 was paid to 53 of the clergy who were then receiving the smallest stipends. In the Nation-Wide Campaign Fund \$20,000 was asked for, for a similar purpose this year. We now know how far this will go. If the parish pledges are met in full, it will enable the committee to see to it that in this year every married clergyman shall have at least \$2,000 and every unmarried clergyman \$1,700.

Here is the situation today as compared with 1918. In 1918 the average clerical stipend in this Diocese was \$1,964. This year it is \$2,466. Two years ago there were 21 clergymen with a stipend under \$1,200, now there are 7; then there were 26 receiving from \$1,200 to \$1,500, now there are 15. In 1918, 35 received between \$1,500 and \$2,000, today there is the same number in this group. Receiving from \$2,000 to \$3,000 there were 22 in 1918, but 36 this year; from \$3,000 to \$4,000 there were 11 two years ago and now 14; then there were 12 receiving \$4,000 or more, now there are 18; 11 between \$4,000 and \$5,000; 4 from \$5,000 to \$6,000; and 3 \$7,000 or over.

This is an interesting comparison, and not without hope, for it shows on the whole a general tendency upward which is brought out in another way by the statement that of 127 clergymen whose stipends were known 79 receive now more than they received two years ago. There are two aspects of the matter which demand serious consideration. We must ask ourselves what about the men who have received no advance at all? There are 33 of these, and there are 5 who seem to be getting less now than two years ago. How are they able to get along? And of the rest, has the Church done its duty by them? The average increase of stipends in the last two years has been 19%, but how does this compare with the enormous, and to men in the clergy's position, terrifying increase in the cost of the necessities of life?

I make no hesitancy in urging upon the lay people of the Diocese the serious and solemn responsibility which is their's to take thought for the present hard estate of the clergy, and to faithfully and wisely make effort to ameliorate the difficulties of their financial situation. It is of the neces-

sity of the case that we bring up the livings of the most poorly paid of the clergy to the figures named above; and there ought to be effort made all along the line to bring clerical stipends forward. It is a grave condition for the Church when the clergy can only prosecute their vocation at such personal self-sacrifice and such tremendous cost to their families as almost takes the heart out of a brave man, and certainly deters many a right thinking and nobly aspiring youth from venturing into a career which involves such great handicaps and privations.

I venture to bring to your attention two facts concerning the growth of the Diocese which seems to be established by our statistics. The General Board of Religious Education has recently in an endeavor to arouse the consciousness of the Church given out some alarming figures as to the decline in recent years of the numbers of children in our Sunday Schools. They seem to show for the Church at large a considerable and continuous diminution. In our own Diocese the number seems for a decade to have remained stationary. The figures for 1919 are about the same as those for 1910. In 1917 there seemed to be a large increase, but I suspect the figures were not trustworthy, being due to duplications in reporting, or to undue generosity in estimating numbers. The reports gathered this Spring by our Diocesan Board show a total Sunday School constituency of 17,177. In 1910 the number reported in the Journal was 17,842. The question I ask is are we satisfied with such a showing? Does it not indicate a carelessness as to shepherding and teaching our own children, and indifference to the large numbers of children in all our communities who are now untaught but who are among the easiest to reach and the most rewarding for effort. We have heard a great deal about Americanization this Winter, but here is a bit of patriotic service, which could be rendered by us if we had a mind and will for it, which is at hand and waiting to be done in almost every parish.

The other fact concerns our growth.

Communicants in the Diocese in 1910 numbered 34,024, and in 1919, 41,832, an increase of 7,808. In these ten years 20,407 persons were confirmed. Doubtless in those years some died and some moved away. Probably, however, more communicants moved into the Diocese than moved out of it, for this is a rapidly growing section of the country, as the census figures now being published indicate. Is it not a poor showing for us that out of an addition of 20,407 confirmed in ten years, besides other gains by natural accretion, our net increase is less than 8,000? In ten years, 12,599 persons (or 1,259 per year) have been lost so far as figures give any indication. What shall we say about this? There is certainly a good bit here to think about and occasion for asking ourselves some candid and searching questions. Why do so many people drift away from the Church? Why is it that in all our communities there

are those who have been baptized and confirmed, who count themselves Episcopalians, but who nevertheless seldom, if ever, come to the Church's services, unless it be on an Easter Day now and again? How is it that the rolls of parishes contain the names of many whom the rector cannot find, and continue year after year to total about the same number, gains hardly overbalancing losses?

The answers to these questions are difficult, and involve consideration of many forces and tendencies at work in our modern life. But they do bring to us all, clergy and laity alike, a great challenge. They constrain us to the facing of other questions concerning our stewardship, our wisdom and devotion in working at the tasks committed to us by our Lord and Master.

Are we making of the Church all we ought? Are the services attractive and interesting and inspiring? Is the spirit of the congregation one of friendliness and social kindness and hope? Is the Christian religion in all its richness and beauty taught wisely and faithfully to young and old? Are the newcomers to the community sought out and welcomed, and are those who seem to be growing indifferent, or who have passed through trials, or who have special needs, followed and with cords of love drawn back into the fellowship of the faithful? Do we really believe that the Church is the Body of Christ in the world, and so believing, count it joy above all else to give to it our supreme allegiance and our constant devotion? Doubtless we all are doing, in our several posts, all we can to help forward the coming of God's Kingdom. May we have from our Lord wisdom both to perceive and know what things we ought to do and also grace and power faithfully to fulfil the same.

WILSON R. STEARLY.

Record of Official Acts

ORDINATIONS.

BY THE BISHOP OF THE DIOCESE.

A. D. 1919.

- Feb. 23.—Sexagesima. In Christ Church, Newark, the Rev'd Louis W. Pitt, Priest; presented by the Rev'd Gilbert L. Pennock; preacher, the Bishop of the Diocese.
- Mar. 2.—Quinquagesima. In St. Barnabas' Church, Newark, the Rev'd Rowland K. Gimson, Priest; presented by the Rev'd Henry V. B. Darlington; preacher, the Bishop of the Diocese.
- Mar. 23.—The Third Sunday in Lent. In Trinity Cathedral, Newark, the Rev'd Charles J. Child, Priest; the Rev'd Hugh W. Dickinson, Priest; presented by the Rev'd George P. Armstrong and the Rev'd Charles S. Armstrong; preacher, the Bishop of the Diocese.
- Apr. 1.—In the Church of the Good Shepherd, Hamburg, the Rev'd Edwin S. Ford, Priest; presented by the Rev'd Frank Gavin; preacher, the Bishop of the Diocese.

BY THE BISHOP COADJUTOR.

A. D. 1919.

- Mar. 2.—Quinquagesima. In St. Mark's Church, Orange, the Rev'd Peter Ritte Deckenbach, Priest; presented by the Rev'd Frank B. Reazor, D.D., assisted by the Rev'd Walker Gwynne, D.D., and the Rev'd Ernest P. S. Spencer.
- Mar. 16.—The Second Sunday in Lent. In Christ Church, Belleville, the Rev'd Raymond Leeds Scofield, Priest; presented by the Rev'd Augustine Elmendorf; assisted by the Rev'd Gouverneur M. Wilkins, and the Rev'd William T. Lipton.

CHANGES WITHIN THE DIOCESE.

A. D. 1919.

- Feb. 19.—The Rev'd S. Glover Dunseath ceases to be Rector, St. Paul's, Jersey City.
- Feb. 20.—The Rev'd Edwin S. Ford becomes Minister in charge, Good Shepherd, Hamburg; and of St. Thomas', Vernon.
- Mar. 1.—The Rev'd Jesse C. Joralemon again becomes Rector, Grace, (Greenville), Jersey City.
- Mar. 2.—The Rev'd Peter R. Deckenbach becomes Missionary, Grace, Westwood; and in charge, Holy Communion, Norwood.
- Mar. 2.—The Rev'd Rowland K. Gimson becomes Rector, St. Matthew's, Newark.

- Mar. 15.—The Rev'd John S. Haight ceases to be Rector, Calvary, Bayonne.
- Mar. 23.—The Rev'd Hugh W. Dickinson becomes Missionary, Christ Chapel, Wortendyke; and of All Saints', Glen Rock.
- Apr. 1.—The Rev'd Douglas Matthews ceases to be Rector, Grace, Nutley, "and enters the service of the Church Temperance Society."
- Apr. 1.—The Rev'd Edwin S. Ford becomes Missionary, Good Shepherd, Hamburg; and in charge of St. Thomas', Vernon.
- Apr. 1.—The Rev'd Rowland K. Gimson becomes a Chaplain of the Newark City Mission.
- Apr. 13.—The Rev'd Charles J. Child ceases to be in charge of Grace, Grandview; Nativity, Fairview; and of the Mission at Woodcliff; and takes charge of St. Luke's, Phillipsburgh.
- May 1.—The Rev'd Walter E. Howe ceases to be in charge of St. Peter's, Mt. Arlington.
- May 1.—The Rev'd Marshall F. Montgomery becomes Missionary, Grace, Grandview.
- June 1.—The Rev'd John F. Hamblin ceases to be Assistant Minister, St. John's, Jersey City; becomes Rector, St. John's, Newark.
- June 15.—The Rev'd H. Landon Rice ceases to be Missionary, St. Alban's, Newark.
- June 22.—The Rev'd Henry M. Kirkby ceases to be Assistant, St. Peter's, Morristown.
- June 30.—The Rev'd George A. Green ceases to be Rector, Christ Church, Newton.
- Aug. 1.—The Rev'd William Martin ceases to be Rector, St. Matthew's, Jersey City.
- Sept. 1.—The Rev'd Aubrey H. Derby ceases to be in charge of St. James', Ridgefield.
- Sept. 1.—The Rev'd Edgar W. Anderson becomes Missionary, Transfiguration, Woodcliff; in charge of St. James', Ridgefield; and of Nativity, Fairview.
- Sept. 14.—The Rev'd Charles P. Tinker, D.D., becomes Rector, Grace, Nutley.
- Oct. 7.—The Rev'd Otho F. Humphreys ceases to be Rector, Holy Trinity, West Orange.
- Oct. 15.—The Rev'd Randall W. Conklin ceases to be in charge, St. Mary Magdalene, Newark; becomes Missionary, St. Alban's, Newark.
- Oct. 15.—The Rev'd Louis W. Pitt takes charge, St. Mary Magdalene, Newark.
- Oct. 19.—The Rev'd Raymond L. Scofield takes charge of Zion, Belvidere; St. James', (Knowlton), Delaware; and of St. Luke's, Hope.
- Nov. 1.—The Rev'd Gilbert L. Pennock, Ph.D., becomes Rector, Christ Church, Newton; also, Archdeacon of Newton.
- Nov. 5.—The Rev'd M. Lloyd Woolsey ceases to be Curate, The House of Prayer, Newark.
- Nov. 6.—The Rev'd Herbert G. Purchase becomes Rector, St. Matthew's, Jersey City.
- Dec. 1.—The Rev'd Thomas A. Hyde ceases to be Rector, St. Mary's, Jersey City.
- Dec. 1.—The Rev'd Parker C. Manzer becomes Rector, St. Mary's, Jersey City.
- Dec. 31.—The Rev'd Edwin A. White, D.D., D.C.L., ceases to be Rector, Christ Church, Bloomfield and Glen Ridge; becomes Rector Emeritus.

CLERGY RECEIVED.

A. D. 1919.

- Feb. 27.—The Rev'd Alvin P. Knell, from the Diocese of Connecticut; becomes Missionary, Grace, East Rutherford, and of St. Paul's, Woodridge.
- Mar. 1.—The Rev'd Frederick A. Coleman, from the Diocese of Connecticut; becomes Rector, St. Paul's, Newark.
- Apr. 2.—The Rev'd Richard W. Baxter, from the Diocese of Long Island; becomes Rector, Trinity, Bayonne.
- Apr. 25.—The Rev'd Claude Soares, from the Diocese of Albany; becomes Rector, Calvary, Bayonne.
- Apr. 30.—The Rev'd George T. Dowling, D.D., from the Diocese of Long Island; becomes Missionary, Holy Innocents', West Orange.
- June 13.—The Rev'd Charles P. Tinker, D.D., from the Diocese of New York.
- Sept. 1.—The Rev'd Joseph R. Lynes, from the Diocese of Western Massachusetts; becomes Rector, St. Paul's, Jersey City.
- Oct. 4.—The Rev'd William S. Neill, Deacon, from the Diocese of Pennsylvania.
- Oct. 7.—The Rev'd Paul Roberts, from the Missionary District of South Dakota; becomes Rector, Holy Trinity, West Orange.
- Oct. 27.—The Rev'd F. Sandeman de Mattos, D.D., from the Diocese of New York; becomes Missionary, Annunciation, Oradell.
- Nov. 5.—The Rev'd Frederick W. Dickinson, from the Diocese of Central New York; becomes Rector, The House of Prayer, Newark.
- Nov. 13.—The Rev'd Parker C. Manzer, from the Diocese of Vermont.
- Nov. 13.—The Rev'd Thomas W. Attridge, from the Diocese of Southern Ohio; becomes Rector,[§] Redeemer, Morristown.
- Nov. 14.—The Rev'd Leighton H. Nugent, from the Diocese of Easton; becomes Curate, St. John's, Jersey City.
- Nov. 15.—The Rev'd Gabriel Farrell, from the Diocese of Massachusetts; becomes Canon Missioner for Religious Education.
- Dec. 22.—The Rev'd Frederick C. Price, from the Diocese of West Virginia;[#] becomes Rector, Christ Church, Pompton; and in charge of St. Paul's, Butler.

CLERGY TRANSFERRED.

A. D. 1919.

- Jan. 31.—The Rev'd Hiram R. Bennett, to the Diocese of New Jersey.
- May 6.—The Rev'd John S. Haight, to the Diocese of New York.
- June 9.—The Rev'd Theodore J. M. Van Duyne, to the Diocese of New York.
- Nov. 22.—The Rev'd George A. Green, to the Diocese of New York.
- Dec. 10.—The Rev'd Alfred W. Arundel, D.D., to the Diocese of South Carolina.

CLERGY DECEASED.

A. D. 1919.

Apr. 24.—The Rev'd John Samuel Miller, Priest; Rector of The House of Prayer, Newark, for more than thirty years.

Sept. 9.—The Rev'd Levi Johnston, Priest; senior presbyter of the Diocese; in charge of St. Mark's Church, Mendham, from 1882-1912.

Nov. 21.—The Rev'd William Peck Brush, Rector Emeritus of St. Paul's Church, Jersey City; and Rector of the Parish from 1887-1916.

Dec. 23.—The Rev'd William Thomas Lipton, Priest; for ten years Rector of the Church of the Ascension, Bloomfield.

CLERGY OF OTHER DIOCESES LICENSED TO OFFICIATE IN THE
DIOCESE OF NEWARK.

A. D. 1919-1920.

The Rev'd Alden L. Bennett, Newark.

" Charles H. Boynton, Ph.D., Englewood.

" George P. Christian, Orange.

" Franklin J. Clark, Montclair.

" William W. Davis, Newark.

" F. Foakes-Jackson, D.D., Englewood.

" Frank H. Hallock, D.D., Jersey City.

" Walter F. Hayward, Jr.

" Melvin Honeyman, Newark.

" Harold Lascelles, Orange.

" Lewis H. Lighthipe, East Orange.

" Clifton Macon, Morristown.

" Parker C. Manzer, Jersey City.

" Benjamin R. Phelps, Orange.

" Claude N. A. Pooley, Newark.

" Henry P. Scratchley, Newark.

" N. Dunham Van Syckel, Summit.

" Gouverneur M. Wilkins, Orange.

WARDENS APPOINTED.

A. D. 1919.

May 16.—Adolph Schleicher, Christ Chapel, Wortendyke.

July 24.—John H. Woodall, St. George's, Newark.

Oct. 28.—Christopher Sindt, All Saints', Bergenfield.

Nov. 15.—Chester F. Sparling, Transfiguration, Woodcliff.

Nov. 15.—Arthur T. Sheldon, All Saints', Glen Rock.

DEDICATIONS.

A. D. 1919.

Feb. 16.—Enlarged Church, St. George's, (Vailsburgh), Newark.

May 25.—Trinity Church, Montclair, building reconstructed, and restored, after fire.

Dec. 7.—St. James' Church, Montclair (Upper), soldiers' memorial tower and chime of bells.

ANNIVERSARIES.

A. D. 1919.

May 11.—Grace Church, Rutherford, Fiftieth Anniversary of the founding of the Parish; preacher, Bishop Lines.

May 28.—Holy Trinity, West Orange, Twelfth Anniversary, marking complete payment of debt upon the Parish; with retirement of the Rev'd Otho F. Humphreys, Rector.

Nov. 30.—Trinity Church, Paterson, Fortieth Anniversary of the founding of the Parish; preacher, Bishop Lines.

CORNERSTONE LAID.

A. D. 1919.

June 29.—New St. Peter's Church, Livingston.

DEACONESS TRANSFERRED.

A. D. 1919.

Apr. 23.—Anna Rebecca Armstrong, to the Diocese of New York.

LAY READERS LICENSED.

A. D. 1919.

Jan. 20.—T. H. Powers Farr, Holy Innocents', West Orange.

Jan. 22.—Nathaniel Inch, All Saints', Bergenfield, under the Rev'd Edgar L. Cook.

Feb. 6.—Francis Jackson, Holy Trinity, Hillsdale, under the Rev'd Alfred R. McWilliams.

Feb. 6.—Russell T. Greene, St. John's, Ramsey, under the Rev'd Raymond W. Masters.

Feb. 15.—George H. Mettam, St. John's, Bayonne, under the Rev'd Robert F. Lau.

Feb. 15.—Reinhold A. Berrenberg, St. John's, Bayonne, under the Rev'd R. F. Lau.

Feb. 17.—R. C. Moore, St. Paul's, East Orange, under the Rev'd William P. Taylor.

Mar. 10.—Aubrey Sidford, St. George's, Maplewood, under the Rev'd Francis H. Richey.

Mar. 11.—Wilton Moore Lockwood, St. Paul's, Paterson, under the Rev'd D. Stuart Hamilton.

Mar. 20.—Harold Onderdonk, Atonement, Tenafly, under the Rev'd Elwyn H. Spear.

Mar. 21.—J. H. Beck, St. Paul's, Woodridge, under the Rev'd Alvin P. Knell.

- Mar. 21.—Philip W. Conyers, Christ Church, Hackensack, under the Rev'd Robert Blickensderfer.
- Mar. 21.—William S. B. Dana, Grace, Grandview, under the Rev'd Marshall F. Montgomery.
- Mar. 21.—Edward G. Washburne, Epiphany, Allendale, under the Rev'd John D. Kennedy.
- Mar. 31.—Robert Thorpe, St. Thomas', Newark, under the Rev'd John C. Donnell.
- Mar. 31.—Frank Pickel, St. James', Hackettstown, under the Rev'd William M. Mitcham.
- Apr. 3.—Frederick W. Ashworth, Ascension, Bloomfield, under the Rev'd William T. Lipton.
- Apr. 3.—Alexander N. Keedwell, under the Bishops.
- Apr. 4.—Philip P. Werlein, under the Bishops.
- Apr. 7.—John H. Melady, All Saints', Bergenfield, under the Rev'd Edgar L. Cook.
- Apr. 10.—E. V. Wurts, Grace, Orange, under the Rev'd Charles T. Walkley.
- Apr. 11.—Charles K. Farrington, St. George's, Newark, under the Rev'd Randall W. Conklin.
- Apr. 11.—Leonard H. Ferris, St. Paul's, Jersey City.
- Apr. 16.—W. A. P. Hennigar, Annunciation, Oradell.
- May 2.—William H. Sillery, St. John's, West Hoboken, under the Rev'd Allen Greene.
- May 2.—Frank P. Perry, St. Andrew's, Lincoln Park, under the Bishops.
- May 6.—Edward Schiller, St. Matthew's, Newark, under the Rev'd Rowland K. Gimson.
- May 6.—Newton Penberthy, House of Prayer, Newark.
- May 13.—Ernest Hamer, Trinity, Paterson, under the Rev'd Guy H. Madara.
- May 17.—Henry W. O'Dowd, Grace, (Greenville), Jersey City, under the Rev'd Jesse C. Joralemon.
- May 21.—Alexander G. R. Quelch, St. Stephen's, Newark, under the Rev'd Edmund A. Wasson, Ph.D.
- May 21.—Eric W. Austin, St. Thomas', Lyndhurst, under the Rev'd Franklin G. Faber.
- May 27.—Arthur C. Zimmerman, Grace, Orange, under the Rev'd Charles T. Walkley.
- June 2.—M. C. Coggeshall, Calvary, Summit, under the Rev'd Walter O. Kinsolving.
- June 8.—J. Champlin Harris, Grace, (Van Vorst), Jersey City, under the Rev'd Henry B. Bryan.
- June 10.—Edward C. Lyon, St. Peter's, Essex Fells, under the Rev'd David N. Kirkby.
- June 16.—D. A. Carson, Trinity, Grantwood, under the Rev'd Marshall F. Montgomery.
- June 20.—Howard Marshall, Grace, Orange, under the Rev'd Charles T. Walkley.

- June 25.—Henry S. Wiltshire, St. John's, Jersey City, under the Rev'd Warren L. Rogers.
- June 25.—Edward M. Cabaniss, St. John's, Jersey City, under the Rev'd Warren L. Rogers.
- June 26.—Samuel Ballantyne, Trinity, Montclair, under the Rev'd George M. Plaskett.
- June 26.—Theodore D. Gottlieb, St. Barnabas', Newark, under the Rev'd Henry V. B. Darlington.
- July 10.—C. M. Chatfield, St. John's, Newark, under the Rev'd John F. Hamblin.
- July 10.—Henry Hugh Heys, St. John's, Newark, under the Rev'd John F. Hamblin.
- July 10.—J. Blake Hutchings, St. John's, Newark, under the Rev'd John F. Hamblin.
- July 10.—Charles Crane, St. Mark's, Paterson, under the Rev'd Samuel A. Weikert.
- July 10.—W. W. Desmond, Annunciation, Oradell.
- July 10.—George J. Kellemen, St. Mary's, Ridgefield Park, under the Rev'd Charles E. Berghaus.
- July 10.—John T. Shepherd, Trinity, Arlington, under the Rev'd Warren V. H. Filkins.
- July 10.—Robert S. Douglas, Ascension, Bloomfield, under the Rev'd W. T. Lipton.
- July 11.—Donald McAdie, Calvary, Bayonne, under the Rev'd Claude Soares.
- July 11.—Frederic E. Chamberlin, Calvary, Bayonne, under the Rev'd Claude Soares.
- July 14.—Harold D. Nicholls, under the Bishops.
- July 14.—Albion Charles Ockenden, St. John's, Nordhoff, under the Rev'd Fleming James, Ph.D.
- July 15.—Ralph T. Jefferson, St. Paul's, Newark, under the Rev'd Frederick A. Coleman.
- July 15.—Arthur E. Barlow, St. Paul's, Newark, under the Rev'd Frederick A. Coleman.
- July 15.—William Williamson, St. Stephen's, Jersey City, under the Rev'd Chapman S. Lewis.
- July 24.—H. Louis Benedict, St. Stephen's, Millburn, under the Rev'd Howard W. Gernand.
- July 24.—D. Webster Littel, St. Stephen's, Millburn, under the Rev'd Howard W. Gernand.
- July 31.—Herman Cook, St. Stephen's, Jersey City, under the Rev'd Chapman S. Lewis.
- July 31.—William Knight Russell, St. Stephen's, Jersey City, under the Rev'd Chapman S. Lewis.
- July 31.—Alvah Scott, St. Stephen's, Jersey City, under the Rev'd Chapman S. Lewis.
- Sept. 19.—Arno Koempel, Grace, Nutley, under the Rev'd Charles P. Tinker, D.D.
- Sept. 26.—John R. Warr, St. Luke's, Paterson, under the Rev'd Albert E. Phillips.
- Sept. 30.—Frederick A. Taylor, St. Stephen's, Newark, under the Rev'd Edmund A. Wasson, Ph.D.

- Oct. 28.—Harry Snedeker, All Saints', Bergenfield, under the Rev'd Edgar L. Cook.
- Oct. 28.—William C. Reid, All Saints', Bergenfield, under the Rev'd Edgar L. Cook.
- Nov. 6.—W. B. Hopping, St. Luke's, Montclair, under the Rev'd Luke M. White.
- Nov. 6.—Harold J. Howland, St. Luke's, Montclair, under the Rev'd Luke M. White.
- Nov. 7.—John Wandell, St. Stephen's, Jersey City, under the Rev'd Chapman S. Lewis.
- Nov. 7.—Edwin Doc, St. Stephen's, Jersey City, under the Rev'd Chapman S. Lewis.
- Nov. 14.—Robert E. Rew, Transfiguration, Woodcliff, under the Rev'd Edgar W. Anderson.
- Dec. 1.—Charles H. Heywood, St. Mary's, Jersey City, under the Rev'd Parker C. Manzer.
- Dec. 5.—Ralph P. Hollister, St. Mary's, Jersey City, under the Rev'd Parker C. Manzer.
- Dec. 5.—Robert H. Rogers, St. George's, Newark, under the Rev'd Randall W. Conklin.
- Dec. 8.—Charles A. Biot, Epiphany, Orange, under the Rev'd George M. Plaskett.
- Dec. 9.—Walter E. Greene, All Saints', Orange, under the Rev'd Clarence M. Dunham.
- Dec. 9.—Harold T. Van Nostrand, All Saints', Orange, under the Rev'd Clarence M. Dunham.
- Dec. 10.—E. C. Decker, Christ Church, Belleville, under the Rev'd Charles W. Popham.
- Dec. 10.—Ernest Pulsford, Grace, Nutley, under the Rev'd Charles P. Tinker, D.D.
- Dec. 10.—George W. Webb, St. Mary's, Jersey City, under the Rev'd Parker C. Manzer.
- Dec. 16.—John M. Smith, Calvary, Bayonne, under the Rev'd Claude Soares.
- Dec. 30.—Herbert C. Hoskier, under the Bishops.
- Dec. 30.—Warren A. Seager, Theological Seminary, Alexandria, Va., under the Bishops.
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NOTICES OF DEPOSITION RECEIVED.*

A. D. 1919.

- Jan. 1.—Robert Newton Ward, Presbyter, by the Bishop of Texas.
Jan. 14.—William Rigby, Deacon, by the Bishop of Sacramento.
Feb. 13.—George Chalmers Richmond, Presbyter, by the Bishop of Pennsylvania.
Feb. 18.—Benjamin J. Davis, Presbyter, by the Bishop of Los Angeles.
Feb. 21.—Homer M. Hood, Deacon, by the Bishop of Minnesota.
Feb. 25.—Henry K. Denlinger, Presbyter, by the Bishop of New York.
Feb. 25.—Vincente A. Tuzzio, Presbyter, by the Bishop of New York.
Mar. 14.—Stephen F. Power, Presbyter, by the Bishop of Arizona.
Apr. 24.—Samuel G. Porter, Presbyter, by the Bishop of Texas.
June 24.—Francis C. Berry, Presbyter, by the Bishop Coadjutor of Dallas.
July 22.—Joseph Cross Gray, Deacon, by the Bishop Coadjutor of Texas.
Sept. 27.—George Bundy, Presbyter, by the Bishop of Michigan.
Oct. 6.—Charles A. Trotman, Presbyter, by the Bishop of Missouri.
Nov. 3.—Peter F. Lange, Presbyter, by the Bishop of Maryland.
Nov. 4.—J. Wendel Davis, Presbyter, by the Bishop of Western Michigan.
Dec. 29.—Horace Dwight Martin, Presbyter, by the Bishop of Lexington.

* A number of notices state that the deposition was made for causes not affecting moral character.

Confirmations

JANUARY 1, 1919, TO DECEMBER 31, 1919.

BY THE BISHOP OF THE DIOCESE.

Bayonne, Calvary	9
Belleville, Christ Church.....	9
Bloomfield and Glen Ridge, Christ Church.....	18
Dover, St. John's	9
East Orange, Incarnation	14
East Orange, St. Agnes'	14
Englewood, St. Paul's.....	19
Essex Fells, St. Peter's.....	9
Fort Lee, Good Shepherd.....	8
Hackensack, Christ Church.....	41
Hackettstown, St. James'	3
Haledon, St. Mary's.....	6
Hamburgh, Good Shepherd.....	2
Harrison, Christ Church.....	40
Hawthorne, St. Clement's.....	13
Hoboken, Holy Innocents'	30
Hoboken, St. Paul's	22
Jersey City, Ascension	27
Jersey City, Grace (Van Vorst).....	10
Jersey City, Holy Cross	8
Jersey City, St. John's	27
Jersey City, St. Stephen's	38
Livingston, St. Peter's.....	7
Millburn, St. Stephen's.....	3
Montclair (Upper), St. James'.....	25
Montclair, St. John's	5
Montclair, St. Luke's	38
Montclair, Trinity	11
Morristown School	6
Newark, House of Prayer.....	37
Newark, St. Andrew's	22
Newark, St. James'	9
Newark, St. Mary Magdalene.....	6
Newark, St. Philip's	18
Newark, St. Stephen's	15
Newton, Christ Church.....	14
Nordhoff, St. John's.....	5
Nutley, Grace	22
Orange, Epiphany	21
Orange, Grace	47
Orange, St. Mark's	7
Paterson, Holy Communion.....	15
Ramsey, St. John's.....	12
South Orange, Holy Communion	30
South Orange, St. Andrew's	14
Stanhope, Christ Mission.....	2

Summit, Calvary	14
West Hoboken, St. John's.....	43
Total number by Bishop Lines.....	824
Total number by Bishop Stearly.....	1,158
	1,982
New York City, Church of the Resurrection (where recorded).....	16
Nantucket, Mass., St. Paul's Church (where recorded).....	1

BY THE BISHOP COADJUTOR.

JANUARY 1, 1919, TO DECEMBER 31, 1919.

Allendale, Epiphany	7
Arlington, Trinity	17
Bayonne, St. John's	8
Bayonne, Trinity	10
Bergenfield, All Saints'	30
Bloomfield, Ascension	7
Boonton, St. John's.....	15
Butler, St. Paul's.....	1
Clifton, St. Peter's.....	13
Delawanna, St. Stephen's.....	3
East Orange, Christ Church	27
East Orange, St. Paul's	11
East Rutherford, Grace Chapel.....	12
Englewood, St. Paul's.....	40
Glen Rock, All Saints'.....	3
Grantwood, Trinity	20
Haledon, St. Mary's.....	1
Hamburgh, Good Shepherd.....	8
Harrison, Christ Church.....	23
Hasbrouck Heights, St. John the Divine.....	17
Hillsdale, Holy Trinity.....	8
Hoboken, Trinity	44
Hobokus, St. Bartholomew's.....	9
Irvington, Trinity	18
Jersey City, Grace, (Greenville)	15
Jersey City, Grace, (Van Vorst)	29
Jersey City, Incarnation	12
Jersey City, St. John's	66
Jersey City, St. Katharine's Home.....	6
Jersey City, St. Mark's	13
Jersey City, St. Mary's	24
Jersey City, St. Matthew's	25
Jersey City, St. Paul's	1
Leonia, All Saints'.....	3
Little Falls, St. Agnes'.....	5
Lyndhurst, St. Thomas'.....	13
Madison, Grace	10
Maplewood, St. George's.....	20
Mendham, St. Mark's.....	8

Millington, All Saints'	3
Montclair, St. Luke's	2
Montvale, St. Paul's	6
Morristown, Redeemer	12
Morristown, St. Peter's	44
Newark, Grace	32
Newark, St. Alban's	10
Newark, St. George's	5
Newark, St. John's	6
Newark, St. Mark's	4
Newark, St. Matthew's	5
Newark, St. Paul's	13
Newark, St. Thomas'	27
Newark, Trinity	19
Norwood, Holy Communion	11
Orange, All Saints'	18
Orange, St. Mark's	25
Passaic, St. George's	9
Passaic, St. John's	13
Paterson, St. Luke's	12
Paterson, St. Mark's	11
Paterson, St. Paul's	67
Paterson, Trinity	18
Phillipsburgh, St. Luke's	13
Pompton, Christ Church	10
Ralston, Convent of St. John the Baptist	7
Ridgefield Park, St. Mary's	21
Ringwood Manor, Good Shepherd	2
Ringwood Manor, St. Luke's	2
Ridgewood, Christ Church	31
Rutherford, Grace	15
Short Hills, Christ Church	9
Summit, Calvary	2
Tenafly, Atonement	10
Town of Union, Grace	18
Vernon, St. Thomas'	4
Washington, St. Peter's	3
West Orange, Holy Innocents'	2
West Orange, Holy Trinity	20
Westwood, Grace	4
Woodcliff, Transfiguration	6
Wortendyke, Christ Church	5
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Total number by Bishop Stearly	1,158
Total number by Bishop Lines	824

1,982

THE BISHOP'S CHARITABLE FUND.

South Orange, St. Andrew's.....	\$ 47.23
Bloomfield and Glen Ridge, Christ Church.....	39.45
Hackensack, Christ Church.....	34.81
Montclair, St. John's.....	11.59
Essex Fells, St. Peter's.....	13.15
Town of Union, Grace.....	46.00
Jersey City, Grace, (Greenville).....	5.00
Mr. Charles H. Baldwin.....	25.00
Short Hills, Christ Church.....	75.00
Maplewood, St. George's.....	27.00
Mr. A. E. Westervelt.....	15.00
Jersey City, Incarnation.....	5.18
Ridgewood, Christ Church.....	25.00
	<hr/>
	\$369.41

BISHOP STEARLY'S DISCRETIONARY FUND.

JANUARY 1, 1919, TO DECEMBER 31, 1919.

RECEIPTS.

Hackensack, Christ Church.....	\$ 25.00
Glen Ridge, Christ Church.....	36.62
Jersey City, Grace (Greenville).....	15.51
Passaic, St. John's.....	10.80
Jersey City, Grace (Van Vorst).....	27.00
Bishop Lines	500.00
Newark, Trinity	52.88
Morristown, Redeemer	50.00
Maplewood, St. George's.....	25.00
Jersey City, St. John's.....	42.52
Town of Union, Grace.....	33.74
Short Hills, Christ Church.....	70.00
Hoboken, Trinity	25.00
Lyndhurst, St. Thomas' (to help educate someone for the Ministry).....	10.00
Ridgewood, Christ Church.....	25.00
South Dartmouth, Massachusetts, St. Aidan's.....	48.35
Francis Halpin (for Diocesan Missionary Work).....	100.00
	<hr/>
	\$1,097.42

The Bishops are grateful for the privilege of distributing a generous portion of the James Barber Trust Fund.

THE SUNDAY SCHOOL ADVENT OFFERINGS, 1919.

Allendale, Epiphany	\$ 7.20
Arlington, Trinity	15.00
Bayonne, Calvary	15.00
Bayonne, Trinity	9.00
Bloomfield, Ascension	10.00
Bloomfield and Glen Ridge, Christ Church.....	43.71
Boonton, St. John's.....	20.52
Chatham, St. Paul's.....	5.98
Clifton, St. Peter's.....	5.59
Delawanna, St. Stephen's.....	5.00
East Orange, St. Agnes'	12.00
East Orange, St. Paul's	10.00
Englewood, St. Paul's.....	15.00
Essex Fells, St. Peter's.....	10.00
Fort Lee, Good Shepherd.....	5.00
Glen Rock, All Saints'.....	5.00
Hackettstown, St. James'.....	2.90
Hamburgh, Good Shepherd.....	2.00
Harrison, Christ Church.....	25.00
Hasbrouck Heights, St. John the Divine.....	10.00
Hillsdale, Holy Trinity.....	10.00
Hoboken, St. Paul's	8.46
Hoboken, Trinity	50.00
Hohokus, St. Bartholomew's.....	6.00
Irvington, Trinity	5.00
Jersey City, Ascension	5.00
Jersey City, Grace, (Greenville)	10.00
Jersey City, Grace, (Van Vorst)	5.00
Jersey City, Holy Cross	4.81
Jersey City, Incarnation	13.82
Jersey City, St. John's	100.00
Jersey City, St. Mary's	23.00
Jersey City, St. Paul's	18.00
Lincoln Park, St. Andrew's.....	5.00
Lyndhurst, St. Thomas'.....	12.00
Madison, Grace	15.00
Maplewood, St. George's.....	15.00
Millington, All Saints'.....	2.00
Montclair (Upper), St. James'.....	30.00
Montclair, St. John's.....	25.00
Montclair, St. Luke's.....	32.91
Morristown, Redeemer	75.00
Morristown, St. Peter's.....	24.55
Newark, Grace	8.00
Newark, St. Alban's	13.10
Newark, St. Andrew's	15.00
Newark, St. Barnabas'	37.86
Newark, St. George's	13.10
Newark, St. John's	5.00
Newark, St. Matthew's	7.38
Newark, St. Paul's	13.80
Newark, St. Philip's	26.61
Newark, Trinity	23.28

Newton, Christ Church.....	7.94
Passaic, St. George's	10.00
Passaic, St. John's	13.89
Paterson, St. Mark's	10.00
Paterson, St. Paul's	25.00
Phillipsburgh, St. Luke's.....	6.00
Ramsey, St. John's.....	5.00
Ridgefield, St. James'.....	5.00
Short Hills, Christ Church.....	25.00
Stanhope, Christ Church	1.28
Summit, Calvary	20.00
Tenafly, Atonement	20.26
Town of Union, Grace.....	45.00
Washington, St. Peter's.....	2.16
West Orange, Holy Innocents'	9.57
West Orange, Holy Trinity	5.72
Westwood, Grace	5.00

\$1,109.40

Summary

RECEIVED FROM OTHER DIOCESES:

Priests	13*
Deacon	1*
	14*

ORDINATIONS:

Deacons	3*
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DECEASED:

Priests	6*
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CLERGY TRANSFERRED:

Priests	6*
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CLERGY CONNECTED WITH THE DIOCESE ON APRIL 30, 1920:

Bishops	2
Priests	169
Deacons	6
	177

POSTULANTS (present number).....	10*
CANDIDATES FOR HOLY ORDERS (present number).....	10*
DEACONESSES, TRANSFERRED, 1; (present number).....	2
WARDENS APPOINTED	5
LAY READERS LICENSED	84
CLERGYMEN LICENSED	18
DEDICATIONS	3
ANNIVERSARIES	3
CORNERSTONE LAID	1
NOTICES OF DISCIPLINE RECEIVED.....	16
CONFIRMATIONS, JANUARY 1, 1919, TO DECEMBER 31, 1919.....	1,982

(Vide, Addendum before the Index.)

NOTE.—The statistics marked with an asterisk are from May 1, 1919, to April 30, 1920, to comply with the provisions of Canon 1, §I, [1.1]; other statistics on this page are for the period January 1, 1919, to January 1, 1920.

Reports of the Archdeacons

THE ARCHDEACONRY OF NEWARK.

To the Right Reverend Edwin S. Lines, D.D.

MY DEAR BISHOP:

I beg to present the following report of the Missions and assisted Parishes in the Archdeaconry of Newark.

ST. PHILIP'S, NEWARK. This deserves the first word this year because it will also be the last word that I shall have to say about it, for I am happy to say that St. Philip's has recently relinquished its appropriation and become self-supporting. Another evidence of its good condition is the fine class of twenty-four persons, many of them adults, presented for Confirmation just after Easter. We offer our congratulations to the Rev'd Mr. Brown, and thank him for setting such a good example to other assisted Parishes and Missions to become independent.

ST. JOHN'S (WOODSIDE), NEWARK. Baptized, 8; Confirmed, 7; Communicants (estimated), 300. Attendance: Morning, 55; Evening, 40; Church School, 50—from September 14th-April 9th. General Missions, \$220; Diocesan Missions, \$100; Nation-Wide Campaign pledges, \$970; Nation-Wide Campaign, St. Barnabas' Hospital, \$445; Church School Lenten Offering, to April 9th, \$76, with more to hear from. A large number of estranged people have been won back. The members of the congregation are united and planning to improve the church building by raising it, putting in new foundation walls, making a large basement room, and painting the interior and exterior of the church. All these are evidences of decided progress.

CHRIST CHURCH, NEWARK. Rev'd Mr. Pitt reports that the Social Ministry which Christ Church has been carrying on during the last two years has been much helped by the coming, two months ago, of Miss Grace Lake to act as Social Worker. Under her leadership the membership of the Camp Fire Club has been doubled, and a number of children in the neighborhood are taking advantage of her weekly story hours. Miss Lake has also assisted Mr. Pitt in doing personal visiting among the poor and the sick and has been very helpful in introducing new methods into the Church School. Baptized, 12; Confirmed, 6; Communicants, 150. Attendance: Church, 44; Church School, 26. Amount given to General Missions, \$30; Sunday School Lenten Offering, \$17.45.

ST. MARY MAGDALENE (WEEQUAHIC), NEWARK. Since October, the Rev'd Mr. Pitt has been carrying on the work at St. Mary's, in addition to his work at Christ Church. Under the circumstances it has been exceedingly difficult to do justice to Weequahic. But the Sunday School has grown and new-comers have shown an interest in the Church. If St. Mary's could only have a resident clergyman, who could give his whole time to it, the Church would make great progress. The Woman's Guild is very devoted and has rendered efficient aid financially. Baptized, 6; Confirmed, 7; Communicants, 125. Attendance: Church, 45; Church School, 50. Amount raised for the Nation-Wide Campaign, \$365; Sunday School Lenten Offering, \$37.00.

ST. GEORGE'S (VAILSBURGH), NEWARK. The people here have been very much encouraged by the improvements in the church building, finished about a year ago, which have added greatly to its usefulness and attractiveness and increased its

capacity. The Sunday School has grown and the services have been heartily sustained. The grounds have been graded and they are about to paint the exterior of the church. Altogether the outlook is most promising because of the energetic leadership of the Rev'd Mr. Conklin and the enthusiasm and co-operation of the congregation. Baptized, 8; Confirmed, 6; Communicants, 94. Attendance: Church, 45; Sunday School, 79. For General Missions, \$40; Nation-Wide Campaign pledges, \$6 per month; Sunday School Lenten Offering, \$36.00.

ST. ALBAN'S, NEWARK. The Rev'd Mr. Conklin has also taken charge of St. Alban's and his coming has put new life into this Mission. They are planning to put a new roof on the church and to install a new heating plant. The change has also been very advantageous for Mr. Conklin, as it has given him and his family comfortable quarters in the rectory adjoining the church. We expect to see St. Alban's making substantial progress in the near future. Baptized, 12; Confirmed, 6; Communicants, 206. Attendance: Church, 50; Sunday School, 45. For General Missions, \$10; Nation-Wide Campaign pledges, \$5 per month; Sunday School Lenten Offering, \$31.65.

ST. AGNES', LITTLE FALLS, (including St. David's, Cedar Grove). Baptized, 11; Confirmed, 14; marriages, 3; burials, 8. Services: On Sunday, Holy Communion, 79; other Sunday Services, 140; Saints' Days and Holy Days, 34. Attendance: St. Agnes' Church, 50-60; Sunday School, 40. The Guilds in St. Agnes' have a larger membership and are more largely attended than at any time in the past. They are raising money for the re-decoration of the church. Rev'd Mr. McKay also held 18 services in the Essex County Hospital, 12 of which were Celebrations of the Holy Communion. For the afternoon services at the Hospital St. Agnes' choir furnished special music. During last summer Mr. McKay was Civilian Chaplain at the Caldwell Rifle Range, with headquarters at the Church House there, and he held a mid-week and a Sunday service for the men at the Range. St. Agnes' choirs furnished the music for special services there for which the Y. M. C. A. very generously donated their building.

ST. DAVID'S, CEDAR GROVE. Baptisms, Confirmations, and number of services included in St. Agnes' report. Attendance: Church, 35; Sunday School, 30. The people have raised some \$300, in addition to the regular Sunday offerings, to meet the interest on the mortgage and to go toward finishing the basement for Sunday School purposes.

THE CHURCH OF THE INCARNATION (AMPERE), EAST ORANGE. This Mission has made notable progress in former years and last year it added to its good record. Baptisms, 17; Confirmed, May 11, 1919, 14; April 25, 1920, 16; Communicants, 190. Attendance: Church, 85; Sunday School, 98. For General Missions, \$70; Diocesan Missions, \$98. Amount raised for Nation-Wide Campaign, \$194. For mortgage and improvements, \$2,200. The total mortgage indebtedness has been reduced in five and a half years from \$14,650 to \$7,800, not counting aid from the Diocese of \$1,500. A new organ has just been bought for \$1,250, of which sum all but \$250 has been raised. Another marked evidence of progress is the fact that the number of the Church School has increased from 84 to 143 since last Fall.

The Fall meeting of the Archdeaconry was utilized as a Conference in behalf of the Nation-Wide Campaign. The Winter meeting was omitted in favor of the Bishops' Quiet Day. The Spring meeting was held at St. Thomas' Church, Newark, and was well attended and stimulating.

Respectfully submitted,

FREDERICK B. CARTER,

Archdeacon of Newark.

THE ARCHDEACONRY OF JERSEY CITY.

To the Rt. Rev'd Edwin S. Lines, D.D., Bishop of Newark.

I respectfully submit herewith my report of the work of the Archdeaconry of Jersey City.

Two meetings of the Archdeaconry were held during the year. The Winter meeting being omitted on account of the Nation-Wide Campaign being in progress.

ST. JOHN'S CHURCH, BAYONNE, an assisted parish, is making good progress under the leadership of the Rev'd Robert F. Law, D.D. The Church School doubled in numbers, and the Lenten Offering more than tripled. The subscriptions for parish support have increased from \$700 to \$1,500 per year, and \$700 pledged to the N.W.C. as compared with \$50 given the year before. All the current bills are paid and old floating indebtedness has been reduced about 30%. The church property is in bad condition, while the church itself is situated in the best part of Bayonne.

CHURCH OF THE INCARNATION, JERSEY CITY, a Mission for colored people, continues under the direction of the Rev'd Robert D. Brown. The work here continues to grow, and the Mission renders a valued service to the continually increasing negro population of Jersey City.

ST. AGNES' CHAPEL, a parochial Mission of St. Mark's Church, Jersey City, has been closed permanently, on account of the neighborhood conditions, being composed entirely of foreign and colored people.

CHURCH OF ST. MARY THE VIRGIN, RIDGEFIELD PARK, Rev'd Charles E. Berghaus, Priest in charge. This church was consecrated by Bishop Lines on Sexagesima Sunday, this being made possible by the mortgage on the property being wiped out. Twenty-five persons were Confirmed and over 200 persons made their communion on Easter Day.

ALL SAINTS', LEONIA, Rev'd A. H. Derby, Priest in charge. This Mission continues to serve community as in past. A Men's Club, recently organized, is doing good work in the parish.

ST. JOHN'S CHAPEL, NORDHOFF, a Mission of St. Paul's Church, Englewood, continues as in past few years.

NATIVITY, FAIRVIEW; ST. JAMES', RIDGEFIELD; AND TRANSFIGURATION, WOODCLIFF, are all ministered to by the Rev'd Edgar W. Anderson. The Nativity is maintaining a regular service, with little growth. St. James' is showing a healthy growth, and has plans under consideration for a parish house. The Transfiguration, at Woodcliff, has been admitted as an organized Diocesan Mission. A splendid plot of ground has been purchased, and plans are being perfected for the erection of a parish hall in the near future. The community is growing and the mission naturally increasing in numbers.

ALL SAINTS' CHURCH, BERGENFIELD, continues its active and vigorous ministry under the leadership of the Rev'd Edgar L. Cook.

TRINITY, GRANTWOOD, Rev'd Marshall F. Montgomery, Priest in charge, has had a successful year. The Church School has grown about 25% and congregations about 20% and the debts are being slowly but surely reduced.

THE GOOD SHEPHERD, FORT LEE, is under the charge of the Rev'd Charles K. Penney, who has been there less than a year and is taking good hold of the work.

Respectfully submitted,

MALCOLM A. SHIPLEY,
Archdeacon of Jersey City.

THE ARCHDEACONRY OF PATERSON.

To the Right Reverend Edwin S. Lines, D.D., Bishop of Newark.

The report of the Missions in the Archdeaconry of Paterson are so universally good for the year that it is necessary to touch only the high spots.

Colored work has been started in PATERSON; a church building purchased, and the Rev'd Robert J. Johnson placed in charge. ST. AIDAN's holds large promises of usefulness.

The cornerstone of a fine church building is to be laid at GLEN ROCK on May 22nd, where growth should be rapid. The Priest in charge, Rev'd Hugh W. Dickinson, has charge also of CHRIST CHURCH, WORTENDYKE, where a most comfortable rectory has been purchased.

ST. JOHN THE DIVINE, HASBROUCK HEIGHTS, Rev'd C. A. H. Stridsberg, Priest in charge, has become a parish.

Opening services will be held in the new building of ST. PAUL's, WOODRIDGE, on May 30th. A morning service will shortly be needed. This little church is a monument of zeal and self-sacrifice, and illustrates what a few people can do, and with little outside help. Rev'd Alvin P. Knell has charge of Woodridge as well as GRACE CHURCH, EAST RUTHERFORD, where new life and interest are being manifested.

Buildings are going up rapidly in NORTH ARLINGTON, and while the Roman Church is dominant, the future is brighter for our people. Morning services, conducted by a lay reader, have been instituted in addition to those at which the Rev'd Franklin G. Faber, who is also in charge of LYNDBURST, officiates.

In LYNDBURST, where houses have sprung up like mushrooms, a suitable rectory has been purchased, on advantageous terms, for the Priest in charge, under whom the work is moving forward.

At DELAWARE a new shingle roof has been placed on the church building. The services are conducted by a lay reader, Mr. Robert H. Rogers of East Orange, under the direction of the Rector of St. Peter's Church, Clifton.

The work at ORADELL is now in charge of the Rev'd F. Sandeman de Mattos, and is moving forward.

POMPTON, long vacant, is promisingly filled by the Rev'd Frederick C. Price. There is a work to be done there, and we believe the man has been found who can do it. The future of BUTLER is not quite so clear.

At HILSDALE, MONTVALE, NORWOOD, RAMSEY, ALLENDALE, HAWTHORNE and ST. GEORGE's, PASSAIC, the work goes steadily and encouragingly on.

Work among aliens has been started in the Mission building at Garfield under the direction of Canon Farrell. It is an experiment, and is confined at present to building up a Sunday School. The building was formerly owned and controlled by St. John's Parish, Passaic, and passed into the hands of the Board of Missions last Fall.

Three meetings of the Archdeaconry have been held since the last report. The Lay Conferences in the evening grow in importance and favour.

The Archdeacon has preached ten times and met for consultation by appointment as many more times.

Respectfully submitted,

HENRY M. LADD,
Archdeacon of Paterson.

May 17th, 1920.

THE ARCHDEACONRY OF MORRISTOWN.

To the Rt. Rev'd E. S. Lines, D.D.

The Archdeaconry of Morristown includes now only the County of Morris. Warren and Sussex Counties have been formed into a separate Archdeaconry, and the work in that most northern part of the Diocese is reported for the first time by Archdeacon Pennock.

We have been most fortunate in having the services of the Rev'd Albert M. Farr, who for almost six months has made regular visits to the Bonnie Brae Home, and the County Jail. The other institutions in the county have been faithfully and regularly visited by the clergy of St. Peter's, Morristown.

The Church at Millington has had a very successful year. The Rev'd Mr. Ahrens has had the chancel deepened, and has added new choir stalls, making it possible for a much larger choir to render the musical parts of the services. Mention should also be made of the beautiful memorial window to Mrs. Edith F. Clynes; and several new hangings, the work and gift of Mrs. Ahrens.

VICTOR W. MORI,
Archdeacon of Morristown.

THE ARCHDEACONRY OF NEWTON.

NOVEMBER 1, 1919, TO MAY 1, 1920.

The Bishop appointed me Archdeacon of Newton at the time I became Rector of Christ Church, Newton, Nov. 1, 1919. In so short a time there is little to report.

The Archdeaconry comprises Sussex and Warren Counties, the only distinctively rural territory of the Diocese. It is large in area but sparsely populated, Sussex County having only some 27,000 inhabitants and Warren County some 43,000. The greater part of the country is almost mountainous, and communication is difficult and slow.

The only entirely self-supporting parish in the Archdeaconry is Christ Church, Newton, organized 1769. Work is carried on with the assistance of the Diocese in the following points: Hamburg, Vernon, Stanhope, and Sparta Mountain, in Sussex County; Hackettstown, Washington, Phillipsburgh, Belvidere, Delaware, and Hope, in Warren County. All are small in numbers and weak financially. The great need is some sort of personal ministry to scattered and isolated people, not the establishment of new mission stations in a district already over-churched.

Two meetings of the clergy and Church School workers of the Archdeaconry have been held.

The work of the various stations may be seen in the parochial reports. Special attention should be called to the fine activity of St. Luke's, Phillipsburgh, which has come to new life under the Rev'd C. J. Child. Hamburg has made a good record in the Nation-Wide Campaign. Hackettstown is rejoicing in its beautiful guild-hall, recently freed of debt. The Rev'd E. S. Ford has carried on a remarkable work, under very adverse weather and road conditions, among the people on Sparta Mountain.

G. L. PENNOCK,
Archdeacon.

Appendix II

ADDITIONAL INFORMATION.

SUBMITTED IN PAROCHIAL REPORTS; NOT NOTED ON THE SCHEDULE SHEETS.

BAYONNE, CALVARY.—Communicant list and list of baptized persons revised on the basis of those actually residing in Bayonne and professing adherence to Calvary Church.

BELLEVILLE, CHRIST CHURCH.—Owing to the rector's absence in war service a complete report cannot be made. The rector resumed charge of the parish on October 15, 1919.

COYTESVILLE, ST. STEPHEN'S.—A beautiful cross and other altar ornaments were given by Mrs. J. Morrison Flavelle in memory of her parents.

DELAWANNA, ST. STEPHEN'S.—Two lots (fifty feet) adjoining the property were bought in 1919, making the church plot 100x120 feet. An altar cross and a processional cross were given by Mrs. Thomas Williams and Mrs. J. De Mol.

GARFIELD, HOLY INNOCENTS'.—On January 1, 1920, this chapel was taken over by the Diocesan Board of Missions, subject to the mortgage, and the title passed from the Rector, Wardens and Vestrymen of St. John's Church, Passaic, N. J. The Rev'd Theodore Andrews became Priest in charge on that date.

GLEN ROCK, ALL SAINTS'.—Ground has been broken for the building of a chapel on land purchased some time ago.

HAMBURGH, GOOD SHEPHERD.—The record of services includes those held in Hope-well Undenominational Church on Sparta Mountain, which were as follows: Holy Days and other days, 35; Celebrations of the Holy Communion, 5. No Sunday services.

HOBOKUS, ST. BARTHOLOMEW'S.—During the summer months 22 celebrations of the Holy Communion and Evening Prayer services (with sermon) were held by the rector at St. Andrew's Hospital, Woodcliff Lake, N. J.

JERSEY CITY, HOLY CROSS.—On account of damage done by the "Black Tom" explosion, a mortgage of \$2,500 was placed on the church building. At the time of the fifth Liberty Loan drive, pledges, gifts of bonds and cash, amounting to \$2,780, were made to clear off the church mortgage.

LITTLE FALLS, ST. AGNES'.—The missionary celebrated the Holy Communion twelve times at the Essex County Hospital, and held six afternoon services. The Sunday offerings from St. David's, Cedar Grove, pass through the hands of St. Agnes' treasurer.

LIVINGSTON, ST. PETER'S.—Brotherhood of St. Peter, Livingston, Essex County.

Although this corporation holds neither a parish-church nor a mission-chapel of any description, it maintains services on all great Feasts and Fasts and on Sundays (Eucharist and Evensong), and also a School, and ministers to the community in which it is situated, it has no organic relation to any parish.

The services are in charge of the Rev'd E. P. S. Spencer, (under the supervision of the Rev'd F. B. Reazor, D.D.). There are about 30 communicants who avail themselves of its services, and about 20 children under instruction. A parish-visitor is regularly employed for neighborhood work.

On St. Peter's Day, 1919, the cornerstone of the permanent buildings of the Brotherhood was laid. F. B. Reazor, Chaplain.

MENDHAM, ST. MARK'S.—The actual communicants of St. Mark's total 60; the remaining 29 are the girls under the care of the Community of St. John Baptist, Ralston, N. J., which must be reported here.

MILLINGTON, ALL SAINTS'.—During the year the chancel of the church was built, and used for the first time on Christmas Day. A beautiful memorial window was placed in the chancel, the gift of Mr. Thomas G. Clynes.

The sum of \$175 was paid on the rectory mortgage.

MONTCLAIR (UPPER), ST. JAMES'.—Ninety-three men were enlisted in the service of the Country from this congregation (all but two of these were confirmed members of the Church), not one was drafted; sixty-two of these were officers, and seventy-one went overseas.

In honor of this, and moved especially by the fact that seven of this number gave their lives, the parish has erected, as a memorial and a thank-offering, the tower and a chime of eleven bells. The tower is the gift of one of the Wardens, Alexander Luchars, and the chimes the gift of the people. They represent an offering to the Glory of God and in loving memory of those who made the supreme sacrifice. The cost of the memorial is about \$25,000. The tower and chimes were dedicated by the Bishop on the Second Sunday in Advent, the service being one in which the whole community had a part.

MONTCLAIR, ST. JOHN'S.—A special gift of \$2,500 made possible the burning of the mortgage on the church.

An additional piece of land (92 feet frontage) on Montclair Avenue has been purchased and paid for.

MONTCLAIR, TRINITY.—On Tuesday, February 11th, 1919, a fire occurred in the building and did a great deal of damage. St. Luke's Parish has spent a substantial sum of money on the reconstruction of the building, while the people of Trinity Mission raised \$4,000, which was expended on the improvement of the entire plant.

MORRISTOWN, REDEEMER.—The financial report covers the period June 1st to December 31st.

NEWARK, CHRIST CHURCH.—During the year the principal of the mortgage on the rectory (\$500) was paid off.

The Government supplied the church with new windows, costing \$350, to replace those damaged by the Morgan explosion in 1918.

NEWARK, ST. JOHN'S.—That part of the report concerning Church Services is estimated. For half a year the parish was without a rector.

NEWTON, CHRIST CHURCH.—The present rector assumed his duties November 1, 1919. The 150th anniversary of the organization of the parish was commemorated on December 28, 1919.

PASSAIC, ST. JOHN'S.—Under receipts and disbursements is included an item (\$9,228.97) which was given in memory of Albert T. Leonhard by Mrs. Margaret C. Leonhard and family, for the rebuilding and enlarging of the church organ.

PATERSON, ST. AIDAN'S.—Services were begun August 17, 1919, in Columbia Hall, Market Street, Paterson, for the colored Church people of the city. Rev'd George M. Plaskett, under whom both the Church of the Epiphany, Orange, and Holy Trinity, Montclair, have so greatly prospered, has been interested in the new undertaking, which has the approval of our Paterson clergy and which seems really needed if we are to hold our own Church people and minister to those who naturally belong to us. (From THE NEWARK CHURCHMAN.)

PATERSON, TRINITY.—The sum of \$1,300 has been paid on the mortgage, leaving a balance of \$1,700.

RIDGEWOOD, CHRIST CHURCH.—Extensive repairs have been made on the church organ during the past year, and a new steam-heating plant installed in the church.

The Church School has increased its membership about twenty per cent. during the year 1919.

TOWN OF UNION, GRACE.—The balance (\$4,200) of a \$5,000 mortgage was paid in full after a period of eleven years.

WORTENDYKE, CHRIST CHAPEL.—During the year a rectory, costing \$4,000, was purchased. Through the united efforts of the congregation \$460 was paid on the mortgage. Two cement walks were laid on the church grounds.

Personal Reports

As required by Canon 49, Section one, of the General Code, have been received from the following named Clergymen canonically resident in this Diocese:

James F. Aitkins, Waldo A. Amos, Charles S. Armstrong, William S. Bishop, D.D., William D. P. Bliss, D.D., Norman T. Boggs, Edgar E. Brooks, Edwin E. Butler, John F. Butterworth, D.D., Frederick B. Carter, George F. Collard, Charles L. Cooder, D.D., Edward J. Cooper, John W. Craig, Burnham N. Dell, George M. Dewart, George T. Dowling, D.D., S. Glover Dunseath, Charles C. Edmunds, D.D., Augustine Elmendorf, James H. S. Fair, Albert M. Farr, Gabriel Farrell, John G. Fawcett, Horatio K. Garnier, Ph.D., Stephen H. Granberry, Walker Gwynne, D.D., William A. B. Holmes, Otho F. Humphreys, Thomas A. Hyde, William R. Jenvey, D.D., Mercer G. Johnston, John Keller, Henry M. Kirkby, Francis W. Kirwan, Henry A. McNulty, J. Gregory Mabry, Douglas Matthews, Everard P. Miller, Frank C. Morrell, William S. Neill, Leighton H. Nugent, Alfred Q. Plank, H. Landon Rice, William Richmond, Harmon C. St. Clair, Ernest P. S. Spencer, Edward L. Stoddard, Ph.D., Elbert B. Taylor, William J. Tilley, Wynant Vanderpool, James W. Van Ingen, William G. Webb, David T. Weidner, William J. White, Donald Wonders, M. Lloyd Woolsey.

Reports were not received from the following named Clergymen: John C. Fair, Lyman J. Howes, Gordon D. Hoxsey, Lawrence S. Kent, Samuel McKibbin, Horatio W. Maguire, William Martin, Roland C. Ormsbee, Charles E. C. Oswald, Nassau S. Stephens.

Statistics of the Diocese

January 1, 1919, to January 1, 1920.

[From the Bishops' Statements, Parochial and Missionary Reports.]

Clergymen canonically belonging to the Diocese.....	176
Diocesan Clergy not residing within the Diocese.....	38
Parishes and Missions.....	141
Parishes in Union with the Convention.....	85
Parish not in Union with the Convention.....	1
Clergymen ordained in the Diocese.....	7
Clergymen received from other Dioceses.....	16
Clergymen deceased	4
Clergymen transferred to other Dioceses.....	5
Candidates for Holy Orders.....	10
Postulants	10
Baptisms—Adults, 239; Children, 2,225.....	2,464
Confirmed (taken from Bishops' Statements).....	1,982
Communicants	42,657
Marriages	1,090
Burials	2,164
Sunday-school Officers and Teachers.....	2,082
Sunday-school Pupils and Bible Class Members.....	17,305
Current expenses in Parishes and Missions.....	\$520,194.74
Receipts from all sources.....	\$1,018,204.54

OFFERINGS AND CONTRIBUTIONS.

Parochial	\$820,649.01
Diocesan	52,387.88
Extra-Diocesan	73,002.96
Total.....	<u>\$946,039.85</u>

MEMO.—Additional information may be found in the Addendum (before the Index).

Appendix III

REPORTS OF HOSPITALS, HOMES, ETC.

Hospital of St. Barnabas, Newark.

[Incorporated 13 February, 1867.]

President, (ex-officio), the Rt. Rev'd Edwin S. Lines, D.D.; *Vice-President*, the Rt. Rev'd Wilson R. Stearly, D.D.; *Chairman of the Board of Trustees*, the Rev'd Charles L. Gomph; *Secretary*, the Rev'd Rowland K. Gimson, 49 Halsey St., Newark; *Acting Treasurer*, Herbert E. Ehlers, 204 Market St., Newark. In charge of the Sisterhood of St. Margaret; *Superintendent of the Hospital*, Sister Caroline; *Superintendent of Nurses*, Edith M. Brown; *Chaplain*, the Rev'd Charles H. Wells.

Inmates (full capacity), 103; nurses, 19; instructors in Training School for Nurses, 10; pupil nurses, 14; probationers, 5; annual income, \$72,019.32; endowment fund, \$236,300.00. Patients treated last year—Indoor, 1,712; Outdoor, 6,795.

FIFTY-FOURTH ANNUAL REPORT,

TRUSTEES OF THE HOSPITAL OF ST. BARNABAS.

For the year ending December 31st, 1919.

The outstanding feature of the past year has been the Campaign for funds for the Hospital, long prepared for, and finally held during the first ten days of December. A committee of the Trustees, under the leadership of Bishop Stearly, was assisted by a larger Campaign Committee, consisting of many friends of the Hospital, both men and women, under the energetic chairmanship of Mr. Edward T. Ward. The sum of \$143,514.00 was pledged, and of this amount \$127,628.00 has been received at the time of writing this report (May 14, 1920). Mr. Charles L. Farrell acted as Treasurer of the Campaign funds, and most kindly made arrangements for the collection of the subscriptions through the National Newark and Essex Banking Co. To all who worked to make the Campaign a success, as well as to all who contributed to it of their means, the Trustees extend their deep appreciation and hearty thanks.

The trustees are very carefully working out plans, with the assistance of a competent architect, experienced in Hospital building, for the improvement and enlargement of the Hospital. The first expenditure from the Campaign funds was the liquidation of a note of \$10,000 for current indebtedness, and another payment of \$10,000 on the account of the building of the Pathological Laboratory; the second, the purchase of the Sinnock property, immediately adjoining the Hospital plot on the south. This gives the Hospital room for considerable expansion in the future.

The work of the Hospital has gone on under increasing difficulties during the past year: the scarcity of nurses and probationers in the Training School being not the least of these, and constituting a serious problem in the immediate future. The

greatly increased cost of all supplies, and of labor, makes it necessary to appeal most urgently to the continued interest and generous support of our friends, both parishes and individuals.

A step forward has been taken in widening the field of usefulness of the Hospital by the considerable increase of the Adjunct Staff of Physicians and Surgeons, who have the privilege of sending in their patients.

During the year ending December 31st, 1919, 1,655 patients were admitted to the Hospital, which with the 57 remaining on January 1, 1919, makes a total of 1,712 patients cared for in the In-door Department during the year 1919. In addition to this the Clinics gave treatment to a large number of patients, with the following number of visits: Medical, 132; nose and throat, 1,521; eye and ear, 1,862; surgical, 1,200; orthopedic and infantile, 1,561; gynaecological, 699; total, 6,795.

In the In-door Department 1,077 operations were performed, as follows: Eye and ear, 27; gynaecological, 264; nose and throat, 263; orthopedic, 109; general surgery, 414.

Of the 1,655 patients admitted during the year 1,527 were residents of the Diocese of Newark, 113 of the Diocese of New Jersey, and 15 came from other States; only 243 were Episcopalians, i. e., one-seventh of the entire number; 269 were Hebrews; 456 were Roman Catholics. The Hospital statistics show the patients to have come from 10 different religious bodies and from 29 different countries—an evidence of the way in which the Hospital ministers to the sick of the community, regardless of creed or race or nationality.

We must say a word about the excellent follow-up work which has been carried on for some time by the Sisters and which is supported by the Junior Guild of St. Barnabas. Patients on leaving the Hospital are visited in their homes and a very important and useful service rendered through this agency. During the past year 1,188 visits were made by the Sister in Charge of the Social Service Department and the nurse and volunteers who have assisted her. The service rendered to these former patients varies greatly according to circumstances. Sometimes it consists of material help; sometimes providing the place and means for proper convalescence; sometimes the care of children during the parent's convalescence; sometimes the help is of a religious kind. This department of the Hospital work is increasingly recognized as vitally important and many friends of the Hospital may be glad to assist in it through the Sister in Charge.

The Trustees record with profound sorrow the death on May 22, 1919, of Mr. Thomas W. Jackson, for many years Treasurer of the Hospital. Mr. Jackson rendered long and loving and faithful service to the Hospital, both as Trustee and Treasurer. Our present Endowment Fund in large measure is due to his single-hearted determination to provide for the future. By his death the Hospital lost a true friend and a devoted worker. May he rest in peace.

The annual graduation of nurses was held on May 8th, 1920, eleven nurses receiving their diplomas from Bishop Lines, the President of the Board of Trustees. The address was made by the Bishop. There are now 181 graduates of the St. Barnabas School for Nurses. The present enrolment in the Training School is very small, as is true of Hospital Training Schools generally throughout the country. This fact constitutes a serious problem for the immediate future. We call it to the earnest consideration of all friends of the Hospital, in the hope that they may direct the thought of some of their young women friends to our most excellent school.

In conclusion the Trustees wish to put on record their appreciation of the faithful services of the Sisters of St. Margaret, in charge of the Hospital; the Chaplain, who gives his time unstintedly to the spiritual care of the patients; the Acting Treasurer,

Mr. Herbert E. Ehlers; the Doctors, Nurses and Workers at the Hospital, who have all contributed by their skill, strength, and patient service, to the maintenance and high working standard of the Hospital. We wish especially to commend the most efficient and patient labors of the Superintendent of the Nurses' Training School, Miss Edith M. Brown, who in this time of extraordinary difficulties has not only met the many and arduous duties of her position regularly and efficiently, but has actually raised the standard of the School. The Trustees also wish to express their gratitude to all who by their generosity have made possible the work of the past year, and in particular to the Guild of the Hospital of St. Barnabas, the St. Barnabas Junior Guild, and St. Catherine's Guild.

CHARLES L. GOMPH,
Chairman, Executive Committee.

Christ Hospital, Jersey City.

[Organized, 1873; incorporated, 1874.]

Honorary President, the Rt. Rev'd Edwin S. Lines, D.D.; *President*, the Rev'd Malcolm A. Shipley, jr.; *Honorary Vice-President*, the Rt. Rev'd Wilson R. Stearly, D. D.; *Vice-President*, Marshall Van Winkle; *Secretary*, the Rev'd Edward P. Hooper, 555 Palisade Ave., Jersey City; *Treasurer*, C. Alfred Burhorn, 1 Newark St., Hoboken; *Chaplain-Superintendent*, the Rev'd Thomas A. Hyde; *Counsel*, William G. Bumsted, Esq., Jersey City.

Inmates (full capacity), 120; nurses, 38; instructors in Training School for Nurses, 32; pupil nurses, 29; probationers, 2; annual income, \$127,571.23; endowment fund, \$184,681.79. Patients treated in last year—Indoor, 4,296; Dispensary, 5,054; total, 9,350.

FORTY-SIXTH ANNUAL REPORT, COUNCIL OF CHRIST HOSPITAL.

To the Rt. Rev'd Edwin S. Lines, D.D.,
Bishop of the Diocese of Newark.

The past year for Christ Hospital has been one of the most hopeful, happy and harmonious in its history. The Rev'd Thomas A. Hyde has continued as the Superintendent and Chaplain, and in this he has attained a good measure of success. During the last secular year the City of Hoboken sent all its sick, which the city ordinarily cares for in the local Hospital, to Christ Hospital. But now that work has been withdrawn and consequently a certain amount of financial support goes with it.

The total revenue of the Hospital for the last fiscal year amounts to \$169,135.04, which amount includes \$30,000 from the Campaign Fund started the year previous. The expenses of running the Hospital were only \$11,500 in excess of what they were the year before, and this in spite of the fact that the price of everything was still soaring skyward. Looking back over our Council meetings one has the impression that there was scarcely one at which some employee did not want a raise in his salary.

The year past will be a memorable one for the Abercrombie Guild of the Hospital, in that it completed the payment of the last ten thousand dollars of a forty thousand dollar mortgage, which they have been gradually reducing for many years past. The

second reason is that they have lately completed the renovating of our children's ward known as the Daisy Ward. It is well worth a visit from any one who loves children. The little child lying in bed can see Jack and Jill climbing the hill on the wall, and other familiar companions, while the entire equipment is of the very latest paraphernalia known, and this ward is the finest thing in the State of New Jersey.

We have also bought a house at a cost of \$18,000 (\$10,000 of which remains on mortgage), which at the present time is being fitted up as an additional home for our nurses. When the railroad will deliver the boilers and other equipment the house will be ready for occupancy, and this will relieve the crowded and uncomfortable condition of the other home.

There is one matter, however, which the Council of the Hospital desire me to especially call to the attention of the Convention. They believe that the connection of both of our hospitals with the Diocese is something more than a mere nominal one. Christ Hospital is a diocesan institution, and is proud of the fact that it is a Church Hospital, and feels that the Diocese ought to be proud of it also. The management is responsible to the Bishop and the whole Diocese for the faithful discharge of its responsibility. The Council feels that both of our Church Hospitals ought to be included in the budget of the Nation-Wide Campaign, and hope that when the time comes for the budget to be made for the ensuing year that both our Hospitals will be given the recognition they deserve for support from the Church people of this entire Diocese.

Respectfully submitted,

MALCOLM A. SHIPLEY, JR.

Widows' Home, Hoboken.

[Organized, 1860.]

Trustees, the Right Rev'd the Bishop, the Rev'd G. Ernest Magill, the Rev'd Henry B. Todd, Messrs. John H. Cuntz, George Horwood; *Secretary*, the Rev'd Malcolm A. Shipley, jr.; *Treasurer*, Mr. H. Otto Wittpenn; *Managers: President*, Mrs. H. Otto Wittpenn; *Secretary*, Mrs. Thomas J. Gillespie; *Treasurer*, Mrs. J. Clayton Mitchell; Mrs. Anna Schmiedeskamp, Miss Leah Whittenberg, Mrs. Robert L. Stevens; *Warden* and *Chaplain*, the Rev'd G. Ernest Magill.

Inmates (full capacity), 9; annual income, \$2,324.42; endowments, \$33,500.00.

This Home was endowed in 1838 by Mrs. Rachel Stevens, to provide a home for Churchwomen who are widows not less than sixty years of age.

Alms House Missionary Society.

President, Miss Agnes B. Clarke; *Vice-President*, Miss Louise Dawson; *Secretary*, Miss Adelaide Biggin; *Treasurer*, Mrs. John H. Townley; *Executive Committee*, the officers and Mrs. Wallace Durand, Mrs. John W. Howell, Mrs. Henry R. Kingsley, Mrs. Edwin S. Lines, Miss Grace Truesdell; *Missionary*, the Rev'd C. L. Cooder, D.D.

The Alms House Missionary Society was founded March 29th, 1878, to minister to the inmates of that institution, which was then on Elizabeth Avenue, Newark, but is now at Ivy Hill, South Orange.

Services are held every Sunday afternoon at two-thirty, and on the first Friday of each month at four o'clock.

The Society is in need of magazines, which may be left at the Alms House, and donations may be sent to the Treasurer.

Persons may become members by applying to any member. The dues are \$1.20 yearly.

Respectfully submitted,

ADELAIDE BIGGIN,
Secretary.

St. Katharine's Home, Jersey City.

[Organized, 1890; incorporated, 1893.]

Under the charge of the Sisters of St. Margaret. *Executive Committee: Warden*, the Rev'd Henry B. Bryan; *Chaplain*, the Rev'd Frederic E. Mortimer; *President*, the Bishop of Newark; *Treasurer*, Mrs. H. Otto Wittpenn, 125 Kensington Ave., Jersey City, N. J.; *Secretary*, Mrs. James E. Pope, 73 Prospect St., East Orange, N. J.; Mrs. H. A. Groesbeck, jr., Mrs. J. W. Howell. Members of the Advisory Board, 45.

Sisters, 3; helper, 1; inmates, the largest number at one time, 12 (full capacity), the smallest, 8; expenses for the year 1919 were, \$3,568.32.

The Home is visited weekly by the Rev'd Henry B. Bryan, the Rev'd Malcolm A. Shipley, jr., the Rev'd Edward P. Hooper, the Rev'd Parker C. Manzer. The Rev'd Dr. Charles C. Edmunds comes from New York every other Saturday and Sunday. It is in close touch with Christ Hospital, where the patients receive every possible kindness and care.

The Home tries to preserve the spirit of motherhood, to make Christian character, and to restore a young woman to her place in the world.

(Mrs.) JAMES E. POPE.
Secretary.

House of the Good Shepherd, Orange.

[Organized, 1885.]

President, the Rev'd Charles E. Hutchison; *Vice-President*, the Rev'd Charles T. Walkley; *Secretary*, Mrs. Francis E. Brockett, 185 Prospect St., East Orange; *Treasurer*, William Read Howe, Orange; *Chaplain*, the Rev'd Charles T. Walkley; *Chairman of Committee on Admissions*, Mrs. H. P. Sackett, 90 Chestnut St., East Orange.

The House of the Good Shepherd, located at 88 Henry Street in the City of Orange; is a Home for aged men and women, also a temporary home for convalescents, and for sick and needy children.

It is under the care of the following parishes: Grace, St. Mark's and All Saints', Orange; Holy Trinity, West Orange; St. Paul's, Christ Church, St. Agnes' and the Chapel of the Incarnation, East Orange; Holy Communion and St. Andrew's, South Orange. The Rectors of these parishes, together with Churchwomen appointed by them, constitute its Board of Management and Control.

All applications for admission must be made to the Chairman of the Committee on Admissions, Mrs. H. P. Sackett, 90 Chestnut Street, East Orange, N. J.

Applicants must be residents of the State of New Jersey; must furnish proof of good moral character and must be examined by the House Physician, and obtain from him a satisfactory certificate as to their physical condition.

Monthly payments for board must be guaranteed from some parish, or by some responsible person, according to the form accompanying the application blank, which will be furnished by the Chairman of the Committee on Admissions.

The current expenses of the House are met partly by the moderate sums paid for the board of inmates, partly by voluntary contributions from the various parishes and from friends of the institution, and partly from the interest on its endowment.

With a larger endowment the House could reduce the sums now asked in the way of board, and could more readily take in needy applicants whose churches or friends have but slight resources. This is worthy of attention from persons who think of making bequest by will for charitable purpose, or who will make such gifts now in their lifetime.

City Mission of Newark, N. J.

[Organized, 1912; incorporated, 1913.]

Object: "To provide the ministrations of religion for inmates of the public institutions of Newark and its vicinity, and to undertake such other religious and charitable work as may be properly done by a City Missionary Society."

President, the Right Reverend the Bishop; *Chairman, Executive Committee*, the Rev'd Charles L. Gomph; *Secretary*, Mr. Percy S. Young, 80 Park Place, Newark, N. J.; *Treasurer*, Mr. Morrison C. Colyer, Firemen's Insurance Building, Newark, N. J., (to whom contributions should be sent); *Chaplains*, the Rev'd Charles L. Cooder, D.D.; 49 Halsey St., Newark, and the Rev'd Rowland K. Gimson, 49 Halsey St., Newark; *Board of Trustees*, the Rt. Rev'd Edwin S. Lines, D.D., *ex-officio*; the Rt. Rev'd Wilson R. Stearly, D.D., *ex-officio*; *Class of 1920*—The Rev'd Frederick A. Coleman, the Rev'd Arthur Dumper, the Rev'd Charles T. Walkley, the Rev'd Dr. Edwin A. White, Mr. Albert H. Baldwin, Mr. Warren F. Hubley, Mr. Edward G. Quinlan, Mr. Percy S. Young. *Class of 1921*—The Rev'd Henry V. B. Darlington, the Rev'd C. Malcolm Douglas, the Rev'd Charles L. Gomph, the Rev'd Francis H. Richey, Mr. Edwin S. Allen, Mr. Edward F. Fielding, Mr. Edward O. Stanley, jr., Mr. G. Wisner Thorne. *Class of 1922*—The Rev'd John C. Donnell, the Rev'd Dr. Charles P. Tinker, the Rev'd Albert W. H. Thompson, the Rev'd F. Creswick Todd, Mr. Morrison C. Colyer, Mr. Walter H. Jackson, Mr. Harry M. Marble, Mr. Jay G. Weiss.

SUMMARY OF AUDITED REPORT OF TREASURER.

Fiscal Year October 22, 1918, to October 28, 1919.

Total receipts	\$3,754.44
Total disbursements	2,292.11
Balance on hand.....	\$1,462.33

The City Mission has on its list twenty-five public institutions, to the inmates of which regular visits are made by the chaplains. Each institution is visited at an

appointed time, at least once a week, and special calls are responded to by the chaplains, day or night, when emergency cases require attention. The places visited include hospitals, penal institutions, consumption camps, asylums and homes for the aged and infirm. During the past year there have been two chaplains in the field, the Rev'd Dr. Charles L. Cooder, who devotes all his time to the work, and the Rev'd Rowland K. Gimson, who divides his time between the mission work and the oversight of a Parish of which he is the Rector.

The organization of a National Conference of City Mission Workers, which held its first annual meeting in Boston in May of this year, gives additional emphasis to the institutional work and ministrations of the Church at large. The common experience is that the possibilities are limitless, the response of the inmates most appreciative and the co-operation of the heads of the public institutions both gracious and helpful. The City Mission of Newark ministers to a population which changes at the rate of about five hundred a week. There are not less than three thousand persons in the combined institutions at any one time. The chaplains meet this situation by keeping at the work constantly, meeting as many individuals as possible.

The work is essentially pastoral. In most of the institutions there are week-day and Sunday religious services held by a great variety of organizations, and in some instances by the clergy of the Church, and in a few instances the chaplains have an appointment for regular services. But, so far, the work has been mainly that of ministering personally to the individual. The effort is to meet the immediate needs and requirements of the sick one with whom one is talking. The sacraments are administered whenever opportunity offers. Many baptisms are administered. The Holy Communion is given to the sick on the wards very frequently. Some have drifted away from former church connections, and an effort is made to restore them. One might venture to say that the number who have drifted away from former connections is equal to the present number of communicants in good standing. However this may be, the importance of the personal touch cannot be overstressed.

The City Mission is on duty all the time. The chaplains are ready to respond to calls day or night, and some of the night calls have been made under conditions that were rather strenuous. It is understood at the hospitals that if the chaplain is needed he is to be sent for, and the institutions avail themselves of this as occasion may arise.

A detailed record is made of all the daily visits and ministrations of the chaplains, from which a monthly report is compiled and placed on file. During the twelve months covered by this report, the two chaplains have made 1,457 visits to public institutions, there were 224 baptisms, the Holy Communion was given to the sick on the wards 384 times including the duplications of such as receive regularly, and a burial service, which is conducted three times a week at the morgue, was held for 571 persons. Approximately one out of every twelve burials in Newark is conducted by the City Mission.

In addition to the institution work, the chaplains have conducted 51 Sunday services, made 58 addresses, celebrated the Holy Communion in public 27 times, and made a number of outside visits in the interests of patients or inmates. Over two hundred garments have been distributed, having been donated, and many conveniences and gifts distributed through the generosity of friends. A Newark branch of the Guild of St. Barnabas for Nurses has been started. Communicants from approximately twenty parishes in and near Newark have been ministered to in the institutions.

PERCY S. YOUNG,
Secretary.

The Altar Guild of the Diocese of Newark.

[Organized, 1917; incorporated, 1917.]

Object: "To provide proper furnishings for the administrations of the Church in the Public Institutions and Missions of the Diocese of Newark."

President, Mrs. Archibald Mercer; *Vice-President*, Miss Elsie Dickinson; *Recording Secretary*, Mrs. J. Austin Williams; *Corresponding Secretary*, Mrs. William J. Behr; *Treasurer*, Mrs. Richard Walford; *Advisory Committee*, the Rt. Rev'd Edwin S. Lines, D.D., the Rt. Rev'd Wilson R. Stearly, D.D., the Rev'd Charles L. Cooder, D.D., the Archdeacons of the Diocese, the Rev'd Frank B. Reazor, D.D., Archibald Mercer, M.D.

SUMMARY OF THE THIRD YEAR'S WORK.

TREASURER'S REPORT.

Received from all sources.....	\$247.88
Disbursements	111.76
	<hr/>
Balance in Treasury.....	\$136.12

The Guild has made gifts to the following Missions and Institutions during the year: To St. David's Mission, Cedar Grove; to St. Alban's Mission, Newark; to St. Thomas' Mission, Lyndhurst; to the Diocesan Library, Bible Commentary, three volumes; to the Chapel at the Rifle Range, Caldwell, N. J.; to St. Luke's Mission, St. Cloud, Florida; to Chaplain J. Knox Bodell, U. S. A., for the Mission at Fort Shafter, Honolulu; to the Mission of the Transfiguration, Woodcliff, an altar with all furnishings (including hangings for each season of the Church year), and altar linens.

Respectfully submitted,

MARY R. WILLIAMS,
Recording Secretary.

The Bonnie Brae Farm for Boys.

Board of Managers: Chairman, Mr. H. V. Osborne, South Orange; *Treasurer*, Mr. Everett Colby, 49 Halsey St., Newark; *Assistant Treasurer*, Mr. E. L. Quackenbush, 738 Broad St., Newark; *Secretary*, the Rev'd Augustine Elmendorf, 49 Halsey St., Newark; the Rt. Rev'd Wilson R. Stearly, D.D.; the Rev'd Donald M. Brookman, D.D., the Rev'd John C. Donnell, the Rev'd Charles E. Hutchison, the Rev'd Guy E. Shieler, the Rev'd Charles T. Walkley, Mrs. W. F. Brunyate, Mrs. Sidney Colgate, Mrs. George N. Orcult, Mrs. A. J. Sidford, Mr. J. T. Coit, Mr. Robert L. Flemming, Mr. Philetus H. Holt, Mr. A. B. Leach, Mr. F. Fischer Meyer, Mr. Harold Milbank, Mr. Farley Osgood, Mr. Dan Fellows Platt, Mr. Arthur O. Townsend, Mr. Percy S. Young.

(*Vide*, Report, Board of Social Service.)

The Arthur Home for Destitute Children.

The Home was incorporated as an institution of the Church on May 16, 1898. The certificate of incorporation declares that "The purposes for which this Association is formed are the care, cure, nurture and maintenance of orphan, half orphan, or destitute children, and their education according to the doctrine, discipline and worship of the Protestant Episcopal Church." It follows that this Home is the only institution existing in the Diocese which is organized to care for children of both sexes. The Constitution provides that the Bishop, together with all the Archdeacons of the Diocese, and the Rector of Calvary Church, Summit, shall be *ex-officio* members of the Association, and they now form its chief constituency. It also provides that two-thirds of the members of the Board of Governors shall always be members of the Protestant Episcopal Church.

THE ENDOWMENT FUND.

Total, par value.....\$16,850.00

ANNUAL STATEMENT, 1919-1920.

Total receipts\$ 783.67

DISBURSEMENTS.

For care of children in private homes.....	\$430.75
For Bonnie Brae Farm.....	250.00
For safe deposit box and postage.....	5.64
	<hr/> \$ 686.39
Balance, April 20, 1920.....	97.28

EMMA C. CLARK,
Secretary.

House of the Holy Comforter, West Orange.

TRUSTEES: *Honorary President*, the Rt. Rev'd Edwin S. Lines, D. D.; *President*, the Rt. Rev'd Wilson R. Stearly, D.D.; *Secretary*, the Rev'd Clarence M. Dunham, Orange; *Treasurer*, William Read Howe, West Orange; the Rev'd Charles L. Gomph, the Rev'd Frank B. Reazor, D.D., Mr. Frederick A. Alling, Mr. Albert H. Baldwin. BOARD OF MANAGERS: *Organizing Chairman*, Mrs. A. J. Grymes, East Orange; *Organizing Secretary*, Mrs. Stewart H. Hartshorn, Short Hills; Mrs. William F. Allen, Ridgewood; Mrs. Frank Bartow, South Orange; Mrs. William Beard, Glen Ridge; Mrs. George W. Bond, Jr., South Orange; Mrs. Louis A. Bornemann, East Orange; Mrs. Gilbert U. Burdett, Englewood; Mrs. Frank B. Carland, Nutley; Mrs. William C. Coles, Summit; Mrs. Fannie B. Doyle, Montclair; Mrs. Samuel S. Evans, Paterson; Mrs. T. H. Powers Farr, West Orange; Mrs. Frederick T. Fisher, Hackensack; Miss Elizabeth Hardin, Newark; Mrs. Edgar C. Hebbard, Upper Montclair; Mrs. N. B. Hersloff, West Orange; Mrs. H. C. Hoskier, East Orange; Mrs. S. H. R. Rollinson, West Orange; Miss Natalie Smith, Jersey City; Miss Grace C. Trussell, Newark; Mrs. J. B. Van Wagenen, Orange; Mrs. Joseph P. Voorhees, East Orange; Mrs. E. Alvah Wilkinson, Newark.

A home bearing the above name is to be established through the gift to the Diocese of a large dwelling house and piece of ground on Mt. Pleasant Avenue, West Orange.

It is the gift of a Churchwoman, whose desire is that it should be used as a House of Rest and Refuge for persons who may be disabled by ill health.

It is not to be a Hospital but a House of Rest. Its benefits are not to be confined to members of the Episcopal Church, and it is hoped that its support may not be so limited. It has been incorporated under the laws of the State of New Jersey, and the names of the Trustees are given above. The purpose of the corporation is to nurse, care for, shelter, protect and provide a home for those who may be incurably sick, suffering or disabled, and also for such other humanitarian purposes as the Board of Trustees may determine from time to time.

This splendid charity cannot begin its service of mercy until there are funds in hand to put its plan of work in operation. Offerings may be sent to the Treasurer, Mr. William Read Howe, Llewellyn Park, West Orange, N. J.

The Church Mission of Help.

DIOCESE OF NEWARK, 1919-1920.

Honorary Chairman, the Rt. Rev'd Edwin S. Lines, D.D.; *Honorary Vice Chairman*, the Rt. Rev'd Wilson R. Stearly, D.D.; *Chairman*, the Rev'd Charles L. Gompf; *Vice-Chairman*, the Rev'd Arthur Dumper; *Treasurer*, Mrs. John W. Howell, 211 Ballantine Parkway, Newark; *Recording Secretary*, Mrs. Emil Diebitsch; *Executive Secretary*, Miss Amy T. O'Grady; *Committee*—The Rev'd Augustine Elmendorf, the Rev'd Clarence M. Dunham, the Rev'd Charles E. Hutchison, the Rev'd Walter O. Kinsolving, the Rev'd Luke M. White, Mrs. Zachariah Belcher, Mrs. George W. Bond, Mrs. George Brixner, Mrs. George H. Danforth, Mrs. Joseph W. Danforth, Miss Elizabeth Guild, Mrs. John Hawes, Mrs. Norman Mattison, Mrs. James L. Ogden, Mrs. C. L. Payne, Mrs. G. L. Squiers, Mrs. James R. Strong, Mrs. W. B. Vanderpoel, Mrs. Charles White, Mrs. H. Otto Wittpen.

(*Vide*, Report, Board of Social Service.)

Newark Branch, Woman's Auxiliary.

OFFICERS 1920-1921

Honorary Presidents, Mrs. Edwin S. Lines, Mrs. Wilson R. Stearly, Mrs. J. Hull Browning; *President*, Mrs. Charles H. Boynton, St. Paul's, Englewood; *First Vice-President*, Mrs. Stephen S. Johnson, St. Andrew's, South Orange; *Second Vice-President*, Mrs. John W. Howell, Grace, Newark; *Recording Secretary*, Mrs. John Hawes, Christ Church, Ridgewood; *Corresponding Secretary*, Miss Georgianna B. Holmes, St. Mark's, Orange; *Treasurer*, Mrs. William S. Rodie, Holy Communion, South Orange; *Educational Secretary*, Mrs. John S. Sloan, Christ Church, East Orange; *Supply Secretary*, Mrs. Chester Lee Colton, Trinity, Newark; *Custodian of the United Thank Offering*, Mrs. Francis Halpin, St. Luke's, Montclair; *Auditor*, Mrs. W. K. Vanderpoel, Holy Communion, South Orange; *Comfort Club*, Mrs. Charles F. Clark, Grace, Newark; *Diocesan Missions*, Mrs. William Read Howe, St. Mark's, Orange; *Librarian*, Miss Edith Grice, Trinity, Newark; *DISTRICT CHAIRMEN: Diocesan Activities*, Mrs. George W. Bond, St. Andrew's, South Orange; *District of Orange*, Mrs. James W. McCulloch, St. Andrew's, South Orange; *District of Newark*, Mrs. Charles H.

Baldwin, St. Paul's, Newark; *District of Montclair*, Mrs. Reginald H. Williams, St. John's, Montclair; *District of Paterson*, Mrs. Charles E. Hutchison, Christ Church, East Orange; *District of Jersey City*, Mrs. S. A. Trench, St. Paul's, Jersey City; *District of Newton*, Miss Mary M. Morford, Christ Church, Newton; *District of Hackensack*, Mrs. Frederick B. Whitmore, Grace, Rutherford; *District of Morristown*, Mrs. Henry K. Morgan, St. Peter's, Morristown.

REPORT OF THE WOMAN'S AUXILIARY, 1919-1920.

At the close of the first year of work under the new plan, put into operation in October, 1919, the members of the Auxiliary feel that the method of dividing the Diocese into districts has been a change resulting in enlarged work and greater activity. The Vice-Presidents in charge of the various districts have held sectional meetings, from time to time, and in this way brought together the women of the outlying parishes, and thus awakened their interest in the general work of Missions, especially the box work.

The co-operation of the allied organizations of the Diocese with the Woman's Auxiliary has proved to be most helpful in stirring up interest in the various activities—the Altar Guild, the Girls' Friendly Society, the Church Mission of Help, Social Service work, etc. At the regular meetings of the Auxiliary these several organizations have been represented by special speakers and the work of each put before the women of the Diocese. The needs of the mission hospital and school have also been laid before us by visiting missionaries and teachers.

The Box Secretary reports having received \$782.05 for materials, and that under the new system many well-filled boxes have been sent to the clergy and institutions in the mission field.

Newark's share in the United Thank Offering of \$460,060.40, presented at the Triennial in Detroit, was \$20,000. What will it be in 1922? At the annual presentation service of the Diocese in Newark, on May 12th, the amount was over \$6,000, a most encouraging beginning for the next Triennial. Our United Thank Offering Treasurer reports many new parish branches and a large increase in subscribers throughout the Diocese.

During the time of the Nation-Wide Campaign canvass many Auxiliary women served on the various parish committees, and the Educational Department notes an awakened zeal, resulting in the forming of classes for training both men and women to go out into the Diocese, to lead study classes, and so carry on the Campaign.

The new scope and plan for woman's work in the Church, recommended and adopted at the General Convention, was very clearly explained to the women of the Auxiliary of the Diocese by Bishop Lines, who strongly advised that for the present, during the period of readjustment, the Woman's Auxiliary of Newark keep working along the same lines until the new order is perfected.

The resolution making the Woman's Auxiliary an Auxiliary to the Presiding Bishop and Council has been passed, and the future is full of great responsibility and far-reaching usefulness.

Respectfully submitted,

In behalf of the Woman's Auxiliary,

EMMA C. CLARK,

Recording Secretary.

Summit, N. J., May 17th, 1920.

TREASURER'S STATEMENT.

Receipts, January 1, 1919-January 1, 1920.....\$13,902.74

UNITED THANK OFFERING.

Parishes and Missions and the girls of St. Katharine's Home, Jersey City, are now contributing to the Woman's United Thank Offering. The women of this Diocese gave \$20,000 in Detroit last October, an increase of \$6,000 over the previous three years. Last week the women presented the largest offering ever given—\$6,325.24.

Respectfully submitted,

E. W. WURTS,
U. T. O. Treasurer.

Girls' Friendly Society.

ANNUAL REPORT, JANUARY 1, 1919, TO JANUARY 1, 1920.

DIOCESAN OFFICERS: *Honorary President*, Mrs. Henry J. Winsor, 14 Mt. Prospect Place, Newark; *President*, Mrs. Franklin Van Winkle, 297 Broadway, Paterson; *Honorary Vice-Presidents*, Miss Caroline West Colton, 33 Johnson Ave., Newark; Mrs. Edwin S. Lines, 21 Washington St., Newark; Mrs. Wilson R. Stearly, 60 Berkeley Ave., Newark; *Vice-President*, Miss Grace E. Peters, 117 Clinton Ave., Newark; *Secretary and Treasurer*, Mrs. Arthur D. Story, 316 Seventh Ave., Newark.

HEADS OF DEPARTMENTS: *Candidates*, Mrs. W. H. B. Merryman, 87 Tompkins St., Orange; *Commendation*, Miss Ada C. Thomas, 140 Arlington Ave., Jersey City; *Extension*, Miss Edith C. Smith, 61 Franklin St., Morristown; *Holiday House*, Mrs. James F. Dunphey, 308 Godwin St., Paterson; *Literature*, Mrs. Coleman Kissam, 48 High St., Orange; *Missions*, Mrs. J. Austin Williams, 399 Summer Ave., Newark; *Social Service*, Miss Anna F. Paton, 661 East 24th St., Paterson. SENIOR MEMBERS' CLUB, *President*, Miss Lydia H. Sparkman, 448 Ellison Street, Paterson.

Number of branches, 35; Associates, Members, Probationers, Candidates and Married Branch Helpers, 2,120.

During the year, the branches have raised for Parochial Objects, Social Service, Holiday House, Missions, etc., \$3,972.49.

Most of the branches have had classes and lectures, and much community work has been done.

The Annual Members' Service was held on Sunday, October 26, 1919, in Trinity Cathedral; preacher, the Very Rev'd Arthur Dumper, Dean.

The Annual Meeting, preceded by a service, was held in St. Paul's Church, East Orange, November 15, 1919; preacher, the Rev'd William P. Taylor, Rector.

The Members' Conference was held in Trinity House, Newark, May 27, 1919.

JANE C. STORY,
Secretary.

Guild of St. Barnabas for Nurses.

With a membership of about two thousand, it is an organization under the control of the Church, and is patterned after the English organization of the same name. The objects of the Guild, as stated in its constitution, are:

1. Religious. To assist its members in realizing the dignity of their calling, and maintaining a high standard of Christian life and work in connection therewith.
2. Social. To provide for nurses some of the comforts and influences resulting from more intimate intercourse with each other and with associate members.

There are twenty-four Branches of the Guild in as many cities in the United States, and one of them in this Diocese, at Orange, with a membership of 214, of which the Rev'd Charles T. Walkley is Chaplain.

The Guild has for some years supported, through the Board of Missions, a nurse in the mission field.

The officers for the current year are: *Honorary Chaplain-General*, the Rt. Rev'd Cortlandt Whitehead, S.T.D., Bishop of Pittsburgh; *Chaplain-General*, the Rt. Rev'd Rogers Israel, Bishop of Erie; *Vice-Chaplain General*, the Very Rev'd Carroll Melvin Davis, Dean of Christ Church Cathedral, St. Louis, Mo.; *Honorary and Advisory Secretary-General*, Mrs. William Read Howe, Llewellyn Park, Orange, N. J.; *Secretary-General*, Mrs. E. Bowman Leaf, 2027 Walnut St., Philadelphia, Pa.; *Treasurer-General*, Mrs. Mary Compton, 536 Main St., East Orange, N. J.; *Editor*, Rev. John S. Littell, D.D., West Hartford, Conn.

Brotherhood of St. Andrew, Newark Diocesan Assembly.

President, Arthur E. Barlow, Newark; *Secretary*, Henry S. Wiltshire, Jersey City; *Treasurer*, Edwin A. S. Brown, Montclair; *Chaplain*, the Rev'd J. Fred Hamblin, Newark; *Vice-Presidents*, (Bergen District), Stephen H. Smith; (Jersey City District), Anton G. Christensen; (Newark District), John C. Ward; (Orange District), Joseph W. Smith; (Paterson District), Charles Crane. *National Councilmen*, Walter Kidde, Montclair; Arthur E. Barlow, Newark; Anton G. Christensen, Jersey City; Thomas W. Dennison, Montclair; Henry S. Wiltshire, Jersey City.

Number of Senior Groups, 22; Junior Groups, 9; total, 31.

ANNUAL REPORT FOR THE YEAR ENDING MAY 1, 1920.

Since the last Annual Meeting eight executive meetings have been held. The Annual St. Andrew's Day Service was held November 30th, at St. Mary's Church, Jersey City, and was largely attended.

The main idea of all Brotherhood meetings is to train men as leaders in all parishes, and this side has been emphasized this year.

Many subjects have been discussed. The following matters were approved, and help given: The Lenten Noon-Day Services at Trinity Cathedral; plans were made to get each Parish to undertake a campaign to reach delinquents and urge them to attend the Easter communion, and many responded; also, the same plan was urged to make this Whitsunday communion a more serious observance than ever and, so far, the response has been very gratifying.

Owing to the changing of so many Rectors in our Diocese, the Brotherhood has lost a little of its impetus, but a new era is at hand, and all the leaders and members have pledged themselves anew to service and a right spirit with their Maker.

The Annual Meeting this year will be held at St. Paul's Church, Newark, N. J., Wednesday, May 19th.

H. S. WILTSHIRE,
Secretary.

The Church Club of the Diocese.

President, Francis H. Holmes; *Vice-Presidents*, Horace C. Grice and DeWitt Cook; *Secretary*, Theodore McCurdy Marsh, 164 Market St., Newark, N. J.; *Treasurer*, Charles H. Baldwin, 43 South St., Newark; *Executive Committee*, Frederic A. Burlingame, W. Reginald Baker, Henry J. Russell, Alfred Pope, George W. Hulsart, Frederick Hoadley.

Organized 1907, to cultivate a better acquaintance among the Churchmen of the Diocese; and to increase their interest in the religious, moral and educational work of the Church, by stated meetings at which addresses are made upon the various phases of Church activities, with more particular reference to those within the Diocese.

The annual dues are \$3.00. There are no initiation fees. Membership in the Church Club is open to any layman of the Diocese in good standing.

THE NEWARK CHURCHMAN FINANCIAL STATEMENT.

RECEIPTS.

1919.		
May 22.	Balance on hand.....	\$ 184.08
June 16.	Trinity, Paterson	15.00
	17. Edmund Le B. Gardner, Ridgewood.....	6.00
	20. St. Luke's, Paterson.....	5.00
	24. Francis Halpin, Montclair	6.00
	27. C. Alfred Burhorn, Hoboken	5.00
	28. Ascension, Bloomfield	7.50
July 11.	Christ Church, Bloomfield	25.00
	12. George Lee Stochett, Jersey City.....	5.00
	14. St. Paul's, North Arlington.....	9.00
Sept. 3.	Mr. L. W. Menocal, Upper Montclair.....	.50
	16. Christ Church, Hackensack.....	22.50
Oct. 7.	P. A. Patriarche, East Orange.....	10.00
	14. Caroline W. Colton, Newark.....	3.00
	15. Duncan D. Chaplin, Ridgewood.....	5.00
	23. St. George's, Maplewood.....	15.00
	25. St. Stephen's, Delawanna	4.50
	27. St. Paul's, Paterson	50.00
	28. St. Thomas', Lyndhurst	7.50
	Incarnation, Jersey City.....	9.00
	29. Zion, Belvidere	1.00
	30. Trinity, Newark	40.00

Nov. 10.	Annunciation, Oradell	7.50
	St. John's Boonton	15.00
	St. James', Delaware	3.00
	St. John's, Montclair	15.00
	Calvary, Bayonne	10.50
	Alexander Luchars, Upper Montclair.....	50.00
	Holy Communion, South Orange.....	25.00
	St. Andrew's, South Orange.....	15.00
11.	St. John's, Jersey City.....	25.00
13.	Redeemer, Morristown	25.00
	St. Barnabas', Newark	25.00
	Christ Church, Ridgewood.....	15.00
	St. Bartholomew's, Hohokus	7.50
	Epiphany, Allendale	3.75
	St. Stephen's, Newark.....	3.00
19.	All Saints', Orange	7.50
	Christ Church, East Orange.....	15.00
	Christ Church, Harrison	15.00
	St. James', Montclair	18.00
24.	Christ Church, Belleville.....	10.50
25.	St. Luke's, Montclair	40.00
Dec. 11.	St. Mary's, Jersey City.....	15.00
	Grace, Jersey City.....	25.00
	Grace, Nutley	6.00
	Zion, Belvidere	5.00
	St. John's, Passaic.....	25.00
29.	Rev'd Wm. S. Neill, Maplewood.....	.50
	Grace, Newark	25.00
	Christ Church, Bloomfield.....	25.00
	Trinity, Hoboken	25.00
1920.		
Feb. 6.	Holy Innocents', West Orange.....	7.50
25.	St. George's, Passaic	15.00
	St. Mary's, Haledon.....	12.00
	Grace, Orange	50.00
	Grace, Westwood	7.50
	Good Shepherd, Fort Lee.....	7.50
	St. John's, Bayonne	7.50
	St. John the Divine, Hasbrouck Heights.....	7.50
	St. Mark's, Newark	15.00
	Holy Communion, Norwood	4.50
	St. Thomas', Newark.....	15.00
	St. Mark's, Mendham	6.00
	Christ Church, Short Hills.....	15.00
	Incarnation, East Orange	7.50
	St. Mary's, Ridgefield Park.....	6.00
	Grace, Rutherford	15.00
	Trinity, Irvington	7.50
	St. Paul's, Newark.....	7.20
	Decatur M. Sawyer, Montclair.....	10.00
Mar. 3.	St. Peter's, Morristown	25.00
11.	St. Paul's, North Arlington.....	9.00

Apr. 8.	Grace, (Greenville), Jersey City.....	13.20
15.	Christ Church, Pompton Lakes.....	7.50
May 18.	St. Luke's, Paterson.....	10.00

\$1,226.23

DISBURSEMENTS.

Printing	\$1,092.36
Postage and Stationery, etc.....	41.04
	<hr/>
	1,133.40
Balance on hand.....	\$ 92.83

UNPAID BILLS.

April 1, 1920.....	\$ 160.30
April 5, 1920.....	181.75
April 30, 1920.....	181.78
	<hr/>
	\$ 523.83

JAMES E. BATHGATE, JR.,
Treasurer.

The Corporation for the Relief of Widows and Children of Clergymen of the Protestant Episcopal Church in the State of New Jersey.

In response to an invitation from the Rt. Rev'd Edwin S. Lines, D.D., to furnish a statement to the Annual Convention of the Diocese of Newark, I herewith respectfully offer the following:

The Corporation is entirely independent of either of the Dioceses in the State of New Jersey. It is not a pension scheme, but rather a kind of Life Insurance Co. It does not pay pensions to the clergy who are contributors to its funds. It was originally incorporated under a "royal charter," by George III, on March 29, 1769, its territory being the Colonies of New York, New Jersey and Pennsylvania. In 1806 a plan was adopted by which the original body was divided into three separate corporations. In the division, New Jersey received \$4,289.00. On December 2, 1807, it became a body corporate under its present title. Its invested fund has increased in the 113 years of its separate existence to \$178,545. About \$3,600 will be added at the Annual Meeting in June. A similar amount will be divided among the beneficiaries at the same meeting. There are 60 contributors at the present time. One has died in the past year, and three have been dropped on account of removal from the State, before they had made five annual payments, their money being returned to them.

Clergymen of the Protestant Episcopal Church, not over 55 years of age, who have for the past two years been canonically connected with, and actually resident in either of the Dioceses in the State of New Jersey, are eligible for membership as "Contributors." Removal from the State, after five annual contributions of eight dollars each, does not forfeit membership. The "members of the Corporation" are those elected to manage its affairs; they are not necessarily Contributors, and some of them are laymen. The annual meetings are held on the first Monday in June. Applications for membership should be in the hands of the Secretary before that date. The Secretary will be glad to furnish further information, if desired; also, copies of the Fundamental Laws and proper forms of application.

All which is respectfully submitted,

LEWIS H. LIGHTHIPE,
Secretary.

May 18, 1920.

74 Eaton Place, East Orange, N. J.

Appendix IIII

Report, Board of Social Service, Diocese of Newark, 1920.

To the Convention of the Diocese of Newark:

During the past year the Board of Social Service has carried on its work chiefly through its sub-committees—viz.: The Committee on The Church Mission of Help, the Managers of Bonnie Brae Farm for Boys, its new Department of Americanization, the Committee on Legislation, and the Committee on School Hygiene.

The Executive Secretary soon after the last Convention was, with the consent of the Board, elected the Executive officer of the Diocesan Nation-Wide Campaign. For the most of the year his time was, therefore, taken up as Director of the Campaign in this Diocese.

BONNIE BRAE FARM

Our one house at the farm accommodates only thirteen boys and has been kept full during the entire year. We feel that we have abundantly demonstrated the need of the kind of care that we can give to homeless boys. The number of applications that we have had to refuse from lack of room is appalling. At least ten applicants have been refused for every one that we have taken. The smallness of the group makes the per capita cost very high, but the Managers have felt that the expenditure of so much money has been justified, as it was not possible otherwise to clearly establish the fact of the need of such an institution, or properly to care for the boys we have taken under our charge.

The time has come when a forward step must be taken. We feel that considering the need, and the cost per capita, of a very small establishment we are not justified in remaining as we are. Caring for thirteen boys is not the contribution the Diocese ought to make towards the solution of this great problem.

We feel that we ought to plan for a farm that will accommodate two hundred boys—not in one large institution, but in a series of homes housing not more than fifteen boys each. It is true that this is more expensive than the custodial care provided by a large institution, but the boy is entitled to a home. An institution is not and cannot be a home. Our plan calls for homes because we believe that children ought to be brought up that way even if it does cost more. The boy, not an institution, is what we are interested in. Bonnie Brae Farm was founded for the sole purpose of providing homes for boys who have no homes or who have unfit homes.

Plans are under way to purchase a farm large enough ultimately to accommodate two hundred boys, and we hope within the year to be able to care for two or three times as many as we have at present. It is too soon to make any more definite announcement about our hopes and plans.

THE CHURCH MISSION OF HELP.

The past year has witnessed both a decided growth in the actual work of the Mission, and also the development of a much wider interest in it. Members of the

Committee have gone about among the different parishes of the Diocese, making addresses to the women of the various parishes and sections of the Diocese, and have hereby done much to rouse an enlightened sentiment in regard to this most vital work. Prayer groups have been formed in many places, and the C. M. H. prayer is being used daily by many women throughout the Diocese.

The farther we go with the work, the more keenly we realize the tremendous need for it which obtains in almost every community, whether it be in our cities, towns or rural districts. We must expand, and reach out to other sections than Essex county (in which our work has thus far been chiefly carried on). We are happily now able to take the next step forward, by employing a second paid worker, and we hope soon to have an energetic branch of our Mission in Hudson and Passaic counties.

But we need volunteer workers, women of mature judgment and consecration, who will be willing to give of their time and energy and friendship to individual girls whom the Secretary reaches in the first instance, but all of whom it is impossible for her to keep in that close touch with which it is so necessary to the proper accomplishment of our work. Names of volunteers may be sent to the Executive Secretary, Miss Amy O'Grady, 49 Halsey Street, Newark. We also want volunteers to attend the Tuesday morning case conferences.

CHURCH MISSION OF HELP REPORT, MARCH, 1920.

Since the work of the Church Mission of Help was started, during the summer of 1918, there have been 173 cases referred to us for care and advice. By cases we mean, girls who are diseased mentally, morally and physically and are classified as the following: Delinquents, 10; wayward girls, 17; unfortunate girls, 11; disorderly persons, 6; unmarried mothers, 104; irresponsible women, 9; forgers, 1; deficient girls, 4; miscellaneous cases, 11, which includes a number of children which we have been asked to place.

Among this number there are 41 who claim to belong to the Episcopal Church; 5, Baptist Church; 1, Congregational Church; 1, Dutch Reformed Church; 1, Greek Catholic Church; 4, Lutheran Church; 3, Methodist Church; 12, Presbyterian Church; 35, Roman Catholic Church; there are 3 Hebrews; and 58 who claim to be protestants, but we have been unable to find out definitely to what Church they go; there are 9 that we have been unable to get any information about.

The following agencies have referred these girls to us: Health Department, 57; Churches, 8; Hospitals, 19; State Charity Aid of New York, 7; individuals, 21; Bureau of Associated Charities, 6; Police Department, 6; Warden of the jail, 1; Church Mission of Help, 11; Warden of the penitentiary, 1; Children's Aid Society, 12; League for Friendly Service of Bloomfield, 4; Red Cross of Morristown, Orange, and Madison, 4; Civic Association of Englewood, 1; Young Women's Christian Association of Newark, and of Jersey City, 2; Law Enforcement Committee of Camp Merritt, 1; New Hampshire Child Welfare Association, 1; Monmouth County Social Service Association, 2; Women's Court, 3; Probation Office of New York, 1; institutions, 1; own application, 4.

At present there are 123 active cases. Cases closed because they were referred to other agencies, 17; cases closed because the girls died, 2; cases closed because of institutional care, 3; 13 girls have married since we took an interest in them; 11 babies have died; 13 girls are in institutions.

THE COMMITTEE ON SCHOOL HYGIENE.

This Committee was organized for the purpose of effecting the introduction into the schools of a system, which is expected to work almost automatically, in making it

possible to discover, at the earliest possible moment, conditions in children which lead to, or have resulted in, subnormality.

The system is based upon the fact that the relative performances of children, as revealed in the regular monthly reports, is an excellent indication of the mental and physical condition of the individuals. By its use the teacher is able to indicate those needing attention, and the ones that should be transferred to special classes. As this is accomplished in the very first month of the entry of the child into a class, of such as are already subjects for such consideration, and as, month by month through school life the development of subnormal conditions is thus made immediately apparent, the importance of the procedure becomes easily seen, especially as almost all of these conditions are more amenable to treatment the earlier the discovery of the affection.

The well known conditions developing among children, which if neglected result in subnormality, are defective vision, and hearing, and affections of the teeth, mouth and throat, orthopaedic conditions, and acquired or inherited disease. A comparatively small per cent. of these children receive proper attention through the competency of parents. From all standpoints it is to the interest of Society to secure better attention for these children than now obtains. In an exceedingly small number of places, school children receive excellent attention in these particulars. In a majority of instances no attention whatever is paid to them, except as to contagious diseases.

Agitation of the subject has already awakened vast interest, and has resulted in the institution of partial measures of improvement, especially in places where the weight is periodically observed, and errors of nutrition corrected. In no place is adequate provision made for feeble-minded children, though the laws of New Jersey make it mandatory upon Boards of Education to place all feeble-minded children in special classes. In Jersey City, in 1917, there were 11 classes for feeble-minded children, thus providing for 165, while there are probably more than 800 in the school population. This is due largely to the difficulty of obtaining teachers for this class, though the inadequacy of State provision for them is recognized by all students of the subject, and its importance is recognized by all. The Legislative Committee also has this matter before it.

The mental and physical condition of the children is the chief factor in the development of the race, and upon it depends the efficiency and happiness of coming generations. There are those who assert our present civilization is doomed because of increasing degeneracy. In the face of these facts we are neglecting the welfare of an enormous number of children, with the further fact before us that in at least 90 per cent. of the cases, the condition of the child is easily recognizable, and readily correctible. The aspect of this subject to the Churchman does not here require discussion.

THE DEPARTMENT OF AMERICANIZATION.

At the December meeting of the Board of Social Service, a committee was appointed to plan for the creation of a department, to be known as the "Americanization Department," to organize work among the foreign-born, wherever necessary in the Diocese. The first meeting of the Committee was held in the Diocesan Rooms on December 31st, 1919. A tentative programme was adopted, and a Committee consisting of Bishop Stearly, Canon Elmendorf, Professor Weston, and Mr. Loutrel were appointed to select a Director to organize and supervise the work. The Committee nominated the Rev'd Mr. Dunseath, who had prepared the original proposed programme.

It was decided to ask the Budget Committee to appropriate \$3,000 to finance preliminary investigation and experimental work. This amount was appropriated at the January meeting of the Budget Committee, and the Department of Americanization began to function about February 1st, 1920.

The programme provides two distinct features. The first has as its purpose the presentation to the people of the Churches in the Diocese their obligations as Christian citizens to their foreigner neighbors, and the education of our people in the history, racial, social, religious, and other characteristics of the foreign-born in our midst. To this end, in co-operation with other diocesan organizations, the Department encouraged the organization of Lenten Study Classes in Americanization. Between 400 and 500 were enrolled. To this end, also, the Director has made addresses in many of the Churches of the Diocese, before parochial, district, and other meetings of the Woman's Auxiliary, Men's Clubs, Archdeaconry meetings and civilian organizations. It is the belief of the Department that this phase of the solution of the foreign problem is of fundamental importance.

The second feature provides for the organization of experimental centres in the parishes containing large numbers of foreign-born, especially in Paterson, Passaic, Newark, Jersey City and Hoboken. Rectors of parishes in other communities have appealed to the Department for advice and assistance in the solution of their own parochial foreign problem. At St. Luke's Church, South Paterson, a class of nineteen Armenian and Assyrian women has been meeting for a number of weeks. The leader, an experienced teacher, is paid by the Department. At Grace Church, (Van Vorst), Jersey City; the Chapel of the Holy Innocents, Garfield; and Christ Church, Newark; workers are carrying out the programme in attempting to bring the foreigners into the parish houses in these cities. It has been found that a trained and experienced type of worker is required, not only in the leader in each place, but in those who assist as well, and we are face to face with the difficulty of training new workers, and of getting those already trained who are willing to do the work for a very small financial remuneration.

In so short a time, with many prejudices to be overcome, both on the part of the foreigners themselves and on the part of our own people, great results have been accomplished in actually realizing this second feature of the programme, but it is developing and time is required. The presentation to the foreign-born of the highest type of Christian Americanism, through instruction in the use of our common tongue, and information regarding the history of our country, and of its institutions, and of the rights of citizenship here with the accompanying duties and obligations involved, is the aim of this Department—surely a fitting work to be carried on within the walls of our parishes and churches.

The response on the part of the rectors and their people has been enthusiastic and heartening. So many of our people, both men and women, have volunteered for service that we have been able to use but a small percentage in so new and growing a work.

SOCIAL STUDY CLASSES.

The Study Classes mentioned above proved a great success. The great work done by the Woman's Auxiliary in establishing Mission Study Classes suggested the possibility of having classes conducted by men, and held in the evening when both men and women could attend. This was done and as noted above, the text book called "Neighbors"—a book on Americanization—was used. We estimate that four or five hundred persons studied this book last Lent.

So successful did this prove that we plan next year to continue these classes and we hope that a text book for this purpose, on some phase of Social Service work, will be prepared by our Provincial Commission.

In closing this report your Board desires to express its appreciation of the interest and help that has been given our work by the Rectors, and their people, throughout the Diocese. We also desire to record our great thankfulness for the Nation-Wide Campaign. For the first time, since the establishment of the Board, the work has gone on and increased without undue financial worry, and our being under the necessity of expending a large part of our energies in begging money to carry on the work that needed to be done.

CHARLES E. HUTCHISON, *Chairman*.
AUGUSTINE ELMENDORF, *Secretary*.

BOARD OF SOCIAL SERVICE OF THE DIOCESE OF NEWARK.

CASH STATEMENT FROM 1 JUNE, 1919, TO 18 MAY, 1920.

RECEIPTS.

1919.

June 2.—Balance withdrawn from First National Bank of Hoboken.....	\$2,242.86
From the Treasurer of the Diocese.....	700.00
From Parishes	729.50
From the James Barber Trust.....	500.00
From Nation-Wide Campaign:	
For general work.....	1,664.00
For Americanization work.....	1,000.00
From interest on bank balances.....	27.94
Total	<u>\$6,864.30</u>

EXPENDITURES.

For Salaries:

Executive Secretary	\$3,250.00
Americanization Work	600.00
Stenographer	720.00
For general expenses	280.14
For expenses of Americanization work.....	163.32
For Church Pension Fund.....	326.33
For contribution to Joint Commission.....	300.00
For premium on Treasurer's bond.....	3.75

1920.

May 18.—Balance at Bankers Trust Company, (General Fund, \$984.08; Americanization Fund, \$236.68).....	1,220.76
	<u>\$6,864.30</u>

Respectfully submitted,

LEWIS R. CONKLIN, *Treasurer*.

Dated, 18 May, 1920.

THE FINANCIAL REPORT OF THE COMMITTEE ON THE CHURCH MISSION
OF HELP OF THE BOARD OF SOCIAL SERVICE.

JANUARY 1ST, 1919, TO DECEMBER 31ST, 1919.

RECEIPTS.

Balance—January 1, 1919.....	\$ 591.06
From War Commission.....	400.00
Individual subscriptions.....	1,001.50
Subscriptions from Church Organizations.....	420.50
Repaid on loan.....	9.00
	<hr/>
	\$2,422.06

EXPENDITURES.

Secretary's Salary.....	\$1,325.00
Substitute's Salary in August.....	100.00
Clerk's salary.....	40.00
Secretary's incidentals.....	108.51
Printing.....	76.80
Secretary's Contingent Fund.....	25.00
Treasurer's incidentals.....	7.50
Loan to Mr. Darlington, acct. of a case.....	90.75
Girls board.....	13.00
Girls clothes.....	8.50
	<hr/>
	\$1,795.06

BALANCE, JANUARY 1, 1920.

In Treasurer's hands.....	\$602.00
In Secretary's hands.....	25.00
	<hr/>
	\$627.00

F. B. G. HOWELL, *Treasurer*.

Report of the Committee on Apportionment for General Missions.
For the Year Ending December 31, 1919.

Your Committee on Apportionment for General Missions respectfully submits the following report:

Nine meetings of the Committee were held during the year, with an average attendance of ten members.

The members of the Committee have been untiring in their efforts to advance the cause of Missions in the Diocese, and the result obtained has been due to the personal visitation of parishes, and to the interest aroused among laymen in the work.

The apportionment of the Diocese for General Missions for the twelve months ended December 31, 1919, was \$61,882.00, which was an increase in apportionment over the previous period of 28%. Due allowance is made for the fact that the previous period covered fourteen months.

With great satisfaction, and thanksgiving, your Committee reports that this large apportionment was exceeded by the sum of \$24.15, the total amount paid by the

Diocese for General Missions being \$61,906.15. It should be noted that this is the fourth consecutive period in which the Diocese has exceeded its apportionment for General Missions.

This wonderful result has been made possible by the self-sacrificing work of the Apportionment Committee, by the interest in the work shown by most of the Diocese, and by the over payment of apportionment by a number of parishes, which offset the inability or unwillingness of other parishes and missions to assume their share of the diocesan missionary obligation. A brief analysis of the result is as follows:

Of the 77 parishes, 41 paid or overpaid their apportionment, and 7 paid nothing. A few notable examples of overpayment are: One parish 73%; one parish, 60%; one parish, 40%; two parishes, 10%. Of the 60 missions, 23 paid or overpaid their apportionment, and 12 paid nothing.

Since September 1, 1919, to date, your Committee has been engaged with the preparation, canvass and follow-up work of the Nation-Wide Campaign in this Diocese, which work was entrusted to it by the last Diocesan Convention. A detailed report of this work will be presented under another heading.

As this may be the final report of the Apportionment Committee, as such, the Chairman wishes to express to the members of the Committee, and to many of the parishes and missions of the Diocese, his great appreciation of the whole-hearted support given to this work.

Respectfully submitted,

May 17, 1920.

JAS. R. STRONG, *Chairman*.

REPORT OF CHAIRMAN OF THE APPORTIONMENT COMMITTEE COVERING THE WORK OF THE NATION-WIDE CAMPAIGN TO MAY 18, 1920.

The work of the Nation-Wide Campaign was committed to the charge of the Apportionment Committee by the 1919 Convention of the Diocese, and the work of preparation was begun about July 1, 1919. Various Committees were appointed covering the different branches of the work such as: Mass Meetings, Devotions, Publicity, Information Men, etc.

The canvass was had on December 7, and was carried out by Parish Committees in the various parishes and missions.

The follow-up work, since the canvass, has been carried out from the agency of sub-committees of the Board, who have visited the various parishes, and interest in the work has been stimulated by Mission Study Classes, during Lent, on the subject of Americanization, which classes have been led principally by the laymen and women of the Diocese.

The administration of the work was entrusted to an Executive Committee, and the distribution of funds received was entrusted to a Committee on Final Budget.

The Committee on Final Budget has adopted a general plan of distribution, which was approved by the Finance Committee, the general features of which are as follows:

- I. Cost and continuation of Campaign..... \$6,000.00
- II. A minimum Diocesan Budget covering the existing work of the Diocese..\$63,000.00
- III. An amount equal to the minimum Diocesan Budget to be given to the
general Church\$63,000.00

IV. Additional Diocesan needs to be taken care of, in addition to the minimum budget, as funds are available.....	\$56,000.00
And an equal amount for work outside the Diocese.....	\$56,000.00

In addition to this a separate organization was created to care for and obtain subscriptions for advance work, both diocesan and general.

The Treasurer's Report, submitted to the Convention, gives the figures covering the amount received and disbursed.

Your Committee determined in the beginning that the Diocese should give to the work of the general Church as much as it distributed for diocesan work, and this principle has been carried out in its disbursements.

The item of general interest at this time is, what have been the accomplishments of the Nation-Wide Campaign, and I sub-divide these accomplishments into two headings: 1. Personal service; 2. Financial.

Under the first heading the following results have been obtained:

1. A Diocesan band of speakers and workers of more than 150, sixty per cent. of whom were laymen and women.
2. Parish Committees in all but a few of the parishes and missions of the Diocese, at least 70 per cent. of whom are doing efficient work.
3. A large increase in offers of personal service in connection with our Social Service and Religious Educational work.
4. Increased Church attendance.

Under the heading of Financial I give a few examples of accomplishments:

1. Through the influence of the Nation-Wide Campaign, and without the use of diocesan funds, the average salary of the clergy in the Diocese has been increased from \$1,900.00 to \$2,400.00 within the year.
2. The receipts in four months, for all purposes, total more than \$100,000.00 as against a total for the whole of last year of \$130,000.00.
3. Monthly installments of the minimum budget have been paid promptly, placing the existing diocesan work on a firm basis, and obviating the necessity of the various departments devoting a good part of their time to the collection of funds.
4. Over and above the minimum budget the following amounts have been appropriated:

\$2,500.00 for St. Aidan's Mission, Paterson.
 \$3,000.00 for land for a church at Mountain Lakes.
 \$3,000.00 for the work of Americanization.
 \$1,500.00 for additional workers in the Church Mission of Help.
 \$1,000.00 for the expenses of the Woman's Auxiliary.
 \$4,000.00 for a new church building at Woodcliff.
 \$3,000.00 for necessary repairs at St. John's, Newark.
 \$1,000.00 for an automobile and necessary repairs.

Last, but not least, a sub-committee has given careful study to the difficult problem of increase of clergy stipends.

The result for this year is as follows: Single men to receive a minimum of \$1,500.00; married men, with no dependent children, \$1,800.00; married men, with dependent children, \$2,000.00.

There has been paid out, on account of this, the first third of the amount necessary to meet the above standard, and checks have been sent to 38 of the clergy totaling \$4,900.00.

No guarantee can be given for a continuation of these payments, as the future must depend on the funds received. The total amount necessary for this purpose is \$14,700.00, and the Diocese is urged to see to it that monthly installments of pledges are promptly paid in order that this particular branch of our work may be carried to completion.

Is the Nation-Wide Campaign a success? It is.

Shall we strive this year to pay our monthly quota promptly and to increase our pledges? We will.

Are we satisfied that we are on the right road to increase the spiritual and financial resources of our beloved Church? We are.

Shall we join whole-heartedly next Fall in the Campaign to meet the quotas set, and to interest those who have not yet seen the vision? We will.

Shall we ask our Reverend Brethren to earnestly do their part telling the people of the missionary needs at home and abroad? We will.

And may God grant that the narrow bounds of parochialism may be broken down, and that the principle of our great Government "In Union there is strength" may become the watchword of our Church in this Diocese.

May 20, 1920.

JAMES R. STRONG, *Chairman*.

Report, Board of Missions and Church Extension.

To the Convention of the Diocese of Newark.

The Board of Missions and Church Extension respectfully reports that it has held ten meetings during the year, January 1, 1919, to December 31, 1919, and four additional to April 30, 1920, and it has maintained or aided work in the following places:

IN THE ARCHDEACONRY OF JERSEY CITY.—Trinity, Grantwood; Grace, Grandview; St. James', Ridgefield; Nativity, Fairview; Good Shepherd, Fort Lee; St. Stephen's, Coytesville; St. Mary's, Ridgefield Park; All Saints', Bergenfield; Incarnation, Jersey City; St. John's, Bayonne; All Saints', Leonia; Woodcliff; Christ Chapel, West Englewood.

IN THE ARCHDEACONRY OF PATERSON.—St. Stephen's, Delawanna; St. George's, Passaic; Christ Church, Pompton; St. Paul's, Montvale; Holy Trinity, Hillsdale; Grace, Westwood; St. Paul's, Woodridge; Grace, East Rutherford; St. Thomas', Lyndhurst; St. John the Divine, Hasbrouck Heights; Epiphany, Allendale; St. John's, Ramsey; St. Paul's, North Arlington; St. Clement's, Hawthorne; Christ Chapel, Wortendyke; All Saints', Glen Rock; Annunciation, Oradell.

IN THE ARCHDEACONRY OF MORRISTOWN.—St. Paul's, Chatham; St. Paul's, Butler; St. Peter's, Mt. Arlington; Zion, Belvidere; St. James', (Knowlton), Delaware; St. Peter's, Washington; St. Luke's, Phillipsburgh; St. Thomas', Vernon; Good Shepherd, Hamburg; St. James', Hackettstown; Christ Mission, Stanhope; Towaco and Lincoln Park.

IN THE ARCHDEACONRY OF NEWARK.—St. John's, Newark; St. Alban's, Newark; St. Philip's, Newark; Christ Church, Newark; St. George's, (Vailsburgh), Newark; St. Mary Magdalene, Newark; Newark City Mission; Incarnation, Ampere; St. Agnes', Little Falls; St. David's, Cedar Grove.

The reports of the Archdeacons contain in detail an account of the work done at these places. The Board of Missions and Church Extension each year requests the Finance Committee to include in its Budget a stated sum for the work of the Board, to be approved by the Convention. It has asked the Finance Committee to include in its Budget the sum of \$25,000 for the work of next year.

The Board also administers the Church Extension Fund, which is made up of voluntary contributions by means of pledges, ranging from one to five dollars or more, the number of the Calls being limited to five each year, and of \$2,500 received annually from the James Barber Trust Fund.

This Fund was started in the early part of 1910, and therefore this is its tenth anniversary. The first year, the number of contributors was about 70, and it grew up to about 440 at the end of the fifth year, since which time the number of deaths and resignations has more than kept pace with the number of new subscribers (the average number being about 400 up to two years ago, since then it has decreased to about 350). It would be appropriate on this tenth anniversary to get some new subscribers, and to persuade those, who give a small amount, to increase their subscriptions.

During the year, May 1, 1919, to April 30, 1920, the Board has granted Calls to the following places: All Saints', Glen Rock; St. Mary Magdalene, Weequahic; St. Paul's, Chatham, toward a rectory; St. Thomas', Lyndhurst, toward a rectory; St. Aidan's, Paterson, toward a church building.

The following Title Papers are held by the Board of Missions and Church Extension:

Ampere	Incarnation
Bergenfield	All Saints'
Garfield	Holy Innocents'
Glen Rock	All Saints'
Grantwood	Trinity
Hawthorne	St. Clement's
Hillsdale (Rectory)	Holy Trinity
Little Falls	St. Agnes'
Lyndhurst	St. Thomas'
Jersey City	Incarnation
Jersey City	St. Matthew's
Newark (Rectory)	St. Philip's
Newark	St. George's
North Arlington	St. Paul's
Ridgefield Park (Rectory)	St. Mary's
Rochelle Park	St. Peter's
Towaco	Transfiguration
West Englewood	Christ Chapel
Woodridge	St. Paul's
Wortendyke	Christ Chapel

Since January 1, 1920, work has been begun at St. Aidan's, Paterson; and Holy Innocents', Garfield.

St. Philip's, Newark, has released its appropriation.

The reports of the Treasurer of the Church Extension Fund, and of the Loaning Fund, are appended.

Respectfully submitted,

FREDERICK B. CARTER, *Secretary.*

REPORT OF THE TREASURER, BISHOP'S CHURCH EXTENSION FUND.

MAY 1, 1919, TO MAY 3, 1920, INCLUSIVE.

On hand May 1, 1919:

Cash in bank.....	\$1,973.99	
Investments (notes and bonds).....	4,910.01	
Certificate of deposit.....	1,000.00	
		<u>\$7,884.00</u>

RECEIPTS.

Subscriptions	\$8,462.75	
Interest	358.76	
Profit from investments.....	32.49	
		<u>\$8,854.00</u>
		<u>\$16,738.00</u>

DISBURSEMENTS.

Expenses	\$218.27	
Payments of Calls.....	11,552.75	
Interest transferred to Loaning Fund.....	332.51	
Profit from investments transferred to Loaning Fund.....	32.49	
		<u>\$12,136.02</u>
Cash on hand May 3, 1920.....		4,601.98
		<u>\$16,738.00</u>

FRANCIS HALPIN, *Treasurer.*

REPORT OF THE TREASURER OF LOANING FUND.

MAY 1, 1919, TO MAY 3, 1920, INCLUSIVE.

RECEIPTS.

May 1, 1919, cash on hand.....	\$1,920.90	
Interest, etc., from B. C. E. F.....	365.00	
James Barber Trust.....	312.50	
Sundry interest	201.75	
Repayment of loans.....	700.00	
		<u>\$3,500.15</u>

DISBURSEMENTS.

Loans	\$3,000.00	
May 3, 1920, cash on hand.....	500.15	
		<u>\$3,500.15</u>

ASSETS.	
Loans to various churches and missions.....	\$8,375.00
Cash on hand.....	500.15
	<hr/>
	\$8,875.15

LIABILITIES—NONE.

FRANCIS HALPIN, *Treasurer.*

Report of the General Chapter of the Cathedral of All Saints, for the Year 1919.

The General Chapter met in the months of February, June, and September.

In February, it authorized the payment of all that was due on the Pensions of the Canon Missioners, and future payments as they should fall due.

It decided that the office of a Canon Missioner on Religious Education should be created, and requested the Bishop to make a nomination at his convenience.

In June, the old members of the Chapter were re-elected.

The Rev'd Frederick B. Carter was elected Registrar.

Mr. William Read Howe was elected Treasurer.

The same Honorary Canons were nominated, for a year, by Bishop Lines, including Rev'd James A. McCleary, and the nominations were confirmed by the General Chapter.

The expenditures and other dispositions of The Chapter, during the past year, were approved.

In September, the Bishop presented the name of the Rev'd Gabriel Farrell as Canon Missioner for Religious Education, and the nomination was confirmed.

The Chapter was authorized to use \$500, at its discretion, for the work at Christ Church, Newark.

The resignation of the Rev'd Mr. Pennock, as Canon Missioner, was accepted with regret, and the expression of the great approval of his work, by the General Chapter.

The report of the Treasurer is appended.

Respectfully submitted,

FREDERICK B. CARTER, *Registrar.*

REPORT OF THE TREASURER, CATHEDRAL OF ALL SAINTS.

FOR THE YEAR 1919.

AS TO PRINCIPAL FUND.

1919.

Jan. 1. Amount of principal in bank..... \$11,725.19

April.	Donation through Bishop Stearly.....	5.00
	Interest on bank balances.....	273.26
	Coupons of Victory bonds.....	271.42
		<hr/>
		\$12,274.87
	Less interest advanced on Victory bonds.....	23.49
		<hr/>
Dec. 31.	Amount of principal.....	\$12,251.38
	This is invested as follows:	
	10 U. S. Victory Loan Bonds, par.....	\$10,000.00
	Cash, Half Dime Bank.....	2,123.61
	Cash, Security Savings Bank.....	127.77
		<hr/>
		\$12,251.38

AS TO INCOME FUND.

RECEIPTS.

1919.

Jan. 1.	Balance in bank.....	\$6,122.59
Jan. 24.	From Barber Trust, 1st quarter.....	1,250.00
Apr. 23.	From Barber Trust, 2nd quarter.....	1,250.00
May 2.	Barber interest	1,250.00
June 1.	Interest on bank balance.....	27.34
July 18.	From Barber Trust, 3rd quarter.....	1,250.00
Oct. 6.	From Barber Trust, 4th quarter.....	1,250.00
Oct. 24.	Barber interest	1,250.00
Dec. 1.	Interest on bank balance.....	228.80
		<hr/>
	Total receipts	\$13,878.73

DISBURSEMENTS, JANUARY 1, 1919, TO DECEMBER 31, 1919.

Canon G. L. Pennock.....	\$1,855.73
Canon Farrell	556.37
Garage bills	362.70
Church Pension Fund.....	367.56
Christ Church	550.00
Trinity Cathedral	75.00
A. L. Faux, organist.....	60.00
Automobile for Canon Farrell.....	655.47
Insurance for same.....	82.53
	<hr/>
Total disbursements	\$4,565.36
Balance in bank.....	9,313.37
	<hr/>
	\$13,878.73

Respectfully submitted,

WM. READ HOWE, Treasurer.

Report of the Standing Committee.

MAY 1, 1919, TO APRIL 30, 1920.

On May 21st, 1919, the Committee organized by the election of the Rev'd D. Stuart Hamilton as President, and the Rev'd Frederick B. Carter as Secretary.

A Minute on the death of the Rev'd John S. Miller was unanimously adopted.

On June 20th, 1919, consent was given:—

To the consecration of the Rev'd Troy Beatty, D. D., as Bishop Coadjutor of the Diocese of Tennessee.

To the election of the Right Rev'd Arthur Conover Thomson, D.D., Bishop Suffragan of the Diocese of Southern Virginia, to be the Bishop Coadjutor of the same.

To the Rector, Wardens and Vestrymen of St. James' Church, Upper Montclair, to sell a lot (190 Cooper Ave.) for \$4,500; and to mortgage house and lot (163 Cooper Ave.) for \$18,000.00.

To the Board of Missions and Church Extension to mortgage the property of the Mission at Woodridge for \$2,500.00.

Mr. Philip Prentiss Werlein was recommended to the Bishop as a Candidate for Holy Orders.

On September 29th, 1919, consent was given to the election of the Rev'd Ernest Vincent Shayler as Bishop of Nebraska.

To the consecration of Rev'd Edward Lambe Parsons, D.D., as Bishop Coadjutor of the Diocese of California.

To the election of a Bishop Coadjutor for the Diocese of Los Angeles.

Messrs. J. Reginald Moodey and C. Russell Moodey were recommended to the Bishop for ordination to the Diaconate, after the first of January, on condition that their examinations shall be then completed.

Mr. Alexander N. Keedwell was recommended to the Bishop as a Candidate for Holy Orders when the proper and complete papers shall be in the hands of the Secretary.

On February 2nd, 1920, consent was given to the Board of Missions and Church Extension:—

To transfer title to property at Clifton to the Rector, Wardens and Vestrymen of St. Peter's Church, Clifton.

To mortgage the property of St. George's Mission, (Vailsburgh), Newark, for not more than \$1,700.00.

To mortgage property in Paterson, for the use of St. Aidan's Mission, for \$4,000.00.

Consent was given to the consecration of the Rev'd Robert Carter Jett, D.D., as Bishop of Southwestern Virginia.

Messrs. John Reginald Moodey and Christopher Russell Moodey were recommended to the Bishop for ordination to the Diaconate on Palm Sunday, or later, at the Bishop's discretion.

Mr. Philip Prentiss Werlein was recommended to the Bishop for ordination to the Diaconate, subject to the receipt of his paper of application.

Mr. Alexander N. Keedwell was recommended to the Bishop as a Candidate for Holy Orders from September 29th, 1919, the proper papers having been received.

The Bishop was authorized to appoint Mr. John G. Crawford, Registrar, until the next Convention.

On March 29th, 1920, consent was given:—

To the Rector, Wardens and Vestrymen of St. Bartholomew's, Hohokus, to mortgage the church property on Franklin Avenue for \$2,000; and to mortgage the building occupied as a rectory for \$3,500.00.

To the Rector, Wardens and Vestrymen of St. John's Church, Passaic, to convey the property of the Mission Church at Garfield to the Board of Missions.

To the Rector, Wardens and Vestrymen of the Church of the Mediator, Edgewater, to sell the old rectory property for \$18,000.00.

To the Rector, Wardens and Vestrymen of St. Peter's, Clifton, to mortgage four lots adjoining the church property for \$1,400.00.

To the Board of Missions, to mortgage the property at Lyndhurst for \$2,000.00; and the property at Glen Rock for \$4,000.00.

Mr. Warren A. Seager was recommended to the Bishop for ordination to the Diaconate.

Mr. Philip Prentiss Werlein was recommended to the Bishop for ordination to the Diaconate, after April first.

SUMMARY.

Five meetings were held.

Consent was given:—

To the election of one Bishop.

To the election of two Bishops Coadjutor.

To the consecration of one Bishop.

To the consecration of two Bishops Coadjutor.

Two postulants were recommended to the Bishop as Candidates for Holy Orders.

Two Candidates for Holy Orders were recommended to the Bishop for ordination to the Diaconate.

Consent was given:—

To the Board of Missions and Church Extension to mortgage Mission property to the amount of \$14,200.00.

To transfer title to one Mission to the Rector, Wardens and Vestrymen of the organized Parish.

To one Parish to convey its Mission to the Board of Missions.

To two Parishes to sell property for sums amounting to \$22,500.00.

To three Parishes to mortgage property for sums amounting to \$24,900.00.

Respectfully submitted,

D. STUART HAMILTON, *President.*
FREDERICK B. CARTER, *Secretary.*

Report, Trustees of the Episcopal Fund and Diocesan Properties.

May 14th, 1920.

To the Convention of the Diocese of Newark:

The Trustees of the Episcopal Fund and Diocesan Properties herewith submit their report for the year ending April 30th, 1920.

The details of the financial work of the Trustees and of the condition of the Funds under their care are in the Report of the Treasurer.

JOHN A. GIFFORD,	WYNANT D. VANDERPOOL,
EDWARD Q. KEASBEY,	JOHN R. HARDIN,
A. H. BALDWIN,	EDWARD O. STANLEY,
SAMUEL S. EVANS,	<i>Trustees.</i>

**TITLE PAPERS HELD BY THE TRUSTEES OF THE EPISCOPAL FUND AND
DIOCESAN PROPERTIES.**

Allendale	Epiphany
Bergenfield	St. John's
Butler	St. Paul's
Cedar Grove	St. David's
Coytesville	St. Stephen's
Clifton	St. Peter's
Chatham	St. Paul's
East Orange (Ampere).....	Incarnation
Fort Lee	Good Shepherd
Grandview	Grace
Grantwood	Trinity
Hillsdale	Holy Trinity
Hasbrouck Heights.....	St. John the Divine
Hackettstown	St. James'
Hamburgh	Good Shepherd
Hope	St. Luke's
Lake Hopatcong (Mt. Arlington).....	St. Peter's
Little Falls	St. Agnes'
Montvale	St. Paul's
Mendham	St. Mark's
Millington	All Saints'
Norwood	Holy Communion
Newark	St. Albans'
Oradell	Annunciation
Ramsey	St. John's
Ridgefield Park.....	St. Mary the Virgin
Short Hills	Christ Church
Stanhope	Christ Mission
Tenafly	Atonement
Town of Union.....	Grace
Vernon	St. Thomas
Vailsburgh	St. George's
Westwood	Grace
West Orange	Holy Innocents'
No. 65 Arlington Avenue, East Orange.	
No. 21 Washington Street, Newark (Bishop's Residence).	

This does not include title papers now in possession of the Board of Missions and Church Extension, incorporated to take title to Mission property.

May 14th, 1920.

EDWIN A. S. BROWN, *Secretary*.

Report of the Trustees of the Aged and Infirm Clergy Fund.

These Trustees have control of the Fund known as the Automatic Pension Fund, under Canon 14; also, of the Fund known as the Fund for the Relief of Clergymen and their Dependents, under Canon 15, under which Canon relief is afforded to disabled Clergymen, and Widows and Children of deceased Clergymen. The Fund is also used for defraying the funeral expenses of clergymen.

The Trustees directed the distribution of the Automatic Pension Fund among ten beneficiaries who had filed their certificates.

The amount of the income was \$2,648.82.

The Trustees have also paid, from the Fund for Clergymen and their Dependents, to five clergymen, the sum of \$1,750.00; and to six widows, the sum of \$1,425.00.

The Trustees now have invested, from the Automatic Pension Fund, the sum of \$52,201.88, and for the Fund for Clergymen and their Dependents, the sum of \$17,398.00.

Respectfully submitted,

FREDERICK B. CARTER, *Secretary*.

Report of the Canonical Committee on the Church Pension Fund.

To the Annual Convention of the Diocese of Newark:

The Canonical Committee on the Church Pension Fund, respectfully submits the following report:

Number of parishes and missions, in this Diocese, paying assessments into the Pension Fund	118
Number of Clergy for whom assessments are being paid.....	114
Number of Clergy for whom assessments are being paid by Parishes.....	81
Number of Clergy for whom payments are being made by the Diocese.....	3
Number of Clergy having payments made by the Diocesan Board of Missions.....	26
Number of Clergy having payments made by the Board of Social Service.....	2
Number of Clergy having payments made by the Newark City Mission Society....	2
Number of pensions now being paid in the Diocese of Newark, out of the Pension Fund, to Clergymen or their widows.....	5
Number of such pensions which became effective between May 1, 1919, and April 30, 1920.....	2

Payments have, for the most part, been promptly made, only a few parishes are seriously in arrears, and only one for a longer period than four months.

The report of the Secretary of the General Church Pension Fund, soon to be issued, will say that, during the year 1919, the Fund received in pension assessments the sum of \$665,912.17, which was an increase over 1918, of \$40,354.82. This increase probably represents chiefly an increase in salaries of the parochial and missionary clergy.

From the beginning of the operation of the Pension System, March 1, 1917, and down to December 31, 1919, the General Church Pension Fund has received in pension assessments, \$1,695,425.34.

On December 31, 1919, there were in force under this fund, pension grants to clergy or their widows or orphans, exclusive of the amounts assumed from the General Clergy Relief Fund, and from the Diocesan Relief Fund, 293.

Respectfully submitted,

FRANK L. CRAWFORD, *Chairman.*

CHARLES L. GOMPH,
HENRY M. LADD,
PALMER CAMPBELL,
FREDERICK HOADLEY,

Dated May 17, 1920.

Committee.

Report of the Registrar.

Since the lamented death of the Rev'd William T. Lipton, I was honored by the Bishop's request to act as *ad interim* Registrar and now respectfully report:

The Journals of Dioceses and Missionary Districts for 1919 have been received and placed on file to the number of 70.

There have also been obtained the five Journals of Annual Synods of the Province of New York and New Jersey from 1914 to 1918, with promise of later issues.

Until lately our printed historical records of the Church in New Jersey, began with the year of Bishop Croes' consecration, A. D. 1815. Within the past few weeks we have been gratified by receipt, in one volume, of the printed records anterior thereto, including the primary Convention of 1785 to organize the Diocese of New Jersey. For that gift the thanks of the Diocese have been expressed to Mr. George H. Burger, of Calvary Church, Bayonne.

During the year the Bishops have, by purchase, added Bishop Perry's great standard work, the American Episcopal Church.

Of later time and purpose the Diocesan Honor Roll, passes from the field of current events, to that of history, and remains in Diocesan custody.

THE NEWARK CHURCHMAN conveyed the Bishop's request for copies of any publications giving the history of parishes, printed addresses of the clergy, memorial and anniversary services—whatever will help to tell those who come after of our work. With that request there has been good compliance and an interesting collection is being formed, to which additions will be welcome.

JOHN G. CRAWFORD, *Registrar.*

Report of the Board of Religious Education.

To the Convention of the Diocese of Newark:

The Board of Religious Education held ten meetings in 1919, and four meetings between January first, 1920, and the Convention. Its constitution and organization remain as prescribed under Canon 15, A. The Board works through six standing committees, and is assisted in the execution of its programme by the Canon Missioner of Religious Education.

A brief statement of the activities of the committees is herewith given.

ADMINISTRATION AND ORGANIZATION.

This Committee has endeavored during the year to bring the schools up to the ten standards previously set by the Board. To ascertain the standing of the schools, and to collect data concerning them the usual forms were sent out with the request for reports for the calendar year of 1919. These reports have all been returned with the exception of six. This Committee has recommended certificates of promotion and the giving of diplomas at graduation. It is also working on the problem of a Young People's Society.

MISSIONARY EDUCATION.

For Advent and Lent this Committee suggested missionary study and special endeavor in giving. During Advent the pupils of the schools contributed to the Bishop's Advent Fund, and he designated the Mission of the Transfiguration, at Woodcliff, as the recipient. For information concerning this new building project Rev'd Edgar W. Anderson, the minister in charge, prepared a series of papers which were sent to the various schools as the basis for special talks during the Advent season. The offering amounted to \$1,104.40 with contributions from 69 schools.

For Lenten study the Committee recommended the book, "Jack-of-all-Trades," which is a series of stories of contributions made for our happiness by boys and girls of foreign-born parents. It was used in a large number of schools. This subject was timely, for the adult Lenten study book was "Neighbors," a study of immigrants from the standpoint of the Episcopal Church.

The Mite Box Offering was the largest ever held. At the present time it amounts to about \$13,000, with a possibility of reaching \$15,000. Last year the total offering was \$12,010.68, contributed by 113 schools. The service for the Presentation of the Mite Box Offerings was held in St. John's Church, Jersey City, April 24th. Seventy-six schools were represented with a total attendance of 725. At this service the banner for the best offering was awarded to St. John's School, Montclair, with an offering of \$1,209.25. This school has a membership of 153, making a per capita contribution of \$7.90. St. John's won the banner last year with an offering of \$661.00.

RELIGIOUS EDUCATION OUTSIDE OF THE SCHOOL.

The Board, through this Committee, combined with the Board of Social Service, the Department of Americanization, and the Woman's Auxiliary, for the formation of Lenten Study Classes. Groups were formed for the study of the textbook "Neighbors," studies in immigration from the standpoint of the Episcopal Church, issued by the Educational Department of the Board of Missions. A number of leaders, both men and women, were prepared and sent out to conduct these classes.

The Board has arranged for the delivery of lectures, on various religious topics, which will be given in any Parish making application for them. During the year the following lectures and courses were given:

"New Light on the New Testament," (3 lectures), by Rev'd Gilbert L. Pennock, Ph.D., at St. Mark's, Orange; and Trinity, Newark.

"The Old Testament," (3 lectures), by Rev'd F. Creswick Todd, at St. Mark's, Orange; St. Barnabas', Newark; Trinity, Newark.

"The Creed," by Rev'd Augustine Elmendorf, at Holy Trinity, West Orange.

The Committee has given much time to the preparation of a course on religious reading, which is before the Board for consideration. Through this course the Committee hopes to reach a large number of people who need and desire religious instruction, and to revive interest in books which are essential for a right understanding of the fundamentals of our faith.

TEACHER'S TRAINING.

The Committee on Teacher's Training has continued the courses maintained during the past few years. These lecturers are prepared to go to any Parish requesting them, provided fifteen members are enrolled in the course. The Board is indebted to the following lecturers who have this year given their courses: "The Prayer Book," (3 lectures), by Rev'd F. B. Reazor, D.D., at St. Barnabas', Newark; St. Paul's, Hoboken; Christ Church, Ridgewood. "The Principles and Practice of Teaching," (6 lectures), by Miss Ethelwyn N. Curry, at Trinity Church, Arlington.

The Committee has co-operated with the Board in enlisting interest in the Summer Schools. One was held last summer at Gladstone, New Jersey. The Provincial Summer School was held at Geneva during July. Plans are under way for two Provincial Summer Schools this year. The sessions will be held at Princeton Seminary, from June 21 to July 1st, and at Hobart College, Geneva, New York, from July 5th to July 16th. The Committee hopes that a large number of workers in our schools will avail themselves of the opportunity to receive valuable instruction at these summer schools.

The Committee suggests that early next year a normal school for Christian Nurture Teachers be established in some place in the Diocese. This school should meet once a month, with a faculty of one teacher for each course, and would provide definite instruction on the lessons to be taught during the next month.

RECRUITING FOR THE MINISTRY.

Instead of following the plan of last year of holding dinners for boys, with the hope of interesting them in entering the ministry, the Committee, this year, has widened its scope and extended its interest. Three dinners have been planned. Two have been held—one at Rutherford, on March 25, and the other at Englewood, on April 23. Newton will be the third dinner, and it will be held May 21. To these dinners have been invited boys and girls of high school age, and to them has been presented the opportunities which the Church offers for life work. At the Rutherford dinner there were present 26 boys and 29 girls. Others present, including adults accompanying the boys and girls, and guests, made a total of 71. At the Englewood dinner 108 were present, including 32 boys and 49 girls.

Cards were distributed to those present. Each was asked to indicate the special phase of Church work which made an appeal. At the Rutherford dinner only 11 boys indicated special interest: 5 signified interest in being a parish secretary, 2 in religious education, 2 in social service work, 1 as a missionary and 1 as a teacher.

abroad. Of the girls, 25 indicated interest as follows: 11 for social service, 3 for religious education, 5 as missionaries, 4 as nurses abroad, 2 as teachers abroad. At the Englewood dinner 19 boys indicated special interest as follows: Clergyman at home, 5, physician abroad, 7, clergyman, abroad, 2, parish secretary, 2, social service, 2, and religious education, 1. Of the girls 37 expressed interest as follows: Deaconess, 2, parish secretary, 3, religious education, 3, social service, 13, missionary, 3, nurse abroad, 10, and teacher abroad, 4. A letter, informing the various rectors of the choice of their boys and girls, and asking them to follow up this expressed interest and to stimulate its development, has been sent out.

There were two speakers at each dinner. Miss Helen E. Hendricks, who has taught at St. Hilda's School, Wuchang, China, and has served overseas with the Y. W. C. A., and is now preparing a history of the Y. W. C. A. work overseas, made splendid addresses at both meetings. Dr. William E. Gardner, Department of Religious Education, spoke at the Rutherford dinner, and Dr. William C. Sturgis, Department of Missions, spoke at the Englewood dinner.

DISTRICT UNIONS.

Under the auspices of the Committee on District Unions the annual Church School Convention was held in the Cathedral, September 30th. Rev'd Phillips E. Osgood and Mrs. John Loman of Philadelphia addressed the afternoon session. The dinner was served in Trinity House, to nearly 300, and in the evening Rev'd Canon Pascal Harrower of Staten Island made an address. The total attendance was over 300, with representatives from 54 schools.

The Morristown district was divided to create a new district of Newton which comprises the counties of Sussex, and Warren. The Unions have held the usual meetings for teachers during the year.

A new plan for enlarging the possible work of the District Unions has been proposed and approved by the Board. It is now being instituted in the various districts. The plan calls for a Council made up of two representatives from each school, one preferably the superintendent. The Council will meet from time to time to discuss problems common to the schools in the district and to execute the educational programme of the Diocese. The Council will have seven standing committees, as follows: 1, Standards, 2, Teacher Training, 3, Church School Service League, 4, Extension and New Members, 5, Week-day Instruction, 6, Life work, 7, Parents Meetings. The chairman of these committees will form the executive committee of the Unions.

THE CANON MISSIONER FOR RELIGIOUS EDUCATION.

On October 1st, the Rev'd Gabriel Farrell, began his duties as Canon Missioner for Religious Education. Until December first most of his time was spent outside of the Diocese while engaged in the work of the Church School Programme of the Nation-Wide Campaign. Since then he has been employed in efforts to advance religious education within the Diocese. His first task was to familiarize himself with the Diocese. Toward this end he went from place to place conferring with the clergy and workers. During the year he has been in direct contact with sixty-six schools and parishes, and has had correspondence with, or has been consulted about, twenty-two more. Since October first he has preached 36 times, has made 24 special addresses on Religious Education, has addressed 16 gatherings of Church School teachers and has spoken to 9 groups of boys and girls. Since December first he has sat in 38 committee meetings, has called on 44 clergymen and 15 laymen regarding religious education.

In the presentation of this report we are determined that advancement in our field can best be made through four steps. First, to know what we want to do; second, to know how we are going to do it; third, to know who is going to do it; and, fourth, to know that it is being done. We are far from the last step but we have made some progress on the other three.

A programme of work for diocesan boards has been prepared by the Department of Religious Education, through conferences of diocesan leaders. A copy is appended to this report. We recommend the adoption of this programme. It provides an educational policy for the Diocese. It is what we want to do.

To create the means of carrying out this programme we are reshaping or enlarging the organization of the present District Unions, as outlined under the report of that committee. That provides how we are going to accomplish our task. It also determines who is going to do it, for we look to the members of these various committees to be active workers. The creation of this organization is somewhat slow, but we feel that it is a step in the right direction, and we urge that it be encouraged and accepted.

The need for ardent workers, well directed, is apparent and calls for no apology nor brief. We all realize that our schools, if they are to make any impression on the younger members of the Church, must be standardized and sustained. We also realize that spiritual illiteracy is the startling period of the present day. It is more threatening than mental illiteracy. In cold statistics, it is ten times greater, while in insidious influence, it is a thousandfold more menacing. The Church must arouse itself to its responsibility and enlist its best minds for the spiritual nurture of its members.

Two special tasks loom at the present time. First, better schools; second, more pupils.

The first task calls for the best available lesson material, trained teachers, parents interest and more time for instruction. The time has come when we must give serious consideration to week-day study. The traditional hour on Sunday is not enough. At present we have our children under instruction only twenty-four hours a year, while the Roman Catholic Church provides an average of 200 hours, and the Jewish Church 335. Several methods of week-day instruction are in practice now, and in our own Diocese a few parishes are manifesting interest.

The second task calls for immediate and definite action. We need more pupils and more schools, if we are to do our part in the spiritualizing of the nation. We are at present not even holding our own. Up to 1917, the Diocese had a small but normal growth, since then we have lost over a thousand pupils a year. It is difficult to determine the cause for this, but it is common throughout the country and in all Churches. There are some who maintain that in our own Church the loss is not actual, but is due to the revising of school records, brought about by better methods. There is a strong probability that there is considerable truth in that. But nevertheless the need for more pupils is real and it is therefore a definite part of our programme.

The Board has asked the Finance Committee to include in its budget the sum of \$1,945 for the work of the Board for the ensuing year.

The report of the Treasurer is herewith appended.

Respectfully submitted,

GABRIEL FARRELL,

Canon Missioner for Religious Education.

FREDERICK B. CARTER,

Secretary of the Board.

REPORT OF TREASURER, BOARD OF RELIGIOUS EDUCATION.

RECEIPTS.

Balance, December 31, 1918.....	\$ 359.57
Teacher Training	71.50
Collections	18.75
Diocesan trust (James Barber) fund.....	250.00
Diocesan budget	1,000.00
Sunday School Convention supper.....	96.25
	<hr/>
	\$1,796.07
	1,354.74
	<hr/>
Balance, December 31, 1919.....	\$ 441.33

DISBURSEMENTS.

Caterer	\$ 325.50
Teacher Training	162.24
Printing and postage.....	167.00
General Board Religious Education.....	700.00
	<hr/>
	\$1,354.74

SUPPLEMENTAL REPORT, DECEMBER 31, 1919, TO MAY 10, 1920.

RECEIPTS.

Balance, December 31, 1919.....	\$ 441.33
Nation-Wide Campaign	150.00
Diocesan trust (James Barber) fund.....	125.00
Teacher Training	40.50
	<hr/>
	\$ 756.83
	247.58
	<hr/>
Balance, First National Bank, Tenafly, May 10, 1920.....	\$ 509.25

DISBURSEMENTS.

Letter file	\$ 32.85
Printing, postage and stationery.....	92.00
Petty cash fund (Canon Farrell).....	25.00
Teacher Training	50.00
Life Work Conference.....	21.39
Miscellaneous	22.84
Travelling expenses	3.50
	<hr/>
	\$ 247.58

Respectfully submitted,

Board of Religious Education,

May 10, 1920.

STEPHEN H. SMITH, *Treasurer.*

PROGRAMME OF A DIOCESAN BOARD OF RELIGIOUS EDUCATION.

A LIST OF POSSIBLE AND PROFITABLE ACTIVITIES OF A DIOCESAN BOARD OF RELIGIOUS EDUCATION, COMPILED APRIL, 1920, BY DIOCESAN LEADERS.

The programme has the following six main divisions:

- I. The Provision of an adequate organization.
- II. The Church School.
- III. Provision for Religious instruction through agencies other than the Church School.
- IV. Religious training of adults.
- V. Recruiting and training for life work in the Church.
- VI. Definite programme for extension.

Under each one of these divisions the following detailed work is recommended:

I. ADEQUATE ORGANIZATION.

1. Diocesan Administrator, on salary, for whole or part time with necessary office and transportation expenses.
or Standing Committees of the Board on:
 - (1) Church Sunday School.
 - (2) Recruiting and training for life work.
 - (3) Religious Education for adults.
 - (4) Church School Service League.
 - (5) Teacher training.
2. District Organizations.
 - a. To co-operate with the Administrator or Standing Committees in executing the educational programme of the Diocese.
 - b. To assemble the teachers of the Diocese for information and instruction and to acquaint them with the educational programme of the Diocese.
 - c. To develop fellowship and an esprit de corps among the teachers.

II. THE CHURCH SCHOOL.

- a. The Standard School.
 1. The Five Principles of Christian Nurture (i. e., Information, Memory, Church Loyalty, Devotional Life and Christian Service).
 2. Graded School.
 3. Little Helpers Department.
 4. Forty minute instruction period.
 5. Seventy per cent. attendance.
 6. Examination, promotion and graduation.
 7. Monthly Teachers' meetings during school year.
 8. Missionary instruction and offering.
 9. Systematic training in Christian service (e. g., Church School Service League.)
 10. Church attendance and instruction in worship.

- b. Teacher Training.
 - 1. Normal School.
 - 2. Classes.
 - 3. Correspondence course.
- c. Co-operation with Public Schools.
- d. Meetings of parents.

III. PROVISION FOR RELIGIOUS INSTRUCTION THROUGH AGENCIES OTHER THAN THE CHURCH SCHOOL.

- a. For pupils in Church Boarding Schools or other preparatory schools within the Diocese.
- b. Students in Colleges and Universities and other educational institutions within the Diocese.
- c. For members of the Diocese temporarily absent while attending educational institutions outside the Diocese.

IV. RELIGIOUS TRAINING OF ADULTS.

- a. Summer Schools and conferences.
- b. Diocesan classes.
- c. Bible Classes and Lectures.
- d. Lantern slides and motion pictures.
- e. Reading courses.

V. RECRUITING AND TRAINING FOR LIFE WORK IN THE CHURCH.

- By Conferences, suppers and personal interviews.
 - a. Recruit the Ministry.
 - b. Present the challenge of other forms of Church work to High School boys and girls.
 - c. Present the vocational ideal.

VI. DEFINITE PROGRAMME FOR EXTENSION.

- a. Church School in every parish and mission of the Diocese.
- b. Church School or religious instruction in every community and rural district.
- c. Session of primary department in homes or halls in remote parts of the parish.
- d. Religious instruction of children of foreign-born parents.
- e. Annual Recruiting Campaign for new members.

Thirteenth Annual Report of the Commission on Church Architecture.

Only three plans for new churches have been before the Commission during the year 1919, and two of these are typical of the difficulties caused by the advance in prices.

1. Plans for St. Peter's, Rochelle Park, had been received as early as October, 1916. Nothing was done, however, until August, 1919, when new plans were presented, and approved by the Commission after receiving an assurance that several changes suggested by them would be carried out.

2. In March, 1917, advice was requested and given in regard to a suitable building for All Saints', Glen Rock. On June 25, 1918, plans were presented which the architect, Mr. Harold E. Paddon, estimated could be erected for less than \$6,000. A careful study by an experienced firm of contractors, in July, showed that the cost would be \$14,725. At the same time plans having the same dimensions, prepared by Stevenson and Wheeler, were found to cost \$11,250. From that time onwards nothing was heard from the Mission until May, 1919, when blue prints by a local carpenter were received and found entirely unacceptable. The Chairman of the Commission made two visits to Glen Rock without accomplishing anything. At length, two years and a half after the matter was first brought to our attention, a modified plan of St. Peter's, Rochelle Park, which had previously received our approval, was adopted and the work is now being carried to completion. The cost will be \$8,510.00 including heating and plumbing, but not furniture.

3. On June 6, 1919, plans were received for a tower for St. James' Church, Upper Montclair, intended as a memorial of the men of the parish who laid down their lives in the World War. It was learned, however, that contracts had already been made and actual work begun. But fortunately the matter was in good hands, so the plans were promptly approved.

4. Designs for two stained glass windows for the sanctuary of Calvary Church, Summit, to be executed by Mr. Henry Holiday of London, were also laid before the Commission, one of them being a memorial of the seven men, all communicants, who gave their lives in the War, the other a thank-offering. Inasmuch as Mr. Holiday ranks as an artist with Sir Edward Burne-Jones, there was no hesitation in approving the sketches as presented. These complete a scheme for the apse illustrating our Lord's Incarnate Life from the Annunciation to the Session at the Right Hand of God.

5. In April, the Rev'd Hugh D. Wilson asked advice in regard to a new church and rectory for the Parish of the Ascension, Bloomfield.

6. The Rev'd E. W. Anderson presented a sketch of a combination parish house and temporary church for Woodcliff. The architect, Mr. W. T. Towner, following the advice of the Commission, is preparing new sketches for consideration.

While making this annual report the Commission desires to call attention to the fact that during the thirteen years of its existence the same four persons have been appointed year after year to its membership, during which time more than sixty churches, chapels, parish houses, and rectories have been under advisement. The canon for this purpose, adopted in 1907, was the first of its kind in the whole American Church. There was no model or precedent for our guidance in this country or in Canada. The Commission had therefore to contend with all the difficulties encountered by a pioneer. Chief of these was the notion that any carpenter, contractor, or other person untrained in church building, could plan a church, and that money is saved by accepting the offers of such persons. But another serious cause of difficulty, we believe, was the small membership of the Commission provided by the present canon. While a smaller number tends to produce complete harmony, experience seems to show that a larger commission would be more successful in commanding the confidence and respect of the parishes and missions that seek its counsel.

This has evidently been found to be the case in the two Dioceses of New York and Pennsylvania. In Pennsylvania the Commission consists of three Clergymen besides the Bishop, and six laymen, three of whom must be "architects skilled in ecclesiastical design." In New York the same rule applies, with the addition of the words "or engineers" to the word "architects." In both Dioceses also the duty is laid upon the Commission of advising the Board of Missions "in the examination and approval of sites." It is as a result of these facts, and of our own experience, that we propose the following amendments to Section I of Canon 10:

After the words "Suffragan Bishop, if there be one," the remainder of the section shall read, "together with three Clergymen and four Laymen, of which number, two shall be architects skilled or experienced in ecclesiastical design, and not necessarily members of the Diocese, to be appointed annually by the Bishop."

Section III shall read, "It shall be the duty of the Commission, at the request of the Bishop, to advise with the Board of Church Extension in the examination and approval of sites for the location of newly formed and other Missions receiving aid from the Diocese, and to consider with the Board the cost of construction, alteration, furnishing, and embellishing of Mission buildings."

The present Sections III and IV shall be numbered IV and V respectively.

We record with much satisfaction that since the adoption of the Newark canon in 1907 similar commissions have been formed in the Dioceses of New York, Pennsylvania, New Jersey, Bethlehem, Maine, Los Angeles, Michigan, and Oregon, and that the General Convention, at its meeting last October, appointed a Commission for the whole Church. This last, we hope, may be of much value in dioceses and missionary jurisdictions where no commission exists, and may also become an adviser to diocesan commissions. For the twofold lesson needs still to be taught that good architecture costs less than bad, and besides, to use the words of one of our most thoughtful Bishops, "Bad architecture is still an exhibit of bad theology."

In view of this proposed increase of personnel, and enlargement of the scope of the Commission, we think the time has come to place our resignations, as we now do, in the hands of the Bishop, in order that he may appoint an entirely new membership who shall be free from the prejudices which all pioneers create or encounter, and who may perhaps benefit also by our experience.

In conclusion we desire to express our firm conviction that the Commission must not be left to carry on its work singlehanded. In order to do its part unhampered and well it must have, in addition to the active sympathy and confidence of the Bishops, prompt information and support concerning projected work from the Archdeacons, together with the cordial co-operation of the Board of Church Extension.

WALKER GWYNNE,
S. A. WEIKERT,
ROBERT S. STEPHENSON,
G. W. HULSART.

Meeting of the Church Club.

On the evening of the first day of Convention the Church Club of the Diocese tendered a dinner to the officers and members of the Convention, which was held at the Robert Treat Hotel. Mr. James R. Strong presided.

The work and aims of the Diocesan Board of Social Service were set forth in an address made by the Executive Secretary, the Rev'd Augustine Elmendorf.

The Diocesan Director of Religious Education, the Rev'd Gabriel Farrell, made an address on the general subject of Religious Education, its needs, and methods to be employed.

The Rev'd Dr. W. H. Milton, representing the Nation-Wide Campaign Department of the Presiding Bishop and Council, made an interesting report of the achievements, and spoke of the future of the Nation-Wide Campaign.

Appendix IV

THE GENERAL CONVENTION.

To the Convention of the Diocese and to the Ecclesiastical Authority in every Diocese and Missionary District:

In compliance with the requirements of Article XI of the Constitution and Canon 50 § I [iv], I hereby officially make known the following alterations in the Constitution of the Church proposed and adopted in the General Convention of 1919, to wit, those comprised in the subjoined resolutions, and to be acted upon by the General Convention of 1922.

Also the alterations and additions in the Book of Common Prayer, proposed and adopted in the General Convention of 1919, to wit, those comprised in the subjoined resolutions, and to be acted upon by the General Convention of 1922.

HENRY ANSTICE,

Secretary of the House of Deputies.

Church Missions House, New York.

March 25, A. D. 1920.

AMENDMENTS OF THE CONSTITUTION PROPOSED AT THE CONVENTION OF 1919, AND TO BE FINALLY ACTED UPON AT THE CONVENTION OF 1922

Resolved, That the following change be made in the Constitution, and that the proposed alteration be made known to the several Dioceses, in order that the same may be adopted by the next General Convention in accordance with Article XI of the Constitution.

(The foregoing Resolution is to be understood to be prefixed to each of the "proposed alterations" here following.)

Amend Article I, Section 2, of the Constitution by inserting in the second line of said Section after the words "every Bishop Coadjutor" the words "every Suffragan Bishop".

Amend Article II, Section 3, of the Constitution by canceling the words "or in a vacant Missionary District by the Presiding Bishop of this Church", at lines 5 and 6.

Amend Article II, Section 4, of the Constitution by striking out the word "without" in the fourth line, so that the said line shall read "and with seat and vote in the House of Bishops".

Amend Article II, Section 5, of the Constitution so that it shall read as follows: "A Bishop may not resign his jurisdiction without the consent of the House of Bishops or without the consent of the Bishops of the Province in which his jurisdiction has been exercised, in either case under conditions provided by the Canons of the General Convention."

Amend Article III of the Constitution by the addition of these words, "If a Bishop so consecrated shall be subsequently duly elected as a Missionary Bishop of this Church, he shall then enjoy all the rights and privileges given in the Canons to Missionary Bishops."

Amend Article VII of the Constitution by changing the word "may" in line one to "shall", and by striking out the proviso, "*Provided, however,* that no Diocese shall be included in a Province without its own consent" so that Article VII shall read: "Dioceses and Missionary Districts shall be united into Provinces in such manner, under such conditions, and with such powers, as shall be provided by Canons of the General Convention."

Amend Article VIII of the Constitution by inserting after the word "Deacon" in line one the words "to minister in this Church".

Amend Article VIII of the Constitution by inserting after the word "Deacon" in line six the words "to minister in this Church."

Amend Article X of the Constitution by inserting the words "and all Tables and Rubrics relating to the use of the Psalms" after the words "Tables of Lessons".

AMENDMENTS TO THE BOOK OF COMMON PRAYER PROPOSED AT THE CONVENTION OF 1919,
AND TO BE FINALLY ACTED UPON AT THE CONVENTION OF 1922

Resolved, That the following change be made in the Order for Daily Morning Prayer, and that the proposed alteration be made known to the several Dioceses in order that it may be adopted by the next General Convention in accordance with the provisions of Article X of the Constitution.

(Each Resolution is printed once for the sake of brevity, but is to be understood as repeated before each item immediately following.)

(6) In the *Absolution* on page 5, begin a new paragraph with "Wherefore," and insert an "Amen" in italics, at the end of this absolution, omitting the rubric which follows.

(9) In the second rubric on page 6 of the Prayer Book, omit all after the word *appointed* substituting in place thereof the words "*and except also that Psalm 95 may be used in this place: but Note, That on Ash Wednesday and Good Friday the Venite may be omitted.*"

(15) Print as the *Gloria* at the end of the *Benedicite* the following: "Let us bless the Father, and the Son, and the Holy Ghost: praise him and magnify him for ever."
(15b) Amend the second sentence of the third rubric on page 6 by omitting the word "*Benedicite.*"

(20) In the rubric, following the Creed, on page 12 of the Prayer Book, substitute for the word "*all*" before "*devoutly*" the words "*the people.*"

(21) Substitute for the Versicles and Responses, now on pages 12 and 13, following the second rubric on page 12, the Versicles and Responses from Evening Prayer, now standing on page 26 of the Prayer Book.

(22) Add to the rubric on page 14, at the end, these words: *And Note that the Minister may here end the Morning Prayer with such general intercessions taken out of this book, as he shall think fit.*

After the Prayer for the President on page 13 of the Prayer Book, insert the following:

¶Or this.

O LORD our Governor, whose glory is in all the world; We commend this nation to thy merciful care, that being guided by thy Providence we may dwell secure in thy peace. Grant to THE PRESIDENT OF THE UNITED STATES, and to all in Authority, wisdom and strength to know and to do thy will. Fill them with the love of truth and righteousness; and make them ever mindful of their calling to serve this people in thy fear; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

Resolved, That the following change be made in the Order for Daily Evening Prayer, and that the proposed alteration be made known to the several Dioceses in order that it may be adopted by the next General Convention in accordance with the provisions of Article X of the Constitution.

(5) Omit in the Gloria in excelsis, page 21 of the Prayer Book, in the second paragraph, the sentence, "Thou that takest away the sins of the world, have mercy upon us."

(9) In the rubric following the Creed, on page 26 of the Prayer Book, substitute for the word "all" before "devoutly" the words "the people."

(11) Omit in the Prayer for the President, page 27 of the Prayer Book, line 11, the words "in thee and for thee."

Resolved, That the following change be made in Prayers and Thanksgivings, and that the proposed alteration be made known to the several Dioceses in order that it may be adopted by the next General Convention in accordance with the provisions of Article X of the Constitution.

(2) Substitute for the rubric at the top of page 37 the following:

¶To be used before the Prayer for all Conditions of Men, or, when that is not said, before 2 Cor. xiii. 14; also, at the end of the LITANY; and in the ORDER FOR HOLY COMMUNION, as there appointed.

(31) Omit the Thanksgiving *For Deliverance from great Sickness*, page 46.

(33a) Place the title *For Unity* before the prayer "O Lord Jesus Christ who saidst," etc.

MEMORANDUM.

The Secretary of the House of Deputies was instructed to notify the Dioceses of the adoption of the following resolution by the House of Deputies:

Resolved, That the House recommends that each Diocese makes adequate provision for the expenses of the Clerical and Lay Deputies to the meetings of the General Convention.

TRIENNIAL REPORT OF THE DIOCESE OF NEWARK TO THE GENERAL CONVENTION OF 1919.

STATISTICS.

Deacons ordained (in triennium).....	16
Priests ordained (in triennium).....	13
Deacons canonically resident.....	9
Priests canonically resident.....	158
Clergy without cure (of whom 4 are engaged in teaching).....	44
Whole number of Clergy (including Bishops).....	169
Candidates for Orders.....	11
Postulants.....	9
Lay Readers.....	42
Parishes admitted to union with Convention (in triennium).....	3
Parishes in union with Convention.....	84
Parishes not in union with Convention.....	1
Missions (Diocesan and Parochial).....	54
Churches consecrated (in triennium).....	3
Church edifices (including Chapels used for Missions).....	134
Number of sittings in churches.....	35,775
Number of free sittings.....	25,646
Number of churches whose sittings are wholly free.....	104
Number of rectories.....	80
Number of parish houses.....	64
Persons baptized (in triennium), children, 7,073; adults, 801.....	7,874
Persons confirmed (in triennium).....	6,473
Marriages (in triennium).....	3,207
Burials (in triennium).....	6,929
Whole number of baptized persons.....	56,370
Whole number of communicants.....	41,832
Sunday School: officers and teachers, 2,245; pupils, 17,646.....	19,891

OFFERINGS AND CONTRIBUTIONS.

PAROCHIAL OBJECTS.

For parish support, including salaries.....	\$1,389,038.75
Support of Sunday Schools and parish guilds.....	150,816.44
Other parochial objects.....	835,828.67
	<hr/> \$2,375,683.86

DIOCESAN OBJECTS.

Support of the Episcopate.....	\$ 27,038.67
Diocesan Missions.....	35,934.15
Other objects within the Diocese.....	62,947.93
	<hr/> \$ 125,920.75

EXTRA-DIOCESAN.

General Missions.....	\$ 138,485.15
Religious Education.....	891.75
Social Service.....	769.44
Other extra-diocesan objects.....	110,481.63
	<hr/> \$ 250,627.97
	<hr/> \$2,752,232.58

ENDOWMENTS.

Episcopal Fund	\$ 93,240.00
Support of Parishes.....	581,372.79
Aged and Infirm Clergy, and Widows and Orphans of Clergy.....	69,599.88
Hospitals, orphanages, educational institutions.....	517,252.63

Total capital invested, December 31, 1918.....	\$1,261,465.30
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VALUE OF CHURCH PROPERTY.

On account of the many imperfect and incomplete parochial reports accepted, and transmitted to the Secretary of Convention, he is unable to itemize the gross value of Church property.

Total valuation (reported) of Church property.....	\$5,651,507.32
Total indebtedness, floating and funded.....	377,095.05

INSTITUTIONS.

Church Hospitals	2
Homes	5
Other Institutions	2

JOHN KELLER,
Secretary, *Diocese of Newark.*

Newark, N. J., September 1, A. D. 1919.

Addendum

Ordinations by Bishop Lines since January 1, 1920:

- Apr. 14.—In Grace Church, Rutherford, Philip Prentiss Werlein, Deacon; presented by the Rev'd Prof. Ralph B. Pomeroy, who also preached the sermon.
- Apr. 25.—The Third Sunday after Easter. In the Church of the Redeemer, Morristown, John Reginald Moodey, Deacon, and Christopher Russell Moodey, Deacon; presented by the Rev'd Thomas W. Attridge; preacher, the Bishop of the Diocese.
- June 2.—In Christ Church, Bloomfield and Glen Ridge, Warren A. Seager, Deacon; presented by the Rev'd William H. Watts; preacher, the Bishop of the Diocese.

Changes within the Diocese since January 1, 1920:

- Jan. 1.—The Rev'd William G. Bentley ceases to be Rector, Holy Innocents', Garfield.
- Jan. 1.—The Rev'd Theodore Andrews becomes Missionary, Holy Innocents', Garfield.
- Jan. 1.—The Rev'd Geo. T. Dowling, D.D., ceases to be Missionary, Holy Innocents' West Orange.
- Feb. 1.—The Rev'd S. Glover Dunseath becomes "Director of the Department of Americanization under the Board of Social Service."
- Feb. 1.—The Rev'd Francis W. Kirwan ceases to be Rector, Mediator, Edgewater; Missionary, Good Shepherd, Fort Lee; and of St. Stephen's, Coytesville.
- Feb. 8.—The Rev'd Marshall F. Montgomery becomes Missionary, Good Shepherd, Fort Lee.
- Apr. 4.—The Rev'd Samuel A. Weikert ceases to be Rector, St. Mark's, Paterson; becomes Rector Emeritus.
- Apr. 14.—The Rev'd Philip P. Werlein becomes Curate, Grace, Rutherford.
- May 16.—The Rev'd Frederick W. Dickinson ceases to be Rector, The House of Prayer, Newark.

Clergy received since January 1, 1920:

- Feb. 17.—The Rev'd Prof. Ralph B. Pomeroy, from the Diocese of New Jersey; takes charge, Holy Innocents', West Orange.
- Feb. 17.—The Rev'd Hugh D. Wilson, from the Diocese of Colorado; becomes Rector, Ascension, Bloomfield.
- Mar. 1.—The Rev'd William J. White, from the Diocese of New York; becomes Curate, St. Peter's, Morristown.
- May 25.—The Rev'd Francis A. Henry, from the Diocese of Southern Ohio.

June 8.—The Rev'd Walter F. Hayward, from the Missionary District of Hankow; becomes Curate, St. Barnabas', Newark.

Clergy transferred since January 1, 1920:

Mar. 15.—The Rev'd Vernon D. Ruggles, to the Diocese of Los Angeles.

Apr. 9.—The Rev'd Barrett P. Tyler, to the Diocese of Massachusetts.

Deaconess transferred since January 1, 1920:

Mar. 8.—Ethel E. Spencer, to the Diocese of New York.

Clergy deceased since January 1, 1920:

Jan. 11.—The Rev'd Thomas Percival Bate, Priest; Rector of St. James' Church, Newark, for fifteen years.

Feb. 1.—The Rev'd Robert Blickensderfer, Priest; Rector of Christ Church, Hackensack, for three years.

Feb. 21.—The Rev'd John Clark Hewlett, Priest; Rector of Christ Church (now Holy Cross), Jersey City, from 1890-1895.

Cornerstone laid since January 1, 1920:

May 22.—All Saints' Church, Glen Rock.

Dedication since January 1, 1920:

May 30.—The new St. Paul's Chapel, Woodridge.

Postulants received since January 1, 1920:

May 31.—John Hayes Melady.

June 9.—Robert E. Brewster.

Lay Readers licensed since January 1, 1920:

Jan. 6.—Ronald H. Larder, St. John's, West Hoboken, under the Rev'd Allen Greene.

Jan. 16.—Lewis R. Howell, St. James', Hackettstown, under the Rev'd William M. Mitcham.

Jan. 20.—T. H. Powers Farr, Holy Innocents', West Orange, under the Rev'd Ralph B. Pomeroy.

Jan. 22.—E. G. Smeathers, St. Mark's, Newark, under the Rev'd Albert W. H. Thompson.

Jan. 29.—Richard Cooper Hixon, Good Shepherd, Hamburg, under the Rev'd Edwin S. Ford.

Feb. 6.—Sumner F. D. Walters, St. Peter's, Livingston, under the Rev'd Frank B. Reazor, D.D.

Feb. 13.—Francis Jackson, Holy Trinity, Hillsdale, under the Rev'd Alfred R. McWilliams.

- Feb. 15.—George H. Mettam, St. John's, Bayonne, under the Rev'd Robert F. Lau, D.D.
- Feb. 17.—R. C. Moore, St. Paul's, East Orange, under the Rev'd William P. Taylor.
- Feb. 19.—Walter F. Barker, St. Andrew's, Newark, under the Rev'd Charles H. Wells.
- Feb. 24.—Paul Hartzell, Woodcliff, Fairview, Ridgefield, under the Rev'd Edgar W. Anderson.
- Mar. 1.—E. B. Freeman, St. George's, Maplewood, under the Rev'd Francis H. Richey.
- Mar. 1.—Oliver J. Morelock, St. George's, Maplewood, under the Rev'd Francis H. Richey.
- Mar. 1.—Aubrey Sidford, St. George's, Maplewood, under the Rev'd Francis H. Richey.
- Mar. 20.—Harold Onderdonk, Atonement, Tenafly, under the Rev'd Elwyn H. Spear.
- Mar. 21.—J. H. Beck, St. Paul's, Woodridge, under the Rev'd Alvin P. Knell.
- Mar. 21.—William S. B. Dana, Grace, Grandview, under the Rev'd Marshall F. Montgomery.
- Mar. 26.—Philip W. Conyers, Christ Church, Hackensack.
- Mar. 26.—Robert Thorpe, St. Thomas', Newark, under the Rev'd John C. Donnell.
- Mar. 26.—Edward G. Washburne, Epiphany, Allendale, under the Bishops or Arch-deacon.
- Mar. 26.—Wilton Moore Lockwood, St. Paul's, Paterson, under the Rev'd D. Stuart Hamilton.
- Mar. 30.—Eugene Bickert, All Saints', Bergenfield, under the Rev'd Edgar L. Cook.
- Mar. 30.—L. W. Nussbaum, St. Paul's, Woodridge, under the Rev'd Henry M. Ladd.
- Mar. 31.—Frank Pickel, St. James', Hackettstown, under the Rev'd William M. Mitcham.
- Apr. 16.—Chester H. Clayton, St. Paul's, Montvale, under the Rev'd Alfred R. McWilliams.
- Apr. 28.—Lawrence A. Crosson, Christ Chapel, West Englewood, under Rev'd Carl A. H. Stridsberg.
- May 3.—Charles K. Farrington, St. George's, Newark, under the Rev'd Randall W. Conklin.
- May 5.—Leonard H. Ferris, St. Paul's, Jersey City.
- May 5.—Frank P. Perry, St. Andrew's, Lincoln Park, under the Rev'd Gilbert L. Pennock, Ph.D.
- May 5.—W. A. P. Hennigar, Annunciation, Oradell, under the Rev'd F. Sandeman de Mattos, D.D.
- May 5.—Frederick W. Ashworth, Ascension, Bloomfield, under the Rev'd Hugh D. Wilson.
- May 5.—John H. Melady, All Saints', Bergenfield, under the Rev'd Edgar L. Cook.
- May 5.—E. V. Wurts, Grace, Orange, under the Rev'd Charles T. Walkley.

- May 10.—Sylvanus L. Wannamacher, Trinity, Arlington, under the Rev'd Warren V. H. Filkins.
- May 17.—Frederick W. Mayees, St. James', (Upper) Montclair, under the Rev'd Robert W. Trenbath.
- May 17.—E. Ross McElrath, St. James', (Upper) Montclair, under the Rev'd Robert W. Trenbath.
- May 17.—Harry F. Wilson, St. James', (Upper) Montclair, under the Rev'd Robert W. Trenbath.
- May 17.—Arthur C. Zimmerman, Grace, Orange, under the Rev'd Charles T. Walkley.
- May 26.—Wesley R. Thomas, Holy Cross, Jersey City, under the Rev'd William O. Leslie.
- June 3.—Ernest Hamer, Trinity, Paterson, under the Rev'd Guy H. Madara.
- June 8.—S. Champlin Harris, Grace, (Van Vorst), Jersey City, under the Rev'd Henry B. Bryan.
- June 9.—Newton Penberthy, House of Prayer, Newark.
- June 9.—Henry D. Saunders, St. John's, Dover, under the Rev'd Walter E. Howe.
- June 15.—M. C. Coggeshall, Calvary, Summit, under the Rev'd Walter O. Kinsolving.
- June 15.—Lowell Foote, St. Peter's, Essex Fells, under the Rev'd David N. Kirkby.
- June 16.—D. A. Carson, Trinity, Grantwood, under the Rev'd Marshall F. Montgomery.
- June 20.—Howard Marshall, Grace, Orange, under the Rev'd Charles T. Walkley.
- June 20.—Harry S. Wiltshire, St. John's, Jersey City, under the Rev'd Warren L. Rogers.
- June 25.—Edward M. Cabaniss, St. John's, Jersey City, under the Rev'd Warren L. Rogers.
- June 26.—Samuel Ballantyne, Trinity, Montclair, under the Rev'd George M. Plaskett.
- June 26.—Theodore D. Gottlieb, St. Barnabas', Newark, under the Rev'd Henry V. B. Darlington.
- July 10.—C. M. Chatfield, St. John's, Newark, under the Rev'd John F. Hamblin.
- July 10.—Charles Crane, St. Mark's, Paterson, under the Bishops.
- July 10.—J. Blake Hutchings, St. John's, Newark, under the Rev'd John F. Hamblin.
- July 10.—George J. Kelleman, St. Mary's, Ridgefield Park, under the Rev'd Charles E. Berghaus.
- July 10.—John T. Shepherd, Trinity, Arlington, under the Rev'd Warren V. H. Filkins.
- July 10.—Robert S. Douglas, Ascension, Bloomfield, under the Rev'd Hugh D. Wilson.
- July 11.—Frederic E. Chamberlin, Calvary, Bayonne, under the Rev'd Claude Soares.
- July 11.—Donald McAdie, Calvary, Bayonne, under the Rev'd Claude Soares.

- July 15.—Arthur E. Barlow, St. Paul's, Newark, under the Rev'd Frederick A. Coleman.
- July 15.—William Williamson, St. Stephen's, Jersey City, under the Rev'd Chapman S. Lewis.
- July 15.—Ralph T. Jefferson, St. Paul's, Newark, under the Rev'd Frederick A. Coleman.
- July 24.—H. Louis Benedict, St. Stephen's, Millburn, under the Rev'd Howard W. Gernand.
- July 31.—Herman Cook, St. Stephen's, Jersey City, under the Rev'd Chapman S. Lewis.
- July 31.—William K. Russell, St. Stephen's, Jersey City, under the Rev'd Chapman S. Lewis.
- July 31.—Alvah Scott, St. Stephen's, Jersey City, under the Rev'd Chapman S. Lewis.
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Notices of Deposition Received Since January 1, 1920:

- Mar. 27.—Henry Gibbs, Presbyter, by the Bishop of Central New York.
- Apr. 8.—Delbert F. Thompson, Presbyter, by the Bishop of Duluth.
- Apr. 9.—William T. Twamley, Presbyter, by the Bishop of Pennsylvania.
- Apr. 23.—Karl Springer Cate, Presbyter, by the Bishop of Rhode Island.
- May 22.—Robert Bell Burke, Presbyter, by the Bishop of Pennsylvania.
- May 25.—William Omer Butler, Presbyter, by the Bishop of Chicago.
- May 25.—Arthur Swazey Morrison, Presbyter, by the Bishop of Chicago.
- May 28.—Robert John Jensen, Presbyter, by the Bishop of Montana.
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Confirmations

BY THE BISHOP OF THE DIOCESE.

Since January 1, 1920, have been:

Allendale, Epiphany	6
Arlington, Trinity	23
Bayonne, St. John's	13
Bayonne, Trinity	24
Bloomfield, Ascension	6
Boonton, St. John's.....	14
Clifton, St. Peter's.....	15
East Orange, Christ Church.....	16
East Rutherford, Grace.....	13
Glen Rock, All Saints'.....	2
Harrison, Christ Church.....	25
Hoboken, Trinity	8
Hohokus, St. Bartholomew's.....	11
Irvington, Trinity	14
Jersey City, Holy Cross	8
Jersey City, Incarnation	7
Jersey City, St. Mary's	19
Little Falls, St. Agnes'.....	14
Lyndhurst, St. Thomas'.....	11
Maplewood, St. George's.....	36
Mendham, St. Mark's.....	4
Millington, All Saints'.....	2
Morristown, Redeemer	44
Morristown, School	3
Newark, St. Alban's	6
Newark, St. Barnabas'	44
Newark, St. George's	12
Newark, St. Paul's	17
Newark, Trinity	23
Norwood, Holy Communion.....	4
Passaic, St. George's.....	10
Passaic, St. John's.....	6
Paterson, St. Luke's	22
Paterson, St. Paul's	73
Paterson, Trinity	23
Ridgefield, St. James'.....	6
Ridgewood, Christ Church.....	33
Short Hills, Christ Church.....	11
Town of Union, Grace.....	45
West Orange, Holy Trinity.....	13
Woodcliff, Transfiguration	11
Woodridge, St. Paul's.....	5
Wortendyke, Christ Chapel.....	3

BY THE BISHOP COADJUTOR.

Since January 1, 1920, have been;

Bayonne, Calvary	17
Belleville, Christ Church.....	21
Bergenfield, All Saints'.....	24
Bloomfield and Glen Ridge, Christ Church.....	18
Chatham, St. Paul's	17
Delawanna, St. Stephen's.....	4
Dover, St. John's	16
East Orange, Christ Church	4
East Orange, Incarnation.....	14
East Orange, St. Agnes'	7
Edgewater, Mediator	7
Englewood, St. Paul's.....	1
Essex Fells, St. Peter's.....	16
Grantwood, Trinity	18
Hackensack, Christ Church.....	24
Haledon, St. Mary's.....	6
Hasbrouck Heights, St. John the Divine.....	2
Hawthorne, St. Clement's.....	8
Hoboken, Holy Innocents'.....	19
Hoboken, St. Paul's.....	13
Hoboken, Trinity	29
Jersey City, Ascension	34
Jersey City, Grace, (Van Vorst).....	21
Jersey City, Holy Cross	2
Jersey City, St. John's	64
Jersey City, St. Katharine's Home.....	3
Jersey City, St. Mark's	1
Jersey City, St. Paul's	24
Jersey City, St. Stephen's	47
Leonia, All Saints'.....	9
Mendham, St. Mark's.....	6
Millburn, St. Stephen's.....	5
Montclair (Upper), St. James'.....	28
Montclair, St. John's	17
Montclair, St. Luke's	61
Montclair, Trinity	14
Morristown, St. Peter's.....	2
Newark, Christ Church	6
Newark, House of Prayer.....	18
Newark, St. Barnabas' Hospital.....	1
Newark, St. Andrew's	17
Newark, St. Mark's	7
Newark, St. Mary's	2
Newark, St. Philip's	24
Newark, St. Stephen's	33
Newark, St. Thomas'	27
Newark, Trinity	1
Newton, Christ Church.....	6
Nutley, Grace	18
Oradell, Annunciation	6
Orange, Epiphany	19
Orange, Grace	45

Paterson, Holy Communion	16
Paterson, St. Mark's	12
Paterson, Trinity	12
Ralston, Convent St. John Baptist—	
St. Anna's School	7
St. Marguerite's School	3
St. John's School	1
Ridgefield, St. James'	1
Ridgefield Park, St. Mary's	25
Rochelle Park, St. Peter's	7
South Orange, Holy Communion	17
South Orange, St. Andrew's	7
Summit, Calvary	65
Tenafly, Atonement	14
Washington, St. Peter's	1
West Englewood, Christ Chapel	2
West Hoboken, St. John's	43
Westwood, Grace	5

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SECRETARY'S NOTICES.

THE FORTY-SEVENTH ANNUAL CONVENTION of the Church in the Diocese of Newark will meet in May, 1921; *on such day as the Ecclesiastical Authority may appoint.*

The Secretary of the Convention requests the Reverend Clergy, Parish Officers, and others to forward parochial year books, parish papers, and historical pamphlets to him at No. 2 Clark St., Glen Ridge, N. J.

REGISTRAR'S NOTICE.

The undersigned, appointed Registrar of the Diocese, desires to receive Journals of the General and Diocesan Conventions, and copies of all books and pamphlets bearing on the history of the American Church. Address, Mr. John G. Crawford, Diocesan Rooms, No. 49 Halsey Street, Newark, N. J.

FORM OF DEVISE OR BEQUEST

I give, devise, and bequeath to "The Trustees of the Episcopal Fund and Diocesan Properties of the Diocese of Newark," the sum of.....dollars for the "Episcopal Fund."

Or, To "The Trustees of the Episcopal Fund and Diocesan Properties of the Diocese of Newark," the sum of.....dollars in trust, and for the use of.....Parish.

Or, To "The Trustees of the Episcopal Fund and Diocesan Properties of the Diocese of Newark," the sum of.....dollars for.....Mission in.....

Or, To "The Trustees of the Fund for Aged and Infirm Clergymen of the Diocese of Newark."

Or, To "The Trustees of the Fund for Aged and Infirm Clergymen of the Diocese of Newark" for the "Fund for Widows and Orphans of Clergymen" in said Diocese.

Or, To "The Trustees of the Fund for Aged and Infirm Clergymen of the Diocese of Newark" for the "Fund for the Relief of Underpaid Clergymen" in said Diocese.

Or, To "The Board of Missions and Church Extension of the Protestant Episcopal Church in the Diocese of Newark, New Jersey," the sum of.....dollars.

Or, To "The Hospital of St. Barnabas, Newark," the sum of.....dollars.

Or, To "Christ Hospital, Jersey City," the sum of.....dollars.

Or, To "The City Mission of Newark, N. J.," the sum of.....dollars.

Or, To "The Board of Social Service of the Diocese of Newark, N. J.," for "The Bonnie Brae Farm," the sum of.....dollars.

Or, To "The Board of Social Service of the Diocese of Newark, N. J.," the sum of.....dollars.

**THE CATHEDRAL OF ALL SAINTS
DIOCESE OF NEWARK**

(Form of Bequest)

For Gifts of Personal Property

I give and bequeath to the Cathedral of All Saints, in the Diocese of Newark, in the State of New Jersey, the sum of.....
.....dollars.

For Gifts of Real Estate

I give and devise to the Cathedral of All Saints, in the Diocese of Newark, in the State of New Jersey, and to its successors and assigns, that certain tract of land known as.....
.....
situate and being in the.....

(Form of Pledge)

I hereby agree to subscribe the sum of.....
dollars to

THE CATHEDRAL FUND,

to be paid in one payment, or five annual payments.

Name

Address

Note.—A subscription of \$5.00 (to be paid in one or five annual payments), entitles the subscriber to a REGISTERED CARD of Membership in the CATHEDRAL LEAGUE of the Diocese of Newark.

Send pledges and remittances to Wm. R. Howe, *Treasurer*, Orange, N. J.