

JOURNAL

OF THE

Fourteenth Annual Convention

OF THE

PROTESTANT EPISCOPAL CHURCH,

IN THE

DIOCESE OF NEWARK,

HELD IN

GRACE CHURCH, ORANGE,

Tuesday and Wednesday, May 15 and 16, 1888.

PUBLISHED BY THE CONVENTION.

1888.

3

TITLE I., CANON 1, § II.

OF THE TESTIMONIAL OF LAY DEPUTIES.

Lay Deputies to the Convention shall present certificates of their election in the following form:

[Name of the Church, the place and date.]

This certifies that at a meeting of the congregation of this Church, for the purpose of electing Church Officers and Deputies to the Convention (or for the purpose of electing Deputies to the Convention, if the meeting be for that purpose alone), A. B., C. D. and E. F., being members of the congregation and communicants of the Church, were duly chosen to represent the congregation in that body for the year ensuing. In testimony of which, I have hereunto set my hand (or, if two Wardens subscribe, *we have set our hands*) the day and year above written.

N. B.—The signature of either the Rector or the Secretary of the Vestry is sufficient; if neither the Rector nor the Secretary signs, then the signatures of *both* Wardens are necessary. A Clergyman who is simply Minister-in-charge or Missionary cannot sign.

The Lay Representation is limited to three Deputies, whose names in full should be carefully and legibly written.

This Certificate is to "be transmitted to the Secretary of the Convention AT LEAST TEN DAYS BEFORE THE MEETING OF THE ANNUAL CONVENTION." (*See Title I., Canon 1, § II.*)

In order to secure this, the Secretary will forward a blank form to every Parish, and earnestly asks the PROMPT attention of the Clergy.

, By the terms of the Constitution and Canons, the Deputies must be *members of the congregation and communicants of the Church; also contributors to its support, and worshippers in the Church of the Parish which elects them for six calendar months next before the election; and in Free Churches must also have handed in their names as such to the Rector or Minister, in writing, six months before the election.* (*See Title I., Canon 6, § II., [2].*)

Diocese of Newark.

OFFICERS OF THE DIOCESE.

THE CONVENTION.

President,

The Rt. Rev. THOMAS A. STARKEY, D. D.

Secretary,

The Rev. EDWARD B. BOGGS, D. D., Newark.

Assistant Secretary,

The Rev. JAMES CAMERON, Jersey City.

Treasurer,

Mr. HENRY HAYES, Newark.

Registrar,

Mr. D. SMITH WOOD, Newark.

THE STANDING COMMITTEE.

The Rev. R. N. MERRITT, D. D., *Pres.*, Morristown.

“ WILLIAM G. FARRINGTON, D. D., *Sec.*, Bloomfield.

“ W. W. HOLLEY, D. D., Hackensack.

“ WILLIAM R. JENVEY, Hoboken.

Mr. EDWARD A. WALTON, Ridgewood.

“ HENRY HAYES, Newark.

“ JAMES G. OSBORNE, South Orange.

“ FREDERICK W. STEVENS, East Orange.

*. *The Stated Meetings of the Standing Committee are held on the Mondays in the weeks preceding Ember days. SPECIAL MEETINGS, unless the Committee is summoned by the Bishop for its advice, will not be called when there has been a quorum at the previous stated time of meeting, except in cases of ABSOLUTE NECESSITY, to be approved by the President, and then only upon ten days' notice.

Blank forms for the use of those applying to be admitted as Candidates, etc., can be procured by application to the Secretary.

OFFICERS OF THE DIOCESE.

DEPUTIES TO THE GENERAL CONVENTION.

The Rev. A. SCHUYLER, D. D.,	Mr. CORTLANDT PARKER,
" WM. G. FARRINGTON, D. D.,	" ALFRED MILLS,
" J. N. STANSBURY, B. D.,	" HENRY HAYES,
" EDWARD L. STODDARD,	" D. SMITH WOOD.

SUPPLEMENTARY DEPUTIES.

The Rev. T. I. HOLCOMBE,	Mr. E. A. STEVENS,
" WM. R. JENVEY,	" J. B. VAN WAGENEN,
" WM. J. ROBERTS,	" JOHN I. YOUNG,
" GEO. C. HOUGHTON,	" GEORGE WURTS.

TRUSTEE OF THE GENERAL THEOLOGICAL SEMINARY.

The Rev. WM. G. FARRINGTON, D. D.

ARCHDEACONS.

The Rev. J. N. STANSBURY, B. D., Archdeacon of Newark.
 " WILLIAM R. JENVEY, Archdeacon of Jersey City.

EXAMINING CHAPLAINS.

The Rev. GEO. M. CHRISTIAN,	The Rev. C. S. ABBOTT,
" GEO. C. HOUGHTON,	" JOHN P. APPLETON,
" W. J. ROBERTS,	" FREDERIC E. MORTIMER,
The Rev. THOMAS W. NICKERSON, JR.	

TRUSTEES OF THE EPISCOPAL FUND.

MR. DANIEL DODD,	MR. JAMES A. ALEXANDER,
" EDWARD S. RENWICK,	" EDWARD H. WRIGHT,
" EDW. Q. KEASBEY,	" EDWIN A. STEVENS.

TRUSTEES OF THE FUND FOR AGED AND INFIRM
CLERGYMEN.

The Rt. Rev. the Bishop and the Standing Committee.

TREASURER OF THE CORPORATION FOR THE RELIEF OF
WIDOWS AND CHILDREN OF CLERGYMEN.

The Rev. R. N. MERRITT, D. D., Morristown.

5.

The Rev. A. SCHUYLER, D. D., Mr. F. W. STEVENS,
 " C. S. ABBOTT, " JOHN B. VAN WAGENEN,
 The Rev. BISHOP FALKNER.

Mr. EDMUND S. MONROE,	Mr. F. C. CANTINE,
" DANIEL DODD,	" GEORGE S. WYLLIE.
" NATHANIEL NILES,	" HENRY HAYES, Treasurer.

The Rev. WM. G. FARRINGTON, D. D., Mr. CORTLAND PARKER,
 . MR. ALFRED MILLS.

To Report at the Next Convention.

The Rev. WM. G. FARRINGTON, D. D., Mr. CHARLES A. LIGHTHIZE,
“ J. SANDERS REED, “ HENRY SHAW.
THE SECRETARY, *ex-officio*.

Mr. EDWARD TODD. Mr. JOHN I. YOUNG.

Mr. HENRY G. DARCY.

The Rev. R. B. Post, The Rev. E. B. Boggs, D. D.,
Mr. F. W. Stevens.

The Rev. H. S. BISHOP,	Mr P. EDWARDS JOHNSON,
" A. SCHUYLER, D. D.,	" HENRY HAYES,
" WM; WELLES HOLLEY, D. D.,	" HENRY W. MILLER,
" J. F. BUTTERWORTH,	" W. E. TILLINGHAST,
Mr. JOHN STEVENS.	" JOHN B. VAN WAGENEN.

OFFICERS OF THE DIOCESE.

ON CLERGY RELIEF FUND.

The Rev. T. I. HOLCOMBE,	Mr. J. S. RICHARDS,
" E. L. STODDARD,	" H. D. KING,
The Rev. Wm. J. ROBERTS.	

ON ESTABLISHING A FUND FOR WIDOWS AND ORPHANS
OF CLERGY IN THE DIOCESE.

The Rev. G. S. BENNETT,	Mr. ALFRED MILLS,
" A. SCHUYLER, D. D.,	" J. B. VAN WAGENEN,
The Rev. H. ARROWSMITH.	

ON ALTERATIONS IN THE PRAYER BOOK.

The Rev. G. S. BENNETT,	Mr. P. E. JOHNSON,
" G. M. CHRISTIAN,	" JAMES S. COX,
The Rev. E. B. BOSES, D. D.	

TO INCREASE AGED AND INFIRM CLERGY FUND.

The Rev. Wm. G. FARRINGTON, D. D.,	Mr. F. C. CANTINE,
" BISHOP FALKNER,	" Wm. FELLOWS,
The Rev. T. N. NICKERSON, JR.	

ON PAROCHIAL GUILDS FOR HOSPITALS.

The Rev. BISHOP FALKNER,	Mr. J. S. RICHARDS,
" R. B. POST,	" WILLIAM FELLOWS,
The Rev. C. S. ABBOTT.	

ON A MARRIAGE LICENSE LAW.

The Rev. A. SCHUYLER, D. D.,	The Rev. F. B. CARTER.
------------------------------	------------------------

The Fifteenth Annual Convention of the Diocese will meet on the Third Tuesday of May, 1889, where the Bishop appoints.

Alphabetical List of Clergy

BELONGING TO THE TWO ARCHDEACONRIES.

WITH POST-OFFICE ADDRESS.

THOMAS A. STARKEY, D. D., Bishop of the Diocese,
P. O. East Orange.

ARCHDEACONRY OF NEWARK.

- ABBOTT, CORNELIUS S., *r.* Christ Church, Belleville.
APPLETON, JOHN P., *r.* St. John's Church, Boonton.
APPLETON, JAMES H., West Orange; P. O., McClellan.
BARROWS, N., *r.* Christ Church, Short Hills.
BICKER, H. K., Bloomfield.
BISHOP, DAVID D., Cheshire, Conn.
BISHOP, HORACE S., *r.* Christ Church, East Orange.
BOGGS, D. D., EDWARD B., *r.* Trinity Church, Irvington; P. O., Newark.
BRADIN, B. M.
BUTLER, EDWIN E., Morristown.
BUTTERWORTH, JOHN F., *r.* Calvary Church, Summit.
CARTER, F. B., *r.* St. Luke's Church, Montclair.
CHRISTIAN, GEORGE M., *r.* Grace Church, Newark.
DEGEN, HENRY V., Boston, Mass.
DOUGLAS, CHARLES, *r.* Zion Church, Belvidere.
DURAND, CYRUS B., *m.* St. James' Mission, Newark.
EDSON, SAMUEL, *r.* Christ Church, Newton.
EDWARDS, D. I.
FALKNER, BISHOP, *r.* St. Mark's Church, Orange.
FARRINGTON, D. D., WILLIAM G., *r.* Christ Church, Bloomfield.
FAUCON, JAMES P., *r.* St. Paul's Church, East Orange.
FOTHERGILL, M. M., Quebec, Canada.
GOODWIN, HANNIBAL, Newark.

- GRANBERRY, STEPHEN H., *r.* St. Barnabas' Church, Newark.
 HOBBS, REEVE, *r.* St. Philip's Church, Newark.
 HOLCOMBE, T. I., *r.* St. Stephen's Church, Millburn.
 HUGHES, WM. M., D. D., *r.* Redeemer Church, Morristown.
 HUGHSON, WALTER, *a. m.* Christ Church, East Orange.
 HUNTER, MOSES HOGE, New York.
 JOHNSTON, LEVI, *m.* St. Mark's Mission, Mendham.
 JOBALEMON, JESSIE C., *m.* Christ Church, Stanhope.
 KELLER, JOHN, *m.* Trinity Church, Arlington.
 MANN, ALEXANDER, *a. m.* Grace Church, Orange.
 MEAD, CHARLES H., *a. m.* Grace Church, Newark.
 MERRITT, ROBERT NORRIS, D. D., *r.* St. Peter's Church, Morristown.
 MITCHELL, HENRY, *m.* St. Luke's Church, Phillipsburgh.
 MOFFETT, WM. H., residing in Athens, Greece.
 NAIRN, WM. R., *r.* Grace Church, Franklin.
 PERRY, CALBRAITH B., *r.* House of Prayer, Newark.
 PHELPS, BENJAMIN R., East Orange.
 PICKSLAY, WILLIAM M., *r.* St. John's Church, Dover.
 POST, RICHARD B., *r.* Church of the Holy Communion, South Orange.
 POTTER, M. D., JOHN F., *a. m.* Christ Church, Harrison.
 REED, J. SANDERS, *r.* Trinity Church, Newark.
 RICHMOND, WILLIAM, *r.* All Saints' Church, Orange; P. O. Orange Valley.
 ROBERTS, WM. J., *r.* St. Paul's Church, Newark.
 ROCKSTROH, JOHANNES, *m.* St. Matthew's Church, Newark.
 ROGERS, ROBERT C., Brooklyn, N. Y.
 ROSK, Ph. D., JULIUS D., Short Hills.
 SÖEUYLER, D. D., ANTHONY, *r.* Grace Church, Orange.
 SIMPSON, STEPHEN P., Elizabeth, N. J.
 SMALL, EDWIN F., *r.* St. Stephen's Church, Newark.
 SMITH, JOSEPH H., *m.* Good Shepherd, Hamburg.
 STANSBURY, B. D., J. NICHOLAS, *r.* Christ Church, Newark.
 STOCKING, D. D., C. H. W., in charge Holy Innocents' Church, W. Orange.
 TENNEY, ALBERT F.
 VANDERPOOL, WYNANT, *m.* to Alms-House, Newark; P. O. Morristown.
 WEBB, WILLIAM T., Newark.
 WESTON, D. D., D. C., New York, N. Y.
 WOOD, ALONZO L., *r.* St. John's Church, Woodside.

Number of Clergy, 60.

ARCHDEACONRY OF JERSEY CITY.

ARROWSMITH, HAROLD, *r.* Trinity Church, Bayonne.
BATTIN, STEPHEN H., *r.* Christ Church, Jersey City Heights.
BENNETT, GEORGE S., *r.* Grace Church, Jersey City.
BRUSH, WILLIAM P., *r.* St. Paul's Church, Jersey City.
CAMERON, JAMES, *m.* Church of the Ascension, Jersey City Heights.
CAFTWRIGHT, T. S., *r.* Church of the Holy Communion, Paterson.
CHAPMAN, C. D., *r.* Grace Church, Greenville.
CLAYTON, FRANCIS J., *r.* Grace Church, Rutherford.
COLHOUN, M. D., JOHN D., residing in Rutherford.
DENNISTON, JOHN A., residing in Jersey City.
DRUMM, JAMES O.
DUBOC, HENRY A., residing in Hoboken.
FLETCHER, JOSEPH, *r.* Church of the Atonement, Tenafly.
FLICHTNER, GEORGE F., *r.* St. Paul's Church, Englewood.
GEEVES, FREDERIC, in charge of Trinity Chapel, Totowa, Paterson.
HALL, JOSEPH C., *a m.* Grace Church, Newark.
HEBBARD, GEO. P., *r.* Church of the Holy Trinity, Jersey City.
HOLBROOK, W. A., *r.* St. Matthew's Church, Jersey City.
HOLLEY, D. D., WILLIAM W., *r.* Christ Church, Hackensack.
HOUGHTON, GEORGE C., *r.* Trinity Church, Hoboken.
HOWLAND, WILLIAMS, *r.* St. John's Church, Passaic.
JENVEY, WILLIAM R., *r.* St. Paul's Church, Hoboken.
LANPHER, LOUIS A., *r.* Christ Church, Ridgewood.
MEAD, GEORGE N., *r.* St. John's Church, West Hoboken.
MOFFETT, GEORGE H., *r.* Church of the Holy Innocents, Hoboken.
MOMBERT, D. D., J. ISIDOR, residing in Paterson.
MORTIMER, FREDERIC E., *r.* St. Mark's Church, Jersey City.
NICKERSON, THOMAS W., *r.* St. Paul's Church, Paterson.
PARSONS, JOHN A., residing in Hackensack.
PENNEY, CHARLES K., *r.* St. James' Church, Ridgefield.
RICE, D. D., S. M., residing in Jersey City.
RUSSELL, EDWIN B., residing in Florence, Italy.
STERLING, GILBERT HENRY, Principal of Trinity Church School, N. Y.
STODDARD, EDWARD L., *r.* St. John's Free Church, Jersey City Heights.
VALENTINE, O., *m.* St. John's Church, Bayonne.
WALSH, D. D., GEORGE H., residing in Philadelphia, Pa.
WARREN, D. D., DANIEL F., *r.* Church of the Mediator, Edgewater.
WILLIAMS, JOHN W., *a m.* Holy Innocents' Church, Hoboken.

Number of Clergy, 88.

List of the Clergy

IN ORDER OF CANONICAL RESIDENCE.

MAY 8, 1888.

*Those marked with * were present.*

The Right Rev. *THOMAS ALFRED STARKY, D. D., Bishop of the Diocese, P. O. East Orange.

PRESBYTERS.

The Rev. JULIUS D. ROSÉ, Ph. D., residing in Short Hills.

The Rev. *ROBERT NORRIS MERRITT, D. D., Rector of St. Peter's Church, Morristown.

The Rev. *J. NICHOLAS STANSBURY, B. D., Rector of Christ Church, Newark, Dean of the Convocation of Newark.

The Rev. *JOSEPH H. SMITH, M. A., Missionary in charge of the Church of the Good Shepherd, Hamburg, and of St. Thomas' Church, Vernon.

The Rev. SPENCER M. RICE, D. D., residing in Jersey City.

The Rev. *HORACE S. BISHOP, Rector of Christ Church, East Orange.

The Rev. *WILLIAM G. FARRINGTON, D. D., Rector of Christ Church, Bloomfield, Chaplain to the Bishop and Secretary of the Standing Committee.

The Rev. *EDWARD B. BOGES, D. D., Rector of Trinity Church, Irvington, and Secretary of the Convention, residing in Newark.

The Rev. *JAMES CAMERON, Missionary in charge of the Church of the Ascension, Jersey City Heights.

The Rev. HANNIBAL GOODWIN, residing in Newark.

The Rev. *WM. W. HOLLEY, D. D., Rector of Christ Church, Hackensack, and Dean of the Convocation of Jersey City.

The Rev. *ANTHONY SCHUYLER, D. D., Rector of Grace Church, Orange.

The Rev. JOHN A. PARSONS, residing in Hackensack.

The Rev. *JOHN F. BUTTERWORTH, Rector of Calvary Church, Summit, and Local Secretary for General Missions.

The Rev. *WILLIAM T. WEBER, residing in Newark.

The Rev. WILLIAM H. MOFFETT, residing in Athens, Greece.

The Rev. *CHARLES DOUGLAS, Rector of Zion Church, Belvidere, and of St. James' Church, Knowlton, and in charge of St. Luke's Church, Hope.

The Rev. *GEORGE F. FLICHTNER, Rector of St. Paul's Church, Englewood.

The Rev. HENRY V. DEGEN, residing in Boston, Mass.

The Rev. *D. C. WESTON, D. D., residing in New York, N. Y.

The Rev. *JOHN P. APPLETON, Rector of St. John's Church, Boonton, and Examining Chaplain.

The Rev. *LEVI JOHNSTON, Missionary in charge of St. Mark's Mission, Mendham.

The Rev. *WYNANT VANDERPOOL, Missionary to the City Alms-House, Newark, residing in Morristown.

The Rev. *CORNELIUS S. ABBOTT, Rector of Christ Church, Belleville, and Examining Chaplain.

The Rev. JOHN A. DENNISTON, residing in Jersey City.

The Rev. GEORGE H. WALSE, D. D., residing in Philadelphia, Pa.

The Rev. J. ISIDORE MOMBERT, D. D., residing in Paterson.

The Rev. *EDWARD L. STODDARD, Rector of St. John's Free Church, Jersey City Heights.

The Rev. *C. D. CHAPMAN, Rector of Grace Church, Greenville.

The Rev. GEORGE C. HOUGHTON, Rector of Trinity Church, Hoboken, and Examining Chaplain.

The Rev. *WILLIAM RICHMOND, Rector of All Saints' Church, Orange.

The Rev. ROBERT C. ROGERS, residing in Brooklyn, N. Y.

The Rev. *ALONZO L. WOOD, Rector of St. John's Church, and Chaplain of the Hospital of St. Barnabas, Newark.

The Rev. *GEORGE M. CHRISTIAN, Rector of Grace Church, Newark, and Examining Chaplain.

The Rev. EDWIN B. RUSSELL, Chaplain at Florence, Italy.

The Rev. *WILLIAM R. NAIEN, Rector of Grace Church, Franklin.

The Rev. STEPHEN H. BATTIN, Rector of Christ Church, Jersey City Heights.

The Rev. *FREDERIC E. MORTIMER, Rector of St. Mark's Church, Jersey City, and Examining Chaplain.

The Rev. DANIEL I. EDWARDS.

The Rev. DAVID D. BISHOP, residing in Cheshire, Conn.

The Rev. *FREDERIC GREAVES, in charge of Trinity Chapel, Totowa, Paterson, and Missionary at St. Mary's Church, Haledon.

The Rev. JOHN B. COLHOUN, M. D., residing in Rutherford.

The Rev. *JOSEPH FLETCHER, Rector of the Church of the Atonement, Tenafly.

The Rev. *T. S. CARTWRIGHT, Rector of the Church of the Holy Communion, Paterson.

The Rev. BENJAMIN M. BRADIN.

The Rev. *WILLIAMS HOWLAND, Rector of St. John's Church, Passaic.

The Rev. WILLIAM J. ROBERTS, Rector of St. Paul's Church, Newark, and Examining Chaplain.

The Rev. *THEODORE I. HOLCOMBE, Rector of St. Stephen's Church, Millburn, and Examining Chaplain.

The Rev. *WILLIAM R. JENNEY, Rector of St. Paul's Church, Hoboken.

The Rev. *CHARLES H. MEAD, Assistant Minister of Grace Church, Newark.

The Rev. *HAROLD ARROWSMITH, Rector of Trinity Church, Bayonne.

The Rev. *STEPHEN H. GRANBERRY, Rector of St. Barnabas' Church, Newark.

The Rev. MATTHEW M. FOTHERGILL, residing in Quebec.

The Rev. *BISHOP FALENSB, Rector of St. Mark's Church, Orange.

The Rev. ALFRED F. TENNEY.

The Rev. JAMES O. DRUM.

The Rev. *FREDERICK B. CARTER, Rector of St. Luke's Church, Montclair.

The Rev. J. SANDERS REED, Rector of Trinity Church, Newark.

The Rev. *FRANCIS J. CLAYTON, Rector of Grace Church, Rutherford.

The Rev. *LOUIS A. LANPHER, Rector of Christ Church, Ridgewood.

The Rev. *WILLIAM A. HOLBROOK, Rector of St. Matthew's Church, Jersey City.

The Rev. *JAMES P. FAUCON, Rector of St. Paul's Church, East Orange.

The Rev. *JESSE C. JORALEMON, Missionary in charge of Christ Church, Stanhope.

The Rev. *JOHANNES ROCKSTROH, Missionary Priest in charge of St. Matthew's Church, Newark.

The Rev. *N. BABROWS, Rector of Christ Church, Short Hills.

The Rev. *EDWIN F. SMALL, Rector of St. Stephen's Church, Newark.

The Rev. *SAMUEL EDSON, Rector of Christ Church, Newton.

The Rev. GEORGE P. HEBBARD, Rector of the Church of the Holy Trinity, Jersey City.

The Rev. *GEORGE HERBERT MOFFETT, Rector of the Church of the Holy Innocents, Hoboken.

The Rev. MOSES HOGUE HUNTER, residing in New York.

The Rev. CHARLES KNOWLES PENNEY, Minister in charge of St. James' Church, Ridgefield.

The Rev. *RICHARD B. POST, Rector of the Church of the Holy Communion, South Orange.

The Rev. EDWIN E. BUTLER, residing in Morristown.

The Rev. *JOHN F. POTTER, M. D., Assistant Minister of Trinity Church, Newark, and in charge of Christ Church, Harrison.

The Rev. *ORADIAH VALENTINE, Missionary in charge of St. John's Church, Bayonne.

The Rev. *WILLIAM P. BRUSH, Rector of St. Paul's Church, Jersey City.

The Rev. *ALEXANDER MANN, Assistant Minister of Grace Church, Orange.

The Rev. *GEORGE STEPHEN BENNITT, Rector of Grace Church, Jersey City.

The Rev. *JOHN W. WILLIAMS, Assistant Priest of the Church of the Holy Innocents, Hoboken.

The Rev. *JOHN KELLER, Missionary in charge of Trinity Mission, Arlington.

The Rev. REEVE HOBBS, Rector of St. Philip's Church, Newark.

The Rev. *DANIEL F. WARREN, D. D., Rector of the Church of the Mediator, Edgewater.

The Rev. *WILLIAM M. HUGHES, D. D., Rector of the Church of the Redeemer, Morristown.

The Rev. *THOMAS W. NICKERSON, JR., Rector of St. Paul's Church, Paterson.

The Rev. *HENRY MITCHELL, Missionary of St. Luke's Church, Philadelphia.

The Rev. *GEORGE N. MEAD, Rector of St. John's Church, West Hoboken.

The Rev. *STEPHEN P. SIMPSON, residing in Elizabeth, N. J.

The Rev. *JAMES HENRY APPLETON, residing in West Orange.

The Rev. *WILLIAM M. PICKSLAY, Rector of St. John's Church, Dover.

The Rev. *C. H. W. STOCKING, D. D., in charge of the Church of the Holy Innocents, West Orange.

The Rev. *BENJAMIN R. PHELPS, Chaplain of Christ Hospital, Jersey City.

The Rev. *CALBRAITH B. PERRY, Rector of the House of Prayer, Newark.

The Rev. *CYRUS B. DURAND, in charge of St. James' Mission, Newark.

DEACONS.

The Rev. GILBERT HENRY STIRLING, Principal of Trinity Church School, New York.

The Rev. *JOSEPH C. HALL, Assistant Minister in Grace Church, Newark.

The Rev. *HENRY KIERSTED BICKER, residing in Bloomfield.

The Rev. WALTER HUGHSON, Assistant to the Rector of Christ Church, East Orange.

The Rev. HENRY A. DUBOC, residing in Hoboken.

Clergy belonging to the Diocese:

Bishop 1, Presbyters 98, Deacons 5.....99

Clergy present at this Convention:

Bishop 1, Presbyters 64, Deacons 2.....67

Clergy present during the Convention entitled to vote....60

List of Candidates for Holy Orders.

FOR DEACON'S ORDERS.

SAMUEL DIES VAN LOAN, admitted February 26, A. D. 1885.

Whole number, 1.

FOR PRIEST'S ORDERS.

WILLIAM HALL, admitted April 20, A. D. 1882.

THOMAS BEDFORD ATKINS, admitted November 24, A. D. 1883.

JOHN C. LORD, admitted September 28, A. D. 1885.

REV. JOSEPH C. HALL, admitted April 30, A. D. 1886.

Whole number, 4.

POSTULANTS.

LOUIS CAMERON, received November 10, A. D. 1884.

CHARLES E. SPALDING, received July 16, A. D. 1886.

HENRY HOFFMAN EVERETT, received December 7, A. D. 1886.

WALTER M. SHEPWOOD.

EDMUND KERSHAW, received February 21, A. D. 1888.

JOSEPHUS PLENTY.

Whole number, 6.

List of the Parishes and Missions

OF THE DIOCESE.*

BERGEN COUNTY.

Places.	Churches and Missions.	Clergy.
✓ Allendale	Epiphany Mission	
✓ EDGEWATER	†† MEDIATOR	Daniel F. Warren, D.D.
✓ ENGLEWOOD	† ST. PAUL'S	George F. Flichtner.
✓ HACKENSACK	†† CHRIST	Wm. W. Holley, D. D.
Lyndhurst	St. Thomas'	F. J. Clayton.
✓ NORWOOD	† HOLY COMMUNION	
✓ RIDGEWOOD	CHRIST	Louis A. Lanpher.
✓ RIDGEFIELD	St. JAMES'	Charles K. Penney.
✓ RUTHERFORD	GRACE	Francis J. Clayton.
✓ TENAFLY	† ATONEMENT	Joseph Fletcher.

ESSEX COUNTY.

✓ BELLEVILLE	†† CHRIST	C. S. Abbott.
✓ BLOOMFIELD	†† CHRIST	W. G. Farrington, D. D.
✓ FRANKLIN	GRACE	W. R. Nairn.
✓ IRVINGTON	TRINITY	E. B. Boggs, D. D.
✓ MILLBURN	† ST. STEPHEN'S	T. I. Holcombe.
✓ MONTCLAIR	St. LUKE'S	F. B. Carter.
✓ " UPPER	St. JAMES'	P. McD. Bleecker.
✓ NEWARK	† CHRIST	J. N. Stansbury, B. D.
✓ "	†† GRACE	G. M. Christian.
✓ "	"	Charles H. Meade, a. m.
✓ "	†† St. BARNABAS	S. H. Granberry.
✓ "	St. JAMES' MISSION	Cyrus B. Durand.
✓ "	† St. JOHN'S (Woodside)	A. L. Wood.

* Parishes in union with Convention are printed in SMALL CAPITALS.

† Parishes thus marked have a Parsonage.

† Parishes thus marked have School house or room.

Places.	Churches and Missions.	Clergy.
NEWARK	†St. MATTHEW'S	Johannes Rockstroh.
"	†St. PAUL'S	W. J. Roberts.
✓ "	St. PHILIP'S	✓ Reeve Hobbie.
"	†St. STEPHEN'S	Edwin F. Small.
"	†House of Prayer	Calbraith B. Perry.
"	†TRINITY	J. Sanders Reed.
"	"	J. F. Potter, M. D., a. m.
"	St. Barnabas' Hospital	Alonzo L. Wood.
"	City Alms-house	Wynant Vanderpool.
ORANGE	†ALL SAINTS'	William Richmond.
"	†GRACE	A. Schuyler, D. D.
"	"	Alexander Mann, a. m.
"	†St. MARK'S	Bishop Falkner.
" (East)	CHRIST	Horace S. Bishop.
" "	"	Walter Hughson, a. m.
" "	St. PAUL'S	James P. Faucon.
" (South)	†HOLY COMMUNION	Richard B. Post.
" (West)	HOLY INNOCENTS'	O. H. W. Stocking, D. D.
SHORT HILLS	†CHRIST	N. Barrows.

HUDSON COUNTY.

Arlington	Trinity Mission	John Keller.
BAYONNE	CALVARY	✓
"	†St. JOHN'S	O. Valentine.
"	†TRINITY	H. Arrowsmith.
East Newark	Christ	J. F. Potter, M. D., a. m.
GREENVILLE	GRACE	O. D. Chapman.
HOBOKEN	†HOLY INNOCENTS'	George H. Moffett.
"	"	John W. Williams, a. m.
✓ "	†St. PAUL'S	Wm. R. Jenvey.
"	†TRINITY	G. C. Houghton.
" (West)	†St. JOHN'S	George N. Mead.
JERSEY CITY	Ascension	James Cameron.
	CHRIST (Clairmont)	Stephen H. Battin.
	†GRACE	George Stephen Bennett.
	HOLY TRINITY	George P. Hebbard.
	†St. JOHN'S FIRM	E. L. Stoddard.
	St. MARK'S	F. H. Mortimer.
	†St. MATTHEW'S	William A. Holbrook.
	†St. PAUL'S	William P. Brush.
	Christ Hospital	Benjamin R. Phelps.
↓ Union Hill	Grace	

for Mary's

LIST OF PARISHES AND MISSIONS.

17

MORRIS COUNTY.

Places.	Churches and Missions.	Clergy.
✓ BOONTON	† ST. JOHN'S	John P. Appleton.
✓ DOVER	ST. JOHN'S	William M. Pickslay.
✓ MADISON	†† GRACE	
✓ MENDHAM	† ST. MARK'S Mission	Levi Johnston.
✓ MORRISTOWN	†† REDEEMER	Win. M. Hughes, D. D.
✓ "	† ST. PETER'S	B. N. Merritt, D. D.

PASSAIC COUNTY.

✓ HALESDON	ST. MARY'S	Frederic Greaves.
✓ PASSAIC	† ST. JOHN'S	Williams Howland.
✓ PATTERSON	HOLY COMMUNION	T. S. Cartwright.
✓ "	†† ST. PAUL'S	T. W. Nickerson.
✓ " (Totowa)	† Trinity Mission	Frederic Greaves.
✓ POMPTON	CHRIST	

SUSSEX COUNTY.

✓ HAMBURGH	Good Shepherd Mission	Joseph H. Smith.
✓ NEWTON	† CHRIST	Samuel Edson.
✓ VERNON	ST. THOMAS'	Joseph H. Smith.
✓ Stanhope	Christ	J. C. Joralemon.

UNION COUNTY.

✓ SUMMIT	†† CALVARY	John F. Butterworth.
----------------	------------------	----------------------

WARREN COUNTY.

✓ BELVIDERE	† ZION	Charles Douglas.
✓ HOPE	† ST. LUKE'S	Charles Douglas.
✓ KNOWLTON	ST. JAMES'	Charles Douglas.
✓ PHILLIPSBURG	ST. LUKE'S	Henry Mitchell.
✓ Washington	† St. Peter's Mission	

*Church Record
Lily Church
St. Paul's Church
Churchman*

List of the Parishes of the Diocese

IN UNION WITH THIS CONVENTION,

AND OF THE

Lay Deputies to this Convention.

May 15, 1888.

*Those marked * were present.*

The letters N. and J. C. stand for the Archdeaconries.

CHURCHES.

DEPUTIES.

Bayonne, Calvary, J. C.

Bayonne, St. John's, J. C.

Bayonne (Bergen Point), Trinity, J. C.

{ *Charles K. Hitchcock,
Charles E. Marshall,
J. Connor Smith.

Belleville, Christ, N.

{ *Richard Kingsland,
Henry K. Schuyler,
*William Moore.

Belvidere, Zion, N.

{ William L. Anderson,
Joseph Walton,
Frank V. Harris.

Bloomfield, Christ, N.

{ William Poe,
*Augustus Bleacker,
*Frederick T. Camp.

Boonton, St. John's, N.

{ William G. Lathrop,
*Charles A. Norris,
William O. Hoffman.

Dover, St. John's, N.

{ *Jacob P. Stickie,
Edward Lacey,
Charles Munson.

East Orange, Christ, N.

{ *J. S. Richards,
*Frank Kellogg,
*Frederick W. Stevens.

CHURCHES.

DEPUTIES.

<i>East Orange, St. Paul's, N.</i>	{ Stephen Gilson, Frank Wicham, *James W. Wiseman.
<i>Edgewater, Mediator, J. C.</i>	{ Joseph B. Jamison, *F. W. Winterburn, Edward Fisher.
<i>Englewood, St. Paul's, J. C.</i>	{ *Edmund S. Munroe, Horace C. Deland, William L. Whittemore.
<i>Franklin (Nutley) Grace, N.</i>	{ Devereux Toler, J. R. Hay, Joseph Kingsland.
<i>Fort Lee, Good Shepherd, J. C.</i>	
<i>Greenville, Grace, J. C.</i>	{ Jacob J. Detwiller, E. Jaffrey Phillips, George A. De Forrest.
<i>Hackensack, Christ, J. C.</i>	{ Henry F. Kent, *Henry L. Bruns, *Leveritt H. Sage.
<i>Hackettstown, St. James', N.</i>	
<i>Haledon, St. Mary's, J. C.</i>	{ James Martin, George Law.
<i>Hoboken, Holy Innocents', J. C.</i>	{ *Edwin A. Stevens, *Louis Gillman, *T. H. Dickson.
<i>Hoboken, St. Paul's, J. C.</i>	{ *Henry D. Tyler, *James M. Erskine, *Thomas E. Birch.
<i>Hoboken, Trinity, J. C.</i>	{ Albert R. Leeds, Frank Herbert, *E. H. Horwood.
<i>Hope, St. Luke's, N.</i>	
<i>Irvington, Trinity, N.</i>	{ Joshua Birkin, George Bateman Clark.
<i>Jersey City (Bergen), Christ, J. C.</i>	
<i>Jersey City, Grace, J. C.</i>	{ *Richard C. Fessenden, Herbert R. Clark, *George H. White.
<i>Jersey City, Hudson, Holy Trinity, J. C.</i> ...	{ J. F. Harris, Ariel Cameron, *Smith D. Mackey.

CHURCHES.	DEPUTIES.
<i>Jersey City, St. John's Free Church, J. C.</i>	{ *George A. Helme, *William H. Ames, Edward F. Emins.
<i>Jersey City, St. Mark's, J. C.</i>	{ *William L. Marsh, *Thomas J. Burger, John G. Crawford.
<i>Jersey City, St. Matthew's, J. C.</i>	{ John H. Vernon, Pierson Rector, M. D., Charles A. Ransom.
<i>Jersey City (Bergen), St. Paul's, J. C.</i>	{ *Edward Butler, *Sidney H. C. Kemp, *Thomas Q. Gilson.
<i>Knowlton, St. James', N.</i>	{ Charles J. Quig, Albert Silverthorn, William H. Hartung.
<i>Madison, Grace, N.</i>	{ *Nathaniel Niles, *Edward Todd, Henry J. Brittin.
<i>Milburn, St. Stephen's, N.</i>	{ *Israel D. Condit, *J. Lawrence Benedict, El. S. Benwick.
<i>Montclair, St. Luke's, N.</i>	{ *William Fellows, E. A. Bradley, *Joel Jenkins.
<i>Morristown, Redeemer, N.</i>	{ *William Paxson, George S. Wylie, *Albert H. Vernam.
<i>Morristown, St. Peter's, N.</i>	{ Alfred Mills, *Thomas Robins, *Henry Shaw.
<i>Newark, Christ, N.</i>	{ G. Worthington Smith, Eugene B. Beller, Samuel O. Boylston.
<i>Newark, Grace, N.</i>	{ *E. Cortlandt Drake, *George G. Frelinghuysen, Colin M. Home.
<i>Newark, St. Barnabas', N.</i>	{ Joseph E. Trippe, Jr., *John D. Toppin, George W. Taylor.
<i>Newark (Woodside), St. John's, N.</i>	{ *H. J. Hopwood, Charles Armitage, D. E. Hervey.
<i>Newark, St. Mark's, N.</i>	

CHURCHES.

DEPUTIES.

Newark, St. Matthew's, N.

Newark, St. Paul's, N. { *John H. Barlow,
 { *D. C. Wightman,
 { Charles H. Skinner.

Newark, St. Peter's, N.

Newark, St. Philip's, N. { *Elias S. Ray,
 { Jeremiah G. Evans,
 { William H. DeMund.

Newark, St. Stephen's, N.

..... { *John I. Young,
 { *John O'brig,
 { Wm. J. Martin.

Newark, The House of Prayer, N.

..... { *Sam'l H. Pennington, Jr.,
 { *D. Smith Wood,
 { John Neal.

Newark, Trinity, N.

..... { Cortlandt Parker,
 { *T. T. Kinney,
 { *T. G. Brown.

*Norwood, Holy Communion, J. C.**Newton, Christ, N.*

Orange, All Saints', N. { *John B. Van Wageningen,
 { Charles Russel Wilmot,
 { *Camillus G. Kidder.

Orange, Grace, N.

..... { *James S. Cox,
 { *S. H. P. Fitch, M. D.
 { *Lewis B. Henry.

Orange, St. Mark's, N.

..... { *Charles A. Lighthipe,
 { *J. Montgomery Hare,
 { *F. C. Cantine.

Passaic, St. John's, J. C.

..... { Charles G. Hanks,
 { Bird W. Spencer,
 { Henry H. Everett.

Paterson, Holy Communion, J. C.

..... { *Herman B. Goodridge,
 { *A. A. Van Hovenbergh,
 { *Henry P. Leach.

Paterson, St. Paul's, J. C.

..... { *P Edwards Johnson,
 { *Albert Tilt,
 { *William L. R. Wurtz.

Phillipsburgh, St. Luke's, N.

Pompton, Christ, J. C. { John Bredin Wright,
 { Alfred Richards.

CHURCHES.	DEPUTIES.
<i>Bridgefield, St. James', J. C.</i>	
<i>Ridgewood, Christ, J. C.</i>	{ *Edward A. Walton, *Henry Hales, Alexander J. Cameron.
<i>Rutherford, Grace, J. C.</i>	{ *Charles E. Parker, *William P. Elliott, *John F. Whitfield.
<i>South Orange, Holy Communion, N.</i>	{ *James G. Osborne, J. Walter Wood, Eugene V. Connett.
<i>Short Hills, Christ, N.</i>	{ *William M. Dean, *Charles B. Perry, *George H. Rosé.
<i>Summit, Calvary, N.</i>	{ *Augustus F. Dohrman, *John S. Palmer, *James L. Truslow.
<i>Tenafly, Atonement, J. C.</i>	{ *Archibald C. Worth, *John H. Browning, John Caldwell Lathrop.
<i>Vernon, St. Thomas', N.</i>	{ Gabriel L. Lawrence.
<i>West Hoboken, St. John's, J. C.</i>	{ J. C. McRae, *Charles Hopkins, Edwin H. Bonton.

Number of Parishes in union with the Convention.....	67
Number represented in this Convention.....	48
Number of Deputies present in this Convention.....	84

Rules of Order.

1. Each meeting of the Convention shall be opened and closed with prayer.
2. When the President takes the chair, each member shall be seated.
3. THE ORDER OF BUSINESS SHALL BE AS FOLLOWS :
 - i. The calling over by the Secretary of the names of the members, clerical and lay, and entering the names of those present on the Minutes.
 - ii. The appointment of a Committee on the Certificates of Lay Deputies.
 - iii. The report of the existing Committee on Rules of Order.
 - iv. The appointment by the Convention of a Committee on the Rights of Clerical Members. (Title I., Canon 1, § I. [2].)
 - v. The appointment by the Convention of a Committee on the Rights of Lay Deputies. (Title I., Canon 1, § II. [3].)
 - vi. The election of a Secretary.
 - vii. The appointment of a Committee on New Parishes.
 - viii. The appointment of a Committee on Finance.
 - ix. The appointment of a Committee on Rules of Order.
 - x. The appointment of a Committee on Securities.
 - xi. The appointment of a Committee on Unfinished Business.

xii. The election of a Committee on the Constitution and Canons.
(Title III, Canon 8, § I.)

xiii. Reports of Trustees, Officers and Existing Committees:

- i. On the Episcopal Fund.
- ii. Of the Aged and Infirm Clergy Fund.
- iii. Of the Treasurer.
- iv. Of the Auditing Committee.
- v. On Securities.
- vi. On Finance.
- vii. On New Parishes.
- viii. Of the Standing Committee.
- ix. Of the Registrar.

xiv. Presentation of the Parochial Reports.

xv. Miscellaneous Business.

4. THE ORDER OF BUSINESS AFTER THE FIRST DAY SHALL BE AS FOLLOWS:

- i. Reading, correcting and approving the Minutes.
- ii. Order for the day at 10 o'clock shall be the reading of the Bishop's Address.
- iii. Missionary Business, and the election of a Missionary Committee.
- iv. The election (unless otherwise ordered) of the Standing Committee.
- v. The election of Deputies to the General Convention.
- vi. The election of a Treasurer and Auditing Committee.
- vii. The election of a Registrar.
- viii. Reports of Committees.

ix. Unfinished Business.

x. Motions, Resolutions and Miscellaneous Business.

5. All Committees shall be appointed by the President, unless otherwise ordered.
6. The Reports of Committees shall be in writing, and, when made, shall be the property of the Convention, without any motion for acceptance. All reports recommending action of the Convention shall be accompanied by a resolution to that effect.
7. No motion shall be put or debated until it is seconded; and every motion shall be reduced to writing and signed by the mover, whose name shall be entered on the Journal.
8. When any member is about to speak, he shall, with due respect, address himself to the President, and in speaking, confine himself strictly to the point in debate.
9. No member shall speak more than twice (except the mover, who is entitled to reply,) in the same debate, without leave of the Convention.
10. At the request of the President, or on motion, the Convention may resolve itself into a Committee of the Whole, and shall take a vote for that purpose.
11. All questions shall be decided *viva voce*, unless otherwise especially ordered.
12. When required by two Clergymen or two Lay Deputies from two Parishes, the vote of the Convention may be taken by orders voting separately, and the names shall be entered on the Minutes.
13. The doors of the Convention shall be open for the admission of such persons as may wish to know its proceedings.
14. No member shall leave the Convention without permission.
15. In all elections, those persons only who shall have a majority of all the votes given shall be deemed elected; but if in any case more than the required number of persons shall have a majority of votes, the required number of persons having the highest number of votes shall be deemed elected, and in case of a tie between two or more candidates there shall be a new ballot.

16. When a question is under consideration, no motion shall be received unless to lay upon the table; to commit it; to postpone it to a certain time; to postpone it indefinitely; to correct it; to amend it, or to divide it; and motions for any of these purposes shall have precedence in the order herein named. If a motion to lay an amendment on the table be carried, the matter before the Convention shall be proceeded with as if no such amendment had been offered. The motion to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order, unless some member is speaking.
17. If any member, in speaking or otherwise, transgress the rules of the Convention, the President shall, or any member may, call him to order; if decided to be out of order, he shall immediately take his seat, unless permitted by the Convention to explain or proceed in order.
18. All questions of order shall be determined by the President, without debate; but any member may appeal from the decision, and, on such appeal, no member shall speak more than once without leave of the Convention.
19. All motions or notices to reconsider shall be made on the day the vote is taken.
20. The Convention shall meet the first day at 10 A. M., and on subsequent days at 9 A. M. On the first day, the Morning Session shall continue until 4.30 P. M., with a recess of half an hour immediately after organization.
21. At the close of each convention, the Minutes shall be corrected and approved.

JOURNAL.

GRACE CHURCH, }
ORANGE, N. J., May 15, 1888. }

This being the time appointed by the Constitution of the Protestant Episcopal Church in the Diocese of Newark for the meeting of the Annual Convention of said Church, a number of the Clergy and Lay Deputies assembled for Divine Service in Grace Church, Orange, at 10 o'clock, A. M.

The Bishop celebrated the Holy Communion, assisted by the Revs. N. Barrows, A. Schuyler, D. D., and Alexander Mann.

The Bishop delivered such portions of his Annual Address as did not refer to the Missions of the Diocese.

After Divine Service the Bishop took the chair, and the Convention came to order.

The Secretary then called the names of the Clergy* entitled to seats in the Convention, and the names of the Lay Deputies† from Parishes which had sent in the Certificates of Election in accordance with the requirements of the Canon, and announced that there was present a constitutional quorum, both of the Clergy and of the Laity.

* For the names of the Clergy present in this Convention, see List of the Clergy, page 10.

† For the names of the Lay Deputies present in this Convention, see List of the Lay Deputies, page 18.

The Bishop appointed as the Committee on the Certificates of Lay Deputies the Rev. E. F. Small, and Messrs. Richard Kingsland and John S. Richards.

The Committee on Rules of Order, by the Rev. Wm. G. Farrington, D. D., Chairman, reported the Rules of the last Convention, with an amendment suggested to Rule 16 to be acted on later.

And the Rules of Order as thus reported were adopted.

On motion of Dr. Schuyler, the following were appointed the Committee on the Rights of Clerical Members: The Rev. G. F. Flichtner, the Rev. Joseph H. Smith and Mr. John B. Van Wagenen.

On motion of Rev. H. S. Bishop, the following were appointed the Committee on the Rights of Lay Deputies: The Rev. George S. Bennitt, Mr. I. D. Condit and Mr. S. H. P. Fitch.

The election of a Secretary being in order, on motion of the Rev. S. H. Granberry, the ballot was dispensed with, and the Rev. E. B. Boggs, D. D., was unanimously re-elected Secretary.

The Secretary announced that he appointed the Rev. James Cameron Assistant Secretary.

The Chair appointed the following Committees:

ON NEW PARISHES.

The Rev. BISHOP FALKNER, Rev. W. M. HUGHES, D. D., Mr. P. E. JOHNSON.

ON FINANCE.

MESSRS. EDMUND S. MUNROE, DANIEL DODD, NATHANIEL NILES, F. O. CANTINE, GEORGE S. WYLIE, HENRY HAYES, Treasurer, *ex-officio*.

ON RULES OF ORDER.

Rev. WM. G. FARRINGTON, D. D., Rev. J. S. REED, Rev. Dr. BOGGS, Secretary, *ex-officio*, Messrs. C. A. LIGHTHIPE and HENRY SHAW.

ON SECURITIES.

Messrs. HENRY G. DARCY and D. SMITH WOOD.

ON UNFINISHED BUSINESS.

Rev. H. ARROWSMITH, Rev. FREDERIC GREAVES, and Mr. FRANK KELLOGG.

The next business in order was the election of a Committee on the Constitution and Canons.

On motion of the Rev. G. F. Flichtner, the ballot was dispensed with and the following were elected:

COMMITTEE ON CONSTITUTION AND CANONS.

The Rev. A. SCHUYLER, D. D., Rev. C. S. ABBOTT, Rev. BISHOP FALKNER, Mr. FREDERICK W. STEVENS, and Mr. JOHN B. VAN WAGENEN.

On motion of the Rev. James Cameron, it was

Resolved, That Clergymen of other Dioceses, Clergymen of this Diocese not otherwise entitled to seats, and Candidates for Holy Orders, who may be present, be admitted to honorary seats in this Convention, and that they be requested to hand their names to the Secretary.

The following were present: Rev. J. HAZARD HARTZELL, D. D., of the Diocese of Michigan, and the Rev. P. McD. BLECKER, of Nevada and Utah, and Mr. WALTER M. SHERWOOD, a Candidate for Orders.

The Report of the Trustees of the Aged and Infirm Clergy Fund was then read by the Rev. Wm. G. Farrington, D. D., as follows:

REPORT OF THE TRUSTEES OF THE AGED AND INFIRM CLERGY FUND.

RECEIVED.

Contributions of 38 Parishes (for details see schedule appended to Convention Journal)..... \$1,605 31

APPROPRIATED.

To three Annuitants 750 00
Balance for Permanent Fund \$855 31

PERMANENT FUND.

Amount as by last report \$19,508 19
Interest received during the year 873 31
Balance of collections (unappropriated) 855 31
Present amount \$21,235 61

In behalf of the Trustees,

THOMAS A. STARKEY,
WM. G. FARRINGTON,
HENRY HAYES.

NEWARK, N. J., May 1st, A. D., 1888.

Mr. H. Hayes, Treasurer of the Convention, presented and read his report for the year ending May 1, 1888, as follows:

REPORT OF THE TREASURER.

HENRY HAYES, TREASURER, IN ACCOUNT WITH THE CONVENTION OF THE DIOCESE.

To balance as by last report \$1,121 39
To cash received—
For the Bishop's salary 537 00
For expenses of the Convention 356 75
For the Society for Promoting Christianity among the Jews 98 47
For the American Church Building Fund Commission 394 08
From the sale of Church at Hackensacktown \$1,065 73
Interest 41 67
Income of the Kempton legacy 1,706 40
Income of Missionary Funds 149 98
Or, \$4,918 08

By cash paid—

The Trustees of the Episcopal Fund for the Bishop's salary \$537 00
Interest on the Episcopal residence \$375 00
Repairs " " " 69 71
St. John's Church, Pamapo, from income of Missionary Funds... 387 71
For Convention Expenses—
Rev. E. B. Boggs, D. D., salary \$300 00
W. W. Hullfish 30 00
Thomas B. Allen 124 00
W. W. Astor, Treasurer of the General Convention 89 00
Stevens & Ward 14 77
Tax on the Episcopal residence 124 08
Newark Daily Advertiser, for Journal and printing 240 00
Printing, postage and stationery 99 91
Balance 1,118 76
..... \$2,844 61

NEWARK, N. J., May 1, A. D., 1888.

\$4,918 08

The Committee appointed to Audit the Treasurer's accounts reported as follows :

The undersigned, the Committee appointed to examine the Treasurer's accounts, do hereby report that they have examined them, compared them with the vouchers and have found them correct. The following balances remained in the hands of the Treasurer at the date of his report:

Hackettstown Church Fund	\$1,708 40
Miscellaneous and special.....	408 26
Diocesan Missions.....	75 85
Missionary Fund	157 00
" " Income.....	398 68
The Bishop's Residence.....	247 85
The Kempton Legacy.....	100 00
	<hr/>
Less overpaid on account Convention expenses.....	\$3,090 51
	170 55
	<hr/>
	\$2,919 96

NEWARK, N. J., May 14, A. D., 1888.

EDWARD TODD,
JOHN I. YOUNG.

The report of the Committee on Securities in the hands of the Treasurer of the Diocese was read :

REPORT.

The undersigned, the Committee appointed to examine the securities in the hands of the Treasurer, respectfully report that the Treasurer holds one share of the stock of the Philadelphia National Bank, being the amount of the Kempton Legacy for Diocesan Missions, the par value being one hundred dollars. He also has cash in bank, ten hundred and thirty-six dollars and twenty-one cents. He also holds as Trustee for the funds from sale of Hackettstown Church, bond and mortgage for seventeen hundred and eight dollars and forty cents.

HENRY G. DARCY,
D. SMITH WOOD,

NEWARK, May 14, 1888.

Committee.

The report of the Standing Committee was then presented and read by its Secretary, the Rev. Dr. Farrington, as follows:

REPORT OF THE STANDING COMMITTEE.

The Standing Committee respectfully reports that it has held six meetings during the past Conventional year.

May 25, 1887.—At this meeting the Committee organized by the election of the Rev. Robert Norris Merritt as President, and of the Rev. Dr. William G. Farrington as Secretary.

June 6, 1887.—At this meeting permission was given to the Rector,

Wardens and Vestrymen of St. Mark's Church, Orange, to place a mortgage on a portion of its real estate. Permission was also given to the Rector, Wardens and Vestrymen of Christ Church, Short Hills, to place a mortgage on its Rectory lot.

July 11, 1887.—On this day permission was given to the Rector, Wardens and Vestrymen of the Church of the Redeemer, Morristown, to sell the property owned by the Parish on the corner of Morris and Pine streets, Morristown.

December 5, 1887.—At a meeting held this day the Rev. William Prall, Deacon, was recommended for Ordination to the Priesthood; and consent was given to the Consecration of the Rev. Abiel Leonard, D. D., Missionary Bishop-elect of Nevada and Utah, and of the Rev. James S. Johnston, D. D., Missionary Bishop-elect of Western Texas. Permission was also given to the Rector, Wardens and Vestrymen of St. Matthew's Church, Jersey City, to execute a conveyance of two lots of land in the city of Newark.

May 15, 1888.—At a meeting held this day Mr. Lewis Cameron, Mr. Edmund Kershaw, Mr. Josephus Plenty and Mr. Walter M. Sherwood, Postulants, were recommended for admission as Candidates for the Holy Ministry. Mr. John Crary Lord was recommended for Ordination to the Diaconate. The Rev. Joseph Cooper Hall was recommended for Ordination to the Priesthood.

All which is respectfully submitted.

WILLIAM G. FARRINGTON,

ORANGE, May 15, 1888.

Secretary.

The report of the Registrar was read:

REPORT OF THE REGISTRAR.

The Registrar respectfully reports the receipt of numerous Convention Journals and other pamphlets during the past year.

The Journals of this Diocese, and those of the Diocese of New Jersey and of the General Conventions, are filed in the Law Library in the Insurance Building at the corner of Broad and Mechanic streets, Newark, where they may be seen at any time upon application to the Librarian.

D. SMITH WOOD,

NEWARK, N. J., May 15, 1888.

Registrar.

The Rev. T. I. Holcombe presented and read the following:

REPORT OF THE COMMITTEE ON CLERGY RELIEF.

The Committee on Clergy Relief report a steadily increasing interest among both Clergy and Laity in securing the amount desired to endow the "Pension Fund," which in our Diocese is intended to supplement the original "Aged and Infirm Clergy Fund." The purpose of this Annex Canon is to relieve the Fund of the charity idea as much as possible, and give to men who have earned the reward by faithful service, a legal right

to support, instead of simply a moral right, which any governing board might question or deny.

As the nature of such provision becomes better understood it is more and more appreciated. We need yet about \$9,000 to complete this fund and set it on its feet. At the present rate of increase it will require from four to five years; but this time, of course, will be shortened if the Clergy are determined it shall be—all depends upon them. As it is a matter in which they are chiefly concerned, the Laity wait to see what they desire. If they do not place it at the front, and insist on one of the best days, as a Christmas or Whitsunday, for the offering, they can expect but an indifferent response. Some parishes have for years given liberally and their people are interested; others again are only beginning to give to this object, and a few have yet to observe the Canonical requirement for the first time. This year we have forty contributing parishes, the same number as last year, but the contributions exceed last year by nearly \$400. This is certainly encouraging, and gives assurance that in four or five years at most, we shall secure the sum desired—viz., \$80,000.

Some of our Clergy are not content to wait, they are in hope action will be taken by this Convention which shall hasten the matter and close up the gap. Perchance they are not satisfied with the methods thus far adopted by the Committee: now is the time for them to express themselves. One of two courses is open—either the Rectors must become soliciting agents in their own parishes, or a special agent should be secured who could give his entire time for six months or a year to a general canvass.

There are clergymen connected with this Diocese to-day, who should be on the "Pension list." They have earned such relief and ought not to be harrassed and worried by the thought that they must still struggle to secure a precarious livelihood. This burden and cross should certainly be lifted from their shoulders if it lies within the power and ability of their brethren of the Clergy and Laity to relieve them, by securing the comparatively small sum required to make the pension available for this object. And certainly it is not beyond our power to raise \$9,000 in one or two years for an object which is interesting all our people, and which all would be glad to see completed at once. While the Laity are sympathetic and willing to assist, yet will they not lead; it therefore remains a question for the Clergy to solve for themselves. The Committee commend the Pension Fund for Clergy Relief, to the sympathy and interest of the entire Diocese, and express the hope that vigorous measures be taken this coming year to establish the Fund that it may be effective for such as at present should receive its support.

T. I. HOLCOMBE,

Chairman.

The Convention then took a recess for one hour.

2 P. M.

The Bishop called the Convention to order.

On motion of the Rev. Dr. Boggs, the alteration in Rule of Order xvi, recommended by the Committee on Rules of Order, was taken up as follows:

Resolved, That Rule of Order xvi be amended by adding in line 5, after the words "herein named," this new sentence, "If a motion to lay an amendment on the table be carried, the matter before the Convention shall be proceeded with as if no such amendment had been offered."

On motion of the Rev. H. S. Bishop, this was adopted and the Rule of Order so amended.

The Rev. Dr. Boggs, Chairman of the Committee appointed at the last Annual Convention to consider if any changes are needed in Canons 8 and 9, and to report to this Convention, read the report of said Committee proposing substitutes for Canons 7, 8 and 9. (*See Appendix III.*)

On motion of the same, the report and resolutions appended thereto were referred to the Committee on the Constitution and Canons.

The Rev. G. F. Flichtner read a report of the minority of the same Committee, with proposed alterations to the same Canons. (*See Appendix III.*)

This also, on his motion, was referred to the Committee on the Constitution and Canons.

The Rev. George M. Christian, Chairman of the Committee appointed last year "to consider the entire re-organization of the Missionary Work of the Diocese and report a Canon on the subject to this Convention," read a new Canon 5, which he offered on behalf of the Committee as a substitute for the present Canon 5 *On Missions*. (*See Appendix IV.*)

On motion of the Rev. W. G. Farrington, D. D., this was also referred to the Committee on the Constitution and Canons.

The Rev. Dr. Farrington then suggested certain amendments to the above Canon 5 as reported by the Rev. Mr. Christian, which were referred to the same Committee.

On motion of the Rev. H. S. Bishop, it was ordered, that the Committee on the Constitution and Canons bring in their report on the new Missionary Canon before they report on any other matter referred to them.

The Rev. Dr. Farrington read certain proposed amendments to Canon 7, Title I, on Formation of New Parishes, which were referred to the proper Committee.

The Secretary presented and read a communication from the Secretary of the General Convention on proposed alterations in the Book of Common Prayer, which, on the motion of the Rev. G. S. Bennitt, was referred to a Special Committee of five Clergymen and two Laymen, to report thereon to the next Convention.

The Bishop appointed as such Committee, the Rev. G. S. Bennitt, the Rev. G. M. Christian, the Rev. E. B. Boggs, D. D., and Messrs. P. E. Johnson and James S. Cox.

The Rev. Mr. Stoddard proposed certain amendments to the Canon on Missions, which were referred to the proper Committee.

The Bishop introduced to the Convention the Rev. E. M. Rodman, Archdeacon of New Brunswick, of the Diocese of New Jersey; who read a resolution passed by the late Convention of that Diocese, asking this Convention to appoint a Committee to act with a Committee appointed by said Convention to obtain an act of the Legislature of the State, requiring the procuring of a license before a marriage can be solemnized.

The Rev. Dr. Schuyler moved that a Committee be appointed of two Clergymen to act with the Committee of the Diocese of New Jersey.

This was carried, and the Chair appointed as such Committee, the Rev. A. Schuyler, D. D., and the Rev. F. B. Carter.

On motion of the Rev. Wm. G. Farrington, D. D., the following was adopted:

Resolved, That the Committee on Changes in the Revised Statutes are hereby authorized and directed to procure such additional legislation as in their judgment shall be necessary to enable the Trustees of the Episcopal Fund to accept and hold any property in trust for ecclesiastical, charitable or educational objects appertaining to or for the benefit of any Parish or other branch thereof in connection with, or under the control of the Convention or other ecclesiastical authority of the Church in this Diocese.

On motion of the Rev. H. S. Bishop, it was ordered, that the Committee on Rules of Order provide more business for the first day's session.

The Committee on Finance reported by its Chairman, Mr. E. S. Munroe:

REPORT OF THE COMMITTEE ON FINANCE.

That they recommend that an assessment be made the current year of seven (7) per cent. on salaries, for paying the Bishop's salary, upon all Parishes which have not given their bonds to the Trustees of the Episcopal Fund; and two (2) per cent. on the present salaries of the Clergy for Convention expenses, and for other liabilities,

On behalf of said Committee,

E. S. MUNROE,
HENRY HAYES.

On motion it was

Resolved, That the above recommendation of the Committee on Finance be adopted.

The Secretary read a communication from a Committee of the Diocese of Pennsylvania, on the subject of "Proportional

Representation of Dioceses in the General Convention," and offered the following resolution:

Resolved, That a Committee of three Clergymen and two Laymen be appointed by the Chair, to take into consideration the subject of Proportional Representation of the Dioceses in the General Convention, to confer with Committees from other Dioceses which may be appointed to consider the same subject, and to report to the next Convention of this Diocese.

A motion to lay the resolution on the table was lost.

On motion of the Rev. H. S. Bishop, it was

Resolved, That in the opinion of this Convention it is inexpedient to consider the above subject at present.

The Rev. R. B. Post offered the following resolution:

Resolved, That a Committee of two Clergymen, of which the Secretary shall be one, and one Layman be appointed by the Chair, to edit a new edition of the Constitution and Canons of the Diocese in accordance with the changes made therein since the last edition was printed, and to place under the same cover all the Acts of the Legislature of the State which have been passed affecting the Church in New Jersey.

This was carried and the Bishop appointed as such Committee, the Rev. R. B. Post, the Rev. Dr. Boggs and Mr. F. W. Stevens.

Mr. F. W. Stevens offered a resolution, that it be referred to the Committee on the Constitution and Canons to consider and report, on the feasibility of giving the Bishop power under certain conditions of changing the status of a Parish to that of a Mission.

Which was so referred.

On motion of the Rev. Dr. Farrington, it was ordered

That the Secretary procure from the Trustees of the Episcopal Fund, a copy of their By-Laws, and print the same in an Appendix to the Journal. (See Appendix V.)

The Rev. George S. Bennitt offered the following:

Resolved, That in the Parochial Reports, after the words "Salary of Rector," be printed the words "Salaries of Assistant Ministers."

Which was adopted.

On motion of the Rev. Dr. Boggs, it was

Resolved, That the Secretary be authorized to print in an Appendix to the Journal, compendiums of the Reports of the Guild of the Hospital of St. Barnabas, Newark, of the Guild of Christ Hospital, Jersey City, of the Reports of the Trustees of said Hospitals, and also of the Report of the Woman's Missionary League of the Diocese of Newark. (*See Appendix VI.*)

On motion, the Convention adjourned until 9 A. M. tomorrow.

GRACE CHURCH, ORANGE, }
9 A. M., May 16, 1888. }

Morning Prayer was said by the Rev. Alexander Mann.

The Bishop took the chair and called the Convention to order.

The minutes of yesterday's session were read and approved.

The Bishop then read the concluding portion of his ninth annual address, relating especially to Diocesan Missions. (*See Episcopal Address.*)

On motion, the Rule of Order was suspended requiring the election of a Missionary Committee.

The Rev. Dr. Boggs read the report of the Board of Missions for the past year. (*See Appendix I.*)

Mr. Henry Hayes, Treasurer of the Board of Missions, read his report, as follows:

REPORT OF THE TREASURER.

HENRY HAYES, TREASURER, IN ACCOUNT WITH THE BOARD OF MISSIONS.

DEBIT.	GENERAL PURPOSES.	SPECIAL PURPOSES.
Balance as by last report.....	\$189 01	
Collection at the Convention.....	9 85	
Half income of the Harrison Legacy.....	452 47	
Rent of Property at Washington.....	144 00	
Contributions of various Parishes (see schedule appended to Journal).....	2,599 62	\$448 50
Contributions through the Bishop.....		327 08
Balance due the Treasurer.....		18 38
	<u>\$3,344 45</u>	<u>\$789 00</u>
CREDIT.		
Rev. Joseph H. Smith.....	400 00	\$94 50
Rev. Charles Douglas.....	850 00	20 00
Rev. Levi Johnston.....	100 00	
Rev. O. Valentine.....	257 22	22 17
Rev. F. B. Greaves.....	150 00	
Rev. John Keller.....	150 00	
Rev. F. J. Clayton.....	50 00	
Rev. J. A. Denniston.....	25 00	
Rev. J. Cameron.....	100 00	50 00
Rev. J. C. Jorammon.....	875 00	
Rev. Henry Mitchell.....	100 00	
Rev. F. T. Eastment.....	77 00	
Rev. W. F. Morrison.....	82 00	
Rev. P. J. Robottom.....	70 84	
Rev. P. McD. Bleeker.....	97 18	
Mr. G. H. Young.....	333 20	
Mr. Richard Wright.....	100 00	
St. Phillip's Church, Newark.....	50 00	
Interest on Church of the Ascension.....	300 00	
Interest on Property at Washington.....	92 50	
Taxes " " ".....	85 31	
Repairs " " ".....	18 00	
Removing Church furniture at Hackensacktown.....	7 05	
Traveling expenses, Rev. J. N. Stansbury.....	8 10	
Rev. W. J. Roberts.....		\$1 22
Trinity Church, Irvington.....		20 00
Paid through the Bishop.....		327 08
Balance paid the Treasurer.....		18 38
Balance on hand.....	<u>75 85</u>	
	<u>\$3,344 45</u>	<u>\$789 00</u>

NEWARK, N. J., May 1st, 1888.

The undersigned, at the request of the Board of Missions, have examined the accounts of the Treasurer of the Board, and have found them to be correct, supported by the proper vouchers. At the date of his report there remained in the hands of the Treasurer, as follows, viz.:

For General Purposes.....	\$75 85
Less overpaid on account Special Purposes.....	18 38
	<u>\$57 03</u>

EDWARD TODD,
JOHN I. YOUNG.

NEWARK, N. J., May 14th, A. D., 1888.

The Bishop then read a communication from the officers of the Young Men's Christian Association of Orange, extend-

ing to the members of the Convention a cordial invitation to visit their Building.

On motion, the invitation was accepted with the thanks of the Convention.

The Rev. H. S. Bishop presented and read the report of the Committee on the Charlotte S. Harrison Legacy.

REPORT OF THE COMMITTEE ON THE CHARLOTTE S. HARRISON LEGACY.

The following communication has been received from the Diocese of New Jersey:

To the Convention of the Diocese of Newark:

"The Trustees of the 'Missionary Funds' of the Diocese of New Jersey" respectfully represent, that Charlotte S. Harrison by her will gave all the residue of her estate to her executors to be divided into two equal parts, one thereof to be paid to the Treasurer of the Convention of the Protestant Episcopal Church of the Diocese of the State of New Jersey, for the use and benefit of Diocesan Missions in said State, and the other to "The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America" for the use of Domestic Missions.

The estate aforesaid has been settled, and the Convention of the Protestant Episcopal Church of the Diocese of New Jersey, in consideration of the language of said will which gives the said fund for the use and benefit of Diocesan Missions in the State of New Jersey, at a meeting held in the city of Trenton on the ninth day of May, A. D. 1888, by resolution, duly authorized and directed the "*Trustees of the Missionary Funds of the Diocese of New Jersey*" to pay over one-half of the said legacy received by them to the Convention of the Diocese of NEWARK, or other proper person duly authorized to receive the same on their behalf, for the use and benefit of Diocesan Missions in that part of the State of New Jersey included in the Diocese of NEWARK.

The undersigned, on behalf of the said Trustees, respectfully request the said Convention of the Diocese of NEWARK to accept the part of the Charlotte S. Harrison legacy which they are authorized to pay over, under and subject to the trust thereof, as declared by the will of Charlotte S. Harrison, and also to discharge the Trustees therefrom.

HOWARD RICHARDS,
J. B. DUMONT,
Trustees of the Missionary Fund.

Dated 14th May, 1888.

The Committee offers the following resolutions, and upon their passage respectfully asks its discharge:

Resolved, That this Convention authorizes and directs the "Trustees of the Episcopal Fund" of this Diocese to receive from the "Trustees of the Missionary Funds of the Diocese of New Jersey" the share of the Charlotte S. Harrison legacy apportioned the Diocese of NEWARK, being one-

half the whole amount, subject to the trusts thereof as declared by the will of the said Charlotte S. Harrison.

Resolved, That this Convention deems it a subject of congratulation to both Dioceses that the vexed question relating to this legacy has met with amicable solution.

Resolved, That the Secretary send a copy of these resolutions to the Secretary of the Diocese of New Jersey.

H. S. BISHOP,
C. A. LIGHTHIPE,
HENRY HAYES,
Committee.

On motion the above resolutions were adopted, and the committee discharged.

On motion of Mr. Henry Hayes, Treasurer, it was

Resolved, That the Treasurer of the Diocese pay to the Trustees of the Episcopal Fund, the sum of \$157.00, being the amount in his hands termed "The Missionary Fund."

The Rev. A. Schuyler, D. D., read the report of the Commissioners for the Diocese of Newark, of the AMERICAN CHURCH BUILDING FUND.

REPORT.

The Commissioners for the Diocese of NEWARK, of the American Church Building Fund, respectfully report, that immediately after the season of Lent they issued a circular letter reminding the Clergy and Parishes of the Diocese of the resolution passed *nem. con.* at the last Convention pledging themselves to at least one contribution to the object during the ensuing year. That out of over sixty parishes the following only, so far as we are informed, have fulfilled their pledge, to wit:

Grace, Rutherford;	All Saints', Orange;
St. Paul's, Englewood;	Christ, Hackensack;
St. Stephen's, Newark;	St. Paul's, Jersey City;
St. Barnabas', Newark;	Grace, Madison;
Christ, Newark;	St. Luke's, Montclair;
The House of Prayer, Newark;	Grace, Orange;

Atonement, Tenafly;

And a contribution from B. L., Morristown.

The aggregate amount of these 14 contributions is \$665.80.

We can only urge again the importance of the object, and that it is likely to be brought annually before the Parishes until the full amount of

one million dollars is raised, and only when our Diocese takes hold of the matter in earnest will that new reproving blank in its "Parochial Reports," THE AMERICAN CHURCH BUILDING FUND, disappear to our comfort and relief.

A. SCHUYLER,
H. HAYES,
Commissioners.

The Rev. A. Schuyler, D. D., Chairman of the Committee on the Constitution, and Canons, read the report of that Committee on the proposed substitute for Canon 5, Title I, *Of Diocesan Missions.*

REPORT.

The Committee on the Constitution and Canons, to whom was referred the proposed new Missionary Canon (*See Appendix IV.*), respectfully report: That the same having been printed and previously laid before the members of the Convention has relieved your Committee of no little responsibility as for unwise or inconsistent legislation. Each member of this body has had ample time to decide these questions for himself.

Your Committee content themselves in this instance with the belief that the change proposed will interest the Clergy and Congregations more actively in our Missionary work, and bring money more freely into the Missionary Treasury. Its main feature is the making the body of Clergy and Laity responsible for the conduct of the Missionary work. The same body is looked to for the means of carrying on the Missionary work, and is made the distributor of the money it gives. This we regard as the most important change proposed. It makes the Clergy and Laity of each Archdeaconry its own Board of Missions. The change of name is a change according to the nomenclature lately adopted in New York, Long Island and New Jersey, and a change that is likely to spread; and for that reason, if for no other, we favor it.

With the modifications that will appear upon the reading of the proposed Canon, we recommend its adoption by the Convention.

It has been found entirely impracticable to print any part of this report for the members of the present Convention.

A. SCHUYLER,
Chairman.

ORANGE, May 16, 1888.

The amended Canon 5, as reported by the Committee, is as follows:

CANON 5.—OF ARCHDEACONRIES AND MISSIONS.

§ I. The Bishop, Clergy and Laity, in Convention assembled, shall be the Missionary Council of the Diocese, and shall take up the considera-

tion of all matters connected with the Missions of the Diocese on the second day of the annual Convention, immediately after the reading of the Episcopal Address.

§ II. For its Missionary operations, the Diocese shall be divided into two districts, as follows:

First. The counties of Warren, Sussex, Morris, Essex, that portion of Hudson county lying west of the Hackensack river, and the township of Summit, to be known as "The Archdeaconry of Newark."

Second. That part of the county of Hudson lying east of the Hackensack river, and the counties of Passaic and Bergen, to be known as "The Archdeaconry of Jersey City."

§ III. [1.] The Archdeaconries shall be organized under the direction of the Bishop, who shall preside in them when present. In the absence of the Bishop, the Archdeacon shall preside. Each of them shall have an Archdeacon chosen annually by the Archdeaconry from three names proposed by the Bishop, a majority of the votes cast being necessary to a choice; and also a Secretary and Treasurer shall be elected.

[2.] Each Archdeaconry shall consist of the Clergy actually residing within its limits who have seats in the Convention of the Diocese, and of one Lay Communicant from each Parish and Mission, to be elected at the annual Parish Meeting, or if not elected, to be appointed by the Rector or Minister in charge.

[3.] Each Archdeaconry shall meet at least twice a year, and at such date and place as it shall appoint. Special meetings may be called by the Bishop. The appointment of all Missionaries shall be by the Bishop. The Archdeacons, under the direction of the Bishop, shall have supervision of the Missions in their respective districts. It shall be the duty of the Archdeacons to visit each Mission at least once a year.

[4.] Each Archdeaconry shall make its own By-laws, designate with the concurrence of the Bishop, Mission Stations, and provide and appropriate the funds necessary for their support. The Archdeacon shall make a full report to the Bishop on or before the 1st day of May in each year, which report shall contain the names of all the Stations and the Missionaries, the annual receipts and expenditures, the names of Parishes and Missions contributing and also of non-contributing Parishes.

§ IV. It shall be the duty of every Missionary to be present and make a report in writing at each meeting of the Archdeaconry of the condition of the Mission under his charge.

§ V. It shall be the duty of every Minister having charge of a Parish or Mission within the Diocese to see that there be made and reported at least two collections each year for the Missionary Fund of the Archdeaconry in which the Parish or Mission lies.

§ VI. Each Archdeaconry shall hold its first annual meeting at the call of the Bishop as soon as may be after the adjournment of the Convention.

§ VII. The interest of the Permanent Missionary Fund shall be applied to the Missions of the Diocese, in such a way as the Bishop, by written order to the Treasurer of the Diocese, may direct.

On motion of the Rev. Mr. Christian, the Convention then proceeded to the consideration of the Canon as above reported, section by section.

On motion of the Rev. Mr. Jenvey, the title, "Canon 5—Of Archdeaconries and Missions," was adopted.

On motion of the Rev. Mr. Christian Sections one and two were adopted.

Section III [1], was then considered. The Rev. H. S. Bishop moved to amend by adding as follows: "There shall be an Executive Committee, consisting of the Bishop, Archdeacon, Treasurer, and two members of the Archdeaconry, one clerical and one lay, to be elected by the Archdeaconry."

Which addition after discussion was approved, and the first sub-section as amended was adopted.

On motion of the Rev. Mr. Christian, sub-section two was adopted.

Sub-section three was, on motion of the same, amended by inserting in the first line after the words "twice a year," the words "in addition to the annual meeting provided for in Section VI."

Also in same sub-section three, in the last line, substitute "twice" for "once," which was carried.

And the whole of sub-section three as thus amended, was adopted.

Sub-section four was then adopted with the amendment in line second before the word "Mission," insert "its."

And the whole of Section III as amended, was then adopted.

Section IV was then read and adopted.

Section V being read, the Rev. J. N. Stansbury moved to amend by adding to the whole section these words:

The Treasurer of each Archdeaconate shall report to the Treasurer of the Diocese on May 1st of each year, the contributions of each Parish and Mission, and a list of those non-contributing; who shall report the same to this Convention.

Which was passed, and the Section V, as thus amended, was adopted.

Sections VI and VII were then adopted as reported by the Committee.

On motion of the Rev. G. M. Christian, the former Canon 5 "On Missions," was repealed and the new Canon 5, "Of Archdeaconries and Missions," was adopted, as follows:

CANON 5.—OF ARCHDEACONRIES AND MISSIONS.

§ I. The Bishop, Clergy and Laity, in Convention assembled, shall be the Missionary Council of the Diocese, and shall take up the consideration of all matters connected with the Missions of the Diocese on the second day of the annual Convention, immediately after the reading of the Episcopal Address.

§ II. For its Missionary operations, the Diocese shall be divided into two districts, as follows:

First. The counties of Warren, Sussex, Morris, Essex, that portion of Hudson county lying west of the Hackensack river, and the township of Summit, to be known as "The Archdeaconry of Newark."

Second. That part of the county of Hudson lying east of the Hackensack river, and the counties of Passaic and Bergen, to be known as "The Archdeaconry of Jersey City."

§ III. [1.] The Archdeaconries shall be organized under the direction of the Bishop, who shall preside in them when present. In the absence of the Bishop the Archdeacon shall preside. Each of them shall have an Archdeacon chosen annually by the Archdeaconry from three names proposed by the Bishop, a majority of the votes cast being necessary to a choice, and also a Secretary and Treasurer shall be elected. There shall be an Executive Committee, consisting of the Bishop, Archdeacon, Treasurer, and two members of the Archdeaconry, one clerical and one lay, to be elected by the Archdeaconry.

[2.] Each Archdeaconry shall consist of the Clergy actually residing

within its limits, who have seats in the Convention of the Diocese, and of one Lay Communicant from each Parish and Mission, to be elected at the annual Parish meeting, or if not-elected, to be appointed by the Rector or Minister in charge.

[3.] Each Archdeaconry shall meet at least twice a year, in addition to the annual meeting provided for in § VI, and at such date and place as it shall appoint. Special meetings may be called by the Bishop. The appointment of all Missionaries shall be by the Bishop. The Archdeacons, under the direction of the Bishop, shall have supervision of the Missions in their respective districts. It shall be the duty of the Archdeacons to visit each Mission at least twice a year.

[4.] Each Archdeaconry shall make its own By-laws, designate with the concurrence of the Bishop its Mission Stations, and provide and appropriate the funds necessary for their support. The Archdeacon shall make a full report to the Bishop on or before the 1st day of May in each year, which report shall contain the names of all the Stations and the Missionaries, the annual receipts and expenditures, the names of Parishes and Missions contributing and also of those not contributing.

§ IV. It shall be the duty of every Missionary to be present and make a report in writing at each meeting of the Archdeaconry of the condition of the Mission under his charge.

§ V. It shall be the duty of every Minister having charge of a Parish or Mission within the Diocese to see that there be made and reported at least two collections each year for the Missionary fund of the Archdeaconry in which the Parish or Mission lies, and the Treasurer of each Archdeaconry shall report to the Treasurer of the Diocese, on May 1st of each year, the contributions of each Parish and Mission and a list of those non-contributing; who shall report the same to this Convention at its Annual Meeting.

§ VI. Each Archdeaconry shall hold its first annual meeting at the call of the Bishop as soon as may be after the adjournment of the Convention.

§ VII. The interest of the Permanent Missionary Fund shall be applied to the Missions of the Diocese, in such a way as the Bishop, by written order to the Treasurer of the Diocese, may direct.

The Rev. H. S. Bishop offered the following resolution :

Resolved, That the Bishop be respectfully requested to send the names of clergymen for election to the office of the Archdeacon, who will consent to give their entire time to the office and work of the Archdeaconry, at a salary to be hereafter provided.

Pending the discussion of this resolution the Convention took a recess for one hour.

2:30 P. M.

After the recess the Bishop took the Chair and called the Convention to order.

On motion of the Rev. G. S. Bennett, the Secretary was ordered to have the new Canon 5 printed, and copies sent to each clergyman of the Diocese immediately after the adjournment of this Convention.

The resolution offered by the Rev. H. S. Bishop, before the recess, being in order, on motion of the Rev. C. S. Abbott, it was laid on the table.

The Report of the Trustees of the Episcopal Fund was then read by the Secretary.

REPORT OF THE TRUSTEES OF THE EPISCOPAL FUND

OF THE

DIOCESE OF NEWARK, FOR THE YEAR 1887-8.

RECEIPTS AND DISBURSEMENTS OF INCOME.

RECEIPTS.

Balance on hand at last report.....	\$2,176 99
To interest received on Parish Bonds.....	3,208 88
" " Bond and Mortgage.....	274 88
" " Horse Railroad Bonds.....	120 00
To Assessments received from Henry Hayes, Treasurer.....	587 00
Total income.....	\$6,347 25

DISBURSEMENTS.

By amount paid Bishop Starkey to April 1, 1888.....	\$4,000 00
" " stamped envelopes.....	2 20
Balance on hand.....	2,345 05
Total disbursements.....	\$6,347 25

PRINCIPAL.

RECEIPTS.

Balance cash on hand at last report.....	None.
To principal of C. Hayes' Bond and Mortgage paid.....	\$1,600 00
" on account of Davis' Bond and Mortgage paid.....	3,000 00
To deposit in National Newark Banking Co.....	50 00
Total.....	\$4,650 00

DISBURSEMENTS.

By amount deposited in Howard Savings Institution.....	\$50 00
By cash in National Newark Banking Co.....	4,800 00
Balance awaiting investment.....	\$4,850 00

ADDITIONS.

There have been no additions to the Principal of the Fund during the year.

ARREARAGES.

Jersey City, St. Matthew's, unpaid since April, 1887.
 " Holy Trinity, unpaid since April, 1887.
 Millburn, St. Stephen's, unpaid since April, 1887.

TOTAL AMOUNT OF THE FUND.

Parish Bonds, as reported last year.....	\$46,480 00
James L. Hays, now Davis' Bond and Mortgage.....	5,000 00
Orange and Newark Horse Car Railroad Bonds.....	2,000 00
Cash in Howard Savings Institution.....	50 00
Cash in National Newark Banking Co.....	4,000 00
Total amount of the Fund	\$58,130 00

The income from which, besides such assessments as may be collected from Parishes which have not given bonds, comprises the annual receipts of the Board.

The Trustees have made no new remissions of dues during the past year. Since the organization of the Diocese they have made such remissions in but five cases, and always after careful consideration, and subject to the future action of the Board. The financial condition of Parishes is of course constantly changing. Justice to other Parishes which pay their full dues promptly requires that in no case should these remissions continue longer than is absolutely necessary; and, accordingly, at their last meeting, the Trustees determined to withdraw their consent to each of said remissions after April 1, 1888 (of which the Parishes interested will be immediately notified), in order that each meritorious case may be presented anew to the Trustees, and such action taken as may be proper.

The Trustees hold the Missionary Fund of \$2,000 known as the Handford Smith Legacy, and also the Miss Carman Legacy of \$2,000.

All which is respectfully submitted.

EDW. H. WRIGHT,
 EDW. Q. KEASBEY,
 E. A. STEVENS,
 DANIEL DODD,

Trustees.

NEWARK, N. J., May 16, 1888.

The election of a Standing Committee being the next business in order, the Chair appointed as Tellers for the clerical vote the Rev. F. E. Mortimer and Mr. J. S. Richards, and for the lay vote the Rev. T. W. Nickerson, Jr., and Mr. George G. Frelinghuysen.

The ballots were cast and the Tellers retired to count the votes.

On motion of the Rev. Wm. G. Farrington, D. D., the ballot was dispensed with and Mr. Henry Hayes re-elected Treasurer of the Diocese.

On motion of the Rev. H. S. Bishop, Mr. Edward Todd and Mr. J. I. Young were appointed the Committee to Audit the Treasurer's Accounts.

Mr. D. Smith Wood was unanimously re-elected Registrar.

The Rev. Wm. R. Jenvey offered the following :

WHEREAS, This Convention learns with the keenest pleasure that our beloved Bishop has accepted the invitation of his Grace the Archbishop of Canterbury to attend the Lambeth Conference; therefore, be it

Resolved, That this Convention extends to our Bishop its loving goodwill, and wishes him God-speed in his going out and coming in.

The Rev. H. S. Bishop moved to amend by adding as follows :

And that this convention pledge itself to pay the Bishop the sum of \$500 toward his expenses.

The amendment was accepted by the mover, and the resolution as thus amended was passed by a rising vote.

The Treasurer of the Diocese soon after reported that \$1,000 had been subscribed by members present toward the expenses of the Bishop in attending the Lambeth Conference.

The Tellers of the clerical vote for a Standing Committee reported that the Rev. R. N. Merritt, D. D., the Rev. W. W.

Holley, D. D., the Rev. William G. Farrington, D. D., and the Rev. William R. Jenvey had been elected.

The Tellers for the lay vote for a Standing Committee reported that Messrs. Edward A. Walton, Henry Hayes, James G. Osborne and Frederick W. Stevens had been elected.

On motion, the order of the clergy approved of the election of the lay members of the Standing Committee.

On motion, the order of the laity approved of the election of the clerical members of the Standing Committee.

So the following constitute

THE STANDING COMMITTEE.

The Rev. R. N. MERRITT, D. D.,	MR. EDWARD A. WALTON,
" WM. G. FARRINGTON, D. D.,	" HENRY HAYES,
" W. W. HOLLEY, D. D.,	" JAMES G. OSBORNE,
" WM. R. JENVEY,	" FREDERICK W. STEVENS.

The Rev. A. Schuyler, D. D., Chairman of the Committee on the Constitution and Canons, then read the report of the Committee on the Proposed Alterations in Canons 7, 8 and 9, presented yesterday by a Special Committee appointed by the last Convention, and referred to it. (*See Appendix IV.*)

REPORT OF THE COMMITTEE ON THE CONSTITUTION AND CANONS.

The Committee on the Constitution and Canons respectfully report as follows upon the proposed alterations to Canons 8 and 9:

We recognize in the printed reports of the Committee on Boundaries the advantage to members of the Convention of having had before them for some time, in print, the views of both the majority and minority of the special Committee. It makes the duty of the Committee on Constitution and Canons less onerous and responsible. The object in view in both reports is also one and the same—the removing of obstacles and hindrances to the extension of the Church and the work of the Bishop as its Chief Missionary. And, therefore, the one question that arises is, by which of these two proposed methods, or by what other, can this object best or easiest or soonest be gained.

Your Committee are at one upon the point that there should be re-

tained the feature of Parish Boundaries. Canon 5 of the Digest of the General Convention was framed upon the idea of such boundaries, and we do not think that any Diocese is warranted in going the length of the Report of the Minority of the special Committee in dispensing with them. The General Canon is as follows:

"The ascertainment and defining of the boundaries of existing Parishes or Parochial Cures as well as the establishment of a new church or congregation and forming a new Parish within the limits of any other Parish, is left to the action of the several Diocesan Conventions for the Dioceses respectively."

Under this Canon of the General Convention, it is submitted that no Diocese has the right to abolish or ignore Parish boundaries.

The question, however, arises whether the proposed Canon of Parish Boundaries is practicable. The proposed Canon is mandatory, and contemplates proceeding under it at once to assign boundaries to congregations or churches in the Diocese, till all shall have had limits assigned to them. We do not believe that this can be done satisfactorily to the Parishes themselves, or at all without more time and labor than the Bishop or any committee chosen by the Convention can spare. Believing in the importance of Parish boundaries, we have come to the conclusion that they can only be satisfactorily and safely assigned to the several Parishes when some urgency arises out of their condition and relations, or the need arises of missionary work in their neighborhood, and action is asked for by the Bishop.

While, therefore, agreeing with the reasoning and conclusions of the majority of the Special Committee, and looking forward to the eventual assignment of reasonable limits to the several Parishes of the Diocese, we do not recommend the adoption of the proposed Canon by this Convention.

In place thereof, we submit a proposed amendment to the existing Canon on Parish Boundaries which received the approval of your Committee, and was recommended by them for adoption at the last Convention. (See page 46 of the Journal, 1887.)

We believe that this proposed amendment, with portions of the proposed new Canon in the majority report and modified by your Committee, for facilitating the missionary work under the lead of the Bishop, will answer all present demands. That proposed amendment was laid on the table and the whole subject postponed to this Convention, and in place thereof, the Special Committee was appointed, whose two reports are now under consideration.

Mr. L. B. Henry moved that the consideration of the alterations in the Canons, proposed by the Committee on the Constitution and Canons be postponed until the next Annual Convention. Not adopted.

Canons 7, 8 and 9, as reported by the Committee on the Constitution and Canons, were then adopted, as follows:

Resolved, That Canon 7, of Title I, be amended as follows :
(Amendments in brackets.)

CANON 7—OF THE FORMATION OF NEW PARISHES.

§ I. [1.] No new Parish shall be formed in this Diocese without the consent of the Bishop acting after consultation with the Standing Committee. Where the new Parish is to be established within the limits of any existing Parish or Parishes, [the Bishop shall give 30 days' notice to the Parishes affected thereby, that such a new Parish is proposed, and that any objection to the formation thereof will be duly considered if submitted to the Bishop in writing.]

[2.] The parties desiring to establish a Parish shall, in the application for the consent of the Bishop, lay before him a statement of their condition and prospect of maintaining such organization, and the name by which it is to be designated; which shall be signed by fifteen communicants, of whom five at least shall be male adults.]

[3.] The consent of the Bishop for the formation of a new Parish shall be given in the following form.

DIOCESE OF NEWARK.

The formation of a new Parish in —, County of —, Diocese of Newark, to be known as — Church, having been duly considered, I do hereby give my Canonical consent to the formation of said Parish.

Given under my hand this — day of — in the year of our Lord one thousand eight hundred and —.

Attest : —, *Bishop of the Diocese.*

Secretary of Standing Committee.

[The consent of the Bishop having been thus given, the parties who have signed the application, shall adopt articles of association in the following form.

We, the undersigned, assembled for the purpose of organizing a Congregation and Parish of the Protestant Episcopal Church at — in the County of — and State of New Jersey, in the Diocese of Newark, the consent of the Ecclesiastical authority having been obtained, and due notice given of such intention ten days previously by an advertisement set up in open view at or near the place where such congregation usually assemble for Divine worship, designating the day and place aforesaid when and where they designed to meet for that purpose, do hereby agree to organize a Congregation and Parish to be known as The Rector, Wardens and Vestrymen of the Church of —, of —, County of —, and as such we do hereby acknowledge, accede to and adopt the doctrine, discipline and worship, and also the Constitution and Canons of the Protestant Episcopal Church in the United States of America and the Constitution and Canons of the same Church in the Diocese of Newark,

and we certify the proceedings aforesaid, and further that we the said congregation did at such meeting at such time and place choose two Wardens, viz.: —, —, and (not less than five nor more than ten) Vestrymen, and the names of said Vestrymen are as follows: —, —, —, —, —, —, and also by a majority of votes fixed and determined on — annually as the day on which new election of officers shall be held.

Witness the hands and seals of the President and Secretary of said meeting, being members of said congregation; and the hands of other members thereof this — day of —, in the year of our Lord one thousand eight hundred and —.

A certified copy of their Articles of Association shall be laid before the Ecclesiastical authority of this Diocese by every congregation desiring to be recognized as a part of the Church in this Diocese and subject to the Ecclesiastical jurisdiction thereof, and any Church so organized and recognized shall be an integral part of the Church in the Diocese, as soon as incorporated, whether admitted into union with the Convention or not. But no Church incorporated without the consent of the Bishop shall be or form any such integral part of the said Church of this Diocese.]

Resolved, That Canon 8, Of Parish Boundaries, be amended as follows:

CANON 8—OF PARISH BOUNDARIES.

§ I (1). It shall be lawful for the Ministers of any two or more Parishes or Parochial Cures [or duly incorporated Congregations], to agree upon boundaries for their respective Parishes without regard to existing civil divisions; but the Parish boundaries thus agreed upon shall not be definitely settled until approved by the Bishop of the Diocese, acting with the advice and consent of the Standing Committee.

Clause two of said section is hereby amended as follows:

(2). In cases where the Ministers of any Parishes, Parochial Cures, [or duly incorporated Congregations, howsoever situate with respect to each other], are unable or unwilling to agree upon boundaries [for their respective Parishes, Cures, or Congregations], the Bishop and Standing Committee may, [without regard to existing civil divisions], upon application of one of the Ministers [and upon proof or statement satisfactory to the Bishop and Standing Committee that such Minister has requested any other Minister or Ministers to join with him in assigning such boundaries, and that such other Minister or Ministers has or have refused or neglected for the space of sixty days to comply with his request, upon due notice to all the Ministers interested in the application, and after giving them an opportunity to be heard], proceed to define the boundaries of the Parishes involved in the application.

(3). The Rector of a Parish may at any time apply to the Bishop and Standing Committee to have boundaries assigned to his own Parish, provided that such boundaries do not affect any other Parish.

§ II. The Parish boundaries thus constituted shall be valid for all ca-

nonical purposes, and also for fixing the Parochial connection of all persons desiring, or entitled to, the ministrations of this Church, who have not by some act of their own become attached to a Parish, and for defining for each Rector the extent of his responsibility for the cure of souls. But nothing in this Canon shall be construed to prevent any Clergyman of this Church from ministering privately to persons belonging to his own Parish in any occasional office of the Church, or from officiating publicly in any Cemetery or other place of burial.

§ III. Parish boundaries established under the provisions of this Canon may be changed from time to time by the joint action of the Bishop and Standing Committee, but no such change shall be made until all the Ministers whose Parishes are affected by it shall have had the opportunity of being heard in relation thereto.

Resolved, That Canon 9, of Organized Missions, be amended as follows:

CANON 9—OF THE ORGANIZATION OF MISSIONS.

[§ I. The Bishop, being the chief officer and head of the Church in his Diocese, to whom belongs, by virtue of his office, the duty of originating new Missions, appointing Ministers to carry them on, and giving them all encouragement in his power, may, at his discretion, establish Missions or Organized Missions at any point in this Diocese, thirty days' notice of his intention being given to the Parishes affected thereby, that their objections, if any be made, may be duly considered; and if objections be made, the Bishop shall not act finally until after consultation with the Standing Committee.]

[§ II. If it be deemed desirable to form an Organized Mission, the mode of doing so shall be as follows:]

[1.] The following application shall be sent to the Bishop:
To the Right Reverend ———, Bishop of the Diocese of Newark:

We, the undersigned, residents in or near the ——— of ———, county of ———, in the Diocese of Newark, being desirous of obtaining the ministrations of the Protestant Episcopal Church, do hereby unite in the organization of a "Mission" of the said Church. We hereby place ourselves under the jurisdiction of the Ecclesiastical authority of this Diocese, promising obedience to the Constitution and Canons thereof, and to those of the General Convention of the Protestant Episcopal Church, and ask to be received as an "Organized Mission," under the name of "The Mission of ———." Furthermore we agree to pay from this Mission and for its support, to the Treasurer [of the Mission], for this year \$——, and thereafter a sum to be stated to the Bishop at each Convention.

This application must be signed by those who propose to be the members of the "Mission," of whom not less than three shall be male adults, and at least five shall be [confirmed and actually] communicants of this Church.

[2.] If the Bishop give his consent, he shall indorse it upon this

"application," and the original application thus indorsed, or a certified copy thereof, shall be sent to the Secretary of the Diocese, who shall file the same among the records of the Diocese, and record the fact of such organization in a proper book.

[3.] The Bishop shall appoint some male adult communicant who shall have signed the application, to be the Warden of the Mission, to hold office at the discretion of the Bishop.

[4.] The Warden shall immediately call a meeting of all those adults who may have signed the "application" aforesaid, to elect (to serve until their successors be chosen) a Clerk and a Treasurer; and an election for such officers shall be held annually thereafter, on each Easter Monday; those [baptised] male adults who have given in their names to the Warden, as members of the Mission, and have also contributed to its support, being entitled to vote. Notice of the election shall be given at least ten days previous thereto, [by affixing the same on the door of the place of worship.]

§ III. The Warden, or if he be unable to attend, the Treasurer, [or Clerk, being communicants,] shall have a seat and voice in the Diocesan Convention, but not a right to vote.

§ IV. The Bishop after consultation with the officers may appoint some Minister of this Church as "Missionary," who shall have the same charge and control of the "Mission" as a Rector has of a parish; but the Bishop shall have power to withdraw such appointment, three months' previous notice being given.

§ V. The title of all real estate given to or purchased by such "Organized Mission," shall be vested in the Trustees of the Episcopal Fund, to be held in trust by them until the Mission become a duly incorporated Parish, as provided for in the Canon 9, on the Formation of new Parishes.

[§ VI. The Bishop acting with the advice and consent of the Standing Committee may at any time assign the boundaries of such Mission or Organized Mission, thirty days' notice of his intention being given to the Parish or Parishes within which it is proposed to assign such boundary, that the objections, if any, may be duly considered.]

On motion,

Resolved, That the thanks of the Convention are hereby tendered to the Rector, Wardens, and Vestrymen of Grace Church, Orange, for the use of the church and the conveniences afforded for the transaction of business.

On motion of the Rev. J. F. Potter, M. D., the Secretary was ordered to print 750 copies of the Journal of this Convention.

Mr. E. A. Stevens offered the following:

Resolved, That in the opinion of this Convention, this body has the power to raise money from Parishes for Diocesan purposes, either by assessment or by directing that certain collections shall be made for specified objects, and that this practice is in accordance with Canon Law and the customs of the Church.

On motion of Mr. E. A. Walton, the above was referred to the Committee on the Constitution and Canons, to report to the next Convention.

The Rev. Dr. Schuyler presented the following

REPORT:

The Committee on the Constitution and Canons make the following report upon the amendment offered at the last Convention to Title I, Canon 4, Section VI, of the Episcopal Fund.—(*See Journal, page 49.*)

The object of this amendment is to require the Trustees of that Fund, who are at present solely responsible for the remission of all assessments of Parishes, to report the facts of every case where exemption is considered by them necessary to the Parish and not unjust to the Diocese, for the action of the Convention. Your Committee cannot report favorably on the proposed change. The five Trustees of the Episcopal Fund are elected by this body, and we are satisfied that a small, select portion of this body is every way better fitted to decide the matter in question than the entire body; and that it might easily prove detrimental to the interests of a Parish to spread the reasons for their action before this body.

A. SCHUYLER,
Chairman.

MAY 16, 1888.

The Report of the Committee adversely to the proposed alteration in the Canon, was adopted.

On motion of the Rev. H. S. Bishop,

Resolved, That the Treasurer pay to the Sexton of Grace Church the usual sum for services.

The Rev. Dr. Farrington moved that a Committee of three Clergymen and two Laymen be appointed to take steps for increasing the "Aged and Infirm Clergy Fund".

Which was adopted and the Bishop appointed as such Committee, the Rev. Wm. G. Farrington, D. D., the Rev.

Bishop Falkner, the Rev. T. W. Nickerson, Jr., Mr. F. C. Cantine and Mr. William Fellowes.

On motion of Rev. T. I. Holcombe, a Committee of three Clergymen and two Laymen was appointed to consider and report to the next Convention, the propriety of establishing a Fund for the Widows and Orphans of Clergymen in this Diocese.

The Bishop appointed as such Committee, the Rev. Geo. S. Bennitt, the Rev. A. Schuyler, D. D., the Rev. H. Arrow-smith, Mr. Alfred Mills and Mr. John B. Van Wagenen.

On motion,

Resolved, That after the reading of the minutes and the usual devotions, the Convention adjourn *sine die*.

The minutes of this day's proceedings were read, corrected and approved.

After prayer, the singing of the "Doxology", and the benediction, pronounced by the Bishop, the Convention stood adjourned *sine die*.

THOMAS A. STARKEY, D. D.,

President.

Attest:

EDWARD B. BOGGS, D. D.,

Secretary.

THE NINTH ANNUAL ADDRESS

OF THE

Right Rev. Thomas A. Starkey. D. D.,

BISHOP OF THE DIOCESE.

BRETHRENN OF THE CLERGY AND LAITY :

Allow me on this occasion of our annual re-union, as the Council of the Diocese, to renew to you my assurances of respect and affectionate regard.

In the course of the last Conventional year four of our Bishops have passed away from the scene of their labors. On the 11th day of June, 1887, the Right Rev. William Bacon Stevens, D. D., Bishop of Pennsylvania, entered into rest. Possessed of liberal culture and of devout spirit, Bishop Stevens was especially distinguished for a gracious courtesy which gave dignity to his bearing in all the relations of official and social life. Gentle and tranquil as his manner was in an unusual degree, he possessed in a marked measure the qualities of tenacity and self-control. Long periods of sickness and pain, not continuous, but frequently recurring during his Episcopate, taxed his endurance, yet few have struggled through such trials with equal courage; and I shall always think of this Prelate, whom it had been my pleasure to know through half a life-time, as a fine illustration of the harmonious blending of a refined and gentle breeding with inflexible integrity and unyielding fortitude.

On the 26th day of August in the same year, died, after a long illness, the Right Rev. Robert W. B. Elliott, D. D.,

Missionary Bishop of Western Texas. I think most of you were acquainted with Dr. Elliott, for he had on several occasions addressed the Women's Auxiliary of this Diocese, at whose annual meetings his pleasing oratory and winning manner always made him welcome. He was one of the youngest of the Bishops of the American Church, and had his life been prolonged would, in all probability, have become one of the most influential.

The Right Rev. George K. Dunlap, D. D., of the Missionary Jurisdiction of New Mexico and Arizona, was called hence to his rest on March 12th of the present year. Bishop Dunlap was of Irish birth and education; a genial man of simple manners and scholarly tastes and acquirements. His missionary field was a hard one, where the growth of the Church was necessarily slow; for the sterile soil of those Territories does not invite population, and the towns are few and small. Bishop Dunlap was better known by me than most of our Missionary Bishops, and his genuineness of character commanded from the first, my sincere respect and esteem.

The death of the Right Rev. John Henry Hobart Brown, D. D., Bishop of Fond du Lac, occurred on May 2d of the present year, after a short and sudden illness. Bishop Brown was endeared to those who knew him by his simplicity of character, in which personal ambition seemed to have no place. His life as Priest and Bishop was one of single-hearted earnestness and devotion to the particular field of duty which the Master had entrusted to his charge.

We have lost some valuable Laymen during the year, two or three of whom I must refer to.

On the 10th of June, Henry Meigs, of Bergen Point, passed away to his reward. Those among you must be newcomers into the Diocese who do not recall this venerable gentleman and devout servant of Christ, for so many years a familiar and influential member of this House. Those who knew him only in the last year or two of his honorable life, when years and infirmity had wrought their work upon him, will nevertheless recall the zeal for Christ and for the honor and welfare of His Church, which always characterized Mr.

Meigs ; but not the long life which had illustrated this service of devotion. The loss of such men is always cause for grief ; for the Church needs a working and sympathetic as well as a loyal and liberal Laity. Such an one was Henry Meigs, to whose memory his Bishop and friend pays this cordial tribute of gratitude and affection.

On September 5th of last year, William Cleveland closed a long life of devotion to the interest of the Church in Orange. Somehow the name has come to be identified with the Church's work, and this venerable servant of God, who bore it so honorably in the comparatively restricted field where he lived and labored for her welfare, has left behind him a record of faithful service which claims its place in the Church's annals.

On the 8th day of October, 1887, Mrs. Catharine G. Craig entered into Paradise. How finely set and moulded into symmetry were the natural features of this character, even before the Spirit of Grace had fully refined and quickened their deeper life, it were hard for one to say and at the same time seem to speak without exaggeration. Such a true, devout, womanly life is the outcome notably of the Church's ways and spirit. It bears Her likeness as its birthright. The domestic and home-life which meets all demands, however painful, with unyielding love and duty, equally with the more public service of charitable work and missionary effort, exerts an influence whose potency for good, the future only can reveal in all its fullness.

I must not in a review like this, pass over unnoticed the deaths of Margaret and Maria Williams, sisters of the late Rector of St. Mark's Church, Orange, one of whom, the elder, passed away more than a year ago. Their career as Churchwomen begins with the earlier period of the Church's history in Orange. Devout, earnest, faithful and full of good works through a long lifetime, they have passed away from the midst of those who loved them to their eternal reward.

For the good examples of all these faithful hearts may God's Holy Name be praised. *Requiescat in pace.*

The past year has been one of steady growth on the part

of our Parishes generally, with a few marked instances of especial prosperity. I have referred in recent addresses to the resuscitation of St. Paul's Church, Hoboken, from what seemed a hopeless decadence, and to the many evidences shown by the Parish of its new and vigorous life. The Church building, too small now for the demands upon it, is to be at once enlarged, and an offering at Easter amounting to \$5,000 is a guarantee that the means for its accomplishment will be secured.

St. Mark's Church, Jersey City, which eight years ago was a memory only of what had once been, after six years of worship in a mean wooden structure on leased ground, has purchased a very fine lot near Van Voorst Square, and will erect during the Summer a substantial Church building better adapted to the needs of the growing and thoroughly united congregation.

Grace Church, Jersey City, under its new Rector has made a remarkable advance in prosperity and working power during the past year. The large and fine Church building is filled ordinarily with worshipers, and one draws from such signs devout and favorable omens of the future influence of the Church in a community where such an influence could hardly fail to be recognized by all as a signal blessing. A window has been set up in this Church during the past year as a memorial to the late Bishop Odenheimer.

Among the Churches on the Heights some honorable mention is due to St. Paul's, whose increasing congregation and better zeal mean something more than the accidental improvement of one single Parish. They mean that the Church in that part of the city can be made a power, and can gather in strength for its needs, if a zealous and devout Laity will combine with earnest Pastors in self-sacrificing labors toward so great an end. Jersey City, from a churchly point of view, is in a far more encouraging condition, considered as a whole, than it has been at any previous time during the last eight years.

Christ Church, Claremont, one of the first and the smallest of our Churches in Jersey City, has lately erected a large Sunday-school building, receiving it as a free gift from a

friend of the Parish, at whose cost it was erected. This part of the town is growing rapidly, and it is believed that the Church has passed through its long period of almost hopeless depression.

A new stone Church and Rectory have been erected at Norwood during the year. The first is a remarkably fine structure and the Rectory is handsome and very convenient for its purposes.

Grace Church, Orange, was enlarged last winter by the widening of the western aisle. The changes made in this Church add greatly to the dignity and impressiveness of its interior besides affording seating capacity for 150 more persons. This Church is noteworthy for the number of men who attend its services and for its zeal in all good works.

St. John's Church, Woodside, is no longer able to accommodate its congregation which grows even more rapidly than the prosperous suburb of Newark, which constitutes its parish. An effort will be made this year to erect a larger and more substantial church building, and I earnestly hope that this project may be successful.

St. Paul's Church, Newark, is to have its interior finished this summer. When the original design of this building is completed, it will be one of the finest Churches in the Diocese. I have no words of praise too strong to express my sense of what energy and zeal have accomplished in the work of bringing this Church so near to its completion.

The Church at Bloomfield has doubled its seating capacity during the past year, adding transepts and a chancel with altar and reredos, which it was my privilege to consecrate on the seventeenth Sunday after Trinity of last year.

The Church at Franklin which, under its Rector, the Rev. Mr. Nairn, has done its modest work in a singularly withdrawn and unobtrusive way, is already filled by the growing congregation. It is one of the surprises of Church life that we sometimes see things which in their advent promised unusual success, fade suddenly and unexpectedly and finally disappear; while others, whose birth was almost unnoticed, grow up in an unlooked for way into strength and vigor. Grace Church, Franklin, is not yet one of our stronger par-

ishes, but it is a remarkably united and healthy one, and I hope that its liberal Laity will ere long erect a new and substantial stone building on the pleasant grounds and make it their thank-offering to God for Divine blessings in the past.

The Church of the Redeemer, Morristown, since its removal to its new and fine site has grown rapidly in the number of its congregation. A second addition to the building was needed and has been recently completed, securing a seating capacity, as I am told, of nearly 600 in all. Morristown grows largely by accessions of population from New York, and I have no doubt, although the place contains at present less than 10,000 inhabitants, that there will be a demand in a short time upon both the Churches, for more accommodation than their combined capacity will supply.

The corner-stone of the new St. Peter's Church, in Morristown, was laid on the Festival of All Saints last year, when a large number of the Clergy and Laity were present, although the Rector himself had been compelled to leave home by an attack of sickness which happily proved to be of short duration. The walls of the building are well above ground and the Church when completed will be one of the most costly and impressive in the Diocese.

In Newark, Christ Church has decorated its interior the past winter, and is now as attractive within as it has always been in its exterior. It is an unusually good reproduction of the English Parish Church.

St. Barnabas' Church, Newark, has also during the same time enlarged its capacity by a better arrangement of its pews, to meet the wants of the fast-growing suburb, to whose religious needs it ministers, I am glad to say, acceptably and successfully.

Christ Church, East Orange, has, since our last meeting, paid off all its remaining indebtedness, except some floating dues, which it manages easily. The congregation here is so large, and this portion of the town increases so fast, that it is to be hoped that the congregation will in good time erect a stone church, one that would be worthy of the prestige of the Parish.

While each of these Churches and Parishes to which I have

called your attention, presents from one or other point of view some salient feature which calls for especial notice, it would be unjust to others were the impression left upon your minds that only those above mentioned by me had been favored during the year. Others have strengthened perhaps equally, although not in a way to draw attention, as, for instance, in the case of a life revived which had been almost extinct or of a new and higher churchly development. I rejoice to believe, also, that as a whole the Diocese has improved and is improving in its spiritual life; and that, although there is much to be desired, yet in this regard personal religion is being more and more cultivated and recognized as the highest result of our work everywhere, and men are learning, however slowly, that without it all apparent gain in numbers or social influence is deceptive and misleading.

Still another cause for thankfulness is the growth manifest almost everywhere of churchly ways and methods and a higher appreciation of our privileges, and may I not hope our obligations also, as members of the Church of God; and that, in regard of the priceless inheritance which has come down to us in and through the Apostolic Church, we hold a trust, for which individually, as well as in our corporate character, we must give account to God. I observe that there is a growing appreciation of this truth among us, that as we have received the gift of the written Word and the once-delivered Faith from and through those who were before us, even from the beginning, so we have received from and through them the Divinely instituted and constituted Church also. That, neither of these may be changed, and that each and all remaining unchanged, no one of them may be separated from the others; that, in a word, the continuous life of all must be a united and identical life. That consequently a church of the future as suggesting anything different from that of the past, except as it may be more holy in its membership, is as anomalous as a Faith or a Bible of the future; and that those who begin by demanding one will infallibly end by demanding the others. There is certainly one aim, one aspiration, one thing which beyond all others we pray may be fulfilled in respect of God's people, viz., that the higher spirituality may

be theirs in increasing measure, and that God's grace may reign over will, mind and heart of all His servants to His glory and the betterment of His earthly kingdom. But next to this I reckon in importance the maintenance on our part of the principle of identity and continuity set forth above; the inseparable union of the primitive Faith, the Apostolic Church and God's Word written. This principle so ancient, so scriptural, so reasonable, so universally accepted in all the early centuries, when the unity of the Church remained unbroken, it is my happiness to believe, is being more and more received by thoughtful and serious persons who are sufficiently interested in a subject so momentous as to give to it and to the incontestible evidence of its truth supplied by Scripture and antiquity, ungrudged and dispassionate consideration.

The Hospitals of the Diocese continue to do their specially good work, specially good because religious; religious in its happy influence upon those who receive the benefits, and doubly so; I am persuaded, in its effect upon those through whose aid and personal labor the benefits are conferred. I fear that comparatively few thoroughly appreciate this reactive power and influence of Christian charity, this touching of Christ in the world's crowd, where some press in and some press by and some look on and criticize from the outside; but where even among those who work most faithfully and tenderly, there is scarce a thought of any real fulfillment of the word, "Where two or three are gathered together in My name there am I," or the assurance, "Inasmuch as ye did it unto them ye did it unto Me."

There is nevertheless a wonderful lifting power spiritually for those who desire it, in the doing of works like these. Every Bishop and Priest knows, if he would confess it, every layman knows, what the *world's* touch means. How against one's will and against one's prayers and against one's struggles, it sends, when often repeated, its paralyzing influence to the heart.

Such men, and we are all such men, ought to know the

deep meaning, the unspeakable pathos, of Christ's lesson, "Some one touched me, virtue has gone out from me," spoken in the crowd. This Convention will bear me witness, when year after year I have recommended the Diocese to make these hospitals its work by establishing parochial relations with them and urging Clergy and Laity to visit them and take personal part in their charitable mission, that the larger motive has never been withheld, viz., the ennobling of our life as Christians by following His example who was the Lord's Christ and our Saviour, because during His earthly life and ministry the whole of Judea was, as it were, a St. Barnabas or a Christ Hospital to Him.

There are two other agencies in the Diocese engaged in a very practical and beneficent work to which I wish to bear my grateful testimony. One of these is the Guild of St. Barnabas which assumes a large share in the responsibility of providing means for the support of the hospital of that name. The other is the Women's Auxiliary of the Diocese of Newark. Both of these associations are strictly supplemental and auxiliary, and what they do is strictly woman's work. How laborious and painstaking these Christian ladies are, how patient and persistent, how unyielding in the face of discouragements, and how brave in overcoming them is known to comparatively few; but what results they effect in money-raising and other ways, the records of the hospital and the missionary reports attest. The Diocese should know this, and it is my wish and recommendation that at least a condensation of the reports of both these associations be printed hereafter as an appendix in our Convention Journals. Some of those who hear me may be surprised when I tell them that the united contributions made through these two associations in money or gifts in the year 1887 was in excess of \$10,000.

This brief notice of the Women's Auxiliary leads me to say a word in reference to the general missionary work of the Church, domestic and foreign, on whose efficient and wise conduct the extension, almost the existence, of the Church in the great West depends. With the inflated and almost boastful reports of growth which we read of occasionally or hear in addresses, I have no sympathy. They are simply not

true. Throughout the entire South, with the exception of Maryland and Virginia, the Church is a very small body; strong only in a few cities, where, planted at an early day in the history of the country, Episcopalianism as such has a certain traditional prestige.

If this is true of the South, it is true to a less extent of the more distant West. The vast foreign element in the population is not as a rule favorable to us. How important, then, that we should tax all our energies to sustain this most difficult work in the home field. Missions in the Diocese, in the widely extended South, in the vast and rapidly growing West, missions to whites, to blacks, to Indians, what an appeal they make to us! Have we thought of this as we ought to think of it? Do our clergy, taxed as the energies of many of them are to sustain their own parochial life, remember that it is a principle of the Divine economy of the Heavenly Household, that God's blessing is given to those who help others? Do our laity realize as they should do, that their wealth is a gift from God, to be used in His service, and for the due employment of which he will exact a reckoning, supplying as it does the test by which He, nay, they themselves, demonstrate the reality or unreality of their devotion.

In this connection I again commend to the Diocese the interests of the American Church Building Fund Commission, which has already proved itself so efficient in aiding the general missionary work of the Church, and which will be capable of doing so much more when the liberal and steady contributions of the faithful shall increase the fund under its control. It has become by your action and by the commendation and indorsement of the General Convention, one of the accepted agencies of the Church and Diocese, and as such finds its place on the new Parochial Reports just issued by the Secretary, and used by the clergy this year for the first time.

I must avail myself of each opportunity afforded me by the coming together of clergy and laity in convention, to renew my appeal in behalf of the fund for the aged and infirm clergy of the Diocese. Every parish should gladly make its annual and generous contribution. The clergy should see to

this for the sake of their order; the laity, for the sake of *right and simple justice* to those who cannot lay up an earthly fortune for their support in age or when disabled. Three of our clergy already nearly absorb by their needs the income of the fund, and there may soon be other claims upon it.

In a former address, I have commended St. Hilda's School in Morristown, as one that has a special claim upon the Church in the Diocese for its sound religious teaching, excellent educational advantages and the charming situation of its buildings; and it is my pleasure to call attention anew to this institution, which like every good church school, is a great aid and coadjutor in Parochial and Diocesan work.

In the past year a second school has been established, one, which beginning on a smaller scale, will, I trust, establish itself firmly in the good-will and confidence of our people. I refer to the Baquet Institute at Short Hills, a boarding and day school for girls and young ladies. The principal has had much experience and success elsewhere in carrying on a school of high grade and character. A reputation so won, together with the singular beauty and convenience of the location, should be sufficient to commend it to the attention of Church families, especially in the eastern portion of the Diocese and in New York.

Two important committees were appointed at our last Diocesan Convention, whose reports will come before you for consideration and action at this time. One was entrusted with the duty of drawing up a new Missionary Canon for the Diocese, the other with that of revising Diocesan Canons 8 and 9, Title I, with a view to the removal of certain existing restrictions, which it was thought, interfered unduly with the work of Church extension. These proposed Canons, as I have reason to believe, have been prepared with much thoughtful care by the respective committees to which they were entrusted, and will no doubt receive your impartial and careful consideration.

The Archbishop of Canterbury having called for a conference of the Bishops of the Anglican Communion at Lambeth in June of this year, it is my present intention to accept his Grace's invitation and attend the Council, and afterwards to

spend some time on the Continent for the sake of much needed rest and change. During my absence, the Standing Committee will be empowered to act for me, so far as they can, as the ecclesiastical authority of the Diocese.

THE MISSIONARY WORK OF THE DIOCESE.

The review from year to year of a missionary field which is confined in area, and with a comparatively small number of stations, is in danger of becoming monotonous through repetition. Ordinarily rural work is of slow growth and needs constant care and assistance from those who are able and willing to render it, and even in cities, except in those districts where the residences of the wealthy are found, and where new parishes result from overflow or other like cause, a Mission develops as a rule, slowly into a parish, and grows into strength only at the cost of many a struggle and self-denial and with the gradual passage of years.

The Church at Bayonne, as you know, worships in a building which it does not own, and it has been the ambition of its zealous people to secure a lot of ground and to erect upon it a suitable edifice. The desired lot has been recently secured in a central situation and on one of the best avenues. This piece of ground is 90 in front by 112 feet in depth, and may be valued at about twenty-five hundred dollars. This, once secured and paid for, a suitable structure will be at once begun. There are here good congregations of people with small means, but liberal to self-denial in their gifts, and anyone who wishes to do something to aid Church work could not do better than to help our friends at Bayonne. The communicants are in number between 90 and 100.

Besides the main work at Bayonne, our Missionary carries on schools at Centreville during the winter months. The population in the latter place is largely composed of laboring people.

Pamrappo, distant one mile from Bayonne, in the direction of Jersey City, has a neat church building, which has been for the last five months and until recently, served by a lay reader under Mr. Valentine. The congregation is small and

the field difficult, but here, as in every part of the peninsula, the population is growing rapidly.

The Church of the Ascension, Jersey City Heights, has shown new life under the care of Mr. Cameron. The ordinary congregations morning and evening number nearly one hundred persons. It has become recently an organized Mission under the provisions of the Canon, and promises to be self-supporting in the course of two or three years; at least such is the confident belief of the Missionary.

Grace Church Mission at Union Hill is a new enterprise, its origin dating back only three years, when it started into existence as a mission of Trinity Church, Hoboken, under the Rev. G. C. Houghton. It subsequently passed into my hands as Bishop, and continues to be a Mission of the Diocese.

Weehawken and Union Hill are contiguous districts, about a mile and a-half north of Hoboken. The terminus and ferry of the West Shore Railroad are here. A well-designed and remarkably attractive frame church has been built on a lot purchased for the purpose near the Reservoir and at the corner of two principal streets. The entire property may be valued at about seven or eight thousand dollars, on which there is a debt of perhaps two thousand dollars. This work, since it passed under my control, has been carried on and sustained mainly by a few resident laymen, who are deeply interested in its success. The people can raise \$800 for the clergyman's salary. We ought to add \$200 more and make the living \$1,000. Here is a specific opportunity for persons interested to make their contributions.

The Mission at Arlington is carried on by Mr. Keller, the Priest in charge, and is doing well. Arlington is on the line of the Greenwood Lake Railroad, on the east side of the Passaic River, two miles from Newark and opposite Woodside. It is a growing place, but the people are far from being wealthy. One thousand dollars is still owing on the building, and persons inclined to help such work in special ways, and who are interested in suburban missions, may find here an opportunity of doing so; to the great relief of those who feel even a debt of \$1,000 to be a burden. The value of the property of the Mission, established two years ago, is about

\$3,600. There are three services on Sunday, and the ordinary attendance is about fifty. The Mission has forty-five communicants.

Our Missionary, the Rev. J. C. Joralemon, who has worked so well from the first at Stanhope and who has done so much to establish the Mission on its present basis of success, has felt it to be his duty to give up his charge there, to my sincere regret. There is little growth in the village at present, owing to the stoppage of the iron works. But the congregation is united and the services are regularly maintained. The people pay current expenses and contribute besides about \$300 to the support of the clergyman. The rest of the living must be supplied from without the place.

The Mission at Washington has been served during the past year by a lay reader, Mr. Geo. H. Young, who has made himself very acceptable to the people. The congregation has grown during the year in numbers and there is an average attendance at the Sunday services of from forty to fifty persons, and the congregation with the services regularly kept up in the unique and attractive Church building, may be regarded as permanently established.

Phillipsburgh, under the care of the Rev. Henry Mitchell, is doing all that can be expected from a Church situated in a part of the town so unfavorable to the extension of its influence. The Missionary is liked by his people and is doing a good work.

Belvidere and Knowlton continue as they have been during many years. Perhaps if Churches had never been planted in these two neighborhoods, they would not be established there now. Nevertheless, finding them so established, we may not abandon them. And I will venture the further remark, that perhaps the future may justify a policy in the past which proved itself broader than what our own might be, for I have never doubted that the surpassing beauty of the region on the middle Delaware, so accessible to our two greatest cities, must ultimately draw to it the summer homes of many citizens and make it to the people of New York and Philadelphia what the Berkshire hills are to the citizens of Boston.

In the last autumn, after long disuse, the Chapel of the Holy Innocents on Orange Mountain was re-opened, and the Rev. C. H. W. Stocking, D. D., was placed in charge. Plans are in progress which look to a much easier and more rapid access to the top of Orange Mountain than has hitherto been possible, and should the hopes of their projectors be realized the future of this Mission will be full of promise. Meanwhile the congregations are excellent, and such as to afford good encouragement to all who are interested in the future of the little Church.

In December last, aided by the personal zeal and exertions of a zealous layman residing in Upper Montclair, I established services there, and placed in charge, temporarily, the Rev. Pierre McDonald Bleecker, who preferred to undertake the work under such conditions. A stone building, quite church-like and otherwise fitted for the purpose, was secured, and the new St. James' Mission promises to meet a real want in that growing suburb. Should circumstances warrant, as I trust they may, the building will be secured permanently by purchase in the course of the next year or two. I commend this work to the good-will of our people in the neighborhood, whenever application shall come to them for assistance in securing a permanent Church building. In this Mission, only five months old, I confirmed on last Sunday an excellent class of nine persons.

In March last, a new Mission, St. James', was established in the Eighth Ward of Newark, about midway between the parishes of the House of Prayer and St. John's, Woodside. In April, the Rev. C. B. Durand began services in the Belleville Avenue Centenary building, formerly a Methodist place of worship, but now in the possession of a gentleman who most liberally offered its temporary use to the Bishop for the purposes of the Mission. Should this effort succeed, as there is good reason to believe that it will, the result will be the founding of a new parish in a part of the city of Newark which has been hitherto unsupplied by the services of the Church.

There are other places within the districts generally known as the Oranges but reaching between the mountain and the

salt meadows, where a suburban population is growing up with marvelous rapidity, sometimes scattered in single habitations, but more frequently found in groups, which gradually enlarge their borders from year to year until finally they touch each other and become compact communities. No doubt in more than one such place a Sunday-school might be established and perhaps a single service undertaken as the beginning of what might prove in the end a permanent and established Mission or Parish. But there is no one in whom, by the Canons, authority resides, to take advantage of such openings except at the cost of time and perhaps of ruffled feelings. There is no doubt in my own mind that the right to plant the Church inheres in the Bishop's office; but Canons restrict the exercise of the right; and besides, no wise Bishop would willingly undertake a responsibility of doubtful maintenance; especially where the effort must be in a degree tentative and the result hidden behind the veil that conceals the future. Speaking generally, it is not always easy to decide where the way of enterprise and duty lies; for the progress of population in our land is often wayward, and beyond the ken of the most sagacious minds. Of one thing, however, I entertain no doubt, and that is the destiny of Eastern New Jersey. The vast and as yet unreclaimed region of the salt meadows, Bergen Hill, the stretch of territory lying between Bergen Hill and Orange Mountain; all these must at no very distant day hum with the sounds of labor or be filled with homes. It is a prospect to fill a churchman's heart with alternating hope and pain; for to-day we are laying foundations, or we are not laying them; and as we lay or do not lay them, we look forward with inspiration or something like despair, to the future of the Church and people, in what is to be, unless every sign shall fail, the great Diocese of Newark.

May God give us grace to realize our duty; wisdom to know what that duty is, and grace to fulfill it in all devotion and self-sacrifice, wherever His Providence shall open the way before us.

Affectionately, your Bishop,

THOMAS A. STARKEY.

OFFICIAL ACTS.

The following is a record of Official Acts performed by me since the close of the last Convention :

A. D. 1887.

- May 25.—Wednesday.—Afternoon. Presided at a meeting of the Trustees of the Aged and Infirm Clergy Fund.
- May 26.—Thursday.—Afternoon. Presided at a meeting of the Trustees of the American Church Building Fund Commission. Attended a meeting at the Hospital of St. Barnabas.
- May 27.—Friday. Gave the Rev. JOHN KELLER independent charge of Trinity Mission, Arlington. This is the first official notice sent and indicated as by the Bishop of NEWARK.
- May 29.—Whitsunday. — Morning. Visited the Church of the Holy Trinity, Jersey City Heights; preached; confirmed 15 persons and addressed them; celebrated the Holy Communion; addressed the Sunday-school.
- May 31.—Tuesday in Whitsun Week. Licensed Mr. MILO H. GATES as Lay Reader under the Rev. JOSEPH H. SMITH at Pompton.
- Evening. Visited Calvary Church, Summit; preached; confirmed 17 persons and addressed them.
- June 2.—Thursday. In Christ Hospital, Jersey City, celebrated the Holy Communion in Chapel, and made an address on the occasion of the Hospital anniversary. Addresses by the Rev. Dr. GALLAUDET and the Rev. Mr. BENNETT. Received to-day the acceptance by the Bishop of Wisconsin of my transfer to him of the Rev. H. W. SPALDING, D. D, last November. Date of the Bishop of Wisconsin's acceptance is November 9, 1886.
- June 4.—Saturday. Accepted letter dimissory of the Rev. WILLIAM M. HUGHES, M. A., from the Bishop of Western New York.
- June 5.—Trinity Sunday.—Morning. Visited Grace Church, Franklin; preached; confirmed 16 persons and addressed them; celebrated the Holy Communion.
- June 6.—Monday. Gave my consent to the Parish of Grace Church, Orange, mortgaging certain property to aid in paying for Church improvement. Also to Christ Church, Short Hills, executing a mortgage on their Rectory lot.

- June 7.—Tuesday.—Morning. Went to Washington, on Mission interests.
- June 8.—Wednesday. Received notice from the Bishop of Quincy, that on May 24, 1887, he deposed THOMAS HOOKER EDDY, Priest, from the sacred ministry for causes not affecting his moral character.
8 P. M. Attended a service for the Guild of the Iron Cross at Grace Church, Newark, and made an address.
- June 9.—Thursday.—8 P. M. Presided at a regular meeting of the Trustees of the Hospital of St. Barnabas, held in Grace Church Chapel, Newark.
- June 10.—Friday.—Morning. In company with the Rev. Dr. PETERS, of New York, I visited the Mission at Charlotteburg. Service held in a small school-house. Confirmed 9 persons and addressed them; celebrated the Holy Communion.
7.45 P. M. Present at the anniversary service of the Hospital of St. Barnabas, in Grace Church, Newark; sermon by the Rev. J. SANDERS REMOND; presided at the meeting.
- June 11.—Feast of St. Barnabas.—Accepted letter dismissory of the Rev. THOMAS W. NICKERSON, Jr., Priest, from the Bishop of New York.
- June 12.—First Sunday after Trinity.—Morning. Visited St. Peter's Church, Morristown; preached; confirmed 17 persons and addressed them.
8 P. M. Drove over to Morris Plains; held service and preached to the inmates of the Insane Asylum.
5 P. M. Attended shortened, authorized service in St. Peter's Church, Morristown, and made an address to the Sunday-school.
- June 13.—Monday. Licensed Mr. JAMES CLARENCE JONES as Lay Reader at Church of the Redeemer, Morristown, under the Rev. WILLIAM M. HUGHES, D. D. Received notice from the Assistant Bishop of Pennsylvania that, acting for the Bishop, he had on June 10, 1887, deposed J. J. SLEEPER, Priest, from the sacred ministry, for causes not affecting his moral character. Licensed Mr. CHARLES H. KIERNZLE as Lay Reader at Grace Church, Jersey City, under the Rev. GEORGE S. BENNETT.
- June 14.—Thursday. Accepted letter dismissory of the Rev. HENRY A. DUBOC, Deacon, from the Bishop of Rhode Island.
Afternoon. Presided at a meeting of the Executive Committee of the American Church Building Fund Commission in New York.
- June 15.—Saturday. Gave my canonical consent to the election of the Right Rev. WILLIAM FORBES ADAMS, D. D., as Bishop of Easton. Transferred Mr. OTTO ARNOLD, a candidate for Deacon's orders, to the Bishop of Connecticut.
- June 16.—Second Sunday after Trinity.—Morning. In Grace Church, Jersey City, I instituted the Rev. GEORGE S. BENNETT as Rector and Priest of that Parish.

- June 20.—Monday. Licensed Mr. JOHN ABBEY MILLS as Lay Reader at Bayonne, under the Rev. O. VALENTINE.
- June 25.—Saturday. Went in the afternoon to Lyndhurst, where the Rev. F. J. CLAYTON wishes to secure ground for a Mission.
- June 26.—Third Sunday after Trinity.—Morning. Visited Grace Church, Rutherford; preached; confirmed 8 persons and addressed them.
- June 27.—Monday.—Evening. Visited Christ Church, Stanhope; preached; confirmed 4 persons.
- June 28.—Tuesday.—6.30 A. M. Celebrated Holy Communion in Christ Church, Stanhope.
Evening. Visited St. Luke's Church, Phillipsburgh; made an address, as did also Dean STANBURY and the Rev. F. J. CLAYTON.
- June 29.—Wednesday.—Evening. Visited Zion Church, Belvidere; made an address and confirmed 1 person; addresses by the Dean and the Rev. F. J. CLAYTON.
- June 30.—Thursday.—7 A. M. Celebrated the Holy Communion in Zion Church, Belvidere.
8.30 P. M. Visited St. James' Church, Knowlton; made an address and confirmed 1 person; address by the Dean.
Evening. Visited St. Peter's Mission Church, Washington; made an address and confirmed 8 persons; addresses by the Dean and Mr. CLAYTON.
- July 1.—Friday.—7 A. M. Celebrated the Holy Communion in St. Peter's Church, Washington.
- July 8.—Fourth Sunday after Trinity. Opened Trinity Chapel, Arlington; preached at the morning service and celebrated the Holy Communion.
4 P. M. Read a portion of the service and addressed the Sunday-school.
- July 6.—Wednesday. Received application from certain persons in Paterson, asking consent to the formation of a new Mission in that city, to be known as Mount Calvary Mission of the Protestant Episcopal Church.
- July 8.—Friday, 4 P. M. Presided at a meeting of the Diocesan Board of Missions, when appropriations for the year were made; signed, as President of the Convention, before Mr. Daniel Dodd, a Master in Chancery, the paper certifying to the Secretary of the State of New Jersey and the Secretaries of the House of Bishops and the House of Deputies, that the name of the Diocese had been changed.
- July 9.—Saturday. Gave permission to Mr. WILLIAM GREENOUGH THAYER to apply to the Standing Committee, to be recommended as a candidate for Priest's orders.
- July 10.—Fifth Sunday after Trinity.—Morning. Instituted the Rev.

WILLIAM PECK BRUSH, as Priest and Rector of St. Paul's Church, Jersey City; preached the sermon.

- July 19.—Tuesday.—Evening. Made a missionary address at Zion Church, Avon, N. Y. Dr. BOLLES, of Cleveland, Ohio, also addressed the meeting.
- Aug. 7.—Ninth Sunday after Trinity.—Morning. Preached in St. Andrew's Church, Rochester, N. Y.; celebrated the Holy Communion.
- Aug. 14.—Tenth Sunday after Trinity.—Morning. Preached in Zion Church, Avon, N. Y.
- Aug. 15.—Monday. Gave authority to Mrs. J. B. Van Wagenen, through the Rev. WILLIAM RICHMOND, to make over her Rectory and lot to the Vestry of All Saints', Orange, instead of to the Trustees of the Episcopal Fund.
- Sept. 6.—Tuesday.—4 P. M. Visited the Hospital of St. Barnabas, Newark; service in the Chapel of the old building; confirmed 5 persons and addressed them.
- Sept. 10.—Saturday. Received official notice from the Presiding Bishop that a meeting of the House of Bishops will be held in St. James' Church, Philadelphia, on Thursday morning, October 27, for the special business of electing Missionary Bishops for the Jurisdictions of Utah, Nevada and Western Texas.
- Sept. 11.—Fourteenth Sunday after Trinity.—Morning. Visited St. Mark's Church, Mendham; preached and read a portion of the service.
- Sept. 12.—Monday.—Evening. Made the second visitation this year of Christ Church, Stanhope; preached; confirmed 3 persons.
- Sept. 18.—Fifteenth Sunday after Trinity.—Morning. Visited St. John's Church, Dover; preached; confirmed 12 persons.
Evening. Preached in St. John's Church, Dover.
- Sept. 20.—Tuesday. Received a communication from a number of persons in Allendale, asking consent to the establishment of an organized mission, and promising that it should be self-supporting.
- Sept. 21.—Feast of St. Matthew.—Evening. Visited St. Matthew's (German) Church, Newark; confirmed 9 persons and made an address.
- Sept. 22.—Thursday. Presided at a meeting of the Executive Committee of the American Church Building Fund in New York. Received a paper from the Rev. Mr. CARTWRIGHT, of the Church of the Holy Communion, Paterson, protesting against an independent Mission in his Parish.
- Sept. 25.—Sixteenth Sunday after Trinity.—Morning. Visited St. Thomas' Church, Vernon; preached; afterwards baptized 2 children and confirmed 2 persons.
Afternoon. Visited the Church of the Good Shepherd, Hamburgh; preached.

Sept. 26.—Monday.—Morning. Visited all the Church families in Ham-
burgh.

Sept. 29.—Feast of St. Michael and All Angels.—Morning. Held a
House service in the Baquet Institute at Short Hills, and inau-
gurated the school; made an address on Christian Education of
Young Women.

11 A. M. Celebrated the Holy Communion in Christ Church,
Short Hills.

Evening. Visited Christ Church, Newton; preached; con-
firmed 5 persons.

Sept. 30.—Friday. Transferred the Rev. WM. M. PICKSLAY to the
Diocese of New York.

Oct. 2.—Seventeenth Sunday after Trinity.—Morning. Consecrated
Christ Church, Bloomfield, which has been enlarged by the addi-
tion of transepts, and of which the chancel and altar had never
been consecrated; preached the sermon and celebrated the Holy
Communion.

Afternoon. Visited Trinity Mission Church, Arlington;
preached and confirmed 3 persons.

Evening. Preached in Trinity Mission Church, Arlington.

Oct. 6.—Thursday.—Evening. Presided at a regular meeting of the
Board of Trustees of the Hospital of St. Barnabas, held in Grace
Church Chapel, Newark.

Oct. 8.—Saturday. Licensed Mr. EDWARD H. ECKEL as Lay Reader at
Pompton, under the Rev. JOSEPH H. SMITH.

Afternoon. Met some of the class to be confirmed at Church
of the Mediator, Edgewater, and talked to them.

Oct. 9.—Eighteenth Sunday after Trinity.—Morning. Visited the
Church of the Mediator, Edgewater; preached; confirmed 19
persons.

Evening. Visited St. James' Church, Ridgefield, and preached.

The Rev. Mr. PENNY is to take charge there until next Easter.

Oct. 10.—Monday. Issued circular letter to the Clergy, reminding them
of the day appointed for the first annual collection for Diocesan
Missions, viz.: October 16. Received official notice from the
Bishop of Long Island, that he had dismissed as a candidate for
Holy orders, OSCAR R. EBEL.

4 P. M. Presided at a regular meeting of the Diocesan Board
of Missions in Trinity Church Room, Newark. Accepted letter
dimissory of the Rev. HENRY MITCHELL from the Bishop of
Pittsburgh.

Oct. 11.—Tuesday.—Evening. Solemnized a marriage in St. Luke's
Church, Phillipsburgh. Appointed the Rev. HENRY MITCHELL,
Mission Priest in charge of Phillipsburgh and Washington; ap-
pointment to date from October 10, 1887.

- Oct. 12.—Wednesday. Consecrated an altar for use in the Chapel of All Saints' Sister's House in the Parish of Holy Innocents, Hoboken. Met with Dr. FARRINGTON, acting for the Sub-Committee of the Standing Committee to consider the application of certain persons to be permitted to establish an independent Mission in Paterson.
- Oct. 13.—Thursday. Received from CORTLANDT PARKER, Esq., an offer of the Centenary Church, corner of Belleville and Bloomfield Avenues, Newark, for the purposes of a Mission.
- Oct. 16.—Nineteenth Sunday after Trinity.—Morning. Visited the Mission Church of the Ascension, Jersey City Heights; preached; confirmed 6 persons and addressed them; celebrated the Holy Communion.
- Afternoon. Visited Grace Mission, Union Hill; preached; confirmed 1 person.
- Evening. Preached in Church of the Ascension, Jersey City Heights.
- Oct. 18.—Feast of St. Luke the Evangelist.—Received a communication from Mr. W. HUNTINGTON, of Montclair, proposing the establishment of a Mission in Upper Montclair.
- Oct. 19.—Wednesday. Transferred the Rev. JAMES BANKS MEAD to the Diocese of Niagara, in Canada.
- Evening. Held a meeting and conference in St. Paul's school building, in Paterson, with Rev. Mr. CARTWRIGHT on one side; and Messrs. HILDRETH, WHITE and PATRICK, representing applicants for an independent Mission on the other. Present, Dean HOLLY, Rev. Mr. NICKERSON and Mr. JOHNSON.
- Oct. 21.—Friday. Licensed Mr. WILLIAM NEWBOLD BAILEY as a Lay Reader under the Rev. STEPHEN H. GRANBERRY, Rector of St. Barnabas' Church, Newark.
- Oct. 22.—Saturday. Received official notice from the Bishop of Northern Texas, that he had remitted the sentence of deposition which he had passed on April 1 of this year on CHRISTOPHER T. DENROOHE; notified Dr. FARRINGTON that the case of the applicants for a new Mission in Paterson is settled and withdrawn from the consideration of the Standing Committee.
- Oct. 23.—Twentieth Sunday after Trinity.—Morning. Visited St. Paul's Church, Englewood, and preached.
- Evening. Visited the Church of the Holy Communion, Norwood; preached; confirmed 2 persons. This Church, which was burned down one year ago, is now completely rebuilt of stone and handsomely furnished with white marble altar, alabaster font, brass lectern and brass and black walnut pulpit. It is a very handsome Church, seating 170 persons, and costing, without furniture, \$9,000. A handsome Rectory is also built at a cost of \$6,000.

- Oct. 24.—Monday. Attended a meeting (without quorum) of the Executive Committee of the Church Building Fund, and authorized an informal report by the Secretary to the Missionary Council in Philadelphia. Licensed Mr. HERBERT G. CODDINGTON as a Lay Reader at St. Mary's Church, Haledon, under the Rev. FREDERIC GREAVES.
- Oct. 25.—Tuesday.—Evening. Attended the meeting of the General Missionary Council in St. James' Church, Philadelphia.
- Oct. 26.—Wednesday.—Morning. Attended a meeting of the Missionary Council in St. James' Church.
- Evening. Attended a meeting of the Missionary Council in St. James' Church. Informal report of the American Church Building Fund presented, signed by myself, but prepared by the Hon. L. BRADFORD PRINCE.
- Oct. 27.—Thursday.—Morning. Attended the meeting of the House of Bishops in a room connected with St. James' Church, Philadelphia. Attended Council of Bishops.
- Evening. Attended meeting of Bishops.
- Oct. 28.—Feast S. S. Simon and Jude.—Morning. Attended meeting of Bishops in Philadelphia which elected the Rev. ABEL LEONARD, of Atchison, Kansas, as the Missionary Bishop of Utah and Nevada, and the Rev. J. S. JOHNSON, Rector of Trinity Church, Mobile, Alabama, as the Missionary Bishop of Western Texas. Attended Council of Bishops.
- Oct. 29.—Saturday.—Accepted letter dismissory of the Rev. GEORGE N. MEAD from the Bishop of New York.
- Oct. 30.—Twenty-first Sunday after Trinity.—Morning. Visited St. Paul's Church, East Orange; preached; confirmed 8 persons and addressed them.
- Evening. Visited St. Philip's Church, Newark; preached; confirmed 6 persons and addressed them.
- Nov. 1.—Feast of All Saints.—Morning. Laid the corner-stone of the new St. Peter's Church, in Morristown; made an address; addresses also by A. MILLS, Esq., and by the Mayor of the city.
- Nov. 2.—Wednesday.—Presided at the annual meeting of the Women's Auxiliary of this Diocese. Meeting held in St. Mark's Church, Orange. Celebrated the Holy Communion; made two short addresses.
- Afternoon. Attended a business meeting of the Auxiliary.
- Nov. 4.—Friday.—Afternoon. In the Hospital of St. Barnabas, Newark, confirmed 1 sick person and made an address.
- Nov. 6.—Twenty-second Sunday after Trinity.—Morning. Visited St. John's (Mission) Church, Bayonne; preached; confirmed 12 persons; celebrated the Holy Communion.
- Afternoon. Visited Calvary Church, Pamrapo; preached; confirmed 12 persons.

- Nov. 7.—Monday.—Afternoon. Presided at a meeting of the Executive Committee of the American Church Building Fund Commission.
- Nov. 8.—Tuesday.—Evening. Visited Christ Church, Pompton; preached and confirmed 1 person.
- Nov. 9.—Wednesday. Accepted letter dimissory from the Bishop of Springfield, transferring the Rev. STEPHEN P. SIMPSON, Priest, to this Diocese.
- Evening. Had a conference in Newark on the subject of the proposed new Mission in that city.
- Nov. 10.—Thursday.—Evening. Went to Newark on business connected with the proposed new Mission.
- Nov. 11.—Twenty-third Sunday after Trinity.—Morning. Visited Christ Church, Ridgewood; preached; confirmed 3 persons.
- Afternoon. Visited the Epiphany Mission Chapel, Allendale; catechised and addressed the Sunday-school. Preached and confirmed 4 persons. Solemnized a marriage after the service.
- Evening. Attended a meeting of the people of the Mission in the house of Mr. DANIEL A. SMITH.
- Nov. 15.—Tuesday. Celebrated the Holy Communion in Christ Church, Newark. Presided at a meeting of the Convocation of Newark, held in Christ Church Chapel, Newark.
- Nov. 16.—Wednesday. Appointed Mr. JOHN BAILEY, of Washington, Treasurer of the Mission (St. Peter's) in that place.
- Nov. 18.—Friday. Licensed Mr. EDMUND S. MIDDLETON to act as Lay Reader at Pompton under the Rev. JOSEPH H. SMITH. Sent circular letter to the clergy of Newark Convocation asking for collections and donations on Thanksgiving Day for the Hospital of St. Barnabas, Newark. Informed the Rector of St. Luke's Church, Montclair, that I had recognized the Mission at Upper Montclair, his consent to its establishment having been previously given.
- Nov. 21.—Monday. Accepted letter dimissory of the Rev. JAMES HARVEY APPLETON from the Bishop of Pennsylvania.
- Nov. 22.—Tuesday. Sent circular letter to all the Parochial and Mission clergy in the Diocese, inviting them to observe the Eve of St. Andrew's Day, as a day of intercession for Missions throughout the world.
- Evening. Went to Newark to attend a meeting and confer with Churchmen on the proposed new Mission in Newark.
- Nov. 25.—Received WALTER MAYHEW SHEERWOOD as a Postulant.
- Nov. 27.—First Sunday in Advent.—Morning. Visited St. Stephen's Church, Millburn; confirmed 8 persons and addressed them; celebrated the Holy Communion.
- Evening. Visited All Saints' Church, Orange Valley; confirmed 20 persons and addressed them; preached.

- Nov. 28.—Monday. Received notice from the Bishop of Missouri that in November, 1887, he had deposed the Rev. JOHN NORRIS McFARLAND, Deacon, from the sacred ministry.
- Nov. 29.—Eve of St. Andrew's Day.—Evening. Presided at a Missionary meeting in the Chapel of Grace Church, Orange. Made a short address.
- Nov. 30.—Feast of St. Andrew.—Morning. Celebrated the Holy Communion in St. Matthew's Church, Newark.
- Dec. 1.—Thursday. Received notice from the Archbishop of Canterbury that the Lambeth Conference would meet on July 3d, 1888, continuing in session four days, and would then adjourn to July 28d or 24th, to receive and consider reports of committees, etc. Wrote to the Very Rev., the Dean of Windsor, intimating my intention, D. V., of attending the Lambeth Conference next year.
- Dec. 2.—Friday. Gave my official consent to the formation of the organized Mission of the Epiphany, Allendale, and appointed Mr. WILLIAM T. CALLAWAY as Warden of the Mission.
- Dec. 5.—Monday.—Morning. Attended a meeting of the Standing Committee. Afterward presided at a meeting of the Trustees of the Aged and Infirm Clergy Fund.
- Dec. 7.—Wednesday. Appointed the Rev. CHARLES H. W. STOCKING, D. D., Missionary Priest in charge of the Church of the Holy Innocents, West Orange, said appointment dating from December 8, 1887, when he held the first service.
- Evening. Preached in the House of Prayer, Newark. Afterwards met the Vestry of the House of Prayer, Newark, in the Rectory.
- Dec. 8.—Gave my canonical consent to the consecration of the Rev. ABEL LEONARD, Presbyter, as Bishop of the Missionary Jurisdiction of Nevada and Utah. Accepted letter dimissory from the Bishop of New York, transferring the Rev. WILLIAM M. PICKSLAY to this Diocese.
- Dec. 11.—Third Sunday in Advent.—Morning. Visited St. Paul's Church, Paterson; preached; confirmed 18 persons; celebrated the Holy Communion.
- Evening. Visited Trinity Church, Totowa; preached; confirmed 15 persons.
- Dec. 12.—Monday.—Morning. Visited Ohrist Hospital, Jersey City, and confirmed 6 persons; celebrated the Holy Communion in the Chapel of the Hospital.
- Evening. Committee on the Newark Mission met in my library.
- Dec. 13.—Tuesday. Licensed Mr. WM. A. BUDWERT as Lay Reader at Englewood, under myself, as the Rectorship of that Parish is vacant. Accepted letter dimissory from the Bishop of

Albany, transferring the Rev. CHARLES H. W. STOCKING, D. D., to this Diocese.

- Dec. 14.—Ember Day.—Afternoon. Attended a meeting of the Board of Managers of Domestic and Foreign Missions in New York.
Evening. Preached in the Church of the Mediator, Edgewater; confirmed 2 persons, one of them in private.
- Dec. 15.—Thursday.—Afternoon. Presided at a meeting of the Trustees of the American Church Building Fund Commission in New York.
- Dec. 16.—Ember Day.—Evening. Attended a meeting in Newark called to transact business of the proposed Mission.
- Dec. 18.—Fourth Sunday in Advent.—Morning. Visited Grace Church, Newark; preached; confirmed 84 persons, 8 of them from the Church of the Holy Innocents, Hoboken; and addressed them; celebrated the Holy Communion.
Evening. Visited St. Paul's Church, Newark; preached; confirmed 28 persons; one of these from Grace Church, Orange, and another from St. Stephen's Church, Newark. Church services opened for the first time in the stone Presbyterian Church building at Upper Montclair.
- Dec. 20.—Tuesday. Administered confirmation in private to a sick woman presented by the Rev. H. S. BISHOP and belonging to Christ Church, East Orange.
- Dec. 23.—Friday.—Morning. Went to Short Hills to be present at the close of the first term of the Baquet Institute; made an address. Licensed Mr. WILLIAM E. MAISON as Lay Reader at Jersey City Heights, under the Rev. E. L. STODDARD.
- Dec. 25.—Christmas. Celebrated the Holy Communion in St. Peter's Church, Albany.
- 1888.
- Jan. 4.—Licensed Mr. JOHN C. LORD as a Lay Reader under the Rev. Dr. HUGHES, Morristown.
- Jan. 5.—Presided at a meeting of the Trustees of the American Church Building Fund Commission. Made a short address at a Missionary service in Christ Church, East Orange.
- Jan. 6.—Licensed Mr. WILLIAM SPEIDEN as Lay Reader under the Rev. A. L. WOOD, at the Hospital of St. Barnabas.
- Jan. 9.—Presided at a meeting of the Diocesan Board of Missions. Founded a new Mission at Upper Montclair, and named it St. James' Mission.
- Jan. 10.—Licensed Mr. HENRY A. HOWLAND as a Lay Reader under the Rev. F. J. CLAYTON. Recognized the new Mission of St. Thomas, established by Mr. CLAYTON at Lyndhurst. Addressed students at the Seminary at New York on Mission work.
- Jan. 11.—Attended a meeting of the Managers of Domestic and Foreign

Missions in New York. Met the Vestry of the House of Prayer, Newark.

- Jan. 19.—Presided at a meeting of the Trustees of the American Church Building Fund Commission in New York.
- Jan. 22.—Third Sunday after the Epiphany.—Morning. Preached in Christ Church, East Orange.
- Jan. 25.—Festival Conversion of St. Paul.—Made an address in St. Mark's Church, Philadelphia.
- Jan. 30.—Accepted letter dismissory from the Bishop of Indiana, transferring the Rev. B. E. PHELPS to this Diocese.
- Jan. 31.—Tuesday. Received canonical notice from the Bishop of Maine that on January 24th, 1888, he deposed JAMES DAVIES, Presbyter, from the sacred ministry.
- Feb. 2.—Thursday. Attended the opening service at Grace Church, Orange, which had been enlarged and beautified; made an address.
- Feb. 5.—Sexagesima Sunday.—Morning. In the Church of the Redeemer, Morristown; ordained to the Priesthood Rev. WILLIAM FRANK; sermon by the Rev. WM. M. HUGHES, D. D.; the candidate was presented by the Rev. JOHN P. APPLETON; celebrated the Holy Communion.
- Feb. 7.—Tuesday.—Morning. Confirmed a sick person at the Hospital of St. Barnabas; received canonical notice from the Bishop of Long Island that on Feb. 5, 1888, he deposed ROBERT T. PEARSON, Presbyter, from the sacred ministry.
- Feb. 8.—Wednesday.—Evening. Made an address before the Young Men's Christian Association.
- Feb. 10.—Dropped the name of W. T. PUTNAM from the list of Postulants, at his own request, and for no cause that reflected on his character.
- Feb. 13.—Monday. Received canonical notice from the Bishop of Arkansas, that, on Feb. 1, 1888, he deposed HENRY A. L. PRABODY, Deacon, from the sacred ministry.
- Feb. 14.—Tuesday. Presided at a meeting of the Convocation of Jersey City.
- Feb. 15.—Ash Wednesday.—Evening. In the Church of the Epiphany, Philadelphia, presided at a meeting called in aid of the American Church Building Fund, and made an address.
- Feb. 17.—Friday. Made an address in St. Matthew's Church, Jersey City.
- Feb. 21.—Tuesday. Accepted Mr. EDMUND KERSHAW as a Postulant.
- Feb. 22.—Wednesday. Accepted letter dismissory from the Bishop of Maryland, transferring the Rev. CALBRAITH B. PERRY to this Diocese.
- Feb. 23.—Thursday.—Evening. Preached in Christ Church, East Orange.

Feb. 24.—Friday. Presided at a meeting of the Indian Rights Association in Orange, and made an address.

Feb. 25.—Saturday. Took part in a funeral service in St. Mark's Church, Orange.

Feb. 26.—Second Sunday in Lent.—Morning. Visited St. Barnabas' Church, Newark; preached; confirmed 11 persons and addressed them.

Evening. Visited Christ Church, Harrison; preached; confirmed 8 persons and addressed them.

Feb. 27.—Monday. Transferred the Rev. THOMAS G. HARPER, Priest, to the Diocese of Missouri.

Mar. 1.—Thursday. Transferred the Rev. WILLIAM PRALL, Priest, to the Diocese of Albany.

Mar. 4.—Third Sunday in Lent.—Morning. In the Church of the Redeemer, Morristown, celebrated the Holy Communion.

Evening. Visited the Church of the Redeemer, Morristown; preached; confirmed 26 persons and addressed them.

Mar. 5.—Monday. Received Canonical notice from the Bishop of Connecticut, that on February 28, 1888, he had remitted the sentence of deposition, passed by him, May 5, 1887, on the Rev. SAMUEL REED BAILEY.

Mar. 7.—Wednesday.—Morning. Present at a meeting of the Women's Auxiliary of the Diocese.

Mar. 10.—Saturday. Notified the Rev. H. MITCHELL, that he was henceforth to make St. Luke's, Phillipsburgh, his sole charge.

Mar. 11.—Fourth Sunday in Lent.—Morning. Visited St. Paul's Church, Hoboken; preached; confirmed 40 persons and addressed them.

Evening. Visited the Church of the Holy Innocents, Hoboken; confirmed 47 persons and addressed them.

Mar. 12.—Monday.—The Great Snow Storm. Snow-bound in Hoboken three days.

Mar. 18.—Fifth Sunday in Lent.—Morning. Visited Christ Church, Bloomfield; preached; confirmed 5 persons and addressed them; celebrated the Holy Communion.

Evening. Visited Christ Church, Belleville; preached; confirmed 10 persons and addressed them.

Mar. 22.—Thursday. Afternoon. Presided at a meeting of Trustees of the American Church Building Fund, in New York.

Evening. Presided at a meeting of the Council of Christ Hospital, in Jersey City.

Mar. 24.—Saturday. Received Canonical notice from the Bishop of North Carolina, that on March 21, 1888, he had deposed WILLIAM G. MCKINNEY, Deacon, from the sacred ministry.

Mar. 25.—Palm Sunday.—Morning. Visited Trinity Church, Newark; preached; confirmed 28 persons and addressed them.

- Mar. 27.—Tuesday in Holy Week.—Morning. Officiated at a funeral service in St. Paul's Church, Paterson.
Evening. Visited St. Mark's Church, Orange; preached; confirmed 19 persons and addressed them.
- Mar. 28.—Wednesday in Holy Week.—Evening. Visited St. John's Free Church, Jersey City Heights; confirmed 88 persons and addressed them.
- Mar. 30.—Good Friday.—Morning. Preached in Christ Church, East Orange.
Evening. Visited Christ Church, East Orange; confirmed 24 persons and addressed them.
- Mar. 31.—Holy Saturday.—Evening. Visited Christ Church, Jersey City Heights; preached and confirmed 11 persons.
- April 1.—Easter-Day.—Morning. Visited St. Mark's Church, Jersey City; preached; confirmed 14 persons; celebrated the Holy Communion.
Evening. Visited St. Stephen's Church, Newark; preached; confirmed 21 persons and addressed them.
- April 3.—Tuesday in Easter-Week.—Evening. Visited Christ Church, Newark; preached and confirmed 9 persons.
- April 4.—Wednesday.—Evening. Visited St. John's Church, Passaic; preached and confirmed 15 persons.
- April 8.—First Sunday after Easter.—Morning. Visited Grace Church, Jersey City; preached; confirmed 40 persons; celebrated the Holy Communion.
Evening. Visited St. Matthew's Church, Jersey City; preached; confirmed 81 persons and addressed them.
- April 11.—Wednesday. Attended meeting of the Board of Managers of Domestic and Foreign Missions, in New York.
- April 12.—Thursday. Appointed committee to draw up annual report of the Hospital of St. Barnabas.
- April 13.—Friday.—Evening. Presided at a meeting in the eighth ward, Newark, at which it was resolved to establish St. James' Mission in the city of Newark.
- April 15.—Second Sunday after Easter.—Morning. Visited the Church of the Holy Communion, South Orange; preached; confirmed 5 persons and addressed them.
Evening. Visited Grace Church, Orange; preached; confirmed 36 persons and addressed them.
- April 16.—Monday.—Afternoon. In consultation with friends of the Hospital at the Hospital of St. Barnabas, in relation to increased accommodations and the building of a Chapel.
Evening. Made a special visitation at Grace Church, Newark; confirmed 12 persons and addressed them.
- April 17.—Tuesday.—Evening. Presided at a meeting in Newark of persons interested in the new St. James' Mission.

April 18.—Wednesday. Appointed the Rev. CYRUS B. DURAND to the charge of St. James' Mission, Newark. Licensed WALTER M. SHERWOOD as Lay Reader.

Evening. Visited St. John's Church, West Hoboken; confirmed 18 persons and addressed them.

April 20.—Friday. Did not renew Rev. JAMES CAMERON's appointment as Mission Priest at Union Hill; continuing him at Ascension Church, Jersey City, which requires his full care.

April 22.—Third Sunday after Easter—Morning. Visited Trinity Church, Bergen Point; preached; confirmed 16 persons and addressed them.

Evening. Visited Grace Church, Greenville; preached; confirmed 6 persons and addressed them. St. James' Mission, Newark, opened to-day.

April 23.—Accepted letter dimissory from the Bishop of New York, transferring the Rev. C. B. DURAND to this Diocese.

April 24.—Tuesday.—Morning. Presided at a meeting of the Convocation of Jersey City, held in Grace Church, Jersey City; celebrated the Holy Communion.

Evening. Presided at a Missionary meeting in Grace Church, Jersey City, and made an address.

April 25.—Festival of St. John the Evangelist.—Evening. Visited Christ Church, Short Hills; preached; confirmed 6 persons.

April 26.—Thursday.—Evening. Visited Calvary Church, Summit; preached; confirmed 22 persons and addressed them.

April 29.—Fourth Sunday after Easter.—Morning. Visited Christ Church, Hackensack; preached; confirmed 21 persons and addressed them.

Evening. Visited the Church of the Holy Communion, Paterson; preached; confirmed 21 persons and addressed them.

May 1.—St. Philip and St. James' Day.—Evening. Visited the Church of the Atonement, Tenafly; preached; confirmed 17 persons and addressed them.

May 2.—Wednesday.—Evening. Visited St. James' Church, Ridgefield; confirmed 6 persons and made an address.

May 3.—Thursday.—Afternoon. Presided at a meeting of the Diocesan Board of Missions in Newark.

May 4.—Friday.—Evening. Visited St. Paul's Church, Jersey City; confirmed 18 persons and addressed them.

May 5.—Saturday.—Evening. Met the class to be confirmed in Trinity Church, Hoboken, and gave them an instruction.

May 6.—Fifth Sunday after Easter.—Morning. Visited Trinity Church, Hoboken; confirmed 47 persons; made an address; celebrated the Holy Communion.

Afternoon. Opened the new Grace Church at Union Hill and made an address.

- May 7.—Monday. Gave my canonical consent to the formation of an Organized Mission, for the Church of the Ascension, Jersey City Heights, and appointed RICHARD P. GRAHAM Warden.
Evening. Visited St. John's Church, Boonton; preached; confirmed 8 persons and addressed them.
- May 8.—Tuesday.—Evening. Presided at a meeting of the Sunday-school Institute, in Grace Church, Orange.
- May 9.—Wednesday.—Afternoon. Presided at a meeting of the Sunday-school Institute, in the Chapel of Grace Church, Orange.
Evening. Visited the Mission Chapel of the Holy Innocents, St. Cloud, Orange Mountain; made an address; confirmed 8 persons and addressed them. Appointed Mr. BYRON BENING as Treasurer of Trinity Mission, Arlington.
- May 10.—Ascension Day.—Evening. Visited St. John's Church (Woodside), Newark; preached; confirmed 24 persons and addressed them.
- May 11.—Friday.—Evening. Made a special visitation of Christ Church, East Orange; confirmed 5 persons and addressed them.
- May 12.—Sunday after the Ascension.—Morning. Visited St. Luke's Church, Montclair; preached; confirmed 27 persons and addressed them.
Evening. Visited St. James' Mission, Upper Montclair; preached; confirmed 9 persons and addressed them.
- May 14.—Monday. Licensed Mr. F. C. CANTINE as a Lay Reader.
- May 15.—Tuesday.—Morning. The Fourteenth Annual Convention of the Diocese met in Grace Church, Orange; celebrated the Holy Communion, and afterwards read the first part of my Annual Address.
- May 16.—Second day of the Annual Convention. Read the concluding portion of my Address. At 5 P. M. the Convention adjourned *sine die*.

Appendix

TO THE EPISCOPAL ADDRESS.

ORDINATION.

Sexagesima Sunday, February 5, 1888.—In the Church of the Redeemer, Morristown, ordained to the Priesthood the Rev. WILLIAM PRALL. Candidate presented by the Rev. JOHN P. APPLETON. Sermon preached by the Rev. WM. M. HUGHES, D. D.

CHANGES IN THE DIOCESE.

June 4, 1887.—The Rev. WM. M. HUGHES, D. D., entered upon the Rectorship of the Church of the Redeemer, Morristown.

June 13, 1887.—The Rev. GEO. C. HOUGHTON ceased to be Rector of St. John's Church, Hoboken.

June 15, 1887.—The Rev. THOMAS W. NICKERSON, Jr., entered upon the Rectorship of St. Paul's Church, Paterson.

October 11, 1887.—The Rev. HENRY MITCHELL appointed Priest in charge of the Missions at Phillipsburgh and Washington.

October 29, 1887.—The Rev. GEORGE N. MEAD entered upon the Rectorship of St. John's Church, West Hoboken.

November 30, 1887.—The Rev. HANNIBAL GOODWIN ceased to be Rector of the House of Prayer, Newark.

December 8, 1887.—The Rev. WM. M. PICKSLAY entered upon the Rectorship of St. John's Church, Dover.

December 13, 1887.—The Rev. C. H. W. STOCKING, D. D., appointed Missionary Priest in charge of the Church of the Holy Innocents, West Orange.

January 1, 1888.—The Rev. GEO. F. FLICHTNER entered upon the Rectorship of St. Paul's Church, Englewood.

February 7, 1888.—The Rev. THOMAS G. HARPER ceased to be Rector of St. Philip's Church, Newark.

February 22, 1888.—The Rev. C. B. PERRY entered upon the Rectorship of the House of Prayer, Newark.

April 2, 1888.—The Rev. A. F. TENNEY ceased to be Rector of Grace Church, Madison.

April 20, 1888.—The Rev. JAMES CAMERON ceased to be Missionary of Grace Chapel, Union Hill.

April 23, 1888.—The Rev. CYRUS B. DURAND entered upon temporary charge of St. James' Mission, Newark.

April 25, 1888.—The Rev. JOSEPH C. HALL appointed Assistant Minister at Grace Church, Newark.

May 1, 1888.—The Rev. JAMES O. DRUMM ceased to be Rector of the Church of the Holy Communion, Norwood.

May 12, 1888.—The Rev. BERTIE HOBBS entered upon the Rectorship of St. Philip's Church, Newark.

CLERGY RECEIVED.

June 4, 1887.—The Rev. WM. M. HUGHES, D. D. (Priest), from the Diocese of Western New York.

June 11, 1887.—The Rev. THOMAS W. NICKERSON, Jr. (Priest), from the Diocese of New York.

June 16, 1887.—The Rev. HENRY A. DUBOIS (Deacon), from the Diocese of Rhode Island.

October 10, 1887.—The Rev. HENRY MITCHELL (Priest), from the Diocese of Pittsburgh.

October 29, 1887.—The Rev. GEORGE N. MEAD (Priest), from the Diocese of New York.

November 9, 1887.—The Rev. STEPHEN P. SIMPSON (Priest), from the Diocese of Springfield.

November 21, 1887.—The Rev. JAMES HERVEY APPLETON (Priest), from the Diocese of Pennsylvania.

December 8, 1887.—The Rev. WILLIAM M. PICKSLAY (Priest), from the Diocese of New York.

December 13, 1887.—The Rev. C. H. W. STOCKING, D. D. (Priest), from the Diocese of Albany.

January 30, 1888.—The Rev. BENJAMIN R. PHELPS (Priest), from the Diocese of Indiana.

February 22, 1888.—The Rev. CALBRAITH B. PERRY (Priest), from the Diocese of Maryland.

April 23, 1888.—The Rev. CYRUS B. DURAND (Priest), from the Diocese of New York.

CLERGY DISMISSED.

September 30, 1887.—The Rev. WILLIAM M. PICKSLAY (Priest), to the Diocese of New York.

October 19, 1887.—The Rev. JAMES B. MEAD (Priest), to the Diocese of Niagara.

February 27, 1888.—The Rev. THOMAS G. HARPER (Priest), to the Diocese of Missouri.

March 1, 1888.—The Rev. WILLIAM PRAIRIE (Priest), to the Diocese of Albany.

NEW MISSIONS.

December 19, 1887.—St. James' Mission, Upper Montclair, opened.

April 17, 1888.—St. James' Mission, Newark, opened.

ORGANIZED MISSION.

December 2, 1887.—Organized the Mission of Epiphany, Allendale.

CHURCH CONSECRATED.

October 2, 1887.—Consecrated Christ Church, Bloomfield.

CORNER-STONE LAID.

November 1, 1887.—Laid corner-stone of the new St. Peter's Church, Morristown.

INSTITUTIONS.

June 19, 1887.—The Rev. GEORGE S. BENNETT instituted into the Rectorship of Grace Church, Jersey City.

July 10, 1887.—The Rev. WILLIAM P. BRUSH instituted into the Rectorship of St. Paul's Church, Jersey City.

LAY READERS LICENSED.

May 31, 1887.—MILO H. GATES, under the Rev. JOSEPH H. SMITH.

June 18, 1887.—JAMES O. JONES, under the Rev. WM. M. HUGHES, D.D.

June 18, 1887.—CHARLES H. KIENZLE, under the Rev. GEORGE S. BENNETT.

June 20, 1887.—JOHN A. MILLS, under the Rev. O. VALENTINE.

October 8, 1887.—EDWARD H. ECKEL, under the Rev. JOSEPH H. SMITH.

October 21, 1887.—WILLIAM N. BAILEY, under the Rev. STEPHEN H. GRANBERRY.

October 24, 1887.—HERBERT G. CODDINGTON, under the Rev. FREDERIC GREAVES.

November 18, 1887.—EDMUND S. MIDDLETON, under the Rev. JOSEPH H. SMITH.

December 13, 1887.—WM. A. BURDETT, under the BISHOP.

December 28, 1887.—WM. E. MAISON, under the Rev. EDWARD L. STODDARD.

January 4, 1888.—JOHN C. LORD, under the Rev. WM. M. HUGHES, D.D.

January 6, 1888.—WM. SPRIDEN, under the Rev. ALONZO L. WOOD.

January 10, 1888.—HENRY A. HOWLAND, under the Rev. FRANCIS J. CLAYTON.

April 18, 1888.—WALTER M. SHEERWOOD, under the BISHOP.

May 14, 1888.—FRANCIS C. CANTINE, under the Rev. BISHOP FALKNER.

NOTICES OF DISCIPLINE.

May 24, 1887.—THOMAS HOOKER EDDY (Priest), by the Bishop of Quincy.

June 10, 1887.—J. J. SLEEPER (Priest), by the Bishop of Pennsylvania.

November —, 1887.—JOHN NORRIS McFARLANE (Deacon), by the Bishop of Missouri.

January 24, 1888.—JAMES DAVIES (Priest), by the Bishop of Maine.

January 25, 1888.—WM. L. MARKS (Deacon), by the Bishop of Connecticut.

February 1, 1888.—HENRY A. L. PEABODY (Deacon), by the Bishop of Arkansas.

February 5, 1888.—ROBERT T. PEARSON (Priest), by the Bishop of Long Island.

March 21, 1888.—WM. G. MCKINNEY (Deacon), by the Bishop of North Carolina.

NOTICES OF RESTORATION.

October 22, 1887.—The Rev. CHRISTOPHER N. DENBOUGH, by the Bishop of Northern Texas.

February 28, 1888.—The Rev. SAMUEL R. BAILEY, by the Bishop of Connecticut.

THE BISHOP'S FUND.

Calvary Church, Summit	\$58 15
Grace Church, Franklin	11 80
St. John's Church, Dover	12 85
Church of the Good Shepherd, Hamburg	8 85
Christ Church, Newton	8 04
St. Philip's Church, Newark	7 30
Christ Church, Harrison	3 00
St. Paul's Church, Paterson	25 84
Trinity Church, Totowa, Paterson	9 50
St. Paul's Church, Newark	9 20
Zion Church, Belvidere	6 75
St. James' Church, Knowlton	4 00
St. Barnabas' Church, Newark	10 00
Church of the Redeemer, Morristown	18 81
Church of the Holy Innocents, Hoboken	20 00
Christ Church, Belleville	8 00
Trinity Church, Newark	61 78
St. Mark's Church, Orange	10 46
Christ Church, East Orange	23 34
Christ Church, Newark	6 80
St. Matthew's Church, Jersey City	20 07
Church of the Holy Communion, South Orange	20 94
Grace Church, Orange	48 90
Trinity Church, Bergen Point	28 59
Grace Church, Greenville	4 00
Christ Church, Short Hills	19 28
Christ Church, Hackensack	20 86
Church of the Atonement, Tenafly	7 10
Christ Church, Jersey City	10 40
St. Paul's Church, Jersey City	9 20
Trinity Church, Hoboken	30 00
St. Stephen's Church, Newark	10 00
St. Luke's Church, Montclair	102 10

Besides the following unacknowledged in last year's Journal:

Trinity Church, Hoboken	32 50
Christ Church, Harrison	5 00

\$698 19

SUMMARY.

RECEIVED FROM OTHER DIOCESES:	
Priests.....	11
Deacon.....	1— 12
DISMISSED TO OTHER DIOCESES:	
Priests.....	4
CLERGY CONNECTED WITH THE DIOCESE:	
Bishop.....	1
Priests.....	98
Deacons.....	5— 99
ORDINATION:	
Priest.....	1
POSTULANTS.....	6
CANDIDATES FOR HOLY ORDERS:	
For the Order of Deacons.....	1
For the Order of Priests.....	4— 5
CORNER-STONE LAID.....	1
CHURCH CONSECRATED.....	1
LAY READERS LICENSED.....	16
NOTICES OF DISCIPLINE:	
Priests Deposed.....	4
Deacons Deposed.....	4— 8
BAPTISMS.....	2
FUNERALS.....	8
MARRIAGES.....	2
HOLY COMMUNION CELEBRATED (times).....	58
SERMONS AND ADDRESSES.....	154
MEETINGS ATTENDED.....	85
CHURCHES OPENED.....	2
NEW MISSIONS ESTABLISHED.....	2
CONFIRMATIONS:	
Private.....	18
Public.....	1,088—1,051

Reports.

I have received the following reports from the Reverends the Deans of the two Convocations:

CONVOCATION OF NEWARK.

To the Right Reverend the Bishop of the Diocese :

The Dean of the Convocation of Newark in presenting his annual report, would respectfully state that he has not, during the past year, visited the stations under the charge of the Rev. J. H. Smith. The others have been visited, one of them five times.

The report of the Board of Missions covers almost every point of interest that could be presented by the Dean. Each Station is in good condition. It is to be regretted that the Rev. J. O. Joralemon feels it his duty to leave Stanhope. The Church acknowledges its debt to him, for the work done in this village. Mr. George H. Young, too, has left Washington, where his labor has been successful.

It was seven years ago that the missionary system of the Diocese was modified, a Board of Missions created, and other changes made. One of the first works under this new system was the organization of an Associate Mission. It is easier to promulgate a theory than to procure men with all the needed gifts to carry out a great enterprise. It was for the want of the man to head this Mission, that our cherished plan failed. The report to the Convocation, recommending an Associate Mission, written by the Rector of Christ Church, East Orange, and signed by every member of the Committee, depicting the needs of the Church in Warren County and presenting the remedy, is as true to-day as the day it was presented. Our Associate Mission failed because we failed to secure for it a competent head.

Since the re-organization of the missionary system, the following has been accomplished. St. Luke's, Phillipsburgh, has been decorated, and extensive repairs have been made. Zion, Belvidere, has been relieved of a heavy and burdensome mortgage. The Church, house and endowment (\$2,000) at Hope, has passed into the hands of the Bishop. At Stanhope, where we only held irregular services in a school house, a beautiful little Church has been built and a lot purchased for a house, with not more than \$200 debt upon the property. At Washington, we purchased a

house with grounds attached, for \$3,750. We paid \$1,000 upon the property. We have sold two lots. We have given a lot 80x180 for the Church. At this time we hold a house and lot on which there is a mortgage of \$1,750, for which \$4,000 has been offered. The Church at Washington is a very pretty one, and cost with the furniture about \$3,300, and the congregation owes (an individual) \$1,000 upon it. Mendham has purchased a Rectory. The Church at Hackettstown, which was seldom used, and was never consecrated, was sold. The money realized by the sale is invested for the future use of this Station.

It will be seen by the above, that two new Churches have been built in the past seven years, three, if we include Trinity, Arlington, which Mission received almost all of its outside help from this Convocation; that repairs have been made; a heavy mortgage raised, property that seemed in jeopardy secured and Rectory property purchased. Thus much for the temporal prosperity of our Convocational Mission work in the past seven years. God only can tell what the effect of the faithful ministration of the Word and Sacraments has wrought, but we hope to go on, steadfast and unmovable, believing that our labor is not in vain in the Lord.

All of which is respectfully submitted,

J. N. STANSBURY,
Dean.

CONVOCATION OF JERSEY CITY.

To the Right Reverend the Bishop of the Diocese :

The Dean of Jersey City respectfully reports:

The Rev. Jos. H. Smith, at Pompton, resigned at the end of last November, leaving the work in charge of a member of the junior class in the General Theological Seminary, Mr. E. S. Middleton. Since the last report there have been 151 services held, 10 celebrations of the Holy Communion, 2 adult and 7 infant baptisms, 1 person confirmed, and 1 marriage solemnized. There are 40 communicants, and a Sunday-school of 5 teachers and 55 scholars. The offerings for all purposes have been \$526.68.

In St. Mary's, Haledon, for the first time we begin to have a promising outlook. Two large factories are being built, which will employ many hundreds of operatives. A sale of lots was to be held on the 12th of May, and the vestry was endeavoring to get eight of them for a rectory. Another piece of property which they own, and is valuable for business purposes, would more than pay for these lots. The Missionary says: "In my opinion the point is a very important one to hold." St. Mary's is a very pretty and prettily situated Church building, and the only one in the place.

St. John's, Bayonne, has fulfilled its promise of a year ago. The Missionary feels greatly encouraged, and would feel more so if some of his brethren would help him in raising \$500, which he needs in addition to what his own people will give, for clearing off the mortgage of \$2,000 on the central and very eligible plot of ground they have bought for Church purposes. This cost \$3,500, and as soon as it is paid for the building of a Church will be undertaken. Here is a splendid opportunity for home missionary work, and another is in

The Church of the Ascension, Jersey City, which, under Mr. Cameron, is beginning to show symptoms of the life for which we have looked so long. The congregations have largely increased, and the general feeling is one of hopefulness. The Church has been repaired and improved by the people themselves, but a new roof is *imperatively* needed, and a city assessment of \$800 *must* be paid. Eight hundred dollars would gladden the Church of the Ascension and the Board of Missions also.

Grace Church at Weehawken is now completed and opened and Mr. Cameron's connection with it has ceased. He will give his whole time to the Church of the Ascension, and if this Church is ever to assume the position we so long have waited and worked for, in the midst of the large population surrounding it, now is the time for material and moral help.

The Chapel at Arlington was opened for service last July. The place grows and the work with it, and is encouraging. At the end of the second year of the Mission, very nearly \$4,000 in property has been acquired, on which is a debt of \$1,000. There are 46 communicants here, besides a number of persons awaiting confirmation.

A new Mission is needed in Paterson. A careful report by a Committee of Convocation has been made, recommending the establishing of a Mission in the "People's Park" district, where there is a population of twelve to fifteen thousand people, and the prediction is made by a gentleman of great experience in missionary work in Paterson, that a self-supporting parish will result in two or three years' time.

The Convocational field is white for the harvest. We need for St. John's, Bayonne, \$500; Ascension, Jersey City, \$800; Arlington Mission, \$1,000; Paterson Mission, \$2,500. "Men of Israel, help!"

WM. WELLES HOLLEY,

May, 1888.

Dean.

Appendix I.

REPORT OF THE BOARD OF MISSIONS.

To the Convention of the Diocese of Newark:

The Board of Missions met soon after the adjournment of the last Convention, and made the following appropriations for the Conventional year, from May 15, 1887, to May 15, 1888, viz.:

To Hamburg and Vernon, Rev. J. H. Smith.....	\$400 00
Knowlton and Belvidere, Rev. C. Douglas.....	380 00
Mendham, Rev. Levi Johnston.....	100 00
St. Philip's, Newark, Rev. T. G. Harper.....	50 00
Bayonne, Rev. O. Valentine.....	220 00
Pompton (at the discretion of the Bishop).....	100 00
Phillipsburgh, then under a Lay Reader.....	400 00
Washington, Mission, under a Lay Reader.....	220 00
Stanhope, Rev. J. C. Joralemon.....	300 00
Haledon, St. Mary's, Rev. F. Greaves.....	150 00
Jersey City, Ascension, Rev. J. Cameron.....	400 00
Arlington, Mission, Rev. John Keller.....	200 00
	\$2,050 00

The Report of the Treasurer, made a part of this report, will show the details of the receipts and expenditures. We give here a summary:

Receipts for the year, General Fund.....	\$3,344 45
" " for specials	789 00
Total.....	\$4,133 45
Payments for the year from General Fund.....	\$3,969 15
" " Special Fund.....	789 00
Total.....	\$4,058 15

There have been changes in the personnel of some of the Missions since the above appropriations were made. The Rev. T. G. Harper resigned the charge of St. Philip's, Newark, February 7, 1888, and has been transferred to the Diocese of Missouri. The Parish is under the care, at present, of the Rev. Reeve Hobbie.

Pompton, which has been part of the time under the care of the Rev. Joseph H. Smith, is now temporarily supplied under the direction of the Bishop. The Rev. Henry Mitchell was received into the Diocese, and

took charge of St. Luke's Parish, Phillipsburgh, in October, 1887, with a supervision of St. Peter's Mission in Washington; the efficient Lay Reader, Mr. Geo. H. Young, being still in charge of that Mission.

The reports from the Mission Stations are quite as encouraging as we have a right to expect, some of them even more so. The congregation at Phillipsburgh has increased since the present incumbent took charge, and new interest has been infused into the Parish. The Washington Mission reports a steadily growing congregation, with better outlook for the future. If there were means supplied for supporting a resident Presbyter, the growth would be still more rapid. Stanhope has suffered somewhat by removals, owing to the stoppage of the iron works; still the Mission holds its own and the services are well attended; the Sunday-school work has been a marked feature of this Mission. The Arlington Mission prospers under the charge of the Rev. John Kellar. The new Church has been completed and is occupied, with a good congregation attending. The Church of the Ascension, Jersey City, almost dead, has taken on a new life, under the administration of the Rev. James Cameron. If the debt on the Church building could be removed, there is every prospect of in time a self-supporting parish resulting from this Mission. The Missionary in charge of St. John's, Bayonne, is very much encouraged, and is making every effort to erect a new Church building on a larger and more eligible lot, which has been secured for that purpose.

There is also a prospect of a growth in Haledon. New factories have been commenced in this place, which will bring in a larger population, and give opportunity for drawing in larger congregations.

There is nothing new to report from the other Missions. In the nature of things no rapid increase can be expected for them. Hamburg and Vernon, Knowlton and Belvidere, Mendham and Pompton are stand-still places in which for years there has been scarcely any growth in the population, nor can any be looked for very soon. But the time is coming, with the increase of facilities for getting to and from them, when some of these places must grow through the influx of city people, seeking pleasant and healthy summer residences. Belvidere and Knowlton are already beginning to feel this. It is important then to retain the hold the Church already has on such places. And besides this (a cause for the slow growth), the young people who are trained in the Churches in these Missions go away when adults to seek their fortunes in the cities, and help fill up the city churches; and so the Missions do good to others; and again, having induced people to come into the Church, and accustomed them to its ministrations for so many years, it would be doing them a great wrong, now, to withdraw these services. For such reasons among others your Board have felt impelled to continue as heretofore the appropriations to these Missions. That more mission work should be done in the large cities we are well aware, and have urged it upon the Convention in our reports, again and again. The response from the churches has not been encouraging.

Means to undertake new work have not been placed at our disposal. We are simply your agents, and can do no more than you enable us to do. We believe the present Missions should be sustained; we believe new city Missions should be commenced. We would venture to apply to the Churches of the Diocese the words of our Lord, "These things ought ye to do and not to leave the others undone." The Churches in the Diocese are able to do much more for its Missions than they are doing, and they ought to double the offerings placed at the disposal of the Bishop. A statement of a few of the special needs of some of the Missions will enable Rectors to make a more effective appeal to their congregations.

The Church building of the Church of the Ascension, Jersey City, has immediate need of \$400 to pay an assessment due to the city for street improvements, on which ten per cent. interest has to be paid. An average contribution of five dollars from the Parishes would pay this. This Church we have already said has taken a new life under its present Missionary, and ought to be helped.

There is a debt on St. Peter's Church, Washington, or rather on the people of the Mission for building. The debt is not on the property, it has been assumed by individuals; but the people are poor. If this debt could be paid they could do more for the support of the Mission.

The Rev. O. Valentine, of St. John's, Bayonne, needs about \$500 to enable him to pay entirely for the lot he has purchased, and then he will be able to commence the new Church so much needed. The building in which that congregation has worshipped does not belong to the Church; they have the loan of it. It is important they should have a building of their own, and the new location is much more desirable. Here then are calls for help which the Rectors may present to their people as deserving immediate attention, over and above what is needed for the payment of salaries. "While we have time let us do good unto all men, and especially unto them that are of the household of faith."

But your Board feel that they have performed only a part of their duty in reporting the Missions to which they have made appropriations. It may be thought that this is perhaps all that they are bound to report. But the Canon says "they shall report all stations and missionaries." A very imperfect idea of the missionary work of the Diocese will be given if we fail to mention certain new Missions because they have not asked us for appropriations; nay, rather it is important and encouraging to state that new Missions under the supervision of the Bishop have been commenced by the zeal of Churchmen, without being obliged to call upon the Diocese for aid. Would that more of such work could be done.

We are therefore thankful to the Head of the Church to be able to report to the Convention the following new Missions, which are, so far as the Diocese is concerned, self-supporting.

St. James' Chapel, Newark, has been opened in what was formerly the Centenary Methodist Chapel in Belleville avenue, with an attendance of

nearly two hundred people. The Rev. C. B. Durand has been appointed by the Bishop as Presbyter in charge. Arrangements have been made for its present support. It is hoped a prosperous Parish may with God's blessing be the outcome of this effort.

A new Mission has been commenced under the charge of the Rev. Mr. Bleecker at Upper Montclair, called St. James', which promises to be successful. The congregation has the use of a very commodious Church building, which they desire to purchase. The Bishop recently confirmed nine persons in this Mission. They have so far been self-supporting.

Trinity Church, Totowa, Paterson, is really a Mission Church. It has never asked nor received any help from the Diocese. It has nearly 200 communicants, and shows a vigorous growth.

At Union Hill, hitherto known as Weehawken Mission, a new Church building has been erected, called Grace Chapel, which promises to develop into a prosperous Mission, not asking for help.

Here, then, are five stations independent of the Board, so far as appropriations from the General Fund are concerned, yet really deserving assistance, yea, all the more because they do not ask for it. They prove that a real missionary spirit, a spirit of growth, of Church extension, is stirring in the Diocese. This is encouraging. This shows that God is with us. Let us, then, take hold with vigor of the work of building up the Kingdom of our dear Lord. We are apt to trust too much in machinery. Canons, as helps, are all well enough in their way; but after all they are only means to an end. There is always danger of forgetting the end in the means; of forgetting, in considering the petty details of missionary work, the great object of saving souls. What we need in all our Churches is not so much legislation as a spirit of love for Christ, of devotion to His service; of love for those His brethren whom He died to save; of renewed devotion of ourselves and all we have to His work; of thankfulness that He allows us to be fellow-workers with Him in saving souls; of a ready and willing mind, to spend and be spent in His service. It is a glorious work we are called on to do. Directly or indirectly, each of us in our several stations, we work with Christ; pay, we work for Christ. He has said, "Inasmuch as ye have done it unto one of the least of these my brethren ye have done it unto me." Missionary work is work for the person of Christ: for His Body, which is the Church. God grant us grace to realize this, to give us a new spirit of love and self-sacrifice.

(Signed)

T. A. STARKEY, *Bishop.*

J. N. STANBURY, *Dean,*

E. B. BOGES, *Secretary,*

W. R. JENVEY,

EDWIN A. STEVENS,

W. W. HOLLEY, *Dean,*

A. SCHUYLER, D. D.,

HENRY HAYES, *Treasurer.*

FRANK KELLOGG,

Board of Missions.

Appendix II.

PAROCHIAL, MISSIONARY AND CLERICAL REPORTS.

ALLENDALE, MISSION OF THE EPIPHANY.

MR. DANIEL A. SMITH, LAY READER AND SUPERINTENDENT.

Warden, William T. Callaway, appointed by the Bishop, Dec. 2, 1887.

Families and parts of families, 20; number of souls, 69; baptisms infant, 1; adults, 2), 8; confirmed, 4; marriages, 2; burials, 2; communicants: present number on Parish register, 38; number who have communicated during the last year at least once, 27; public services (Sundays, 67; other days, 88), 105; Holy Communion, public, 14; Sunday school: officers and teachers, 8; scholars, 72; public catechisings, number of times, 15; Church: sittings, 80; number of free sittings, all.

Resources—Collections in Church, \$270.86; subscriptions, \$32.50; donations, \$6; other sources, \$150. Total, \$459.86. Expenditures—Parochial: Sunday-school, \$110.72; current expenses (including all salaries), 289.09. Diocesan: Diocesan Missions, general, \$4.56; Aged and Infirm Clergy Fund, \$2.30. Summary: For Parochial objects, \$349.81; for Diocesan, \$6.86; total offerings, \$356.67.

The Mission has been in operation since the 14th September, 1878, the first service having been held on that day. On the 2d December, 1887, an organization was perfected, the Bishop's consent and approval being given, on a petition signed by thirty-three persons, twenty-three being communicants. The Bishop of the Diocese appointed as Warden, Mr. William T. Callaway. At a meeting held on the 16th December, 1887, after Divine service, Mr. Albert L. Zabriski was elected Treasurer, and Mr. William W. Merrill Secretary; and on Easter Monday evening the same persons were re-elected for the ensuing year. The Mission has a Chapel building, complete in all its appointments and furnishings, and paid for. The services are generally conducted by a Lay Reader, but on the second Sunday of each month a full service is held with an administration of the Holy Communion, Rev. Drs. Cushman, Hall and Hartzell and Rev. Mr. Keith having officiated during the past year. It is in anticipation to enlarge the building at as early a day as possible, more room being necessary.

ARLINGTON, TRINITY MISSION.

THE REV. JOHN KELLER, MISSIONARY PRIEST IN CHARGE.

Families and parts of families, 46; number of souls, 142; baptisms (infants, 7; adults 2,) 9; confirmed, 3; marriages, 1; burials, 4; communicants: number last reported, 25; added (by confirmation, 3; otherwise, 20); total gain, 23; loss (by removal, 4; by death, 1); total loss, 5; present number on Parish Register, 43; number who have communicated during the last year at least once, 42; Public Services (Sundays, 156; Holy Days, 41; other days, 19), 216; Holy Communion: public, 76; private, 2; Sunday-school: officers and teachers, 8; scholars, 56; public catechisings: number of times, weekly. Church: number of sittings, 125; number of free sittings, 125.

Resources—Offeratory at Holy Communion, \$99.24; collection in Church, \$518.86; subscriptions, \$175; total, \$793.10. Expenditures—Parochial: repairs and improvements, \$2,349.05; current expenses (including all salaries), \$626.12; total Parochial, \$3,174.17. Diocesan: Diocesan Missions: general, \$5.62; total for Diocesan objects, \$5.62. Summary: for Parochial, \$3,174.17; for Diocesan, \$5.62; total expenditures, \$3,179.79.

During the past year the Laymen's Association gave \$125 to the Mission for the purchase of a furnace. The Easter offerings were applied to the payment of outstanding bills on the Building Fund account. These were paid, excepting a bill of \$100 for gas fixtures, and this bill was subsequently paid by the Parish of All Saints', Orange.

BAYONNE, CALVARY MISSION.

THE REV. O. VALENTINE, MISSIONARY.

J. A. MILLS, LAY READER.

Families and parts of families, 80; number of souls, 100; baptisms, infants, 4; confirmed, 12; burials, 3; communicants: present number about 40; communicated during the last year at least once, 35; Public Services: Sundays, all; other days, Fridays in Lent; Holy Communion: public, monthly; private, twice; Sunday-school: officers and teachers, 8; scholars, 60; Church, number of sittings, 100; number of free sittings, all.

The services at Pamapo have been carried on by a Lay Reader under the Missionary of St. John's, Bayonne. The Missionary, under whose charge Calvary Mission has been, resigned at Easter.

BAYONNE, ST. JOHN'S.

THE REV. O. VALENTINE, MISSIONARY.

Families and parts of families, 67; number of souls, 200; baptisms: infants, 12; confirmed, 12; marriages, 5; burials, 8; communicants: number last reported, 80; received from other Parishes, 10; added by confir-

mation, 12; total gain, 22; loss (by removal, 10; by death 3), 13; present number on Parish Register, 95; number who have communicated during the last year at least once, 90; Public Services (Sundays, 141, Holy Days, 15; other days, 50), 206; Holy Communion: public, 54; private, 6; Sunday-school: officers and teachers, 10; scholars, 185; public catechisings: number of times, weekly; other Parish agencies, viz.: industrial school, 85; night school, 50; Church: number of sittings, 175; number of free sittings, all; school buildings, a Parish house.

Resources—Mission school at Centreville, \$50; offertory at Holy Communion, \$30; collections in Church, \$1,117.19; other sources, building fund, \$200; total, \$1,397.10.

The condition of the Mission is encouraging. We are making earnest endeavors to clear the Church land of its mortgage of \$2,000 by next August, when we hope to be able to commence building a new Church. During the past winter mission work has been carried on at Centreville with encouraging results.

BELLEVILLE, CHRIST CHURCH.

THE REV C. S. ABBOTT, RECTOR.

Wardens, Richard Kingsland and Henry K. Schuyler.

Baptisms: infants, 11; confirmed, 10; marriages, 4; burials, 6; communicants: number last reported, 180; added by confirmation, 10; loss by removal, 14; present number on Parish Register, 141; number who have communicated during the last year at least once, 118; Public Services: Sundays, 104; Holy Days, all; other days, about 66; Holy Communion: public, monthly and festivals,; private, 2; Sunday-school: officers and teachers, 12; scholars, 100; public catechisings: number of times, 12; Church: number of sittings, about 325. Parsonage, 1; Cemetery, 1.

Expenditures—Parochial: alms for charitable purposes, \$46.16; Sunday-school, \$159.11; repairs and improvements, \$265.54; current expenses (including all salaries), \$1,808.20; other objects within the Parish, viz.: for Recess Chancel Fund, \$67; total Parochial, \$2,346.01. Diocesan: Episcopal Fund (interest on bond, or assessment), \$28; Convention expenses, \$18; Diocesan Missions: general, \$28.68; Aged and Infirm Clergy Fund, \$28.64; Hospital of St. Barnabas, Newark, \$11.88; other objects within the Diocese, viz.: for Bishop's charity, \$2.69; Bishop's residence, \$39.00; total for Diocesan, \$157.89. General: Missions, domestic, \$16.17; colored people (in the South) and Indians, \$9.06; Jews, \$7.89; for a Western Missionary, \$24; box for Indian Mission, value, \$40; package for Africa Mission, value, \$12; total for general objects, \$108.62. Summary: for Parochial, \$2,346.01; for Diocesan, \$157.89; for General, \$108.62; total offerings, \$2,612.02.

BELVIDERE, ZION CHURCH.

THE REV. CHARLES DOUGLAS, RECTOR.

Baptism, infant, 1; confirmed, 1; marriages, 4; burials, 7; communicants: number last reported, 29; received from other Parishes, 1; added by confirmation, 1; total gain, 2; loss (by removal, 1; by death, 3), 4; present number on Parish Register, 27; number who have communicated during the year at least once, 27; public services Sundays, 102; Holy days, all; other days, 80), 216; Holy Communion, public, 84; Sunday-school: Officers and teachers, 4; scholars, 28; Public catechisings, number of times, 43.

Expenditures—Parochial: Alms for charitable purposes, \$18.45; Sunday-school, \$14; repairs and improvements, \$275; current expenses (including all salaries), \$937.90; other objects within the Parish: for tax on Rectory, \$19.08; Christmas tree, \$16; Easter festival for Sunday-school, \$10; total Parochial, \$785.43. Diocesan: Diocesan Missions (general, \$17.84; special, \$20), \$37.84; Aged and Infirm Clergy fund, \$10; Hospital of St. Barnabas, Newark, \$7.60; Christ Hospital, Jersey City, \$11.85; other objects within the Diocese, viz.: Bishop's Charity fund, \$15; General: Missions, domestic, \$17; Jews, \$2; other objects without the Diocese, viz.: for widows and orphans of clergymen, \$8; total for general objects, \$27. Summary: for Parochial objects, \$785.43; for Diocesan, \$81.79; for General, \$27; total offerings, \$844.22.

A barrel of vegetables was sent to St. Barnabas' Hospital, Newark, and a box of hospital stores to Christ Hospital, Jersey City. During the past year some needed repairs have been made upon the Rectory, and Church and Rectory handsomely painted. The loss by death has been severe; for interested and devoted workers have been taken from us, leaving only a few to bear the burdens, and aid in the work which has been so willingly done in this small Parish.

BERGEN POINT, TRINITY CHURCH.

THE REV. HAROLD ARROWSMITH, RECTOR.

Wardens, Solon Humphreys and Thomas Dobson.

Families and parts of families, 150; number of souls, 620; baptisms: infants, 17; confirmed, 16; marriages, 10; burials, 11; communicants: number last reported, 240; received from other Parishes, 18; added by confirmation, 10; total gain, 28; (loss by removal, 12; by death, 2; otherwise, 4), 18; present number on Parish Register, about 250; number who have communicated during the last year at least once, 220; Public Services (Sundays, 100; Holy Days, 14; other days, 45), 159; Holy Communion: public, 24; Sunday-school: officers and teachers, 24; scholars, 160; public catechisings: catechising or sermon to children once a month; Bible classes: teachers, 1; members, 5; other Parish agencies, viz.: Mis-

sion Sunday-school : officers and teachers, 4; scholars, 120; Church : number of sittings, 500; school buildings, 1; parsonage, 1.

Resources—Pew rents, \$3,966.86; offertory at Holy Communion, \$174.40; collections in Church, \$1,094.88; other sources, \$848.96: total, \$4,584.10. Expenditures—Parochial : alms for charitable purposes, \$184; Sunday-school, \$288.72; repairs and improvements, \$25.47; current expenses (including all salaries), \$3,787.59; other objects within the Parish, viz.: for work at Constable Hook, \$155.68; total Parochial, \$4,391.66. Diocesan: Episcopal Fund (interest on bond, or assessment), \$80; Convention expenses, \$85; Diocesan Missions: general, \$50; Aged and Infirm Clergy Fund, \$82.43; Christ Hospital, Jersey City, \$79.81; other objects within the Diocese, viz.: for Church in Newark, \$55.69; Bishop's Fund, \$28.59; total for Diocesan objects, \$311.02; General: Missions, domestic, \$18.50; foreign, \$192.10; colored people (in the South), \$5; Indians, \$10; Evangelical Education Society, \$73.85; Sunday-school, Lenten offering for Missions, \$136.92; Children's Aid Society, \$47; total for general objects, \$488.87. Summary: for Parochial, \$4,391.66; for Diocesan, \$311.02; for General, \$488.87; total offerings, \$5,186.05.

BLOOMFIELD, CHRIST CHURCH.

(Incorporated 1858.)

THE REV. WILLIAM G. FARRINGTON, D. D., RECTOR.

Wardens, Joseph L. Clark and Newton Smith.

Families, 58; parts of families, 16; total, 74; baptisms (infants, 5; adult, 1), 6; confirmed, 5; burials, 9; communicants, number last reported, 180; present number on Parish Register, 181; public services (Sundays, 98; Holy days, 15; other days, 42), 150; Holy Communion, public, 42; private, 1; public catechisings, number of times, 40; Bible class, teacher, 1; members, 5; other Parish agencies, viz.: Altar Society, Ladies' Guild, St. Margaret's Guild; Church, number of sittings, 800; all the sittings in Church are free at night; school building, 1; parsonage, 1.

Expenditures—Parochial: Alms for charitable purposes, \$77.02; Sunday-school, Christmas festival, \$46.19; enlargement of Church, \$2,061.18; payment of debts (interest), \$191.26; current expenses (including all salaries) \$2,169.74; other objects within the Parish, viz.: for Sunday-school purposes, \$80.95; for flowers and evergreens, \$20; for special purposes, \$188.60; for Altar Society, \$80; for St. Margaret's Guild, \$22; total Parochial, \$4,801.84. Diocesan: Episcopal fund (interest on bond), \$28; Convention expenses, \$15; Diocesan Missions, general, \$50; Aged and Infirm Clergy fund, \$10.87; total for Diocesan objects, \$108.37. General: Missions, domestic and foreign, \$10.59; Jews, \$6.02; other objects without the Diocese, viz.: Box for Missionary in Wisconsin, \$100; toward purchase of sleigh, \$20; suit of clothes, \$22.50; re-plating Com-

munion set, \$4.50; box for Colored Mission in Baltimore, \$35; St. Luke's Hospital, New York, \$5; total for general objects, \$208.61. Summary: For Parochial, \$4,801.84; for Diocesan, \$108.87; for General, \$208.61; total offerings, \$5,108.82.

BOONTON, ST. JOHN'S.

THE REV. JOHN P. APPLETON, RECTOR.

Wardens, William G. Lathrop and Charles A. Norris..

Baptisms (infants, 7; adults, 8), 10; confirmed, 8; marriages, 8; burials, 9; present number on Parish Register, 90; number who have communicated during the last year at least once, 71; public services (Sundays, 137; Holy Days, 28; other days, 90), 250; Holy Communion, public, 51; Sunday-school: officers and teachers, 9; scholars, 75; public catechisings: number of times, 12; other Parish agencies, viz.: Ladies' Parish Aid Society and Young Ladies' Society. Church: number of sittings, 180; number of free sittings, all; parsonage, 1.

Resources—Pew rents (before change to free system), \$94.50; offertory at Holy Communion, \$68.21; collections in Church, \$1,390.28; subscriptions, \$157; other sources: balance from last year, \$164.68; total, \$1,769.62. Expenditures—Parochial: alms for charitable purposes, \$20; Sunday-school, \$10; current expenses (including all salaries), \$1,502.59; total Parochial, \$1,532.59. Diocesan: Episcopal Fund (interest on bond, or assessment), \$70; Convention Expenses, \$15; Diocesan Missions: General, \$26.07; Aged and Infirm Clergy Fund, \$10.12; Hospital of St. Barnabas, Newark, \$11; total for Diocesan objects, \$132.19. General: Missions, domestic, \$80; foreign, \$24; total for general objects, \$54. Summary: for Parochial, \$1,532.59; for Diocesan, \$132.19; for General, \$54; total offerings, \$1,718.78.

Since last July the sittings in this Church have been made free, with the result of a larger income from the congregation at large; though owing to the withdrawal of large subscriptions of those removed from the Parish, subscriptions upon which the Church depended for many years, the whole amount received has not been increased.

DOVER, ST. JOHN'S.

THE REV. W. M. PICKSLAY, RECTOR.

Wardens, Charles Munson, Esq., Cadwallader Mulligan, Esq.

Baptisms (infants, 6; adults, 3), 9; confirmed, 12; marriages, 2; burials, 8; communicants, number last reported, 72; added by confirmation, 10; loss by removal, 6; present number on Parish Register, 76; public services, 8 besides Sunday-school; Holy days, Celebration and Even--

ing Prayer; other days, Fridays and frequently in Advent and Lent; Holy Communion, Sundays, Saints' and other Holy days; private. 2; Sunday-school: Officers and teachers, 12; scholars, 75; public catechisings, number of times, weekly; Church, number of free sittings, 28 large pews; Parsonage to be built this summer.

Resources—Pew rents, \$687.50; offertory at Holy Communion (used for charity), \$20; collections in Church, \$250.46; donations, \$455; other sources, \$280; total, \$1,777.96. Expenditures—Parochial: alms for charitable purposes, \$20; Sunday-school, \$85.35; repairs and improvements, \$20; payment of debts, \$210.70; current expenses (including all salaries), \$1,164.25; total Parochial, \$1,500.80. Diocesan: Missions, \$20; Hospital of St. Barnabas, Newark, \$4.85; total for Diocesan objects, \$24.85. General: Theological Education, \$15; total for general objects, \$15. Summary: for Parochial objects, \$1,500.80; for Diocesan, \$24.85; for General, \$15; total offerings, \$1,539.65.

EAST ORANGE, CHRIST CHURCH.

THE REV. H. S. BISHOP, RECTOR.

THE REV. WALTER HUGHSON, ASSISTANT.

Wardens, E. M. Baldwin, E. H. Stephenson.

Families and parts of families, 327; baptisms (infants, 18; adults, 8) 21; confirmed (one in Virginia), 81; marriages, 5; burials, 20; communicants, number last reported, 496; received from other Parishes, 16; added by confirmation, 80; total gain, 46; loss by removal, 33; loss by death, 9; total loss, 40; present number on Parish Register, 502; public services (Sundays, 144; Holy days, 24; other days, 268), 451; Holy Communion (public, 88; private, 6), 80; Sunday-school, Officers and teachers, 30; scholars (average), 298; public catechisings, number of times 40; Bible class, 1; teacher, Assistant Minister; members, teachers of the Sunday-school; other Parish agencies, viz.: Altar Society, Church Vestment Society, Church Decoration Society, Woman's Working Guild—divided into eleven Chapters; Church, number of sittings, 694.

Resources—\$12,056.86. Expenditures—Parochial, \$10,836.02. Diocesan: Episcopal Fund (interest on bond or assessment, \$105; Convention expenses, \$30; Diocesan Missions (general, \$180.24; special, \$7.50), \$187.74; for East Newark Mission, \$65.20; Hospital of St. Barnabas, Newark, boxes (value), \$397.65; other objects within the Diocese, viz.: for Bishop's Private fund, \$28.34; Orange Orphan Home, \$122; Orange Memorial Hospital, \$181.61; Nurses' Home (Orange), \$16.63; House of the Shepherd, \$8.60; total for Diocesan objects, \$1,087.77; General: Missions—domestic—for Bishop Morris, \$100; for Bishop Talbot, \$298.07; for Bishop Johnson, \$206.65; total domestic, \$604.72; for Jews, \$22.85;

total for general objects, \$633.07; Summary: for Parochial \$10,386.02; for Diocesan, \$1,087.77; for General, \$688.07; total offerings, \$12,056.86.

The excavations for sewerage during the last year, happily now completed, have given a temporary check to the growth of this place. We expect, however, a larger accession to our population next year than ever, and are consequently warned of the necessity, in the near future, of a larger permanent Church structure, worthy of the See City of the Diocese. Our bonded debt has been removed, and we hope next autumn the Vestry will establish a sinking-fund for the new Church. On Whitsunday, 1887, our vested choir took its place in the choir-stalls to render the music of the morning service for the first time, it having served the Parish for the second service only, from Easter of the same date as above.

EAST ORANGE, ST. PAUL'S (Admitted 1876).

THE REV. JAMES P. FAUCON, RECTOR.

Families and parts of families, 65; number of souls, 800; baptisms (infants, 11; adults, 1), 12; confirmed, 8; marriages, 6; burials, 5; communicants: number last reported, 128; received from other Parishes, 9; added by confirmation, 5; total gain, 14; loss (by removal, 6; by death, 2); total loss, 8; present number on Parish Register, 180; number who have communicated during the last year at least once, 65; public services (Sundays, 100; Holy Days, 15; other days, 20), 135; Holy Communion: public, 16; Sunday-school: officers and teachers, 19; scholars, 180; public catechisings: number of times, every Sunday; Church: number of sittings, 225; number of free sittings, all; extra Sunday services, free to all.

Resources—Collections in Church, \$1,523.81; subscriptions, \$167; donations, \$175; other sources, \$970.51; total, \$2,895.82. Expenditures—Parochial: Sunday-school, \$262.87; repairs and improvements, \$589.85; payment of debts, \$167; current expenses (including all salaries), \$1,400.91; other objects within the Parish, viz.: for church improvement, \$150; for the Rector, \$25; for Altar Society, \$15.95; total Parochial, \$2,611.58. Diocesan: Episcopal Fund (interest on bond, or assessment), \$70; Convention expenses, \$15; Diocesan Missions: general, \$12; Aged and Infirm Clergy Fund, \$10.10; Hospital of St. Barnabas, Newark, \$6.35; total for Diocesan objects, \$118.85. General; Missions, domestic, \$7; foreign, \$7.05; colored people (in the South), \$29.15; Jews, \$2; other objects without the Diocese, viz.: for Colored Scholarship, at Rock Hill, S. C., \$60; other objects, \$5.69, total for general objects, \$110.89. Summary: for Parochial, \$2,611.58; for Diocesan, \$118.85; for General, \$110.89; total offerings, \$2,895.82.

EDGEWATER, CHURCH OF THE MEDIATOR.

THE REV. DANIEL F. WARREN, D. D., RECTOR.

Wardens, John Winterburn and F. W. Winterburn.

Families and parts of families, 50; number of souls, 214; baptisms (infants, 10; adults, 5), 15; confirmed, 21; marriages, 1; burials, 15; communicants: added by confirmation, 21; total gain, 21; loss by removal, 11; total loss, 11; present number on Parish Register, 78; number who have communicated during the last year at least once, 65; public services (Sundays, 106; Holy Days, 4; other days, 40), 150; Holy Communion: public, 20; private, 1; Sunday-school: officers and teachers, 12; scholars, 20; public catechisings: number of times, 8; Bible classes: teachers, 1; members, 10; other Parish agencies, viz.: Men's Guild, Rector's Aid Society, Chancel Committee: Church: number of sittings, 150; Parsonage, 1.

Resources—Pew rents, \$1,142.69; offertory at Holy Communion, \$46.28; collections in Church, \$214.56; total, \$1,403.48. Expenditures—Parochial: alms for charitable purposes, \$20; repairs and improvements, \$200; current expenses (including all salaries), \$1,168.48; total Parochial, \$1,888.48. Diocesan Missions: General, \$15; total for Diocesan objects, \$15. Summary: for Parochial, \$1,888.48; for Diocesan, \$15; total offerings, \$1,403.48.

ENGLEWOOD, ST. PAUL'S.

THE REV. GEORGE FREDERICK FLICHTNER, RECTOR.

MR. W. A. BURDETT, LAY READER.

Wardens, E. S. Munroe, Le Roy B. Haff.

Families and parts of families, 160; number of souls, 535; baptisms, infants, 8; marriages, 2; burials, 7; communicants, number last reported, 286; total gain, 64; total loss, 60; present number on Parish Register, 240; public services (during four months, Sundays, 67; Holy days, 16; other days, 20), 122; Holy Communion (during four months), public, 20; Sunday-schools: Officers and teachers, 28; scholars, 200; public catechisings, number of times, every Sunday; other Parish agencies, viz.: Ladies' Sewing Society, Industrial School, Ministering Children, King's Daughters, Chancel Society, St. Agnes' Club, St. John's Ward; Church, number of sittings, 260; Chapel (the statistics of which are included in this report), 1; sittings, 100; number of free sittings, 100; Parsonage, 1.

Resources—Pew rents, \$3,878.55; offertory at Holy Communion (3 months), \$49.48; collections in Church, \$1,785.50; subscriptions, \$1,100; donations and bequest, \$1,081.65; other sources, \$255.40; total, \$7,600.68. Expenditures—Parochial: alms for charitable purposes, \$49.48; Sunday-school, \$137.08; repairs and improvements, \$81.72; current ex-

penses (including all salaries) \$4,866.80; other objects within the Parish, viz.: for Mission at Nordhoff, St. John's Chapel (furnishing Chapel, \$1,-186.17; care and expenses, \$149.47), \$1,234.64; Chancel Society, \$95.75; Christmas festival, \$181.82; Ladies' sewing Society (for materials), \$76.42; total Parochial, \$6,248.16; Diocesan: Episcopal fund (interest on bond or assessment), \$175; Convention expenses, \$20; Diocesan Missions, general, \$60.44; Aged and Infirm Clergy fund, \$35; Christ Hospital, Jersey City, \$237.55; other objects within the Diocese, viz.: for Bishop's Pious and Charitable fund, \$23.74; total for Diocesan objects, \$546.73; General—Missions—domestic, \$20; American Church Building fund, \$5; other objects without the Diocese, viz.: for increase of the Ministry, \$5; Church in Mexico, \$5; boxes for colored schools, etc., by Ladies' Sewing Society, valued at \$202.40; total for general objects, \$237.40. Summary: for Parochial, \$6,248.16; for Diocesan, \$546.73; for General, \$237.40; total offerings, \$7,027.29.

The present Rector entered upon his duties on January 1, 1888. The above report is made as accurate as possible, but is necessarily incomplete. There is a flourishing Mission at Nordhoff under the immediate care of Mr. W. A. Burdett, aided by an efficient corps of teachers. A neat and commodious Chapel, which is to be presented to the Parish, was opened for the Mission last October.

NUTLEY (FRANKLIN), GRACE CHURCH.

THE REV. WILLIAM B. NAIEN, RECTOR.

Wardens, Joseph Kingsland and James R. Hay.

Families or parts of families, 75; number of souls, 279; baptisms: infants, 12; confirmed, 16; marriages, 8; burials, 6; Communicants: number last reported, 99; received from other Parishes, 11; added (by confirmation, 15; otherwise, 4); total gain, 30; loss (by removal, 14; by death, 4); total loss, 18; present number on Parish Register, 111; number who have communicated during the year at least once, 105; public services (Sundays, 100; Holy Days, 9; other days, 30), 139; Holy Communion: public, 18; private, 8; Sunday-school: officers and teachers, 10; scholars, 95; other Parish agencies, viz.: Ladies' Aid Society, Girls' Missionary Society, Indian Missionary Society, Sewing-school; Church; number of sittings, 234; number of free sittings, all.

Resources—Offertery at Holy Communion, \$63.28; collections in Church, \$964.17; donations, \$348; other sources, \$277.16; total, \$1,647.61. Expenditures—Parochial: Sunday-school, \$107.67; repairs and improvements, \$800; current expenses (including all salaries), \$1,101.17; other objects within the Parish, viz.: for Church music, \$111; total Parochial, \$1,619.84. Diocesan: Episcopal Fund (interest on bond, or assessment), \$56; Convention expenses, \$12; Diocesan Missions: General, \$30.70; Aged and Infirm Clergy Fund, \$35.50; Hospital of St. Barnabas,

Newark, \$15.50; other objects within the Diocese, viz.: for the Bishop's Private Fund, \$11.80; total for Diocesan objects, \$161.50. General: Missions, domestic, \$15; foreign, \$5; Jews, \$5.07; other objects without the Diocese, viz.: Sunday-school Lenten offering for General Missions, \$9.87; total for general objects, \$34.44. Summary: for Parochial, \$1,619.84; for Diocesan, \$161.50; for General, \$34.44; total offerings, \$1,815.78.

On Easter-Day, April 1, 1898, all the seats in the Church were made free, and the weekly envelope pledge system adopted as the means of Parochial support. The Church is growing steadily. All the societies are doing good work, and much has been done during the year to improve and beautify the Church. A marble memorial font has been presented by the Girls' Missionary Society; also a set of altar hangings and a fair linen cloth, and the Church has been cushioned throughout. The P. O. address of the Parish, which was formerly Franklin, has been changed to Nutley.

GREENVILLE (JERSEY CITY), GRACE CHURCH.

THE REV. C. D. CHAPMAN, RECTOR.

Wardens, John H. Nants, Jacob J. Detwiller.

Families and parts of families, 76; number of souls, 170; baptisms: infants, 19; confirmed, 6; marriages, 7; burials, 18; communicants: number last reported, 120; received from other Parishes, 2; added (by confirmation, 4; otherwise, 4), total gain, 10; loss (by death, 1; otherwise, 2), total loss, 3; present number on Parish Register, 127; number who have communicated during the last year at least once, 110; public services (Sundays, 94; Holy Days, 15; other days, 52), 161; Holy Communion: public, 15; private, 8; Sunday-school: officers and teachers, 16; scholars, 160; public catechisings: number of times, 12; Bible classes: teachers, 1; members, 10; other Parish agencies, viz.: Ladies' Missionary Society, 40; Ladies' Sacred Gift Society, 85; The Ministering Children, 45; Church: number of sittings, 200; number of free sittings, all.

Resources—Offertory at Holy Communion, \$14.44; collections in Church, \$248.17; subscriptions, \$968.65; other sources, \$909.24; total, \$2,240.50. Expenditures—Parochial: alms for charitable purposes, \$60.25; Sunday-school, \$155.40; repairs and improvements, \$80; payment of debts, \$484; current expenses including all salaries, \$1,846.78; other objects within the Parish, viz.: for Rector's Parochial, \$25.22; for interest on bonds, \$128; for Christmas tree and gifts, \$95.80; for picnic, \$9.40; total Parochial, \$2,285.35; Diocesan; Episcopal fund (interest on bond or assessment), \$56; Convention expenses, \$9; Diocesan Missions, general, \$21; Aged and Infirm Clergy fund, \$8.88; Christ Hospital, Jersey City, \$21.50; other objects within the Diocese, viz.: for window for Union Hill Chapel, \$35; total for Diocesan objects, \$150.88; General: Missions, domestic, \$8.73; foreign, \$9; colored people (in the

South), \$3; Indians, \$14.58; Jews, \$5.28; American Church Building fund, \$5; other objects without the Diocese, viz.: for Church Temperance Society, \$2; total for general objects, \$42.59; summary: for Parochial objects, \$2,283.85; for Diocesan, \$150.88; for general, \$42.59; total offerings, \$2,478.82.

A year of growth; finances improved; Church debt further reduced through efforts of Sacred Gift Society. A branch of the Ministering Children's League formed. The Ladies' Missionary Society active and helpful in home and other work. Desk curtains and service linen presented at Easter. Salary increased.

HACKENSACK, CHRIST CHURCH.

THE REV. WM. WELLES HOLLEY, D. D., RECTOR.

Wardens, L. J. Van Boskerck, Henry F. Kent.

Families and parts of families, 97; number of souls, 342; baptisms (infants, 18; adults, 5), 23; confirmed, 21; marriages, 4; burials, 8; communicants: number last reported, 232; received from other Parishes, 22; added by confirmation, 17; total gain, 39; loss by removal, 15; loss by death, 1; loss otherwise, 2; total loss, 18; present number on Parish Register, 253; number who have communicated during the last year at least once, 206; public services (Sundays, 140; Holy days, 41; other days, 138), 319; Holy Communion, public, 89; private, 14; Sunday-school, officers and teachers, 11; scholars, 80; public catechisings, number of times, weekly; Bible class, teacher, 1; members, 18; other Parish agencies, viz.: Guild, members, 130; Altar Society, members, 15; Church, number of sittings, 800; number of free sittings, 300; school building, 1; parsonage, 1.

Resources—Offertory at Holy Communion, \$132.68; collections in Church, \$4,964.89; other sources, \$2,015.42; total, \$7,112.49. **Expenditures**—Parochial: Alms for charitable purposes, \$419; Sunday-school, \$76.75; repairs and improvements, \$825; payment of debts, \$400; current expenses (including all salaries), \$3,272.86; total Parochial, \$4,998.68; Diocesan: Episcopal fund (interest on bond), \$105; Convention expenses, \$22.50; Diocesan Missions (general, \$150; special, \$84.06), \$234.06; Aged and Infirm Clergy fund, \$27.06; Christ Hospital, Jersey City, \$659.60; other objects within the Diocese, viz.: for Bishop's Charitable fund, \$20.80; sundries, \$55; total for Diocesan objects, \$1,118.02; General: Missions, \$242.80; Jews, \$11.88; Bible and Prayer-book distribution, \$10; American Church Building fund, \$18.61; other objects without the Diocese, viz.: for Fresh Air fund, \$12; Guild, \$300; total for general objects, \$595.09; summary: for Parochial objects, \$4,998.68; for Diocesan, \$1,118.02; for general, \$595.09; total offerings, \$6,706.74.

HALEDON, ST. MARY'S CHURCH.

THE REV. F. GREAVES, PRIEST IN CHARGE.

Wardens, Mr. Blamire and Mr. Theo. Leonhardt.

Baptisms, infants, 4; marriages, 2; burials, 2; communicants; number last reported, 58; loss by removal, 4; present number on Parish Register, 49; number who have communicated during the last year at least once, 30; public services (Sundays, 104; Holy Days, 8; other days, 58), 165; Holy Communion, public, 12; Sunday-school: officers and teachers, 9; scholars, 100; other Parish agencies, viz.: St. Mary's Guild; Church: number of free sittings, all.

Resources—Offering at Holy Communion, \$25; collections in Church and subscriptions, \$650; Sunday-school, \$20; other sources, Missionary Association, \$150; total, \$845. Expenditures—Parochial: Sunday-school, \$20; current expenses (including all salaries), \$750; total Parochial, \$770. Diocesan: Diocesan Missions, \$9; total for Diocesan objects, \$9. Summary: for Parochial objects, \$770; for Diocesan, \$9; total offerings, \$779.

HAMBURG, CHURCH OF THE GOOD SHEPHERD.

THE REV. JOSEPH H. SMITH, MISSIONARY.

Families and parts of families, 20; number of souls, 51; baptisms, infant, 1; marriages, 2; burials, 9; present number on Parish Register, 38; number who have communicated during the last year at least once, 36; public services (Sundays, 103; Holy Days, all; other days, 352), 455; Holy Communion, public, 40; Sunday-school: officers and teachers, 8; scholars, 49; public catechisings: number of times, 52; Church: number of sittings, 120; number of free sittings, 120.

Resources—Collections in Church, \$510.08; donations from various sources, \$197.86; total, \$707.89. Expenditures—Parochial: Sunday-school, \$37.86; repairs and improvements, \$197; current expenses, \$80; other objects within the Parish, viz.: for services of lay reader, \$15; liv-
ery and railroad charges to reach Vernon, Pompton, etc., \$48; total Parochial, \$377.86. Diocesan: Diocesan Missions (general, \$25.21; special, \$198), \$218.21; Aged and Infirm Clergy fund, \$10; Hospital of St. Barnabas, Newark, \$9.47; total for Diocesan objects, \$237.68. General: Missions, domestic and foreign, \$89.85; other objects without the Diocese, viz.: for Mission at Rochester, Minn., \$9; Mission at Montevideo, Minn., \$8; Mission at Garret, Indiana, \$1; Mission at Hamilton, Ohio, \$20; Mission at Upper Red Hook, New York, \$5; All Saints' Cathedral, Albany, New York, \$25; total for general objects, \$92.85. Summary: for Parochial objects, \$377.86; for Diocesan, \$237.68; for General, \$92.85; total offerings, \$707.89.

HOBOKEN, HOLY INNOCENTS' CHURCH.

THE REV. G. H. MOFFETT, RECTOR.

THE REV. L. W. WILLIAMS, ASSISTANT PRIEST.

Baptisms (infants, 65; adults, 7), 72; confirmed, 49; marriages, 18; burials, 27; communicants: number last reported, 289; added by confirmation, 49; added otherwise, 29; total gain, 78; loss by removal, 8; loss by death, 12; loss otherwise, 15; total loss, 80; number who have communicated during the last year at least once, 287; public services (Sundays, 272; Holy days, 188; other days, 876), 1,286; Holy Communion, public, 447; private, 10; Sunday-school, Officers and teachers, 22; scholars, 300; public catechisings, number of times, 70; Bible classes, teachers, 4; members, 30; Parish-school, teachers, 2; scholars, 50; other Parish agencies, viz.: Mothers' Meeting, teachers, 6; members, 30; Sewing-school, teachers, 11; scholars, 75; Guilds, Holy Innocents' Mission House; Church, number of sittings (free), 300; School building, 1.

Resources—Offertory at Holy Communion, \$278.04; collections in Church, \$1,788.69; subscriptions, etc., \$956.49; total, \$3,013.22. Expenditures—Parochial: Alms for charitable purposes, \$319.30; Sunday-school, \$370.21; current expenses (including all salaries), \$1,788.75; other objects within the Parish, viz.: for Mothers' Meeting, \$150.77; Sewing-school, \$39.10; Parish-school, \$61.36; Guilds, \$100.75; total Parochial, \$2,730.24; Diocesan: Convention expenses, \$15; Diocesan Missions (general, \$100; special, \$9.58), \$109.58; Hospital of St. Barnabas, Newark, \$8; Christ Hospital, Jersey City, \$39.66; other objects within the Diocese, viz.: for Bishop's fund, \$20; total for Diocesan objects, \$187.24; general, theological education, General Theological Seminary, \$10; other objects without the Diocese, viz.: for Deaf mutes, \$2.50; Pearl River Mission, New York, \$5; total for general objects, \$17.50; summary: for Parochial objects, \$2,730.24; for Diocesan, \$187.24; for general, \$17.50; total offerings, \$2,934.98.

The Parish-school was resumed in October, under the charge of the Sisters. Only small children are admitted. During the Rector's absence, January 1 to May 1, the Rev. I. W. Williams was in charge, the Rev. J. J. R. Spong assisting.

HOBOKEN, ST. PAUL'S CHURCH.

THE REV. W. R. JENVY, RECTOR.

Wardens, E. C. Terry and H. A. Vanderbeck.

Families and parts of families, 108; number of souls, 424; baptisms (infants, 47; adults, 8), 55; confirmed, 39; marriages, 13; burials, 35; communicants: number last reported, 190; received from other Parishes, 20; added by confirmation, 39; total gain, 59; loss by death, 2; total

loss, 2; present number on Parish Register, 247; public services (Sundays, 104; other days, 78), 177; Holy Communion: public, 17; Sunday-school: officers and teachers, 28; scholars, 827; public catechising: number of times, 52; Church: number of sittings, 450; parsonage, 1.

Resources—Pew rents, \$1,685; offertory at Holy Communion, \$191.10; collections in Church, \$1,902.51; subscriptions, \$4,240.68; other sources, \$830.86; total, \$7,958.85. **Expenditures**—Parochial: Alms for charitable purposes, \$181.10; Sunday-school, \$527.88; repairs and improvements, \$8,718.85; payment of debts, \$815; current expenses (including all salaries), \$2,697.51; other objects within the Parish, viz.: for St. Paul's League, \$824.05; total Parochial, \$7,708.84. Diocesan: Episcopal fund[†] (interest on bond, or assessment), \$56; Convention expenses, \$12; Diocesan Missions (general, \$50; special, \$85), \$85; Aged and Infirm Clergy fund, \$10; Christ Hospital, Jersey City, \$88.60; total for Diocesan objects, \$196.60. General: Missions, domestic, \$24.88; Jews, \$12.28; other objects without the Diocese, viz.: for sundries, \$16.75; total for General objects, \$53.91. Summary: for Parochial objects, \$7,708.84; for Diocesan, \$196.60; for General, \$53.91; total offerings, \$7,958.85.

The growth of the Parish during the year past has been steady and most satisfactory. Improvements amounting to \$8,718.85 have been made and entirely paid for. Thirty-two additional pews have been placed to meet the large increase in the congregation. On the fifth Sunday in Lent the Rector asked for a special Easter offering of \$5,000 to extend and complete the Church. In response to this appeal \$4,961.05 was placed upon the alms basin on Easter Day, and since then enough has been received to swell the total to \$5,095. Only \$900 of this amount is included in the financial report of this year. The remaining \$4,200 will be reported next year.

HOBOKEN, TRINITY CHURCH.

THE REV. G. C. HOUGHTON, RECTOR.

Wardens, Henry Morton, Ph. D., William Plumer.

Baptisms (infants, 91; adults, 24), 115; confirmed, 49; marriages, 89; burials, 57; communicants: number last reported (1886), 480; received from other Parishes, 17; added by confirmation (two years), 88; added otherwise, 29; total gain, 129; loss by removal (two years), 29; loss by death, 27; loss otherwise, 14; total loss, 70; present number on Parish Register, 589; number who have communicated during the last year at least once, 418; public services (Sundays, 169; Holy days, 56; other days, 154), 379; Holy Communion, public, 106; private, 37; Sunday-school, Officers and teachers, 31; scholars, 437; public catechisings, number of times, 24; Bible classes, teachers, 2; members, 26; other Parish agencies, viz.: Trinity Guild, numbers 90; Industrial school, numbers 275; teachers, 31; Mothers' Meeting, teachers, 4; members, 30; Housework class, pupils, 160; teachers, 7; Church, number of sittings, 590; number

of free sittings, 56; extra Sunday services, free to all, 17; school buildings, 2; parsonage, 1.

Resources—Pew rents, \$2,884.40; offertory at Holy Communion, \$268.97; collections in Church, \$3,007.78; other sources, \$4,004.93; total, \$9,661.17. **Expenditures**—Parochial: Alms for charitable purposes, \$587.29; Sunday-school, \$169.99; repairs and improvements, \$324.17; payment of debts, \$1,000; current expenses (including all salaries), \$7,075.97; total Parochial, \$9,157.42; Diocesan: Episcopal fund (interest on bond or assessment), \$84; Convention expenses, \$30; Diocesan Missions, special, \$35; Hospital of St. Barnabas, Newark, \$11.75; Christ Hospital, Jersey City, \$18; other objects within the Diocese, viz.: for Bishop's Special fund, \$30; special object, \$100; total for Diocesan objects, \$308.75; General: Jews, \$10; theological education, \$185; total for general objects, \$195; summary: for Parochial objects, \$9,157.42; for Diocesan, \$308.75; for general, \$195; total offerings, \$9,661.17.

IRVINGTON, TRINITY CHURCH.

THE REV. E. B. BOGGS, D. D., RECTOR.

THE REV. W. T. WEBBE, PRIEST IN CHARGE.

Marriages, 2; burials, 4; communicants: received from other Parishes, 2; loss by death, 1; present number on Parish Register, about 90; public services: Sundays, 2; Holy Communion, every Sunday; Sunday-school: officers, 7; scholars, 60.

Resources—Collections in Church, \$432.62; Sunday-school, \$42.80; donations, \$65; total, \$590.42. **Expenditures**—Parochial: Current expenses, \$478.43; Sunday-school, \$35.45; total Parochial, \$508.88.

JERSEY CITY, CHURCH OF THE ASCENSION.

THE REV. JAMES CAMERON, MISSIONARY.

Families and parts of families, 82; number of souls, 229; baptisms, infants, 19; confirmed, 6; marriages, 5; burials, 12; communicants: number found here, 21; received from other Parishes, 28; added by confirmation, 6; otherwise, 84; total gain, 84; loss by removal, 1; death, 1; otherwise, 1; total loss, 3; present number on Parish Register, 81; number who have communicated during the last year at least once, 60; public services (Sundays, 110; Holy Days, 7; other days, 7), 124; Holy Communion (public, 24; private, 8), 27; Sunday-school: officers and teachers, 18; scholars, 130; public catechisings, number of times, 6; Church: number of sittings, 375; number of free sittings, all.

Resources—Offertory at Holy Communion, \$12.94; collections in Church, \$344.58; envelopes, \$418.75; Donations, Ladies' Aid Society, Edgewater, \$39; Woman's Auxiliary, \$53; special for windows, \$90; other sources, Church Guild, \$565; Sunday-school, \$148.09; total, \$1,-

659.31. **Expenditures**—Parochial: Alms for charitable purposes, \$10.50; Sunday-school, \$88.00; repairs and improvements, \$600; current expenses (including all salaries), \$898.42; total Parochial, \$1,897.01. General: Missions, domestic and foreign, \$6.29; total for General objects, \$6.29. Summary: for Parochial objects, \$1,897.01; for General, \$6.29; total offerings, \$1,408.80.

The mission is prospering, and if the improvement of the year past continues, as I trust it will, the time is not very far distant when the work here will be self-supporting, or nearly so. In the past year the Sunday-school has more than doubled. The congregations number from sixty to one hundred. The Church is surrounded by a well-settled portion of the city, and the Rector sees no reason why, with efficient ministerial work, there should not be a fairly strong Parish at this point.

JERSEY CITY, CHRIST CHURCH.

THE REV. STEPHEN H. BATTIN, RECTOR.

Families and parts of families, about 75; baptisms (infants, 32; adults, 8), 35; confirmed, 11; marriages, 14; burials, 26; communicants: added by confirmation, 11; present number on Parish Register, 200; number who have communicated during the last year at least once, 171; public services, Sundays, 86; Holy days, 4; Holy Communion, public, 9; private, 10; Sunday-school, Officers and teachers, 10; scholars, about 150; public catechists, number of times, weekly; Bible class, teacher, 1; members, 24; Church, number of sittings, 120; number of free sittings, 120.

Resources—Collection in Church at time of Bishop's visitation, April 30, \$10.40; donation by a member of the Church, to cancel Church debt, \$3,000. **Expenditures**—Parochial: Sunday-school, about \$100; repairs and improvements, \$1,000; current expenses (including all salaries), \$1,400; total Parochial, \$2,500.

My resignation takes place the last day of May. Rev. Mr. Moody's call, June 1.

JERSEY CITY, GRACE CHURCH.

THE REV. GEORGE STEPHEN BENNETT, RECTOR.

THE REV. JOHN C. LORD, ASSISTANT MINISTER.

Wardens, Benjamin Illingworth and James D. Simons.

Families and parts of families, 854; number of souls, about 1,200; baptisms (infants, 66; adults, 8), 74; confirmed, 41; marriages, 25; burials, 52; communicants: number last reported, 800; received from other Parishes, 29; added by confirmation, 41; otherwise, 99; total gain, 169; loss by removal, 15; death, 7; otherwise, 2; total loss, 24; present number on Parish Register, 445; public services (Sundays, 139; Holy Days, 17;

other days, 59), 215; Holy Communion: public, 35; private, 8; Sunday-school: officers and teachers, 44; scholars, 867; total, 411; public catechisings, number of times, 52; Church: number of sittings, 800; number of free sittings, all; Sunday-school building, seats 300; parsonage, 1.

Resources—Offertory, \$5,156.20; alms at Holy Communion, \$188.86; special collections, \$398.79; subscriptions, \$225; Donations, \$301; Sunday-school, \$455.38; Guilds, etc., \$2,554.30; total, \$9,278.98. **Expenditures**—Parochial: Charitable purposes, \$316.32; Sunday-school, \$455.38; repairs and improvements, \$1,269.62; payment of debts and interest, \$1,022.30; current expenses (including all salaries), \$4,571.81; other objects within the Parish, viz.: for Rector, \$301; other objects, \$289.70; total Parochial, \$8,226.13. Diocesan: Episcopal fund (interest on bond, or assessment), \$70; Convention expenses, \$80; Diocesan Missions (general, \$76.08; special, \$35), \$111.08; Aged and Infirm Clergy fund, \$46.05; Christ Hospital, Jersey City, \$181.18; other objects within the Diocese, viz.: for Bishop's alms, \$25; for Children's Home, Jersey City, \$142; Home for Aged Women, Jersey City, \$25; total for Diocesan objects, \$630.26. General: Missions, domestic, \$199.42; foreign, \$12.60; Colored people (in the South), \$44.78; Jews, \$23.60; Theological education, \$32.14; other objects without the Diocese, viz.: for St. Stephen's Church, Tottenville, Staten Island, \$110; total for General objects, \$422.54. Summary: for Parochial objects, \$8,226.13; for Diocesan, \$630.26; for General, \$422.54; total offerings, \$9,278.98.

JERSEY CITY HEIGHTS, HOLY TRINITY CHURCH.

THE REV. GEO. P. HEBBERD, RECTOR.

Families and parts of families, about 75; number of souls, 250; baptisms (infants, 27; adults, 10), 37; confirmed, 21; marriages, 5; burials, 13; present number on Parish Register, 200; public services (Sundays, 107; Holy days, 45; other days, 75), 227; Holy Communion, public, 49; private, 39; churchings, 5; Sunday-school, Officers and teachers, 20; scholars, 185; public catechisings, number of times, 15; Church, number of free sittings, 80.

Resources—Pew rents, \$1,171.86; collections in Church, \$1,161.67; subscriptions, \$116; donations, \$75; investments, \$540; other sources, \$200; total, \$3,261.58. **Expenditures**—Parochial: Alms for charitable purposes, \$42.88; Sunday-school, \$200; current expenses (including all salaries), \$2,505.45; other objects within the Parish, viz.: for gift to the Rector, \$75; total Parochial, \$2,829.38; Diocesan: Episcopal fund (interest on bond or assessment), \$35; Convention expenses, \$18; Diocesan Missions, \$13.88; Christ Hospital, Jersey City, \$13.89; other objects within the Diocese, viz.: for Bayonne Mission, \$12.26; total for Diocesan

objects, \$98.08; summary: for Parochial objects, \$2,828.88; for Diocesan \$98.08; total offerings, \$2,916.86.

The Rector, on account of ill-health, has been absent from his Parish for four months or more during the Convention year, which, we believe, accounts for the seeming discrepancy in this report and that of last year. Acting under the advice of his physicians, he resigned charge of the Parish May 30.

JERSEY CITY HEIGHTS, ST. JOHN'S CHURCH.

THE REV. EDWARD L. STODDARD, RECTOR.

THE REV. WM. E. MAISON, ASSISTANT.

Wardens, Thos. W. James and F. J. Mallory.

Families and parts of families, 558; number of souls, about 2,400; baptisms (infants, 59; adults, 6), 65; confirmed, 83; marriages, 20; burials, 29; communicants: added by confirmation, 83; present number on Parish Register, 898; number who have communicated during the last year at least once, 710; public services: Sundays, 208; Holy Days, all; other days, 90; Holy Communion: public, 80; private, 4; Sunday-school: officers and teachers, 50; scholars, about 600; Bible Classes: teachers, 1; members, 50; other Parish agencies, viz.: There are nearly a score of guilds or societies, each doing its special work; Church: number of sittings, 600; chapels (the statistics of which are included in this report), 1; sittings, 150; number of free sittings, all.

Expenditures—Parochial: Alms for charitable purposes, \$769; Sunday-school, \$800; payment of debts, \$2,754; current expenses (including all salaries), \$7,706; other objects within the Parish, viz.: for Aid and Benefit Association, \$204; for Building Fund and gifts to the Church, \$450; total Parochial, \$12,778. Diocesan: Episcopal Fund (interest on bond, or assessment), \$252.50; Convention expenses, \$37.50; Diocesan Missions (general, \$10; special, \$52), \$62; Aged and Infirm Clergy Fund, \$80; Christ Hospital, Jersey City, \$181; other objects within the Diocese, viz.: for Home for Aged Women, \$182; for Children's Home, \$40; total for Diocesan objects, \$685. General: Missions, domestic, \$475.86; foreign, \$40; Colored people (in the South), \$20; Indians, \$30; Jews, \$2; other objects without the Diocese, viz.: for Fresh Air Fund and sundry charities, \$310; total for General objects, \$877.86. Summary: for Parochial objects, \$12,778; for Diocesan, \$685; for General, \$877.86; total offerings, \$14,885.86.

Not having kept the books in accordance with the questions in this new report, the Rector cannot answer them as satisfactorily as he may be able to next year. The increase of the Parish has necessitated a permanent Assistant. Mr. Sterling and Mr. Mead who gave part of their time have retired and Mr. Maison becomes permanent Assistant, giving his whole time to the work.

JERSEY CITY, ST. MARK'S CHURCH.

(Admitted 1860.)

THE REV. FREDERIC E. MORTIMER, RECTOR.

Wardens, John G. Crawford, William L. Marsh.

Families and parts of families, 80; number of souls, 350; baptisms (infants, 26; adults, 2), 28; confirmed, 12; marriages, 18; burials, 16; present number on Parish Register, 220; number who have communicated during the last year at least once, 200; public services (Sundays, 156; Holy days, all), 400; Holy Communion, public, 158; private, 25; Sunday-school, Officers and teachers, 18; scholars, 100; public catechisings, 40; Church, number of sittings, 350; number of free sittings, 350.

Resources—Offertory at Holy Communion, \$468.20; collections in Church, \$2,900.34; subscriptions for Building fund, \$7,700; donations for Memorials, \$750; Guild, \$351; other sources, for Rector, \$265; total \$12,435.54. Expenditures—Parochial: Alms for charitable purposes, \$468.20; current expenses (including all salaries), \$8,165.84; other objects within the Parish, viz.: for Building fund, \$7,700; Memorials, \$750; Guild, \$351; total Parochial, \$12,434.54; Diocesan: Episcopal fund (interest on bond or assessment) \$35; Convention expenses, \$7.50; Diocesan Missions (general, \$47.22; special, \$10), \$57.22; Aged and Infirm Clergy fund, \$32.38; Christ Hospital, Jersey City, \$114.57; total for Diocesan objects, \$246.62; summary: for Parochial objects, \$12,434.54; for Diocesan, \$246.62; total offerings, \$12,681.16.

JERSEY CITY, ST. MATTHEW'S CHURCH.

THE REV. W. A. HOLBROOK, RECTOR.

Wardens, Pierson Rector, M. D., J. V. S. Chadburn.

Families and parts of families, 150; number of souls, 600; baptisms (infants, 49; adults, 5), 54; confirmed, 81; marriages, 40; burials, 24; communicants: number last reported, 200; received from other Parishes, 10; added by confirmation, 31; total gain, 41; loss by removal, 25; loss by death, 1; loss otherwise, 15; total loss, 41; present number on Parish Register, 200; number who have communicated during the last year at least once, 160; public services (Sundays, 170; Holy days, all; other days, 92), 292; Holy Communion, public, 66; private, 11; Sunday-school, Officers and teachers, 30; scholars, 256; public catechisings, number of times, 100; Bible class, teacher, 1; members, 10; Parish-school, teachers, 2; scholars, 45; other Parish agencies, viz.: Guild of Holy Spirit, young women communicants, 23; Guild of Iron Cross, of young men and boys, 20; Altar Society, 13; Sewing-school, teachers, 8; scholars, 30; Aid Society, 6; Missionary Society, 10; Church, number of sittings, 500; number of free sittings, 500; parsonage, 1.

Resources—Offeratory at Holy Communion, \$1,060; collections in Church, \$2,128; subscriptions, \$398.18; donations, \$272.07; other sources, \$582; total, \$4,440.25. **Expenditures**—Parochial: Alms for charitable purposes, \$200; Sunday-school, \$172.83; repairs and improvements, \$186.89; payment of debts, \$180; current expenses (including all salaries), \$2,963.88; other objects within the Parish, viz.: for Parish-school, \$380; vestments and decorations, \$142.07; total Parochial, \$4,124.67; Diocesan: Diocesan Missions, \$15; Aged and Infirm Clergy fund, \$8.58; Christ Hospital, Jersey City, \$168.03; other objects within the Diocese, viz.: for Bishop's purse, \$20.07; total for Diocesan objects, \$206.73; General: Missions, domestic, \$90; foreign, \$26.85; other objects without the Diocese, viz.: for Clergy Retiring fund, \$12; total for general objects, \$128.85; summary: for Parochial objects, \$4,124.67; for Diocesan, \$206.73; for general, \$128.85; total offerings, \$4,460.25.

JERSEY CITY, ST. PAUL'S CHURCH.

THE REV. WM. P. BEUSH, RECTOR.

Wardens, Edward Butler and Frank C. Ward.

Families and parts of families, 180; number of souls, 400; baptisms (infants, 18; adults, 4), 22; confirmed, 18; marriages, 4; burials, 23; communicants: number last reported, 157; added by confirmation, 18; otherwise, 28; total gain, 44; loss by removal, 12; death, 2; total loss, 14; present number on Parish Register, 187; number who have communicated during the last year at least once, 179; public services (Sundays, 104; Holy Days, 10; other days, 68), 177; Holy Communion: public, 82; private, 8; Sunday-school: officers and teachers, 29; scholars, 209; other Parish agencies, viz.: the Guild of St. Paul's Church, the Rectory Fund Society, the Committee on Missionary Work. Church: number of sittings, 350.

Resources—Pew rents, \$364.34; offertory at Holy Communion, \$95.79; collections in Church, \$4,297.75; subscriptions, \$748.98; total, \$5,506.81. **Expenditures**—Parochial: Sunday-school, \$888.03; repairs and improvements, \$1,881.62; payment of debts, \$247.52; current expenses (including all salaries), \$2,611.20; other objects within the Parish, viz.: for interest on rectory, \$276; total Parochial, \$5,004.36. Diocesan: Episcopal Fund (interest on bond, or assessment), \$105; Convention expenses, \$22.50; Diocesan Missions (general, \$58.94; special, \$25), \$83.04; Aged and Infirm Clergy Fund, \$18.08; Christ Hospital, Jersey City, \$55.78; other objects within the Diocese, viz.: for special for Children's Home, \$45; special for Old Ladies' Home, \$60; Bishop's Charity Fund, \$9.20; total for Diocesan objects, \$399.45. General: Missions, domestic and foreign, \$76.40; Jews, \$16.00; American Church Building Fund, \$10; total for General objects, \$103. Summary: for Parochial objects,

\$5,004.86; for Diocesan, \$399.45; for General, \$108; total offerings, \$5,506.81.

The Ladies' Missionary Society have made and donated forty-eight articles, and five bundles of clothing, to Christ Hospital, Jersey City; twelve articles to the Children's Home; twelve articles to the Home for the Homeless; twelve articles to the Old Ladies' Home.

KNOWLTON, ST. JAMES' CHURCH.

THE REV. C. DOUGLAS, RECTOR.

Baptism, infant, 1; confirmed, 1; burials, 2; communicants: number last reported, 81; added by confirmation, 1; loss by removal, 2; present number on Parish Register, 80; number who have communicated during the last year at least once, 30; public services (Sundays, 48; Holy days, 4; other days, 7), 59; Holy Communion, public, 14; Sunday-school, Officers and teachers, 7; scholars, 35; public catechisings, number of times, 4.

Resources—Offertory at Holy Communion, \$37.79; collections in Church, \$49.27; subscriptions, \$140; donations, \$19.21; other sources, \$58.81; total, \$305.08. Expenditures—Parochial: Alms for charitable purposes, \$12; Sunday-school, \$6; repairs and improvements, \$58.81; current expenses (including all salaries), \$189.27; total Parochial, \$266.08; Diocesan: Episcopal fund (interest on bond or assessment), \$14; Convention expenses, \$3; Diocesan Missions, general, \$18; Hospital of St. Barnabas' Newark, \$2; other objects within the Diocese, viz.: for Bishop's Charity fund, \$4; total for Diocesan objects, \$36; General: Missions, domestic, \$2; Jews, \$1; total for general objects, \$3; summary: for Parochial objects, \$266.08; for Diocesan, \$36; for general, \$3; total offerings, \$305.08.

Besides the offerings reported, a box of necessities was sent by the ladies to St. Barnabas' Hospital, and those same workers kindly remembered the Rector at Easter.

MADISON, GRACE CHURCH.

REPORTED BY THE WARDENS, NATHANIEL NILES AND EDWARD TODD.

Families and parts of families, 72; number of souls, about, 200; baptisms: infants, 3; marriages, 3; burials, 10; communicants: number last reported, 146; received from other Parishes, 2; total gain, 2; loss by removal, 14; death, 4; otherwise, 12; total loss, 30; present number on Parish Register, 114; public services (Sundays, 104; Holy Days, 10; other days, 40), 154; Holy Communion: public, 16; private, 2; Sunday-school: officers and teachers, 8; scholars, 32; public catechisings, number of times, 12; bible classes: teachers, 1; members, 10; Church: number of sittings, 260; chapels (the statistics of which are included in this report),

1; sittings, chapel, 200; number of free sittings, all at evening service; parsonage, 1; cemetery, 1.

Resources—Pew rents, \$1,800; offertory at Holy Communion, \$216.91; collections in Church, \$820.10; subscriptions, \$385.40; alms box, \$35.04; donations, \$250; total, \$2,507.45. **Expenditures**—Parochial: Alms for charitable purposes, \$257.95; Sunday-school, \$32.21; repairs and improvements, \$56; payment of debts, interest account, \$149; current expenses (including all salaries), and other objects within the Parish, \$1,806; total Parochial, \$2,294.16. Diocesan: Convention expenses, \$20; Diocesan Missions: general, \$25.85; special, \$4; Aged and Infirm Clergy Fund, \$32.28; other objects within the Diocese, viz.: for St. Barnabas Hospital, \$6.10; for Ladies' Aid Society, \$15.39; total for Diocesan objects, \$108.07. General: American Church Building Fund, \$60.22; other objects without the Diocese, viz.: for missionary box sent to Texas, estimated, \$50; total for General objects, \$110.22. Summary: for Parochial objects, \$2,294.16; for Diocesan, \$108.07; for General, \$110.22; total offerings, \$2,507.45.

The Parish at present is without a Rector, and this report is necessarily incomplete, being made up by the Wardens from the records as correctly as possible.

MENDHAM, ST. MARK'S CHURCH.

THE REV. LEVI JOHNSTON, MISSIONARY.

Families and parts of families, 11; number of souls, 45; Baptism, infant, 1; marriage, 1; burial, 1; communicants: number last reported, 31; loss by removal, 4; loss otherwise, 2; total loss, 6; present number on Parish Register, 25; number who have communicated during the last year at least once, 25; public services, every Sunday morning; Holy days, 6; Holy Communion, public, first Sunday in each month; private, 1; Church, number of sittings, 125; number of free sittings, all; parsonage, 1.

Resources—Collections in Church, \$442.27; for interest, \$113.75; donations, \$175; total, \$731.02. **Expenditures**—Parochial: Payment of debts, for interest, \$113.75; current expenses (including all salaries), \$617.27; total Parochial, \$731.02.

MILLBURN, ST. STEPHEN'S CHURCH.

THE REV. THEO. I. HOLCOMBE, RECTOR.

Wardens, I. D. Condit, J. L. Benedict.

Families and parts of families, 73; baptisms, infants, 18; confirmed, 8; burials, 18; communicants: number last reported, 100; added by confirmation, 5; added otherwise, 5; total gain, 10; loss by removal, 5; loss by death, 1; loss otherwise, 1; total loss, 7; present number on Parish

Register, 108; public services (Sundays, 100; Holy days, 10; other days, 40), 152; Holy Communion, public, 16; private, 2; Sunday-school, Officers and teachers, 10; scholars, 70; public catechisings, number of times, 45; other Parish agencies, viz.: Ladies' Guild and sub-Committees; Church, number of sittings, 500; parsonage, 1; cemetery, 1.

Expenditures—Parochial: Alms for charitable purposes, \$152.07; Sunday-school, \$95; repairs and improvements, \$40; current expenses (including all salaries), \$2,012.06; other objects within the Parish, viz.: for music, \$200; Ladies' Guild, \$135.27; total Parochial, \$2,684.40; Diocesan: Episcopal fund (interest on bond or assessment), \$56; Convention expenses, \$24; Diocesan Missions, \$56.50; Aged and Infirm Clergy fund, \$105; Hospital of St. Barnabas, Newark, \$56.50; other objects within the Diocese, viz.: for Hospital boxes, \$40; total for Diocesan objects, \$333; General: Missions, domestic and foreign, \$126.50; Jews, \$4.75; theological education, \$17.94; Missionary box, value, \$75; total for general objects, \$224.19; summary: for Parochial objects, \$2,684; for Diocesan, \$333; for general, \$224.19; total offerings, \$3,191.19.

After an incumbency of nearly six years, the present Rector resigns the Rectorship of the Parish, and is glad to believe that God's blessing has rested upon his labors. Although the Parish lost, about the time he entered upon his work, many important families by the erection of a new Parish within the old Parish boundaries, yet has the congregation held its own and the evening congregation has increased. In a material point of view, the Parish has added much to its realty: \$2,756 of mortgages have been removed from the Rectory, which has been practically refurnished. The Church building is also in good condition: a new furnace, new cushions, new carpets and matings and new lights have restored the waste of years. The Parish is practically out of debt. Even under many unfavorable circumstances the condition of the Parish is good, and its reputation in the Diocese as a liberal and working Parish is fully established.

MONTCLAIR, ST. LUKE'S CHURCH.

THE REV. FREDERICK B. CARTER, RECTOR.

Wardens, William Fellowes and Joel Jenkins.

Families, 110; baptisms (infants, 19; adults, 10), 29; confirmed (May 22, 1887, 9; May 13, 1888, 27), 80; marriages, 5; burials, 8; communicants: number last reported, 213; received from other Parishes, 46; added by confirmation, 8; otherwise, 10; total gain, 64; loss by removal, 53; death, 4; otherwise, 1; total loss, 57; present number on Parish Register, 220; number who have communicated during the last year at least once, 175; public services (Sundays, 114; Holy Days and other days, 102), 216; Holy Communion: public, 23; private, 2; Sunday-school: officers and teachers, 22; scholars, 140; public catechisings, number of times, 8; Bible classes: teachers, 1; members, 8; other Parish agencies, viz.: Woman's Missionary Society, Young Woman's Missionary Society, Children's Twenty Minute Society, Hospital Class, Woman's Bible Class, Young

Men's Bible Class; Church: number of sittings, 400; number of free sittings, in morning, 40; Sunday evening service, free to all, 1.

Resources—Pew rents, \$4,567.77; offertory at Holy Communion, \$894.08; collections in Church, \$25,437.59; donations, \$2,484.59; total, \$32,883.93. Expenditures—Parochial: Alms for charitable purposes, \$894.08; Sunday-school, \$143.58; repairs and improvements, \$781.09; current expenses (including all salaries), \$5,680.29; other objects within the Parish, viz.: for Building Fund, \$24,500; total Parochial, \$31,507.99. Diocesan: Convention expenses, \$87.50; Diocesan Missions: general, \$110.91; Aged and Infirm Clergy Fund, \$109.53; Hospital of St. Barnabas, Newark, \$46.90; other objects within the Diocese, viz.: for Bishop's use, \$47.92; for Woman's Auxiliary League, \$43; for box to St. Barnabas, Newark, by Hospital Class, \$14.83; total for Diocesan objects, \$410.59. General: Missions, domestic, \$216.78; foreign, \$216.92; Colored people (in the South), \$27.80; Indians (Sunday-school, \$60; Twenty Minute Society, \$80), \$90; Jews, \$31.11; American Church Building Fund, \$25; other objects without the Diocese, viz.: for box to Missionary, by Woman's Missionary Society, \$209.42; for box to Orphanage, by Woman's Missionary Society, \$100; for three boxes to Missionaries, by Young Woman's Missionary Society, \$123.25; for box to Mission School, by Children's Twenty Minute Society, \$53.50; for box by Hospital Class, \$15; total for General objects, \$1,108.13. Summary: for Parochial objects, \$31,507.99; for Diocesan, \$410.59; for general, \$1,108.13; total offerings, \$33,026.71.

MONTCLAIR (UPPER), ST. JAMES' CHURCH.

THE REV. PIERRE M'D. BLEECKER, MISSIONARY.

Warden, William H. Power.

Families and parts of families, 25; number of souls, 100; baptisms, infants, 2; confirmed, 9; burial, 1; communicants: received from other Parishes, 20; added by confirmation, 8; otherwise, 5; total gain, 33; present number on Parish Register, 88; number who have communicated during the last year at least once, 81; public services (Sundays, 42; Holy Days 11; other days, 16), 71; Holy Communion, public, 8; Church: number of sittings, 120; number of free sittings, 120.

Resources—Offertory at Holy Communion, \$41.02; collections in Church, \$243.30; subscriptions, \$542.69; donations, \$75; subscriptions collectable, \$143.22; total, \$970.23. Expenditures—Parochial: Alms for charitable purposes, \$41.02; current expenses (including all salaries), \$484.70; other objects within the Parish, viz.: for furniture of Church, \$444.51; total Parochial, \$970.23.

While this first report of St. James' Mission, covering the five months of its existence, tells only of the "day of small things", it gives evidence of strength and growth which assure in the near future the perma-

nent and vigorous establishment of the Church in this part of Montclair. The building now occupied is the property of the Trustees of the Presbyterian Church in Montclair. They have, however, entered into an agreement by which the use of the Church is secured to us for two years; and provides that we shall have the privilege of purchasing the building for a price not to exceed six thousand (\$6,000) dollars, much less than the real value of the property. This, there seems to be little or no doubt that we can do. The people connected with the Mission are united and enthusiastic. Almost daily additions are being made to their number, by persons moving into the neighborhood. The steady growth of the place seems assured, and there is no doubt but that under God's providence St. James' Church will grow and thrive. During the five months of the life of the Mission over \$950 have been raised and expended. The congregation, taking into account all the Sunday services from the beginning, average 45. The Church has been newly furnished throughout; many articles of furniture being gifts from various members of the Mission. Money for very neat and appropriate altar cloths and antependia, was given by the Rector of St. Luke's, Montclair, who has given his hearty approval and sympathy to the new Mission.

MORRISTOWN, CHURCH OF THE REDEEMER.

THE REV. WM. M. HUGHES, S. T. D., RECTOR.

THE REV. JNO. A. DENNISTON, ASSISTANT, TO JAN. 1, 1888.

Wardens, John E. Taylor, Vincent B. King.

Families and parts of families, 140; baptisms (infants, 17; adults, 2), 19; confirmed, 26; marriages, 5; burials, 9; communicants: number last reported, 200; received from other Parishes, 47; added by confirmation, 26; total gain, 73; loss (by removal, 5; loss by death, 3), 8; present number on Parish Register, 265, at Easter; number who have communicated during the last year at least once, 240; public services, Sundays, 62; Holy days, all; other days, 107; Holy Communion, public, 24; private, 8; Sunday-school, officers and teachers, 16; scholars, 150; public catechisings, number of times, 10; Bible class, teacher (Rector), 1; members, about 40; other Parish agencies, viz.: Woman's Parochial Aid and Missionary Society, Young Women's Guild, both in flourishing condition; Church, number of sittings, 600; Chapel, number of sittings, 120; number of free sittings in Church, 60; Parish House, with Chapel, parlors, etc., 1; parsonage, 1.

Resources—From pew rent and collections for current expenses (including salary), \$6,123.19; offertory at Holy Communion, \$398.70. **Expenditures**—Parochial: Alms for charitable purposes, \$398.70; Sunday-school, \$106.87; repairs and improvements, \$12,251.82; other objects within the Parish, viz.: Sunday-school festival, \$122.88; Easter, \$20; Memorials, \$656; by Women's Aid, for special improvements, \$338.55; by Young Women's Guild, for special improvements, \$500; total Parochial, \$20,512.96; Diocesan: Episcopal fund (interest on bond or assessment), \$105; Convention expenses, \$30; Diocesan Missions (gen-

eral, \$106.68; special, \$65.50), \$172.18; Aged and Infirm Clergy fund, \$179.22; Hospital of St. Barnabas, Newark, \$64.57; other objects within the Diocese, viz.: for Orphanage Sunday-school, \$51.28; for Bishop's Special fund, \$18.81; total for Diocesan objects, \$621.01; General: Missions, domestic, \$25; foreign, \$25; general, \$100; Jews, \$28.64; other objects within the Diocese, viz.: for enrollment plan, \$10; St. Mark's school, Utah (Sunday-school), \$40; Women's Parochial Aid and Missionary Society, viz.: Bible Women, Shanghai, China, \$85; St. Luke's Hospital, Denver, Col., \$4; four Missionary boxes, \$931.76; McCall Mission, Paris, \$95; Young Women's Guild, \$60; total for general objects, \$1,854.40; summary: for Parochial objects, \$20,512.96; for Diocesan, \$621.01; for General, \$1,854.40; total offerings, \$22,488.37.

Of the total amount raised in the Parish for the current year, \$7,250 are the proceeds of the sale of property owned by the Parish, and applied to the purchase of its present property. During the past year the Parish Church has been enlarged for the second time within eighteen months, adding a seating capacity of about 125; Offering made on Ascension Day for American Church Building fund not reported, because coming after May 1, although before meeting of Diocesan Convention.

MORRISTOWN, ST. PETER'S CHURCH.

THE REV. ROBERT NORRIS MERRITT, RECTOR.

THE REV. WYNANT VANDERPOOL, PRIEST ASSISTING.

Families and parts of families, 115; baptisms, infants, 18; confirmed, 17; marriages, 1; burials, 7; communicants: number last reported, 288; received from other Parishes, 81; added by confirmation, 9; loss by removal, 40; by death, 4; present number on Parish Register, 284; number who have communicated during the last year at least once, 204; public services, Sundays, 104; Holy days, all; other days, Wednesdays and Fridays and daily in Advent and Lent; Holy Communion, public, weekly and on all festivals; Sunday-school, officers and teachers, 14; scholars, 130.

Expenditures.—Parochial: Alms for charitable purposes, \$286.03; Sunday-school (Christmas festival), \$96.50; current expenses (including all salaries), \$4,601.88; other objects within the Parish, viz.: for New Church Building Fund, \$11,160.10; Altar Fund, \$700; Organ Fund, \$1,200; Choir Fund, \$1,694.80; Altar Society, \$167.10; sundry purposes, \$85; total Parochial, \$20,000; Diocesan: Episcopal Fund (interest on bond, or assessment), \$175; Convention expenses, \$37.50; Diocesan Missions, General, \$165.80; Aged and Infirm Clergy Fund, \$85.15; Hospital of St. Barnabas, Newark, \$52.65; total for Diocesan objects, \$515.60; General: Missions, domestic, \$10; Indians, \$120; other objects without the Diocese, viz.: for clothing from the Parish Branch of the Woman's Auxiliary of the Board of Missions, valued at \$434.32; total for general objects, \$564.32; Summary: for Parochial objects, \$20,000; for Diocesan, \$515.60; for General, \$564.32; total offerings, \$21,079.92.

NEWARK, CHRIST CHURCH.

(Incorporated 1850.)

THE REV. J. N. STANSBURY, RECTOR.

Wardens, Wm. H. Felter, James U. Lupton.

Families and parts of families, 123; baptisms (infants, 20; adults, 3), 32; confirmed, 9; marriages, 11; burials, 21; communicants: received from other Parishes, 5; added by confirmation, 12; total gain, 17; loss (by removal, 14, by death, 6; otherwise, 8); total loss, 28; present number on Parish Register, 181; number who have communicated during the last year at least once, 154; public services (Sundays, 208; Holy days, 65; other days, 305), 578; Holy Communion, public, 88; private, 12; Sunday-school, officers and teachers, 16; scholars, 15½; public catechising, number of times, 60; Church, number of sittings, 380; number of free sittings, all; parsonage, 1.

Expenditures—Parochial: Alms for charitable purposes, \$42; Sunday-school, \$57; repairs and improvements, \$653; payment of debts, \$50; current expenses (including all salaries), \$1,724: total Parochial, \$2,226; Diocesan: Convention expenses, \$4; Diocesan Missions (general, \$59.50; special, \$10), \$69.50; Aged and Infirm Clergy Fund, \$4; Hospital of St. Barnabas, Newark, \$27.80; other objects within the Diocese, \$4.50; total for Diocesan objects, \$109.80; General: Missions, colored people (in the South), \$3; Jews, \$3; Bible and Prayer Book distribution, \$5; American Church Building Fund, \$2; total for general objects, \$18; Summary: for Parochial objects, \$2,226; for Diocesan, \$109.60; for General, \$18; total offerings, \$2,348.60.

By the aid of a few friends outside, and with a united effort by the women of the Parish, the Church has been decorated, etc., and needed repairs made. In the summary of repairs and improvements, the labor performed by the members of the Guild of the Iron Cross, has not been included. On holidays and at night, they have given what was equivalent to sixty-five days of labor, the workmanship of which was of the best character. We are accustomed to the efforts of faithful women in the Church, but is it not a novelty, to find workmen making this kind of an offering to God?

NEWARK, GRACE CHURCH.

THE REV. G. M. CHRISTIAN, RECTOR.

THE REVS. C. E. MEAD AND J. C. HALL, ASSISTANTS.

Wardens, Henry Hayes, S. S. Tiffany.

Baptisms (infants, 65; adults, 28), 93; confirmed, 42; marriages, 22; burials, 45; communicants: number last reported, 537; received from other Parishes, 22; added by confirmation, 40; added otherwise, 5; total gain, 67; loss (by removal, 28; loss by death, 5), 33; present number on

Parish Register, 571; number who have communicated during the last year at least once, 483; public services (Sundays, 212; Holy days, 75; other days, 000), 1,187; Holy Communion, public, daily; private, 30; public catechisings, number of times, 52; Bible classes, teachers, 2; members, 40; other Parish agencies, viz.: Mothers' Meeting, Guild of Iron Cross (for men), St. Andrew's Guild (for boys), St. Agnes' Guild (for young women), Sewing School. Missionary Aid Society, Altar Society; Church, number of sittings, 800; number of free sittings, all; school building, 1; parsonage, 1.

Resources—Offertory at Holy Communion, \$882.84; collections in Church, \$5,700.00; subscriptions, \$1,266.18; other sources, \$770.39; total, \$9,070.21. Expenditures—Parochial: Alms for charitable purposes, \$882.84; Sunday-school, \$250; current expenses (including all salaries), \$5,800; total Parochial, \$6,882.84; Diocesan: Episcopal Fund (interest on bond or assessment), \$175; Convention expenses, \$50; Diocesan Missions, \$150; Aged and Infirm Clergy Fund, \$50.65; Hospital of St. Barnabas, Newark, \$150; total for Diocesan objects, \$575.65; General: Missions, domestic, \$100; total for general objects, \$100; Summary: for Parochial objects, \$6,832.84; for Diocesan, \$575.65; for General, \$100; total offerings, \$7,058.49.

NEWARK, ST. BARNABAS' CHURCH.

THE REV. STEPHEN H. GRANBERRY, RECTOR.

Wardens, Joseph E. Trippe, Jr., Francis W. Jackson.

Families and parts of families, 156; number of souls, 570; baptisms (infants, 15; adult, 1), 16; confirmed, 11; marriages, 8; burials, 8; communicants: number last reported, 288; received from other Parishes, 14; added by confirmation, 11; added otherwise, 5; total gain, 30; loss (by removal, 15; loss by death, 2), 17; present number on Parish Register, 301; number who have communicated during the last year at least once, 240; public services (Sundays, 175; Holy days, 36; other days, 97), 308; Holy Communion, public, 40; private, 5; Sunday-school, officers and teachers, 29; scholars, 209; Church, number of sittings, 486; extra Sunday services, free to all, 8; school building, 1; parsonage, 1.

Resources—Pew rents, \$2,152.95; offertory at Holy Communion, \$200; collections in Church, \$961.45; donations, \$150; investments, \$18; other sources, \$2,278.53; total, \$5,755.98. Expenditures—Parochial: Alms for charitable purposes, \$27; Sunday-school, \$140; repairs and improvements, \$37.20; current expenses (including all salaries), \$3,591.28; other objects within the Parish, viz.: for Parish House, \$1,000; repairing organ, \$428; for pews, \$90; total Parochial, \$5,308.48; Diocesan: Episcopal Fund (interest on bond or assessment) \$58; Convention expenses, \$22.50; Diocesan Missions, general, \$25; Aged and Infirm Clergy Fund, \$46; Hospital of St. Barnabas, Newark, \$105; total for

Diocesan objects, \$256.50; General: Missions, domestic, \$66; foreign, \$55; colored people (in the South), \$45; American Church Building Fund, \$25; total for general objects, \$191; Summary: for Parochial objects, \$5,308.43; for Diocesan, \$256.50; for General, \$191; total offerings, \$5,755.98.

NEWARK, ST. JOHN'S CHURCH.

THE REV. A. L. WOOD, RECTOR.

Wardens, Thomas Howell and John Bird.

Families and parts of families, 60; number of souls, 287; baptisms (infants, 28; adults, 2), 30; confirmed, 24; marriages, 1; burials, 18; communicants: number last reported, 137; received from other Parishes, 6; added by confirmation, 24; total gain, 30; loss (by removal, 6; by death, 2; otherwise, 9), total loss, 17; present number on Parish Register, 149; number who have communicated during the last year at least once, 120; public services (Sundays, 198; Holy days, 38; other days, 66), 297; Holy Communion, public, 85; private, 5; Sunday-school, officers and teachers, 10; scholars, 101; public catechising, number of times, weekly; Bible classes, teachers, 2; members, 19; Church, number of sittings, 200; number of free sittings, all: Parish building, 1; parsonage, 1.

Resources—Offertory at Holy Communion, \$50; collections in Church, \$390.95; subscriptions, \$291; other sources, \$515; total, \$1,846.95. Expenditures — Parochial: Sunday-school, \$58.79; repairs and improvements, \$96.88; current expenses (including all salaries), \$1,554.87; other objects within the Parish, viz.: for Guild of the Iron Cross, \$30.35; Altar Society, \$84.90; Missionary Association, \$54; Woman's Aid, \$60.75; total Parochial, \$1,884.54; Diocesan: Episcopal Fund (interest on bond or assessment), \$42; Convention expenses, \$9; Diocesan Missions, special, \$6.67; Hospital of St. Barnabas, Newark, \$76; other objects within the Diocese, viz.: for Bishop's Charitable Fund, \$11.60; total for Diocesan objects, \$146.27; other objects without the Diocese, viz.: for Missions in Tennessee, \$90.74; Missions in Dakota, \$10; General Missions, \$44; total for general objects, \$34.79; Summary: for Parochial objects, \$1,884.54; for Diocesan, \$146.27; for General, \$84.79; total offerings, \$2,115.60.

Those who were confirmed on Ascension Day will receive their first Communion on Whitsunday; there are only five persons who have not received during the year. At a recent meeting of the Vestry it was unanimously resolved to procure plans for a new stone church to seat 600 or 700 persons. The building will be begun as soon as the plans and estimates are furnished.

NEWARK, ST. MATTHEW'S (GERMAN) CHURCH.

THE REV. JOHANNES BOCKSTROH, MISSIONARY PRIEST IN CHARGE.

Families and parts of families, 23; number of souls, 106; baptisms, infants, 7; confirmed, 9; marriages, 2; burials, 2; communicants: number last reported, 88; added (by confirmation, 9; added otherwise, 6), 15; loss by (removal, 1; loss otherwise, 2), 3; present number on Parish Register, 50; number who have communicated during the last year at least once, 43; public services (Sundays, 148; Holy days, 40; other days, 96), 279; Holy Communion, public, every Sunday and Holy days; Sunday-school, officers and teachers, 8; scholars, 60; public catechisms, number of times, every Sunday; Church, number of sittings, 100; number of free sittings, all; school building, 1; parsonage, 1.

Resources — Offertory at Holy Communion, \$178.79; collections in Church, \$187.50; subscriptions (communicants' monthly), \$104.65; donations (from friends outside the Mission), \$95; other sources (through the efforts of our Girls' Friendly), \$175; total, \$740.94. Expenditures — Parochial: Sunday-school, \$41.11; repairs and improvements, \$445.18; current expenses (not including Priest's salary), \$202.28; total Parochial, \$689.52; Diocesan: Diocesan Missions, general, \$10; Aged and Infirm Clergy Fund, \$2; Hospital of St. Barnabas, Newark, \$2.24; total for Diocesan objects, \$14.24; General: Missions, domestic, \$5; foreign, \$5; colored people (in the South), \$8.18; other objects without the Diocese, viz.: for Clergymen's Retiring Fund Society, \$12; total for General objects, \$30.18; Summary: for Parochial objects, \$689.52; for Diocesan, \$14.24; for General, \$30.18; total offerings, \$740.94.

In addition to the figures above given, it is only just to say, that, although we are still in the days of small things, the general outlook of our work is encouraging, and in due season we shall reap, if we faint not. The people of the Mission are more united than ever; their attendance upon the services of the Church is more regular; their behavior at Church more devout and their offerings more cheerful. All the communicants, with the exception of four, have received confirmation at the hands of a Bishop; and a Bible class, formed last winter, which meets now every Wednesday night in the Parish House, provides additional instruction, to enable every communicant to become well-grounded in the Faith. The Missionary preaches three and four times a week, with more frequent instructions during Advent and Lent, and a goodly portion of the people are eager to learn more about God's Holy Church.

NEWARK, ST. PAUL'S CHURCH.

THE REV. W. J. ROBERTS, RECTOR.

(Admitted 1858.)

Wardens, J. H. Barlow, D. C. Wightman.

Families and parts of families, 248; number of souls, 972; baptisms (infants, 54, adults, 4), 58; confirmed, 22; marriages, 43; burials, 42; communicants: number last reported, 284; received from other Par-

ishes, 5; added (by confirmation, 20; otherwise, 10) total gain, 35; loss (by removal, 3; by death, 5), total loss, 8; present number on Parish Register, 311; number who have communicated during the last year at least once, 265; public services, Sundays, 146; Holy days, 31; other days, 0; Holy Communion, public, 82; private, 13; Sunday-school, officers and teachers, 80; scholars, 278; public catechisings, number of times, 24; Bible classes, teachers, 1; members, 12; other Parish agencies, viz.: Rector's Guild, St. Mary's Guild, St. Cecilia Guild, St. Paul's Guild, St. John's Guild, Mother's Meeting, Sewing school; Church, number of sittings, 510; Chapels (the statistics of which are included in this report), 1; sittings, 250; number of free sittings, all; parsonage, 1.

Resources—Offertory at Holy Communion, \$15; collections in Church, \$2,490.11; subscriptions (from Sunday-school), \$168.46; other sources, \$281.25; total, \$2,907.82. **Expenditures**—Parochial: Alms for charitable purposes, \$20; Sunday-school, \$178.51; repairs and improvements, \$100; payment of debts, \$100; current expenses (including all salaries), \$2,529.09; total Parochial, \$2,927.60; Diocesan: Convention expenses (arrears paid), \$95.50; Diocesan Missions, general, \$16.75; Aged and Infirm Clergy Fund, \$10; total for Diocesan objects, \$122.25; General: Missions, Jews, \$7.65; total for general objects, \$7.65; Summary: for Parochial objects, \$2,907.82; for Diocesan, \$122.25; General, \$7.65; total offerings, \$3,037.72.

NEWARK, ST. PHILIP'S CHURCH.

REPORTED BY THE WARDENS, E. S. RAY AND W. H. DE MUND.

Families and parts of families, 38; number of souls, 187; baptisms (infants, 4; adults, 1), 5; confirmed, 6; burials, 4; communicants: number last reported, 87; added by confirmation, 5; otherwise, 1; total gain, 6; loss by removal, 2; death, 5; total loss, 7; present number on Parish Register, 86; public services (Sundays, 100; Holy Days, 4), 104; Holy Communion: public, 18; Sunday-school: officers and teachers, 9; scholars, 69; public catechisings, number of times, 9; other Parish agencies, viz.: Ladies' Society; Church: number of sittings, 110; number of free sittings, all.

Resources—Christmas, \$41.61; offertory at Easter, \$47.20; collections in Church, \$59.74; subscriptions, \$454.67; donations, \$55.30; other sources, \$215.11; total, \$978.66. **Expenditures**—Parochial: repairs and improvements, \$64.65; current expenses (including all salaries), \$722.81; total Parochial, \$787.46; Diocesan: Convention expenses, \$17.88; Diocesan Missions, \$0.00; total for Diocesan objects, \$28.88; Summary: for Parochial objects, \$787.46; for Diocesan, \$28.88; total offerings, \$811.84.

Rev. T. G. Harper resigned February 7, 1888. The Rev. R. G. Young took temporary charge of the Parish during the Lenten season, after which the Rev. Hanibal Goodwin officiated at three Sunday morning and two evening services. The Rev. Reeve Hobbie has accepted a call to the Rectorship of the Parish.

NEWARK, ST. STEPHEN'S CHURCH.

(Admitted 1871.)

THE REV. EDWIN F. SMALL, RECTOR.

Wardens, John I. Young and John Obrig.

Families and parts of families, 150; number of souls, about 600; baptisms (infants, 26; adults, 2), 28; confirmed, 21; marriages, 8; burials, 8; communicants: number last reported, 288; received from other Parishes, 11; added by confirmation, 21; otherwise, 10; total gain, 42; loss by removal, 8; death, 1; otherwise, 5; total loss, 14; present number on Parish Register, 266; number who have communicated during the last year at least once, 190; public services (Sundays, 106; Holy Days, 80; other days, 79), 215; Holy Communion: public, 69; private, 11; Sunday-school: officers and teachers, 18; scholars, 225; public catechisings, number of times, 10; other Parish agencies, viz.: Sewing school, scholars, 120; teachers, 7; Church: number of sittings, 400; number of free sittings, all; school building, 1.

Resources—Offertory at Holy Communion, \$49.71; collections in Church, \$2,672.28; subscriptions, \$105; donations, \$706.97; other sources, \$1,195.66; total, \$4,707.62. Expenditures—Parochial: Alms for charitable purposes, \$59.71; Sunday-school, \$200; repairs and improvements, \$114.11; current expenses (including all salaries), \$3,617.21; other objects within the Parish, viz.: for Parish building, \$288.44; for city assessment, \$159.45; for Sewing School, cash, \$25.50; clothing, valued, \$175; total Parochial, \$4,834.42; Diocesan: Episcopal Fund (interest on bond, or assessment), \$140; Convention expenses, \$48.75; Diocesan Missions, \$21.12; Aged and Infirm Clergy Fund, \$9.08; Hospital of St. Barnabas, Newark, \$27; other objects within the Diocese, viz.: for Bishop's Fund, \$30; total for Diocesan objects, \$255.90; General: Missions, domestic, \$7.28; foreign, \$5.18; Colored people (in the South), box, \$37; Jews, \$11.65; American Church Building Fund, \$6.19; total for General objects, \$117.80; Summary: for Parochial objects, \$4,834.42; for Diocesan \$255.90; for General, \$117.80; total offerings, \$4,707.62.

NEWARK, THE HOUSE OF PRAYER.

THE REV. CALBRAITH B. PERRY, RECTOR.

Wardens, Egbert Ward and Archibald Millar.

Families and parts of families, about 120; number of souls, about 850; baptisms (infants, 78; adults, 6), 79; confirmed, 1; number who have communicated during the last year at least once, about 412; public services (Sundays, 218; Holy Days, 60; other days, 614), 892; Holy Communion, public, 405; private, 88; Sunday-school, officers and teachers, 25; scholars, about 300; public catechisings, number of times, 52; Bible classes, teach-

ers, 1; members, about 20; Parish School, teachers, 2; scholars, 86; other Parish agencies, viz.: Branch of Guild of the Iron Cross, Guild of St. Mary's for girls, Guild of St. Elizabeth, Guild of St. Anna for mothers, Guild of St. Luke for men, Guild of St. Cecilia for boys, Altar Society; Church, number of sittings, 450; number of free sittings, all; school buildings, 1; parsonage, 1.

Resources—Collections in Church, \$4,079.80. **Expenditures**—Parochial: repairs and improvements, \$250.99; current expenses (including all salaries), \$3,757.05; total Parochial, \$4,008.64; Diocesan: Episcopal Fund (interest on bond or assessment), \$85; Convention expenses, \$22.50; Hospital of St. Barnabas, Newark, \$18.16; total for Diocesan objects, \$70.66; Summary: for Parochial objects, \$4,008.64; for Diocesan, \$70.66; total offerings, \$4,079.80.

NEWARK, TRINITY CHURCH.

THE REV. J. SANDERS REED, RECTOR.

THE REV. JNO. F. POTTER, M. D., ASSISTANT.

Wardens, J. D. Orton, Cortlandt Parker.

Baptisms, 59; confirmed, 31; marriages, 16; burials, 23; communicants: number last reported, 650; total gain, 10; present number on Parish Register, 660; Sunday-schools, officers and teachers, 94; scholars, 665; Bible classes, 8; other Parish agencies, viz.: Female Beneficial Association, Workingmen's Club, Chancel Society, Benevolent Society, Girls' Friendly Society, Woman's Missionary Association, Rector's Aid Society, Mothers' Meeting, Sewing School; Church: number of sittings, about 1,000; Chapel (the statistics of which are included in this report), 1; school buildings, 2; parsonage, 1; cemetery, 1.

Resources—Pew rents, \$3,913.44; offertory at Holy Communion, \$315.52; collections in Church, \$1,891.26; subscriptions, \$479; donations, \$3,000; investments, \$787; other sources, \$1,860.54. **Expenditures**—Parochial: Alms for charitable purposes, \$448.50; Sunday-schools, \$332.61; repairs and improvements, \$905.42; current expenses (including all salaries), \$9,704.71; other objects within the Parish, viz.: for Christ Church (Mission), \$1,460.54; Girls' Friendly Society, \$210.20; Benevolent Society, \$200; Sewing School, \$25; Chancel Society, \$150; total Parochial, \$13,436.98; Diocesan: Episcopal Fund (interest on bond or assessment) \$210; Convention expenses, \$60; Diocesan Mission, \$81.19; Aged and Infirm Clergy Fund, \$100.46; Hospital of St. Barnabas, Newark, \$513.67; other objects within the Diocese, viz.: for Deaf mutes, \$120.48; Bishop's Charity Fund, \$61.78; Diocesan Missionary League, \$80; total for Diocesan objects, \$1,177.58; General: Missions, Utah, \$40; foreign, \$93; Indians, \$60; Jews, \$24.38; education (colored), \$25; Bible and Prayer Book distribution, \$40.28; American Church Building fund, \$49.01; other objects without the Diocese, viz.: for Sister Mary, Mobile, Ala., \$100; box, Rev. Chas. Cook, Dakota, \$100; Bishop Dunlop,

Cathedral window, \$25; box, Owatomna, Mich., \$75; Christmas box, Lincolnton, N. C., \$25; Miss Verbeck (salary), Japan, \$75; Canton, Mass., \$5; Rochester, Ind., \$50; Montevideo, Minn., \$5; Garrett, Ind., \$5; Holland, Mich., \$25; Lawrenceville, Va. (colored work), \$10; Columbia, S. C. (colored work), \$25; Hospital, Wash. Ter., \$25; Willow Branch, Ind., \$25; total for General objects, \$908.62; Summary: for Parochial objects, \$18,486.98; for Diocesan, \$1,177.58; for General, \$908.62; total offerings, \$15,528.18.

NEWTON, CHRIST CHURCH.

(Incorporated by Royal Charter, 1774.)

THE REV. SAMUEL EDSON, RECTOR.

Wardens, Samuel C. Dunn and Richard F. Goodman.

Families and parts of families, 70; number of souls, 212; baptisms (infants, 8; adults, 2), 10; confirmed, 5; marriages, 8; burials, 8; communicants: number last reported, 98; received from other Parishes, 2; added by confirmation, 5; total gain, 7; loss by removal, 5; death, 1; total loss, 6; present number on Parish Register, 94; number who have communicated during the last year at least once, 80; public services (Sundays, 104; other days, 52), total, 156; Holy Communion, public, 17; Sunday-school: officers and teachers, 9; scholars, 80; other Parish agencies, viz.: Christ Church Guild, members, 60; Church: number of sittings, 800; parsonage, 1.

Resources—Offertory at Holy Communion, \$47.88; collections in Church, \$210; subscriptions and by envelopes, \$1,210; income of Guild, \$309.64; Sunday-school offerings, \$45; other sources, \$104.79; total, \$1,927.31. Expenditures—Parochial: Alms for charitable purposes, \$47.88; Sunday-school, \$45; repairs and improvements, \$88; current expenses (including all salaries), \$1,386; other objects within the Parish, \$184.64; total Parochial, \$1,701.52; Diocesan: Episcopal Fund (interest on bond, or assessment), \$125; Convention expenses, \$12; Aged and Infirm Clergy Fund, \$15.20; Hospital of St. Barnabas, Newark, \$21.46; total for Diocesan objects, \$178.66; General: Missions, domestic and foreign, \$45.02; Colored people (in the South), \$6.51; total for General objects, \$52.18; Summary: for Parochial objects, \$1,701.52; for Diocesan, \$178.66; for General, \$52.18; total offerings, \$1,927.31.

NORWOOD, CHURCH OF THE HOLY COMMUNION.

THE REV. J. O. DRUMM, RECTOR.

Wardens, W. H. Oakley and N. E. Wood.

Families and parts of families, 18; number of souls, 55; baptisms (infants, 1; adults, 1), 2; confirmed, 2; burial, 1; communicants: added by confirmation, 2; total gain, 2; loss by removal, 7; death, 1; total loss, 8; present number on Parish Register, 22; number who have communi-

ected during the last year at least once, 20; public services (Sundays, 49; Holy Days, 4; other days, 1), 54; Holy Communion, public, monthly; Sunday-school: officers and teachers, 2; scholars, 18; Church: number of sittings, 120; number of free sittings, nearly all; school building, 1; parsonage, 1.

Expenditures—Parochial: Alms for charitable purposes, \$10; Sunday-school, \$25; current expenses (including all salaries), \$650; other objects within the Parish, viz.: for Rector (Christmas), \$85; total Parochial, \$770; Summary: for Parochial objects, \$770; total offerings, \$770.

Since my last report our church has been completed, and it is, in many ways, more beautiful than the former one, which was burned. The Rector has resigned, which resignation took effect May 1st.

ORANGE, ALL SAINTS' CHURCH.

(Incorporated, April 28, 1885. Admitted, May 19, 1885.)

THE REV. WILLIAM RICHMOND, S. T. B., RECTOR.

Wardens, John Brouwer Van Wagenen, Robert Newton Drew.

Families and parts of families (definitely connected), 153; baptisms (infants, 86; adults, 9), 45; confirmed, 20; marriages, 5; burials, 24; communicants: number last reported, 242; present number, 290; number who have communicated during the last year at least once, 204; public services (Sundays, 187; Holy days, 108; other days, 588), 879; Holy Communion, public, 138; private, 6; Sunday-school, officers and teachers, 17; scholars, 234; public catechisings (in Church), number of times, 12; other Parish agencies, viz.: Sewing School, teachers and officers, 18; scholars, 80; Housekeeping School, teachers, 3; scholars, 24; Church, number of sittings, 400; Chapel (the statistics of which are included in this report), 1; sittings (in Chapel), 100; number of free sittings, 500; Parish Hall, 1; parsonage, 1.

Resources—Offerings at Holy Communion, \$7,176.03; other offerings in Church, \$3,065.98; total offerings, \$11,141.99. Loan, \$8,000; other sources (sale of old material, etc.), \$26.81; Total (excluding balance on hand at beginning of year), \$14,168.29. **Expenditures**—Parochial: Alms for charitable purposes, \$289.96; Sunday-school, \$188.76; repairs and improvements, \$162.78; building of Church, \$6,398.92; payment of debts (account Church building), \$1,200; current expenses (including all salaries), \$4,856.59; other objects within the Parish, viz.: miscellaneous, \$240.48; total Parochial, \$13,837.49. Diocesan: Episcopal Fund (interest on Bond), \$84.00; Convention expenses, \$22.50; Diocesan Missions, Special, \$100.00; Aged and Infirm Clergy Fund, \$25.00; Hospital of St. Barnabas, Newark, \$25.00; total for Diocesan objects, \$256.50; General: Theological Education, \$25.00; American Church Building Fund, \$100.00; other objects without the Diocese, viz.: miscellaneous,

\$567.60; total for General objects, \$692.60; Summary: for Parochial objects, \$18,897.49; for Diocesan, \$356.50; for General, \$692.60; total expenditures, \$14,286.59.

The Parish is conducted on the purest free-church principles, relying for all purposes (including the building of the new church), on the voluntary offerings laid on the altar, without subscriptions, pledges, "envelope system," or anything of the kind. The offerings for the three years and one month of parochial existence have amounted to within \$78.00 of \$50,000.00. There is a funded debt incurred in building the church (without mortgage) of about \$5,200.00. The church completed, furnished, has cost about \$88,000.00. Seats are not in any way assigned or reserved. The parish now has, on the same grounds, a stone church, a chapel (for daily offices), a parish hall (for Sunday-school and other purposes), a rectory, and a sexton's house. The chapel was built in 1870, almost entirely at the expense of persons now members of this parish.

ORANGE, GRACE CHURCH.

(Incorporated, March, 1854.)

THE REV. ANTHONY SCHUYLER, D. D.

THE REV. ALEXANDER MANN, ASSISTANT MINISTER.

Wardens, James S. Cox and Marshall Shepard.

Families and parts of families, 246; number of souls, 822; baptisms (infants, 39; adults, 4), 43; confirmed, 37; marriages, 10; burials, 20; communicants: number last reported, 402; received from other Parishes, 59; added by confirmation, 85; total gain, 94; loss by removal, 34; death, 8; otherwise, 3; total loss, 40; present number on Parish Register, 456; number who have communicated during the last year at least once, 430; public services (Sundays, 117; Holy Days, 40; other days, 91), 248; Holy Communion: public, twice a month and Holy Days; private, 5; Sunday-school: officers and teachers, 32; scholars, 193; public catechisings, number of times, every Sunday; Bible classes: teachers, 2; members, 21; other Parish agencies, viz.: Ladies' Parish Association: officers, 4; members, 56; Daughters of the Church: officers, 5; members, 40; Chancel Guild: officers, 4; active members, 11; associate members, 21; Church: number of sittings, 700; number of free sittings, 50; extra Sunday services, free to all, every Sunday night; school buildings, 1; parsonage, 1.

Resources—Pew rents, \$6,136.88; offertory at Holy Communion, \$469.90; collections in Church, \$1,688.99; donations, \$11,448.61; total, \$19,751.88. Expenditures—Parochial: Alms for charitable purposes, \$175; Sunday-school, \$145.71; repairs and improvements, \$12,120.91; current expenses (including all salaries), \$0,757.05; other objects within the Parish, viz.: for Ladies' Parish Association, \$128.54; for Daughters of the Church, \$65.90; for the Chancel Guild, \$66.51; for the poor, by Ladies' Parish Association, money and materials, \$184.08; total Parochial, \$22,598.65. Diocesan: Episcopal Fund (interest on bond or Assessment),

\$175; Convention expenses, \$45; Diocesan Missions, \$169.74; Aged and Infirm Clergy Fund, \$148.55; Hospital of St. Barnabas, Newark, \$151; other objects within the Diocese, viz.: for Bishop's Private Fund, \$48.90; for Home of the Good Shepherd, \$267.82; total for Diocesan objects, \$10,005.51. General: General Missions, by subscription, \$468.18; by Sunday-school, \$144.19; Colored people (in the South), \$118.49; Indians (scholarship), \$60; Jews, \$89.24; Theological education, \$147.89; Bible and Prayer Book distribution, \$57.06; American Church Building Fund, \$168.08; other objects without the Diocese, viz.: for Bishop Thompson's work, \$67.15; for Rev. W. E. Webb, \$25; for Colored Church, Washington, \$25; for Bishop Whipple, \$27; for Bishop Talbot, \$160.59; for Mission to Deaf-Mutes, \$66.01; for Scholarship, St. Mark's School, Utah, \$40. By Ladies' Parish Association, not included in above: for Womans' Auxiliary, \$227.50; for missionaries, cash, \$145.73; for missionaries, boxes, \$478.46. By Daughters of the Church: for Womans' Auxiliary and boxes to missionaries, \$810; total for General objects, \$3,325.57. Summary: for Parochial objects, \$22,598.65; for Diocesan, \$10,005.51; for General, \$3,325.57; total offerings, \$36,924.73.

Since the last Convention the Church edifice has been enlarged for one hundred additional sittings, by widening and completing the conventional north aisle, and also by the first section of a tower opening into it and masking the double roof. The interior has been newly ceiled with hard wood, the side walls renovated and decorated, and new carpets and gas fixtures put in. A new organ room has been made on the right side of the chancel, and the chancel enlarged and fitted for a vested choir and used by them at the evening service. The south transept, formerly occupied by the organ, has been changed into a baptistery and the font placed in it. A new pulpit of oak and polished brass has also been placed in the Church, as a memorial of Bishop Odenheimer, the gift of persons confirmed by him in the church. The whole expense of the enlargement and improvement was provided for by donations from members of the congregation, amounting to nearly \$12,000.00, and there is no floating debt. The Church has a seating capacity of 700 and is well filled at both morning and evening services. The "peoples service," with free seats and free-will offerings, mentioned in last years report, continues to be successful.

ORANGE, ST. MARK'S CHURCH.

THE REV. BISHOP FALENER, RECTOR.

Wardens, Chas. A. Lighthipe and J. Montgomery Hare.

Families and parts of families, 208; baptisms (infants, 49; adults, 4), 53; confirmed, 19; marriages, 7; burials, 15; communicants: number last reported, 878; received from other Parishes, 21; added by confirmation, 17; added otherwise, 3; total gain, 41; loss (by removal, 14; loss by death, 5), 19; present number on Parish Register, 895; public services (Sundays, 104; Holy days, 29; other days, 182), 265; Holy Communion, public, 33; private, 11; Sunday-school, officers and teachers, 32; scholars,

209; other Parish agencies, viz.: St. Mark's Guild, Benevolent Society, Women's Missionary Society, St. Martha's Working Society (missionary), Helping Hand, Sewing School; Church, number of sittings, 520; Sunday-school building, 1; parsonage, 1; cemetery, 1.

Resources—Pew rents, \$5,816.82; Offertory at Holy Communion; \$1,007.78; collections in church, \$1,069.00; loans, \$6,805.00; donations (two legacies), \$3,550.00; investments, \$1,268.85; other sources, Easter offerings, \$3,800.06; total, \$22,902.50. **Expenditures**—Parochial: Alms for charitable purposes, \$1,446.78; repairs and improvements, \$17,199.00; payment of debts, interest, \$1,202.00; current expenses (including all salaries), \$3,724.63; total Parochial, \$25,572.43; Diocesan: Episcopal Fund (interest on bond or assessment), \$129.50; Convention expenses, \$40.00; Diocesan Missions, \$88.52; Aged and Infirm Clergy Fund, \$103.00; other objects within the Diocese, viz.: for House of Good Shepherd, \$108.50; Memorial Hospital, Orange, \$78.87; Bishop, for charitable purposes, \$10.46; total for Diocesan objects, \$527.85; General: Missions, domestic and foreign, \$129.18; Jews, \$28.87; Theological Education, \$107.71; other objects without the Diocese, viz.: for Enrollment Fund, \$150.00; Bishop Hare, \$50.00; Women's Auxiliary, \$145.00; Women's Missionary Society for above, \$367.99; Lenten offerings from Sunday-school for General Missions, \$28.34; St. Michael and All Angels, Philadelphia, \$85.28; sundry offerings from Sunday-school, \$134.85; St. Martha's Working Society for Missions, \$48.50; sundry offerings, \$75.00; total for General objects, \$1,860.22; Summary: for Parochial objects, \$25,724.65; for Diocesan, \$527.85; for General, \$1,860.22; total offerings, \$27,612.22.

Since Advent, Mission and Sunday-school services have been held in a dwelling on Washington street. The attendance has been from twenty to fifty persons, with about twenty-five scholars in the Sunday-school. In addition to the offerings above-reported, Missionary boxes have been sent out: by the Helping Hand, valued at \$55.00; by the Women's Missionary Society, valued at \$257.70.

PASSAIC, ST. JOHN'S CHURCH.

THE REV. WMS. HOWLAND, RECTOR.

Wardens, Chas. G. Hanks and Bird W. Spencer.

Families and parts of families, 119; number of souls, 280; baptisms (infants, 17; adults, 2), 19; confirmed, 15; marriages, 2; burials, 8; communicants: present number on Parish Register, 195; public services, Sundays, including the Sunday-school service, 182; Holy Days, 30; other days, 30; total, 192; Holy Communion: public, 18; private, 2; Sunday-school; officers and teachers, 16; scholars, about 175; public Catechisings; number of times, monthly; Church, number of sittings, 200; number of free sittings, 30; extra Sunday services, free to all; at evening services, the sittings are virtually free.

Resources—\$2,208.22. **Expenditures**—Parochial: Contributed by

the Sunday-school, \$69.58; repairs and improvements, \$32.00; current expenses (including all salaries), \$1,983.22; total Parochial, \$2,084.80; Diocesan, Convention expenses, \$80.00; Diocesan Missions, general, \$20.00; total for Diocesan objects, \$50.00; Summary, for Parochial objects, \$2,084.80; for Diocesan, \$50.00; total offerings, \$2,134.80.

PATERSON, HOLY COMMUNION CHURCH.

THE REV. T. S. CARTWRIGHT, RECTOR.

Wardens, H. B. Goodridge and H. H. Bowman.

Families and parts of families, 250; number of souls, 680; baptisms (infants, 47; adults, 15), 62; confirmed, 21; marriages, 17; burials, 59; communicants: number last reported, 325; received from other Parishes, 5; added by confirmation, 21; added otherwise, 5; total gain, 29; loss (by removal, 25; by death, 13; otherwise, 9), total loss, 47; present number on Parish Register, 307; number who have communicated during the last year at least once, 255; public services, Sundays, 120; Holy Days, 20; other days, 286; total, 376; Holy Communion, public, 70; private, 18; Sunday-school, officers and teachers, 27; scholars, 200; public catechisings, number of times, 10; Bible classes, teachers, 1; members, 85; other Parish agencies, viz.: Women's Parish Guild, Young People's Guild, Young Men's Club, Reading Room and Library; Church, number of sittings, 450; number of free sittings, 450.

Resources—Offertery at Holy Communion, \$27.00; collections in Church, \$900.00; subscriptions, \$820.00; donations, \$500.00; other sources, \$4,916.87; total, \$7,163.87. **Expenditures**—Parochial: Alms for charitable purposes, \$80.00; Sunday-school, \$350.00; repairs and improvements, \$4,500.00; payment of debts, \$150.00; current expenses (including all salaries), \$2,000.00; other objects within the Parish, viz.: for choir, \$50.00; services in different rooms, \$180.00; total Parochial, \$7,210.00; Diocesan: Convention expenses, \$86.25; Diocesan missions, general, \$10.00, special, \$10.00; Aged and Infirm Clergy Fund, \$10; total for Diocesan objects, \$106.25; General: missions, domestic, \$5.00; foreign, \$5.00; Colored people (in the South), \$5.00; Indians, \$5.00; Jews, \$5.00; total for General objects, \$25.00; Summary: for Parochial objects, \$7,210.00; for Diocesan, \$106.25; for General, \$25.00; total offerings, \$7,841.25.

During the year the Parish has passed through a peculiar trial. In the month of June it was found necessary to close the Church, in consequence of injuries done to it by the New York, Susquehanna, and Western Railway. The building was pronounced unsafe, and part of it had to be taken down and rebuilt. For more than six months the Parish was practically disorganized, and services were interrupted, and congregation and school were scattered, and income was diminished. The building has been repaired and made perfectly safe, at a cost of over \$6,000.00. We have resumed our regular services and work, and the Parish again shows signs of its former activity and zeal.

PATERSON, ST. PAUL'S CHURCH.

THE REV. THOMAS W. NICKERSON, JR., B. D., RECTOR.

Wardens, Pierrepont Edwards Johnson, John Jacob Morris.

Families and parts of families, about 800; number of souls, about 1,000; baptisms (infants, 68; adults, 9), 77; confirmed, 18; marriages, 7; burials, 24; communicants: number last reported, 458; received from other Parishes, 26; added by confirmation, 18, total gain, 44; loss by removal, 10; by death, 8; total loss, 18; present number on Parish Register, 484; public services, Sundays, 120; Holy Days, 21; other days, 39; total, 170; Holy Communion, public, 21; private, 10; Sunday school, officers and teachers, 35; scholars, 814; public catechisings, number of times 48; Church, number of sittings, 400; number of free sittings, 25; excepting Sunday morning all seats are free; school building, 1; parsonage, 1; cemetery, 1.

Resources—Pew rents, \$4,165.28; Offertory at Holy Communion, \$159.28; collections in Church, \$1,689.46; subscriptions, \$6,712.45; donations, \$300; investments, \$380; other sources, \$465.25; total, \$13,821.73. Expenditures—Parochial: Alms for charitable purposes, \$250.25; Sunday-school, \$822.89; repairs and improvements, \$1,414.42; current expenses (including all salaries), \$4,111.74; other objects within the Parish, viz.: for ground for proposed church, \$5,800.00; Pooley Trust, \$380; total Parochial, \$12,278.80; Diocesan, Episcopal Fund (interest on bond or assessment), \$140; Convention expenses, \$80; Diocesan Missions, general, \$100; Aged and Infirm Clergy Fund \$14.00; Christ Hospital, Jersey City, \$18.97; other objects within the Diocese, viz.: for Bishop's Private Charities, \$25.84; Paterson General Hospital, \$84.70; by Sunday-school for Paterson Orphan Asylum, \$15.75; total for Diocesan objects, \$424.86; General: missions, general, \$20.45; Jews, \$21.04; for Missionary boxes, \$168.81; total for General objects, \$218.80; Summary, for Parochial objects, \$12,278.80; for Diocesan, \$424.86; for General, 218.80; total offerings, \$12,922.46.

The above report includes a memorial window, and the money expended on three Missionary boxes; two prepared by the women of the Parish, one by the Sunday-school; total value, five hundred and fifty dollars.

On account of the disadvantages of the old Rectory it was sold, and the proceeds of the sale were used as part payment for the present rectory—a larger and much more comfortable house.

We have outgrown our small Church building, many members of the Congregation live in the rapidly growing eastern section of the city. The first payment has been made on a large plot of ground on East Broadway, where it is proposed to build a handsome church, parish building, and rectory, as subscriptions will permit. The old church will be retained, and the corporation of St. Paul's will control the two churches.

The Communicant list is being revised; and the actual number of communicants is doubtless smaller than the figures given.

PATERSON, TRINITY CHURCH,

THE REV. F. GREAVES, PRIEST IN CHARGE.

Baptisms (infants, 82; adults, 2), 84; confirmed, 15; marriages, 19; burials, 19; communicants: number last reported, 178; added by confirmation, 15; added otherwise, 5; total gain, 20; present number on Parish Register, 193; number who have communicated during the last year at least once, 170; public services (Sunday, 104; Holy days, 9; other days, 14), 127; Holy Communion, public, 24; private, 13; Sunday-school, officers and teachers, 22; scholars, 380; public catechisings, number of times, 12; Bible classes, teachers, 2; members, 25; other Parish agencies, viz.: Trinity Guild, Ladies' Association, Philharmonic Society; Church: school buildings, Sunday-school and Guild room on Church grounds.

Resources—Pew rents, \$600; Offertory at Holy Communion, \$60; collections in Church, \$375; subscriptions to Church debt, \$1,831; Sunday-school, \$332.85; other sources, \$750; total, \$3,948.85. **Expenditures**—Parochial: Sunday-school, 213.84; repairs, \$75; payment of debts, \$2,500; current expenses, including all salaries, \$1,100; total Parochial, \$3,888.84; Diocesan: Diocesan Missions, general, \$14.51; total for Diocesan objects, \$14.51; Summary: for Parochial objects, \$3,888.84; for Diocesan objects, 14.51; total offerings, \$3,902.85.

PHILLIPSBURG, ST. LUKE'S CHURCH.

THE REV. HENRY MITCHELL, MISSIONARY.

Families and parts of families, 40; number of souls, about 200; baptisms (infants, 16; adults, 2), 18; marriages, 5; burials, 2; communicants: number last reported, 81; added otherwise, 6; total gain, 6; loss by death, 1; total loss, 1; present number on Parish Register, 86; number who have communicated during the last year at least once, 39; public services (Sundays, 98; Holy days, 4; other days, 20), 123; Holy Communion, public, 7; private, 1; Sunday-school, officers and teachers, 10; scholars, 86; public catechisings, number of times, every Sunday; other Parish agencies, viz.: The Ladies' Altar Society, The Ladies' Guild; Church, number of sittings, 240; number of free sittings, all.

Resources—Offertory at Holy Communion, \$3.80; collections in Church, \$361.38; subscriptions, \$70.75; other sources, \$135.80; total, \$578.93. **Expenditures**—Parochial: Alms for charitable purposes, \$3.45; Sunday-school, \$37.57; current expenses (including all salaries), \$442.72; other objects within the parish, viz.: for Guild, \$10.87; Altar Society, \$11.20; total Parochial, \$535.81; Diocesan: Hospital of St. Barnabas, Newark, \$3; total for Diocesan objects, \$3; Summary: for Parochial objects, \$570.93; for Diocesan, \$3; total offerings, \$578.93.

POMPTON, CHRIST CHURCH.

EDMUND SMITH MIDDLETON, LAY READER-IN-CHARGE.

Wardens, Joseph McElroy, Senior; Richard Wright, Junior.

Families and parts of families, 80; number of souls, 96; baptisms (infants, 7; adults, 2), 9; confirmed, 1; marriages, 1; communicants: number last reported, 84; received from other parishes, 2; added by confirmation, 1; added otherwise, 4; total gain, 7; loss (by removal) 1; present number on Parish Register, 40; number who have communicated during the last year at least once, 40; public services (Sundays, 150; Holy Days, 1), 151; Holy Communion, public, 9; private, 1; Sunday-school, officers and teachers, 7; scholars, 55; public catechisings, number of times, 12; Bible classes, teachers, 2; members, 14; other Parish agencies, viz.: Ministering Children's League, present membership, 21; Girls' Sewing School (teacher, 1; scholars, 10); Church, number of sittings, 200; number of free sittings, 200.

Resources—Offerory at Holy Communion, \$18.89; collections in church, \$61.11; subscriptions, \$852.49; other sources (Missionary appropriation, \$100) \$105; total, \$882.49. Expenditures—Parochial: Current expenses (including all salaries), \$498.50; other objects within the parish, viz.: for Christmas festival, \$12.75; "Young Christian Soldier," \$9.18; total, \$520.43; General: missions, foreign, \$6.25; total for general objects, \$6.25; Summary: for Parochial objects, \$520.43; for general objects, \$6.25; total offerings, \$526.68.

RIDGEWOOD, CHRIST CHURCH.

THE REV. LOUIS A. LANPHER, RECTOR.

Wardens, Edward A. Walton, Henry Hales.

Families and parts of families, 68; number of souls, 288; baptisms, infants, 5; confirmed, 3; marriages, 1; burials, 4; communicants: number last reported, 90; received from other Parishes, 2; added by confirmation, 3; added otherwise, 12; total gain, 17; present number on Parish Register, 107; number who have communicated during the last year at least once, 101; public services (Sundays, 145; Holy days, 50; other days, 164), 259; Holy Communion, public, 58; private, 1; Sunday-school, officers and teachers, 10; scholars, 78; public catechisings, number of times, 40; Church: number of sittings, 150; extra Sunday services, free to all, 50.

Resources—Pew rents, \$698.75; Offerory at Holy Communion, \$82.16; collections in Church, (other than Communion Sundays), \$1,288.72; donations, \$811.09; other sources, \$123.85; total, \$2,498.07. Expenditures—Parochial: Alms for charitable purposes, \$89.52; repairs and improvements, \$298.38; current expenses (including all salaries), \$1,814.60; total Parochial, \$2,147.50; Diocesan: Episcopal Fund (interest on bond,

or assessment), \$107.28: Convention expenses, \$15; Diocesan Missions, general, \$18.57; Aged and Infirm Clergy Fund, \$0; total for Diocesan objects, \$140.85; General: missions, domestic, \$45; Jews, \$6.24; American Church Building Fund, \$20; total for General objects, \$71.24; Summary: for Parochial objects, \$2,147.50; for Diocesan objects, \$149.85; for General objects, 71.24; total of offerings, \$2,868.59.

RUTHERFORD, GRACE CHURCH.

THE REV. FRANCIS J. CLAYTON, RECTOR.

Families and parts of families, 80; number of souls, 295; baptisms (infants, 5; adults, 5), 10; confirmed, 7; marriages, 4; burials, 10; communicants: number last reported, 129; received from other parishes, 7; added by confirmation, 7; total gain, 14; loss (by removal, 7; otherwise, 3), 19; present number on Parish Register, 133; number who have communicated during the last year at least once, 103; public services (Sundays, 121; Holy Days, 35; other days, 44), 200; Holy Communion, public, 33; private, 1; Sunday-school, officers and teachers, 18; scholars, 120; public catechisings, number of times, 54; Church, number of sittings, 130; number of free sittings, 120.

Resources—Pew rents, free; Offertory at Holy Communion, \$30; collections in church, \$552.20; subscriptions, envelopes, \$1,314.10; donations, \$70; other sources, Easter and box for offering, \$409; total, \$2,375.80. **Expenditures**—Parochial: Alms for charitable purposes, \$29.80; repairs and improvements, \$114.98; current expenses (including all salaries), \$1,586.74; other objects within the parish, viz.: for Building and Loan Company, \$152.50; Easter for Church enlargement, \$242; Guilds, etc., \$311.35; total Parochial, \$2,736.82; Diocesan: Episcopal Fund (interest on bond or assessment), \$43; Convention expenses, \$15; Diocesan Missions: general, \$30; Aged and Infirm Clergy Fund, \$25; Hospital of St. Barnabas, Newark, \$10; Christ Hospital, Jersey City, \$10; total for Diocesan objects, \$133; General: missions, domestic, \$8; foreign, \$12; colored people (in the South), \$1.50; Indians, \$1.50; Jews, \$9; Theological Education, \$3; American Church Building Fund, \$3; other objects without the Diocese, viz.: for deaf and dumb, \$3; Fresh Air Fund, \$1; total for general objects, \$72; Summary: for Parochial objects, \$2,736.82; Diocesan, \$133; general, \$72; total offerings, \$2,940.82.

In addition to the amounts placed upon the other page, there are others which should be noted. The Sunday-school has raised the following from May 1st, 1837 to May 1st, 1838: \$383.45, of which sum \$101.55 went to support of Sunday-school, \$95.89 to Rector for distribution to missions, etc., \$21.41 to Church enlargement at Easter (recorded in Parish accounts), remainder going into general fund. On the 1st of January the Rector began services in a room in Lyndhurst on the D., L. & W. R. R.

These services have averaged over thirty; a Sunday-school of five teachers and twenty-four scholars. The receipts have been \$80 from collections, also about \$700 toward a chapel. A lot has been promised as soon as a chapel is ready to be built. The service is held at 8.30 Sunday afternoon. Baptisms (adults, 8; infants, 6), 9; burials, 1; marriages, 1. There is a class ready for confirmation at the visitation. I have the assistance of T. A. Howland, Lay Reader.

SHORT HILLS, CHRIST CHURCH.

THE REV. N. BARROWS, RECTOR.

Wardens, Wm. M. Deen, Charles B. Perry.

Families and parts of families, 46; number of souls, 227; baptisms, infants, 8; confirmed, 6; communicants: number last reported, 58; received from other Parishes, 25; added by confirmation, 7; total gain, 82; loss, by removal, 7; total loss, 7; present number on Parish Register, 88; number who have communicated during the last year at least once, 80; public services (Sundays, 180: Holy days, 81; other days, 54), 215; Holy Communion, public, 58; private, 4: Sunday-school, officers and teachers, 6; scholars, 40; public catechisings, number of times, 35; Church, number of sittings, 180.

Resources—Pew rents, \$1,875.49; Offertory at Holy Communion, \$158.43; collections in Church, \$546.22; subscriptions to Rectory Fund and paid, \$1,000; donations for Sunday-school, \$18.70; investments, for account of Rectory, \$800; other sources, for Chancel Chair, \$73.10; total, \$3,965.96. Expenditures—Parochial: Alms for charitable purposes, \$151.83; Sunday-school, \$12; current expenses (including all salaries), \$2,555.76; other objects within the Parish, viz.: for work on Rectory, \$984.17; total Parochial, \$3,703.81; Diocesan: Convention expenses, \$85; Diocesan Missions, \$87.88; Aged and Infirm Clergy Fund, \$88.89; Hospital of St. Barnabas, Newark, \$80; other objects within the Diocese, viz.: for the Bishop's Charity Fund, \$19.28; total for Diocesan objects, \$205.45; General: missions, domestic, \$18.79; foreign, \$2; Jews, \$9.12; Theological Education (Nashotah), \$14.08; Mr. Y. M. Neesan, \$20; American Church Building Fund, \$4.55; other objects without the Diocese, viz.: for enrollment, \$5; Bishop Morris of Oregon (Sunday-school), \$24.85; Mr. Y. M. Neesan and Assyrian schools (Children's Guild), \$110; total for General objects, \$208.87; Summary: for Parochial objects, \$2,957.26; for Diocesan objects, \$205.45; for General objects, \$208.87; total offerings, \$4,866.08.

We gratefully recognize the Divine goodness and blessing in a prosperous year of work and growth. The Parish Guild has been active in good works for St. Barnabas' Hospital; and, in connection with the Women's Auxiliary, has sent forth a Missionary box valued at \$800. The Rector is deeply grateful to his beloved parishioners for their generous kindness

n providing the completed Rectory, commenced in July last, which he is now occupying, and for their thoughtful gifts in furnishing the same. The dwelling, situated on one of the finest avenues of the "Park," is large and commodious, and specially adapted to its purpose. Such a Rectory, to be occupied for generations, we trust, gives dignity to the Parish, and stability to its work. The building is thoroughly well finished in all its complete appointments. We would express special thanks to Mr. Stewart Hartshorne for his generous gift of the lot; and to Mr. Gouverneur K. Haswell for the gift of the designs and drawings and careful supervision of the work.

SOUTH ORANGE, HOLY COMMUNION CHURCH.

THE REV. RICHARD B. POST, RECTOR.

Wardens, Joseph Ramie, James G. Osborne.

Families and parts of families, 77; baptisms (infants, 10; adults, 1), 11; confirmed, 5; burials, 6; communicants: number last reported, 168; added by confirmation, 5; added otherwise, 8; total gain, 13; loss (by removal, 24; by death, 2), 26; present number on Parish Register, 150; public services (Sundays, 103; Holy days, 110; other days, 56), 371; Holy Communion, public, 78; private, 12; Sunday-school, officers and teachers, 10; scholars, 83; public catechisings, number of times, 52; other Parish agencies, viz.: Girls' Friendly Society, Branch of the Women's Auxiliary, Parish Guild, Branch for Visiting the Poor, Branch for Visiting Strangers, Branch for Caring for the Altar and Choir.

Resources—Offertory at Holy Communion, \$136.71; Sunday-school, \$35.49. Expenditures—Parochial: Sunday-school, \$120; repairs and improvements, \$61.40; current expenses (including all salaries), \$8,816.86; total Parochial, \$8,998.27; Diocesan: Episcopal Fund (interest on bond or assessment), \$35; convention expenses, \$21; Diocesan Missions, general, \$202.47; Aged and Infirm Clergy Fund, \$167.92; Hospital of St. Barnabas, Newark, \$209.47; other objects within the Diocese, viz.: for House of the Good Shepherd, through a member of the parish, \$275; the Charity Fund of the Bishop, \$20.94; total for Diocesan objects, \$931.78; General: Missions, domestic, \$126.78; foreign, \$96.25; Jews, \$25.75; American Church Building Fund, by Women's Auxiliary, \$20; other objects without the Diocese, viz.: for deaf mutes, \$15; Enrollment Fund, \$5; by Women's Auxiliary, box for Texas, \$75; box for St. Mary's Hospital, Memphis, \$90; for scholarships, etc., \$14.25; total for general objects, \$437.53; summary: for Parochial objects, \$8,998.27; Diocesan, \$931.78; general, \$457.53; total offerings, \$5,890.58.

Regular services have been held once a week at St. John's Mission, Maplewood, during the year. Average attendance, 20. Offering, \$37.50; Sunday-school offering, \$13.92.

STANHOPE, CHRIST CHURCH.

THE REV. J. C. JOSEPHSON, MISSIONARY.

Families and parts of families, 29; number of souls, 89; baptisms (infants, 11; adults, 4), 15; confirmed, 7; marriages, 2; burials, 1; communicants: added by confirmation, 7; loss, by removal, 8; present number on Parish Register, 21; number who have communicated during the last year at least once, 21; public services (Sundays, 52; Holy days, 7; other days, 50), 109; Holy Communion, public, 24; Sunday-school, officers and teachers, 6; scholars, 52; Church, number of sittings, 175; number of free sittings, all.

Resources—Offertory at Holy Communion, \$27.56; collections in Church, \$155.18; subscriptions, \$182.00; donations, \$25; other sources, Sunday-school, \$28.01; total, \$898.35. Expenditures—Parochial: Repairs and improvements, \$77; current expenses (including all salaries), \$825; total Parochial, \$402; Diocesan: Diocesan Missions, general, \$13.28; total for Diocesan objects, \$13.28; Summary: for Parochial objects, \$402; for Diocesan, \$13.28; total offerings, \$415.28.

SUMMIT, CALVARY CHURCH.

THE REV. JOHN F. BUTTERWORTH, RECTOR.

THE REV. E. B. BOGES, D. D.

Wardens, George W. Nicholas and A. F. Dohrman.

Families and parts of families, 120; number of souls, 480; baptisms (infants, 22; adults, 8), 25; confirmed, 89; marriages, 3; burials, 8; communicants: number last reported, 208; received from other Parishes, 17; added by confirmation, 26; total gain, 43; loss by removal, 8; by death, 8; total loss, 11; present number on Parish Register, 240; number who have communicated during the last year at least once, 200; public services, Sundays, 188; Holy days, 82; other days, 50; total, 270; Holy Communion, public, 45; private, 6; Sunday-school, officers and teachers, 15; scholars, 115; public catechisings, number of times, once a month or more frequently; Bible classes, teachers, 2; other Parish agencies, viz.: Parish Aid Society, Parish Auxiliary to Woman's Missionary League, Children's Missionary Society, St. Andrew's Brotherhood; Church, Sunday services, free to all, 8; school building, 1; parsonage, 1.

Resources—Pew rents, \$2,723.28; collections in Church, \$1,627.08; envelopes, \$468.77; donations, \$1,285; other sources, \$639.86; balance from last year, \$521.19; total, \$7,225.18. Expenditures—Parochial: For pious and charitable purposes, \$144.29; Sunday-school, \$342.07; repairs and improvements, \$604.55; current expenses (including all salaries), \$4,528.11; other objects within the parish, viz: for payment on Rectory Mortgage, \$100; purposes of Parish Aid, \$114.50; Christmas Charity Fund, \$62.82; East Summit Chapel Fund, \$92; total Parochial, \$5,989.34; Diocesan: Episcopal Fund (interest on bond or assessment), \$105; Convention expenses, \$80; Diocesan Missions, general, \$100;

Aged and Infirm Clergy Fund, \$30; Hospital of St. Barnabas, Newark, \$20; Christ Hospital, Jersey City, \$20; other objects within the Diocese, viz.: for Bishops' Contingent Fund, \$58.15; Through Parochial Branch of Woman's League, 1 box, value \$22; total for Diocesan objects, \$385.15: General: missions, domestic, \$146.17; foreign, \$79; Jews, \$5; other objects without the Diocese, viz.: for Lutherville Mission, \$25; St. Paul's Church, Miles City, \$30; Arthur's Home, \$42.25; Clerical Retiring Fund Society, \$12.30; Mr. Y. M. Neesan, \$18; Through Parochial Branch of Woman's Missionary League, cash, \$32.50; two boxes Domestic Missions, valued at \$215; subscriptions to the Spirit of Missions, \$12; total for General objects, \$667.22; summary: for Parochial objects, \$5,988; for Diocesan, \$385.15; for General \$667.22; total offerings, \$7,040.37.

The seating capacity of the Church building has been materially increased during the past year, to meet the needs of the congregation, and the interior of the Church has been greatly improved.

TENAFLY, CHURCH OF THE ATONEMENT.

THE REV. JOSEPH FLETCHER, RECTOR.

Wardens, Archibald Carter Worth and John Hull Browning.

Families and parts of families, 34; number of souls, 186; baptisms (infants, 8; adults, 5), 13; confirmed, 17; marriages, 4; burials, 9; communicants: number last reported, 98; received from other Parishes, 8; added by confirmation, 14; total gain, 17; loss (by removal) 10; total loss, 10; present number on Parish Register, 100; number who have communicated during the year at least once, 90; public services (Sundays, 104; Holy Days, 10; other days, 120), 234; Holy Communion, public, 17; private, 5; Sunday-school, officers and teachers, 12; scholars, 69; public catechisings, number of times, 45; Bible classes, teachers, 3; members, 15; other Parish agencies, viz.: Women's Missionary Society; Church: number of sittings, 160; number of free sittings, all; parsonage, 1.

Resources—Collections in church, June 1st, 1887, to May 1st, 1888, \$861.90; subscriptions, June 1st, 1887, to May 1st, 1888, \$770; total, \$1,631.90. Expenditures—Parochial: Alms for charitable purposes, \$68.22; Sunday-school, \$70.89; repairs and improvements, \$292; current expenses (including all salaries), \$1,981.27; total Parochial, \$2,407.38; Diocesan: convention expenses, \$15; Diocesan Missions, general, \$50; Aged and Infirm Clergy Fund, \$5; Christ Hospital, Jersey City, \$12; other objects within the Diocese, viz.: for Bishop's salary, \$70; Bishop's Alms at Visitation, \$7.08; total for Diocesan objects, \$159.08; General: Missions, domestic, \$20; Colored people (in the South), \$5; Jews, \$3.46; American Church Building Fund, \$7; other objects without the Diocese, viz.: for Bayonne Mission, \$15; scholarship, Wuchang, China, \$40; total for general objects, \$90.86; summary: for Parochial objects, \$2,407.38; Diocesan, \$159.08; General, \$90.86; total offerings, \$2,656.82.

VERNON, ST. THOMAS' CHURCH.

THE REV. JOSEPH H. SMITH, MISSIONARY.

Families and parts of families, 14; number of souls, 40; baptisms: infants, 8; confirmed, 2; marriages, 1; burials, 8; communicants: present number on Parish Register, 18; public services (Sundays, 50; other days, 6), 56; Holy Communion, public, 18; private, 1; Church, number of sittings, 80; number of free sittings, 80.

Resources—Collections in Church, \$166.04; donations, \$75; total, \$241.04. **Expenditures**—Parochial: Repairs and improvements, \$78.58; current expenses, \$56.04; total Parochial, \$129.62; Diocesan: Diocesan Missions (general, \$6.79; special, \$92.50), \$99.29; Hospital of St. Barnabas, Newark, \$4.15; other objects within the Diocese, viz.: for Bishop's Charitable Fund, \$4.15; total for Diocesan objects, \$107.59; General: for Mission at Hamilton, Ohio, \$3.88; Summary: for Parochia objects, \$129.62; for Diocesan, \$107.59; for General, \$3.88; total offerings, \$241.04.

WASHINGTON, ST. PETER'S CHURCH.

G. H. YOUNG, B. A., LAY READER.

Families and parts of families, 45; number of souls, 140; baptisms (infants, 16; adults, 8), 19; confirmed, 8; burials, 2; communicants: number last reported, 86; received from other Parishes, 2; added by confirmation, 8; total gain, 10; loss by removal, 2; total loss, 2; present number on Parish Register, 44; number who have communicated during the last year at least once, 89; public services (Sundays, 104; Holy days, 5; other days, 5); total, 114; Holy Communion, public, 9; private, 1; Sunday-school, officers and teachers, 11; scholars, 80; public catechisings, number of times, 19; Bible classes, teachers, 2; members, 15; other Parish agencies, viz: Ladies' Aid Society (16 members), object, general aid; St. Mary's Guild (girls), (18 members), object, care of chancel; St. Peter's Guild (boys), (15 members), object, care of church grounds; Church, number of sittings, 180; number of free sittings, all.

Resources—Offeritory at Holy Communion, \$4.71; collections in Church, \$320.67; subscriptions, \$165.70; donations, \$88.40; total, \$474.48. **Expenditures**—Parochial: Alms for charitable purposes, \$4.50; repairs and improvements, \$109.10; payment of debt on church, \$140; current expenses (including all salaries), \$207.83; total Parochial, \$461.43; Diocesan: Hospital of St. Barnabas, Newark, \$5; Summary: for Parochial objects, \$461.43; for Diocesan objects, \$5; total offerings, \$466.42.

We wish to acknowledge the donations of a carpet, chancel stalls, prayer desks, a font and an altar rail from the Layman's Association of the Diocese, and other kind friends.

WEST HOBOKEN, ST. JOHN'S CHURCH.

THE REV. GEO. N. MEAD, RECTOR.

Wardens, Benjamin Keyser and Wm. H. Handcock.

Families and parts of families, 100; number of souls, 300; baptisms (infants, 16; adults, 2), 18; confirmed, 18; marriages, 1; burials, 5; communicants: number last reported, 60; added by confirmation, 13; added otherwise, 2; total gain, 15; loss, 2; present number on Parish Register, 73; number who have communicated during the last year at least once, 78; public services (Sundays, 110; Holy Days, 7; other days, 26), 143; Holy Communion, public, 24; private, 1; Sunday-school, officers and teachers, 18; scholars, 180; public catechisings, number of times, 12; Bible classes, teachers, 1; members, 6; other Parish agencies, viz.: St. John's Guild: Church: number of sittings, 140; Sunday services, free to all, 110; school buildings, 1.

Resources—Collections in church, \$200; subscriptions, \$360; other sources, \$200; total, \$760. **Expenditures**—Parochial: Current expenses (including all salaries), \$760; Diocesan missions, \$8.50; summary: for Parochial objects, \$750; Diocesan, \$8.50; total offerings, \$758.50.

ST. CLOUD, (WEST ORANGE,) HOLY INNOCENTS CHURCH.

THE REV. CHAS. H. W. STOCKING, D. D., MISSIONARY.

Families and parts of families, 30; number of souls, 120; baptisms (infants, 4; adults, 1), 5; confirmed, 8; burials, 1; communicants: number last reported, 50; added by confirmation, 8; present number on Parish Register, 58; public services, Sundays, 44; other days, 16; total, 60; Holy Communion, public, 10; Sunday-school, officers and teachers, 7; scholars, 40; public catechisings, number of times, 22; Bible classes, teachers, 1; members, 8; Church, number of sittings, 120; number of free sittings, all.

Resources—Offertory at Holy Communion and collections in Church, \$387.59; subscriptions, \$1,120.18. **Expenditures**—Parochial: Sunday-school, \$20; repairs and improvements, \$547; current expenses (including all salaries), \$931.27; total Parochial, \$1,498.27; Diocesan: Diocesan Missions, \$10.50; total for Diocesan objects, \$10.50; Summary: for Parochial objects, \$1,498.27; for Diocesan, \$10.50; total offerings \$1,508.77.

The Missionary begs to report that the foregoing statistics cover the work of the Church from Advent, 1887, the date on which he reopened the Church after it had been closed for four years. About sixty persons have been recalled from dissenting bodies to the Church of their baptism, forty-five children and adults are instructed in the Sunday-school, and the Church is usually crowded on every Sunday morning. Most of the large expense involved in putting the long-neglected Church building in condition for a reverent and seemly worship has been cheerfully met through the zeal and liberality of one devout layman recently confirmed; and to whom, under God, the Church owes the restoration of her services.

A pleasing feature of the work of the Mission, is the attendance of many persons who have for years attended no religious service whatsoever.

CLERICAL REPORTS.

The Rev. JAMES H. APPLETON reports:

MCCLELLAN P. O., ORANGE, N. J., May 15, 1888.

To the Right Reverend Thomas A. Starkey, D. D.:

That since his transfer into this Diocese in November last he has almost continuously supplied the services of the Church to parishes temporarily without rectorial care, or otherwise seeking assistance, and especially to Trinity Mission, Arlington, and Holy Trinity, Jersey City. His address continuing as above, he will be most happy to further the interests of the Church by co-operating with his reverend brethren, or with the vestries of parishes which may at any time be deprived of rectorial oversight.

The Rev. EDWARD B. BOEGS reports:

NEWARK, May 15, 1888.

To the Right Reverend Thomas A. Starkey, D. D.:

MY DEAR BISHOP—The Rev. William T. Webbe continues to act as assistant in Trinity Church, Irvington. I continued in charge of St. Paul's, Englewood, until November 22. From that day I have held the position of Associate Rector of Calvary Church, Summit.

The Rev. HENRY V. DEGEN reports:

BOSTON HIGHLANDS, MASS., May 1, 1888.

To the Right Reverend Thomas A. Starkey, D. D.:

MY DEAR BISHOP—I spent last winter in the City of Philadelphia and attended, with my family, the "Church of the Beloved Disciple," where I rendered such assistance to the Rector as health permitted and circumstances required. I am now a resident of this city—the home of my childhood—where I expect to pass the remainder of my days. Though waning in strength, I am still enjoying comparative health, and, God willing, I hope to do some work yet in the Master's vineyard.

The Rev. J. A. DENKISTON, M. A., reports:

May 14, 1888.

To the Right Reverend Thomas A. Starkey, D. D.:

RIGHT REVEREND AND DEAR SIR—Since the last convention I have preached nearly every Sunday, baptized 10 children, married 3 couples, had 7 burials, and am now assisting in Trinity Parish, New York.

The Rev. H. A. DUBOO reports:

HOBOKEN, N. J., May 7, 1888.

To the Right Reverend Thomas A. Starkey, D. D.:

DEAR SIR—During the greater part of the past convention year I have been engaged in teaching at the Stevens High School. I have not had occasion to officiate at any religious services in the Diocese.

The Rev. C. B. DURAND reports:

ST. JAMES' CHAPEL, NEWARK, May 15, 1888.

To the Right Reverend Thomas A. Starkey, D. D.:

During my canonical residence in this Diocese, dating from April 28, 1888, I have officiated regularly as minister in charge of St. James' Chapel, Newark. Services have been held twice on Sundays, and once on Holy days. The Holy Communion has been administered to 68 persons. There are now over 33 families connected with the Chapel, and 50 children in the Sunday-school. From 175 to 200 people attend the services on Sundays. The offertories have thus far averaged \$40 weekly. The present prospects of the Chapel are exceedingly encouraging.

The Rev. GEORGE F. FLICHTNER reports:

ST. PAUL'S CHURCH, ENGLEWOOD, N. J., May 1, 1888.

To the Right Reverend Thomas A. Starkey, D. D.:

Before entering, January 1, upon the rectorship of St. Paul's, Englewood, I have since the last Convention officiated 60 times; preached, 49 times; administered the Holy Communion (public, 15; private, 5), 20 times; burials, 6; marriage, 1; baptism, 1.

The Rev. M. M. FOTHERGILL reports:

QUEBEC, CANADA, May 2, 1888.

To the Right Reverend Thomas A. Starkey, D. D.:

I desire to report that since I left Short Hills, I have been engaged in clerical duties in the Diocese of Québec, not having been able to resume work in the Diocese of Newark. I have accepted a Parish in the Diocese of Connecticut, and shall be glad to be transferred to the Canonical jurisdiction of the Right Reverend J. Williams, D. D., Bishop of Connecticut. I shall enter upon the duties of my new charge in June.

The Rev. ALEXANDER MANN reports:

GRACE CHURCH RECTORY, ORANGE, N. J., May 15, 1888.

To the Right Reverend Thomas A. Starkey, D. D.:

RIGHT REVEREND AND DEAR SIR—During the past Conventional year I have served as Assistant Minister at Grace Church, Orange, and the record of my official acts will be found in the report of the Rector. I have also, as Chaplain of the House of the Good Shepherd, read prayers there once a week; have celebrated the Holy Communion monthly; and have performed such other duties as have devolved upon me.

The Rev. CHAS. H. MEAD reports:

NEWARK, N. J., May 15, 1888.

To the Right Reverend Thomas A. Starkey, D. D.:

RIGHT REVEREND AND DEAR SIR—All my official acts for the past year have been performed as Priest Assistant in Grace Church, Newark, and are included in the Parish report of the Rector.

The Rev. J. I. MOMBERT, D. D., reports:

PATERSON, N. J., May 15, 1888.

To the Right Reverend Thomas A. Starkey, D. D.:

During the past year I have, during the absence of Rev. F. Graves in England, served the congregation of Trinity Church, Totowa, and rendered occasional ministrations elsewhere when desired.

The Rev. BENJAMIN R. PHELPS, reports:

CHRIST HOSPITAL, JERSEY CITY, May 1, 1888.

To the Right Reverend Thomas A. Starkey, D. D.:

I have been for a few weeks at work as Chaplain of Christ Hospital. The Holy Communion is weekly; service and sermon Sunday afternoon; and I have taken the prayers in one ward on days that I have been at the Hospital. Baptized one infant.

The Rev. S. M. RICE, D. D., reports:

JERSEY CITY, May 7, 1888.

To the Right Reverend Thomas A. Starkey, D. D.:

I have during the past year attended a number of funerals, and assisted my brethren of the vicinity in the celebration of Sunday services, as occasion and opportunity have offered.

The Rev. DR. ROSÉ, reports:

SHORT HILLS, N. J., May 10, 1888.

To the Right Reverend Thomas A. Starkey, D. D.:

That, since the last Diocesan Convention, he has assisted but thrice at public worship, and on two occasions assisted in administering the Holy Communion; solemnized one marriage. Having been sick all winter and spring, he could not attend the services at church.

The Rev. S. P. SIMPSON reports:

ELIZABETH, N. J., May 14, 1888.

To the Right Reverend Thomas A. Starkey, D. D.:

Since my reception into the Diocese last October, I have held public services as follows: at St. Peter's, Morristown, assisting the Rev. Dr. Merritt on Sundays for six weeks; at Chapel of the Holy Cross, Perth Amboy, for three weeks; at Grace Church, Elizabeth, for fourteen weeks. Statistics of work in the latter Parish: public services, 66; baptisms, 16; celebrations of Holy Communion, 11; confirmations, 18; burial, 1.

The Rev. GEO. HERBERT WALSH, D. D., reports:

PHILADELPHIA, May 12, 1888.

To the Right Reverend Thomas A. Starkey, D. D.:

MY DEAR BISHOP—I hereby respectfully report that during the past year, I have officiated nearly every Sunday once, and often twice; chiefly in the city of Philadelphia and vicinity.

The Rev. D. C. WESTON, D. D., reports:

NEW YORK, May 15, 1888.

To the Right Reverend Thomas A. Starkey, D. D.:

DEAR BISHOP—During the last conventional year, I have assisted on 25 occasions of public worship, preached 7 times, and twice administered the Holy Communion to a sick person.

The Rev. A. L. WOOD reports:

WOODSIDE, NEWARK, May 15, 1888.

To the Right Reverend Thomas A. Starkey, D. D.:

MY DEAR BISHOP—As Chaplain of St. Barnabas' Hospital, I have administered baptism to 24 candidates, presented 6 for confirmation, buried 8, celebrated the Holy Communion 156 times, and conducted 104 other services, besides many private ministrations to the sick. Through the co-operation of friends, the Holy Eucharist is celebrated daily, except Sunday, in the temporary chapel.

STATISTICS OF THE DIOCESE.

1887—1888.

[From the Episcopal Address, Parochial and Missionary Reports.]

Clergymen canonically resident in the Diocese.....	99
Parishes and Missions.....	77
Parishes in union with the Convention.....	67
Clergymen ordained in the Diocese.....	1
Clergymen received from other Dioceses.....	12
Clergymen dismissed to other Dioceses.....	4
Candidates for Holy Orders—Deacons, 1; Priests, 4.....	5
Churches consecrated, 1.....	1
Baptisms—adults, 240; infants, 1,480; not specified, 59.....	1,779
Confirmed (taken from Episcopal Address).....	1,051
Communicants reported in 71 churches.....	18,491
Marriages.....	474
Burials.....	812
Sunday-school Teachers.....	1,194
Sunday-school Scholars.....	10,505

INCOMES, OFFERINGS AND CONTRIBUTIONS.

Convention expenses.....	\$1,118 76
Aged and Infirm Clergy Fund—balance.....	21,285 01
Diocesan Missions—Income: General, \$2,844.45; Special, \$780.00.....	4,133 45
Offerings and Contributions—Parochial, \$360,008.98; Diocesan, \$16,522.80; General, \$16,505.59; total.....	398,037 48

STATISTICS OF THE ARCHDEACONRIES.

FROM MAY 15, 1887, TO MAY 15, 1888.

ARCHDEACONRY OF NEWARK.

Number of Clergy belonging.....	60
Parishes and Missions.....	44
Baptisms—Adults, 105; infants, 070; not specified, 50.....	840
Confirmed in 85 churches.....	522
Communicants reported in 41 churches.....	7,286
Marriages.....	184
Burials.....	394
Sunday-school Teachers.....	500
Sunday-school Scholars.....	4,849
Offerings—Parochial, \$280,736.59; Diocesan, \$10,421.62; General, \$12,859.04.....	\$254,027.25

ARCHDEACONRY OF JERSEY CITY.

Number of Clergy belonging.....	38
Parishes and Missions.....	33
Baptisms—Adults, 185; infants, 804.....	989
Confirmed in 28 churches.....	514
Communicants reported in 80 churches.....	6,285
Marriages.....	200
Burials.....	528
Sunday-school Teachers.....	604
Sunday school Scholars.....	5,656
Offerings—Parochial, \$120,272.30; Diocesan, \$6,151.24; Gen- eral, \$3,646.55.....	\$180,070.18

ABSTRACT OF PAROCHIAL REPORTS (1887-8)—ARCHDEACONRY OF NEWARK.

PARISHES AND MISSIONS.	BAPTISTS.				ST. SCHOOL.				OFFSPRING.			
	Families.	Souls.	Adults.	Infants.	Total.	Communicants.	Marriages.	Baptisms.	Parochial.	Dioecesan.	General.	Total.
Arlington, Trinity Mission	46	143	2	7	9	43	1	4	\$5,174 17	85	\$708 68	\$5,179 70
Belleville, Christ	"	"	"	11	11	141	4	4	2,246 01	167 80	27 00	2,313 81
Belvidere, Zion	"	"	"	1	1	27	4	4	785 43	81 70	27 00	844 20
Bloomfield, Christ	74	"	1	5	6	181	9	9	4,801 84	103 37	208 61	5,108 82
Boonton, St. John's	"	"	3	7	10	90	3	3	1,339 89	182 10	54 00	1,518 79
Dover, St. John's	"	"	3	6	9	75	3	8	1,300 00	39 35	15 00	1,354 35
East Newark, Christ	"	"	"	"	"	"	"	"	"	"	"	"
East Orange, Christ	287	"	3	18	21	603	5	20	10,393 03	1,037 77	685 86	12,115 66
East Orange, St. Paul's	65	300	1	11	13	130	3	5	2,611 86	113 25	110 89	2,835 90
Franklin, Grace	76	270	"	13	13	111	6	10	1,519 84	161 50	24 44	1,515 78
Hanbrough, Good Shepherd	20	"	"	1	1	88	2	9	277 36	287 68	28 35	707 39
Irlington, Trinity	"	"	"	"	"	30	2	4	505 88	35 00	8 00	508 96
Knowlton, St. James	"	"	"	1	1	30	3	7	266 06	108 07	110 83	2,507 45
Madison, Grace	73	00	"	3	3	114	3	10	2,294 16	28 00	3 00	2,305 03
Madison, St. Mark's Mission	11	45	"	1	1	25	1	1	2,631 00	233 00	234 19	2,151 19
Millburn, St. Stephen's	73	"	"	13	13	250	5	8	2,157 30	410 59	1,103 13	3,668 71
Montclair, St. Luke's	110	"	10	10	20	250	5	13	2,970 23	631 05	1,384 40	22,458 41
Montclair, Upper, St. James Mission	25	100	2	3	5	265	5	16	20,513 96	515 00	584 84	21,070 80
Morrisstown, Redeem	17	"	"	17	19	254	1	14	3,233 00	109 00	18 00	3,248 00
Morrisstown, St. Peter's	115	"	3	33	36	371	23	21	6,338 84	575 65	100 00	7,053 49
Newark, Christ	123	"	28	65	93	301	3	36	5,205 43	255 50	131 00	5,795 93
Newark, Grace	156	270	1	15	16	11	3	6	1,584 54	145 27	84 79	2,115 60
Newark, St. Barnabas	90	"	"	23	24	149	1	13	2,006 53	193 35	7 05	2,097 72
Newark, St. James' Chapel	60	267	2	7	9	50	3	8	2,077 45	23 83	81 24	2,182 52
Newark, St. John's	23	106	"	53	56	211	43	30	4,354 43	295 00	117 30	4,767 13
Newark, St. Matthew's	243	912	4	54	58	124	3	8	4,008 64	70 65	903 63	15,285 13
Newark, St. Paul's	33	137	1	4	5	200	3	15	1,773 63	138 13	137 81	1,950 57
Newark, St. Philip's	180	600	2	30	32	21	3	24	13,297 49	933 51	639 60	14,835 59
Newark, St. Stephen's	180	600	2	30	32	21	3	24	13,297 49	933 51	639 60	14,835 59
Newark, The House of Prayer	129	590	6	78	79	413	7	15	35,724 35	1,807 26	1,800 22	37,331 83
Newark, Trinity	"	"	"	"	"	690	16	23	1,468 37	10 60	1,008 77	2,487 74
Newton, Christ	70	12	3	8	10	94	3	5	1,070 33	3 00	203 37	1,276 03
Orange, All Saints	183	"	9	36	45	200	5	0	3,297 30	205 45	436 78	4,039 53
Orange, Grace	246	832	3	39	42	456	10	6	3,003 27	984 78	487 53	5,305 83
Orange, St. Mark's	203	"	4	40	44	305	7	1	5,098 00	855 15	607 28	7,500 44
Orange (West), Holy Innocents	30	130	1	4	5	18	3	2	1,070 33	3 00	203 37	1,276 03
Phillipsburgh, St. Luke's	45	237	"	16	18	31	5	1	3,297 30	205 45	436 78	4,039 53
Short Hills, Christ	40	200	2	16	18	18	3	2	1,070 33	3 00	203 37	1,276 03
South Orange, Holy Communion	45	237	"	16	18	31	5	1	3,297 30	205 45	436 78	4,039 53
Stanhope, Christ	77	39	1	10	11	150	2	6	3,003 27	984 78	487 53	5,305 83
Summit, Calvary	190	480	3	23	26	240	3	15	5,098 00	855 15	607 28	7,500 44
Vernon, St. Thomas	14	40	"	8	8	18	1	3	1,070 33	3 00	203 37	1,276 03
Washington, St. Peter's Mission	45	140	3	16	19	44	1	2	401 43	5 00	408 43	406 43
	3,123	0,510	105	676	840	7,295	184	394	\$230,736 59	\$10,451 63	\$12,850 14	\$254,037 35

ABSTRACT OF PAROCHIAL REPORTS (1887-8)—ARCHDEACONRY OF JERSEY CITY.

PARISHES AND MISSIONS.

PARISHES AND MISSIONS.															
Families.	Soul.	Adults.	Infants.		Total.	Confirmed.	Communicants.	Marriages.	Burials.	Teachers.	Pupils.	Parochial.	Diocesan.	General.	Total.
Allendale, Euphany Mission.	20	63	1	3	4	13	40	2	2	8	73	\$340 81	\$8		\$358 67
Bayonne, Calvary.	30	100	4	4	4	13	105	4	4	10	135	1,897 19			1,897 19
Bayonne, St. John's.	67	200	13	13	13	95	16	4	11	14	195	4,301 06		\$453 37	5,166 05
Bergen Point, Trinity.	150	620	17	17	17	260	10	10	11	24	180	1,388 48	811 02		2,589 50
Edgewater, Mediator.	50	214	5	10	15	21	78	1	1	12	80	6,243 10	15 00		7,027 23
Englewood, St. Paul's.	160	535	8	8	8	240	10	2	7	23	200	2,088 88	546 73	237 40	2,872 01
Greenville, Grace.	76	170	19	10	16	187	10	16	18	10	160	4,968 63	150 88	48 69	5,168 20
Hackensack, Christ.	07	343	5	18	23	23	23	4	8	11	80	2,968 63	1,118 02	165 09	4,052 74
Haledon, St. Mary's.	*	*	4	4	49	2	9	9	9	9	100	770 00		17 50	779 00
Hoboken, Holy Innocents.	*	*	65	73	46	287	19	27	27	28	300	2,720 84	187 84		2,908 68
Hoboken, St. Paul's.	108	424	8	47	55	329	247	13	26	23	237	7,798 24	196 60	53 91	8,048 75
Hoboken, Trinity.	82	223	31	191	115	49	539	20	24	18	437	9,137 43	202 75	195 00	9,535 17
Jersey City, Ascension.	75	*	19	19	6	81	14	13	13	18	130	1,307 00		6 29	1,403 30
Jersey City, Christ.	75	*	32	33	11	210	14	26	26	10	167	5,500 00			5,500 00
Jersey City, Grace.	254	1,200	66	74	41	445	25	44	44	44	367	9,225 13	630 36	422 54	10,278 03
Jersey City, Holy Trinity.	75	250	10	27	87	21	210	13	13	30	185	9,823 83	680 00		10,503 83
Jersey City, St. John's Free.	533	2,400	6	50	65	33	828	20	20	18	600	12,773 00	685 00	877 36	13,935 36
Jersey City, St. Mark's.	80	250	6	26	28	12	18	10	10	18	100	12,424 54	246 42		12,671 00
Jersey City, St. Matthew's.	150	600	6	49	54	21	210	40	24	36	266	4,194 07	200 72	123 65	4,400 85
Jersey City, St. Paul's.	130	470	4	18	22	197	19	40	23	30	209	5,104 23	329 45	108 00	5,508 61
Lynhurst, St. Thomas' Mission.	*	*	0	9	2	1	82	1	1	2	73	780 00			790 00
Norwood, Holy Communion.	18	55	1	1	1	1	1	1	1	1	18	770 00			770 00
Passaic, St. John's.	119	265	3	17	15	195	16	2	1	2	175	8,044 80	160 00		8,204 80
Paterson, Holy Communion.	250	630	15	47	62	21	207	17	50	27	230	7,210 00	106 25	35 00	7,351 25
Paterson, St. Paul's.	900	1,400	9	68	77	18	484	17	29	26	314	12,278 83	424 86	215 60	12,919 29
Paterson, Trinity.	*	*	32	34	15	193	19	19	19	23	223	3,688 24	14 51		3,902 85
Pompton, Christ.	20	96	7	9	1	41	1	1	1	7	55	530 45		6 25	536 63
Ridgefield, St. James'.	63	233	5	5	8	107	1	4	4	10	73	2,127 60	149 86	71 34	2,348 80
Ridgewood, Christ.	80	235	5	5	7	131	1	4	4	16	120	2,786 82	132 00	72 00	2,990 50
Rutherford, Grace.	34	136	5	13	17	100	4	9	9	13	69	2,407 86	159 08	90 88	2,658 58
Tenafly, Atonement.	100	550	15	15	13	75	1	6	6	18	130	700 00	3 50		703 50
Union Hill.	100	550	15	15	13	75	1	6	6	18	130	700 00	3 50		703 50
West Hoboken, St. John's.	100	550	15	15	13	75	1	6	6	18	130	700 00	3 50		703 50
Total.	3,251	11,278	185	939	514	6,255	200	583	604	5,666	\$129,272 99	\$6,151 24	\$2,645 05		\$139,070 18
ARCHDEACONRY OF NEWARK.	3,123	10,519	105	973	523	7,236	184	394	590	4,840	\$230,736 59	10,431 02	\$12,859 04		\$254,027 25
ARCHDEACONRY OF JERSEY CITY.	3,251	11,278	135	939	514	6,255	200	528	604	5,666	\$129,272 99	10,431 02	\$12,859 04		\$254,027 25
Grand Total.	6,374	22,597	240	1,490	1,027	13,491	474	912	1,194	10,506	\$460,009 98	\$16,582 26	\$15,504 09		\$493,097 43

* Not reported.

Appendix III.

REPORT OF COMMITTEE ON CANONS 8 AND 9.

The Committee to which Canon 8 "Of Parish Boundaries," and Canon 9 "Of Organized Missions" were referred by the last Diocesan Convention respectfully report:

I. That they find the Canon of the General Convention expressly leaves "the defining and ascertainment of existing Parishes or Parochial cures" and "the forming of new Parishes within the limits of any other Parish" to the action of each Diocesan Convention for itself. (*Title III, Canon 3, Paragraph ii.*) But until a Diocese has legislated for itself it remains under the general Canon.

Our Diocese has acted so far as to provide for the formation of new Parishes, by consent of the Bishop and Standing Committee, on due application of the parties desiring to establish such a Parish, either outside of or within the boundaries of other Parishes. (*Code I: 7.*)

II. We find that the General Canons define what shall constitute Parish boundaries or Parochial Cures, so far as to forbid the officiating of ministers, not having charge therein. These are declared to be "the limits as now fixed by law, of any village, town, township, incorporated borough, city, or the limits of some division thereof which may have been recognized by the Bishop and Standing Committee, as constituting the boundaries of a Parish." (*Digest, I: 14, vi. (3).*)

This Diocese has acted on this subject of boundaries so far as to provide that the Rectors of Parishes may apply to the Bishop and Standing Committee to have boundaries assigned for their respective Parishes; and gives to these authorities on such application power to define such boundaries as they may deem proper, either with or without the consent of all the Rectors interested.

But the Bishop has no power to inaugurate action in the matter; he can only act when officially requested. (*Code I: 8.*)

Your Committee are informed of only one Parish whose limits have been defined under this Canon, viz.: St. Mark's. Orange. in 1883.

We are of opinion that in all other parts of this Diocese the General Canon is of force, i. e.; the civil limits constitute the boundaries of Parishes where there is only one congregation therein, and constitute the common cure of the Rectors or Ministers where there is more than one

congregation within such limits; and, therefore, that no Minister, though sent by the Bishop, and not even the Bishop himself, can begin new work by holding services in such places without first obtaining the consent of the majority of Rectors therein settled.

Diocesan Canon 9 provides for establishing an "Organized Mission," with the same care for the rights of existing Parishes as shown in Canon 8. In this case also the Bishop can only act on the application of those desiring to form such a Mission. One such Mission has been organized at Allendale.

In considering these Canons there are three points upon which the Committee desire to fix the attention of the Convention.

First—The vague and therefore confusing use of the words "Parish" and "Parochial Cure," especially as regards places in which there is more than one congregation. A Parish in the English sense of the word has in such cases no existence in this Diocese.

For instance, the city of Newark has nine organized congregations, which are vaguely in our Canon 8, called "adjoining Parishes or Parochial Cures," yet under the General Canon now in force, the whole city of Newark constitutes "the cure of the nine or more ministers thereof." Thus the whole city constitutes a Parish, held as tenants in common by the settled Rectors, into which territory no outsider may, without their consent, intrude. This misuse of the word Parish is confusing. Our Bishop has already called attention to it in his address to the Convention of 1881, and the Committee on the Constitution and Canons reported favorably an amendment to the Canon partly covering this point.

The Parish is a very ancient and useful ecclesiastical institution, and ought not to be allowed to go into disuse by a false use of the word. Originally the *PAROIKIA* was the Bishop's cure; cared for by him with the assistance of his Presbyters and Deacons. It consisted of a city and its surrounding territory, with the Bishop's Church or "*OIKIA*," i. e., home or Parish Church. Then as converts were made, and the central church could not suffice, the Bishop sent forth his Presbyters or Elders to hold services in various places of the city and district; and as the distances became greater the Bishop would settle in such places, with districts assigned them, Presbyters in charge; and so gradually these outlying districts came to be called Parishes, and the whole district under the Bishop's jurisdiction came to be called a diocese—*Diocesis*—after one of the civil divisions of the Roman Empire. It was thus, also, that Parishes came to be established in England. There is no Parish there without its territorial limits. Our application of the word to an organized congregation, without Parish boundaries assigned it, is not only misleading but mischievous. The object of the Parish was not originally to provide for the payment of Church dues for the support of the Church Services in the district, for in the early Church all contributions were paid into the common Diocesan Fund, whence they were distributed as needed.

The great object of assigning districts to the Presbyters was to provide for the proper cure of souls by making each Presbyter responsible for all within his district, to see that each one had the Gospel privileges offered, that the sick and poor were cared for and the dead were buried. Their responsibilities were limited, but clearly defined, and therefore felt. If we do away with the Parish system, as we virtually have done in our cities, we so weaken responsibility by dividing it that the work cannot be thoroughly done. The house to house visiting is more or less neglected, the condition of souls unknown, the Gospel is not taken to the people, the Priest is regarded not as one sent with a message which he is bound to deliver, but as one who waits to be sent for, and the truth that he acts under a Divine Commission, is, to a great extent, ignored by the people if not by himself. The so-called Parish Church has ceased to be the Church for the people around it upon which they have a claim, but has become too often rather an Ecclesiastical club-house, where only the well-to-do are welcome.

In the Amendments we propose to the Canon 8, we endeavor to give to that which now is "an airy nothing, a local habitation as well as name," by restoring not only the name but the thing *Parish*, thus defining responsibility and placing it where it ought to belong on the Bishop and the Parish Clergy.

It will be said that we have no power to compel people to attend the Church of the Parish in which they reside, or to contribute to its support; and this is true. Section II of the Canon provides for this, allowing persons by their own act to unite with a Congregation in another Parish, and the Rector thereof may visit and administer to such in their homes: this cannot be helped. But the doctrine is laid down, and will have its effect, that the Parish Church is intended to be the Spiritual Home of all persons residing in its limits who desire to avail themselves of its ministrations; and that they have a right to call upon the Rector for his services, and that he is bound, without waiting to be called upon, to make them feel that they have that right and that he is willing and anxious to minister to them. We cannot compel Churchmen living in a Parish to contribute to its support, but we can and have set before them the duty of so doing, as far as they are able, even though preferring to worship in some other Parish Church. The establishment of these principles and the carrying them out by every Minister of a Parish making it known, to all unattached families and individuals within its bounds, as a fact that the Church exists there for them, will do more to show the Catholicity of the Church than can any mere change of name.

Second—Another point is the inadequacy of the civil limits to constitute Parish boundaries, even outside of the cities. Two cases have come before us which show this: The village of Chatham is in Chatham township, Morris county; it is therefore in the Parish of Grace Church, Madison, for that is the only Church in the town. Therefore, under the

Canon, the Rector of Calvary, Summit—even though authorized by the Bishop to do so—cannot begin a mission in Chatham without the consent of the Rector in Madison. Another case has arisen in connection with the Parishes of St. Paul's, Englewood, and St. James', Ridgefield. The former Parish commenced some years ago a mission at Nordhoff, a village about a mile below it, holding services in a school house just beyond the town limits. Recently, by the liberality of a well-known gentleman and his wife, a chapel has been built for the Mission, to be deeded to the corporation of St. Paul's Church, Englewood. But the lot thus given is located just within the line of the next township, Ridgefield, in which there is an organized congregation, St. James'; therefore the Rector of Englewood cannot under the Canon officiate in this Chapel of which his vestry will hold the title deeds, without the consent of the Rector of St. James', Ridgefield.

We mention these cases because they illustrate our point and because there is not a probability of any trouble arising from them.

It may be said that the Canon provides a remedy on application to the Bishop. But experience shows that the publicity given by such procedure stirs up strife and makes trouble. It is better, if possible, to prevent trouble, rather than to attempt to remedy it after it occurs.

The fact is that the Parish limits under this law are so vague and extensive no Rector can thoroughly do the work. The remedy is, give him a territorial cure and put all outside of it under the Bishop, making him responsible according to his ability, *i. e.*, the means placed at his disposal by the Diocese.

Third—But the most important defect in our Canons, to which we call special attention, is the manner in which they ignore the rightful authority and responsibility of the Bishop: putting him in the false position of responsibility hampered by law, *i. e.*, he is considered to be responsible, yet the Canons prevent him from acting.

Under these Canons the Bishop has no authority to inaugurate action for the establishment of new Parishes or of Missionary work within the limits of existing, so-called, Parishes. It will be found by the present laws, that this can only be done by some persons in the Parishes. The Bishop can only act after being requested to do so. And then only by consent of the Rector, or if that be refused by advice and consent of the Standing Committee in spite of such refusal. It will be seen in what a false position the Bishop is thus placed, one derogatory to his true office and influence. It obliges him to ask consent of those who by our theory and in fact are under him, before he can execute the duties of his high commission.

We believe that by virtue of his office there is an inherent right in the Bishop and therefore an obligation resting upon him to look after the neglected places in his Diocese without asking the consent of any Presbyter, or waiting until some Laymen invite him to come. His Divine

Commission is "Go." "As my Father hath sent me, even so send I you." The Bishop is sent by Christ, and he is to *send* others.

Our present system is Congregational. Under it the Bishop is not the Head Missionary having oversight and power to send Missionaries, but only an executive officer tied down by unchurchly laws, obliged to wait to be *asked* by the laity before he can execute his Missionary office. It is contrary to all ancient Church usage that a Bishop seeing a spot in his Diocese where a people not reached by existing congregations need in his opinion the ministrations of the Church, can do nothing without the consent of some of his Presbyters; nor even then until the people there, acting under a Canon, ask for his intervention. Had the early Bishops been thus hampered, the Church never could have grown as it did.

Our Canons in this are unscriptural and unchurchly. Under them the Bishop is deprived of his power to send forth laborers; except into those few places where according to these Canons no parish exists, and even in these he is hindered, because the Diocese fails to furnish means to sustain those he would send.

The evil consequences of all these restrictions is shown in the slow increase in the number of our churches, especially in the cities. St. Barnabas' Church, Newark, was established in 1855, when the population of this city was about 60,000. St. Stephen's commenced as a Mission of Trinity Church in 1865, was incorporated in 1871. St. John's, Woodside, in 1887. So that in 38 years only two new churches have been established while the population has increased by 100,000. The same is true of Jersey City, in which no new congregation has been formed for many years, the last being Zion (now St. John's) Free Church in 1869, so that in 17 years no new Mission, as we are informed, has been founded in either city.

Why is this? In our opinion chiefly because of our Congregationalism. The Rectors of existing churches have their hands full in taking care of their own congregations. Each naturally looks to his own. The city is the common cure; it is no one's special business to look after the outlying districts, and therefore these are neglected; while the Bishop and Missionary Board, who ought to be the aggressive power, are unable to act because of Canonical restrictions and want of means.

The Romanists and Methodists are in this more Churchly than we. Their chief officers have power to send ministers wherever they may think them needed; and we know how they have increased. The Bishop of Long Island in a note to a very able and noteworthy paper written by him in 1886 for "The National Review," of England, quotes from an article by the Rev. D. D. Chapin in the "Church Eclectic" for January, 1884:

"The two first religious bodies to acquire a permanent footing in America were the Church of England, as in Virginia, and the Congregationalists in New England. Side by side these two bodies have existed now for more than 250 years. By the census of 1880, the Congregational

body is *seventh* on the list in size and number among the religious denominations of the United States. The Protestant Episcopal is the *eighth*.

The Congregational had 8,587 ministers, 888,685 members. The Protestant Episcopal 8,242 clergy, 828,876 communicants. The two nearly alike. In both bodies the Clergy are *called*, and not *sent*.

On the other hand, a little more than one hundred years ago, two other religious bodies began to take shape in our land, the Romanists and the Methodists. The same census shows the Romanists to have 6,012 priests, and claim 6,174,202 adherents. The Methodists North and South, not including minor divisions, number together 12,584 ministers and 2,508,792 members." (Doubtless two-thirds of the R. C. have been gained by immigration; and the Methodists owe their increase over our Church partly to the want of Bishops in our early days, and partly to early prejudice against this Church as English.) "But the fact remains that in these two flourishing bodies the ministers are *sent*, not *called*; they are under marching orders, every one of them. The *motive* power is from *behind* and from *above*, not from *below* and from the *front*. Among the R. C's. all priests in good standing have a canonical claim upon their Bishops for "Mission," and therefore for support. Substantially the same holds good of the Methodist system."

We think these facts deserve our serious consideration. Believing that the Bishop is the Chief Missionary of his Diocese and responsible for such work, we think the Canons should be so amended as to help and not hinder him in the discharge of his duty. Believing the Presbyters are sent by him with a mission for the cure of souls, we think the Canons should be so amended as to define and limit their responsibility.

To carry out the views herein expressed, we propose the following as a substitute for present Canon 8:

Change the number of the Canon and make it 7.

CANON 7.—OF PARISH BOUNDARIES.

§ I. [1.] All congregations or churches in the Diocese shall have boundaries or limits assigned them, without regard to the civil limits, so as to constitute them Parishes. Such boundaries not being necessarily coterminous.

[2.] The establishing of such limits shall be vested in the Bishop, acting with the advice of a Committee hereinafter provided for; but the final decision shall be with the Bishop.

[8.] At every Annual Convention there shall be appointed a Committee, which shall be one of the Standing Committees of the Diocese, to be known as the "Committee on Parish Boundaries," whose duty it shall be to assist the Bishop with their advice in assigning boundaries to all the incorporated Congregations or Churches in the Diocese, as provided for in sub-section first above. The Secretary of the Committee shall give at least thirty days' notice to each Rector before action is taken in any case, with a notification that suggestions and objections made to the Bishop and to the Committee will be duly considered. When the boundaries are finally settled, they shall be reported to the Secretary of the

Convention, whose duty it shall be to record the same in a book especially provided for that purpose.

[4.] The Parishes thus constituted not being necessarily contiguous, all districts lying outside of these limits shall be considered as under the immediate cure of the Bishop, to be supplied by him with Services, either by ministers sent by him; or by his placing them temporarily under the care of some existing Parish, or in any way he may deem expedient.

§ II. The Parish boundaries thus constituted shall be valid for all canonical purposes, for defining to each Rector the extent of his responsibility for the cure of souls; and also for fixing the Parochial connection of all persons desiring, or entitled to, the ministrations of this Church, who have not by some act of their own become attached to a congregation or church outside of the Parish in which they reside. But it is hereby declared to be the duty of all members of this Church to contribute to sustain the Church in the Parish within whose limits they reside, so that the ministrations of the Gospel may be assured to all living therein. But nothing in this Canon shall be construed to prevent any Clergyman of this Church from ministering in the private residences of persons who belong to his own congregation in any occasional office of the Church, or from officiating in any cemetery or place of burial.

§ III. Parish boundaries established under the provisions of this Canon may be changed at any time by the action of the Bishop acting with the advice of the Committee on Boundaries; but no such change shall be made until the Ministers whose Parishes are affected by it shall have had a notice of thirty days with sufficient opportunity to be heard in relation thereto.

For present Canon 9, substitute the following, to be designated as Canon 8, of Missions:

CANON 8—OF MISSIONS.

§ I. [1.] The Bishop, being the chief officer and head of the Church in his Diocese, to whom belongs, by virtue of his office, the duty of originating new Missions, locating them, appointing Ministers to carry them on, and giving them all encouragement in his power, may, at his discretion, establish Missions or Organized Missions at any point in this Diocese, thirty days' notice of his intention being given to the Rectors of Parishes affected thereby, that their objections, if any be made, may be duly considered; and if objections be made, the Bishop shall not act finally until after consultation with the Committee on Parish Boundaries.

§ II. If it be deemed desirable to form an Organized Mission, the mode of doing so shall be as follows:

[1.] The following application shall be sent to the Bishop:

To the Right Reverend ———, Bishop of the Diocese of Newark:

We, the undersigned, residents in or near the town of ———, county of ———, in the Diocese of Newark, being desirous of obtaining the services of the Protestant Episcopal Church, do hereby unite in the organization of a

"Mission" of the said Church. We hereby place ourselves under the jurisdiction of the ecclesiastical authority of this Diocese, promising obedience to the Constitution and Canons thereof, and to those of the General Convention of the Protestant Episcopal Church, and ask to be received as an "Organized Mission," under the name of "The Mission of ____." Furthermore we agree to pay from this Mission and for its support, to the Treasurer of the Mission, for this year \$—, and thereafter a sum to be stated to the Bishop at each Convention.

This application must be signed by those who propose to be the members of the "Mission," of whom not less than three shall be male adults, and at least five shall be confirmed and actually communicants of this Church.

[2.] If the Bishop give his consent, he shall endorse it upon this "application," and the original application thus endorsed, or a certified copy thereof, shall be sent to the Secretary of the Diocese, who shall file the same among the records of the Diocese, and record the fact of such organization in a proper book.

[3.] The Bishop shall appoint some male adult communicant who shall have signed the application to be the Warden of the Mission, to hold office at the discretion of the Bishop.

[4.] The Warden shall immediately call a meeting of all those adults who may have signed the "application" aforesaid, to elect (to serve until their successors be chosen) a Clerk and a Treasurer; and an election for such officers shall be held annually thereafter, on each Easter Monday; those baptised male adults who have given in their names to the Warden, as members of the Mission, and have also contributed to its support, being entitled to vote. Notice of the election shall be given at least ten days previous thereto, by affixing the same on the door of the place of worship.

§ III. The Warden, or if he be unable to attend, the Treasurer, or Clerk, being communicants, shall have a seat and voice in the Diocesan Convention, but not a right to vote.

§ IV. The Bishop after consultation with the officers may appoint some Minister of this Church as "Missionary," who shall have the same charge and control of the Mission as a Rector has of a parish; but the Bishop shall have power to withdraw such appointment, three months' previous notice being given.

§ V. The title of all real estate given to or purchased by such "Organized Mission," shall be vested in the Trustees of the Episcopal Fund, to be held in trust by them until the Mission becomes a duly incorporated Parish, as provided for in the Canon 9, on the formation of new Parishes.

For present Canon 7, substitute the following, to be designated as Canon 9:

CANON 9—OF THE FORMATION OF NEW PARISHES.

§ I. [1.]. No new Parish shall be formed in this Diocese without the consent of the Bishop acting after consultation with the Committee on

Boundaries; and no new Parish shall be formed without having boundaries assigned to it. Where the new Parish is to be established within the limits of any existing Parish or Parishes, the Bishop shall notify the authorities thereof that such a new Parish is proposed, and that any objections to the formation thereof will be duly considered if submitted to the Bishop in writing.

[2.] The parties desiring to establish a Parish shall, in the application for the consent of the Bishop, lay before him a statement of their condition and prospect of maintaining such organization, and the name by which it is to be designated; which shall be signed by at least seven baptized male adults and also by fifteen communicants, of whom two at least shall be males.

[3.] The consent of the Bishop for the formation of the new Parish shall be given in the following form:

DIOCESE OF NEWARK.

The formation of a new Parish in —, County of —, Diocese of Newark, to be known as — Church, having been duly considered, I do hereby give my Canonical consent to the formation of said Parish, and the boundaries thereof shall be fixed as follows, viz.: —

Given under my hand this — day of — in the year of our Lord one thousand eight hundred and —.

Attest: — *Bishop of the Diocese.*

Secretary of Committee on Boundaries.

The consent of the Bishop having been thus given, the parties who have signed the application, shall adopt articles of association in the following form:

We, the undersigned, assembled for the purpose of organizing a congregation and Parish of the Protestant Episcopal Church at — in the County of — and State of New Jersey, in the Diocese of Newark, the consent of the Ecclesiastical Authority having been obtained, and due notice given of such intention ten days previously by an advertisement set up in open view at or near the place where such congregation usually assemble for Divine worship, designating the day and place aforesaid when and where they designed to meet for that purpose, do hereby agree to organize a congregation and Parish to be known as The Rector, Wardens and Vestrymen of the Church of —, town of —, County of —, and as such we do hereby acknowledge, accede to and adopt the doctrine, discipline and worship, the Constitution and Canons of the Protestant Episcopal Church in the United States of America and the Constitution and Canons of the same Church in the Diocese of Newark, and we certify the proceedings aforesaid, and further that we the said congregation did at such meeting at such time and place choose two Wardens, viz.: —, —, and (not less than five nor more than ten) Vestrymen, and the names of said Vestrymen are as follows: —, —, —, —, —, and also by a majority of votes fixed and determined on — annually as the day on which new election of officers shall be held.

Witness the hands and seals of the President and Secretary of said

meeting, being members of said congregation; and the hands of other members thereof this — day of —, in the year of our Lord one thousand eight hundred and — —.

A certified copy of their Articles of Association shall be laid before the Ecclesiastical authority of this Diocese by every congregation desiring to be recognized as a part of this Church in the Diocese and subject to the Ecclesiastical jurisdiction thereof, and any Church so organized and recognized shall be an integral part of the Church in the Diocese, as soon as incorporated, whether admitted into union with the Convention or not. But no Church incorporated without the consent of the Bishop shall be or form any such integral part of the said Church of this Diocese.

Signed,

EDWARD B. BOGGS, *Chairman.*

A. SCHUYLER,

N. BARROWS,

E. A. WALTON.

REPORT OF MINORITY OF COMMITTEE ON CANONS 8 AND 9.

A minority of the Special Committee appointed to consider if any changes are needed in Canon 8 of Parish Boundaries, and Canon 9 of Organized Missions; or if any new legislation is required to facilitate Church Extension in cities, respectfully reports:

That in the judgment of the subscribers hereto, the word "parish" has had its day, and unless it be used synonymously with "church" or "congregation," or in some meaning other than that of a geographical division, it is inapplicable to the present condition of American Society, and practically a hinderance to the growth of the Church.

It came to England at a very early period, exactly when cannot with any accuracy be stated, as a means of legally enforcing the support of the clergy. That end made it necessary, in order to the proper and orderly appropriation of tithes. Says Blackstone, Vol. 1, p. 118: "We find the distinction of parishes, nay, even of Mother Churches, so early as in the laws of King Edgar, about the year 970. Before that time the consecration of tithes was in general arbitrary, that is, every man paid his own to what church or parish he pleased. But this being liable to be attended with either fraud, or at least, caprice, in the persons paying; and with either jealousies or mean compliances in such as were competitors for receiving them; it was now ordered by the law of King Edgar that all tithes should be due to the primary or Mother Church to which the parish pertained."

It is easy to apprehend the merits of this scheme. As population increased, parishes were divided when new churches were built; or, sometimes, chapels of ease were erected, which were, like missions, carried on by the Mother Church out of the fund which it received from its tithes

gathered within its parochial boundaries. The system belongs to an established church; it never was anything more than a means for aiding in the readily and justly collecting church dues; and is not only useless but cumbersome, and practically inapplicable where the church is not established, and has in a legal sense, or rather in view of civil rights not dependent upon contracts, no dues—but is supported by voluntary contributions.

Words become things, however—especially in a society so conservative as that which grew out of the Church of England. And so the word *parson*, *persona*, the legal title of the Rector of a parish church, signifying a sole corporation in his person; the word “clerk,” whose early meaning is long obsolete, and the word “parish,” all terms entirely inapplicable, came over from England to America, and with more or less tenacity have remained in use here in the United States. In Virginia “parish” meant a geographical division within which church dues were enforced, as in England. It was so in South Carolina also, and in Maryland. In Louisiana, so far as known, the word was never purely ecclesiastical. It is synonymous there with county.

But in all these States, and certainly now in New Jersey, the word in the sense of geographical division is utterly useless, and in cities without meaning. Where there is a single church in a township, that township may without harm be called the Parish of that church, though after all, it means nothing. The instant a new church is erected, the township ceases to be the parish of any church. And when church after church arises, till the geographical limits, once harmlessly called the parish of a particular church, contain a multitude of church edifices, occupied by as many corporations, how ridiculous does not the word parish as applied to either of them become? How equally ridiculous when it includes all?

But this is not all. The word does not only become inapplicable, and its use in a sense ridiculous, it is harmful. Men who use it and hear it, seek to give it a meaning. Clergymen assert an ecclesiastical right over people who live within the district which they think at least ought to be their parish, and resent action by other clergymen within it as intrusion. Other clergymen, loving peace, and governed by motives of delicacy, abstain from ministration in a locality too near the shadow of an existing church edifice. Laymen adopt the views of settled clergy, and stand aloof from what they think might be ecclesiastical rivalry. Some clergymen, too often from fear more or less pardonable as to temporalities, look askant at any church enterprise. The Bishop looking on, and feeling friendly to all, stands ready, willing, nay, hopeful of occasion for the establishing of a new church; but, loving peace, waits to be asked for his countenance. And so it is too frequently true that new churches rise, not from the love of Christ, not from the spirit of missions, but absolutely out of church quarrels. How often do we have to remember and appropriate the words of that greatest missionary the Church ever knew, Paul the Apostle, and

say, "Some indeed preach Christ even of envy and strife; and some also of good will. The one preach Christ of contention, but the other of love. What then? Notwithstanding, every way, whether in pretence or in truth, Christ is preached: and I therein do rejoice, yea, and will rejoice."

This City of Newark has within its boundaries 160,000 people. Fifty years ago, it had about 15,000, and there was one Episcopal Church here. About that time, mainly because of weariness as to the then Rector, Grace Church was formed. Later, about ten years, much from the same cause, when the population had grown to about 85,000, the House of Prayer was established. Not from any such cause but from the Missionary spirit on the part of one of the most manly, energetic and spiritual men, who ever blessed the Mother Church with their ministry, Dr. John C. Eccleston, in spite of parochial boundary obstruction, St. Stephen's Mission, now St. Stephen's Church, was built, just out of the boundaries of what was then Newark; the site adopted because it was apprehended that one in Newark might be regarded as intrusion. This was during the Civil War—and the population of Newark had grown to 70,000. The indomitable zeal of a layman, connected with Grace Church, and now for years gone to his rest, a little later, started the enterprises now known as Christ Church and St. Paul's—seeking localities, which invited Missionary work, St. Barnabas', Roseville, and St. John's, Woodside, have also sprung from or been sustained by Trinity—and since that time, in this great city whose population in fifty years has increased ten-fold, and is increasing at the rate of from five to ten thousand annually, not one new Episcopal Church except the German, on the hill, has been established. In the same fifty years twelve Roman Catholic Churches have arisen, excelling all of ours in size. Fifteen Methodist with two Missions, fourteen Presbyterian with three Missions, twelve or thirteen Baptist, seven or eight Reformed Dutch, and a number of others of denominations not Episcopal.

It would not be just to ascribe the result thus shown, wholly to the trammels of Parochial Boundaries. There are other reasons. The principal are the want of Missionary zeal, and liturgical divisions in sentiment. But while in view of the rapid obliteration in Eastern cities of old prejudices against the liturgy, form of government, and the institutions and practices of our Church as culture and taste have improved, we ought to have outstripped all other denominations in growth, the fact is that they have outstripped us, and it is a fact, also, that none of them know parochial boundaries, nor are restrained by false delicacy, real or supposed rights of clergy, or any similar preventions of missionary enterprises.

The subscribers might strengthen the views expressed by a survey of the field elsewhere, but the occasion does not warrant it. Enough to conclude with saying that one hindrance and prevention of the missionary spirit, is the existence of the parochial idea.

But the subscribers think that the system under which missions are originated and carried on, is discouraging to the missionary spirit.

Practically, how are missions in cities generated, begun and developed into congregations, or, in the American use of the word, Parishes?

For the most part, thus: Some laymen, with or without the suggestion of their settled minister, resolve upon starting a new Church Enterprise. A room or a building is selected as a proper place. A Sunday School is begun. When it has grown to something appreciable, Church services are introduced, sometimes under the care of their minister or his assistants, sometimes under a lay reader only. Time elapses, and the enterprise takes shape. Then under Canon 9, an "organized Mission" is projected. The requisite number of qualified persons make application to the Bishop to form it. If the proposed Mission is within the limits of any organized Parish or Parishes (and in all cities it must be so), the application must be accompanied by the written consent of the Rector; or of a majority of the Rectors thereof, or by a written statement that such consent has been asked, and cannot be obtained. In the latter case it shall be the duty of the Bishop to inquire why such consent cannot be had, and to take the advice of the Standing Committee thereon; and if their advice be adverse to the organization, no further proceedings shall be had, but if favorable, then the Bishop may proceed to organize such "Mission" without the consent of the said Rector or Rectors. If the Bishop give his consent as provided for in the first section of this Canon, he indorses and files it to be recorded in a proper book. The Bishop then appoints some male adult communicant from among the signers to act as Warden. He calls a meeting of all the adult signers to elect a Clerk and Treasurer. The Bishop after consultation with the officers may appoint some Minister of this Church as "Missionary Rector." And no such "Mission" shall be organized as a Parish without the consent of the Bishop, acting by advice and consent of the Standing Committee, and no such consent shall be given until there be in such Mission a Church edifice, built and paid for, and a sufficient number of communicants duly qualified to act as Wardens and Vestrymen.

Lastly—The title of all real estate given to or purchased by such organized Mission must be invested in the Trustees of the Episcopal Fund, to be held in trust by them until the Mission become a duly incorporated Parish as in the Canons provided for. Here the provisions for Missions end, and those for forming a Parish begin; and they run thus; "No new parish shall be formed without the consent of the Bishop acting by and with the advice and consent of the Standing Committee—and when the new Parish is to be established within the limits of any existing Parish or Parishes, the following shall be the order of procedure;

1. A written application to the Bishop.

2. He lays it before the Standing Committee whose Secretary notifies existing Parishes thereof, and that any objections in writing will be considered.

3. After sixty days, the Bishop and Standing Committee shall make

known their joint decision, and if it be in favor of the formation of the new Parish, the parties interested may proceed with its organization and incorporation.

For what is this scheme intended? For the generation, encouragement and promotion of missions? For the multiplication of new Church organizations? For the increase of the Church? For stimulating the Missionary spirit? What sign of any such motive is given in it? What provision is made for the least progress? There is nothing in it but obstruction. A majority of the Rectors of the Parishes in a city must be applied to for their written consent. Whose zeal will prompt him to run around for that? If they decline giving it, then the Bishop must inquire why, and take the advice of his Standing Committee; and though he thinks their advice wrong, he must nevertheless submit, and the mission dies. A simple majority of the Rectors and of the Standing Committee, or of either, can kill it. But if the Rectors agree, or the Standing Committee approve, then the Bishop may proceed to organize the Mission. And, again, he may *not*. Even if he does, he *may*, or may *not*, appoint a "Missionary Rector."

Does anyone wonder that there is not, to-day in the City of Newark, a single "organized mission?" Is not the plan, so far, worthy of being entitled "how not to do it?"

The system of obstruction continues after the Mission is organized. The "joint decision" of the Bishop and Standing Committee made after sixty days' notice to the Parishes, even when they have already refused consent to the Mission, must be had. The Bishop has no power alone. Nay, if generosity gives or buys land for a church edifice, the Mission cannot have it. It must go to the Trustees of the Episcopal Fund. The owners cannot have it, till Rectors, Bishop and Standing Committee have assented to their seeking incorporation; and till they have built and paid for a "Church edifice" upon it.

What prompted this system? What was the underlying motive? Certainly not, as already said, the promotion of Missions. As certainly not, the obstruction of them. But the necessary effect of those canons, taking human nature as it is, was forgotten in a desire to protect settled ministers and established congregations, from the possible inroads of irresponsible and perhaps too enthusiastic zeal. They are the natural outgrowth of the transplanted parochial system—a system created in order to protect pecuniary right—useful and correct enough when the church is established by law and is supported by taxation—but inapplicable and only a hindrance to Church growth, in a country where the support of religion is voluntary, and taxation for it is not only not authorized but stringently forbidden and prevented. Such guardianship of settled clergymen and established parishes is not necessary. The earnest, active, pious, zealous and capable clergymen need fear no rival, and in proportion to his possession of these qualities does, in fact, fear none. Only in

proportion to his lack of these qualities, does he, in truth, need the least protection. How much, in such case, he should have, is a question for solution. And so with established Parishes. If their laity are imbued with the spirit of their Lord; if they are workers as well as givers; if they hold up their Minister's hands and aid him as they should, the revenues of their organizations will be sufficient. Their zeal will be magnetic. Men will flock to them and stay with them. There is no injurious rivalry among those who love the Lord, nor can there be any.

And beside, this obstruction system is contrary to the law of Christ and His Church, as set forth by Him and His Scriptures. How often must it be repeated that His Church and our Church is nothing if not a Missionary Church. Missionary at home—missionary abroad—missionary in dioceses, hamlets, villages, cities, everywhere. Its Bishops are chief missionaries; its clergy, subordinate missionaries; its laity, an army of private soldier missionaries; all of us should be thinking and planning, not only how we can best get on with our particular Church organizations, but how we can extend their efficiency; how multiply them; remembering in this, as well as in private charity, that truth, so universally justified by experience, "there is that giveth and yet increaseth, and there is that withholdeth more than is meet, yet it tendeth to poverty.

In the judgment of your Committee there rests upon every Bishop the duty and the responsibility of originating, prompting, upholding and aiding missions within his diocese, and he has by virtue of his office, the power to do so. He should be on the lookout for places where mission work is called for, or is likely to be successful. He should have the authority, and it is his duty, whenever he thinks he sees such a place, no matter if it be fancied to be within some particular parish, to attempt the establishment there of a mission with the hope and belief that some day there will arise there a new Church edifice with "silent finger pointing up to heaven." No man or set of men should be empowered to forbid such action by him. The opinion of no one should be necessary to his action. Of course, wisdom, charity and the principles of gentlemanly conduct will combine to lead him to beware, lest zeal be not according to knowledge; to be careful lest injury be done to other enterprises; to consult his clergy and his laity, and especially his Standing Committee selected by the body of his laity and clergy to be peculiarly his advisers. But he, not, they nor any one but he, should control. Neither their assent nor any one's assent, should be necessary.

It is by practice in accordance with such principles that the two Episcopal denominations apparently most successful, the Roman Catholic and the Methodist, are so wonderfully prosperous. The Bishops in each are Bishops indeed. They are in no merely formal sense "Episcopal," overseers. They have power, and they exert it. The Roman Catholic Bishop goes to a settled priest, who has a parish, within whose limits, all his people are bound to go to and contribute to his Church, under pain of

ecclesiastical penalty, and tells him that he has determined to alter and abridge these limits, and to establish a new Church, at a designated spot within certain prescribed boundaries. And then that priest helps to carry out the will of his superior, and he and his people aid in the new enterprise.

Much the same is the course of the Methodists' Bishops, and their Presiding Elders. "Missions," says a distinguished Methodist Divine, "are established by the simple appointment, by a Bishop, of a minister as a missionary to a specified field. Such Missionary retains his relation to the conference to which he belonged at the time of his appointment. He receives persons into the Mission as members, either on profession of faith, or on certificate from local churches. Their certificates are placed in the hands of the Presiding Elders, who at a prescribed time and place, announce the bearers to form a society constituting part of the Methodist Church."

Such the subscriber thinks should be the canon law of this Diocese. To that end the following canons are reported as substitutes for those now existing which regulate this subject, and their adoption is recommended.

There is a view prevalent with some, who agree in the main with the sentiments herein sought to be expressed, that geographical parishes ought still to exist, for the purpose of marking out territories within which each Church should have the peculiar duty of mission and pastoral work. Its holders think that with such apportionments, ministers will be more likely to perform the duty, and will have less excuse for its neglect.

But this expectation would seem to be purely speculative and unpractical. Is any clergyman deterred from such work by the present absence, in our cities, of these parochial divisions? If he is, will the creation of them stimulate him to its discharge?

The story of the good Samaritan was an answer to the question, "Who is my neighbor?" The rule it enunciates is, that whenever circumstances bring us to encounter need of any kind, the duty of charity arises. And the command to all ministers and all Christians is, to go everywhere and carry the gospel wherever we go.

Anything which lays down boundaries for Christian enterprise, by any one, layman or clergyman, is contrary to the spirit of Christianity. What limits did the Master impose upon His missionary work? He did not stay at Nazareth, nor establish Himself in Jerusalem, and He sent out His disciples with the command to go everywhere.

Convenience will lead all zealous pastors to seek out poverty and ignorance, first near at hand. But if you mark out boundaries for them, you at once deter their going out of them. You suggest the idea of a right in another, which even the most unselfish zeal may violate. Better have it the law, as it is now, however little it is executed, that the whole city

is the parish of every clergyman within it, and that it is the duty of every one of them to be missionary and pastor wherever there is ignorance, want or affliction.

Is there not force in the fact that the only instances in which parochial boundaries have been the subject of action in this State, were cases where rival and clashing interests and excited feelings originated it?

Besides, the locality of churches is determined by their founders. The practical difficulty of arranging boundaries, becomes greater according to the density of population. And many churches would absolutely be without missionary ground.

Look at New-York City, the metropolis of the country. Churches are going up town, to the regions where wealth and luxury abound. And so the consequence will happen, that just those congregations which have the greatest ability to meet the calls of mission work, will have no territory neighboring to them, within which to find it. And the ministers of such churches will realize (some of them do) that the rule, "the poor ye have with you always," is not true as relates to them.

The street car, in fact, abolishes territorial parishes. Few in any city will go to a church only because it is near where they reside. If they like its worship or its minister, its neighborhood will be an additional reason for attaching themselves to it. But it is not the principal reason or one of any comparative force. Besides, as new churches rise, there also arises the difficulty of new parochial subdivisions. Even if the power for this be exclusively in the Bishop, its execution will be well nigh impossible, and will always hazard heartburnings.

Unless you can make it the law that it shall be the duty of every Episcopalian to attend the church nearest his residence, there never can be any reality in parochial limits, and to make territorial boundaries for Mission or pastoral enterprises, is, it is submitted, wrong. It is certainly so, if it justify or induce abandonment by others. Then it is as now, simply obstruction. To think that it will be a stimulus to action, is a mistake. No man will so regard it. No man possessing the Missionary Spirit will need it.

The proposed Canons are hereto annexed as follows:

CANON 9—OF ORGANIZED MISSIONS.

§ 1. The Church in this Diocese, acknowledging her share of responsibility to fulfill the parting injunction of her Lord, and her special obligation to extend the Gospel throughout her own limits, hereby affirms that every member of the church, is, *ipso facto*, a member of a Missionary organization, the Chief Officer and Head of which is the Bishop, and that to him belongs the duty, *virtute officii*, of originating new Missions, locating them, appointing Ministers to carry them on, and giving them all encouragement within his power. They also affirm, that while true wisdom will call upon him to have regard to the views of clergymen.

ministering to neighboring churches, and of his Standing Committee, his authority in the matter is supreme and conclusive.

§ II. Any number of persons, of whom three shall be male adults, and at least five shall be communicants of this church, may, upon application, be formed by the Bishop as an "organized Mission."

§ III. The mode of organizing such Mission shall be as follows:

[1] The following application shall be sent to the Bishop:

To the Right Reverend ———, Bishop of the Diocese of Newark:

We, the undersigned, residents in or near the town of ———, County of ———, in the Diocese of Newark, being desirous of obtaining the services of the Protestant Episcopal Church, do hereby unite in the organization of a "Mission" of the said Church. We place ourselves under the jurisdiction of the Ecclesiastical Authority of this Diocese, promising obedience to the Constitution and Canons thereof, and to those of the General Convention of the Protestant Episcopal Church, and ask to be received as an "Organized Mission," under the name of "The Mission of ———." Furthermore we agree to pay from this Mission and for its support, to the Treasurer of the Mission, for this year \$——, and thereafter a sum to be stated to the Bishop at each Convention.

This application must be signed by those who propose to be the members of the "Mission" of whom not less than three shall be male adults, and at least five shall be communicants of this Church.

[2.] If the Bishop give his consent, he shall endorse it upon this "application," and the original application thus endorsed, or a certified copy thereof, shall be sent to the Secretary of the Diocese, who shall file the same among the records of the Diocese, and record the fact of such organization in a proper book.

[3.] The Bishop shall appoint some male adult communicant, who shall have signed the application, as Warden of the Mission to hold office at the discretion of the Bishop.

[4.] The Warden shall immediately call a meeting of all those adults who may have signed the "application" aforesaid, to elect (to serve until their successors be chosen) a Clerk and Treasurer, and an election for such officers shall be held annually thereafter, on each Easter Monday, those male adults who have given in their names to the Warden, as members of the Mission, having also contributed to its support during the year, being entitled to vote. Notice of the election, its time and place, shall be given at least ten days previous thereto.

§ IV. The Warden, or if he be unable to attend, the Treasurer, shall have a seat and voice in the Diocesan Convention, but not a right to vote.

§ V. The Bishop, after consultation with the officers, may appoint some Minister of this Church as "Missionary Rector," who shall have the same charge and control of the Mission, as a Rector has of a Parish; but the Bishop shall have power to withdraw such appointment, three months' previous notice being given.

It is likewise recommended that Canon 8 of Parish Boundaries, be repealed, believing for reasons already stated, that geographical limits to congregations are practically impossible, and that the Canon is, therefore, useless.

Alteration of Canon 7 of the formation of New Parishes is likewise recommended so as to read as follows:

§ 1. The word "Parish" when used in the Canons of this Church shall be held to mean incorporated congregations or churches.

§ 2. Whenever any organized Mission shall contain at least seven male baptized adults and fifteen communicants, at least two of whom shall be males, and provide for the support of a minister; or whenever any other persons under the same conditions desire to organize a Church; they shall first lay before the Ecclesiastical Authority of the Diocese a statement of their condition, and of their prospect of maintaining such organization, and having obtained his consent, and assumed some name by which their Church may be designated, shall adopt articles of Association, in the following form:

We, the undersigned, assembled for the purpose of organizing a congregation of the Protestant Episcopal Church at —, in the County of — and State of —, in the Diocese of Newark, after due notice given of such intention ten days previously, by an advertisement set up in open view at or near the place where such congregation usually assemble for Divine worship, designating the day, time, and place, when and where they designed to meet for that purpose, do hereby agree to organize a congregation to be known by the name of, The Rector, Wardens and Vestrymen of — Church — and as such we do hereby acknowledge, accede to and adopt the doctrine, discipline and worship, the Constitution and Canons of the Protestant Episcopal Church in the United States of America, and the Constitution and Canons of the same Church in the Diocese of Newark—and we certify the proceedings aforesaid; and further that we, the said congregation did at such meeting at such time and place choose two wardens, viz.: —, —, and — vestrymen; and the names of said vestrymen are as follows: —, —, —.

Witness the hands and seals of the President and Secretary of said meeting, being members of said congregation; and the hands of other members thereof this — day of — in the year of our Lord One Thousand Eight Hundred and Eighty —.

A certified copy of these Articles of Association shall be laid before the Ecclesiastical Authority by every congregation desiring to be recognized as a part of the Church in this Diocese, and subject to the Ecclesiastical jurisdiction thereof, and any Church so organized and recognized shall be an integral part of the Church in the Diocese, as soon as incorporated, whether admitted into union with the Convention or not. But no church incorporated without the consent of the Bishop shall be or form any such integral part of the said Church in this Diocese.

Canon 7, as now existing, shall be repealed.

Signed,

GEORGE E. FISCHNER,
CORNELIUS PARKER,

Appendix IV.

REPORT OF THE COMMITTEE ON MISSIONARY CANON 5.

Your Committee, to whom was referred the question of the re-organization of the Missionary work of the Diocese, beg leave to report the following as a substitute for the present Canon:

CANON 5—OF CONVOCATIONS AND MISSIONS.

§ I. The Bishop, Clergy and Laity, in Convention assembled, shall be the Missionary Council of the Diocese, and shall take up the consideration of all matters connected with the Missions of the Diocese on the second day of the annual Convention, immediately after the reading of the Episcopal Address.

§ II. For its Missionary operations, the Diocese shall be divided into three districts, as follows:

First. The counties of Warren, Morris, Essex, that portion of Hudson county lying west of the Hackensack river, and the township of Summit, to be known as the "Convocation of Newark."

Second. That part of the counties of Bergen and Hudson lying east of the Hackensack river, to be known as "The Convocation of Jersey City."

Third. All that part of Bergen county lying west of the Hackensack river, and the counties of Passaic and Sussex, to be known as "The Convocation of Paterson."

§ III. (1.) The Convocations shall be organized under the direction of the Bishop, who shall preside in them when present. Each Convocation shall have an Archdeacon chosen annually by the Convocation from three names proposed by the Bishop, a Secretary and a Treasurer, also elected by the Convocation. There shall be an Executive Committee consisting of the Bishop, Archdeacon, Treasurer and two members of the Convocation, one clerical and one lay, to be elected by the Convocation.

(2.) Each Convocation shall consist of the Clergy actually residing within its limits, who have seats in the Convention of the Diocese, and of Lay Communicants, one from each Parish and Mission, to be elected at

the annual Parish Meeting, or, if not so elected, to be appointed by the Rector or Minister in charge.

(3.) Each Convocation shall meet at least three times a year, and at such date and place as the Convocation shall appoint.

(4.) The Missions of the Diocese shall be in charge of the Convocations in their respective districts. The appointment of all Missionaries shall be by the Bishop. The Archdeacons, under the direction of the Bishop, shall have supervision of the Missions in their respective districts, and shall preside at the meetings of Convocations in the absence of the Bishop. It shall be the duty of the Archdeacons to visit each Mission at least three times a year.

(5.) Each Convocation shall make its own By-Laws, designate Mission Stations, devise means for raising funds for Missionary purposes and distribute them, and, through the Archdeacons, shall make a full report to the Bishop before the 15th day of May each year, which report shall contain the names of all the stations and the Missionaries, the annual receipts and expenditures, the names of Parishes contributing and also of non-contributing Parishes.

§ IV. It shall be the duty of every Missionary to make at least one collection annually for the Missionary Fund of the Convocation, within the limits of which he is working. He shall also make a report to the Bishop at each meeting of the Convocation, either in person or by letter, of the condition of the Mission under his charge.

§ V. It shall be the duty of every Minister having charge of a Parish within the Diocese, to see that there be made and reported at least *two* collections each year for the Missionary Fund of the Convocation in which the Parish lies.

§ VI. It shall be the duty of the Bishop, immediately after the adjournment of the Diocesan Convention, to call together the Executive Committees of the Convocations for the purpose of considering the general Missionary work of the Diocese—the result to be reported to each Convocation for action.

§ VII. The interest of the Permanent Missionary Fund shall be applied to the Missions of the Diocese, in such a way as the Bishop, by written order to the Treasurer of the Diocese, may direct.

RICHARD B. POST,
H. S. BISHOP,
HENRY HAYES,
G. M. CHRISTIAN.

Appendix V.

BY-LAWS OF TRUSTEES OF THE EPISCOPAL FUND.

ARTICLE I.—The regular officers of the Board shall be a President, Secretary; and an Executive Committee to consist of three Trustees, of whom the President shall be one, and also the Secretary. The Secretary shall also be *ex officio* Treasurer of the Board.

ARTICLE II.—The annual meeting of the Board shall be held on the first day of the annual meeting of the Convention, at such hour and place as may be fixed by adjournment, or by notification of the President or Secretary. Other meetings of said Board may be called at any time and place by the President or any two Trustees. Three members of said Board shall constitute a quorum.

ARTICLE III.—At said annual meeting the said President and Secretary shall be elected for the ensuing year, and the said Committee shall be appointed by the President. In case of failure to elect said officers at said time, or to appoint said Committee, the persons already filling said positions shall continue therein until their successors are so chosen or appointed. In case of a vacancy, such election may be held or appointment made at any meeting of the Board.

ARTICLE IV.—The Secretary shall keep the accounts and minutes of the Board, and have charge of their books, papers and securities. He shall prepare the annual statement of the proceedings of the Trustees, to be presented to the Convocation.

ARTICLE V.—All sales of securities and investments of moneys shall be made by an order of the said Committee, to be signed by them and recorded in a book to be kept for that purpose, under such general directions in regard to the mode of investment as the Board of Trustees may from time to time prescribe.

ARTICLE VI.—At the annual meeting of said Board, the Secretary shall present a complete statement (1), of all moneys, securities or property received during the year, and of all disbursements and expenditures; (2), of all investments made by said Committee during the year; and (3), of the present condition of the funds, securities and property of the Board,

182 BY-LAWS OF TRUSTEES OF THE EPISCOPAL FUND.

with a complete inventory of the same. Each fiscal year shall commence on the first day of the regular annual meeting of the Convention.

ARTICLE VII.—The following shall be deemed good causes for removal of a Trustee, viz.: 1, forfeiture or denial of membership in the Protestant Episcopal Church; 2, immoral conduct when certified upon the book of minutes of said Trustees by two-thirds of said Board; 3, neglect to attend four successive meetings of said Trustees, (which shall, however, cover a period of not less than one year), if properly notified of said meeting by the Secretary or other member of the Board, without giving to said Board a satisfactory reason for said neglect; 4, removal of place of residence out of the Diocese of Northern New Jersey. When such removal for cause shall be made by the Board of Trustees, and whenever any vacancy in said Board shall occur by death, resignation or otherwise, the Secretary shall report the same to the next annual Diocesan Convention, with the annual statement of the proceedings of said Trustees.

ARTICLE VIII.—These By-Laws may be altered or amended at any meeting by the concurring votes of all the members of the Board present, or at any meeting by the vote of a majority of the members of the Board present, *provided*, notice of such proposed alteration or amendment has been given at a previous meeting.

Appendix VI.

REPORTS OF HOSPITALS AND WOMEN'S MISSION LEAGUE.

HOSPITAL OF ST. BARNABAS.

Taken from the Twenty-Second Annual Report of the Hospital of St. Barnabas.

At the close of its twenty-second year the Hospital of St. Barnabas has reached an important point in its progress. The Board of Trustees has just resolved upon an extension of its building which will substantially complete its equipment for all present requirements, leaving ample space for enlargement to supply any future needs.

This is an appropriate occasion to present a brief review of the origin and history of the institution, and to ask public attention to the nature and value of its beneficent work.

No hospital was established in the city until in the year 1865 the Hospital of St. Barnabas made its feeble beginning.

It is interesting to trace a stream of beneficence, now broadened into such a permanent channel, to its earliest source. It is right also to keep in memory the name of one who was really the first donor to the institution.

Mrs. Eliza Tracy Titus was an aged woman stricken with a mortal disease and occupying the upper part of a house in McWhorter street. She had means enough for support, but few friends to care for her. Some charitable ladies who had been interested in the effort to establish an actual hospital were led by their sympathy to devote themselves to the care of this dying woman in her home. She was so affected by their kindness that she gave them her furniture and all she had to be applied to similar purposes, reserving only its use for her last needs. From this small seed the Hospital grew. She was buried August 29, 1865.

After her death others were cared for in like manner. In a short time a house in Wickliffe street was taken and with the furniture was devoted to definite hospital work. This practical step, made in faith, and pushed

forward through all discouragement was the origin of the hospital system in Newark.

On the 18th day of February, 1867, the law incorporating the Hospital of St. Barnabas was passed. Its corporators were Bishop William H. Odenheimer, Rev. M. Matson Meiersmith, Rev. John S. B. Hodges, Rev. William A. M. Maybin, Rev. John N. Stansbury, Rev. Joseph H. Smith, John H. Barlow, Charles Hayes, Henry D. Law, George A. Mayhew, Walter Rutherford, Samuel S. Tiffany, William Vanderpool, John B. Van Wagenen, Jerome B. Warl and Thomas Webb.

Its purposes were declared to be "the care, nurture and maintenance of sick, infirm, aged and indigent persons, and of orphans, half-orphans and destitute children, the providing for their temporal and spiritual welfare, and the providing or erecting a suitable building or buildings."

This charter covered the whole field of hospital ministration, and was meant to put in organized form a work already well begun. St. Barnabas then became the first working hospital established in the State under Legislative authority. No other charter had been passed since that of Newark in 1857 except one in 1861 for Hudson county, and neither of these had taken actual form.

There is not space in this report to recount in any detail the steps of the growth of the Hospital of St. Barnabas from its humble beginning in 1865. They are familiar, and are to be found in the successive annual reports. In 1867, by the gift of a citizen interested in its work, it became possessed of a building and lot on the site now occupied by St. Stephen's Church, where its work was conducted for three years.

In 1869, a new lot was purchased on Clinton Hill, and the cornerstone of a new edifice was laid by Bishop Odenheimer with appropriate ceremonies. But the purchase of the property in the vicinity by the city made a change necessary, and that plan was given up.

In 1870, the High street property, now the permanent seat of the institution, was purchased, and the house fitted up for hospital purposes. The removal was made in April, 1870. There for 18 years the work has gone on, and there we may hope it will continue with ever increasing usefulness for many generations.

The old house was occupied, with temporary additions, until 1885, when the new brick building, erected at a cost of over \$40,000, was opened for occupation. The dedication services were held May 19, 1885, a full account of which is appended to the 15th annual report.

But this building was only a part of a contemplated structure, occupying none of the front of the lot of 140 feet on High street, and not displacing the old building. It embraced no chapel, and was inadequate to the increasing needs of the work, especially in reference to the accommodation of the Sisters in charge, and rooms for private patients.

These two deficiencies, the chapel and additional rooms for administration and patients, have been the subject of much solicitude. By the kind-

ness of some earnest friends of the hospital, a fund has been raised sufficient to build an extension to supply the latter need, and, very recently, the Guild of St. Barnabas, having greatly at heart the speedy erection of a chapel, have made a formal proposition to the Board, that if the addition for working purposes shall be combined with a suitable chapel, they will be responsible for all the funds necessary for that portion of the new building.

This proposition has been unanimously approved, and a joint Committee of the Board and the Guild has agreed upon definite plans for the construction of an extension which will furnish twelve additional rooms, and also a chapel in every way worthy of the institution. These plans will be carried into effect without any delay, and within a few months we may expect that the Hospital of St. Barnabas will be in effect a completed structure adequate for increasing uses for some years to come, and with abundant space for enlargement in the future.

In closing this review of the history of the institution, the Committee desire to call the special attention of all who find their sympathies awakened to the work we have in hand, to a few points of interest.

THE HOSPITAL NOT EXCLUSIVE.

Although the charter provides that "the moral and religious instruction of the inmates of the institution shall be in conformity with the doctrine, discipline and worship of the Protestant Episcopal Church," yet in its objects and ministrations it is not in any sense exclusive. Its objects are "the care, nurture and maintenance of sick, infirm, aged and indigent *persons*," and it is no respecter of persons. Its doors are open to all human beings who need its care, to the extent of its capacity to give it, and that capacity depends wholly on the contributions and labors of those who love mercy and delight in works of charity.

RESOURCES AND OPPORTUNITIES.

It is under the best medical and surgical supervision, and in its equipments and appliances it affords the best resources for railroad and other public corporations and private manufacturing establishments, in dealing with the cases of casualty and disability always incident to their operations. Any such body can by an annual contribution of \$250 secure an absolute right to a bed in the Hospital, with all the advantages it involves; and several can combine to share such contribution. A smaller payment will secure the exclusive right to the bed for a corresponding portion of the year.

THE SISTERS IN CHARGE.

The administration of the internal affairs of the institution has been, since early in 1881, under the charge of the Sisters of St. Margaret, and the Trustees have found cause for increasing gratitude from year to year

for the results of their labors. Without other reward than the delight of doing good; they devote their lives to this work, and employ their precious skill in relieving suffering, soothing the sick, encouraging the hopeless and giving consolation to the dying. The best encouragement we receive comes from the observation of their labors. No one who is comforted by their ministrations or sees them bestowed upon others can fail to feel that the success of the work is largely due to them, and to be inspired with the desire to aid them in extending its benefactions.

THE GUILD OF ST. BARNABAS.

The Trustees desire to express their high appreciation of the labors of the Guild of St. Barnabas, in co-operating with them in the support of the institution, not only in the constant provision for its sustentation fund, but in all efforts to enlarge its capacity and increase its usefulness.

For ten years after its organization, the Ladies Co-operative Society had the entire charge of the internal affairs of the Hospital, and the first ten annual reports bear constant witness to the unwearied devotion with which they carried on the work under every discouragement. In 1876, they surrendered this special trust to the Sisters of the order of St. Barnabas, who held it until the Sisters of St. Margaret relieved them in 1881. But the spirit of the Co-operative Society soon took another form, in the organization of the Guild of St. Barnabas, which has now for another ten years devoted itself to the support of the work in every mode of effort which their vigilant charity could devise, and their faithful labors could accomplish. Their effective co-operation in the erection of the new building which has been alluded to, is an earnest of what may be expected in the future in extending the efficiency and usefulness of the institution in its completed building, by the joint labors of the Trustees and the Guild of St. Barnabas.

THE HOSPITAL REVIEW.

Another instrumentality should not be overlooked. The *Hospital Review* is a little monthly record of the work of St. Barnabas which has now been regularly issued by ladies interested in the Hospital for more than eleven years. It gives a faithful history of the work, and a constant indication of its needs. It has never failed to put into the treasury of the institution a small annual profit, and it has done much more by diffusing such knowledge of the situation, from time to time, as tends to stimulate charitable effort. The Committee earnestly commend it as a valuable aid to the work.

WORK DURING THE YEAR.

The Chaplain reports that he has administered baptism to 24 candidates; presented 3 for confirmation; buried 8; celebrated the Holy Communion 156 times; and conducted 104 other services, besides many private

ministrations to the sick; and that, through the kindness of friends, the Holy Eucharist has been celebrated daily, except Sunday, in the temporary chapel.

The report of the Treasurer for the year may be thus condensed:

CURRENT EXPENSE ACCOUNT.

Balance from 1887.....	\$1,618 37
Receipts from all sources.....	9,809 96
Balance on hand.....	89 90
	<hr/> \$11,018 23

TOTAL CASH ASSETS.

Consisting of Endowment, Building, Chapel and Special Funds, and Expense Account balance.....	\$14,579 90
41 building lots (Wallace gift), <i>unsold</i>	
Total cost of property, buildings, furniture, &c., (subject to mortgage of \$15,000).....	71,775 58

The number of house patients treated during the year is.....	518
Out-patients treated, as shown by Medical Report, about.....	100
House patients remaining from last report.....	58
Admitted during the year.....	465
Discharged.....	488
Died.....	44
Remaining.....	41
Total.....	518
Births.....	41
City cases.....	65
Police cases.....	58

The number of cases treated has nearly doubled during the last six years.

TREASURER'S ANNUAL REPORT.

RECEIPTS.

Balance on hand from 1887.....	\$1,618 37
Guild of St. Barnabas*.....	1,899 84
City of Newark.....	2,500 00
Board of Patients.....	1,482 50
Churches and Sunday-schools.....	2,009 48
Interest on Endowment Fund.....	454 38
St. Catherine's Guild.....	150 00
Manufacturers and Employees.....	888 98
Sundry Contributions as reported in <i>Hospital Review</i>	619 78

\$11,018 23

EXPENDITURES.

Household supplies.....	\$5,764 11
Salaries and wages, one year.....	2,910 60
Gas, one year.....	471 80
Treasurer's office, one year.....	11 48

Interest account, one year	\$1,028 66
Insurance, renewals	268 50
Taxes	138 58
Printing 1,000 Annual Reports	180 75
Transferred to Building account	260 00
Balance on hand	89 90
	<hr/> \$11,018 28

ENDOWMENT FUND.

During the past year \$4,500 of this fund has, by request and consent of the donors, been transferred to the building account. The amount now remaining in this fund, in cash and securities (market value) is \$8,400.

BUILDING FUND.

This account is represented by \$4,000 in U. S. bonds, and \$200 in cash, or, at market value this date \$4,540.

SUMMARY CASH ASSETS.

The total amount of funds in the Treasury is, viz.:

Expense account, balance	\$ 89 90
Endowment account (market value)	8,400 00
Building account (market value)	4,540 00
Chapel account	1,050 00
Special account (a donation, unapplied)	500 00
	<hr/> \$14,579 90

THE HOSPITAL PROPERTY.

The condition of the permanent property and equipment of the Hospital remains nearly unchanged from last year, and is as follows:

Total cost of property, including land, buildings, furniture and fixtures (at cost, per vouchers), \$71,775.68, upon which rests a mortgage of \$15,000, and an unsettled suit for the recovery of a legacy of some \$5,000, which was paid over to the Hospital in 1883, but is now claimed by a similar institution in Philadelphia, and is still in litigation.

There is also a liability of about \$7,000, representing the deficiency in receipts for current expenses for the past three years to date, which is temporarily provided for by the Board of Trustees.

The general condition and appearance of the Hospital property is very satisfactory, and the buildings and furniture properly insured.

Contributions to be sent to

A. H. WARD,

Treasurer of the Hospital of St. Barnabas,

687 Broad St., Newark, N. J.

* Note.—Subsequent receipts from the Guild of St. Barnabas reduce the indebtedness for current expenses about \$1,000.

REPORT OF CHRIST HOSPITAL, JERSEY CITY, N. J.

The Council of Christ Hospital respectfully present to the Bishop of the Diocese the following report for the year ending January 1, 1888.

The Hospital has continued its work of mercy during the past year and been taxed to its utmost to care for the sick and suffering. The increasing demands for the admission of patients, has compelled us to devise larger things, and we have entered upon a plan whereby a new site has been selected and secured, and we are now engaged in raising funds to build a new Hospital which we hope to have erected and occupy during the coming year.

Services have been maintained in St. Mary's Chapel by the Chaplain, Rev. George P. Hebbard on Sundays and Thursdays, also additional services by the Rectors of St. Matthew's and St. Paul's, Jersey City, and St. Paul's and Holy Innocent's, Hoboken. Daily prayers being said in the wards by the Chaplain or Sisters in charge.

Baptized, 11; confirmed, 6; burials, 2,

RECEIPTS.

Balance on hand Jan. 1, 1887	\$ 521 58
Board of Patients	1,676 51
Treasurer of Daisy Ward	720 55
Subscriptions	1,000 25
Mite Chest Collections	742 49
Donations	27 45
Whitsunday and Thanksgiving Collections	886 93
Basket Fund	141 84
Ambulance Account	84 00
Rethmore Bed	200 00
Hospital Fair Accounts	610 75
Offertory at Hospital	84 81
Fancy Table at Hospital Reception	26 40
Loan Account	205 00

\$6,828 06

EXPENDITURES.

Current Expenses	\$4,782 12
Chaplain	30 00
Ambulance Account	209 08
Expense Account	15 09
Sisters of Good Shepherd	150 00
Rent Account	1,000 00
Telephone Account	46 90
Insurance	31 00
Repairs	50 10

\$6,314 29

Balance on hand 18 77

\$6,328 06

Contributions to be sent to

RICHARD C. FESSENDEN, *Treasurer*.

268 Second street, Jersey City.

STATISTICS.

Number of Patients remaining in Hospital Jan. 1, 1887.....	16
Number of Patients admitted during the year.....	218
Number of Patients during 12 months ending Jan. 1, 1887..	239
Total number of days treated.....	8,114
Average stay in Hospital.....	5 weeks
Average number per week.....	22½
Cost for 12 months.....	\$4,652.01
Average cost per day.....	.59¾
Average cost per week.....	\$4.20

The officers elected for the ensuing year are: President—The Rt. Rev. Thomas A. Starkey, D. D., Bishop of the Diocese; Vice-Presidents—Rev. George S. Bennitt, 268 Second street, Jersey City; Mr. F. G. Wolbert, 264 Barrow street, Jersey City; Secretary, Rev. Joseph Fletcher, Tenafly, N. J.; Treasurer, Mr. Richard C. Fessenden, 268 Second street, Jersey City.

THE ABERCROMBIE GUILD of ladies continue their good work in behalf of the Hospital. The Daisy Ward is supported by offerings of little children, who, in loving self-denial, send their contributions through the Daisy Paper. There are now nine beds in the Ward: The Daisy Bed, The Birdie Memorial, The Grace Memorial, The Lala Memorial, The Golden Heart Bed, The Boys' Bed, The Pansy Bed, The Violet Bed and The Ben-oni Bed. Two of these, The Daisy Bed and The Lala Memorial, are permanently endowed at a cost of three thousand dollars each. The endowments of the other beds are going steadily on. There have been 28 children cared for in The Daisy Ward during the year, 9 in The Baby Ward, and 6 young girls in The Golden Heart Bed.

To balance on hand, January 1, 1887.....	\$17,291 05
Toward the endowment of The Birdie Memorial Bed.....	250 67
" " " The Grace " ".....	118 80
" " " The Boys' Bed.....	79 97
" " " The Golden Heart.....	69 71
" " " The Pansy Bed.....	818 11
" " " The Violet Bed.....	166 46
Toward The Sarah Randolph Memorial Bed.....	12 00
" The Ben-oni Memorial Bed.....	67 00
" The Abercrombie Memorial Fund.....	1,559 04
Daisy Ward Fund.....	128 08
Interest on Mortgage.....	626 71
On hand, Endowments and Building Fund.....	\$21,187 05
Burial Fund.....	200 00

\$21,887 05

The Daisy Paper, published monthly by the Guild, was first issued in April, 1878. It has now 751 regular subscribers, and 149 on the free list. Receipts, \$654.01; paid, \$289.22; balance on hand, \$414.79.

MARY C. BARRY,
Treasurer Abercrombie Guild.

The officers for the Abercrombie Guild for the ensuing year are: President—Mrs. J. H. Browning, Tenafly; Vice-President—Mrs. Holley, Hackensack; Treasurer—Miss M. C. Barry, 261 Second street, Jersey City; Secretary—Miss A. H. Simons, Jersey City. In charge of Mite Chests, Miss C. Barry.

The new site for Christ Hospital is situated in Jersey City, on Palisade avenue, extending through to Hoboken avenue. It contains about twenty-one city lots, and commands an extensive view. It is proposed to begin the work of erecting a new building as soon as the necessary arrangements can be made.

GEORGE STEPHEN BENNETT.

Vice-President Christ Hospital, Jersey City.

REPORT OF WOMAN'S AUXILIARY.

The Newark Branch of the Woman's Auxiliary to the Board of Missions holds its meetings in Trinity Chapel, Newark, on the first Wednesday of every month, from October to May, inclusive.

President—Mrs. T. A. STARKEY, East Orange.

Vice-President—Mrs. J. W. RUSSELL, Maple avenue, East Orange.

Secretary—Miss S. J. SCHOCH, 25 South Ninth street, Newark.

Treasurer—Miss LUOY HICKS, Summit.

Directresses: Mrs. G. L. HECKSCHER, Orange; Miss M. E. WIL-
LIAMS, Orange—Diocesan Missions.

Mrs. W. W. HOLLEY, Hackensack—Domestic Missions.

Mrs. NATHANIEL NILES, Madison—Foreign Missions.

Mrs. F. C. HENDERSON, Orange—Mexican Missions.

"The Daughters of the Church," Grace Church, Orange, Miss BOYLAN,
President, Orange—Indian Missions.

Mrs. A. L. A. MACKIE, Bergen Point—Home Missions to Colored
People.

There are thirty Parishes represented in the Auxiliary. The amount contributed from October, 1887, to May, 1888, in the Auxiliary, together with the Missionary work done in the several Parishes, reported to the Auxiliary, is as follows:

Trinity Church, Newark.....	\$ 810 00
Grace Church, Newark.....	108 98
St. Paul's Church, Newark.....	110 00
St. Stephen's Church, Newark.....	100 00
St. Barnabas' Church, Newark.....	50 00
Christ Church, East Orange.....	974 85
" " Charitable Objects.....	594 28
Grace Church, Orange.....	1,278 28

St. Mark's Church, Orange	\$481 54
Holy Communion Church, South Orange	214 25
Calvary Church, Summit	484 58
Grace Church, Madison	126 00
Trinity Church, Bergen Point	200 00
St. John's Church, Jersey City Heights	476 57
Grace Church, Jersey City	159 01
Christ Church, Belleville	51 75
Christ Church, Short Hills	325 00
Grace Church, Nutley	64 00
Christ Church, Hackensack	1,048 94
St. Paul's Church, Paterson	600 00
St. Luke's Church, Montclair	424 42
St. Paul's Church, East Orange	73 60
Christ Church, Bloomfield	196 05
Mrs. F. O. Henderson of All Saints' Church, Orange	810 00

\$8,755 54

The list is incomplete, as some of the Parishes have not sent in their reports. A fuller detailed account will be given in the Annual Report of the Auxiliary.

S. J. SCHUCH, *Secretary*.

Appendix VII.

FORM OF OATH TO BE ADMINISTERED WHEN A MINISTER "IS NOT SATISFIED WITH DECLARATION OF PARTIES DESIRING MARRIAGE THAT THEY ARE OF LAWFUL AGE."

STATE OF NEW JERSEY, } ss.
_____ COUNTY. }

Before me, A—— B——, a stated and ordained Minister of the Gospel, duly authorized to solemnize marriages, personally appeared C—— D——, of full age, who, being by me duly sworn, according to law, upon his (or her) oath, doth depose and say that he (or she) is of lawful age, namely, of the age of _____ years.*

(Signature of deponent.)

Sworn and subscribed before me this {
_____ day of _____, A. D., 18— }

Stated and Ordained Minister of the Gospel.

* Twenty-one years if male, and eighteen if female.

FORM OF OATH TO BE ADMINISTERED WHEN CERTIFICATE OF CONSENT OF PARENT OR GUARDIAN IS PRODUCED.

STATE OF NEW JERSEY, } ss.
_____ COUNTY. }

Before me, A—— B——, a stated and ordained Minister of the Gospel, duly authorized to solemnize marriages, personally appeared C—— D——, of full age and discretion, who, being by me duly sworn, according to law, upon his (or her) oath, doth depose and say that he (or she) was present when the annexed certificate was signed; that he (or she) saw (parent or guardian signing certificate), to him (or her) known to be the person mentioned therein, sign the same; and that thereupon he (or she), at his (or her) request, signed the same as a subscribing witness thereto.

(Signature of deponent.)

Sworn and subscribed before me this {
_____ day of _____, A. D., 18— }

Stated and Ordained Minister of the Gospel.

Index.

	PAGE.
ABSTRACT OF Parochial reports.....	158
ADDRESS, BISHOP'S ANNUAL: Obituary notices, 89-90; Prosperity of Parishes, 61-64; Hospitals, 65; Diocesan Missions, 69-78; Official Acts, 74-88.	
AGED AND INFIRM CLERGY: Report of Trustees, 80; Committee on, 56.	
APPENDIX TO EPISCOPAL ADDRESS: Ordinations, etc, 89; Private Fund, 93; Summary, 94; Report of the Dean of Newark, 95; of the Dean of Jersey City, 96.	
APPENDICES, No. I.—Report of the Board of Missions.....	98
No. II.—Parochial, Missionary and Clerical Reports.....	102
No. III.—Report of Committee on Canons 8 and 9, Title I.....	160
No. IV.—Report of Committee on Alterations in Canon 5, Title I, on Diocesan Missions.....	
No. V.—By-Laws of the Trustees of the Episcopal Fund	
No. VI.—Reports of Hospitals and Guilds, and of Woman's Auxiliary, etc.....	
No. VII.—Form of Oaths for Marriages.....	
ARCHDEACONRIES, new Canon on.....	45
ARCHDEACON RODMAN addressed the Convention.....	85
ASSISTANT SECRETARY, appointed.....	28
BISHOP'S ANNUAL ADDRESS.....	58-94
BOARD OF MISSIONS: Report of, 88; 95; of Treasurer, 89.	
CANDIDATES for Holy Orders.....	14
CANONS, proposed change in Canon 4, Title I.....	56
proposed change in Canon 5, Title I, 42-45: Appendix IV.	
proposed change in Canons 8 and 9, Title I, 84, 50-55; Appendix III.....	160
CHARITABLE FUND, the Bishop's.....	93
CHURCH BUILDING FUND, Report of Commissioners of.....	41
CLERGY: Belonging to Archdeaconries, with P. O. Address.....	7

PAGE.

CLERGY, List of, in Order of Canonical Residence.....	10
Present at Convention from other Dioceses.....	29
Changes in the Dioceses.....	89
Received into the Diocese during the year.....	90
Transferred to other Dioceses.....	90
Deposed, notices of, received.....	92
Restored, " ".....	92
Ordained.....	89
CLERGY RELIEF FUND, Report of the Committee on.....	89
CLERICAL REPORTS.....	152
COMMITTEES OF THE DIOCESE, List of.....	8-6
Appointed, 28, 36, 37; Elected, 29, 50, 56, 57; Reports of, viz.:	
Committee on Auditing Accounts, 31; on Parish Boun-	
daries, 34, 50; Appendix III; on Missionary Canon, 34, 42;	
Appendix IV; Finance, 36; Standing Committee, 31; Secu-	
rities in the hands of the Treasurer, 31; Rules of Order, 28,	
34; Charlotte S. Harrison Legacy, 40; on a Fund for Wid-	
ows and Orphans of Clergymen, 57; on Alterations in Prayer	
Book, 35; on New Edition of Constitution and Canons,	
37; on Procuring a Marriage License Law, 36.	
CONSTITUTION AND CANONS, Committee on, 29; Resolutions referred	
to, 34, 35, 37, 56; Reports of, 42, 50, 56.	
CONVENTION, Journal of Proceedings.....	27
First Day's Session, 27; Second Day's Session, 38.	
CONVOGATIONS: Reports of Deans: Of Newark, 95; of Jersey City, 96.	
DEPOSITIONS FROM THE MINISTRY: Notices of.....	92
DEPUTIES: Lay, List of, and Parishes.....	18
To General Convention, names of, 4.	
ELECTIONS: Of Committee on Constitution and Canons, 29; Secre-	
tary, 28; Standing Committee, 50; Treasurer, 49; Reg-	
istrar, 49.	
EXAMINING CHAPLAINS, List of.....	4
LAY READERS.....	91
MISSIONS, DIOCESAN, Report of Board, 38, 93; of Treasurer, 89;	
Bishop's Address on, 69; new Canon on, 45.	
OFFICERS OF THE DIOCESE.....	3
OFFICIAL ACTS OF THE BISHOP.....	74
PARISHES AND MISSIONS, List of.....	15
PAROCHIAL, Missionary and Clerical Reports, 102; Abstracts of, 158.	
PRAYER BOOK, Committee on proposed changes in.....	6, 35

	PAGE.
REGISTRAR, Report of.....	32
REPORTS (See Committees, Reports of): of Board of Missions, 96; of Deans, 95; of Registrar, 32; of Standing Committee, 31; of Treasurer, 30, 39; of Trustees of Episcopal Fund, 47.	
RESOLUTIONS: On Assessments, 36; to enable Trustees of Episcopal Fund to hold property in trust, 36; to print reports of Hos- pitals, etc., 38; to authorize Trustees of Episcopal Fund to receive Charlotte S. Harrison's legacy, 40; to adopt new Canon 5, 45; to adopt new Canons 7, 8, 9, 52; on the Bishop's at- tending the Lambeth Conference, 49; of Thanks to Vestry of Grace Church, Orange, 55.	
RULES OF ORDER, 28; amended, 34.	
SECRETARY, Election of.....	28
SUMMARY OF EPISCOPAL ACTS.....	94
STANDING COMMITTEE; Report of, 31; election of, 50.	
STATISTICS OF DIOCESE AND ARCHDEACONRIES.....	156
TREASURER, Report of, 30, 39; Election of, 49.	
TRUSTEES OF AGED AND INFIRM CLERGY FUND, Report of.....	30
TRUSTEES OF EPISCOPAL FUND, Report of.....	47

DIOCESE OF NEWARK.

SCHEDULE OF ASSESSMENTS AND RECEIPTS

From May 1, A.D. 1887, to May 1, A.D. 1888.

CHURCHES.	LOCATION.	BISHOP'S SALARY.		CONVENTION EXPENSES.				Aged and Infirm Clergy.	Society P. C. Jews.	Am. Church Building Fund Com.	Diocesan Missions.	Special for Diocesan Missions.
		Assessments.	Paid.	Arrears.	Assessments.	Paid.	Due.					
Epiphany	Allendale							\$2 30			\$4 56	
Trinity	Bayonne	\$35 00	\$35 00		\$30 00	\$30 00		32 43			50 00	
St. John's	Bayonne										8 24	
Christ	Belleville	28 00	28 00		18 00	18 00		11 64			28 65	
Zion	Belvidere							18 34			15 00	\$20 00
Christ	Bloomfield				15 00	15 00		10 37			50 00	
St. John's	Boonton	70 00	70 00		15 09	15 00		10 12			26 07	
St. John's	Dover			\$16 00	12 00		\$38 00				31 84	
Christ	East Newark										2 00	
Christ	East Orange				30 00	30 00						
St. Paul's	East Orange	70 00	70 00		15 00	15 00		10 10	\$2 00		12 00	
Mediator	Edgewater				12 00	12 00					15 00	
St. Paul's	Englewood			10 00+	30 00	20 00		30 00			80 44	
Grace	Franklin				12 00	12 00		35 50			30 70	
Grace	Greenville			1 50+	10 50	9 00		8 33	5 33		32 00	
Christ	Hackensack				22 50	22 50		27 06	11 88		150 00	82 60
St. Mary's	Haledon										14 00	
Good Shepherd	Hamburgh										25 21	187 00
Holy Innocents	Hoboken				15 00	15 00					100 00	
St. Paul's	Hoboken	56 00	56 00		12 00	12 00		10 00	23 11		57 58	
Trinity	Hoboken				30 00	30 00						
Trinity	Irvington										5 80	
Grace	Jersey City				30 00	30 00		46 05			70 03	35 00
Holy Trinity	Jersey City				18 00	18 00					13 75	
St. John's Free	Jersey City				37 50	37 50		30 00			10 00	31 92
St. Mark's	Jersey City	35 00	35 00		7 50	7 50		32 33			47 22	
St. Matthew's	Jersey City				18 00		18 00	3 58				15 00
St. Paul's	Jersey City				22 50	22 50		18 08			42 19	25 00
St. James'	Knowlton	14 00	14 00		3 00	3 00					29 75	
St. James'	Lyndhurst										5 00	
Grace	Madison			20 00	18 00		38 00	32 33			64 45	
St. Stephen's	Millburn			24 00	18 00		42 00	100 00			50 50	
St. Luke's	Montclair				37 50	37 50		109 53		\$25 00	110 91	
Redeemer	Morristown				30 00	30 00		179 22			136 68	5 50
St. Peter's	Morristown				37 50	37 50		83 65			165 30	
Christ	Newark			37 50	9 00	4 00	42 50	4 00	2 07	2 00	56 00	10 00
Grace	Newark				37 50	37 50		50 65			150 00	
St. Barnabas'	Newark				22 50	22 50		46 00			36 00	
St. John's	Newark	42 00	42 00		9 00	9 00						6 67
St. Matthew's	Newark							2 00			10 00	
St. Paul's	Newark			95 50	9 00		104 50	10 00	7 65		16 75	
St. Philip's	Newark				3 75	3 50	25		1 00		6 00	
St. Stephen's	Newark			26 25	22 50	48 75		9 08			21 12	
The House of Prayer	Newark				22 50	22 50						
Trinity	Newark				60 00	60 00		100 46		49 01	81 19	
Christ	Newton				12 00	12 00		15 10			9 50	
Holy Communion	Norwood	42 00	42 00	16 50	9 00	9 00	16 50					
All Saint's	Orange				22 50	22 50				100 00		
Grace	Orange				45 00	45 00		148 55	89 24	118 08	169 74	
St. Mark's	Orange			40 00+	30 00		10 00+					
St. John's	Passaic				15 00	15 00		102 00			20 00	
Holy Communion	Paterson				22 50	22 50						
St. Paul's	Paterson				30 00	30 00		14 60			100 00	
Trinity	Paterson										14 51	
St. James'	Ridgefield	35 00	35 00		7 50	7 50						
Christ	Ridgewood				15 00	15 00			6 24		18 57	
Grace	Rutherford				15 00	15 00		25 00			80 00	
Christ	Short Hills	70 00	70 00		15 00	15 00		32 89			37 33	
Holy Communion	South Orange				24 00	24 00		167 02			203 47	
Christ	Stanhope										15 28	
Calvary	Summit				22 50	22 50		80 00			100 00	
Atonement	Tenafly	70 00	70 00		15 00	15 00		5 00			50 00	
St. Thomas'	Vernon										6 79	137 50
St. John's	West Hoboken										3 50	

* Assenting to additional assessment. † Overpaid.

JOURNAL

OF THE

Fourteenth Annual Convention

OF THE

DIOCESE OF NEWARK.

1888.

DIocese OF NEWARK.

CANONICAL COLLECTIONS.

The Treasurer of the Diocese closes his accounts for the Conventional year on the first day of May.

DIOCESAN MISSIONS.

It shall be the duty of every Minister having charge of a Parish or Mission within the Diocese to see that there be made and reported at least two collections each year for the Missionary Fund of the Archdeaconry in which the Parish or Mission lies.—*Title I., Canon 5, §V.*

AGED AND INFIRM CLERGY FUND.

It shall be the duty of every Minister having charge of a congregation in this Diocese to make at least one annual collection for the relief of Clergymen disabled by age or disease.—*Title III., Canon 1, §I., of the Code.*

The attention of the Clergy is specially asked to this important CANONICAL COLLECTION. The Fund now amounts to about \$21,235. It is desirable to make it up to \$30,000 as soon as possible. (*See page 32.*)

Send all contributions to MR. HENRY HAYES, *Treasurer, Newark.*

EPISCOPAL FUND.

The interest on Parish Bonds is payable semi-annually, on the first days of April and October, to MR. DANIEL DODD, Newark. Parish Treasurers should remit the interest promptly, and not wait for any further notice that the money is due.

CONVENTION ASSESSMENTS.

The assessment this year is at the rate of *nine* per cent. on the Rector's salary, viz.: *seven* per cent. (if no Parish Bond has been given), for the Bishop's salary, to be paid quarterly to MR. HENRY HAYES, *Treasurer, Newark*, on the first days of January, April, July and October, and *two* (3) per cent. for the expenses of the Convention, etc., to be paid on or before the first day of July, to MR. HENRY HAYES, *Treasurer., Newark.*