

Diocese of Newark.

OFFICERS OF THE DIOCESE.

THE CONVENTION,

President,

The Rt. Rev. THOMAS A. STARKEY, D. D.

Secretary,

The Rev. EDWARD B. BOGGS, D. D., Newark.

Assistant Secretary,

The Rev. JAMES CAMERON, Jersey City.

Treasurer,

Mr. HENRY HAYES, Newark.

Registrar,

Mr. D. SMITH WOOD, Newark,

THE STANDING COMMITTEE.

The Rev. R. N. MERRITT, *Pres.*, Morristown.

“ WILLIAM G. FARRINGTON, D. D., *Sec.*, Bloomfield.

“ W. W. HOLLEY., D. D., Hackensack.

“ EDWARD L. STODDARD, Jersey City.

Mr. EDWARD A. WALTON, Ridgewood.

“ HENRY HAYES, Newark,

“ JAMES G. OSBORNE, South Orange.

“ FREDERICK W. STEVENS, East Orange.

*.*The Stated Meetings of the Standing Committee are held on the Mondays in the weeks preceding Ember days. SPECIAL MEETINGS, unless the Committee is summoned by the Bishop for its advice, will not be called when there has been a quorum at the previous stated time of meeting, except in cases of ABSOLUTE NECESSARY, to be approved by the President, and then only upon ten days' notice.

Blank forms for the use of those applying to be admitted as Candidates, etc., can be procured by application to the Secretary.

OFFICERS OF THE DIOCESE.

DEPUTIES TO THE GENERAL CONVENTION.

The Rev. A. SCHUYLER, D. D.,	Mr. CORTLANDT PARKER,
" WM. G. FARRINGTON, D. D.	" ALFRED MILLS,
" J. N. STANSBURY, B. D.,	" HENRY HAYES,
" EDWARD L. STODDARD,	" D. SMITH WOOD.

SUPPLEMENTARY DEPUTIES.

The Rev. T. I. HOLCOMBE,	Mr. E. A. STEVENS,
" WM. R. JENVEY,	" J. B. VAN WAGENEN,
" WM. J. ROBERTS,	" JOHN I. YOUNG,
" GEO. C. HOUGHTON,	" GEORGE WURTS.

TRUSTEE OF THE THE GENERAL THEOLOGICAL SEMINARY.

The Rev. WM. G. FARRINGTON, D. D.

DEANS OF THE CONVOCATIONS.

The Rev. J. N. STANSBURY, B. D.,	Dean of the Convocation of Newark.
" WM. W. HOLLEY, D. D.,	Dean of the Convocation of Jersey City.

BOARD OF MISSIONS.

The Rt. Rev. T. A. STARKEY, D. D., <i>ex-officio</i> .	
The Rev. J. N. STANSBURY, B. D., Dean of Newark, <i>ex-officio</i> .	
" W. W. HOLLEY, D. D., Dean of Jersey City, <i>ex-officio</i> .	
Mr. HENRY HAYES, Treasurer, <i>ex-officio</i> .	
The Rev. E. B. BOGGS, D. D.,	Mr. EDWIN A. STEVENS,
" A. SCHUYLER, D. D.,	" FRANK KELLOGG,
" W. R. JENVEY,	" P. E. JOHNSON.

EXAMINING CHAPLAINS.

The Rev. GEO. M. CHRISTIAN,	The Rev. C. S. ABBOTT,
" GEO. C. HOUGHTON,	" JOHN P. APPLETON,
" W. J. ROBERTS,	" FREDERICK E. MORTIMER,
The Rev. T. I. HOLCOMBE.	

TRUSTEES OF THE EPISCOPAL FUND.

Mr. DANIEL DODD,	Mr. JAMES A. ALEXANDER,
" EDWARD S. RENWICK,	" EDWARD H. WRIGHT,
" EDW. Q. KNEASBY,	" EDWIN A. STEVENS.

OFFICERS OF THE DIOCESE.

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TRUSTEES OF THE FUND FOR AGED AND INFIRM
CLERGYMEN.

The Rt. Rev. the Bishop and the Standing Committee.

TREASURER OF THE CORPORATION FOR THE RELIEF OF
WIDOWS AND CHILDREN OF CLERGYMEN.

The Rev. R. N. MERRITT, Morristown.

COMMITTEE ON THE CONSTITUTION AND CANONS.

The Rev. A. SCHUYLER, D. D.,	Mr. F. W. STEVENS,
" C. S. ABBOTT,	" JOHN B. VAN WAGENEN,
The Rev. BISHOP FALKNER.	

COMMITTEE ON FINANCE.

Mr. EDMUND S. MUNROE,	Mr. F. C. CANTINE,
" DANIEL DODD,	" GEORGE S. WILEY,
" NATHANIEL NILES,	" HENRY HAYES, Tr., <i>ex-officio</i> .

ON CHANGES IN THE REVISED STATUTES.

The Rev. WM. G. FARRINGTON, D. D.,	Mr. CORTLANDT PARKER,
Mr. ALFRED MILLS.	

Special Committees,

To Report at the Next Convention.

ON RULES OF ORDER.

The Rev. WM. G. FARRINGTON, D. D.,	Mr. H. F. KENT.
" H. V. DEGEN,	" HENRY SHAW.
THE SECRETARY, <i>ex-officio</i> .	

TO AUDIT THE TREASURER'S ACCOUNTS.

Mr. EDWARD TODD,	Mr. JOHN I. YOUNG.
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OFFICERS OF THE DIOCESE.

ON SECURITIES IN THE HANDS OF THE TREASURER.

Mr. HENRY G. DABY,

Mr. D. SMITH WOOD.

ON THE LEGACY OF MISS CHARLOTTE S. HARRISON.

The Rev. HORACE S. BISHOP,

Mr. HENRY HAYES,

Mr. CHARLES A. LIGHTHIPS.

ON AN EPISCOPAL RESIDENCE.

The Rev. H. S. BISHOP,

Mr. P. EDWARDS JOHNSON,

" A. SCHUYLER, D.D.,

" HENRY HAYES,

" WM. WELLES HOLLEY, D.D.,

" HENRY W. MILLER,

" J. F. BUTTERWORTH,

" W. E. TILLINGHAST,

Mr. JOHN STEVENS.

" JOHN B. VANWAGENEN,

ON CLERGY RELIEF FUND.

The Rev. T. I. HOLCOMBE,

Mr. J. S. RICHARDS,

" E. L. STODDARD,

" H. D. KING,

The Rev. WM. J. ROBERTS.

ON PAROCHIAL GUILDS FOR HOSPITALS.

The Rev. BISHOP FAULKNER,

Mr. J. S. RICHARDS,

" R. B. POST,

" WILLIAM FELLOWS,

The Rev. C. S. ABBOTT.

ON A CANON ON MISSIONS.

The Rev. G. M. CHRISTIAN,

Mr. CORTLANDT PARKER,

" H. S. BISHOP,

" HENRY HAYES,

The Rev. R. B. POST.

ON CANONS 8 AND 9, ETC.

The Rev. A. SCHUYLER, D.D.,

The Rev. G. F. FLICHTNER,

" N. BARROWS,

" F. B. BOGGS, D.D.,

Mr. CORTLANDT PARKER,

Mr. E. A. WALTON.

Alphabetical List of Clergy

BELONGING TO THE TWO CONVOCATIONS,

WITH POST-OFFICE ADDRESS.

THOMAS A. STARKEY, D.D., Bishop of the Diocese.

P. O. East Orange.

CONVOCATION OF NEWARK.

- ABBOTT, CORNELIUS S., *r.* Christ Church, Belleville.
APPLETON, JOHN P., *r.* St. John's Church, Boonton.
BARROWS, N., *r.* Christ Church, Short Hills.
BICKER, H. K., *a. m.* Christ Church, Bloomfield.
BISHOP, DAVID D., Cheshire, Conn.
BISHOP, HORACE S., *r.* Christ Church, East Orange.
BOGGS, D.D., EDWARD B., *r.* Trinity Church, Irvington; P. O. Newark.
BRADIN, B. M.
BUTLER, EDWIN E., Morristown.
BUTTERWORTH, JOHN F., *r.* Calvary Church, Summit.
CARTER, F. B., *r.* St. Luke's Church, Montclair.
CHRISTIAN, GEORGE M., *r.* Grace Church, Newark.
DEGEN, HENRY V.
DOUGLAS, CHARLES, *r.* Zion Church, Belvidere.
EDSON, SAMUEL, *r.* Christ Church, Newton.
EDWARDS, D. I.
FALKNER, BISHOP, *r.* St. Mark's Church, Orange.
FARRINGTON, D.D., WILLIAM G., *r.* Christ Church, Bloomfield.
FAUCON, JAMES P., *r.* St. Paul's Church, East Orange.
FLOTHNER, GEORGE F., *a. m.* St. Mark's Church, Orange, P. O. Mountain Station.
FOTHERGILL, M. M., Quebec, Canada.
GOODWIN, HANNIBAL, *r.* The House of Prayer, Newark.
GRANBERRY, STEPHEN H., *r.* St. Barnabas' Church, Newark.
HARPER, THOMAS G., *r.* St. Philip's Church, Newark.
HERBARD, G. P., *r.* Holy Trinity Church, Jersey City.

HOBBS, REEVE, *a. m.* House of Prayer, Newark.
 HOLCOMBE, T. I., *r.* St. Stephen's Church, Millburn.
 HUGHSON, WALTER, *a. m.* Christ Church, East Orange.
 HUNTER, MOSES HOGE, New York.
 JOHNSTON, LEVI, *m.* St. Mark's Mission, Mendham.
 JORALEMON, JESSE C., *m.* Christ Church, Stanhope.
 MANN, ALEXANDER, *a. m.* Grace Church, Orange.
 MEAD, CHARLES B., *a. m.* Grace Church, Newark.
 MEAD, JAMES BANKS, *r.* St. John's Church, Dover.
 MERRITT, ROBERT NORRIS, *r.* St. Peter's Church, Morristown.
 MOFFETT, WM. H., residing in Athens, Greece.
 NAIRN, WM. R., *r.* Grace Church, Franklin.
 POST, RICHARD B., *r.* Church of the Holy Communion, South Orange.
 REED, J. SANDERS, *r.* Trinity Church, Newark.
 RICHMOND, WILLIAM, *r.* All Saint's Church, Orange; P. O. Orange Val'y.
 ROBERTS, WM. J., *r.* St. Paul's Church, Newark.
 ROCKSTROH, JOHANNES, *m.* St. Matthew's Church, Newark.
 ROGERS, ROBERT C., Brooklyn, N. Y.
 ROSE, Ph. D., JULIUS D., Short Hills.
 SCHUYLER, D.D., ANTHONY, *r.* Grace Church, Orange.
 SMALL, EDWIN F., *r.* St. Stephen's Church, Newark.
 SMITH, JOSEPH H., *m.* Good Shepherd, Hamburg.
 STANSBURY, B.D., J. NICHOLAS, *r.* Christ Church, Newark.
 TENNEY, ALBERT F., *r.* Grace Church, Madison.
 VANDERPOOL, WYNANT, *m.* to Alms-house, Newark; P. O., Morristown.
 WEBB, WM. T., Newark.
 WESTON, D.D., D. C., New York, N. Y.
 WOOD, ALONZO L., *r.* St. John's Church, Woodside.

Number of Clergy, 53.

CONVOCAION OF JERSEY CITY.

ARROWSMITH, HAROLD, *r.* Trinity Church, Bayonne.
 BATTIN, STEPHEN H., *r.* Christ Church, Jersey City Heights.
 BENNETT, GEORGE S., *r.* Grace Church, Jersey City.
 BRUSH, WILLIAM P., *r.* St. Paul's Church, Jersey City.
 CAMERON, JAMES, *m.* Church of the Ascension, Jersey City Heights.
 CARTWRIGHT, T. S., *r.* Church of the Holy Communion, Paterson.
 CHAPMAN, C. D., *r.* Grace Church, Greenville.
 CLAYTON, FRANCIS J., *r.* Grace Church, Rutherford.
 COLHOUN, M. D., JOHN B., residing in Rutherford.
 DENNISTON, JOHN A., residing in Jersey City.
 DRUMM, JAMES O., *r.* Church of the Holy Communion, Norwood.
 FLETCHER, JOSEPH, *r.* Church of the Atonement, Tenafly.
 GREAVES, FREDERICK, in charge of Trinity Chapel, Totowa, Paterson.

- HALL, JOSEPH C., residing in England.
 HOLBROOK, W. A., *r.* St. Matthew's Church, Jersey City.
 HOLLEY, D. D., WILLIAM W., *r.* Christ Church, Hackensack.
 HOUGHTON, GEORGE C., *r.* Trinity Church, Hoboken.
 HOWLAND, WILLIAMS, *r.* St. John's Church, Passaic.
 JENVEY, WILLIAM R., *r.* St. Paul's Church, Hoboken.
 KNILLER, JOHN, *m.* Trinity Mission, Arlington.
 LANPHER, LOUIS A., *r.* Christ Church, Ridgewood.
 • MOFFETT, GEORGE H., *r.* Church of the Holy Innocents, Hoboken.
 MOMBERT, D. D., J. ISIDOR, residing in Paterson.
 MORTIMER, FREDERIC E., *r.* St. Mark's Church, Jersey City.
 PARSONS, JOHN A., residing in Hackensack.
 • PENNEY, CHARLES K.
 PICKSLAY, WILLIAM M.
 POTTER, M. D., JOHN F., *a. m.*, Christ Church, Harrison.
 • PRALL, WILLIAM, LL.B., Ph.B., residing in Albany, N. Y.
 RICE, D. D., S. M., residing in Jersey City.
 • ~~RUSSELL, EDWIN B.~~ *Thos. W. Wickerson - Paterson - St. Paul's.*
 STEERLING, GILBERT HENRY, Principal of Trinity Church School, N. Y.
 STODDARD, EDWARD L., *r.* St. John's Free Church, Jersey City Heights.
 • VALENTINE, O., *m.* St. John's Church, Bayonne.
 • WALSH, D. D., GEORGE H., residing in Philadelphia, Pa.
 • WARREN, D. D., DANIEL F., *r.* Church of the Mediator, Edgewater.
 • WILLIAMS, JOHN W., *a. m.* Holy Innocents Church, Hoboken.

Number of Clergy, 87.

Hichtner - Geo. F. Englewood - N. Y.

List of the Clergy

IN ORDER OF CANONICAL RESIDENCE.

MAY 19, 1887.

*Those marked with * were present.*

The Right Rev. *THOMAS ALFRED STARKEY, D. D., Bishop of the Diocese, P. O. East Orange.

PRESBYTERS.

The Rev. JULIUS D. ROSK, Ph. D., residing in Short Hills.

The Rev. *ROBERT NORRIS MERRITT, Rector of St. Peter's Church, Morristown.

The Rev. *J. NICHOLAS STANSBURY, B. D., Rector of Christ Church, Newark, Dean of the Convocation of Newark.

The Rev. *JOSEPH H. SMITH, M. A., Rector of Christ Church, Pompton, and Missionary in charge of the Church of the Good Shepherd, Hamburgh, and of St. Thomas' Church, Vernon.

The Rev. *SPENCER M. RICK, D. D., residing in Jersey City.

The Rev. *HORACE S. BISHOP, Rector of Christ Church, East Orange.

The Rev. *WILLIAM G. FARRINGTON, D. D., Rector of Christ Church, Bloomfield, Chaplain to the Bishop and Secretary of the Standing Committee.

The Rev. *EDWARD B. BOGGS, D. D., Rector of Trinity Church, Irvington, and Secretary of the Convention, residing in Newark.

The Rev. *JAMES CAMERON, Missionary in charge of the Church of the Ascension, Jersey City Heights, and of the Mission at Weehawken.

The Rev. *HANNIBAL GOODWIN, Rector of the House of Prayer, Newark.

The Rev. *WM. W. HOLLEY, D. D., Rector of Christ Church, Hackensack, and Dean of the Convocation of Jersey City.

The Rev. *ANTHONY SCHUYLER, D. D., Rector of Grace Church, Orange.

The Rev. JOHN A. PARSONS, residing in Hackensack.

The Rev. *JOHN F. BUTTERWORTH, Rector of Calvary Church, Summit, and Local Secretary for General Missions.

The Rev. *WILLIAM T. WEBBE, residing in Newark.

The Rev. WILLIAM H. MORFETT, residing in Athens, Greece.

The Rev. *CHARLES DOUGLAS, Rector of Zion Church, Belvidere, and of St James' Church, Knowlton, and in charge of St. Luke's Church, Hope.

The Rev. *GEORGE F. FLICHTNER, Assistant Minister of St. Mark's Church, Orange, residing in Montrose.

The Rev. HENRY V. DEGEN.

The Rev. *D. C. WESTON, D. D., residing in New York, N. Y.

The Rev. *JOHN P. APPLETON, Rector of St. John's Church, Boonton, and Examining Chaplain.

The Rev. *LEVI JOHNSTON, Missionary in charge of St. Mark's Mission, Mendham.

The Rev. *WYNANT VANDERPOOL, Missionary to the City Alms-house, Newark, residing in Morristown.

The Rev. *CORNELIUS S. ABBOTT, Rector of Christ Church, Belleville and Examining Chaplain.

The Rev. *JOHN A. DENNISTON, residing in Jersey City.

The Rev. GEORGE H. WALSH, D. D., residing in Philadelphia, Pa.

The Rev. J. ISIDOR MOMBERT, D. D., residing in Paterson.

The Rev. *EDWARD L. STODDARD, Rector of St. John's Free Church, Jersey City Heights.

The Rev. *C. D. CHAPMAN, Rector of Grace Church, Greenville.

The Rev. GEORGE C. HOUGHTON, Rector of Trinity Church, Hoboken, of St. John's, West Hoboken, and Examining Chaplain.

The Rev. *WILLIAM RICHMOND, Rector of All Saints' Church, Orange.

The Rev. ROBERT C. RODGERS, residing in Brooklyn, N. Y.

The Rev. *ALONZO L. WOOD, Rector of St. John's Church, and Chaplain of the Hospital of St. Barnabas, Newark.

The Rev. *GEORGE M. CHRISTIAN, Rector of Grace Church, Newark, and Examining Chaplain.

The Rev. EDWIN B. RUSSELL.

The Rev. WILLIAM M. PICKSLAY.

The Rev. *WILLIAM R. NAIRN, Rector of Grace Church, Franklin.

The Rev. STEPHEN H. BATTIN, Rector of Christ Church, Jersey City Heights.

The Rev. *FREDERIC E. MORTIMER, Rector of St. Mark's Church, Jersey City, and Examining Chaplain.

The Rev. *DANIEL I. EDWARDS.

The Rev. DAVID D. BISHOP, residing in Cheshire, Conn.

The Rev. *FREDERIC GREAVES, in charge of Trinity Chapel, Totowa, Paterson, and Missionary at St. Mary's Church, Haledon.

The Rev. JOHN B. COLHOUN, M. D., residing in Rutherford.

The Rev. *JOSEPH FLETCHER, Rector of the Church of the Atonement, Tenafly.

The Rev. *T. S. CARTWRIGHT, Rector of the Church of the Holy Communion, Paterson.

- The Rev. BENJAMIN M. BRADIN.
- The Rev. *WILLIAMS HOWLAND, Rector of St. John's Church, Passaic.
- The Rev. *WILLIAM J. ROBERTS, Rector of St. Paul's Church, Newark, and Examining Chaplain.
- The Rev. *THEODORE I. HOLCOMBE, Rector of St. Stephen's Church, Millburn, and Examining Chaplain.
- The Rev. *WILLIAM E. JENVEY, Rector of St. Paul's Church, Hoboken.
- The Rev. *CHARLES H. MEAD, Assistant Minister of Grace Church, Newark.
- The Rev. *HAROLD ARROWSMITH, Rector of Trinity Church, Bayonne.
- The Rev. *JAMES BANKS MEAD, Rector of St. John's Church, Dover.
- The Rev. *STEPHEN H. GRANBERRY, Rector of St. Barnabas' Church, Newark.
- The Rev. MATTHEW M. FOTHERGILL, residing in Quebec.
- The Rev. *BISHOP FALKNER, Rector of St. Mark's Church, Orange.
- The Rev. *ALFRED F. TENNEY, Rector of Grace Church, Madison.
- The Rev. JAMES O. DEUMM, Rector of the Church of the Holy Communion, Norwood.
- The Rev. FREDERICK B. CARTER, Rector of St. Luke's Church, Montclair.
- The Rev. *J. SANDERS REED, Rector of Trinity Church, Newark.
- The Rev. *FRANCIS J. CLAYTON, Rector of Grace Church, Rutherford.
- The Rev. LOUIS A. LANPHEE, Rector of Christ Church, Ridgewood.
- The Rev. *WILLIAM A. HOLBROOK, Rector of St. Matthew's Church, Jersey City.
- The Rev. *JAMES P. FAUCON, Rector of St. Paul's Church, East Orange.
- The Rev. *JESSE C. JOSEPHSON, Missionary in charge of Christ Church, Stanhope.
- The Rev. *JOHANNES ROCKSTROH, Missionary Priest in charge of St. Matthew's Church, Newark.
- The Rev. *N. BARROWS, Rector of Christ Church, Short Hills.
- The Rev. *THOMAS G. HARPER, Rector of St. Philip's Church, Newark.
- The Rev. *EDWIN F. SMALL, Rector of St. Stephen's Church, Newark.
- The Rev. *SAMUEL EDSON, Rector of Christ Church, Newton.
- The Rev. *GEORGE P. HERRARD, Rector of the Church of the Holy Trinity, Jersey City.
- The Rev. *GEORGE HERBERT MOFFETT, Rector of the Church of the Holy Innocents, Hoboken.
- The Rev. MOSES HOGG HUNTER, residing in New York.
- The Rev. *CHARLES KNOWLES PENNEY.
- The Rev. *RICHARD B. POST, Rector of the Church of the Holy Communion, South Orange.
- The Rev. *EDWIN E. BUTLER, residing in Morristown.
- The Rev. *JOHN F. POTTER, M. D., Assistant Minister of Trinity Church, Newark, and in charge of Christ Church, Harrison.

The Rev. *ORADIAH VALENTINE, Missionary in charge of St. John's Church, Bayonne, and Calvary Church, Pamrapo.

The Rev. *WILLIAM P. BRUSH, Rector of St. Paul's Church, Jersey City.

The Rev. *ALEXANDER MANN, Assistant Minister of Grace Church, Orange.

The Rev. *GEORGE STEPHEN BENNETT, Rector of Grace Church, Jersey City.

The Rev. *JOHN W. WILLIAMS, Assistant Priest of the Church of the Holy Innocents, Hoboken.

The Rev. *JOHN KELLER, Missionary in charge of Trinity Mission, Arlington.

The Rev. *REEVE HOBBS, Assistant Priest of the House of Prayer, Newark.

The Rev. *DANIEL F. WARREN, D. D., Rector of the Church of the Mediator, Edgewater.

DEACONS.

The Rev. GILBERT HENRY STERLING, Principal of Trinity Church School, New York, and Assistant Minister of St. John's Free Church, Jersey City.

The Rev. JOSEPH C. HALL, residing in England.

The Rev. *HENRY KIERSTED BROKER, Assistant to the Rector of Christ Church, Bloomfield.

The Rev. WALTER HUGHSON, Assistant to the Rector of Christ Church, East Orange.

The Rev. WILLIAM PRALL, LL. B., Ph. D., officiating in Albany, New York.

Clergy belonging to the Diocese:

Bishop 1, Presbyters 85, Deacons 5..... 91

Clergy present at this Convention:

Bishop 1, Presbyters 86, Deacons 1..... 67

Clergy present during the Convention entitled to vote... 56

List of Candidates for Holy Orders.

FOR DEACON'S ORDERS.

SAMUEL DIES VAN LOAN, admitted February 26, A. D. 1885.

OTTO ARNOLD, admitted May 26, A. D. 1886.

Whole number, 2.

FOR PRIEST'S ORDERS.

WILLIAM HALL, admitted April 20, A. D. 1882.

THOMAS BEDFORD ATKINS, admitted November 24, A. D. 1883.

JOHN C. LORD, admitted September 28, A. D. 1885.

Rev. WILLIAM PRALL, Ph.D., LL.B., admitted October 17, A. D. 1885.

Rev. JOSEPH C. HALL, admitted April 30, A. D. 1886.

Whole number, 5.

POSTULANTS.

CHARLES E. SPALDING, received July 16, A. D. 1886.

HENRY HOFFMAN EVERETT, received December 7, A. D. 1886.

WILLIAM T. PUTNAM, received March 12, A. D. 1887.

Whole number 3.

List of the Parishes and Missions

OF THE DIOCESE.*

BERGEN COUNTY.

<i>Places.</i>	<i>Churches and Missions.</i>	<i>Clergy.</i>
Allendale	Epiphany Mission	
EDGEWATER	†MEDIATOR	Daniel F. Warren, D. D.
ENGLEWOOD	†ST. PAUL'S	
FORT LEE	GOOD SHEPHERD	
HACKENSACK	††CHRIST	William W. Holley, D.D.
NORWOOD	HOLY COMMUNION	James O. Drumm.
RIDGEWOOD	CHRIST	Louis A. Lanpher.
RIDGEFIELD	ST. JAMES'	
RUTHERFORD	GRACE	Francis J. Clayton.
TENAFLY	†ATONEMENT	Joseph Fletcher.

ESSEX COUNTY.

BELLEVILLE	†CHRIST	C. S. Abbott.
BLOOMFIELD	††CHRIST	W. G. Farrington, D. D.
"	"	Henry Kierstead, <i>a. m.</i>
FRANKLIN	GRACE	W. R. Nairn.
IRVINGTON	TRINITY	E. B. Boggs, D. D.
MILLBURN	†ST. STEPHEN'S	T. I. Holcombe.
MONTCLAIR	ST. LUKE'S	F. B. Carter.
NEWARK	†CHRIST	J. N. Stansbury, B. D.
"	††GRACE	G. M. Christian.
"	"	Charles H. Meade, <i>a. m.</i>
"	††ST. BARNABAS'	S. H. Granberry.
"	†ST. JOHN'S (Woodside)	A. L. Wood.
"	ST. MARK'S	

*Parishes in union with Convention are printed in SMALL CAPITALS.

†Parishes thus marked have a Parsonage.

††Parishes thus marked have School house or room.

<i>Places.</i>	<i>Churches and Missions.</i>	<i>Clergy.</i>
NEWARK	†St. MATTHEW'S	Johannes Rockstroh.
"	††St. PAUL'S	W. J. Roberts.
"	St. PHILIP'S	Thomas G. Harper.
"	†St. STEPHEN'S	Edwin F. Small.
"	††House of Prayer	Hannibal Goodwin.
"	"	Reeve Hobbie, <i>a. m.</i>
"	††TRINITY	J. Sanders Reed.
"	"	J. F. Potter, M. D., <i>a. m.</i>
"	St. Barnabas' Hospital	Alonzo L. Wood.
"	City Alms-house	Wynant Vanderpool.
ORANGE	ALL SAINT'S	William Richmond.
"	††GRACE	A. Schuyler, D. D.
"	"	Alexander Mann, <i>a. m.</i>
"	††St. MARK'S	Bishop Falkner.
"	"	G. F. Flichtner, <i>a. m.</i>
" (EAST)	CHRIST	Horace S. Bishop.
" "	"	Walter Hughson, <i>a. m.</i>
"	St. PAUL'S	James P. Faucon.
" (SOUTH)	†HOLY COMMUNION	Richard B. Post.
" (WEST)	HOLY INNOCENTS'	
SHORT HILLS	CHRIST	N. Barrows.

HUDSON COUNTY.

Arlington	Trinity Mission	John Keller.
BAYONNE	CALVARY	O. Valentine.
"	St. JOHN'S	O. Valentine.
"	††TRINITY	H. Arrowsmith.
East Newark	Christ	J. F. Potter, M. D., <i>a. m.</i>
GREENVILLE	GRACE	C. D. Chapman.
HOBOKEN	†HOLY INNOCENTS	George H. Moffett.
"	"	John W. Williams, <i>a. m.</i>
"	††St. PAUL'S	Wm. R. Jenvey.
"	††TRINITY	G. C. Houghton.
" (WEST)	St. JOHN'S	G. C. Houghton.
JERSEY CITY	Ascension	James Cameron.
" (Clairmont)	CHRIST	Stephen H. Battin.
"	††GRACE	George Stephen Bennitt.
"	HOLY TRINITY	George P. Hebbard.
"	St. JOHN'S FREE	E. L. Stoddard.
"	"	G. H. Sterling, <i>a. m.</i>
"	St. MARK'S	F. E. Mortimer.
"	†St. MATTHEW'S	William A. Holbrook.
"	St. PAUL'S	William P. Brush.
"	Christ Hospital	

LIST OF PARISHES AND MISSIONS.

17

MORRIS COUNTY.

<i>Places.</i>	<i>Churches and Missions.</i>	<i>Clergy.</i>
BOONTON	†ST. JOHN'S	John P. Appleton.
DOVER	ST. JOHN'S	James B. Mead.
MADISON	††GRACE	Albert F. Tenney.
Mendham	†St. Mark's Mission	Levi Johnston.
MORRISTOWN	†REDEEMER	William M. Hughes.*
"	†ST. PETER'S	R. N. Merritt.

PASSAIC COUNTY.

HALEDON	ST. MARY'S	Frederic Greaves.
PASSAIC	†ST. JOHN'S	Williams Howland.
PATERSON	HOLY COMMUNION	T. S. Cartwright.
"	ST. PAUL'S	T. W. Nickerson.*
" (Totowa)	Trinity Mission	Frederic Greaves.
POMPTON	CHRIST	Joseph H. Smith.
Ringwood	Mission	

SUSSEX COUNTY.

Hamburgh	Good Shepherd Mission	Joseph H. Smith.
NEWTON	†CHRIST	Samuel Edson.
VERNON	ST. THOMAS'	Joseph H. Smith.
Stanhope	Christ	J. C. Joralemon.

UNION COUNTY.

SUMMIT	††CALVARY	John F. Butterworth.
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WARREN COUNTY.

BELVIDERE	†ZION	Charles Douglas.
HACKETTSTOWN	ST. JAMES'	
HOPE	†ST. LUKE'S	Charles Douglas.
KNOWLTON	ST. JAMES'	Charles Douglas.
Oxford Furnace	Mission	
PHILLIPSBURGH	ST. LUKE'S	
Washington	St. Peter's Mission	

* Received since May 19, 1887.

List of the Parishes of the Diocese

IN UNION WITH THIS CONVENTION.

AND OF THE

Lay Deputies to this Convention.

MAY 24, 1887.

*Those marked * were present.*

The letters N. and J. C. stand for the Convocations.

Churches.

Deputies.

Bayonne, Calvary, J. C.

Bayonne, St. John's, J. C.

Bayonne, (Bergen Point), Trinity, J. C. { *Charles K. Hitchcock,
Henry Meigs,
Thomas Dobson.

Belleville, Christ, N. { Richard Kingsland,
Henry K. Schuyler,
*William Moore,

Belvidere, Zion, N.

Bloomfield, Christ, N. { *Charles S. Squier,
William Poe,
Frank G. Tower.

Boonton, St. John's, N. { William G. Lathrop,
*Charles A. Norris.

Dover, St. John's, N. { Richard George,
Edward Lacey,
Charles Munson.

East Orange, Christ, N. { *J. S. Richards,
Frank Kellogg,
*Frederick W. Stevens.

<i>Churches.</i>	<i>Deputies.</i>
<i>East Orange, St. Paul's, N.</i>	{ Stephen Gilson, Frank Wicham, Charles Frank.
<i>Edgewater, Mediator, J. C.</i>	{ James Hollyer, *F. W. Winterburn, Edward Fisher.
<i>Englewood, St. Paul's, J. C.</i>	{ *Edmund S. Munroe, William E. Tillinghast, *William L. Whittemore.
<i>Franklin, Grace, N.</i>	{ R. J. M. Chase, J. R. Hay, Joseph Kingsland.
<i>Fort Lee, Good Shepherd, J. C.</i>	
<i>Greenville, Grace, J. C.</i>	{ Jacob J. Detwiller, E. Jaffrey Phillips, George A. De Forrest.
<i>Hackensack, Christ, J. C.</i>	{ Henry F. Kent, *Henry L. Bruns, *William D. Chandler.
<i>Hackettstown, St. James', N.</i>	
<i>Haledon, St. Mary's, J. C.</i>	{ James Martin, George Law.
<i>Hoboken, Holy Innocents, J. C.</i>	{ *Edwin A. Stevens, *Louis Gillman, *Anson H. Steel.
<i>Hoboken, St. Paul's, J. C.</i>	{ Henry D. Tyler, *James W. Erskine, *Thomas E. Birch.
<i>Hoboken, Trinity, J. C.</i>	{ John Stevens, Frank Herbert, E. H. Horwood.
<i>Hope, St. Luke's, N.</i>	
<i>Irvington, Trinity, N.</i>	{ *Joshua Birkin.
<i>Jersey City, (Bergen), Christ, J. C.</i>	{ William J. Hardy, J. F. Burrow.
<i>Jersey City, Grace, J. C.</i>	{ Richard C. Fessenden, James D. Simons, *George H. White.
<i>Jersey City, Hudson, Holy Trinity, J. C.</i> ..	{ *A. N. Willis, *Ariel Cameron, *Smith D. Mackey.

<i>Churches.</i>	<i>Députés.</i>
<i>Jersey City, St. John's Free Church, J. C.</i> -----	{ *Thomas W. James, Elmer Underhill, *Edward F. Eminons,
<i>Jersey City, St. Mark's, J. C.</i> -----	{ *William L. Marsh. *Thomas J. Burger, *John G. Crawford.
<i>Jersey City, St. Matthew's, J. C.</i> -----	{ *William Hall, Pierson Rector, M. D. Charles Ransom.
<i>Jersey City (Bergen), St. Paul's, J. C.</i> -----	{ *Edward Butler, *Sidney H. C. Kemp, *Charles H. Voorhees.
<i>Knowlton, St. James', N.</i> -----	{ Charles J. Quig, Albert Silverthorn, Alfred G. Hartung.
<i>Madison, Grace, N.</i> -----	{ *Nathaniel Niles, Edward Todd, *Charles Hayes.
<i>Millburn, St. Stephen's, N.</i> -----	{ *Israel D. Condit, *J. Lawrence Benedict, *Lambert V. B. Cameron.
<i>Montclair, St. Luke's, N.</i> -----	{ *William Fellows. *James Owen, Joel Jenkins.
<i>Morristown, Redeemer, N.</i> -----	{ William Paxon, George S. Wylie, J. Edward Taylor.
<i>Morristown, St. Peter's, N.</i> -----	{ *Alfred Mills, *Thomas Robins, *Henry Shaw.
<i>Newark, Christ, N.</i> -----	{ *E. E. Smith, *Eugene W. Bellar, Samuel Boylston.
<i>Newark, Grace, N.</i> -----	{ E. Cortlandt Drake, *A. C. Neumann, *Colin M. Home.
<i>Newark, St. Barnabas, N.</i> -----	{ *Joseph E. Trippe, Jr., *John D. Toppin, *George W. Taylor.
<i>Newark (Woodside), St. John's, N.</i> -----	{ H. J. Hopwood, T. W. Jackson, D. E. Harvey.
<i>Newark, St. Mark's, N.</i>	
<i>Newark, St. Matthew's, N.</i>	

<i>Churches.</i>	<i>Deputies.</i>
<i>Newark, St. Paul's, N.</i>	{ John H. Barlow, *D. C. Wightman, Thomas E. Sisserson.
<i>Newark, St. Peter's, N.</i>	
<i>Newark, St. Philip's, N.</i>	{ *Elias S. Ray, Jeremiah G. Evans, *William H. DeMund.
<i>Newark, St. Stephen's, N.</i>	{ *John I. Young, *John Obrig, *Wm. J. Martin.
<i>Newark, The House of Prayer, N.</i>	{ *Sam'l H. Pennington, Jr. *D. Smith Wood, Egbert Ward.
<i>Newark, Trinity, N.</i>	{ *Cortlandt Parker, *T. T. Kinney, *John Eastwood.
<i>Norwood, Holy Communion, J. C.</i>	{ William H. Oakley, John H. Bloodgood, Erastus N. Wood.
<i>Newton, Christ, N.</i>	{ Israel L. Hallock, Frank E. Losee, Richard F. Goodman.
<i>Orange, All Saints</i>	{ *John B. Van Wagenen, *Charles Russell Wilmot, Camillus G. Kidder.
<i>Orange, Grace, N.</i>	{ Charles F. Zimmerman, *S. H. P. Fitch, *Henry M. Oddie.
<i>Orange, St. Mark's, N.</i>	{ *Charles A. Lighthipe, *Harrison Whittingham, John L. Blake.
<i>Passaic, St. John's, J. C.</i>	{ *Charles G. Hanks, Bird W. Spencer, *Henry H. Everett.
<i>Paterson, Holy Communion, J. C.</i>	{ George Wurts, *A. A. Van Hovenburgh, *Henry P. Queech.
<i>Paterson, St. Paul's, J. C.</i>	{ *P. Edwards Johnson, *Albert Tilt, *Sidney Farrar.
<i>Phillipsburgh, St. Luke's, N.</i>	
<i>Pompton, Christ, J. C.</i>	

<i>Churches.</i>	<i>Deputies.</i>
<i>Ridgefield, St. James', J. C.</i>	{ Charles B. Wilson, H. A. Wilson, Emil Meyrowitz.
<i>Ridgewood, Christ, J. C.</i>	{ *Edward A. Walton, *Henry Hales, *Alexander J. Cameron,
<i>Rutherford, Grace, J. C.</i>	{ *Charles E. Parker, *William P. Elliott.
<i>South Orange, Holy Communion, N.</i>	{ *James G. Osborne, J. Walter Wood, Eugene V. Connett.
<i>Short Hills, Christ, N.</i>	{ *William M. Deen, *Charles B. Perry, *George H. Rose.
<i>Summit, Calvary, N.</i>	{ *Augustus F. Dohrman, George W. Nicholas, John C. Hinchman.
<i>Tenafly, Atonement, J. C.</i>	{ *Archibald O. Worth. *John H. Browning. *John Caldwell Lathrop.
<i>Vernon, St. Thomas', N.</i>	{ Arthur Rutherford, Alfred Ely.
<i>West Hoboken, St. John's, J. C.</i>	

Number of Parishes in union with the Convention	67
Number represented in this Convention	41
Number of Deputies present in this Convention	88

Rules of Order.

1. Each meeting of the Convention shall be opened and closed with prayer.
2. When the President takes the chair, each member shall be seated.
3. THE ORDER OF BUSINESS SHALL BE AS FOLLOWS:
 - I. The calling over by the Secretary of the names of the members, clerical and lay, and entering the names of those present on the Minutes.
 - II. The appointment of a Committee on the Certificates of Lay Deputies.
 - III. The report of the existing Committee on Rules of Order.
 - IV. The appointment by the Convention of a Committee on the Rights of Clerical Members. (Title I., Canon 1, §I. [2].)
 - V. The appointment by the Convention of a Committee on the Rights of Lay Deputies. (Title I., Canon 1, § II. [8].)
 - VI. The election of a Secretary.
 - VII. The appointment of a Committee on New Parishes.
 - VIII. The appointment of a Committee on Finance.
 - IX. The appointment of a Committee on Rules of Order.
 - X. The appointment of a Committee on Securities.
 - XI. The appointment of a Committee on Unfinished Business.

- xii. The election of a Committee on the Constitution and Canons.
(Title III., Canon 8, §I.)
 - xiii. Reports of Trustees, Officers and Existing Committees:
 - i. On the Episcopal Fund.
 - ii. Of the Aged and Infirm Clergy Fund.
 - iii. Of the Treasurer.
 - iv. Of the Auditing Committee.
 - v. On Securities.
 - vi. On Finance.
 - vii. On New Parishes.
 - viii. Of the Standing Committee.
 - ix. Of the Registrar.
 - xiv. Presentation of the Parochial Reports.
 - xv. Miscellaneous Business.
4. THE ORDER OF BUSINESS AFTER THE FIRST DAY SHALL BE AS FOLLOWS:
- i. Reading, correcting and approving the Minutes.
 - ii. Order for the day at 10 o'clock shall be the reading of the Bishop's Address.
 - iii. Missionary Business, and the election of a Missionary Committee.
 - iv. The election (unless otherwise ordered) of the Standing Committee.
 - v. The election of Deputies to the General Convention.
 - vi. The election of a Treasurer and Auditing Committee.
 - vii. The election of a Registrar.
 - viii. Reports of Committees.

ix. Unfinished Business.

x. Motions, Resolutions and Miscellaneous Business.

5. All Committees shall be appointed by the President, unless otherwise ordered.
6. The Reports of Committees shall be in writing, and, when made, shall be the property of the Convention, without any motion for acceptance. All reports recommending action of the Convention shall be accompanied by a resolution to that effect.
7. No motion shall be put or debated until it is seconded; and every motion shall be reduced to writing and signed by the mover, whose name shall be entered on the Journal.
8. When any member is about to speak, he shall, with due respect, address himself to the President, and in speaking, confine himself strictly to the point in debate.
9. No member shall speak more than twice (except the mover, who is entitled to reply), in the same debate, without leave of the Convention.
10. At the request of the President, or on motion, the Convention may resolve itself into a Committee of the Whole, and shall take a vote for that purpose.
11. All questions shall be decided *viva voce*, unless otherwise especially ordered.
12. When required by two Clergymen or two Lay Deputies from two Parishes, the vote of the Convention may be taken by orders voting separately, and the names shall be entered on the Minutes."
13. The doors of the Convention shall be open for the admission of such persons as may wish to know its proceedings.
14. No member shall leave the Convention without permission.
15. In all elections, those persons only who shall have a majority of all the votes given shall be deemed elected; but if in any case more than the required number of persons shall have a majority of votes, the required number of persons having the highest number of votes shall be deemed elected, and in case of a tie between two or more candidates there shall be a new ballot.

16. When a question is under consideration, no motion shall be received unless to lay upon the table; to commit it; to postpone it to a certain time; to postpone it indefinitely; to correct it; to amend it, or to divide it; and motions for any of these purposes shall have precedence in the order herein named. The motion to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order, unless some member is speaking.
17. If any member, in speaking or otherwise, transgress the rules of the Convention, the President shall, or any member may, call him to order; if decided to be out of order, he shall immediately take his seat, unless permitted by the Convention to explain or proceed in order.
18. All questions of order shall be determined by the President, without debate; but any member may appeal from the decision, and, on such appeal, no member shall speak more than once without leave of the Convention.
19. All motions or notices to reconsider shall be made on the day the vote is taken.
20. The Convention shall meet the first day at 10 A. M., and on subsequent days at 9 A. M. On the first day, the Morning Session shall continue until 4.30 P. M., with a recess of half an hour immediately after organization.
21. At the close of each convention, the Minutes shall be corrected and approved.

JOURNAL.

TRINITY CHURCH,
NEWARK, N. J., May 24, 1887. }

This being the time appointed by the Constitution of the Protestant Episcopal Church in the Diocese of Northern New Jersey for the meeting of the Annual Convention of said Church, a number of the Clergy and Lay Deputies assembled for Divine Service in Trinity Church, Newark, at 10 o'clock A. M.

The Bishop celebrated the Holy Communion, assisted by the Revs. W. R. Jenvey, G. S. Bennitt and Williams Howland.

The Bishop delivered such portions of his Annual Address as did not refer to the Missions of the Diocese.

After Divine Service the Bishop took the chair, and the Convention came to order.

The Secretary then called the names of the Clergy* entitled to seats in the Convention, and the names of the Lay Deputies† from Parishes which had sent in the Certificates of Election in accordance with the requirements of the Canon, and announced that there was present a constitutional quorum, both of the Clergy and of the Laity.

*For the names of the Clergy present in this Convention, see List of the Clergy, page 10.

†For the names of the Lay Deputies present in this Convention, see List of the Lay Deputies, page 18.

The Bishop appointed as the Committee on the Certificates of Lay Deputies the Rev. R. B. Post, and Messrs. Richard Kingsland and F. W. Stevens.

The Committee on Rules of Order, by the Rev. Wm. G. Farrington, D. D., Chairman, reported the Rules of the last Convention with the following amendments:

Rule XIII to read: "Reports of Trustees, Officers and Existing Committees."

Sub-section i to read: "Of the Episcopal Fund."

Sub-section ii to read: "Of the Aged and Infirm Clergy Fund."

Change the other numbers of the Rules.

And the Rules of Order as thus amended were adopted.

On motion the following were appointed the Committee on the Rights of Clerical Members: The Rev. T. S. Cartwright, the Rev. Joseph H. Smith and Mr. John B. Van Wagenen.

On motion of Rev. Dr. Schnyler, the following were appointed the Committee on the Rights of Lay Deputies: The Rev. J. S. Reed, Mr. I. D. Condit and Mr. S. H. P. Fitch.

The election of a Secretary being in order, on motion of the Rev. H. S. Bishop, the Rev. E. B. Boggs, D. D., was unanimously re-elected Secretary.

The Secretary announced that he appointed the Rev. James Cameron Assistant Secretary.

The Chair appointed the following Committees:

ON NEW PARISHES.

The Rev. F. E. MORTIMER, the Rev. BISHOP FALKNER, Mr. JAMES E. SIMONS.

ON FINANCE.

Messrs. EDMUND S. MUNROE, DANIEL DODD, NATHANIEL NILES, F. C. CANTINE, GEORGE S. WILEY, HENRY HAYES, Treasurer, *ex-officio*.

ON RULES OF ORDER.

Rev. WM. G. FARRINGTON, D. D., Rev. S. H. GRANBERRY, Rev. Dr. BOGGS, Secretary *ex-officio*, Messrs. H. F. KENT and HENRY SHAW.

ON SECURITIES.

Messrs. HENRY G. DARCY and D. SMITH WOOD.

ON UNFINISHED BUSINESS.

Rev. H. ARROWSMITH, Rev. G. P. HEBBARD, and Mr. ALBERT TILT.

The next business in order was the election of a Committee on the Constitution and Canons.

On motion of the Rev. H. S. BISHOP, the ballot was dispensed with and the following were elected.

COMMITTEE ON CONSTITUTION AND CANONS.

The Rev. A. SCHUYLER, D. D., Rev. C. S. ABBOTT, Rev. BISHOP FALKNER, Mr. HENRY MEIGS, Mr. FREDERICK W. STEVENS.

On motion of the Rev. E. B. BOGGS, D. D., it was

Resolved, That Clergymen of other Dioceses, Clergymen of this Diocese not otherwise entitled to seats, and Candidates for Holy Orders, who may be present, be admitted to honorary seats in this Convention, and that they be requested to hand their names to the Secretary.

The following were present: Rev. THEODOSIUS TYNG, of Japan, and the Rev. P. McD. BLEECKER, of Nevada and Utah.

The Report of the Trustees of the Episcopal Fund was then presented and read as follows.

REPORT OF THE TRUSTEES OF THE EPISCOPAL FUND

OF THE

DIOCESE OF NORTHERN NEW JERSEY FOR THE YEAR 1886-7.

RECEIPTS AND DISBURSEMENTS OF INCOME.

RECEIPTS.

Balance on hand at last Report	\$1,088 38
To cash received for assessments	870 50
" " Interest on Parish bonds	3,838 48
" " " Bonds and Mortgages	434 76
" " " Horse Railroad bonds	120 00
" " " Deposit in Howard Savings Institution ..	28 98
Total receipts of income	\$6,178 99

DISBURSEMENTS.

By amount paid Bishop Starkey to April 1, 1887	\$4,000 00
" " for Advertising in Newark Daily Advertiser ..	2 00
Balance on hand	2,178 99
Total payments of income	\$6,178 99

PRINCIPAL.

RECEIPTS.

Balance on hand at last Report	\$1,659 50
To amount donations during the year	50 50
Total receipts of Principal	\$1,850 00

DISBURSEMENTS.

By amount loaned Charles Hayes on Bond and Mortgage	\$1,800 00
" on deposit in National Newark Banking Co.	50 00
Total disbursements	\$1,850 00

ADDITIONS TO THE FUND.

To donations from Christ Church, Newark, through Rev. J. N. Stansbury, B. D.	\$50 00
Amount to complete investment on Bond and Mortgage	50
Total additions	\$50 50

ARREARAGES.

Millburn, St. Stephen's, unpaid since	April, 1880
Newton, Christ Church, "	Jan., 1886
Ridgewood, Christ Church, unpaid since	

REMISSIONS.

The Trustees, upon the representation of Christ Church, Bloomfield, that they are unable to pay the arrears of interest upon their bond, and to pay interest upon the full amount of the principal of the same, being \$800, have agreed to remit the arrears due upon said bond up to April 1, 1886, and to accept interest upon the sum of \$400 for two years from said date. The parish hopes to be able thereafter to pay its interest in full.

TOTAL AMOUNT OF THE FUND.

Parish bonds, as reported last year.....	\$48,480 00
James L. Hays (now Davis') Bond and Mortgage	8,000 00
Charles Hays Bond and Mortgage.....	1,800 00
Orange and Newark Horse Car Railroad bonds.....	2,000 00
Cash in Howard Savings Institution	50 00

Total amount of Fund..... \$58,180 00

The income from which amount, besides such assessments as may be collected from Parishes which have not given bonds, comprises the annual receipts of the Trustees.

The Trustees repeat the suggestion made by them in their last report, that those Parishes whose bonds we hold, upon which the interest is many years in arrear, should make an arrangement with the Trustees by which the arrears should be adjusted, and the payment of some certain annual sum should be secured. It is but just in itself, and fair to those Parishes who do pay, that the burden should bear equally upon all, in proportion to their ability.

The Trustees hold the Missionary Fund of \$2,000, known as the Hanford Smith legacy, and also the Miss Carman legacy also of \$2,000, both of which sums are invested on bond and mortgage.

All of which is respectfully submitted.

EDW. H. WRIGHT,
E. S. BENWICK,
EDW. Q. KEASBEY,
DANIEL DODD.

NEWARK, MAY 24, 1887.

Trustees.

The report of the Trustees of the Aged and Infirm Clergy Fund was then read by the Rev. Wm. G. Farrington, D. D., as follows:

REPORT OF THE TRUSTEES OF THE AGED AND INFIRM CLERGY FUND.

RECEIVED.

From collections, in 40 Parishes (for details see schedule appended to Convention Journal).....	\$1,248 81
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APPROPRIATED.

To two special Annuitants.....	\$508 50
For funeral expenses.....	75 00
For printing.....	20 00
	<hr/>
	\$603 50
Balance for permanent Fund.....	500 81
	<hr/>
	\$1,248 31

PERMANENT FUND.

Amount as by last report.....	\$17,990 17
Interest received during the year.....	987 81
Balance of collections (unappropriated).....	590 81
Present amount.....	\$19,568 19

In behalf of the Trustees,

THOMAS A. STARKEY,
WM. G. FARRINGTON,
HENRY HAYES.

NEWARK, N. J., May 2, 1887.

Mr. H. Hayes, Treasurer of the Convention, presented and read his report for the year ending May 1, 1887, as follows:

REPORT OF THE TREASURER.

HENRY HAYES, TREASURER, IN ACCOUNT WITH THE CONVENTION OF THE DIOCESE.

DR.

Balance as by last report.....	\$384 49
To cash received—	
For the Bishop's salary.....	570 50
For the Convention expenses.....	1,428 68
For the Society for Promoting Christianity Among the Jews.....	119 68
For purchasing the Episcopal residence.....	1,936 70
Income of Missionary fund.....	9 49
Income of the Kempton legacy.....	19 00
By cash paid—	
The Trustees of the Episcopal Fund, for the Bishop's salary.....	\$570 50
W. G. Davis, Treasurer S. P. C. Jews.....	119 68
Interest on Episcopal residence.....	\$419 50
Repairs " ".....	288 64
For Convention Expenses—	
Rev. E. B. Boggs, D. D., salary.....	\$300 00
Newark Daily Advertiser, for journal and printing.....	898 25
T. M. Jacobus.....	15 00
Insurance of Episcopal residence.....	45 00
Taxes on Episcopal residence.....	109 50
Traveling expenses of the Bishop and Deputies to the General Convention.....	600 00
T. B. Allen.....	110 00
W. W. Astor, Treasurer General Convention.....	267 00
Printing, postage and stationery.....	70 68

Balance

NEWARK, N. J., May 1st, A. D. 1887.

The Committee appointed to audit the Treasurer's accounts reported as follows:

The undersigned, the Committee appointed to examine the Treasurer's accounts, do hereby report that they have examined them, compared them with the vouchers, and have found them to be correct. The follow-

ing balances remained in the hands of the Treasurer at the date of his report:

Missionary Fund.....	\$157 00
Kempton Legacy.....	100 00
Miscellaneous and special.....	10 72
Income Missionary funds.....	286 68
Bishop's residence.....	585 50
	\$1,139 98
Less overpaid on account Convention expenses.....	8 54
	\$1,131 36

JOHN L. YOUNG,
EDWARD TODD.

NEWARK, N. J., May 28d, A. D. 1887.

The Report of the Standing Committee was then presented and read by its Secretary, the Rev. Dr. Farrington, as follows:

REPORT OF THE STANDING COMMITTEE.

The Standing Committee respectfully reports that it has held seven meetings during the past Conventional year.

May 24, 1886.—At this meeting, the Committee organized by the election of the Rev. Dr. FERNANDO C. PUTNAM as President, and of the Rev. Dr. WILLIAM G. FARRINGTON as Secretary. Mr. OTTO ARNOLD was recommended for admission as a candidate for Holy Orders.

Permission was given to the Rector, Wardens and Vestrymen of Trinity Church, Hoboken, to mortgage their property.

June 7, 1886.—At a meeting held this day consent was given to the consecration of the Rev. EDWIN GARDNER WEED as Bishop of Florida.

September 6, 1886.—At a meeting held this day consent was given to the election of the Rt. Rev. DANIEL SYLVESTER TUTTLE, D.D., to be Bishop of the Diocese of Missouri, and of the Rt. Rev. OZI WILLIAM WHITTAKER, D.D., to be Assistant Bishop of the Diocese of Pennsylvania.

December 6, 1886.—This being the first meeting of the Committee after the death of the Rev. Dr. Fernando C. Putnam, the following Minute was adopted:

Our President is absent to-day from his place, and we sorrow that we shall "see his face no more." The Master whom he loved and served with singular zeal, has called him to his reward. Impressed with a sense of our loss, we put on record our appreciation of his self-denying labors in behalf of the poor, the sick and the suffering, and of his unwearied devotion to the welfare of the Church at whose altar it was his privilege to minister for nearly half a century. A fine classical scholar, a writer of the purest English, a Churchman loyal and true, a man of simple tastes, a Priest who was discreet, learned and trustworthy; we thank God for his good example and many a blessing, and pray that our "last end" may "be like his."

Permission was given to the Rector, Wardens and Vestrymen of Christ Church, Bloomfield, to sell their school building and to mortgage the rectory property.

The Rev. ROBERT NORRIS MERRITT was unanimously elected to fill the vacancy in the Committee, caused by the death of the Rev. Dr. Putnam.

January 24, 1887.—At a meeting held this day, the Rev. ROBERT NORRIS MERRITT was chosen President of the Committee.

Mr. WILLIAM PRALL was recommended for ordination to the Diaconate.

May 9, 1887.—At a meeting held this day, consent was given to the consecration of the Rev. ELIASA SMITH THOMAS, D.D., as Assistant Bishop of the Diocese of Kansas.

The Rev. JOHN KILLER was recommended for ordination to the Priesthood.

All which is respectfully submitted,

WILLIAM G. FARRINGTON,

Secretary.

NEWARK, May 24, 1887.

The Committee on Finance reported by its Chairman, Mr. E. S. Munroe:

REPORT OF THE COMMITTEE ON FINANCE.

That they recommend that an assessment be made the current year of seven (7) per cent. on salaries, for paying the Bishop's salary, upon all Parishes which have not given their bonds to the Trustees of the Episcopal Fund; and one and one-half (1½) per cent. on the present salaries of the Clergy for Convention expenses, and for other liabilities.

On behalf of said Committee,

E. S. MUNROE,
HENRY HAYES.

On motion it was

Resolved, That the above recommendation of the Committee on Finance be adopted.

The Rev. A. Schuyler, D.D., read the report of the Commissioners for this Diocese for the American Church Building Fund as follows:

REPORT.

The undersigned Commissioners for this Diocese of the Church Building Fund, appointed at the meeting of the Board of Missions in October last, respectfully report that they issued a circular letter to the Rectors of the Parishes in February last, urging a contribution to the Fund. The letter was issued on the eve of the Lenten season, when the objects of the Lenten and Easter offerings had been generally fixed. The following Parishes

only have responded, so far as known, to wit: Holy Innocents, Hoboken; St. Mark's, Jersey City; Grace Church, Orange, and Good Shepherd, Hamburg; with offerings amounting in the aggregate to \$206.42.

In view of the great importance of this Building Fund, the work it is doing and proposes to accomplish, and in view of the further fact that the Bishop of the Diocese is Chairman of the Executive Committee, we would ask the attention of this Convention to the especial propriety of our substantial contributions to the fund, and recommend the passage of the following resolution:

Resolved, That the objects of the Church Building Fund Commission are hereby approved by this Convention, and that as Clergy and Lay-representatives of the several Parishes and Missions of the Diocese, we pledge ourselves to at least one contribution during the ensuing Conventional year to the funds of this Commission.

A. SCHUYLER
HENRY HAYES.

On motion of Dr. Schuyler, the above resolution was passed.

The Convention then took a recess for one hour.

2 P. M.

The Bishop called the Convention to order.

The report of the Registrar was read.

REPORT OF THE REGISTRAR.

The Registrar has to report the receipt of the usual number of copies of Diocesan Convention Journals during the past year, and also of the Journal of the last General Convention. They are filed in the Law Library Room of the Insurance Building at the corner of Broad and Mechanic streets, Newark, where they may be seen upon application to the Registrar, whose office is in the same building,

D. SMITH WOOD,

Registrar of the Diocese.

NEWARK, N. J., May 24, 1887.

The Report of the Committee to examine the securities in the hands of the Treasurer of the Aged and Infirm Clergy Fund, reported as follows:

REPORT.

The undersigned at the request of the Trustees of the Aged and Infirm Clergy Fund have examined the securities of the Fund and report as follows:

Bonds and Mortgages	\$18,528 00
Call loan (Christ Church, Bloomfield)	1,000 00
Bond and Mortgage	2,750 00
Cash in bank	2,323 19
	<hr/> \$19,598 19

Respectfully submitted,

HENRY G. DARCY,
D. SMITH WOOD.

Committee.

NEWARK, N. J., May 21, 1887.

The report of the Committee on Securities in the hands of the Treasurer of the Diocese was read:

REPORT.

The undersigned, the Committee appointed to examine the securities in the hands of the Treasurer, respectfully report that the Treasurer holds one share of the stock of the Philadelphia National Bank, being the amount of the Kempton legacy for Diocesan Missions, the par value being one hundred dollars. He also has cash in bank, ten hundred and thirty-one dollars and thirty-nine cents, being a total of eleven hundred and thirty-one dollars and thirty-nine cents.

HENRY G. DARCY,
D. SMITH WOOD,

Committee.

NEWARK, May 21, 1887.

The Rev. James Cameron moved that that portion of Canon 4 which gives the power of remission of assessments or interest from Parishes to the Trustees of the Episcopal Fund be stricken out, and offered the following resolution:

Resolved, That §VI, of Canon 4, of Title I, be stricken out of said Canon.

Referred to the Committee on the Constitution and Canons.

Mr. Alfred Mills offered the report of the Deputies from this Diocese to the General Convention, in regard to the ac-

tion of that body concerning the change of the name of this Diocese from "Northern New Jersey" to "Newark," and also of the act of our Legislature legalizing the change (*see Appendix III*), and offered the following resolution:

Resolved, That the name of this Diocese be and is hereby changed from "Northern New Jersey" to "Newark."

Mr. Henry M. Oddie offered the following as a substitute for the above:

Resolved, That although the consent of the General Convention has been obtained to change the name of the Diocese from "Northern New Jersey" to that of "Newark," it is inexpedient that such change be made.

A vote by orders being called for on this last resolution, the following clergymen voted *aye*:

The Rev. Harold Arrowsmith,	The Rev. Bishop Falkner,
" James Cameron,	" James P. Faucon,
" T. S. Cartwright,	" D. C. Weston, D. D.
	Total, 6.

The following clergymen voted *no*:

The Rt. Rev. T. A. Starkey, D. D.	
The Rev. C. S. Abbott,	The Rev. J. C. Joralemon,
" N. Barrows,	" John Keller,
" H. S. Bishop,	" Charles H. Mead,
" E. B. Boggs, D. D.,	" James B. Mead,
" G. M. Christian,	" R. N. Merritt,
" F. J. Clayton,	" F. E. Mortimer,
" Charles Douglas,	" Wm. R. Nairn,
" Samuel Edson,	" Richard B. Post,
" W. G. Farrington, D. D.,	" John F. Potter, M. D.,
" Joseph Fletcher,	" J. Sanders Reed,
" G. F. Flichtner,	" William Richmond,
" H. Goodwin,	" William J. Roberts,
" S. H. Granberry,	" Johannes Rockstroh,
" Frederic Greaves,	" A. Schuyler, D. D.,
" Thomas G. Harper,	" Edwin F. Small,
" Geo. P. Hebbard,	" Joseph H. Smith,
" W. A. Holbrook,	" J. N. Stansbury, B. D.,
" T. I. Holcombe,	" A. F. Tenney,
" W. W. Holley, D. D.,	" O. Valentine,
" Williams Howland,	" Wynant Vanderpool,
" Wm. R. Jenvey,	" A. L. Wood.
	Total, 48.

The following parishes voted *aye*:

Christ, Belleville,	St. Mark's, Orange
St. Paul's, Englewood,	Holy Communion, Paterson,
St. Paul's, Jersey City,	Christ, Ridgewood,
Grace, Madison,	Christ, Short Hills,
Redeemer, Morristown,	Atonement, Tenafly.

Total, 10.

The following parishes voted *no*:

Christ, Bloomfield,	St. Peter's, Morristown,
Christ, East Orange,	Christ, Newark,
Mediator, Edgewater,	Grace, Newark,
Christ, Hackensack,	St. Barnabas', Newark,
Holy Innocents, Hoboken,	St. John's, Newark,
St. Paul's, Hoboken,	St. Paul's, Newark,
Trinity, Irvington,	St. Philip's, Newark,
Grace, Jersey City,	St. Stephen's, Newark,
Holy Trinity, Jersey City,	Trinity, Newark,
St. John's Free, Jersey City,	All Saints, Orange,
St. Mark's, Jersey City,	Grace, Orange,
St. Matthew's, Jersey City,	St. John's, Passaic,
St. Stephen's, Millburn,	St. Paul's, Paterson,
St. Luke's, Montclair,	Grace, Rutherford,

Total, 28.

Divided, The House of Prayer, Newark,

So the resolution that it is inexpedient to change the name of the Diocese was not adopted.

The vote being then taken on the original resolution of Mr. Mills, it was adopted, viz.:

Resolved, That the name of this Diocese be and is hereby changed from "Northern New Jersey" to NEWARK.

So this Diocese is henceforth to be known as THE DIOCESE OF NEWARK.

The Rev. H. S. Bishop presented and read a proposed substitute for Canon 5, on Missions (*see Appendix IV*), which, on motion of the same, was referred to the Committee on the Constitution and Canons.

The Secretary of the Board of Missions presented and read

proposed alterations in the same Canon 5, on Missions. (*See Appendix IV.*) Referred to the Committee on Constitution and Canons.

The Rev. Richard B. Post also offered amendments to the same Canon 5, which were referred to the same Committee. (*See Appendix IV.*)

The Rev. G. P. Hebbard offered an amendment to Article 7, §1 of the Constitution, viz.: to insert, after the word "quorum," the following: "And in all matters which come before the Convention the Clergy and Laity shall deliberate, and, except as hereinafter provided, shall vote as one body."

The Rev. Mr. Hebbard also offered an amendment to §1 [1] of Canon 6, Title I, in regard to making Parochial Reports more full and specific.

Both of which were referred to the Committee on the Constitution and Canons.

On motion of Mr. John S. Richards, the following resolution was adopted:

Resolved, That so much of the Bishop's address suggesting the organization of Parochial Guilds for hospital work in the Diocese, shall, in the case of the "Hospital of St. Barnabas," be referred to a Committee of three Clergymen and two Laymen, to be appointed by the Bishop, to confer with a Committee lately appointed by the Board of Trustees of the Hospital of St. Barnabas.

The Bishop appointed as such Committee the Rev. Bishop Falkner, the Rev. R. B. Post, Rev. C. S. Abbott, Messrs. J. S. Richards and William Fellows.

Mr. Alfred Mills presented and read a memorial from certain members of Trinity Parish, Newark, in regard to the late Easter election in said Parish (*see Appendix V.*), and offered the following resolution:

Resolved, That it is the sense of this Convention that the Canon of this Diocese regulates and prescribes the qualifications of voters for Warden and for Vestrymen and for Deputies, and of candidates for such offices in

Trinity Church, Newark, such qualifications not being prescribed by the charter of said church.

During the debate on this resolution the Rev. William Richmond raised a point of order that this Convention has no jurisdiction over the subject as thus presented. The chair ruled that the resolution was in order.

The resolution of Mr. Mills was then adopted.

On motion Mr. John B. Van Wagenen was elected a member of the Committee on the Constitution and Canons in place of Mr. Henry Meigs, who is not present in the Convention.

Mr. Alfred Mills offered the following, which was referred to the Committee on the Constitution and Canons:

Resolved, That wherever the name "Northern New Jersey" occurs in the Constitution and Canons of this Diocese, the same be changed to "Newark."

On motion of the same it was ordered that the action of the General Convention regarding the change of name of this Diocese, together with the reply of the Diocese of Newark through its Secretary, be printed in the appendix to the journal. (*See Appendix III.*)

On motion the Convention adjourned until 9 A. M. to-morrow.

TRINITY CHURCH, NEWARK, }
9 A. M., May 25, 1887. }

Morning prayer was said by the Rev. Edwin F. Small.

The Bishop took the chair and called the Convention to order.

The minutes of yesterday's session were read and approved.

The Bishop then read the concluding portion of his eighth annual address, relating especially to Missions. (*See Episcopal Address.*)

On motion the Rule of Order was suspended and the report of the Committee on Clergy Relief Fund was read by its chairman, the Rev. T. I. Holcombe. (*See Appendix VI.*)

On motion of the Rev. Dr. Farrington it was ordered that the Committee be continued with power to fill vacancies in its members, if such occur.

The following resolutions, completing the act of the Convention changing the Canonical name of the Diocese, were offered by the Rev. William G. Farrington, D. D.:

1. *Resolved*, That the President and the Secretary of this Convention, execute in writing two certificates setting forth that the name of the Diocese of "Northern New Jersey" has been changed to the "Diocese of Newark," and that the Secretary be instructed to forward one of such certificates to the Secretary of the House of Bishops, and the other to the Secretary of the House of Deputies of the General Convention.

2. *WHEREAS*, The Convention of the Diocese of Northern New Jersey has, by resolution passed on the 24th day of May, 1887, changed its Canonical name from "Northern New Jersey" to "Newark," and

WHEREAS, It is now desired to change its Corporate name from "The Diocese of Northern New Jersey" to "The Diocese of Newark,"

Resolved, That the Corporate name of the said Diocese be and the same is hereby changed from "The Diocese of Northern New Jersey" to "The Diocese of Newark."

Resolved, That a copy of the foregoing resolution be certified by the President and Secretary of this Convention under their hands and seals

and acknowledged by them before a Master in Chancery, and the said certificate be filed in the office of the Secretary of State of the State of New Jersey.

8. *Resolved*, That in pursuance of the provisions of an Act of the Legislature of the State of New Jersey, approved April 1st, 1887, and entitled "A Supplement to the Act entitled, 'An Act to incorporate trustees of religious societies,' approved April 9, 1875, to authorize dioceses to change their corporate name, and the corporate name of trustees chosen by them, and to secure the property, trusts, franchises and obligations of said corporations, notwithstanding such change of name," the name of the corporation heretofore known as "The Trustees of the Episcopal Fund of the Diocese of Northern New Jersey," is hereby changed to "The Trustees of the Episcopal Fund of the Diocese of Newark."

Resolved, That a copy of the foregoing resolution be certified by the President and Secretary of this Convention, under their hands and seals, and acknowledged by them before a Master in Chancery, and the said certificate be filed in the office of the Secretary of State of the State of New Jersey.

The above resolutions were adopted.

The Rev. Dr. Schuyler, from the Committee on the Constitution and Canons, reported in favor of the resolution offered yesterday by Mr. Mills, that wherever the name "Northern New Jersey" occurs in the Constitution and Canons, it be changed to "Newark."

On motion, the proposed alteration of the Constitution was approved, and lies over for final action to the next Convention, viz.:

In Article 1 strike out the words "Northern New Jersey" and substitute "Newark."

On motion, the proposed alterations of the Canons were adopted, viz.:

§ II, of Canon 4, of Title I is hereby amended by striking out the words "Northern New Jersey" and substituting the word "Newark."

Also in § VI, of the same Canon, substitute "Newark" for "Northern New Jersey."

ANNUAL CONVENTION, 1887.

Also in § II, of Canon 7, of Title I substitute for "Northern New Jersey."

Also in Clause (1), of § II, of Canon 9, of Title I substitute "Newark" for "Northern New Jersey."

The Rev. Joseph Fletcher offered this resolution:

Resolved, That the changes made in the Constitution and Canons, since the publication of the last edition, be published in an appendix to the Journal of this Convention.

It was so ordered. (*See Appendix VII.*)

The order for the day was then taken up, being "Missionary business."

The report of the Board of Missions was read by its Secretary, the Rev. Dr. Boggs. (*See Appendix No. I.*)

Mr. Henry Hayes, by request, made a statement regarding the sale of the Church property at Hackettstown. It was done on foreclosure of mortgage, netting the sum of \$1,700, which was invested as a Trust Fund for future Church work in that town.

Mr. Hayes then read his report, as Treasurer of the Board of Missions, as follows:

REPORT OF THE TREASURER.

HENRY HAYES, Treasurer, in account with the BOARD OF MISSIONS.

DEBIT.	GENERAL PURPOSES.	SPECIAL PURPOSES.
Balance as by last report.....	\$144 02	-----
Collection at the Convention.....	22 83	-----
Half income of the Harrison legacy.....	157 49	-----
Rent of Washington property.....	117 00	-----
Contributions of various Parishes (see schedule appended to Journal).....	2,054 28	\$1,583 77
Balance due Treasurer.....	-----	18 83
	\$3,095 62	\$1,597 10
CREDIT.		
Balance		83 83
Rev. Wm. M. Pickslay	114 88	-----
Rev. F. A. Sanborn	50 00	-----
Rev. Joseph H. Smith	400 00	323 00
Rev. Levi Johnston.....	100 00	-----

	GENERAL PURPOSES.	SPECIAL PURPOSES.
Rev. J. A. Denniston.....	\$100 00	\$10 00
Rev. Charles Douglas.....	350 00	330 00
Rev. J. C. Joralemon.....	337 50	
Rev. Joseph O. Hall.....	75 00	
Rev. F. Greaves.....	37 50	
Rev. F. J. Clayton.....	150 00	
Rev. P. J. Robottom.....	197 50	
Rev. O. Valentine.....	65 00	77 00
Rev. J. N. Stansbury.....	8 43	
Mr. G. H. Young.....	337 00	
Mr. Richard Wright.....	50 00	
Mr. H. F. Ahrens.....	50 00	
Interest on Washington property.....	165 00	
Tax " ".....	49 25	
Repairs to Mission house.....	19 90	
Church of the Ascension, Jersey City.....	300 00	
St. Philip's Church, Newark.....	25 00	
St. Peter's Chapel, Washington.....		733 77
St. Paul's Church, Newark.....		40 00
By Rev. Dr. Holley.....		55 00
Balance.....	139 01	
NEWARK, N. J., May 1st, A. D. 1887.	\$2,005 66	\$1,537 10

The Rev. Dr. Schuyler, Chairman of the Committee on the Constitution and Canons, presented a report on the proposed changes in Canon 5, *on Missions*, which had been referred to it, reporting a modified Canon as a substitute for the present one. (*See Appendix IV.*)

The Rev. G. F. Flichtner moved that the Canon, reported by the Committee be taken up and considered *seriatim*.

The Rev. G. M. Christian moved that the consideration of the report of the Committee be postponed; which motion was carried by a rising vote of 47 to 36.

The Rev. Mr. Christian then offered the following resolution:

Resolved, That a Committee of three Clergymen and two Laymen be appointed to consider the question of the entire re-organization of the Missionary work of the Diocese, and report a Canon on the subject on the the next meeting of the Convention.

was adopted. The Bishop appointed as such Com-
Rev. G. M. Christian, the Rev. H. S. Bishop, the

Rev. R. B. Post, Mr. Cortlandt Parker and Mr. Henry Hayes.

The election of a Missionary Committee being in order, on motion of the Rev. Dr. Farrington, the Committee of last year were unanimously re-elected.

So the following constitute the

BOARD OF MISSIONS.

The Rt. Rev. T. A. STARKEY, D. D., *ex officio*.
 The Rev. J. N. STANSBURY, B. D., *ex officio*.
 The Rev. W. W. HOLLEY, D. D., *ex officio*.
 Mr. HENRY HAYES, Treasurer, *ex officio*.
 The Rev. E. B. Boggs, D. D., Mr. E. A. STEVENS,
 " A. SCHUYLER, D. D., " FRANK KELLOGE,
 " W. R. JENVEY, " P. E. JOHNSON.

On motion of the Rev. Dr. Schuyler, it was ordered that the Parishes be now called upon to make pledges for the support of Diocesan Missions for the ensuing year.

Whereupon the Secretary proceeded to call the roll of the Parishes, and the following pledges were given.

Bayonne, St. John's.....	\$10 00	Jersey City, St. Paul's.....	\$50 00
Bergen Point, Trinity.....	50 00	Knowlton, St. James'.....	10 00
Belvidere, Zion.....	25 00	Madison, Grace.....	50 00
Bloomfield, Christ.....	50 00	Newark, Christ.....	45 00
Boonton, St. John's.....	25 00	Newark, Grace.....	150 00
Dover, St. John's.....	20 00	Newark, St. Matthew's.....	10 00
East Orange, Christ.....	200 00	Newark, Trinity.....	250 00
Englewood, St. Paul's.....	100 00	Orange, Grace.....	150 00
Franklin, Grace.....	80 00	Orange, St. Mark's.....	50 00
Greenville, Grace.....	20 00	Passaic, St. John's.....	20 00
Hackensack, Christ.....	150 00	Paterson, St. Paul's.....	100 00
Hoboken, Holy Innocents.....	100 00	Rutherford, Grace.....	20 00
Hoboken, St. Paul's.....	50 00	Short Hills, Christ.....	20 00
Jersey City, Grace.....	50 00	South Orange, Holy Communion.....	100 00
Jersey City, Holy Trinity.....	50 00	Tenafly, Atonement.....	50 00
Jersey City, St. Mark's.....	30 00	Arlington, Trinity Mission.....	10 00
Jersey City, St. Matthew's.....	15 00	Stanhope, Christ Mission.....	20 00

On motion of Mr. Nathaniel Niles it was—

Resolved, That the Special Committee on the Missions of the Diocese be requested to furnish copies of their report to the various Parishes at least one month prior to the meeting of the next Convention.

The Rev. Dr. Schuyler read the following report from the Committee on the Constitution and Canons:

REPORT.

In regard to the amendment proposed by the Rev. Mr. Hebbard, of Canon 6, § I, etc., of Title I, concerning the annual Parochial Reports, the Committee find on comparing the items of the report as at present required, with those proposed by this amendment, that they are substantially the same, or that the latter are comparatively unimportant. And therefore we are not prepared to recommend any change of the Canon.

In reference to the change proposed in Article 7 of the Constitution, of a quorum and of the manner of voting, the Committee are unable to see any ambiguity in the Article as it stands, while it clearly implies all that is proposed by the amendment, and they recommend that no change be made.

On motion of Rev. Dr. Farrington the recommendations of the Committee against the proposed changes were concurred in.

Mr. F. W. Stevens, from the Committee on Constitution and Canons, to which had been referred, at the last Convention, Canon 8, *Parish Boundaries*, reported as follows:

REPORT.

The Committee on Constitution and Canons recommend the following amendments to Canon 8, § I, Title I:

Clause one of Section one, of Canon eight of Title one, is hereby amended so as to read as follows:

§ I (1). It shall be lawful for the Ministers of any two or more Parishes or Parochial Cures, or duly incorporated Congregations, to agree upon boundaries for their respective Parishes without regard to existing civil divisions; but the Parish boundaries thus agreed upon shall not be definitely settled until approved by the Bishop of the Diocese, acting with the advice and consent of the Standing Committee.

Clause two of said section is hereby amended as follows:

(2). In cases where the Ministers of any Parishes, Parochial Cures, or duly incorporated Congregations, howsoever situate with respect to each other, are unable or unwilling to agree upon boundaries for their respective Parishes, Cures, or Congregations, the Bishop and Standing Committee may, without regard to existing civil divisions, upon application of one of the Ministers and upon proof or statement satisfactory to the Bishop and Standing Committee that such Minister has requested any other Minister or Ministers to join with him in assigning such boundaries, and that such other Minister or Ministers has or have refused or neglected for the space of sixty days to comply with his request, upon due notice to

all the Ministers interested in the application, and after giving them an opportunity to be heard, proceed to define the boundaries of the Parishes involved in the application.

A. SCHUYLER, *Chairman*.

On motion of Mr. Cortlandt Parker, the further consideration of the whole subject was postponed until the next Convention.

Mr. Cortlandt Parker then offered the following resolution:

Resolved, That a Special Committee of three Clergymen and two Laymen be appointed to consider if any changes are needed in Canon 8, of *Parish Boundaries*, and Canon 9, of *Organized Missions*; or if any new legislation is required to facilitate Church extension in cities, and to report to the next Convention.

Which resolution was adopted.

The Chair appointed as such Committee, The Rev. Dr. Schuyler, The Rev. N. Barrows, The Rev. Geo. Flichtner, Mr. Cortlandt Parker, and Mr. Edward A. Walton.

On motion of Mr. Henry M. Oddie, it was ordered—

That the above named Committee be instructed to have their report printed and distributed among the Parishes of the Diocese at least one month before the meeting of the next annual Convention.

The election of a Standing Committee being the next business in order the Chair appointed as Tellers for the clerical vote the Rev. Joseph H. Smith and Mr. Charles A. Light-hipe, and for the lay vote the Rev. Geo. H. Moffett and Mr. John S. Richards.

The ballots were cast and the Tellers retired to count the votes.

The Rev. C. S. Abbott then read the report of the Committee appointed at the last Convention on "Depositions from the Ministry." (*See Appendix VIII.*)

The Convention took a recess for one hour.

2 P. M.

The Bishop took the chair and called the Convention to order.

On motion of Mr. C. Parker the Rev. Dr. Boggs was added to the Committee on Canons 8 and 9.

The Tellers of the clerical vote for a Standing Committee reported that the Rev. W. W. Holley, D. D., the Rev. William G. Farrington, D. D., and the Rev. Edward L. Stoddard, had been elected.

The Tellers for the lay vote for a Standing Committee reported that Messrs. Edward A. Walton, Henry Hayes, James G. Osborne and Frederick W. Stevens had been elected.

On motion of the Rev. Dr. Farrington the order of the clergy approved of the election of the lay members of the Standing Committee.

The order of the clergy then proceeded to vote for one clerical member of the Standing Committee.

The ballots were cast and the Tellers retired to count the votes.

The Rev. Dr. Schuyler on behalf of the Committee on the Constitution and Canons presented the following

REPORT.

The Committee on the Constitution and Canons to whom was referred a proposed amendment of Canon 4, Title I, by striking out the 6th section thereof, authorizing the Trustees of the Episcopal Fund to remit assessments on Parishes in certain cases, respectfully report: That the power to remit assessments should be lodged somewhere, and in some smaller body than the Convention, both on account of its greater facility for reaching a right conclusion, and on account of the frequent delicacy of the case. Such delicacy would also forbid the spreading before the Convention of the reasons for such remission. The Committee, therefore, knowing of no better body than the Trustees of the Episcopal Fund in which to lodge the power, are not prepared to recommend the change proposed.

On motion the Convention concurred in the adverse report of the Committee.

The Rev. William G. Farrington, D. D., offered the following resolution, which was adopted:

Resolved, That the Secretary make provision in the forms of the Parochial reports for the names of the Wardens of the Parish, and call the attention of the clergy to this addition to the blank form. Also that more space be left in the form under the head of "General."

The Rev. James Cameron offered an amendment to Canon 4, § VI, of the Episcopal Fund, etc., as follows:

Resolved, That Canon 4 be amended by striking out §VI and inserting the following:

Whenever application shall be made by any Parish to the Trustees of the Episcopal Fund for a remission of the interest which may be due on bonds of that Parish, in the hands of said Trustees, or for exemption from the annual assessment for the Bishop's salary, if the Trustees of the Episcopal Fund shall, upon examination, consider such remission or exemption necessary for the Parish and not unjust to the Diocese, they shall report the facts of the case to the Convention with such recommendation as they may think proper for the action of the Convention.

Which, on motion of the same, was referred to the Committee on the Constitution and Canons, to report thereon to the next Annual Convention.

The Tellers of the clerical vote, for one member of the Standing Committee, reported that there was no election.

The Clergy proceeded once more to vote for a member of the Standing Committee. The ballots were cast and the Tellers retired to count the votes.

On motion the ballot was dispensed with, and Mr. Henry Hayes was re-elected Treasurer.

Mr. Edward Todd and Mr. D. Smith Wood were re-elected the Auditing Committee.

Mr. D. Smith Wood was re-elected Registrar.

On motion of the Rev. Dr. Boggs, it was,

Resolved, That the Treasurer pay to the Sexton of Trinity Church the usual sum for services, and also five dollars special for this year.

The Tellers for the clerical vote reported that the Rev. Robert N. Merritt had been elected on the Standing Committee.

On motion the order of the laity approved of the election of the clerical members of the Standing Committee.

So the following constitute

THE STANDING COMMITTEE.

The Rev. R. N. MERRITT,	Mr. EDWARD A. WALTON,
" WM. G. FARRINGTON, D. D.	" HENRY HAYES,
" W. W. HOLLEY, D. D.,	" JAMES G. OSBORNE,
" E. L. STODDARD,	" FREDERICK W. STEVENS.

The Committee on Unfinished Business reported through its Chairman as follows:

REPORT.

The Committee on Unfinished Business report that they find the matter concerning the registry and returns of marriages, births and deaths, referred to the Committee on the Constitution and Canons, has not been reported upon. They find only this under the head of the unfinished business.

H. ARROWSMITH, *Chairman*.

On motion of the Rev. G. M. Christian it was,

Resolved, That the Secretary be authorized to print 750 copies of the Journal of this Convention.

Resolved, That the thanks of the Convention are hereby tendered to the Rector, Wardens, and Vestrymen of Trinity Church, Newark, for the use of the church and the conveniences afforded for the transaction of business.

On motion of the Rev. Geo. P. Hebbard it was,

Resolved, That the Secretary of the Convention be directed to provide a designated space in the form of Parochial reports for the annually reporting to the Convention of the salary paid the Rectors or officiating minister.

The Rev. William G. Farrington, D. D., offered the following:

Resolved, That the Committee on the Legacy of Miss Charlotte S. Harrison be continued, with instructions to report to the next Convention in writing all the facts connected with the case.

It was so ordered.

The Bishop re-appointed the Rev. J. NICHOLAS STANSBURY, B. D., Dean of the Convocation of NEWARK, and the Rev. WILLIAM W. HOLLEY, D. D., Dean of the Convocation of JERSEY CITY.

On motion,

Resolved, That after the reading of the minutes and the usual devotions, the Convention adjourn *sine die*.

The minutes of this day's proceedings were read, corrected and approved.

After prayer, the singing of the "Gloria in Excelsis," and the benediction, pronounced by the Bishop, the Convention stood adjourned *sine die*.

THOMAS A. STARKEY, D. D.,

President.

Attest:

EDWARD B. BOGGS, D. D.,

Secretary.

EIGHTH ANNUAL ADDRESS

OF THE

Rt. Rev. Thomas A. Starkey, D. D.,

BISHOP OF THE DIOCESE.

BRETHREN OF THE CLERGY AND LAITY:

Allow me to extend to you once more my cordial greetings at this meeting of our annual council, and to invoke the blessing of God, Father, Son and Holy Ghost upon our deliberations.

In the course of the year we have been called upon to mourn the loss of three of our Bishops, called away by death from the field of their labors. On the 2d of January of the present year, the Right Rev. Horatio Potter, D. D., Bishop of New York, died in the 84th year of his age, and the thirty-third of his Episcopate. Of Bishop Potter, more than of most men, it might, I think, be truly said that those who knew him best esteemed him the most highly. Naturally shy and reserved, he seemed at times unapproachable, when it was only true of him that he was lacking in demonstrativeness, but not in sympathy. He was a man of much culture, and although he composed little for the press, his literary style was terse and refined, and full of a certain spiritual thoughtfulness. It was my happiness to enjoy the friendship of Bishop Potter for many years, and to understand better than many men the unusual blending of humor and pathos, of occasional reticence with deep religious feeling, which made

up, in their combination, a very marked character, and one which told in its effects for good upon his Diocese, although men at the time scarcely knew it as they came to know it afterwards.

The death of this venerable Prelate was followed soon after by that of the Right Rev. William Mercer Green, D. D., Bishop of Mississippi, who was called to the rest of Paradise on the 13th of February, 1887. It was not my privilege to enjoy any intimate personal acquaintance with this honored servant of God. All who did know him seemed to entertain for him a peculiar respect and affection. His life was prolonged to its 89th year, and he was called away in the thirty-seventh year of his Episcopate.

On the 12th of April, 1887, the Right Rev. Alfred Lee, D. D., Bishop of Delaware, and Presiding Bishop of the Church in the United States, passed away after an illness of some weeks. He had reached the age of 79 years. Bishop Lee was a man of learning and ability, and was, so far as I know, the only Church Divine in the Company of American Revisers of the Anglican translation of the sacred Scriptures. In Churchmanship he belonged to the old Evangelical school, to whose theological views he held tenaciously to the last, yet always in a spirit of charity. Bishop Lee's gentle but dignified presence and calm judgment will be missed from many a place to which the position which he occupied frequently called him in the way of public duty.

In the course of the past year four of the Clergy of this Diocese have ceased from their earthly labors.

The Rev. William T. Egbert died on the 23d day of September, 1886, after protracted illness, borne with a rare courage which struggled against it to the end. Although for the last year or two of his life he was Canonically connected with the Diocese, his work here had been only periodic and as strength and opportunity permitted. Had health been given to him, Mr. Egbert's zeal and ability were such as to promise a career of much usefulness, for he made many and strong friends everywhere.

On the 27th of October, 1886, the Rev. Fernando C. Putnam, D. D., passed, I doubt not, into his Lord's presence in

Paradise. One of our oldest Priests, he was also one of the most honored and trusted. Scholarly in his tastes, devout by temperament and training, guileless as a child by nature, and always self-forgetful in the discharge of duty, the few weaknesses which he shared in common with us all were mainly the outgrowth of his genuine simplicity of character. He had been for many years my much loved and always trusted friend, and I thank God for the lesson of his virtues.

On the 13th of December, 1886, the Rev. George H. Chadwell entered into rest. The sadness of this loss to family and people marked an epoch in the Parish of which he was the Rector. Just entering, as it was, upon new conditions, with which their Pastor was especially identified, it must have added poignancy to the sorrow which his people felt, that the career, which had opened before them new hopes, should have been cut off in its early prime. The Rev. Rector of the Church of the Redeemer was but 34 years old when he laid down his staff. The funeral service of the young Priest, so early, called made an impression, not easily effaced, upon all who were present at its solemnities.

On Wednesday, May the 4th, the Rev. Charles W. Ward, who had resigned the Rectorship of St. Paul's Church, Englewood, a few weeks before, died suddenly while on a visit at Rockland Lake, New York.

I must not omit to notice here the death of a dear friend and earnest Churchman, Dr. William T. Mercer, who was called to his rest on Monday, June 28th, 1886. From early days Dr. Mercer had been a prominent and honored citizen of Newark, and he had served, as I have been told, for nearly forty years as Warden and Vestryman of Trinity Parish, in that city. Devoted to his Church and thoroughly trusted in every relation of life by all who knew him, he is especially entitled to my tender remembrance by the claims of a friendship which I felt myself honored in securing and maintaining to the last.

The Churches of the Diocese are, generally, prosperous; and although one may be found here and there which, from inherent and perhaps incurable weakness, has still a struggle to maintain its life, I sincerely believe that the proportion of

these last to the whole number is less than in most Dioceses, and that we have much reason to be grateful for the general measure of prosperity which has been vouchsafed to us. Here, as in the Eastern and more densely settled portions of the country generally, advance of late years is shown more in the increase of communicants and the greater strength, financially and numerically of Parishes already established, than in the founding of new ones, but the gain is substantial and the progress marked. We have a right to expect, both as a result and also as an expression of our appreciation of this Divine blessing, that there should be a corresponding zeal and liberality manifested, by those who are its recipients, in the support of all missionary enterprise at home and abroad, as well as of our own Diocesan Institutions of charity. But truth as well as duty to yourselves compels me to say, however reluctantly, that our benefactions have not, as a rule, kept even pace with our blessings. I do not enlarge upon this, but I beg, with whatever earnestness I can command, to press it home to the reason and conscience of all my brethren clerical and lay.

Two of the Parishes in Jersey City, viz.: Grace Church and St. Paul's, whose rectorships were vacated, one by death and the other by removal, since our last annual Convention, have lately chosen new Rectors, whose work, I am happy to say, begins auspiciously and already gives promise of success in the future. In lower Jersey City there is a population of about 80,000 souls, whose spiritual needs are supplied by three of our Churches, with seating capacity for about seventeen or eighteen hundred persons. It seems but meagre provision for such a demand, yet, notwithstanding this, two of these churches have of late years rather retrograded than advanced, whilst another, St. Mark's, is a comparatively recent though most successful revival of a Parish which had some years ago ceased to exist. In respect of the population of our large American commercial and manufacturing cities, one is disposed to ask himself, in a half despairing way, whether the Church is always to remain blind to the new conditions under which she exists and does her work in this modern age. The changes of the Renaissance in literature, art and

civil polity, which preceded and ushered in the religious upheavals of the Sixteenth Century, were scarcely greater, perhaps they were not so great, as those other changes, social and economic, which mark the times in which we live. Neither the Church of the cultured and wealthy classes, nor the Church of the poor and unrestful classes, will ever prove the solvent which is to fuse these two extremes into one harmonious whole. God's Church and Gospel are for rich and poor alike. His eternal law may be ignored for a time, but it cannot be silenced. The day of mere congregational Episcopacy, which is but another name for the day of fashionable churches and luxurious pews, of slovenly or of dainty services, and of congregations which are little better than Sunday religious clubs, is slowly passing away in the silent and scarcely noticed but resistless revolution, which is changing, not the face only, but the constitution and life of modern society. To meet these new conditions we need a new spirit and, to some extent, new methods. We need clergy self-denying and devoted, with tact to meet and deal with men, and with wisdom to influence them. We need, too, a godly and zealous laity, with sympathies that reach out beyond the contracted limits of Parish boundaries, and with a sense of responsibility as deep as their convictions are firmly rooted and their sympathies broad. There is a profound lesson for those who are able and willing to learn it, in the relation so distressingly unsatisfactory which modern religionism sustains to the restless and even the laboring classes of our great city populations to-day. It will be our wisdom and our grace if we learn the lesson in time; our folly and our sin if we refuse it until the night cometh, when men do not work, but dream.

It has been my custom in these annual addresses to give a *resumé* of our Parish and Missionary progress or decline; one so distinct in regard to the latter, that I have sometimes feared, considering our small area of Missionary territory, and the distinctly marked map published a few years since giving the position of each of the Mission stations of the Diocese, in that small and easily accessible territory, that I might weary your patience with needless detail on points with which you

must be familiar. I shall be more brief in my notices this year.

St. Paul's Church, Hoboken, continues on its course of renewed prosperity. The congregation has more than doubled since the present Rector assumed spiritual charge; and it was my pleasure to ask God's blessing at his request last autumn on a fine new Rectory which has been built within the year and fully paid for. Since then, the Church building itself has been greatly improved, and adorned in its interior and made in every way more Church-like and convenient for its sacred uses.

The Church of the Holy Innocents, Hoboken, whose field is largely if not wholly among the laboring classes of that city, must find great convenience for its especial work in the large and striking Parish building which it has recently erected on one side of its Church grounds. Two of All Saints' Sisters now assist the Rector in his Parochial visitations and instructions among the poor, and it was with sincere pleasure that I welcomed them in the early Spring to the new field, in which they are already doing, as I have been told, very acceptable and efficient service.

The Church of the Holy Trinity, Hoboken, in its new school buildings, finds no more than the needed room, for the Parochial work which is carried on here, and at St. John's on the Hill, by its untiring Rector.

In Jersey City on the Heights, the old Parish of Christ Church, Claremont, has secured a fine lot for a new building, to be erected so soon as circumstances will permit. A wing for Sunday-school purposes is to be begun without delay. I confirmed an excellent class of twenty persons in this small Church on Easter-even.

St. John's Free Church, Jersey City, in adding another to its staff of clergy has enlarged its influence and work as testified to by the large number of persons, seventy-seven in all, who have been confirmed during the year.

St. Mark's Church, lower Jersey City, continues its career of prosperity, and the time must soon come, when the vigorous and united Parish will need a larger building to accommodate its steadily increasing congregation.

Christ Church, East Orange, has within the year, paid off five thousand dollars of its debt, leaving but a small and manageable residue to be disposed of. It has, at the same time, very materially increased the number of its sittings and is in every way in a prosperous condition.

Grace Church, Orange, has, by securing the services of an energetic assistant, enabled its Rector to organize an evening service, which has proved a great success, reaching as it does, a number of persons who had not before attended the services. It is greatly to be hoped, that the Parish will soon see its way open to an enlargement of the Church building.

The new Church of All Saints' Parish in the Valley, was opened for public worship, on the second Sunday after Easter. The congregation are to be congratulated on their success in the erection of this substantial building, in so short a time after the organization of the Parish.

The Parish of St. Mark's, Orange, has partially reconstructed its Church building within the year, adorning the interior and making it more convenient, and also building a new and commodious chancel, arranged for a vested choir of men and boys. These improvements, which have been carried out with much good taste, have been made at a cost of more than \$25,000, and the Mother Church of the Oranges, with its mementos of Whittingham and Williams—names always sacred and cherished by its members—may congratulate itself on possessing a chancel, altar and reredos worthy of its memories of the past and, let us hope, fruitful also in lessons of reverentialness in worship for all time to come.

In Christ Church, Bloomfield, the congregation has outgrown the capacity of the present building. This Church has been much improved and beautified during the last two or three years, and now an effort is being made to enlarge the Church by the addition of transepts, at a cost of about \$2,500. The effort will be successful.

St. Luke's Church, Montclair, collected at the offertory on the morning of Easter Day, the sum of \$15,000 for a new Church building, to be placed, at some future day, on the very fine lot on the main street of the village, which was presented to the Parish one year ago by Mr. Followes. This

large contribution places the future of the Church, humanly speaking, beyond peradventure. Already very strong, compared with its condition seven years ago, it should become at no distant day one of the most influential in the Diocese.

St. Paul's Church, Newark, by a last persistent effort of its Rector has cleared off the remainder of its indebtedness; and I had the great pleasure of consecrating it, after so many years of waiting, on the fourth Sunday after the Epiphany of the present year.

The Church of the Redeemer, Morristown, has been removed to its new site, which is all that its people could desire for both extent and convenience of location; and from this time forth, with its Rectory, Sunday-school and Guild rooms enters upon a new career with greatly improved equipments, and, we may well believe, a new sense of responsibility.

Few Church properties in the Diocese can compare, in beauty and convenience of situation, with that possessed by St. Peter's Parish, Morristown. It is really without qualification the commanding ecclesiastical site in all that growing and pleasant city. The old building, however cherished and venerable, was quite too small for the present needs and future possibilities of the Church, and besides was not worthy, in its architectural features, of the place which it had a traditional right to hold in the community. I am sure we are all rejoiced to know that the zealous and long-continued efforts of its Rector are about to be rewarded, and that, by another year, a new and elegant structure will supply the greater room that is needed by the congregation, and also make possible whatever may be desired in the way of a more impressive and dignified rendering of the services.

I must not forget to notice the removal of the indebtedness from Grace Church, Rutherford, on Easter Day, or the general prosperity of that lately depressed Parish, which now is getting ready to enlarge the old Church or else build a new one; or the large and convenient building, lately erected by St. Stephen's Church, Newark, for the use of its Sunday-school and Guilds. This last Parish is strengthening gradually and permanently with the new growth of the portion of the city in which it is situated.

Few Parishes in our Diocese have shown more constant and permanent growth and improvement than Christ Church, Hackensack. A small but attractive Church building in a village of inconsiderable size did not furnish a promising outlook, in the first instance, for the establishment of our services. Yet here in a large, grassy and well-shaded lot in the centre of the village, is a commodious brick Rectory, together with a beautiful and very convenient Guild room, supplied with every appliance needed for Parish work. The musical service in this Church has always been especially attractive to me, because congregational and eminently devotional. The new vested choir, lately introduced, does not detract from but rather adds to these characteristics, and I congratulate my good Brother, the Rector, on the fact that during the present year, as is believed, the Church will be enlarged and completed in accordance with his own long cherished wishes.

Christ Church, Harrison, is prosperous and constantly adding to its strength under the judicious management of the Rev. Dr. Potter, who is gradually and surely, as I believe, laying strong foundations in that growing part of Newark; while in the opposite direction, St. Matthew's German Church, under the Rev. Mr. Rockstroh, which has lately, through the liberal action of the Trustees, erected an excellent Sunday-school and Guild building in the rear of the Church, is beginning to retrieve the mistakes and ill-fortune of past years.

In the review of work accomplished I must not omit to notice the building purchased, and the work done for the Girls' Friendly Society by Trinity Church, Newark. I may also be pardoned, I am sure, for calling attention to still another institution, neither Parochial nor Diocesan, but yet wholly Churchly in its character and aims.

St. Hilda's School, Morristown, conducted by the Sisters of St. John the Baptist, was begun some years ago in a very modest and unpretentious way and has gradually grown into prominence as it deserved to do. It commends itself especially because of the excellent educational advantages it supplies to young ladies at a rate very much below that ordi-

narily charged in similar schools of any pretensions. The Sisters purchased about a year ago a valuable property in Morristown at the point on the outskirts of the city where the road to Mendham dips down towards the valley. The site is commanding, the air salubrious, and the view from the house and grounds is beautiful and extensive. No place within the Diocese offers more advantages than Morristown for such an institution.

Over against these and other instances which might be mentioned of advance and improvement, must be set an instance of misfortune which has awakened my warmest sympathy. I refer to the destruction by fire of the beautiful little stone Church at Norwood, on the Northern New Jersey Railroad. My visitation of the Parish had been fixed for the twentieth Sunday after Trinity, November 7th, of last year. On the afternoon of that day, after officiating at the Church in Tenafly, I drove over the six or seven miles of road to Norwood, and found instead of the graceful and architecturally admirable sanctuary which had so often gladdened me with a look of sacred welcome from the midst of its surrounding trees, only bare and disfigured walls, still smoking from the fire which had destroyed the Church the night before with everything which it contained. Nothing belonging to the sacred edifice was saved. The fine organ, the stone altar with its cross, the silver communion service, lecturn, pulpit, vestments all were destroyed by the resistless flames.

My regret was something more than a mere sentiment, for the Church folk at Norwood are a brave and zealous little flock. Their Church must have cost them at the least eight thousand dollars; and, though few in number, they had asked no help from the Diocese in carrying on the services. On the contrary, they were engaged at the very time the fire occurred in the erection of a new stone Rectory. Such a case should awaken every Churchman's sympathy. An appeal was made in their behalf through the Church Record, and is to-day renewed. The Catholicity which is more than a name, which fulfills St. Paul's delineation of the one visible and mystical Body, in which if one member suffer all the

members suffer with it or one member be honored all the members rejoice with it, may exist, though for a time the name be wanting; or it may not exist, though for a long time the name be conceded. I could wish, and I dare say our Norwood brethren wish with me, that we had never lost the name, and that we had always retained the spirit also.

CHANGE OF NAME OF THE DIOCESE.

In accordance with the tenor of instructions contained in two resolutions framed by this Convention one year ago after full discussion, viz.: that "a change of name of this Diocese is desirable," and "that the General Convention be requested to give its consent to a change of the name of this Diocese from Northern New Jersey to Newark, and that the Deputies to the next General Convention be instructed to present this action to both Houses of that body," the said legislative action and request were presented to the House of Clerical and Lay Deputies, and were acted upon after due consideration and a report by the appropriate Committee.

The following is a copy of the official notice sent to me after the final and unanimous action of the House of Bishops by the Rev. Secretary of that House:

COPY FROM MINUTES.

In General Convention, Chicago, Illinois, 8th day of the session, Oct. 14th, 1886.

Message 18 from House of Deputies:

Resolved, The House of Bishops concurring, that the consent of this Convention is hereby granted to the Diocese of Northern New Jersey to change its name to that of the Diocese of Newark.

Resolved, The House of Bishops concurring, that as soon as the Secretary of the House of Bishops and of the House of Deputies, respectively, shall be duly certified that such change has been made, the said Diocese of Northern New Jersey shall be known and recognized by the General Convention as the Diocese of Newark."

It remains, therefore, for the Convention to complete its action and to give the notice referred to in the above extract from the minutes of the House of Bishops.

The action of the House of Deputies appears to have been unanimous. In the House of Bishops, instead of the usual

feeble vote on occasions when common consent is given rather by the absence of a negative than the presence of a positive expression of opinion, the vote was unusually full and hearty. I have no doubt that there was general acquiescence in the wisdom and courage of this return to primitive and universal usage in the Church; a usage founded, evidently, not upon arbitrary enactment, but upon spontaneous and general consent, and also upon that inevitable law of convenience and necessity which will make itself felt here also when Dioceses shall be so multiplied with the increase of the Church in numbers in the larger States, that the awkward system of nomenclature which has ruled in the past, being no longer possible, will be compelled to yield to one less confusing, more simple and capable of being indefinitely applied.

In anticipation of a difficulty which might present itself with regard to the effect which such change of name would have upon the incorporated Diocese, with its incorporated organizations and trusteeships holding moneys and properties, given and devised for certain purposes and uses, an act was prepared which, after having passed the two Houses of the State Legislature, was approved by the Governor in April of the present year. This act makes legal provision for all the above named contingencies, and is entitled as follows:

"A Supplement to the Act entitled, 'An Act to incorporate Trustees of Religious Societies,' approved April ninth, one thousand eight hundred and seventy-five, to authorize Dioceses to change their corporate name, and the corporate name of Trustees chosen by them, and to secure the property, trusts, franchises and obligations of said corporations, notwithstanding such change of name."

I need hardly say that the passage of this act is and was meant to be only of an enabling character, and leaves the Convention free as it was before to act under the guidance of its own unbiased judgment.

HOSPITALS.

The Hospitals of the Diocese, admirable institutions as they have proved themselves to be, necessarily involve a great deal of care and anxiety, on the part of the Bishop and others, upon whom the responsibility for their maintenance and im-

provement so largely devolves. It is of the essence of all our Church charities, that, being religious and not secular, or the outgrowth of merely philanthropic feeling, they represent in their conduct and support, as in their original creation, the sympathetic interest, as well as the religious principles and life of God's people. A Hospital may be established, of course, on a different basis. It may owe its existence to motives of simple philanthropy, or, as is often the case, of public convenience; and it may be administered with all the skill and mastery of detail which make such institutions, in these modern days, like a piece of the most exquisitely finished machinery. A Church hospital, on the other hand, is a religious Charity. It is the work of Christ's Church. Like the Master, it seeks to reach the soul through healing of the body. The world may look with more or less of interest on it as an experiment. *We cannot be lookers on.* Many a good-natured or tender-hearted man may have given a denarius to the lame beggar at the temple gate, and then have paused to look on curiously when Peter, with another kind of gift, took him by the hand, and bade him rise up and walk. But John who stood by Peter's side, could not have looked on curiously. The love and power which God gave to Peter, He gave to John also. It was one life that stirred in both, a life of which the lookers-on knew nothing. We cannot regard the Church's charities with merely curious, much less with uninterested or unfriendly eyes, as they do their appointed work; and the work they do is of that life which we share with those who do it, and which they do not share who care nothing for a Christian and Churchly Charity.

Nothing could have given me more pleasure, than the evidence which has come to me during the past year, that our people, outside as well as inside of Newark, are practically of one mind on this subject, as the interest in the hospitals has spread from Parish to Parish, and generous gifts and contributions have come in from even the remotest corners of the Diocese. It only remains to recognize this interest, which we do most cheerfully, and to suggest some organic plan by which the tie that binds Diocese and Hospitals together may become vital and permanent.

Assigning, for convenience sake, each hospital to the present Convocational system with which it is associated, the Hospital of St. Barnabas with that of Newark, and Christ Hospital with that of Jersey City, I suggest and recommend the following plan, subject to modifications, if circumstances and further deliberation, should make them necessary or desirable.

Let each Parish, under the direction of its Rector, organize within itself an association, to be known as the Hospital Guild* of such Parish, and let those who compose this Guild, male or female, or both, be such persons as feel an especial interest in Church and charitable work. These Guilds should have as little machinery as possible, and should be distinct and by themselves, and not be chapters or subdivisions of any larger and more comprehensive Parish organization.

The object of each Parish Hospital Guild should be to obtain information of our hospital work, and to disseminate interest in it throughout the congregation. It should exact from its members a fixed fee, one dollar or upwards, each year, as the circumstances of the Guild warranted; and should also secure annual subscriptions and donations from such parishioners as did not wish to become active members of the Guild. At the end of the year the Guild would transmit to the Treasurer of the Hospital the amount collected, to be devoted exclusively to the permanent endowment of a bed to be named after the Parish, while each year every Parish so contributing should be entitled to the use of a bed for a time proportioned to its contribution. Whenever the gifts of a Parish amounted to \$3,000, whether the generosity of some well-to-do and generous parishioner enabled it to bring about the result in one year, or the more painstaking savings of poorer people required even twenty or more

*The intention was, when this address was written and delivered, to make this system of Parochial Guilds external to Newark and Jersey City, where strong and very successful organizations have existed for a long time, and should not be imperilled by new plans, which might result in their weakening or disruption. This intention, however, was not expressed, and it must be left to the wisdom and consideration of those who may carry out the proposed plan to guard carefully the integrity of these old and long-time organizations.

years to accomplish it, the Parish would control the bed, which would be known by the Parish name. But pending such process of accomplishment the Parish would be entitled to the use of a bed for a time proportioned to the amount of money contributed. Thus the right to one month's occupancy, year by year, would be acquired by the payment of \$250, and two months by \$500; considered not as sums terminating with the original payment, but as contributions towards a fixed endowment which was to be eventually completed. If every Parish in the Convocation of Newark should endow a bed, one-half the supply of the Hospital of St. Barnabas would be left undisturbed for its city work. But should that day arrive the dimensions of the Hospital would no doubt be increased to meet the increased demands upon it. The Parish Guilds could arrange, as might be deemed best, for a central organization and an anniversary reunion and religious services at the Hospitals.

I lay this plan before you, brethren of the Convention, inviting in behalf of it your favorable consideration. There are few Dioceses which are not strengthened by having such centres of unity around which to gather and conserve the common sympathies and interests. But what all find useful is doubly needed in a Diocese like ours, which is, as all know, not self-centered, but with a Church population partly indigenous and partly transplanted; a result of the centrifugal social and economic forces of the great city which lies over against our Eastern border. Such a work as I propose would, if carried out, be a contribution towards cohesion, unification, and strength. Each Parish Hospital Guild would, in a word, be a buttress to sustain and uphold the walls of our Diocesan Zion.

ARTHURS' HOME.

The Arthur's Home for Boys would also grow into the dimensions and power of a Diocesan charity, taking care of life in its blossom and consecrating it to God and all holy fruitage to His glory, were the institutional spirit more alive with us than it is. That such institutions are the hand with

which the Church—Christ's body mystical—should work, as all healings and bodily restorations were a chief work of Christ Himself on earth, is one of my most deeply rooted convictions.

AGED AND INFIRM CLERGY FUND.

I call your attention to the increased contributions to our Diocesan Aged and Infirm Clergy Fund which, during the past year, has drawn support from nearly double the number of Parishes that gave to it the preceding year. The fund now amounts to nearly twenty thousand dollars. When it shall reach the sum of thirty thousand dollars any clergyman who has passed the sixty-fifth year of his age, and belongs to the Diocese, can claim a right to share in its benefits. I recommend that each Parish make an annual collection for this fund, on some one day to be devoted to that especial purpose.

DOMESTIC AND FOREIGN MISSIONS.

Let me press upon you the claims of our Domestic and Foreign Missionary field. Undoubtedly the progress made in these departments of work is, and must necessarily be, less than our impatience demands; nevertheless our duty remains the same, and each point occupied is a point gained. For growth and progress in all work, general, special or Parochial, everything depends ultimately on the breadth, sympathy and zeal of the Parochial clergy. No missionary system, for instance, can accomplish its legitimate measure of success when support is either partially withheld or even grudgingly bestowed. I have been told that in China and Japan each considerable Christian body at work is in advance of us in the amount contributed to missionary enterprise. This, if true, is not a creditable record for us. Meanwhile, I am advised that twenty thousand dollars, over and above the ordinary receipts for this month, are needed to pay our Missionaries in the Domestic field, and I cordially endorse the Secretary's appeal that a special effort be made at once to meet this deficiency.

AMERICAN CHURCH BUILDING FUND COMMISSION.

The American Church Building Fund Commission is another agency of the general Church; one which, during the last few months has awakened into new life, and is setting out at last in earnest to do its work. The Commission seeks to obtain as large a capital as possible, of which capital a part, together with all the interest from investments, is loaned to feeble Parishes to aid them in the erection of Churches. Between one and two hundred Churches have already received such aid from the Commission, whose rate of interest at six per cent., however high it may seem in the East, is very helpful in the West, where interest on money loaned is often charged at the rate of ten, twelve, and even fifteen per cent. The two Commissioners of this Diocese are the Rev. Dr. A. Schuyler and Mr. Henry Hayes. As Chairman of the Executive Committee, I hope that my own Diocese will do its duty. The Fund, which had only reached \$68,000 at the end of six years, is now over \$75,000 in amount. There is little doubt that as a result of the earnest appeals made by the Hon. L. Bradford Prince, who has undertaken to present its claims before the Church, the close of the year will see the entire amount advanced to double the sum in hand six months ago. Three religious bodies, all less wealthy, perhaps, although much more numerous than ours, have each a fund amounting to \$1,000,000 for Church building purposes. There are many things, wholesome, sound and practical, which we priests and people might learn from these brethren, whose loyalty and zeal in behalf of *their own cause* deserve our admiration.

SPIRITUAL CARE OF IMMIGRANTS.

Still another work of the general Church, in which I am especially interested, is the effort she is making to secure pastoral care for immigrants belonging to the Church and removing from abroad, and especially from the British Isles and Colonies, to this country. Last year the number of English people arriving directly from English ports was nearly 70,000. It is not possible to say, with entire accuracy, what

proportion of these people were members of the Church of England, but, assuming the ratio of nearly two-thirds of the whole, which recent investigations and tests seem to justify, it may be fairly concluded that more than 40,000 Church people were added last year to our population; to be retained by us and cared for and built up spiritually, or else to be neglected and treated as of no value or consequence, and left to fall off into indifference and unbelief, and not infrequently, into Socialism and Communism.

That large numbers of English working people have a strong traditional love of the Church, I know from personal and pastoral experience. My first work done as a Deacon and Missionary was among English miners in Pennsylvania, where a Church, whose members were all English, remains to-day as a fruit of my first work as a clergyman, and where, had I remained, I could have built as many more as I could have found time to labor for; and the strongest Mission Church in the Diocese to-day comes from seed sown by me when I had lost my youth, but not either my sympathy or my aptitudes. English people are in this Diocese by thousands. They belong to us. They should be visited and cared for by our clergy; and I am thankful to know that many of them are thus cared for. As a people they are somewhat peculiar. They require attention; and no doubt have certain strong prejudices; but I have found them, as a rule, honest, reliable and faithful. In certain localities where they are found in groups work among them is more easy. But let no one say, because when sought out they are often found already allied to another religious body, that they did not originally care for the Church. Many of them *did* care for it; but the Church *left them alone*, and the other religious body *sought them out*; and it is only human nature to be found by those who seek us.

An address like this, referring as it does with more or less detail to topics, Diocesan or general, which have lately occupied the attention of Churchmen, could hardly close without some notice, however brief, of the paper issued by the Bishops in council in relation to Christian unity, and addressed to other Christian bodies. Of the value of such an

appeal in behalf of re-union, as an expression of our own feelings and convictions, and as an invitation to others to friendly conference, no one can entertain a doubt; nevertheless, I confess myself less sanguine than many of my brethren of any practical result to follow in our day leading to or tending to hasten the restoration of that unity whose loss we so greatly deplore; for unity is a substantive thing, not a mere abstract principle. In Christian terminology it is the form of expression by which Christians have always signified a certain condition of that Visible Body to which Christ has confided His ministry and sacraments, and which He has made the depository of His truth to the end of the world. How, then, *can* men really desire unity if they do not believe in the necessity of that by which it is through Divine appointments, in the first instance expressed, and in the last conserved? It is, in my humble judgment, the crucial test of our sanctified loyalty to Christ in these days of division and estrangement, that we shall know, as Churchmen, how to combine inflexible loyalty to all divine Institutions with the charity that never faileth. Meanwhile, it is for us, not in self-gratulation or conceit, much less in arrogance, but in the spirit of a very modest thankfulness for what God has given us in possession, to pray continually Christ's own prayer for unity: for who can fail to see in that petition, as well as in the time and circumstances of its offering, the warning of God Himself throughout the ages, against the crowning error and evil of these modern days.

DIOCESAN MISSIONS.

The Missionary work of the Diocese is in good condition. The Mission at Bayonne, which was resigned by Mr. Pickslay in the autumn of last year, is now in charge of the Rev. O. Valentine, who is carrying on with zeal and success the self-denying and painstaking work of his predecessor. Bayonne is in some respects the most encouraging of all our stations. The people are zealous, thoroughly united and devoted to the Church. The attendance at the services is very good, and the Mission numbers 80 communicants. Mr. Valentine is

engaged in an effort to purchase a valuable lot 90x160 feet, in a central situation, for the new church, and has already secured nearly \$1,500 towards that end. There is some reason to expect that in the course of two or three years Bayonne may resume its position as a Parish and be self-supporting. Calvary Church, Pamrapo, has lately been placed under his charge. A Mission School in connection with this work is carried on at Centreville, where large numbers of persons reside who are employed during the day at the neighboring oil works and at the docks, where the oil is shipped to foreign ports in large quantities.

The Rev. T. J. Denniston, having at my suggestion, given up his charge of the Mission at the Church of the Ascension, Jersey City Heights, that difficult and discouraging field, together with a new Mission, whose care I had accepted from the hands of its originator, the Rev. Rector of Trinity Church, Hoboken, was given into the charge of the Rev. James Cameron, who resigned his Parishes at Edgewater and Ridgefield about Easter of the present year in order to accept it. I need not enlarge upon the character of this Mission ground on the hill. It will tax the patience of anyone who hopes to accomplish results speedily. Nevertheless, the population is large and intelligent and sufficiently compact; and a number of church people are residents in the neighborhood. I have much confidence that Mr. Cameron will make as much of it as anyone can, and I look for a better showing in one year from this time, than we have had since the purchase of the property and establishment of the Mission twelve years ago. At Weehawken, a good lot is to be bought and a small church erected on it to serve eventually as a school house. It is thought by those who are most directly interested, that the prospects of the work are such as to fully warrant the expenditure.

At Arlington, from which our services were withdrawn some eight or nine years ago unfortunately, as the Arlington people say, Mission work has been actively and energetically resumed. An excellent lot was purchased last summer, and a small church is now in process of erection. The site selected is very central, and we have undoubtedly obtained a

valuable property for a small outlay. This chapel will be finished, if the means are supplied, by mid-summer. The people at Arlington are far from being wealthy, but they are very much in earnest, and I bespeak for them the generous assistance of their fellow-churchmen. The Missionary, the Rev. Mr. Keller, has done faithful and acceptable work here; and I would also make public acknowledgment of my obligations to the Rev. Mr. Clayton, of Rutherford, for valuable and indispensable services rendered, especially at the inception of the new work. A count, carefully made, of the persons in attendance on the services in all weather at the school house for four or five months, reaching through this winter and early spring, made up an average of forty-four adults. This is a very good outcome of a few months' work.

The Church at Stanhope has secured an additional piece of ground adjoining its original lot, and now possesses a property bounded by two streets, with a principal frontage of about 175 feet. The congregation continues compact and united under the Rev. Mr. Joraleman.

At Washington services are still maintained by a lay-reader; but it is proposed as soon as a suitable man can be found, to place the Mission, together with the Phillipsburg Church, under the charge of a Priest, assisted by a lay-reader. A convenient and picturesque Church has been built, on which there is a debt of \$1,200, which is a personal liability. Two lots have been sold for \$950, and the mortgage debt reduced by that amount. So that at present we have a house which is rented; a Church, with a seating capacity of about 160; a lot, with a frontage of two hundred or more feet on a built-up street, and a debt, for which the Diocese is not liable, of about \$2,700. The Church at Phillipsburg is in good condition, with a congregation which ranges from sixty to seventy persons.

The condition of the Missions at Belvidere and Knowlton, so far as attendance on the services is concerned, remains about as it has been through many past years. At Belvidere where there is a good church and parsonage, an old mortgage claim which, with accruing interest, amounted to over \$2,000, was revived last winter. The Missionary and Congregation

had some reason to suppose that the claim had been abandoned by its owner. However, when it was renewed and payment pressed, the little congregation, with the help of a few summer visitors who were "interested," raised \$700; and other friends in the Diocese contributed nearly \$350 more. So that the owner of the mortgage consenting to accept \$1,055 for his claim with costs, the entire liability was cancelled and the Parish is now, for the first time free from debt, and in unquestioned possession of a good property on the public square and in the best portion of the town.

The number of persons confirmed in the Missions during the year was sixty-six, which together with five in the Hospital and twenty in Trinity Church, Totowa, makes ninety-one confirmed in all, as a fruit of the steady Missionary work of the Diocese during the year.

Commending you and your faithful labors to the favor of God, the Father, Son and Holy Ghost, I am, Brethren of the Clergy and Laity, affectionately your Bishop,

THOMAS A. STARKEY.

OFFICIAL ACTS.

The following is a record of Official Acts performed by me since the close of the last Convention :

A. D. 1886.

May 19.—Presided at a meeting in the Bishop's house, held in furtherance of Missionary interests.

May 25.—Tuesday. Presided at a meeting of the Executive Committee of the American Church Building Fund Commission in New York. Admitted Mr. OTTO ARNOLD as a candidate for Deacon's Orders. Transferred the Rev. EDWARD RIGGS to the Diocese of Connecticut.

May 30.—Fifth Sunday after Easter.—Morning. Visited Christ Church, Belleville; preached; confirmed 6 persons and addressed them; celebrated the Holy Communion.

Afternoon. Visited Grace Church, Franklin; preached; confirmed eight persons and addressed them.

May 31.—Monday. Presided at a meeting of the Laymen's Association in East Orange.

June 3.—Ascension Day.—Afternoon. Addressed the Church Sunday-schools of Orange and East Orange, in Grace Church, Orange.

Evening. Visited the Church of the Holy Trinity, Jersey City; confirmed 16 persons—one of them from the Church of the Holy Innocents, Hoboken—and preached.

June 5.—Saturday. Appointed a day for the examinations of PERCY J. ROBERTSON and JOHN KELLER.

June 6.—Sunday after Ascension.—Morning. Visited Christ Church, Bloomfield; preached; confirmed 6 persons and addressed them; celebrated the Holy Communion.

Afternoon. Visited Christ Hospital, Jersey City, and confirmed 2 persons.

Evening. Visited St. Paul's Church, Jersey City; confirmed 17 persons and addressed them.

June 7.—Monday.—Morning. Solemnized a marriage in St. Paul's Church, Paterson.

Afternoon. Presided at a meeting of the Diocesan Board of Missions in Newark. Accepted letter dimissory of the Rev. RICHARD B. POST from the Bishop of New Jersey.

June 10.—Thursday.—Afternoon. Visited St. Peter's Church, Morristown: confirmed 11 persons and addressed them. Visited St. Hilda's School, Morristown.

June 11.—Feast of St. Barnabas.—Evening. Presided at the annual meeting of the Trustees of the Hospital of St. Barnabas in Trinity Church, Newark, and made a short address.

June 13.—Whitsunday.—Evening. Preached the sermon at the commencement of the General Theological Seminary in St. Peter's Church, New York.

June 15.—Tuesday. Attended the Commencement exercises of St. Austen's School, Staten Island, and blessed the new school building.

June 20.—Trinity Sunday. In St. John's Free Church, Jersey City Heights, ordained PERCY J. ROBERTSON and JOHN KELLER to the Diaconate. The former was presented by the Rev. E. L. STODDARD, and the latter by the Rev. H. W. SPALDING, D. D. The sermon was preached by the Rev. Mr. STODDARD. Celebrated the Holy Communion.

Afternoon. Addressed the Sunday-school of St. John's Free Church.

Evening. Preached in St. John's Free Church, Jersey City.

June 21.—Monday. Transferred the Rev. FRANK A. SANBORN to the Diocese of Pennsylvania.

June 24.—Festival of the Nativity of St. John the Baptist. Appointed the Rev. JOHN KELLER Missionary at Arlington under the direction of the Rev. FRANCIS J. CLAYTON. Appointed the Rev. PERCY J. ROBERTSON to the charge of St. Luke's Church, Phillipsburg.

Evening. Visited St. John's Church, Dover; confirmed 9 persons and addressed them.

June 25.—Friday.—Morning. Went to Washington and decided on the location of the Church building.

Evening. Visited St. Peter's Mission, Washington; confirmed 6 persons and addressed them.

June 27.—First Sunday after Trinity.—Morning. Visited St. James' Church, Knowlton; preached and confirmed 2 persons.

Evening. Visited Zion Church, Belvidere; preached and confirmed 1 person.

June 28.—Monday.—Evening. Visited St. Luke's Church, Phillipsburg; preached; confirmed 6 persons and addressed them.

June 30.—Wednesday.—Evening. Presided at the service of the Laymen's Association in Trinity Church, Newark. Sermon preached by the Rev. Rector of St. George's Church, New York.

July 1.—Thursday. Licensed the Rev. WALTER HUGHSON to preach. Attended Dr. MEMORE's funeral in Trinity Church, Newark.

- July 2.—Friday.—Evening. Made an address in Christ Church, Stanhope.
- July 3.—Saturday.—Morning. Celebrated the Holy Communion in Christ Church, Stanhope.
- July 4.—Second Sunday after Trinity.—6 A. M. Celebrated the Holy Communion in Christ Church, Stanhope.
Morning. Visited Christ Church, Stanhope; preached and confirmed 3 persons.
2.30 P. M. Addressed the Sunday-school.
Evening. Preached in Christ Church, Stanhope.
- July 5.—Monday.—12 M. Laid the corner stone of St. Peter's Church, Washington; made address; addresses by Dean STANBURY and Mr. HAINES of the Laymen's Association.
- July 6.—Gave my consent to the Rev. G. N. MEAD serving as Assistant to Rev. E. L. STODDARD, while still connected Canonically with the Diocese of New York.
- July 12.—Monday. Licensed PHILIP A. MOSHER as Lay Reader at Ringwood.
- July 16.—Received CHARLES E. SPALDING as a Postulant.
- July 18.—Fourth Sunday after Trinity.—Morning. Celebrated the Holy Communion in St. John's Church, Richfield Springs.
- July 25.—Fifth Sunday after Trinity.—8 A. M. Celebrated the Holy Communion in St. John's Church, Richfield Springs; afterwards preached.
- July 31.—Saturday. Received official notice that a majority of the Bishops and Standing Committees had consented to the election of Bishop TUTTLE as Bishop of Missouri.
- Aug. 1.—Sixth Sunday after Trinity.—Morning. Celebrated the Holy Communion in St. John's Church, Richfield Springs.
- Aug. 8.—Seventh Sunday after Trinity.—Morning. Celebrated the Holy Communion and preached in St. John's Church, Richfield Springs.
- Aug. 15.—Eighth Sunday after Trinity.—Morning. Celebrated the Holy Communion in St. John's Church, Richfield Springs.
- Aug. 17.—Tuesday. Accepted the resignation of the Rev. W. M. PROCKLAY as Missionary at Bayonne.
- Aug. 22.—Ninth Sunday after Trinity.—Morning. Preached in St. John's Church, Richfield Springs.
- Sept. 5.—Eleventh Sunday after Trinity.—Morning. Celebrated the Holy Communion in St. Mark's Chapel, Mendham.
- Sept. 11.—Saturday. Received Canonical notice that a majority of the Bishops and Standing Committees had given consent to the transfer of Bishop OZI WHITTAKER from Nevada to Pennsylvania as Assistant Bishop.
- Sept. 19.—Twelfth Sunday after Trinity.—Morning. Visited St. Mark's Church, Mendham; preached and confirmed 3 persons.

- Sept. 14.—Tuesday.—1 P. M. Attended meeting of the Committee on the Spiritual Care of Immigrants in New York City.
2 P. M. Attended meeting of Board of Managers of Domestic and Foreign Missions in New York.
- Sept. 16.—Accepted letter dimissory from the Bishop of Central Pennsylvania transferring the Rev. EDWIN E. BUTLER to this Diocese.
Afternoon. Read service and confirmed 3 sick persons in the Hospital of St. Barnabas.
Evening. Made an address in St. John's Church, Newark.
- Sept. 19.—Thirteenth Sunday after Trinity. Preached in Grace Church, Rutherford; afterwards addressed the Sunday-school.
Afternoon. Visited Trinity Mission, Arlington; made an address and confirmed 4 persons.
Evening. Visited Grace Church, Rutherford; confirmed 7 persons, 1 of them in private; made an address.
- Sept. 21.—Tuesday.—Morning. Officiated at a funeral in Newark.
Evening. Visited St. Matthews' Church, Newark, and addressed the congregation; and afterwards inspected the Sunday-school and Guild building.
- Sept. 24.—Friday. Received from the Rev. Dr. Boegs, Secretary of the Convention, a certified copy of the resolutions of the Convention of the Diocese, asking the General Convention to consent to a change of name to that of the Diocese of Newark.
- Sept. 26.—Fourteenth Sunday after Trinity. — Morning. Visited St. Thomas' Church, Vernon, and preached.
Afternoon. Visited the Church of the Good Shepherd, Hamburgh; preached and confirmed 1 person.
- Sept. 28.—Tuesday.—Morning. Presided at a meeting of the Executive Committee of the Church Building Fund Commission in New York.
- Sept. 29.—Wednesday. Licensed EDWARD HENRY ECKEL as Lay Reader at Pompton, under the Rev. Jos. H. SMITH.
- Oct. 1.—Friday. Appointed the Rev. FREDERIC GRIMMES as Missionary Priest in charge of St. Mary's Church, Haledon.
- Oct. 3.—Fifteenth Sunday after Trinity.—Morning. Visited the Church of the Mediator, Edgewater; addressed the Sunday-school; preached and celebrated the Holy Communion.
Afternoon. Visited St. James' Church, Ridgefield; preached, and confirmed 1 person.
- Oct. 6.—Wednesday.—Morning. Present at the opening service of the General Convention in St. James' Church, Chicago.
- Oct. 12.—Tuesday. Accepted letter dimissory from the Assistant Bishop of New York, transferring the Rev. JOHN F. POTTER, M. D., to this Diocese.
- Oct. 18.—Wednesday. Presented report of the Committee on the Spiritual Care of Immigrants to the House of Bishops in Chicago.

- Oct. 14.—Thursday. Called up the resolutions in the House of Bishops, which had come from the House of Clerical and Lay Deputies, giving consent to the change of name of the Diocese from Northern New Jersey to Newark. The Bishop of Albany moved their adoption and the resolutions passed unanimously.
- Oct. 15.—Friday morning. In Chicago. Attended meeting of the Committee on the Spiritual Care of Immigrants.
- Oct. 16.—Saturday.—Morning. Attended meeting of the Committee on the Spiritual Care of Immigrants.
- Oct. 17.—Seventeenth Sunday after Trinity.—Morning. Preached in the Cathedral in Chicago.
- Oct. 22.—Friday afternoon. Presided at a meeting of the Church Building Fund Commission in Chicago, at which I was elected Chairman of the Executive Committee.
- Oct. 28.—Saturday. Visited the Theological Seminary, Chicago.
- Oct. 24.—Eighteenth Sunday after Trinity.—Morning. Celebrated the Holy Communion in the Church of the Holy Communion, Maywood, Illinois. Preached and addressed the Sunday-school.
- Oct. 27.—Wednesday. Left Chicago, where I had been in daily attendance on the General Convention from October 6.
- Oct. 28.—St. Simon and St. Jude's Day.—Thursday. The General Convention at Chicago adjourned *sine die*.
- Oct. 30.—Saturday.—Morning. In St. Paul's Church, Jersey City I officiated at the funeral service of the Rev. FERNANDO C. PUTNAM, D.D., and made an address. After the service called a meeting of the Clergy in St. Paul's Rectory and appointed a Committee to prepare a minute in relation to the death of Dr. PUTNAM.
- Nov. 1.—All Saints' Day.—Monday. Appointed the Rev. O. VALENTINE Missionary at Bayonne. He takes charge to-day. Issued circular to the Clergy in reference to Diocesan Missions.
- Nov. 3.—Wednesday.—Morning. Presided at the annual meeting of the Women's Missionary League of the Diocese. Addresses by Bishops GARRETT and J. A. PADDOCK and by Rev. Mr. PERRY, of Baltimore. Celebrated the Holy Communion.
- Evening. Preached at a service of Commemoration in St. Matthew's Church, Jersey City.
- Nov. 4.—Thursday. Accepted letter dimissory from the Bishop of Pennsylvania, transferring the Rev. O. VALENTINE to this Diocese.
- Nov. 5.—Friday.—Afternoon. Met the Vestry of St. Paul's Church, Jersey City, to consult on Parish interests.
- Nov. 7.—Twentieth Sunday after Trinity.—Morning. Visited the Church of the Atonement, Tenafly; confirmed 6 persons and addressed them; preached and celebrated the Holy Communion.
- Evening. Visited the Parish of the Holy Communion, Nor-

- wood; service was held in the Presbyterian Church owing to the destruction of the Parish Church by fire the night before; preached.
- Nov. 9.—Tuesday. Presided at a meeting of the Diocesan Board of Missions in Newark.
- Nov. 10.—Wednesday.—Morning. Presided at a meeting of the Trustees of the Old Women's Home in Hoboken.
 Noon. Conferred with the Rector of Trinity Church, Hoboken, on Mission work at West Hoboken and Weehawken.
 Evening. Visited St. John's Mission, Bayonne; sermon by Bishop SLYMOUR; confirmed 22 persons and addressed them.
- Nov. 14.—Twenty-first Sunday after Trinity.—Morning. Visited St. John's Church, Passaic; preached; confirmed 5 persons and addressed them; celebrated the Holy Communion.
 Evening. Visited St. Mary's Church, Haledon; preached; confirmed 8 persons and addressed them.
- Nov. 15.—Monday. Issued circular to the Clergy of the Diocese inviting them to the services of the Quiet Day.
- Nov. 16.—Tuesday. Issued a circular letter to the Clergy within the Convocation of Newark, requesting that offerings be made on Thanksgiving Day for the Hospital of St. Barnabas.
- Nov. 18.—Thursday.—Afternoon. Blessed the rooms of the newly purchased building for St. Hilda's School, carried on by the Sisters of St. John the Baptist, in Morristown. Licensed Mr. WILLIAM SPEIDEN as Lay Reader under the Rev. A. L. WOOD and myself.
- Nov. 21.—Twenty-second Sunday after Trinity.—Morning. Visited Christ Church, Ridgewood; preached; confirmed 7 persons, 1 of them in private.
 Evening. Visited Epiphany Mission Chapel, Allendale; addressed the Sunday-school; preached and confirmed 3 persons.
- Nov. 26.—Friday.—Morning. Met with the Committee of the Diocesan Board of Missions in Hoboken in relation to Mission work near that city.
- Nov. 28.—First Sunday in Advent.—Morning. Visited St. Stephen's Church, Millburn; preached; confirmed 5 persons; celebrated the Holy Communion.
- Dec. 2.—Thursday. Observed a "Quiet Day" for the Clergy; celebrated the Holy Communion. The ordinary services were conducted by the Rev. Dr. COURTNEY, of St. Paul's Church, Boston, and were held in the Chapel of Grace Church, Newark.
 Evening. Presided at a meeting of the Trustees of the Hospital of St. Barnabas.
- Dec. 3.—Friday. Received a notice from His Grace, the Archbishop of Canterbury, that the next meeting of the Lambeth Conference of the Bishops of the Anglican Communion would be held in London in 1888.

- Dec. 4.—Saturday.—Noon. Solemnized a marriage in Flushing, Long Island.
- Dec. 5.—Second Sunday in Advent.—Evening. Visited St. Paul's Church, East Orange. Preached; confirmed 5 persons and addressed them.
- Dec. 6.—Monday.—Evening. Presided at a meeting of the Newark branches of the Guild of the Iron Cross in Christ Church, Newark, and made an address.
- Dec. 7.—Tuesday.—Received HENRY HOFFMAN EVERETT as a Postulant.
- Dec. 8.—Wednesday.—Morning. Presided at a meeting of the Convocation of Jersey City, in St. Paul's Church, Paterson. Celebrated the Holy Communion.
- Evening. Made a special visitation of St. John's Free Church, Jersey City. Confirmed 16 persons and addressed them.
- Dec. 10.—Friday.—Evening. Visited the Church of the Redeemer, Morristown. Confirmed 18 persons and addressed them.
- Dec. 12.—Third Sunday in Advent.—Morning. Visited St. Paul's Church, Paterson. Preached. Confirmed 6 persons and celebrated the Holy Communion.
- Evening. Visited Trinity Church, Totowa, Paterson; preached. Confirmed 20 persons and addressed them.
- Dec. 13.—Monday. Licensed Mr. W. A. BURNETT as a Lay Reader under the Rev. CHARLES W. WARD, of Englewood.
- Dec. 14.—Tuesday. Presided at a meeting of the Executive Committee of the Church Building Fund Commission, in New York.
- Dec. 16.—Thursday.—Afternoon. Present at the funeral services of the Rev. GEORGE H. CHADWELL, in the Church of the Redeemer, Morristown, and made an address; afterwards called together a meeting of the Clergy who were present.
- Dec. 19.—Fourth Sunday in Advent.—Morning. Visited Grace Church, Newark; confirmed 9 persons and addressed them; preached and celebrated the Holy Communion.
- Evening. Visited St. Paul's Church, Newark; preached; confirmed 11 persons and addressed them.
- Dec. 21.—Feast of St. Thomas.—Evening. Blessed the new Rectory of St. Paul's Church, Hoboken.
- Dec. 22.—Wednesday.—Afternoon. By request of the Assistant Bishop of New York, visited the Chapel of the House of Mercy, in New York city; confirmed 10 persons and addressed them.
- 1887.
- Jan. 13.—Thursday.—Evening. Met with the Vestry of Grace Church, Jersey City, in relation to Parish interests.
- Jan. 15.—Saturday. Signed as President of the Board of Trustees of the Hospital of St. Barnabas, a release of the claim of certain land.
- Jan. 23.—Third Sunday after the Epiphany.—Morning. Preached in Christ Church, East Orange.

Jan. 24.—Morning. Was present at a meeting of the Standing Committee in Newark, and afterwards presided at a meeting of Trustees of the Fund for Aged and Infirm Clergymen.

Jan. 28.—Friday. Accepted the Presidency, *ex officio*, of the Council of Christ Hospital, Jersey City.

Jan. 30.—Fourth Sunday after the Epiphany.—Morning. Consecrated St. Paul's Church, Newark; preached; celebrated the Holy Communion.

Afternoon. Made an address to the Sunday-school of St. Paul's Church.

Evening. Visited St. Matthew's (German) Church, Newark; confirmed 8 persons and made an address.

Jan. 31.—Monday.—Evening. Attended a meeting of St. Paul's Congregation, Newark, in the Guild room of the Church.

Feb. 2.—Festival Purification B. V. M. Deed of Arlington Mission property made out to and sent to Trustees Episcopal Fund.

Feb. 3.—Thursday. Met with Committee of Diocesan Board of Missions in Hoboken, in reference to the Church of the Ascension and the Mission at Weehawken.

Feb. 4.—Friday. Accepted letter dimissory from the Bishop of Massachusetts, transferring the Rev. WILLIAM PECK BRUSH to this Diocese.

Evening. Attended a meeting of the Executive Committee of the Orange Branch of the Indian Rights Association.

Feb. 6.—Septuagesima Sunday.—Morning. Met the candidates for confirmation at Englewood, and addressed some words of advice to them. Visited St. Paul's Church, Englewood; confirmed 12 persons and made an address; celebrated the Holy Communion.

Evening. Preached in St. Paul's Church, Englewood.

Feb. 7.—Monday. Accepted letter dimissory from the Bishop of Western New York, transferring the Rev. ALEXANDER MANN to this Diocese.

Feb. 9.—Wednesday.—Morning. Presided at the meeting of the Women's Auxiliary of this Diocese; an address by Bishop Hare.

Feb. 14.—Monday.—Afternoon. Present at a meeting of Clergy in St. Paul's Church Rectory, Newark.

Feb. 16.—Wednesday.—Noon. Solemnized a marriage in St. Paul's Church, Paterson.

Feb. 17.—Thursday.—Morning. Met with the Wardens of Calvary Church, Panrapo, in relation to Parish interests.

Afternoon. Presided at a meeting of the Executive Committee of the American Church Building Fund Association in New York.

Evening. Presided at a meeting of the Newark Sunday-school Association in Trinity Church, Newark.

- Feb. 20.—Quinquagesima Sunday.—Morning. Visited St. John's Church, Boonton; preached; confirmed 11 persons and addressed them.
Evening. Preached in St. John's Church, Boonton.
- Feb. 21.—Monday. Licensed the Rev. F. BROKER, Deacon, to preach.
- Feb. 22.—Tuesday. Baptized an infant in Paterson.
- Feb. 23.—Ash Wednesday.—Evening. Preached in the House of Prayer, Newark.
- Feb. 24.—Thursday.—Morning. Went to Englewood.
Evening. Went to Arlington and attended a large meeting of men interested in the Mission there. Decided to build a Church on the lot lately purchased and paid for.
- Feb. 25.—Friday. Transferred the Rev. PERCY J. ROBOTOM to the Diocese of Central Pennsylvania, and the Rev. REUBEN W. HOWES, JR., to the Diocese of New York.
Evening. Presided at annual meeting of Orange Branch of Indian Rights Association.
- Feb. 27.—Ordained WILLIAM PRALL to the Diaconate in Christ Church, East Orange; candidate presented by the Rev. H. S. BISHOP; celebrated the Holy Communion; preached.
- Mar. 1.—Tuesday. Accepted letter dimissory from the Bishop of Massachusetts, transferring the Rev. GEORGE STEPHEN BENNETT to this Diocese.
- Mar. 2.—Wednesday. — Evening. Presided at a service in Trinity Church, Newark, in behalf of the American Church Building Fund, and introduced the Hon. L. BRADFORD PRINCE, who addressed the congregation. This was his first address in this cause.
- Mar. 6.—Second Sunday in Lent.—Morning. Visited St. Barnabas' Church, Newark; preached; confirmed 13 persons and addressed them; celebrated the Holy Communion.
Evening. Visited Christ Church, Harrison (East Newark); preached; confirmed 14 persons and addressed them.
- Mar. 11.—Friday. Appointed Rev. Mr. BLEECKER to officiate temporarily at Phillipsburgh.
- Mar. 12.—Received Mr. W. F. PUTNAM as a Postulant.
- Mar. 13.—Third Sunday in Lent.—Morning. Visited St. Paul's Church, Hoboken; preached; confirmed 23 persons and addressed them.
Evening. Visited the Church of the Holy Innocents, Hoboken; preached; confirmed 20 persons and addressed them.
- Mar. 14.—Monday.—Morning. Celebrated the Holy Communion in the Church of the Holy Innocents, Hoboken, in behalf of the work of the sisters in that Parish.
Evening. In Grace Church, Orange, confirmed 1 person presented by the Rev. Mr. MANN.
- Mar. 15.—Renewed the license of WILLIAM STANLEY BARROWS as Lay

Reader. Accepted Weehawken as a mission of the Diocese, and appointed the Rev. JAMES CAMERON Missionary. Accepted letter dimissory from the Bishop of Central Pennsylvania transferring the Rev. JOHN W. WILLIAMS to this Diocese.

Mar. 16.—Wednesday. Wrote to the Archbishop of Canterbury, and to the Metropolitan of Canada, in reference to letters of transfer for immigrants who are members of the Church; also to the Rev. THOMAS DRUMM, M. D., Port Chaplain in New York, on the same subject.

Mar. 17.—Thursday.—Afternoon. Presided at a meeting of the Executive Committee of the American Church Building Fund in New York.

Mar. 20.—Third Sunday in Lent.—Morning. Visited Trinity Church, Bergen Point (Bayonne); preached; confirmed 13 persons and addressed them.

Afternoon. Addressed the Sunday-school briefly.

4 P. M. Preached in Trinity Church, Bergen Point.

Evening. Visited Grace Church, Greenville; preached; confirmed 9 persons and addressed them.

Mar. 21.—Monday. Licensed Mr. WALTER M. SHERWOOD as Lay Reader, with consent of the Bishop of New York.

Mar. 23.—Wednesday.—Evening. Preached in St. John's Church, Dover.

Mar. 24.—Thursday. Presided at a meeting of the Committee appointed by the Board of Managers of Domestic and Foreign Missions to draw up rules for the Port Chaplain at New York.

Mar. 25.—Festival Annunciation B. V. M. Dean STANSBURY, in my absence, laid the corner stone of the new church at Arlington.

Mar. 27.—Fifth Sunday in Lent.—Morning. Visited Christ Church, Bloomfield; preached; confirmed 5 persons and addressed them; celebrated the Holy Communion.

Evening. Visited Christ Church, Belleville; preached; confirmed 15 persons and addressed them.

Mar. 28.—Monday. Took part in a funeral service at Millburn.

Mar. 30.—Wednesday. Presided at a meeting of Committee on Port Chaplaincy in New York.

Mar. 31.—Thursday. Took part in a funeral service in Orange.

April 1.—Friday.—Evening. Visited Christ Church, Newark; preached and confirmed 21 persons. To-day the Governor signed the bill enabling the Diocese to change its name without impairing financial and vested interests.

April 3.—Palm Sunday.—Morning. Visited Trinity Church, Newark; preached; confirmed 52 persons and addressed them; celebrated the Holy Communion.

Evening. Visited the House of Prayer, Newark; preached; confirmed 38 persons and addressed them.

- April 4.—Monday in Holy Week. Gave my canonical consent to the consecration of the Rev. ELISHA SMITH THOMAS to be Assistant Bishop of Kansas.
- April 5.—Tuesday in Holy Week.—Evening. Visited St. Mark's Church, Orange; preached; confirmed 80 persons and addressed them.
- April 6.—Wednesday in Holy Week.—Evening. Visited St. John's Free Church, Jersey City Heights; confirmed 61 persons and made an address.
- April 8.—Good Friday.—Afternoon. Visited Christ Church, East Orange; confirmed 80 persons and addressed them.
Evening. Preached in the House of Prayer, Newark.
- April 9.—Holy Saturday.—Evening. Visited Christ Church, Jersey City Heights; confirmed 20 persons and made an address.
- April 10.—Easter Day.—Morning. Visited St. Mark's Church, Jersey City; preached; confirmed 16 persons and celebrated the Holy Communion.
Evening. Visited St. Matthew's Church, Jersey City; preached and confirmed 29 persons. Appointed the Rev. JAMES CAMERON Missionary at the Church of the Ascension, Jersey City Heights.
- April 11.—Monday.—Morning. Went to Englewood on Church business.
- April 15.—Licensed Mr. ARTHUR E. BOSTWICK as Lay Reader under the Reverend Rector of St. Luke's Church, Montclair.
- April 17.—First Sunday after Easter.—Morning. Visited Grace Church, Orange; preached; confirmed 83 persons.
Afternoon. Visited St. John's Church, Newark; preached; confirmed 14 persons, one of them in private; made an address to the confirmed.
- April 18.—Monday. Presided at a meeting of Committee on Port Chaplaincy in New York. Met in consultation with members of the Vestry of the Church of the Mediator, Edgewater.
- April 20.—Wednesday.—Evening. Visited Grace Church, Madison; preached; confirmed 17 persons and addressed them.
- April 21.—Thursday.—Afternoon. Presided at a meeting of the Executive Committee of the Church Building Fund in New York.
Evening. Presided at a meeting of the Council of Christ Hospital in the Hospital Building, Jersey City.
- April 22.—Sent circular letter to the Clergy in reference to Diocesan Missions.
- April 24.—Second Sunday after Easter.—Morning. Visited Christ Church, Hackensack; preached; confirmed 27 persons and addressed them.
Evening. Visited the Church of the Holy Communion, Paterson; preached; confirmed 23 persons and addressed them.
- April 25.—Feast of St. Mark.—Morning. Consecrated the new chancel and altar of St. Mark's Church, Orange; celebrated the Holy Communion.

- April 29.—Friday.—Evening. Made an address at the opening of the house lately purchased for the Girls' Friendly Society, of Trinity Church, Newark.
- May 1.—Third Sunday after Easter, and St. Philip's and St. James' Day.—Morning. Visited the Church of the Holy Communion, South Orange; preached; confirmed 12 persons and addressed them; celebrated the Holy Communion.
Evening. Visited St. Stephen's Church, Newark; preached: confirmed 28 persons and addressed them.
- May 2.—Monday. Transferred the Rev. JAMES W. COX to the Diocese of Springfield.
- May 4.—Wednesday.—Afternoon. Presided at a meeting of the Sunday-school Institute, in Trinity Church, Newark.
Evening. Presided at another meeting of the Institute, in Trinity Church, Newark.
- May 6.—Friday.—Afternoon. Presided at a meeting of the Diocesan Board of Missions, held in the rooms of Trinity Church, Newark. Confirmed in private a sick person presented by the Reverend Rector of St. Stephen's Church, Newark.
- May 8.—Fourth Sunday after Easter.—Morning. Visited Christ Church, Short Hills; preached and confirmed 4 persons, one of them from Calvary Church, Summit.
Afternoon. Addressed the Sunday-school.
- May 9.—Monday.—Evening. Presided at a meeting in the interests of the Hospital of St. Barnabas, held in Grace Church rooms, Newark.
- May 10.—Tuesday. Made a special visitation of Grace Church, Newark; confirmed 12 persons and addressed them.
- May 12.—Thursday.—Morning. Celebrated the Holy Communion in St. Paul's Church, Hoboken; afterwards presided at a meeting of the Convocation of Jersey City.
- May 18.—Friday.—Evening. Visited St. Paul's Church, Jersey City; confirmed 10 persons and addressed them.
- May 14.—Saturday.—Evening. Made an address to candidates for confirmation in Trinity Church, Hoboken.
- May 15.—Fifth Sunday after Easter.—Morning. Visited Trinity Church, Hoboken; confirmed 43 persons and made an address; celebrated the Holy Communion.
Afternoon. Visited St. John's Church, West Hoboken; preached and confirmed 4 persons; addressed the Sunday-school.
- May 16.—Monday. Renewed the license of Mr. CHARLES D. WARD as Lay Reader under the Rev. GEORGE P. HERBARD; also of Mr. WILLIAM C. HICKS under the Rev. J. F. BUTTERWORTH.
- May 18.—Wednesday.—Morning. Solemnized a marriage in St. John's Free Church, Jersey City.

May 19.—Ascension Day.—Morning. In Grace Church, Newark, I ordained to the Priesthood the Rev. JOHN KELLER; the candidate was presented by the Rev. GEO. M. CHRISTIAN and the Rev. FRANCIS J. CLAYTON; the sermon was preached by the Rev. Mr. CLAYTON; celebrated the Holy Communion.

Afternoon. Made an address to the United Sunday-schools of Orange in St. Mark's Church. Accepted letter dimissory from the Bishop of Pennsylvania, transferring the Rev. DANIEL F. WARREN, D. D., to this Diocese. Accepted letter dimissory from the Bishop of Albany, transferring the Rev. REEVE HOBBS to this Diocese.

May 20.—Friday evening. Presided at a meeting of the Trustees of the Hospital of St. Barnabas in Grace Chapel, Newark.

May 22.—Sunday after Ascension. — Morning. Visited St. Luke's Church, Montclair; preached and confirmed 9 persons.

Evening. Visited Grace Church, Jersey City; preached and confirmed 87 persons, one of them from Grace Church, Newark, and one in private.

May 23.—Monday.—Afternoon. Presided at a meeting of the Diocesan Board of Missions held in Trinity Church rooms, Newark.

May 24.—Tuesday.—Morning. The Thirteenth Annual Convention of the Diocese met in Trinity Church, Newark; celebrated the Holy Communion and read the first part of the annual address.

May 25.—Wednesday.—Read the Missionary portion of the annual address. At 4 o'clock P. M. the Convention adjourned *sine die*.

Appendix

TO THE EPISCOPAL ADDRESS.

ORDINATIONS.

Trinity Sunday, June 20, 1886.—In St. John's Free Church, Jersey City Heights, ordained Mr. PERCY J. ROBOTOM to the Diaconate. Candidate presented by the Rev. E. L. STODDARD, who also preached the sermon. At the same time and place ordained Mr. JOHN KELLER to the Diaconate. Candidate presented by the Rev. H. W. SPALDING, D. D.

First Sunday in Lent, February 27, 1887.—In Christ Church, East Orange, ordained Mr. WILLIAM PRALL to the Diaconate. Candidate presented by the Rev. H. S. BISHOP. Sermon preached by the Bishop.

Ascension Day, May 19, 1887.—In Grace Church, Newark, ordained Rev. JOHN KELLER, Deacon, to the Priesthood. Candidate presented by the Rev. GEO. M. CHRISTIAN and the Rev. F. J. CLAYTON. Sermon preached by Mr. CLAYTON.

CHANGES IN THE DIOCESE.

June 21, 1886.—The Rev. F. A. SANBORN ceased to be Rector of Christ Church, Pompton.

June 24, 1886.—The Rev. JOHN KELLER appointed Missionary at Arlington. The Rev. P. J. ROBOTOM appointed to the charge of St. Luke's Church, Phillipsburgh.

August 17, 1886.—The Rev. WM. M. PICKSLAY ceased to have charge of St. John's Mission, Bayonne.

October 1, 1886.—The Rev. FREDERIC GREAVES appointed Mission Priest in charge of St. Mary's Church, Haledon.

October 12, 1886.—The Rev. JOHN F. POTTER, M. D., entered upon charge of Christ Church, Harrison.

November 1, 1886.—The Rev. HENRY W. SPALDING, D. D., ceased to be Rector of Grace Church, Jersey City. The Rev. O. VALENTINE appointed to the charge of St. John's Mission, Bayonne.

February 4, 1887.—The Rev. WM. P. BRUSH entered upon the Rectorship of St. Paul's Church, Jersey City.

February 7, 1887.—The Rev. ALEXANDER MANN entered upon his duties as Assistant Minister at Grace Church, Orange.

March 1, 1887.—The Rev. GEORGE S. BENNETT entered upon the Rectorship of Grace Church, Jersey City.

March 15, 1887.—The Rev. JOHN W. WILLIAMS became Assistant to the Rector of the Church of the Holy Innocents, Hoboken. The Rev. JAMES CAMERON appointed to the charge of the Mission at Weehawken.

April 1, 1887.—The Rev. CHARLES W. WARD ceased to be Rector of St. Paul's Church, Englewood.

April 10, 1887.—The Rev. JAMES CAMERON appointed Missionary in charge of the Church of the Ascension, Jersey City Heights. The Rev. JOHN I. DENNISTON ceased to be Missionary at the Church of the Ascension, Jersey City Heights. The Rev. O. VALENTINE appointed to the charge of Calvary Church, Pamunapo.

April 17, 1887.—The Rev. EDWIN B. RUSSELL ceased to be Rector of St. Paul's Church, Paterson.

April 19, 1887.—The Rev. JAMES CAMERON ceased to be Rector of the Church of the Mediator, Edgewater, and of St. James' Church, Ridgefield.

April 28, 1887.—The Rev. GEORGE F. FLICHTNER elected Assistant Minister of St. Mark's Church, Orange.

May 19, 1887.—The Rev. DANIEL F. WARREN, D. D., entered upon the Rectorship of the Church of the Mediator, Edgewater. The Rev. REEVE HOBBS entered upon his duties as Assistant Priest at the House of Prayer, Newark.

CLERGY RECEIVED.

June 7, 1886.—The Rev. RICHARD B. POST (Priest), from the Diocese of New Jersey.

September 16, 1886.—The Rev. EDWIN E. BUTLER (Priest), from the Diocese of Central Pennsylvania.

October 12, 1886.—The Rev. JOHN F. POTTER, M. D. (Priest), from the Diocese of New York.

November 4, 1886.—The Rev. O. VALENTINE (Priest), from the Diocese of Pennsylvania.

February 4, 1887.—The Rev. WILLIAM P. BRUSH (Priest), from the Diocese of Massachusetts.

February 7, 1887.—The Rev. ALEXANDER MANN (Priest), from the Diocese of Western New York.

March 1, 1887.—The Rev. GEORGE STEPHEN BENNETT (Priest), from the Diocese of Massachusetts.

March 15, 1887.—The Rev. JOHN W. WILLIAMS (Priest), from the Diocese of Central Pennsylvania.

May 19, 1887.—The Rev. DANIEL F. WARREN, D. D. (Priest), from the Diocese of Pennsylvania. The Rev. REEVE HOBBS (Priest), from the Diocese of Albany.

CLERGY DISMISSED.

May 25, 1886.—The Rev. EDWARD RIGGS (Priest), to the Diocese of Connecticut.

June 21, 1886.—The Rev. F. A. SANBORN (Priest), to the Diocese of Pennsylvania.

November 9, 1886.—The Rev. HENRY W. SPALDING D. D. (Priest), to the Diocese of Wisconsin.

February 25, 1887.—The Rev. PERCY J. ROBOTOM (Deacon), to the Diocese of Central Pennsylvania. The Rev. REUBEN W. HOWES, JR., (Priest), to the Diocese of New York.

May 2, 1887.—The Rev. JAMES W. COE (Priest), to the Diocese of Springfield.

CHURCH CONSECRATED.

January 30, 1887.—Consecrated St. Paul's Church, Newark.

BUILDINGS DEDICATED.

June 15, 1886.—Dedicated the new building of St. Austin's School, Staten Island.

November 18, 1886.—Dedicated St. Hilda's School building, Morristown.

December 21, 1886.—Blessed St. Paul's Church Rectory, Hoboken.

CORNER STONES LAID.

July 5, 1886.—Laid corner stone of St. Peter's Church, Washington.

March 25, 1887.—Laid corner stone of Trinity Chapel, Arlington.

CLERGY DECEASED.

The Rev. WILLIAM T. EGBERT, died at Morristown, N. J., September 23, 1886.

The Rev. FERNANDO C. PUTNAM, D. D., Rector of St. Paul's Church, Jersey City, died at Jersey City October 27, 1886.

The Rev. GEORGE H. CHADWELL, Rector of the Church of the Redeemer, Morristown, died at Morristown December 18, 1886.

The Rev. CHARLES W. WARD, died at Rockland Lake, New York, May 4, 1887.

LAY READERS LICENSED.

July 12, 1886.—PHILIP A. MOSHER, at Ringwood.

September 29, 1886.—EDWARD HENRY ECKEL, at Pompton, under the Rev. J. H. SMITH.

November 19, 1886.—WILLIAM SPEIDEN, at the Hospital of St. Barnabas and elsewhere, under the Rev. A. L. WOOD.

December 13, 1886.—W. A. BURDETT, under the Rev. C. W. WARD.

March 15, 1887.—WM. STANLEY BARROWS, under the Rev. N. BARROWS.

April 15, 1887.—ARTHUR E. BOSTWICK, under the Rev. F. B. CARTER.

May 16, 1887.—WILLIAM C. HICKS, JR., under the Rev. J. F. BUTTERWORTH. CHARLES D. WARD, under the Rev. GEO. P. HERBARD.

*.*Under the Amended Canon (Title I, Canon 9, of the Digest), all licenses to act as Lay Reader expire one year after date, unless renewed by the Bishop's endorsement.

NOTICES OF DISCIPLINE.

June 2, 1886.—EDWARD L. GREENE (Priest), by the Bishop of California.

June 10, 1886.—JOSEPH T. WRIGHT (Priest), by the Bishop of Pittsburgh.

May 26, 1885.—NILS NORDEN, EPHREM THEREIN, JOHN R. WEST, suspended by the Bishop of Chicago. No notice given whether they are Deacons or Priests.

June 9, 1886.—JOSEPH KIDDER (Priest), by the Bishop of Pennsylvania.

June 10, 1886.—F. A. JUNY (Deacon), ISAAC EDGAR BLACK (Priest), by the Bishop of Tennessee.

June 19, 1886.—JOHN J. JOYCE (Priest), by the Bishop of Albany.

September 15, 1886.—JOHN KIERNAN (Priest), by the Bishop of East Carolina.

September 28, 1886.—CASPER MAURICE WINES (Priest), by the Bishop of Albany.

September 27, 1886.—WILLIAM LIONEL WATSON (Deacon), by the Bishop of Maine.

October 4, 1886.—JOSEPH H. FOY (Priest), by the Bishop of Missouri.

November 15, 1886.—WILLIAM C. NEBBITT (Deacon), by the Bishop of Central New York.

November 20, 1886.—GEORGE W. BOWNE (Priest), by the Bishop of Maryland.

December 11, 1886.—ROBERT B. WINKILL (Deacon), by the Bishop of Pennsylvania.

February 24, 1887.—JOHN R. R. ROBINSON (Priest), by the Bishop of Central Pennsylvania.

March 1, 1887.—JAMES G. ARMSTRONG (Priest), by the Bishop of Georgia.

April 1, 1887.—CHRISTOPHER T. DENROCHE (Priest), by the Missionary Bishop of Northern Texas.

April 2, 1887.—WILLIAM EDWARD WALKER (Priest), by the Bishop of Fond du Lac.

April 25, 1887.—HENRY THOMPSON WIRGMAN (Priest), by the Bishop of West Virginia.

May 5, 1887.—SAMUEL R. BAILLY (Priest), by the Bishop of Connecticut.

THE BISHOP'S PRIVATE FUND.

Since the last Convention I have received the following contributions for "pious and charitable purposes:"

Christ Church, Belleville.....	\$12 37
Grace Church, Franklin.....	6 00
Church of the Holy Trinity, Jersey City.....	12 00
St. Paul's Church, Jersey City.....	9 54
Grace Church, Rutherford.....	9 00
St. Thomas' Church, Vernon.....	4 04
Church of the Good Shepherd, Hamburg.....	9 00
Church of the Atonement, Tenafly.....	26 34
St. Mary's Church, Haledon.....	6 60
Christ Church, Ridgewood.....	32 34
St. Stephen's Church, Millburn.....	12 00
St. Paul's Church, East Orange.....	4 65
St. Paul's Church, Paterson.....	20 09
Trinity Church, Totowa.....	6 75
St. Paul's Church, Englewood.....	26 18
St. Barnabas' Church, Newark.....	10 00
Church of the Holy Innocents, Hoboken.....	15 11
Trinity Church, Bergen Point.....	31 16
Grace Church, Greenville.....	6 00
Christ Church, Belleville (second visitation).....	14 08
Christ Church, Newark.....	12 50
St. Mark's Church, Orange.....	9 66
St. John's Free Church, Jersey City Heights.....	20 76
Christ Church, East Orange.....	38 97
St. Matthew's Church, Jersey City.....	20 00
Grace Church, Orange.....	77 87
St. John's Church, Newark.....	11 60
Grace Church, Madison.....	11 00
Christ Church, Hackensack.....	32 81
Church of the Holy Communion, South Orange.....	28 00
St. Stephen's Church, Newark.....	10 00
Christ Church, Short Hills.....	17 54
St. Paul's Church, Jersey City.....	8 52
St. Luke's Church, Montclair.....	47 92
Grace Church, Jersey City.....	25 00
Total.....	\$685 35

**The Bishop asks that his attention may be called to any errors or omissions in the above list.

SUMMARY.

RECEIVED FROM OTHER DIOCESES:	
Priests	10
DISMISSED TO OTHER DIOCESES:	
Priests	5
Deacon	1— 6
CLERGY CONNECTED WITH THE DIOCESE:	
Bishop	1
Priests	85
Deacons	5— 91
ORDINATIONS:	
Deacons	8
Priests	1— 4
POSTULANTS	
	8
CANDIDATES FOR HOLY ORDERS:	
For the Order of Priests	5
For the Order of Deacons	2— 7
CORNER-STONES LAID	
	3
CHURCHES AND CHANCEL CONSECRATED	
	2
SCHOOL BUILDINGS DEDICATED	
	2
RECTORY BLESSED	
	1
LAY READERS LICENSED	
	8
NOTICES OF DISCIPLINE:	
Suspended (Orders not given)	3
Priests Deposed	15
Deacons Deposed	4— 23
BAPTISMS	
	1
FUNERALS	
	5
MARRIAGES	
	4
CONFIRMATIONS:	
Private	9
Public	970—979
HOLY COMMUNION CELEBRATED (times)	
	85
SERMONS AND ADDRESSES	
	155
MEETINGS ATTENDED	
	80

Reports.

I have received the following reports from the Reverends the Deans of the two Convocations:

CONVOCAATION OF NEWARK.

To the Right Reverend the Bishop of the Diocese :

I would respectfully report that I visited Stanhope, Hackettstown, Washington and Phillipsburgh during the early part of the Conventional year. Each of these Stations, Hackettstown excepted, were doing well. Rev. Percy J. Robottom resigned the mission of St. Luke's, Phillipsburgh, and the place has been supplied by a Priest, who reports favorably in regard to services. The Rev. Mr. Douglas has been instrumental in clearing the mortgage from the property of the Church at Belvidere. The corner stone of St. Peter's Church, Washington, was laid on July 5. The Clergy of the Diocese and members of the Laymen's Association were invited to be present. Addresses were made by several of the Clergy and Laymen present. The Church has since been furnished and occupied, about one-half of its cost raised, and arrangements made to pay the remainder. The property at Hackettstown has been sold, as directed by the Board of Missions, and the money realized is to be invested for the benefit of this Station. Stanhope is doing well. The work at Mendham, where the congregation is merely a summer one, is progressing as usual. Rev. Jos. H. Smith is doing his work faithfully in Hamburgh and Vernon. The congregation of St. Phillip's, Newark, is under charge of Rev. T. G. Harper, who reports favorably in regard to his work. The Alms House Mission continues, under the Society, to minister to the inmates of that institution.

Sickness has prevented me from giving as much attention to Mission work during the past six months as I desired, but reports from all parts of the field are very favorable.

All of which is respectfully submitted,

J. NICHOLAS STANSBURY,

Dean.

CONVOCAATION OF JERSEY CITY.

To the Right Reverend the Bishop of the Diocese :

In the Convocation of Jersey City the missionary work has held its own, and in some places looks brighter than it did a year ago.

At Pompton the services are maintained by the Rev. Joseph H. Smith, who is also missionary at Hamburg, in the Convocation of Newark. He has had a member of the Junior class in the Seminary as an assistant, who has done very efficient work. But little can be looked for in Pompton, in the face of a diminishing population.

St. Mary's, Haledon, since the departure for England of the Rev. Mr. Hall, last September, has been under the care of the Rev. Frederic Greaves, of Paterson. He has been assisted by a candidate for orders, whose services, however, he has just now lost, as he is about being made a Deacon. Mr. Greaves has secured a temporary assistant until some permanent arrangement can be made.

In St. John's, Bayonne, we have one of the most encouraging missions in the Diocese. The Priest in charge has just secured a large lot in a desirable location for the future group of Parish buildings, and feels that within a very few years a large and self-supporting Parish must be the result of faithful work in this rapidly growing neighborhood. The whole outlook in this mission is full of promise.

In the Church of the Ascension, Jersey City, a change has been made in the missionary, the Rev. John A. Denniston retiring, and the Rev. James Cameron being appointed. In connection with the Church of the Ascension, a new mission, at Weehawken, has been taken in charge by the Board. Mr. Cameron will serve in these two places, and it is hoped that light is at length beginning to shine upon the dark problem that we have tried to solve for so many years.

At the Good Shepherd Mission, Fort Lee, the Sunday afternoon services have been regularly held, but the attendance has not been as good as formerly, owing to "lack of week-day visiting," and to "company which kept people from going to Church." The mission has lost two prominent families by removal—a loss it can ill afford. The Rev. Mr. Denniston has been going to Fort Lee on Sunday afternoons for the past year, but at Easter this arrangement was discontinued.

At Arlington the foundation of a chapel has been laid, to cost about \$2,000. On this there is a debt of about \$400 remaining. The Rev. John Keller, who has just been ordained Priest, has been successful in establishing a very promising condition of affairs in this mission.

All of which is respectfully submitted.

WM. WELLES HOLLEY,

MAY, 1887.

Dean.

Appendix I.

REPORT OF THE BOARD OF MISSIONS.

To the Convention of Northern New Jersey :

The Board of Missions begins this, its annual report, with expressions of thanksgiving to Almighty God for the many manifestations of marked interest in His work shown by His people in different parts of this Diocese. Seldom have we witnessed so many evidences of zeal and devotion as we are privileged to report as a portion of the missionary record of the past year.

In Belvidere the Church property, which has been burdened by a mortgaged debt for many years, amounting in principal and interest to about \$2,800, has been cleared. An arrangement was made with the creditor whereby the interest was remitted and the principal paid. The Rev. Mr. Douglas, minister in charge, aided by the generous giving of his own people and his brethren of the clergy, raised nearly \$1,100 for this purpose. There is not now a dollar of indebtedness upon the entire property. The benefits arising from this are many. Belvidere is fast becoming popular as a place of summer resort. The property is centrally located, facing upon a public square. In its present unencumbered condition it is fully equipped to meet the increasing needs.

In Washington a pretty and convenient Church building, cruciform after the Greek style and frame in structure, has been erected at a total cost of \$2,500. One-half of this has been raised and expended, \$1,000 of it within the past Conventional year. The remaining half is not held against the church. It is loaned by a gentleman, a friend to the work, to those specially interested in this mission. The work here is at present under the charge of Mr. G. H. Young, lay reader, acting under the personal direction of the Bishop.

In Arlington the mission work began years ago, and for various reasons abandoned, has been revived and with energy and determination. This little flock, under the immediate charge of the Rev. John Keller, and under the general oversight and direction of the Rev. Mr. Clayton, has purchased valuable lots, has laid the foundation of a new church, has purchased the timber necessary for its erection and only needs \$1,000 more to complete their work. About \$1,200 in money has been contributed up to this time. The congregations have been very good, the average being about 45.

At Bayonne pastor and people have been zealously at work. It has

been thought best to move the Church and parish building nearer to the more populous part of the parish. To this end eligible lots have been secured and \$1,200 raised by the Rev. Mr. Valentine. A work so well and substantially begun will undoubtedly be brought to a successful completion. The attendance here, too, is excellent; the average being about 50; the number of communicants being 80.

The problem at the Church of the Ascension, Jersey City Heights, so perplexing to the Board for so many years, seems now in a fair way to be solved. The Rev. J. A. Denniston has left, and the Rev. James Cameron, on the Bishop's appointment, has succeeded him. Since Mr. Cameron's assumption of the work the congregations have increased greatly and the offerings have been most satisfactory. The missionary is hopeful of making this work self-supporting in the course of a few years.

At Weehawken the work resigned into the Bishop's hands by the Rev. Geo. C. Houghton has been taken up, and is now being carried on by the Rev. Mr. Cameron in connection with his work at the Church of the Ascension. This mission pledges and pays to its missionary rector \$600 a year. It has a Sunday-school numbering 195. The average attendance at its afternoon, its only Sunday service, is 50. During the past year \$1,845 has been raised. Of this about \$900 was towards the church building fund. This fund now amounts to \$1,700, all raised, and without any extraordinary efforts, in the mission alone. It is proposed by those interested in this work to purchase four lots at a cost of \$4,000, to erect a chapel which, when completed and furnished, will cost \$4,000 more, thus making a total of \$8,000. With the amount on hand, and with that which it is believed can be raised, only \$2,500 will remain unpaid when the chapel is ready for use.

At Stanhope the work is being well and faithfully done by the Rev. Mr. Joralemon. The services are crisp and bright and the outlook encouraging.

Phillipsburg at the present time is under the charge of the Bishop, the missionary, the Rev. Mr. Robottom, having resigned and removed to the Diocese of Central Pennsylvania. The Bishop is seeing to the continuance of services, a priest going there under his direction.

Fort Lee has been without service since Easter. Mr. Ahrens, the faithful lay reader for so long a time, feeling unable to give the work his time and attention any longer.

Pamrapo, which has been served by the Rev. Mr. Allen for some few years past, has been given up by him and is now under the care and supervision of the Rev. Mr. Valentine, of Bayonne.

The property at Hope, besides the church, consists of a small house and an endowment of a little over \$2,000, which the late vestry has placed in the hands of the authorities of the Diocese, and which is slowly accumulating.

At Mendham, the property adjoining the Church has been purchased

for Rectory purposes, at a cost of \$3,500, upon which \$1,000 has been paid. This property is in the hands of the Trustees of the Episcopal Fund.

Thus do we see that by the energy of the clergy of the missions, and by the generous giving of their people, and of other friends among the faithful, the sum of \$5,400 has been raised and expended, or will soon be expended as specials upon the missionary plant of the Church in the diocese, increasing the value of her property to just this extent.

Perhaps this large, this unprecedented amount, raised by great exertion and often at great sacrifice, for these *special* objects, may account to some extent for the falling off of those contributions for Diocesan missions which pass through the hands of the Treasurer, and which are used in the payment of the Missionaries' salaries.

These contributions are nearly \$1,000 less than last year. This means a great deal. This means, that the missionaries who are doing such excellent work in often such discouraging fields, are either in part unpaid, or that they have been paid with borrowed money. This means that the Treasurer has had an unnecessary load of perplexity placed upon him.

And this means, that brethren in stronger places, who are in honor bound to support their brethren in weaker places, have either neglected their trust, or have diverted to other channels that which should have gone to the support of hard working and self-sacrificing men, who are working so devotedly in the weak places of this our Zion.

In addition to these encouraging statements of special amounts raised for special purposes, we report the sale of two lots of the Washington property for \$950. The sale of these lots leaves us 250 ft. fronting on Broad Street, with a house that could not be duplicated for \$4,500, and a mortgaged debt of only \$1,800.

The report of the Treasurer herewith offered will show the details of the receipts and appropriations. We give here a summary:

Receipts for the year—General Fund.....	\$2,951 64
Receipts for the year—for Specials.....	1,588 77
Total.....	\$4,538 41
Payments for the year from General Fund.....	\$2,958 65
Payments for the year from Special Fund.....	1,588 77
Total.....	\$4,530 42

The Parishes, Stations, and Missions to which appropriations have been made by your Board during the year are as follows:

ST. JAMES' CHURCH, Knowlton, Rev. C. Douglas.

ZION CHURCH, Belvidere, Rev. C. Douglas.

ST. MARK'S MISSION, Mendham, Rev. Levi Johnston.

GOOD SHEPHERD, Hamburg, Rev. Joseph H. Smith.

ST. THOMAS, Vernon, Rev. Joseph H. Smith.

ST. PHILIP'S, Newark, Rev. T. G. Harper.

ST. JOHN'S, Bayonne, Rev. O. Valentine,
MISSION, at Fort Lee.

CHRIST CHURCH, Pompton,

ST. LUKE'S, Philipsburg.

ST. PETER'S MISSION, Washington, Mr. G. H. Young.

CHRIST CHURCH, Stanhope, Rev. J. E. Joralemon.

ST. MARY'S, Haledon, Rev. Fred'k Greaves.

——, Arlington, Rev. Mr. Clayton.

ASCENSION, Jersey City Heights, Rev. J. A. Denniston.

(Signed,)

T. A. STARKEY, *Bishop.*

J. N. STANBURY, *Dean*, W. W. HOLLEY, *Dean*

E. B. BOGGS, *Secretary*, A. SCHUYLER, D. D.,

W. R. JENVEY, HENRY HAYES, *Treas.*

EDWIN A. STEVENS, FRANK KELLOGG,

P. EDWARDS JOHNSON.

Board of Missions.

Appendix II.

PAROCHIAL, MISSIONARY AND CLERICAL REPORTS.

ALLENDALE, EPIPHANY CHAPEL.

MR. DANIEL A. SMITH, LAY READER, SUPERINTENDENT.

Families, 18; individuals, 70; baptisms, adults, 2; confirmed, 3; communicants: present number, 25; *number of regular communicants, 18; burials, 1; Holy Communion, public 10; catechising: number of times, frequent; Sunday-school: teachers, 7; pupils, 65; average attendance of children, 35; number of free sittings, all, 80.

OFFERINGS—Parochial—For current expenses, Sunday-school, \$251.59; for increase and improvement of Church property, \$240.00. Diocesan—Diocesan Missions, \$3.65; Aged and Infirm Clergy Fund, \$2.50. Total, \$497.74.

The Rev. Drs. Hartzell and Cushman, and Messrs. Hepburn and Young have officiated during the year. The interest in the services are steadily increasing, and the Sunday-school growing. A new and handsome organ has been added, rendering the musical portion of the services more effective.

ARLINGTON, TRINITY MISSION.

THE REV. JOHN KELLER, MISSIONARY.

Families, 34; individuals, 108; baptisms (adults, 2; infants, 3), 5; confirmed, 4; communicants: admitted, 25; added by removal, 2; lost by removal, 2; present number, 25; number of regular communicants, 25; burials, 4; Divine Service: Sundays, 37; Holy Days, 9; other days, 5; total, 101; Holy Communion: public, 2; catechising: number of times, every Sunday; Sunday-school: teachers, 6; pupils, 56; average attendance of children, 40; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, \$6.20; for current expenses, including Clergyman's salary, \$481.15; for Sunday-school, \$5.00; for increase and improvement of Church property, \$385.56; other Paro-

* Meaning how many of these have received the Communion at least once during the year.

chial objects, viz.: for Sunday-school library and supplies, \$85.00. Total \$1,862.91.

Mission founded Palm Sunday, April 18th, 1886. A neat frame building is being built, to be used as a chapel. When completed, this, with the lot on which it stands, will be valued at about \$3,500. The place is rapidly growing, and, at the present, there is every indication that the Mission will soon become self-supporting.

BAYONNE, ST. JOHN'S CHURCH.

THE REV. O. VALENTINE, MISSIONARY.

Families, 60; Baptisms, infants, 20; confirmed, 22; communicants: admitted, 22; added by removal, 2; lost by removal, 2; died, 1; present number, 80; number of regular communicants, 80; marriages, 5; burials, 17; Divine Service: Sundays, 141; Holy Days, 15; other days, 50; total, 206; Holy Communion: public, 68; private, 8; catechising: number of times, weekly; Sunday-school: teachers, 10; pupils, 125; average attendance of children, 75; night school for boys: teachers, 2; pupils, 20; sewing school for girls: pupils, 40; number of free sittings, 175.

OFFERINGS—Parochial—Communion alms, \$65.00; for current expenses, including Clergyman's salary, \$1,819.74; for Sunday-school, \$60.00; for increase and improvement of Church property, \$1,500.00. Diocesan—Diocesan Missions, general, \$8.24. Total, \$2,952.98.

The Rev. Mr. Pickalay resigned in August, 1886. The present Missionary entered upon his duties November 1, 1886. An eligible site for a future Church property has been purchased. The Mission work is full of encouragement, and the Mission itself has a most encouraging outlook for growth and permanence.

BELLEVILLE, CHRIST CHURCH.

THE REV. C. S. ABBOTT, RECTOR.

Baptisms (adults, 8; infants, 18), 21; confirmed, 22; communicants: admitted, 22; present number, 180; number of regular communicants, 106; marriages, 4; burials, 8; Divine Service: Sundays, 104; Holy Days, all; other days, about 66; total, about 194; Holy Communion: public, 20; private, 2; catechising: number of times, 12; Sunday-school: teachers, 18; pupils, 100.

OFFERINGS—Parochial—Communion alms, \$44.17; for current expenses, including Clergyman's salary, \$1,885.07; for Sunday-school, \$99.82; for increase and improvement of Church property, \$91.64; other Parochial objects, viz.: for Recess Chancel Fund, \$195.00; for altar cloth, etc., \$38.00. Diocesan—Episcopal Fund (interest on bond, or assessment), \$28.00; Convention expenses, \$24.00; Diocesan Missions, general, \$29.91; Aged and Infirm Clergy Fund, \$28.28; Hospital of St. Barnabas, Newark (paid through Woman's League), \$36.19; other objects

within the Diocese, viz.: for Bishop's Private Fund, \$26.40. **General—Missions:** Domestic, \$84.02; Foreign, \$11.70; Jews, \$7.77. **Total, \$2,524.47.**

There are many encouraging signs of progress. The confirmations show the largest number ever reported in a single year, and all confirmed became at once actual communicants. The number of regular communicants is now larger than ever before. The Parish is united and harmonious, expenses are cheerfully met, the grounds about the Church are well kept, and all the Church property is in good condition.

BERGEN POINT, TRINITY CHURCH.

THE REV. HAROLD ARROWSMITH, RECTOR.

Families, 158; individuals 650; baptisms, (adult, 1; infants, 20), 21; confirmed, 18; communicants: admitted, 8; added by removal, 6; lost by removal, 14; died, 2; present number, 240; number of regular communicants, 215; marriages, 6; burials, 5; Divine Service: Sundays, 105; Holy Days, 22; other days, 49; total, 176; Holy Communion: public, 21; private, 8; children's service, once a month; Sunday-school: teachers, 25; pupils, 170; average attendance of children, 125; Mission School: teachers, 5; pupils, 105; average attendance, 68.

OFFERINGS—Parochial—Communion alms, \$188.34; for current expenses, including Clergyman's salary, \$4,898.86; for Sunday-school, \$180.15; for increase and improvement of Church property, \$1,168.81; **Diocesan—**Episcopal Fund (interest on bond, or assessment), \$35.00; Convention expenses, \$40.00; Diocesan Missions, general, \$53.42; Aged and Infirm Clergy Fund, \$18.00; Christ Hospital, Jersey City, \$77.85; other objects within the Diocese, viz.: for Bishop's special fund, \$31.26; for Arthur's Home, \$43.24. **General—Missions:** Domestic, \$39.16; Foreign, \$74.45; Indians, \$14.67; other objects without the Diocese, viz.: for Mexican Mission, \$84.21; for Scholarship in Africa, \$75.00. **Total, \$6,509.92.**

BELVIDERE, ZION CHURCH.

THE REV. CHARLES DOUGLAS, RECTOR.

Families and parts of families, 16; individuals, 53; baptisms (adults, 1; infants, 4), 5; confirmed, 1; communicants: admitted, 1; added by removal, 2; died, 2; present number, 20; number of regular communicants, 29; marriages, 7; burials, 3; Divine Service: Sundays, 78; Holy Days, 22; other days, 62; total, 162; Holy Communion: public, 42; private, 2; catechising: number of times, 50; Sunday-school: teachers, 4; pupils, 85; average attendance of children, 22; number of free sittings, all.

OFFERINGS—Parochial—For current expenses, including Clergyman's salary, \$368.68; for increase and improvement of Church property, \$185.00; other Parochial objects, viz.: for paying off mortgage, \$700.00; for Christmas Tree, and Easter Feast, \$15.00. **Diocesan—**Diocesan Mis-

sions (general, \$20.00; special, \$85.00), \$55.00; Aged and Infirm Clergy Fund, \$9.34; Hospital of St. Barnabas, Newark, \$5.10; Christ Hospital, Jersey City, \$20.40. General—Missions: Domestic, \$28.78; Jews, \$3.50; Bible and Prayer-book distribution, \$2.50; other objects without the Diocese, viz.: Charleston sufferers, \$5.00. Total, \$1,382.25.

A determined effort was made by the Rector, last January, to pay off a mortgage of \$1,055.00, which had long rested upon this fine property, and by the active sympathy of his brethren and friends in the Diocese, who raised for him \$855.00, the debt was paid, and now the property is entirely clear of any encumbrance. Besides raising here and in the vicinity, for this object, \$700.00, two furnaces have been put in the Church, and paid for by this handful of devoted people. *Laus Deo.*

BLOOMFIELD, CHRIST CHURCH.

THE REV. WILLIAM G. FARMINGTON, D.D., RECTOR.

THE REV. HENRY K. BICKER, ASSISTANT.

Families, 55; parts of families, 15; baptisms (adults, 1; infants, 8), 9; confirmed, 11; communicants: present number, 180; marriages, 1; burials, 2. Divine Service: Sundays, 97; Holy Days, 14; other days, 45; total, 156; Holy Communion: public, 45; private, 1; catechising: number of times, every Sunday; Sunday-school: teachers, 7; pupils, 50; number of free sittings, all free at night.

OFFERINGS—Parochial—Communion alms, \$107.00; for current expenses (including Clergyman's salary, interest, etc.), \$2,250.76; for Sunday-school, \$85.12; for reduction of Rectory mortgage, \$102.12; for reduction of School-house mortgage, \$100.00; other Parochial objects, viz.: for the Music Fund, \$168.32; raised by Altar Society, \$82.25; raised by Sunday-school, \$20.91; contributed by Ladies' Aid Society, \$18.50. Diocesan—Episcopal Fund (interest on bond), \$28.00; Convention expenses, \$20; Diocesan Missions (general, \$37.05; special, \$10.00), \$47.05; Aged and Infirm Clergy Fund, \$22.20; Hospital of St. Barnabas, Newark, \$10.00; other objects within the Diocese, viz.: for Episcopal Residence Fund, \$59.00. General—Jewish Missions, \$5.77; other objects without the Diocese, viz.: for St. Luke's Hospital, New York, \$5.00. Total, \$3,088.00.

A plan for the enlargement of the Church has been adopted by the Vestry, which will give 120 additional sittings. It is expected that the improvement, which will cost \$2,500, will be made this summer. The outlook for the growth of the Parish is very encouraging.

BOONTON, ST. JOHN'S CHURCH.

THE REV. JOHN P. APPLETON, RECTOR.

Baptisms (adults, 1; infants, 20), 21; confirmed, 11; communicants: admitted, 11; added by removal, 1; lost by removal, 3; died, 8; number of regular communicants, 64; marriages, 1; burials, 11; Divine Service:

Sundays, 119; Holy Days, 21; other days, 89; total, 229; Holy Communion: public, 52; private, 7; catechising: number of times, 10; Sunday-school: teachers, 8; pupils, 69; average attendance of children, 50.

OFFERINGS—Parochial—Communion alms, \$56.88; for current expenses, including Clergyman's salary, \$1,548.87; for Sunday-school, \$175.00; toward a new organ, \$260.00. Diocesan—Episcopal Fund, \$140.00; Convention expenses, \$20.00; Diocesan Missions, general, \$10.00; Aged and Infirm Clergy Fund, \$7.81; Hospital of St. Barnabas, Newark, \$9.00. General—Missions: Domestic, \$30.00; Foreign, \$20.00. Total, \$2,272.06.

DOVER, ST. JOHN'S CHURCH.

THE REV. JAS. B. MEAD, RECTOR.

Families, 85; individuals, 219; baptisms, infants, 6; confirmed, 9; communicants: admitted, 9; added by removal, 1; lost by removal, 1; died, 2; present number, 72; number of regular communicants, 66; marriages, 1; burials, 6; Divine Service: Sundays, 180; Holy Days, 60; other days, 70; total, 260; Holy Communion: public, 69; private, 12; catechising: number of times, frequent; Sunday-school: teachers, 11; pupils, 75; average attendance of children, 49; number of free sittings, 28.

OFFERINGS—Parochial—Communion alms, \$45.74; for current expenses, including Clergyman's salary, \$1,351.00; for Sunday-school, \$225.00; for increase and improvement of Church property (Rector), \$600.00; other Parochial objects, viz.: for books, vestments, tuning organ, etc., \$75.00; for repairs: furnace, fence and yard, Rector, \$178.90; for old debts, \$189.44. Diocesan—Diocesan Missions, general, \$32.09; Aged and Infirm Clergy fund, \$11.46; Hospital of St. Barnabas, Newark, \$8.12; other objects within the Diocese, viz.: for Arthur's Home, \$2.77. General—Missions: Domestic and Foreign (of which, \$84.00 were from Sunday-school and Superintendent, and \$35.00 Enrollment Fund), \$100.14; Jews, \$9.74; Bible and Prayer-book distribution, \$7.55; other objects without the Diocese, viz.: for Charleston (through Sunday-school and Superintendent), \$10.00; for deaf mutes, \$10.51; for Church Temperance Society, \$3.00. Total, \$2,701.06.

EAST ORANGE, CHRIST CHURCH.

THE REV. H. S. BISHOP, RECTOR.

THE REV. WALTER HUGHSON, ASSISTANT.

Families and parts of families, 219; baptisms (adults, 5; infants, 28), 28; confirmed, 81; communicants: admitted, 32; added by removal, 47; lost by removal, 35; died, 9; present number, 496; marriages, 7; burials, 14; Holy Communion: public, 91; private, 6; catechising: number of times, 40; Sunday-school: teachers, 23; pupils, 219.

OFFERINGS—Parochial—Communion alms and current expenses, including Clergyman's salary, \$6,777.74; for Sunday-school, including Christmas tree, \$783.85; for reduction of bonded debt, \$2,000.00. **Diocesan**—(Included in expenses above.) Diocesan Missions (general, \$91.89; special, \$160.00), \$251.89; Aged and Infirm Clergy Fund (special, through J. S. Richards, Esq.), \$150.00; Hospital of St. Barnabas, Newark, \$307.88; Orange Memorial Hospital, \$389.66; Essex Homeopathic Hospital, \$115.11; other objects within the Diocese, viz.: for Bishop Starkey's Private Fund, \$38.97; for Bishop Morris offering, \$42.79; for Samuel G. French Scholarship, \$50.00. **General**—Missions: Domestic, \$125.60; Foreign, \$59.26; Colored People (in the South), through Dr. Porter, \$50.00; Jews, \$29.22; Theological Education (Ministry of the South), \$102.54; other objects by Woman's Working Guild, viz.: (St. Barnabas' Hospital, \$32.00; Orange Orphan Home, \$80.00; Orange Memorial Hospital, \$35.00; Orange Training School for Nurses, \$30.00; Appleton Church Home, Georgia, \$70.00; books for Bishop Morris, \$250.00; a Bishop's box for Bishop Morris, \$271.09; box for the Rev. Mr. Gass, Georgia, \$206.84; other objects, \$56.97), \$971.09. Total, \$11,875.70.

The bonded debt on the Church lot, of \$5,500 was removed on Easter Day, by \$2,000 in cash and the balance in good pledges, payable before Easter, 1888. The seating capacity of the Church was considerably increased last autumn, enabling us to seat a congregation of 700 people. Between two and three hundred dollars was raised for the Enrollment Fund, not included in the above statistics, making in all a sum total of over \$15,000 as the money value of last year's work.

EAST ORANGE, ST. PAUL'S CHURCH.

THE REV. JAMES P. FAUCON, RECTOR.

Families, 62; individuals, 275; baptisms (adults, 1; infants, 8), 9; confirmed, 5; communicants: admitted, 5; added by removal, 0; lost by removal, 4; died, 2; present number, 123; number of regular communicants, 72; marriages, 4; burials, 4; Divine Service: Sundays, 104; Holy Days, 10; other days, 16: total, 130; Holy Communion: public, 15; private, 2; catechising: number of times, every Sunday; Sunday-school: teachers, 12; pupils, 110; average attendance of children, 95; number of free sittings, all.

OFFERINGS—Parochial—For current expenses, including Clergyman's salary, \$1,288.74; for Sunday-school, \$206.85; other Parochial objects, viz.: for Ladies' Aid Society, \$40.90. **Diocesan**—Episcopal Fund (interest on bond, or assessment), \$70.00; Convention expenses, \$20.00; Diocesan Missions, \$4.00; Aged and Infirm Clergy Fund, \$10.51; Hospital of St. Barnabas, Newark, \$7.32; other objects within the Diocese, viz.: for Bishop's Pious and Charitable Fund, \$4.65. **General**—Missions: Colored People (in the South), \$11.81; Jews, \$1.68; other objects without the Diocese, viz.: Helping Hand Missions, \$20.90. Total, \$1,688.81.

ENGLEWOOD, ST. PAUL'S CHURCH.

REPORTED BY THE WARDENS.

Individuals, about 500; baptisms, 11; confirmed, 12; communicants: present number, 236; marriages, 8; burials, 11; Divine Service: Sundays, 104; Holy Days, 86; other days, 68; total, 208; Holy Communion: public, 52; catechising: number of times, 12; Sunday-school: teachers, 21; pupils, 212; average attendance of children, 181; number of free sittings, 100.

OFFERINGS—Parochial—Communion: alms (estimated), \$300.00; for current expenses, including Clergyman's salary, \$5,328.98; for Sunday-school, \$241.53. Diocesan—Episcopal Fund (interest on bond, or assessment), \$175.00; Convention expenses, \$50.00; Diocesan Missions, general, \$92.99; Aged and infirm Clergy Fund, \$122.29; Christ Hospital, Jersey City, 116.12; other objects within the Diocese, viz.: for Bishop's Charitable Fund, \$26.18. General—Other objects without the Diocese, viz.: for New York City Protestant Episcopal Missions, \$125.18. Total, \$6,578.17.

The Rev. Charles W. Ward resigned the Rectorship April 1st, 1887. The report is made out by the Wardens. Since the resignation of Mr. Ward, the Parish has been under the care of the Rev. E. B. Boggs, D.D.

FORT LEE CHURCH.

THE REV. J. A. DENNISTON, M. A., MISSIONARY.

MR. H. F. AHRENS, LAY READER.

Baptisms, 6; communicants: present number, 40; number of regular communicants, 35; marriages, 2; burials, 1; Divine Service: Sundays (Sunday afternoons), 48; Holy Days, 1; other days (Lay Services), 11; Holy Communion: public, 16; Sunday-school: teachers, 5; pupils, 50; average attendance of children, 80.

OFFERINGS—Parochial—For current expenses, including Clergyman's salary, \$258.44; other Parochial objects, viz.: for rent, \$119.00; for picnic, Christmas tree, etc., \$103.26; balance in hand, \$7.45. Total, \$488.15.

Messrs. Ahrens, Coit and Winterburn have been efficient workers in the Good Shepherd's cause.

FRANKLIN, GRACE CHURCH.

THE REV. WM. B. NAIRN, RECTOR.

Families, 71; baptisms (adults, 2; infants, 19), 21; confirmed, 8; communicants: admitted, 7; added by removal, 8; lost by removal, 4; died, 1; present number, 99; number of regular communicants, 92; marriages, 2; burials, 14; Divine Service: Sundays, 98; Holy Days, 9; other days,

88; total, 140; Holy Communion: public, 18; private, 4; Sunday-school: teachers, 10; pupils, 120; average attendance of children, 85.

OFFERINGS—Parochial—Communion alms, \$66.88; for current expenses, including Clergyman's salary, \$1,088.18; for Sunday-school, \$155.45; for increase and improvement of Church property, \$184.68; other Parochial objects, \$22.00. Diocesan—Episcopal Fund (interest on bond, or assessment), \$56.00; Convention expenses, \$16.00; Diocesan Missions, general, \$80.00; Aged and Infirm Clergy Fund, \$18.84; by mite chests for Chapel Fund (for Hospital of St. Barnabas), \$51.88; other objects within the Diocese, viz.: for Arthur's Home (from Sunday-school), \$18.50; for Bishop's Private Fund, \$6.00. General—Missions: Domestic, \$20.00; Foreign, \$5.00; Jews, \$8.50. Total, \$1,787.26.

The Ladies' Aid Society have sent out three boxes, through the Missionary League, valued at \$118.25. The Ladies' Lenten Society a box to Bishop Harris' school, value \$20. The Girls' Missionary Society a package to St. Barnabas' Hospital, Newark, \$18.

GREENVILLE, GRACE CHURCH.

THE REV. C. D. CHAPMAN, RECTOR.

Families, 66; individuals, 180; baptisms (adults 7; infants, 16), 28; confirmed, 9; communicants: admitted, 9; added by removal, 4; lost by removal, 2; died, 1; number of regular communicants, 120; marriages, 8; burials, 15; Divine Service: Sundays, 96; Holy Days, 13; other days, 58; total, 162; Holy Communion: public, 15; private, 6; catechising: number of times, 12; Sunday-school: teachers, 15; pupils, 150; average attendance of children, 110; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, \$14.70; for current expenses, including Clergyman's salary, \$1,292.00; for Sunday-school: \$164.00; for increase and improvement of Church property, \$60.00; other Parochial objects, viz.: for Church debt, \$865.00; for poor, \$32.00; for Parochial work, \$44.00. Diocesan—Episcopal Fund (interest on bond, or assessment), \$28.00; Convention expenses, \$14.00; Diocesan Missions, general, \$14.00; Aged and Infirm Clergy Fund, \$4.00; Christ Hospital, Jersey City, \$18.00; other objects within the Diocese, viz.: for Bishop's Fund, \$6.00. General—Missions: Domestic, \$18.00; Foreign, \$4.00; Colored People (in the South), \$35.00; Indians, \$3.00; Jews, \$5.00; other objects without the Diocese, viz.: for Charleston, \$80.00; for Missionary Enrollment, \$10.00; for Church Temperance Society, \$3.00. Total, \$2,158.70.

A year of progress; attendance at Church services and Sunday-school growing; a more decided interest in Missionary work, through the efforts of the Ladies' Missionary Society; debt materially reduced; improvements in Church music; 150 copies of the Parish Visitor, and 50 copies of the Rectors' Assistant in circulation; harmony and good will prevalent; salary increased.

HACKENSACK, CHRIST CHURCH.

THE REV. WM. WELLES HOLLEY, D. D., RECTOR.

Families, 90; individuals, 317; baptisms (adults, 4; infants, 18), 17; confirmed, 27; communicants: admitted, 23; added by removal, 13; lost by removal, 7; died, 1; present number, 232; number of regular communicants, 191; marriages, 2; burials, 10; Divine Service: Sundays, 140; Holy Days, 80; other days, 44; total, 264; Holy Communion: public, 83; private, 6; catechising: number of times, weekly; Sunday-school: teachers, 9; pupils, 85; average attendance of children, 65; number of free sittings, 800.

OFFERINGS—Parochial—Communion alms, \$123.11; for current expenses, including Clergyman's salary, \$3,027.60; for Sunday-school, \$110.98; for increase and improvement of Church property, \$768.79; other Parochial objects, viz.: for Guild, \$1,077.70; for Christmas expenses, \$82.00; for Rectory mortgage, \$305.06; for interest, \$186.00; for choir, \$48.29; for two special cases, \$284.00; for the Rector, \$270.00; for sundries, \$28.00. Diocesan—Episcopal Fund (interest on bond), \$105.00; Convention expenses, \$30.00; Diocesan Missions (general, \$150.00; special, \$207.00), \$357.00; Aged and Infirm Clergy Fund, \$27.44; Christ Hospital, Jersey City, \$873.45; other objects within the Diocese, viz.: for the Bishop's Charitable Fund, \$22.81; for widow of a Diocesan Clergyman, \$100.50. General—Missions: Domestic and Foreign, \$116.56; Colored People (in the South), \$25.00; Jews, \$7.80; other objects without the Diocese, viz.: for House of Rest, Charleston, S. C., \$79.25; for a Missionary in Florida, \$50.00; for Fresh Air Fund, \$15.28. Total, \$7,506.52.

Three hundred dollars have been paid on the Rectory mortgage, and the Guild House debt has been wholly paid. Articles of clothing, and money, have been sent to Christ Hospital, in Jersey City, and to Missionaries, amounting in value to \$296.81. A vested choir of twenty-two men and boys was instituted last September. The Church is to be enlarged, and completed, during the summer, and the plans therefor are now being prepared by the architect.

HALEDON, ST. MARY'S CHURCH.

THE REV. F. GRIMMES, PRIEST IN CHARGE.

Baptisms (adults, 1; infants, 5), 6; confirmed, 8; communicants: admitted, 8; present number, 53; number of regular communicants, 35; burials, 8; Divine Service: Sundays, 104; Holy Days, 9; other days, 15; total, 128; Holy Communion: public, 13; catechising: number of times, 12; Sunday-school: teachers, 9; pupils, 103; average attendance of children, 60; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, \$25.00; for current expenses, including Clergyman's salary, \$655.51; for Sunday-school,

\$17.50; for increase and improvement of Church property, \$100.00. Diocesan—Diocesan Missions, \$4.00. Total, \$802.01.

The Parish, though very weak, is in good condition. A Guild has been organized during the year, which is doing good work. Congregations and Sunday-school considerably larger, and the general tone healthy.

HAMBURGH, CHURCH OF THE GOOD SHEPHERD.

THE REV. JOSEPH H. SMITH, MISSIONARY.

Families, 20; individuals, 51; baptisms (adults, 2; infants, 2), 4; confirmed, 1; communicants: admitted, 1; added by removal, 1; lost by removal, 4; present number, 88; number of regular communicants, 85; burials, 6; Divine Service: Sundays, 104; other days, 886; total, 490; Holy Communion: public, 88; private, 2; catechising: number of times, 52; Sunday-school: teachers, 8; pupils, 68; average attendance of children, 80; number of free sittings, 120.

OFFERINGS—Parochial—For current expenses, \$120.58; for Sunday-school, \$43.50; for increase and improvement of Church property, \$84.81. Diocesan—Diocesan Missions (general, \$12.88; special, \$322.50), \$245.38; Hospital of St. Barnabas, Newark, \$6.70; other objects within the Diocese, viz.: for Bishop's private purse, \$0.10. General—Missions, \$20.00; Colored People (in the South), \$5.00; other objects without the Diocese: for Church Building Fund, \$35.44; for Nashotah, \$5.00. Total, \$525.41.

The attendance at Sunday-school has been much diminished by the opening of another place of instruction at the same hour in which our session is held. The daily services are held when the weather permits attendance without fire; also during Lent and Advent. There are some devout souls who prize the open Church and daily offices of prayer and praise.

HOBOKEN, CHURCH OF THE HOLY INNOCENTS.

THE REV. G. H. MOFFETT, RECTOR.

THE REV. J. W. WILLIAMS, ASSISTANT PRIEST.

Baptisms (adults, 4; infants, 84), 88; confirmed, 84; communicants: admitted, 81; died, 5; number of regular communicants, 239; marriages, 9; burials, 25; Divine Service: Sundays, 281; Holy Days, 188; other days, 826; total, 1,145; Holy Communion: public, 447; private, 4; catechising: number of times, weekly; Sunday-school: teachers, 21; pupils, 800; sewing school: teachers, 9; pupils, 88; mothers' meeting: teachers, 5; members, 80; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, \$885.57; for current expenses, \$1,421.80; for Sunday-school, \$228.87; for increase and improvement of Church property, \$576.77; other Parochial objects, viz.: for special objects, \$198.98; for Guilds, \$57.43; for Mission work,

\$208.61. Diocesan—Convention expenses, \$35.00; Diocesan Missions, \$59.28; Aged and Infirm Clergy Fund, \$5.00; Christ Hospital, Jersey City, \$40.78; other objects within the Diocese, viz.: for Arlington Mission, \$5.00; for Bayonne Mission, \$10.00; for Bishop's Fund, \$15.11. General—Missions: Foreign (China, \$14.73; Japan, \$10.00), \$24.73; Colored People (in the South), \$5.00; Jews, \$11.89; Bible and Prayer-Book distribution, \$6.93; other objects without the Diocese, viz.: for Charleston sufferers, \$28.98; for American Church Building Fund, \$5.00; for deaf mutes, \$2.00. Total, \$3,881.61.

On invitation of the Rector and Trustees, and with the consent of the Bishop, the All Saints' Sisters of the Poor have undertaken Mission work among the poor of the city.

HOBOKEN, ST. PAUL'S CHURCH.

THE REV. W. E. JENVEY, RECTOR.

Families, 94; individuals, 871; baptisms (adults, 9; infants, 40), 49; confirmed, 32; communicants: admitted, 32; added by removal, 16; lost by removal, 1; died, 1; present number, 190; marriages, 8; burials, 22; Divine Service: Sundays, 104; other days, 88; total, 192; Holy Communion: public, 23; private, 2; catechising: number of times, 52; Sunday-school: teachers, 28; pupils, 325; number of free sittings, many.

OFFERINGS—Parochial—Communion alms, \$151.82; for current expenses, including Clergyman's salary, \$2,763.82; for Sunday-school, \$332.58; for increase and improvement of Church property, \$629.25; other Parochial objects, viz.: for Rectory, \$6,000.00; for Rectory furniture, \$1,126.00. Diocesan—Episcopal Fund (interest on bond or assessment), \$56.00; Convention expenses, \$16.00; Diocesan Missions (general, \$50.00; specials, \$15.00), \$65.00; other objects within the Diocese, viz.: for charity, \$35.50. General—Missions: domestic, \$16.71; foreign, \$15.00; Jews, \$10.88; other objects without the Diocese, viz.: for Church Building Fund, \$18.00. Total, \$11,281.01.

The past year has been the most prosperous by far in the history of the Parish. A fine Rectory has been built, thoroughly furnished and entirely paid for. The Church has been renovated within and without. Scarcely a pew is unrented in the Church. The attendance is most gratifying. A thankful and hopeful feeling pervades the Parish. Additional pews must soon be put in the Church.

IRVINGTON, TRINITY CHURCH.

THE REV. EDWARD B. BOGGS, D. D., RECTOR.

THE REV. WILLIAM T. WEBBER, ASSISTANT.

Families, 19; individuals, 43; baptisms, infants, 2; communicants: added by removal, 1; lost by removal, 1; died, 1; present number, 35; burials, 3; Divine Service: Sundays, 2; Holy Communion: public, every

Sunday; Sunday-school: teachers, 6; pupils, 50; average attendance of children, 40; number of free sittings, all.

OFFERINGS—Parochial—Communion alms and other offerings, including Assistant's salary, \$452.00; for Sunday-school, \$19.89; other Parochial objects, viz.: for painting the Church, outside and inside, \$151.00. Diocesan—Hospital of St. Barnabas, Newark, \$1.41. Total, \$624.80.

JERSEY CITY, CHURCH OF THE ASCENSION.

THE REV. J. A. DENNISTON, M. A., MISSIONARY.

Families, 40; individuals, 70; baptisms, 25; communicants: admitted, 4; added by removal, 2; lost by removal, 8; present number, 60; number of regular communicants, 40; marriages, 15; burials, 21; Divine Service: Sundays, all; Holy Days, 10; other days, 8; total, 132; Holy Communion: public, 18; private, 4; catechising: number of times, Sundays; Sunday-school: teachers, 12; pupils, 150; average attendance of children, 100; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, \$80.25; for current expenses, including Clergyman's salary, about \$800.00; for Sunday-school, \$50.00; other Parochial objects, viz.: poor, \$25.80; for Helping Hand and Guild entertainment, \$70.00. Diocesan—Christ Hospital, Jersey City, \$6.00; other objects within the Diocese, viz.: for donation to Rector, \$75.00. Total, \$1,056.55.

The Missionary resigned on Palm Sunday.

JERSEY CITY, CHRIST CHURCH.

THE REV. STEPHEN H. BATTIN, RECTOR.

Families, about 60; baptisms (adults, 8; infants, 43), 49; confirmed, 20; communicants: present number, 160; number of regular communicants, 150; marriages, 8; burials, 21; Divine Service: Sundays, 104; sermons, 120; Holy Communion: public, 24; private, 14; catechising: number of times, weekly; Sunday-school: teachers, 14; pupils, 120; average attendance of children, 85; number of free sittings, 7.

OFFERINGS—Parochial—For current expenses, including Clergyman's salary, \$1,800.00; for Sunday-school, \$60.00; other Parochial objects, viz.: for four lots of ground for a new and large Church building, \$2,500.00. Total, \$8,860.00.

Our new Sunday-school room, 25 feet by 65 feet, is nearly finished; \$2,500 is already contributed to the work, which contemplates the erection of a new Church.

JERSEY CITY, GRACE CHURCH.

THE REV. GEORGE STEPHEN BENNETT, RECTOR.

Baptisms (adults, 8; infants, 58), 56; confirmed, 36; number of regular communicants, about 300; marriages, 15; burials, 26; Sunday-school: teachers, 28; pupils, 244; total, 272; number of free sittings, 800.

OFFERINGS—Parochial—Communion alms, \$188.00; for current expenses, including Clergyman's salary, \$5,011.58; for Sunday-school, \$586.00; for increase and improvement of Church property, \$320.00; other Parochial objects, \$175.00. Diocesan—Episcopal Fund (interest on bond or assessment), \$105.00; Convention expenses, \$40.00; Diocesan Missions, \$14.79; Aged and Infirm Clergy Fund, \$17.28; Christ Hospital, Jersey City, \$117.55; other objects within the Diocese, viz.: for Bishop's alms, \$25.00. General—Missions: Domestic, \$25.75; Jews, \$21.45; Theological Education, \$15.84. Total, \$6,608.19.

The Rev. Henry W. Spalding, D. D., resigned the Rectorship of this Parish, November 1, 1886. The present Rector entered upon his duties March 1, 1887. The Parish, therefore, was vacant for four months, which accounts for no fuller report at this time. Beginning with the present Rectorship, Grace Church has been made *Free*, and the results already attained are encouraging alike to Rector and congregation. We thank God and take courage.

JERSEY CITY HEIGHTS, CHURCH OF THE HOLY TRINITY.

THE REV. GEORGE B. HEBBARD, RECTOR.

Families, about 150; individuals, about 500; baptisms (adults, 8; infants, 26), 29; confirmed, 14; communicants: admitted, 15; added by removal, 12; lost by removal, 4; died, 7; present number, 274; number of regular communicants, about 200; marriages, 10; burials, 39; Divine Service: Sundays, 177; Holy Days, 47; other days, 143; total, 367; Holy Communion: public, 71; private, 18; catechising: number of times, 35; Sunday-school: teachers, 20; pupils, 152; average attendance of children, 140; number of free sittings, 80.

OFFERINGS—Parochial—Communion alms, \$125.40; for current expenses, including Clergyman's salary, \$2,866.14; for Sunday-school, \$185.02; for increase and improvement of Church property, \$200.00; gift to the Rector, \$110.00; other Parochial objects, viz.: for chancel furniture, \$675.00; for cash in bank (Church Fund), \$520.00. Diocesan—Episcopal Fund (interest on bond), \$70.00; Convention expenses, \$24.00; Diocesan Missions (general, \$48.04; special, \$15.00), \$58.04; Aged and Infirm Clergy Fund, \$41.00; Christ Hospital, Jersey City, including supplies furnished by Parish societies, \$39.64; other Parochial objects within the Diocese, viz.: for Bishop's Relief Fund, \$12.00. General—Missions: general, \$17.81; boxes to Missionaries, \$65.00; Jews, \$7.07; other objects within the Diocese, viz.: for Bishop Howe, Charleston, S. C., \$50.00. Total, \$5,066.12.

JERSEY CITY HEIGHTS, ST. JOHN'S CHURCH.

THE REV. EDWARD L. STODDARD, RECTOR.

THE REVS. G. H. STERLING AND G. N. MEADE ASSISTANT MINISTERS.

Families, 548; individuals, 2,800; baptisms, 88; confirmed, 76; number of regular communicants, 700; marriages, 19; burials, 35; Sunday-school: teachers, 44; pupils, 600.

OFFERINGS—Parochial—Communion alms, \$610.00; for current expenses, including Clergymen's salary, \$8,050.00; for Sunday-school, \$802.00; for increase and improvement of Church property, \$320.00; other Parochial objects, viz.: for debt, \$2,500.00; for sundries, \$120.00. Diocesan—Episcopal Fund (interest on bond or assessment), \$87.50; Convention expenses, \$50.00; Diocesan Missions (general, \$27.00; special, \$85.00), \$112.00; Aged and Infirm Clergy Fund, \$22.00; Christ Hospital, Jersey City, \$167.00; other objects within the Diocese, viz.: for Bishop's purse, \$21.00. General—Missions: Domestic, \$385.00; Foreign, \$90.00; Colored People (in the South), \$50.00; Jews, \$2.00. Total, \$13,378.50.

JERSEY CITY, ST. MARK'S CHURCH.

THE REV. FREDERIC E. MORTIMER, RECTOR.

Families, 80; individuals, 800; baptisms (adults, 4; infants, 81), 85; confirmed, 16; communicants: present number, 200; number of regular communicants, 200; marriages, 18; burials, 21; Divine Service: Sundays, 150; Holy Days, all; total, 400; Holy Communion: public, 150; private, 5; catechising: number of times, 40; Sunday-school: teachers, 18; pupils, about 100; number of free sittings, 400.

OFFERINGS—Parochial—Communion alms, \$437.48; for current expenses, including Clergyman's salary, \$2,643.48; for Sunday-school, \$126.09; for Building Fund, \$1,002.15; other Parochial objects, viz.: for poor, \$75.00; for Guild, \$589.18; for Rector, \$100.00. Diocesan—Episcopal Fund (interest on bond or assessment), \$85.00; Convention expenses, \$10.00; Diocesan Missions (general, \$20.00; special, \$25.00), \$45.00; Hospital of St. Barnabas, Newark, \$15.48; Christ Hospital, Jersey City, \$20.00; other objects within the Diocese, viz.: for Clergy Relief Fund, \$20.00. General—Other objects without the Diocese, viz.: for American Church Building Fund, \$15.00; for colored work in Baltimore, \$5.00. Total, \$5,088.76.

JERSEY CITY, ST. MATTHEW'S CHURCH.

THE REV. WILLIAM A. HOLBROOK, RECTOR.

Families, 200; individuals, 1,000; baptisms (adults, 8; infants, 49), 52; confirmed, 65; communicants: admitted, 65; added by removal, 19; died, 6; present number, 200; number of regular communicants, 100;

marriages, 86; burials, 30; Divine Service: Sundays, 164; Holy Days, all; other days, 188; total, 318; Holy Communion: public, 65; private, 10; catechising: number of times, 96; Sunday-school: teachers, 36; pupils, 325; average attendance of children, 275; Parish school: teachers, 2; pupils, 50; number of free sittings, 500.

OFFERINGS—**Parochial**—Communion alms, \$263.18; for current expenses, including Clergyman's salary, \$2,760.00; for Sunday-school, \$370.00; for increase and improvement of Church property, \$1,043.60; other Parochial objects, viz.: for decoration, \$216.98; for Parish school, \$450.00. **Diocesan**—Episcopal Fund (interest on bond, or assessment), \$84.00; Convention expenses, \$24.00; Diocesan Missions, \$12.58; Clergy Retiring Fund, \$17.00; Christ Hospital, Jersey City, \$217.76; other objects within the Diocese, viz.: for Bishop's purse, \$20.00. **General**—Missions: Domestic, \$110.00; Foreign, \$16.85; Indians, \$10.50; Jews, \$2.90; Bible and Prayer-book distribution, \$11.52; other objects without the Diocese, viz.: for Charleston sufferers, \$11.48. Total, \$5,641.80.

JERSEY CITY HEIGHTS, ST. PAUL'S CHURCH.

THE REV. WM. PECK BRUSH, RECTOR.

Baptisms (adults, 8; infants, 11), 14; *confirmed, 29; number of regular communicants, 157; marriages, 7; burials, 16; Divine Service: Sundays, twice; Holy Days, all; other days, every day in Lent; Holy Communion: public, every Sunday in Lent; twice a month the rest of the year; Sunday-school: teachers and officers, 30; pupils, 206.

OFFERINGS—**Parochial**—Communion alms, \$25.24; for current expenses, including Clergyman's salary, \$2,872.31; for Sunday-school, \$320.00; for increase and improvement of Church property, \$368.52; other Parochial objects, viz.: for Memorial Tablet to the late Rector, Rev. F. C. Putnam, D. D., \$162.00; for interest on Rectory mortgage (through Rector's Aid Society), \$276.00. **Diocesan**—Episcopal Fund (interest on bond, or assessment), \$157.50; Convention expenses, \$80.00; Diocesan Missions (general, \$31.83; from Sunday-school, \$40.08), \$71.41. **General**—Missions: Domestic, \$22.00; other objects without the Diocese, viz.: for earthquake sufferers in South Carolina, \$99.00. Total, \$4,403.98.

The present Rector took charge February 1st, 1887. Since then the chancel has been improved by a new pulpit, carpet, etc.

*Nineteen of this number were confirmed under the former Rector, last June. The difference in the number of communicants, reported last year and this, is accounted for by the fact that the late Rector left no communicant list, and the number now reported comprises only those who have sent their names in as communicants of the Parish.

KNOWLTON, ST. JAMES' CHURCH.

THE REV. CHARLES DOUGLAS, RECTOR.

Baptisms, adults, 2; confirmed, 2; communicants: admitted, 2; died, 1; present number, 81; number of regular communicants, 81; marriages, 2; burials, 8; Divine Service: Sundays, 52; Holy Days, 4; total, 56, Holy Communion: public, 12; Sunday-school: teachers, 7; pupils, 86; number of free sittings, all.

OFFERINGS—Parochial—For current expenses, including Clergyman's salary, \$300.74; for Sunday-school, \$12.00. **Diocesan**—Episcopal Fund (interest on bond, or assessment), \$14.00; Convention expenses, \$4.00; Diocesan Missions, special, \$15.00; Aged and Infirm Clergy Fund, \$2.00; Hospital of St. Barnabas, Newark, \$1.00. **General**—Other objects without the Diocese, viz.: for Charleston sufferers, \$2.85. Total, \$351.09.

Besides the above, a valuable box of necessities for St. Barnabas' Hospital was sent during the autumn. The Ladies' Aid Society are ever fruitful in good works.

MADISON, GRACE CHURCH.

THE REV. A. F. TENNEY, RECTOR.

Families, 70; individuals, 244; baptisms (adults, 8; infants, 8), 6; confirmed, 17; communicants: admitted, 18; added by removal, 1; lost by removal, 8; died, 4; present number, 146; number of regular communicants, 92; marriages, 1; burials, 7; Divine Service: Sundays, 104; Holy Days, 10; other days, 45; total, 159; Holy Communion: public, 16; private, 1; catechising: number of times, 12; Sunday-school: teachers, 8; pupils, 67; average attendance of children, 80.

OFFERINGS—Parochial—Communion alms, \$108.28; for current expenses, including Clergyman's salary, \$2,840.28; for Sunday-school (congregation, \$78.67; Sunday-school, \$28.88), \$102.55; other Parochial objects, viz.: for memorial window to Mr. Ellis Pottor, \$150.00. **Diocesan**—Convention expenses, \$20.00; Diocesan Missions, general, \$18.00; Aged and Infirm Clergy Fund, \$9.00; Hospital of St. Barnabas, Newark, \$8.50; other objects within the Diocese, viz.: for the Bishop's Fund, \$11.00. **General**—Missions: Domestic and Foreign, \$22.06; Colored People (in the South) by Sunday-school, \$23.54; Jews, \$1.03; other objects without the Diocese, viz.: for two Missionary boxes, \$105.96; for Woman's Auxiliary, \$18.00; for Children's Aid Society (by Sunday-school), \$5.28; for Tribune Fresh Air Fund, \$9.91. Total, \$2,948.89.

MENDHAM, ST. MARK'S MISSION.

THE REV. LEVI JOHNSTON, MISSIONARY.

Families, 11; individuals, 50; baptisms, adults, 1; confirmed, 2; communicants: added by removal, 4; lost by removal, 4; present number, 81; number of regular communicants, 25; marriages, 1; burials, 2; Divine Service: every Sunday morning; Holy Days, 6; other days, Wednesday and Friday in Lent, and every day in Holy Week; Holy Communion: public, first Sunday in each month; private, 2; Sunday-school: teachers, 2; average attendance of children, 12; number of free sittings, all.

OFFERINGS—Parochial—For current expences, including Clergyman's salary, \$811.51; other Parochial objects, viz.: for interest on Rectory debt, \$118.00. Total, \$929.51.

MILBURN, ST. STEPHEN'S CHURCH.

THE REV. THEODORE L. HOLCOMBE, B. D., RECTOR.

Families, 75; baptisms (adults, 2; infants, 11), 13; confirmed, 5; communicants: admitted, 5; added by removal, 2; lost by removal, 4; died, 1; present number, 100; number of regular communicants, 86; marriages, 1; burials, 6; Divine Service: Sundays, 104; Holy Days, 10; other days, 25; total, 139; Holy Communion: public, 18; private, 2; catechising: number of times, 40; Sunday-school: teachers, 10; pupils, 75; average attendance of children, 55.

OFFERINGS—Parochial—Communion alms, \$197.48; for current expenses, including Clergyman's salary, \$1,948.77; for Sunday-school, \$88.68; other Parochial objects, viz.: for Cemetery Fund, \$289.52; for mortgage on Rectory, \$1,000.00; for music, \$200.00; for Church and Rectory (by Ladies' Guild), \$337.28; by Vestry, \$54.27. **Diocesan**—Episcopal Fund (interest on bond, or assessment), \$56.00; Diocesan Missions, \$110.00; Aged and Infirm Clergy Fund, \$107.00; Hospital of St. Barnabas, Newark, \$145.00; other objects within the Diocese, viz.: for "Chadwell Fund," \$105.00; for Bishop's collection, \$12.00. **General**—Missions: Domestic, \$100.00; Jews, \$4.50. Total, \$4,755.50.

During the present year the last of the mortgage on the Rectory, \$1,000, has been paid off, so that now, for the first time, the property of the Parish is entirely free from debt.

MONTOLAIR, ST. LUKE'S CHURCH.

THE REV. FREDERICK B. CARTER, RECTOR.

Families, 110; baptisms (adults, 2; infants, 26), 28; communicants: admitted, 5; added by removal, 28; lost by removal, 18; died, 2; present number, 213; number of regular communicants, 175; marriages, 3; burials, 9; Divine Service: Sundays, 115; Holy Days and other days,

109; total, 224; Holy Communion: public, 20; private, 4; catechising; number of times, monthly; Sunday-school: teachers, 17; pupils, 140; average attendance of children, 90; number of free sittings, 40; in the evening all.

OFFERINGS—Parochial—Communion alms, \$439.44; for current expenses, including Clergyman's salary, \$5,804.28; for Sunday-school, \$123.88; for increase and improvement of Church property, \$15,871.88. Diocesan—Convention expenses, \$36.00; Diocesan Missions, general, \$185.37; Aged and Infirm Clergy Fund, \$83.68; Hospital of St. Barnabas, Newark, \$140.66; other objects within the Diocese, viz.: for the Bishop's use, \$100.00; for Woman's Auxiliary League, \$42.50. General—Missions: Domestic, \$264.80; Foreign, \$228.91; Indians, \$90.00; Jews, \$28.11; other objects without the Diocese, viz.: four boxes for Missionaries by Woman's Missionary Society, \$386.69; three boxes for Missionaries by Young Woman's Missionary Society, \$60.40; two boxes for Missionaries by Children's Twenty Minute Society, \$70.00. Total, \$28,258.90.

Two beautiful memorial gifts have been received during the year, a silver communion service and a brass alms basin, both of elegant design and finish.

MORRISTOWN, CHURCH OF THE REDEEMER.

REPORTED BY THE SENIOR WARDEN.

Families, 100; baptisms, infants, 15; confirmed, 18; communicants: present number, about 200; marriages, 8; burials, 14; Divine Service: every Sunday; Holy Days, all; other days, Fridays, Wednesdays and Fridays in Lent, and daily in Holy Week; Holy Communion: public, 17; private, 8; Sunday-school: teachers, 14; pupils, 95; average attendance of children, 70; number of free sittings, 12.

OFFERINGS—Parochial—Communion alms, \$268.76; for current expenses, including Clergyman's salary, \$4,282.44; for Sunday-school, \$79.06; for increase and improvement of Church property, \$6,818.84. Diocesan—Episcopal Fund (interest on bond or assessment), \$105.00; Convention expenses, \$40.00; Diocesan Missions, \$94.98; Aged and Infirm Clergy Fund, \$62.90. General—Missions: Domestic, \$109.26; Foreign, \$94.26; other objects without the Diocese, viz.: for Bishop Tuttle, \$10.00; for St. Mark's School, Utah, \$40.00; for Orphanage at Shanghai, \$18.06; for Missions by Sunday-school, \$24.83; for Missionary boxes, \$902.97. Total, \$12,851.38.

Our young and beloved Rector, Rev. George H. Chadwell, entered into rest on the 18th day of December last. He served this Parish faithfully for six years, and leaves behind a name honored by us, this community and Diocese. Of the amount raised for the benefit of his widow and children, there passed through the hands of the Treasurer of the Parish the sum of \$4,178.81. The Rev. William M. Hughes, now of Geneva, N. Y., has been elected Rector, and will assume his duties in the Parish on the 1st day of June.

MORRISTOWN, ST. PETER'S CHURCH.

THE REV. ROBERT NORRIS MERRITT, RECTOR.

THE REV. WYNANT VANDERPOOL, PRIEST ASSISTING.

Families, 112; baptisms, infants, 16; confirmed, 11; communicants: admitted, 18; added by removal, 86; lost by removal, 9; died, 4; present number, 288; number of regular communicants, 275; marriages, 5; burials, 13; Divine Service: Sundays, 104; Holy Days, all; other days, Wednesdays and Fridays, and daily in Advent and Lent; Holy Communion: public, weekly and on all festivals; catechising: number of times, twice in each month; Sunday-school: teachers, 14; pupils, 185.

OFFERINGS—Parochial—Communion alms, \$298.68; for current expenses including Clergyman's salary, \$4,394.18; for Sunday-school, \$61.12; for new Church Building Fund, \$8,988.19; for altar in proposed new Church, \$331.81; for organ in new Church, \$600.00; for children's window in new Church, \$1,098.43; for choir stalls, \$50.00; for Altar Society, \$219.50; for children's festival at Christmas, \$129.75; for sundry purposes, \$44.00. Diocesan—Episcopal Fund (interest on bond or assessment), \$175.00; Convention expenses, \$37.50; Diocesan Missions (general, \$232.75; special, \$10.00). \$242.75; Aged and Infirm Clergy Fund, \$142.50; Hospital of St. Barnabas, Newark, \$70.00. General—Missions: Colored People (in the South), \$2.00; Indians, \$120.00; other objects without the Diocese, viz.: for St. Luke's Hospital, New York, \$25.00; for clothing from the Parish Branch of the Woman's Auxiliary of the Board of Missions, valued at \$885.00. Total, \$17,865.41.

NEWARK, CHRIST CHURCH.

THE REV. J. NICHOLAS STANSBURY, B. D., RECTOR.

Baptisms (adults, 4; infants, 41), 45; confirmed, 22; communicants: admitted, 18; added by removal, 3; lost by removal, 16; died, 6; present number, 185; number of regular communicants, 150; marriages, 15; burials, 16; Divine Service: Sundays, 208; Holy Days, 65; other days, 305; total, 578; Holy Communion: public, 86; private, 9; catechising: number of times, 80; Sunday-school: teachers, 18; pupils, 147; average attendance of children, 108; number of free sittings, 425.

OFFERINGS—Parochial—Communion alms, \$89.00; for current expenses, including Clergyman's salary, \$1,545.88; for Sunday-school, \$47.00; for increase and improvement of Church property, \$32.00; other Parochial objects, viz.: mortgage, \$450.00; special, \$250.00; for repairs on Rectory, \$150.00. Diocesan—Episcopal Fund, \$50.00; Convention expenses, \$15.00; Diocesan Missions (general, \$89.00; special, \$30.00), \$69.00; Aged and Infirm Clergy Fund, \$5.40; Hospital of St. Barnabas, Newark, \$48.50; other objects within the Diocese, viz.: for Bishop's Fund, \$12.50. General—Missions: general, \$20.00; Jews, \$3.00; other objects without the Diocese, viz.: for Retiring Fund Society, \$10.00. Total, \$2,746.78.

NEWARK, GRACE CHURCH.

THE REV. G. M. CHRISTIAN, RECTOR.

THE REV. CHARLES H. MHAD, ASSISTANT.

Baptisms (adults, 14; infants, 76), 90; confirmed, 22; communicants; admitted, 64; added by removal, 12; lost by removal, 28; died, 8; present number, 587; number of regular communicants, 450; marriages, 16; burials, 42; Divine Service: Sundays, 212; Holy Days, 75; other days, 900; total, 1,187; Holy Communion: public, daily; private, 15; catechizing: number of times, weekly; Sunday-school: teachers, 25; pupils, 200; average attendance of children, 150; number of free sittings, all.

OFFERINGS—Parochial—Communion Alms, \$316.00; for current expenses, including Clergyman's salary, \$6,047.69; for Sunday-school, \$150.00; for increase and improvement of Church property, \$1,500.00; other Parochial objects, viz.: for new bell, \$256.78. Diocesan—Episcopal Fund (interest on bond or assessment), \$175.00; Convention expenses, \$50.00; Diocesan Missions (general \$150.00; special, \$200.00), \$350.00; Aged and Infirm Clergy Fund, \$80.42; Hospital of St. Barnabas, Newark, \$84.15. General—Missions: Domestic (through Ladies' Auxiliary), \$70.00; Colored People (in the South), \$10.00. Total, \$9,080.99.

NEWARK, ST. BARNABAS' CHURCH.

THE REV. STEPHEN H. GRANBERRY, RECTOR.

Families, 184; individuals, 560; baptisms, infants, 9; confirmed, 18; communicants: admitted, 18; added by removal, 15; lost by removal, 10; died, 8; present number, 288; number of regular communicants, 228; marriages, 7; burials, 11; Divine Service: Sundays, 110; Holy Days, 36; other days, 112; total, 268; Holy Communion: public, 22; private, 8; Sunday-school: teachers, 20; pupils, 175; average attendance of children, 130.

OFFERINGS—Parochial—Communion alms, \$300.00; for current expenses, including Clergyman's salary, \$2,773.04; for Sunday-school, \$210.00; for increase and improvement of Church property, \$213.05; other Parochial objects, viz.: for Church debt, \$1,475.00. Diocesan—Episcopal Fund (interest on bond, or assessment), two years, \$118.00; Convention expenses, \$30.00; Diocesan Missions, \$17.07; Aged and Infirm Clergy Fund, \$29.54; Hospital of St. Barnabas, Newark, \$350.00; other objects within the Diocese, viz.: for family deceased Clergyman, \$37.00. General—Missions: Domestic, \$40.07; Colored People (in the South), \$60.00; other objects without the Diocese, viz.: for Bishop Green Memorial, \$25.00; for miscellaneous, \$60.00. Total, \$5,986.37.

NEWARK (WOODSIDE), ST. JOHN'S CHURCH.

THE REV. A. L. WOOD, RECTOR.

Families, 68; individuals, 264; baptisms (adults, 8; infants, 27), 80; confirmed, 14; communicants: added by removal, 5; lost by removal, 5; died, 1; present number, 187; number of regular communicants, 184; marriages, 8; burials, 12; Divine Service: Sundays, 168; Holy Days, 80; other days, 66; total, 264; Holy Communion: public, 84; private, 5; catechising: number of times, weekly; Sunday-school: teachers, 9; pupils, 87; number of free sittings, all.

OFFERINGS—Parochial—For current expenses, including Clergyman's salary, \$2,081.15; for Sunday-school, \$74.98; for increase and improvement of Church property, \$825.00; other Parochial objects, viz.: for Woman's Aid Society, \$338.79; for Altar Society, \$24.31; for Guild of the Iron Cross, \$57.18. **Diocesan**—Convention expenses, \$54.00; Hospital of St. Barnabas, Newark, \$17.80; other objects within the Diocese, viz.: for Mission at Bayonne, \$6.67. **General**—Other objects without the Diocese, viz.: for Mission at Tracey City, Tenn., \$25.00; for Mission at Springfield, Ill., \$12.00. Total, \$2,961.38.

From Advent to Easter, Mission services were held fortnightly in a hall over a factory in the suburbs of the Parish, with an average attendance of from 40 to 67 persons, many of whom were non-Church goers.

NEWARK, ST. MATTHEW'S (GERMAN) CHURCH.

THE REV. JOHANNES BOCKSTROH, MISSIONARY PRIEST IN CHARGE.

Families, 17; individuals, 80; baptisms, infants, 3; confirmed, 8; communicants: admitted, 15; lost by removal, 7; died, 2; present number, 88; number of regular communicants, 88; burials, 5; Divine Service: Sundays, 106; Holy Days, 23; other days, 72; total, 201; Holy Communion: public, 58; catechising: number of times, every Sunday; Sunday-school: teachers, 8; pupils, 45; number of free sittings, all.

OFFERINGS—Parochial—For current expenses (not including Clergyman's salary), \$286.06; for Sunday-school, \$47.76; for increase and improvement of Church property, \$457.28. **Diocesan**—Diocesan Missions, \$7.90; Aged and Infirm Clergy Fund, \$2.74; Hospital of St. Barnabas, Newark, \$1.75. **General**—Missions: Domestic, \$5.00; Foreign, \$5.20; Colored People (in the South), \$5.00; other objects without the Diocese, viz.: for the Clergyman's Retiring Fund Society, \$12.00; for rebuilding the Churches of Charleston, S. C., \$4.73. Total, \$785.42.

Of this amount \$205.00 were given by friends outside the Mission. Last summer a Parish House was erected in the rear of the Church at a cost of \$1,527.75, which has already proved a great help to the Mission.

NEWARK, ST. PAUL'S CHURCH.

THE REV. W. J. ROBERTS, RECTOR.

Families, 159; baptisms (adults, 4; infants, 50), 54; confirmed, 11; communicants: admitted, 11; added by removal, 11; lost by removal, 6; died, 5; present number, 284; number of regular communicants, 248; marriages, 26; burials, 37; Divine Service: Sundays, 188; Holy Days, 28; other days, 98; total, 304; Holy Communion: public, 80; private, 17; catechising: number of times, weekly; Sunday-school: teachers, 22; pupils, 275; average attendance children, 190; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, \$17.21; for current expenses, including Clergyman's salary, \$3,220.68; for Sunday-school, \$187.00; for increase and improvement of Church property, \$3,898.50. Diocesan—Diocesan Missions (general, \$17.50; special, \$10.00), \$27.50; Aged and Infirm Clergy Fund, \$5.00. General—Missions: Domestic, \$6.90, Foreign, \$0.99. Total, \$5,975.84.

In this report families in merely nominal connection with the Parish are dropped. Only those in actual, living union with this Church are reported.

NEWARK, ST. PHILIP'S CHURCH.

THE REV. THOS. G. HARPER, RECTOR.

Families, 29; individuals, 128; baptisms, infants, 6; communicants: added by removal, 1; lost by removal, 2; died, 8; present number, 87; number of regular communicants, 77; burials, 7; Divine Service: Sundays, 104; Holy Days, 9; other days, 68; total, 181; Holy Communion: public, 51; private, 9; catechising: number of times, 87; Sunday-school: teachers, 6; pupils, 64; average attendance of children, 49; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, \$0.47; for current expenses, including Clergyman's salary, \$830.40; for Sunday-school, \$91.35; other parochial objects, viz.: for poor, \$3.75. Diocesan—Convention expenses and arrears, \$7.18; Diocesan Missions, general, \$6.00; Hospital of St. Barnabas, Newark, \$2.80. General—Missions: Domestic, \$5.00; Colored People (in the South and West), \$10.00; Jews, \$1.00. Total, \$963.99.

The Bishop not having visited the Parish owing to the Rector's having been absent during the earlier part of the year, there has been no confirmation as yet. There are, however, seven candidates to be confirmed in the fall. The Parish continues to expand its influence to a marked degree.

NEWARK, ST. STEPHEN'S CHURCH.

THE REV. EDWIN F. SMALL, RECTOR.

Families, about 180; individuals, 450; baptisms (adults, 8; infants, 49), 52; confirmed, 29; communicants: admitted, 29; added by removal, 25; lost by removal, 26; died, 3; present number, 238; number of regular communicants, 180; marriages, 5; burials, 10; Divine Service: Sundays, 139; Holy Days, 37; other days, 77; total, 253; Holy Communion: public, 57; private, 8; catechising: number of times, 10; Sunday-school: teachers, 26; pupils, 326; average attendance of children, 275; sewing school: teachers, 9; pupils, 141; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, \$50.43; for current expenses, including Clergyman's salary, \$3,494.07; for Sunday-school, \$282.06; for increase and improvement of Church property, \$393.59; other Parochial objects, viz.: Parish Building, \$1,616.98; for sewing school (clothing, \$300.00; cash, \$39.60), \$339.60; for Church Worker's Society, \$19.80; for St. Stephen's Brotherhood, \$36.55; for St. Cecilia's Guild, \$12.00. Diocesan—Convention expenses, \$26.25; Diocesan Missions (general, \$10.28; special, \$10.00), \$20.28; Aged and Infirm Clergy Fund, \$23.52; Hospital of St. Barnabas, Newark, Thanksgiving collection, \$26.71; chapel fund, St. Barnabas, \$88.00. General—Missions: Domestic (special for Maine, \$50.00), \$78.86; Foreign, \$2.80; Jews, \$10.12; theological education, \$4.20; for Missionary boxes, \$120.00. Total, \$6,644.72.

A new Parish building has been erected, at a cost of \$3,300, adjoining the Church edifice, and was opened on the first Sunday after Easter.

NEWARK, THE HOUSE OF PRAYER.

THE REV. H. GOODWIN, RECTOR.

THE REV. REEVES HOBBIE, ASSISTANT.

Baptisms, 68; confirmed, 33; communicants: present number, 400; marriages, 59; burials, 85; Holy Communion: public, daily; Sunday-school: teachers, 28; pupils, 300; Parish school: teachers, 2; pupils, 28.

OFFERINGS—Parochial—For current expenses, including Clergyman's salary, \$3,107.32; for improvement of Church property, \$605.57; other Parochial objects, viz.: Guilds, about \$500.00. Diocesan—Episcopal Fund (interest on bond), \$35.00; Convention expenses, \$30.00; Hospital of St. Barnabas, Newark, \$30.17. General—Missions: Domestic, \$17.70; Jews, \$25.75. Total, \$4,411.51.

St. Luke's Home for children, now established for ten years and in charge of the Sisters of St. John the Baptist, has been filled during the year. The day-school, under the supervision of the Sisters, has been established during the year. The daily celebrations of the Holy Communion, which were a part of the year suspended on account of the impaired health of the Rector, have been resumed.

NEWARK, TRINITY CHURCH.

THE REV. J. SANDERS REED, RECTOR.

THE REVS. J. F. POTTER, M. D., AND H. K. BOYER, ASSISTANT MINISTERS.

Baptisms (adults, 2; infants, 68), 65; confirmed, 66; communicants: present number, 650; marriages, 20; burials, 85; Sunday-schools: teachers, 04; pupils, 652.

OFFERINGS—Parochial—Communion alms, \$469.18; for current expenses, including Clergyman's salary, \$11,465.89; for Sunday-schools (Rector st. and Clark st.), \$508.55; for increase and improvement of Church property, \$1,025.00; other Parochial objects, viz.: for Christ Church, East Newark, \$1,812.27; for Clark Street Mission, \$150.00; for Girls' Friendly Society, \$2,818.83; for Workingmen's Club, \$170.00; Benevolent Society, \$200.00; Chancel Society, \$125.00; newboys' dinner, \$50.00. Diocesan—Episcopal Fund (interest on bond, or assessment), \$420.00; Convention expenses, \$80.00; Diocesan Missions, \$82.62; deceased Clergyman's family, \$21.00; Hospital St. Barnabas, Newark, \$522.25; Diocesan Missionary League, \$80.00; other objects within the Diocese, viz.: for St. Philip's Church, \$125.00; for Christ Church, Newark, \$75.00; for St. Paul's Church, Newark, \$50.00; for Church at Irvington, \$5.00. General—Missions: Domestic, \$210.00; Foreign, \$241.00; Indians, \$78.00; Jews, \$25.50; other objects without the Diocese, viz.: for S. Cyprian's Church, New Bern, N. C., \$5.00. Total, \$21,080.04.

This report includes statistics from the Mission in East Newark. The Girls' Friendly Society has become incorporated during the current year and has purchased a large double three-story house, 28 Centre street, on which it has paid all but \$4,000, which is now running at 5 per cent. Its membership embraces about 40 ladies and over 160 girls. The house is open all days alike, and from 7 A. M. to 9 P. M.

NEWTON, CHRIST CHURCH.

THE REV. SAMUEL EDSON, RECTOR.

Families, 58; individuals, 200; baptisms (adults, 2; infants, 9), 11; communicants: admitted, 4; added by removal, 8; lost by removal, 7; present number, 98; number of regular communicants, 81; marriages, 7; burials, 5; Divine Service: Sundays, 86; Holy Days, 17; other days, 89; total, 142; Holy Communion: public, 20; Sunday-school: teachers, 8; pupils, 60; average attendance of children, 45; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, \$50.91; for current expenses, including Clergyman's salary, \$1,238.94; for Sunday-school (offerings), \$40.00; for increase and improvement of Church property, \$1,351.61. Diocesan—Episcopal Fund (interest on bond, or assessment), \$36.50; Convention expenses, \$16.00; Diocesan Missions, general, \$19.00; Aged and Infirm Clergy Fund (also \$5.00 from Communion alms to the

General Convention Relief Fund), \$33.06; Hospital of St. Barnabas, Newark, \$6.89. General—Missions: Domestic and Foreign, \$28.50; other objects without the Diocese, viz.: for Mission work in Indiana (by Sunday-school), \$31.78. Total, \$2,853.19.

NORWOOD, CHURCH OF THE HOLY COMMUNION.

THE REV. JAS. O. DRUMM, RECTOR.

Families, 22; individuals, 65; baptisms, infants, 4; marriages, 2; burials, 1; Divine Service: every Sunday, and on greater festivals; Holy Communion: public, monthly; catechising: number of times, each Sunday; Sunday-school: teachers, 4; average attendance of children, 15.

OFFERINGS—Parochial—For current expenses, including Clergyman's salary, \$650.00; for Sunday-school, \$25.00; other Parochial objects, viz.: for Christmas gift to Rector, \$75.00. Total, \$750.00.

On the 6th of last November our beautiful Church was burned with its entire contents. A new Church and Sunday-school chapel are now being erected. During the winter the services have been held in a private parlor and have been well attended. A very handsome Rectory has been built since last September, which adds much to the comfort of the Rector's family, and greatly enhances the attractions of this model little Parish. Our financial affairs are so unsettled no report can be made.

ORANGE, ALL SAINT'S CHURCH.

THE REV. WILLIAM RICHMOND, S. T. B., RECTOR.

Families (definitely connected), 130; baptisms (adults, 1; children, 46), 46; communicants, 242; marriage, 1; burials, 13; Divine Service: Sundays, 181; Holy Days, 99; other days, 562; total, 842; Holy Communion: public, 90; private, 5; catechising (in Church), 13; Sunday-school: teachers, 17; pupils, 226; all sittings free.

OFFERINGS—Communion alms (not otherwise reported), \$1,785.25; for current expenses, including Rector's salary, \$3,115.47; for increase and improvement of Church property, \$8,419.84; for miscellaneous purposes, \$2,750.87. Total, \$16,060.93.

The financial system of the Parish (for which see report of 1886) makes strict classification impracticable. During the year improvements have been made in the Rectory and its grounds at an expense of about \$1,000. So much of the new stone Church as will be necessary for years to come has been completed and furnished at a total cost of about \$80,000, without the necessity of a mortgage, and was opened for use on the second Sunday after Easter, with a vested choir of thirty-nine voices. The total offerings of the congregation in the two years and one month of Parochial existence have been \$38,780.24. The small building used as a Parish Church until April 24, and now as a chapel, was built some years ago almost entirely at the expense of persons now members of the Parish, but on land given by one of them for the purpose of a Mission to St. Mark's, the corporation of which Parish, so far as the Rector of All Saint's is aware, still retains its hold on the title.

ORANGE, GRACE CHURCH.

THE REV. A. SCHUYLER, D. D., RECTOR.

THE REV. ALEXANDER MANN, ASSISTANT MINISTER.

Families, 204; individual members of families, 700; baptisms (adults, 8; infants, 44), 52; confirmed, 32; communicants: admitted, 32; added by removal, 39; lost by removal, 24; died, 7; present number, 402; number of regular communicants, 335; marriages, 5; burials, 10; Divine Service: Sundays, 116; Holy Days, 28; other days, 50; total, 203; Holy Communion: public, 80; private, 6; catechising: number of times, 46; Sunday-school: teachers, 19; pupils, 144; average attendance of children, 115; number of free sittings: Sunday A. M., 50; at evening session, all free.

OFFERINGS—**Parochial**—Communion alms and special offerings for the poor, \$623.48; for current expenses, including salaries, \$6,448.61; for Sunday-school, \$162.30; for increase and improvement of Church property and Easter offerings, \$720.81; other Parochial objects, viz.: to Chancel Committee for decorations, \$55.50. **Diocesan**—Episcopal Fund (interest on bond), \$175.00; Convention expenses, \$60.00; Diocesan Missions: general, \$150.61; special (at Washington, Belvidere and Newark) \$178.22), \$838.88; Aged and Infirm Clergy Fund, \$78.01; Hospital of St. Barnabas, Newark, \$4.55; other objects within the Diocese viz.: for the Chadwell Fund, \$100.00; for the Bishop's Charitable Fund, \$77.87; for Orange Memorial Hospital, \$80.12; for Orange House of Good Shepherd, \$91.02. **General**—Missions: Domestic and Foreign (by subscription), \$640.18; Colored People (in the South), \$188.49; Indians (including scholarship, \$60.00), \$85.00; Jews (Good Friday), \$26.42; Theological Education (Society for Increase of Ministry), \$241.16; Bible and Prayer-Book distribution, \$47.42; other objects without the Diocese, viz.: for Bishop Morris, \$40.65; for Five Dollar Enrollment Fund, \$290.00; for Church Building Fund Commission, \$100.99; for American Church Missionary Society, \$45.00; for Easter offerings by children for Domestic Missions, \$160.46; for sufferers by earthquake in Charleston, \$200.00; for scholarships by Sunday-school (Utah, \$40.00; China, \$20.00), \$60.00. Total \$11,141.26.

The above report is exclusive of woman's missionary work in the Parish—the two societies, the "Parish Association" and the "Daughters of the Church." The former has given \$1,818.39, including \$161 to scholarships in China, Japan and Mexico; and the latter \$650.98, the bulk of both sums representing the value of Missionary boxes. These make the total offerings of the Parish for the year \$13,205.58. All the seats except those reserved as free are rented and a demand exists for more. Since the first of January the Parish has had an Assistant Minister. With his help a Sunday night people's service was inaugurated at Septuagesima with free seats and free will offerings, looking to a Mission work in the immediate neighborhood of the Church. The attendance has been encouraging, and chiefly of a new congregation. The evening offertory for two months showed an aggregate of \$140.

ORANGE, ST. MARK'S CHURCH.

THE REV. BISHOP FALKNER, RECTOR.

THE REV. GEO. F. FLICHTNER, ASSISTANT MINISTER.

Families, 189; baptisms (adults, 4; infants, 40), 44; confirmed, 80; communicants: admitted, 42; added by removal, 13; lost by removal, 8; died, 5; present number, 373; marriages, 9; burials, 13; Divine Service: Sundays, 107; Holy Days, 39; other days, 99; total, 245; Holy Communion: public, 85; private, 14; catechising: number of times, weekly; Sunday-school: teachers, 29; pupils, 296; average attendance of children, 180.

OFFERINGS—Parochial—Communion alms, \$782.32; Communion alms, Easter Day (special), \$1,921.58; for current expenses, including Clergyman's salary, \$5,108.26; for increase and improvement of Church property, \$13,036.94; other Parochial objects, viz.: for memorial altar, \$2,000; for memorial window, \$1,000.00; for Parish Guild, \$234.88; for Woman's Benevolent Society, \$107.27; for poor of Parish, \$100.00. Diocesan—Episcopal Fund (interest on bond or assessment), \$129.50; Convention expenses, \$40.00; Diocesan Missions, \$41.40; Aged and Infirm Clergy Fund, \$64.18; Hospital of St. Barnabas, Newark, \$15.19; other objects within the Diocese, viz.: Memorial Hospital, Orange, \$62.91; for special offerings, \$280.00; disposal by Bishop, \$9.66. **General**—Missions: Domestic and Foreign, \$182.50; Woman's Missionary League, \$518.44; Colored People, \$25.00; Helping Hand (Missionary), \$201.00; Jews, \$50.75; other objects without the diocese, viz.: for Bishop Morris, \$50.00; for Society Increase Ministry, \$95.00; for school at Nazareth, from Sunday-school, \$30.50; for Fannie Paddock Memorial, from Sunday-school, \$60.00; for St. Paul's, Newark, from Sunday-school, \$25.00; for Rectory, Roseburgh, Oregon, from Sunday-school, \$26.25; for Lenten offerings for Missions, from Sunday-school, \$101.14; for Easter offerings for Church, from Sunday-school, \$19.96. Total, \$26,260.58.

During the past year a new chancel, choir, and vestry rooms have been built, and important changes made in the Church edifice. A window (the gift of a parishioner) has been placed in the chancel in memory of the first Rector, Bishop Whittingham, and an altar and screen erected in memory of the late Rector, Dr. Williams. A mortgage for \$15,000 was placed on property belonging to the Church, not the Church edifice nor the Rectory.

PASSAIC, ST. JOHN'S CHURCH.

THE REV. WMS. HOWLAND, RECTOR.

Families and parts of families, 110; baptisms, infants, 16; confirmed, 5; communicants: admitted, 7; added by removal, 21; lost by removal, 10; present number, 190; marriages, 3; burials, 5; Divine Service: Sun-

days (including Sunday-school services, conducted by the Rector), 142; Holy Days, 26; other days, 88; total, 200; Holy Communion: public, 19; private, 8; catechising: number of times, at length, monthly, with frequent brief catechisings; Sunday-school: teachers, 12; pupils, about 175; average attendance of children, about 100; number of free sittings, 80.

OFFERINGS—Parochial—Communion alms, and for current expenses, including Clergyman's salary, \$2,112.89; for Sunday-school (contributed by the school), \$92.64; for improvement of Church property, \$817.10; other Parochial objects, viz.: for chancel adornments, etc., \$52.74. Diocesan—Convention expenses, \$32.00; Diocesan Missions, general, \$28.54. Total, \$2,635.41.

The Sunday-school, in addition to the above amount, has contributed \$67.72 toward the support of the Church. The Parish organizations have done efficient work. The reason why the Church is not contributing more largely to Diocesan and general objects is because the resources of the Parish are taxed to the utmost in meeting the current expenses, liquidating old debts, and making needful repairs and improvements.

PATERSON, CHURCH OF THE HOLY COMMUNION.

THE REV. T. S. CARTWRIGHT, RECTOR.

Families, 280; individuals, 550; baptisms (adults, 17; infants, 75), 92; confirmed, 23; communicants: admitted, 28; added by removal, 15; lost by removal, 20; died, 17; present number, 325; number of regular communicants, 220; marriages, 29; burials, 63; Divine Service: Sundays, 110; Holy Days, 85; other days, 800; total, 445; Holy Communion: public, 75; private, 25; catechising: number of times, 12; Sunday-school: teachers, 39; pupils, 420; average attendance of children, 310; number of free sittings, 450.

OFFERINGS—Parochial—For current expenses, including Clergyman's salary, \$3,325.00; for Sunday-school, \$340.00; for increase and improvement of Church property, \$200.00; other Parochial objects, viz.: for Parochial Mission, \$84.00; for relief of poor, \$50.00. Diocesan—Convention expenses, \$30.00; Diocesan Missions, general, \$20.00; Aged and Infirm Clergy Fund, \$10.00. General—Missions: Domestic, \$10.00; Foreign, \$10.00; Colored People (in the South), \$10.00; Indians, \$10.00; Jews, \$10.00; Bible and Prayer-book distribution, \$5.00; other objects without the Diocese, viz.: for Ladies' Hospital, Paterson, \$40.00; for Orphan Asylum, Paterson, \$12.00. Total, \$4,166.00.

In the above statistics are included the returns for St. John's Chapel, a mission in People's Park. During part of the year the Rector has employed an assistant for this Mission, whom he has paid himself. The arrangement has not worked satisfactorily, and is discontinued. But in this district there is a fine field for mission work, which should be put in charge of the Diocesan Mission Board.

PATERSON, ST. PAUL'S CHURCH.

REPORTED BY THE SENIOR WARDEN.

Individuals, about 1,000; baptisms (adults, 8; infants, 45), 51; confirmed, 7; communicants: present number, 458; number of regular communicants, 440; marriages, 17; burials, 28; Divine Service: Sundays, 104; Holy Days, 14; other days, 44; total, 162; Holy Communion: public, 24; private 5; catechising: number of times, 48; Sunday-school: teachers, 87; pupils, 895; average attendance of children, 300; number of free sittings, 25.

OFFERINGS—Parochial—Communion alms, \$142.60; for current expenses, including Clergyman's salary, \$4,194.19; for Sunday-school, \$712.00; for increase and improvement of Church property, \$978.69; other Parochial objects, viz.: for Young Men's Guild, \$200.00; for legacy, \$100.00; for Rector's Aid Society, \$125.00. Diocesan—Episcopal Fund (interest on bond or assessment), \$140.00; Convention expenses, \$40.00; Diocesan Missions, general, \$67.98; Aged and Infirm Clergy Fund, \$26.20; other objects within the Diocese, viz.: for Ladies' Hospital of Paterson, \$28.07; for Bishop's private charities, \$20.40; for Church at Washington, N. J., \$10.00. General—Missions: Domestic, \$61.49; Jews, \$17.17. Total, \$6,868.79.

The resignation and previous three months absence of the Rector, prevents a fuller and more accurate report.

PATERSON (TOTOWA), TRINITY CHURCH.

THE REV. F. GREAVES, PRIEST IN CHARGE.

Baptisms, 57; confirmed, 20; communicants: admitted, 22; added by removal, 2; lost by removal, 3; died, 4; present number, 173; number of regular communicants, 150; marriages, 17; burials, 84; Divine Service: Sundays, 104; Holy Days, 9; other days, 15; total, 128; Holy Communion: public, 46; private, 7; catechising: number of times, 12; Sunday-school: teachers, 19; pupils, 304; average attendance of children, 198.

OFFERINGS—Parochial—Communion alms, \$85.00; for current expenses, including Clergyman's salary, \$1,150.00; for Sunday-school, \$332.65; for increase and improvement of Church property, \$75.00; other Parochial objects, viz.: for Church debt, \$640.00; for interest, \$240.00. Total, \$2,532.65.

The Mission is peaceful and prosperous. This year we are making the final effort to pay off the balance of our bonded debt and expect to accomplish it; then we trust the Mission will show the same energy in working for others that it has to establish and maintain itself.

PHILLIPSBURG, ST. LUKE'S CHURCH.

THE REV. P. J. ROBOTOM, MISSIONARY.

Families, 38; individuals, 157; baptisms (adults, 1; infants, 10), 11; confirmed, 6; communicants: died, 1; number of regular communicants, 31; marriages, 5; burials, 6; Divine Service: Sundays, 104; Holy Days, 15; other days, 12; Holy Communion: public, 6; Sunday-school: teachers, 9; pupils, 75; average attendance of children, 80; number of free sittings, all.

OFFERINGS—Parochial—For current expenses, including Clergyman's salary, \$688.48; for Sunday-school, \$18.90. Total, \$707.38.

We acknowledge receipt of a Christmas box from St. John's Free Church, Jersey City Heights, and beg leave to express our thanks for the same. A third part of the Phillipsburg Cemetery was bequeathed to St. Luke's Church by the late Mr. Theodore Sitzgreaves, and the revenue arising from it since the bequest amounts to \$114.50. to be used as a nucleus for increasing the Church property.

POMPTON, CHRIST CHURCH.

THE REV. JOSEPH H. SMITH, RECTOR.

MR. EDWARD H. ECKEL, LAY READER.

Families, 10; individuals, 90; baptisms, infants, 11; communicants: present number, 84; number of regular communicants, 84; marriages, 1; Divine Service: Sundays, 150; Holy Days, 8; other days, 4; total, 162; Holy Communion: public, 15; catechising: number of times, 52; Sunday-school: teachers, 5.

OFFERINGS—Parochial—For current expenses, including Clergyman's salary, \$511.15; for Sunday-school, \$12.00. General—Missions, \$10.00. Total, \$533.15.

I was elected Rector in June, 1896, with the understanding that I should visit the Church once every month to administer the Holy Communion, and at other times see that services be held under the care of a Lay Reader. Mr. Edward Henry Eckel, a member of the Junior Class in the General Theological Seminary, a candidate for orders from the Diocese of Delaware, has been engaged for the past year. He is working with much zeal and prudence, and with great acceptance among the people.

RIDGEWOOD, CHRIST CHURCH.

THE REV. LOUIS A. LANPHER, RECTOR.

Families, 60; individuals, 243; baptisms, infants, 7; confirmed, 7; communicants: admitted, 10; added by removal, 8; lost by removal, 7; died, 2; present number, 90; number of regular communicants, 90; marriages, 4; burials, 8; Divine Service: Sundays, 160; Holy Days, 38; other days, 200; total, 398; Holy Communion: public, 59; private, 4;

catechising: number of times, 45; Sunday-school: teachers, 10; pupils, 104; average attendance of children, 49.

OFFERINGS—Parochial—Communion alms, \$94.73; for current expenses, including Clergyman's salary, \$1,754.79; for Sunday-school, \$212.94; for increase and improvement of Church property, \$325.07; other Parochial objects, viz.: for altar decorations, \$20.30. Diocesan—Episcopal Fund (interest on bond, or assessment), \$144.72; Convention expenses, \$20.00; Diocesan Missions, \$20.91; Aged and Infirm Clergy Fund, \$17.50; other objects within the Diocese, viz.: for Bishop's Charity Fund, \$32.34. General—Missions: Domestic, \$38.85; Indians, \$18.00. Total, \$2,690.18.

RUTHERFORD, GRACE CHURCH.

THE REV. FRANCOIS J. CLAYTON, RECTOR.

Families, 75; individuals, 290; baptisms (adults, 5; infants, 11), 16; confirmed (8 in public, 1 in private), 7; communicants: admitted, 7; added by removal, 22; lost by removal, 9; died, 4; present number, 129; number of regular communicants, 100; marriages, 4; burials, 10; Divine Service: Sundays, 130; Holy Days, 38; other days, 67; total, 235; Holy Communion: public, 33; private, 2; catechising: number of times, every Sunday morning, and at monthly children's service; Sunday-school: teachers, 14; pupils, 144; average attendance of children, 105; number of free sittings, all, 125.

OFFERINGS—Parochial—Communion alms, \$29.03; for current expenses, including Clergyman's salary, \$1,535.95; for Sunday-school, \$89.40; other Parochial objects, viz.: for clearing off mortgage debt, interest, etc., \$373.00; for repayment loan, \$65.00. Diocesan—Episcopal Fund (interest on bond, or assessment), \$42.00; Convention expenses, \$9.00; Diocesan Missions, general, \$16.00; Aged and Infirm Clergy Fund, \$11.00; other objects within the Diocese, viz.: for Mission at Bayonne, \$18.25; at Bishop's visitation, \$9.00; for Episcopal residence (last), \$47.76. General—Missions: Domestic, \$15.00; from Sunday-school, \$34.23; Colored People (in the South), and Indians, \$8.00; Jews, \$9.00; Theological Education, \$3.00; other objects without the Diocese, viz.: for Charleston Churches, \$15.00; for Missionary Enrollment Fund, \$20.00. Total, \$2,599.56.

The Sunday-school is supported from its own collections, which amounted to \$255.63. Of this sum, \$89.40 for current expenses, \$32.00 toward Church debt at Easter offertory (counted in above), and \$34.23 to the Rector for distribution for Missions, Theological Education, etc. The Church debt has been cleared off, and the Bishop will consecrate the Church shortly.

SHORT HILLS, CHRIST CHURCH.

THE REV. N. BARROWS, RECTOR.

Families, 47; individuals, 217; baptisms (adults, 1; infants, 11), 12; confirmed, 4; communicants: added by removal, 10; lost by removal, 17; present number, 58; number of regular communicants, 51; marriage, 1; burials, 2; Divine Service: Sundays, 120; Holy Days, 25; other days, 61; total, 206; Holy Communion: public, 51; private, 2; catechising: number of times, 45; Sunday-school: teachers, 5; pupils, 37; average attendance of children, 30.

OFFERINGS—Parochial—Communion alms, \$134.87; for current expenses, including Clergyman's salary, \$2,217.77; for Sunday-school, \$18.32; for increase and improvement of Church property, \$108.02; other Parochial objects, viz.: for Communion service (children's fairs), \$268.45; for chrysanthemum exhibition, \$100.00; for musical and lecture, \$92.50; for bazaar sale, \$165.00. Diocesan—Diocesan Missions, \$20.64; Aged and Infirm Clergy Fund, \$34.96; Hospital of St. Barnabas, Newark (Sunday-school \$18.05), \$41.08; other objects within the Diocese, viz.: for Bishop's Fund, \$17.54; for Chadwick Fund, \$57.00. General—Missions: Domestic (for Bishop Morris, Oregon, from Sunday-school), \$20.40; offerings (work in Maryland), \$20.32; Colored People (in the South), missionary box, \$5.95; gift of a parishioner, \$25.00; Jews, \$0.11; Theological Education (Nashotah), \$7.60; other objects without the Diocese, viz.: for Charleston sufferers, \$32.38. Total, \$3,410.06.

Since my last report a sweet toned bell has been placed in the gable of the Church, and called the congregation together on Whitsunday last, the second anniversary of the opening of this edifice. The Parish Guild has largely increased in its membership, and its work. Two altar cloths of beautiful design (one embroidered by a parishioner), a fine surplice, fair linen cloths and an *Agnus Dei*, embroidered in England, for the central panel of the reredos (from a parishioner), are among the gifts by which the Parish has been enriched. A chalice and paten of elegant design and workmanship, costing \$200, procured through the direct work of the children, was used for the first time on last Easter Day. An eligible lot on a beautiful avenue, near the Church, has been given for a Rectory by Mr. Stewart Hartshorne, the proprietor of "the Park." Designs and drawings for a commodious house have been presented by Mr. Gouverneur K. Haswell, who will superintend its construction. The work is to be commenced at once.

SOUTH ORANGE, CHURCH OF THE HOLY COMMUNION.

THE REV. RICHARD B. POST, RECTOR.

Families, 85; baptisms, infants, 8; confirmed, 12; communicants: admitted, 5; added by removal, 10; lost by removal, 3; died, 1; present number, 163; burials, 6; Divine Service: Sundays, 196; Holy Days, 87; total, 283; Holy Communion: public, 54; private, 16; catechising: number of times, 52; Sunday-school: teachers, 10; pupils, 91.

OFFERINGS—Parochial—Communion alms, \$255.44; for current expenses, including Clergyman's salary, \$3,066.75; for Sunday-school, \$162.50; for increase and improvement of Church property, \$787.48. **Diocesan**—Episcopal Fund (interest on bond, or assessment), \$85.00; Conventional expenses, \$32.00; Diocesan Missions, \$100.00; Aged and Infirm Clergy Fund, \$53.00; Hospital of St. Barnabas, Newark, \$309.00; Chapel of St. Barnabas Hospital, by children of the Parish, \$55.25; other objects within the Diocese, viz.: by the Woman's Auxiliary of the Parish, \$24.00; for the House of the Good Shepherd, by a member of the Parish, \$384.00. **General**—Missions: Domestic, by Woman's Auxiliary of the Parish, \$269.25; Jews, \$18.97; other objects without the Diocese, viz.: for the Million Dollar Enrollment Fund, \$110.00. Total, \$5,512.59.

The present Rector took charge of the Parish on the 16th of May last. The Parish is showing encouraging signs of growth. About twelve families have come into the Parish during the year. A Mission is just being begun at Maplewood.

STANHOPE, CHRIST CHURCH.

THE REV. J. C. JORALEMON, MISSIONARY.

Families, 32; individuals, 94; baptisms (adults, 6; infants, 21), 27; confirmed, 8; communicants: admitted, 8; added by removal, 1; present number, 20; number of regular communicants, 20; marriage, 1; burials, 3; Divine Service: Sundays, 117; Holy Days, 10; other days, 24; total, 151; Holy Communion: public, 29; catechising: number of times, every Sunday; Sunday-school: teachers, 8; pupils, 67; average attendance of children, 59; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, \$10.00; for current expenses, including Clergyman's salary, \$428.28; for Sunday-school, \$88.78; for increase and improvement of Church property, \$75.75. Total, \$552.81.

SUMMIT, CALVARY CHURCH.

THE REV. JOHN F. BUTTERWORTH, RECTOR.

Families and parts of families, 125; baptisms (adults, 3; infants, 21), 24; confirmed, 1; communicants: present number, 208; number of regular communicants, 191; marriages, 1; burials, 4; Holy Communion: public, 81; Sunday-school: teachers, 9; pupils, 125.

OFFERINGS—Parochial—For current expenses, including Clergyman's salary, \$4,092.87; for Sunday-school, \$286.25; other Parochial objects, viz.: for pious and charitable uses, \$190.78. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$105.00; Convention expenses, \$80.00; Diocesan Missions, general, \$78.72; Aged and Infirm Clergy Fund, \$26.43; Hospital of St. Barnabas, Newark, \$31.30; Christ Hospital, Jersey City, \$3.00; other Parochial objects within the Diocese,

vis.: for St. Paul's Church, Newark, \$120.00; for the Chadwell Fund, \$170.00; for Arthur Home, Summit, \$34.26. General—Missions: Domestic, \$115.75; Foreign, \$51.00; Colored People (in the South), \$9.00; Indians, \$2.00; Jews, \$3.49; Theological Education (Julia Starkey scholarship, Mexico), \$2.00; other objects without the Diocese, viz.: C. R. F. S., \$12.40; for Paddock Memorial Hospital, \$10.00; for Missionary Enrollment Fund, \$208.05; for Charleston sufferers, \$62.09; for Church Temperance Society, \$30.00; for Spirit of Missions, \$12.00. Total, \$5,630.84.

The Parish is in a prosperous condition, and the seating capacity of the Church is insufficient to supply the needs of the congregation. Of the class for confirmation one member was confirmed in Short Hills on the 8th day of May, and the remainder await confirmation on the 31st of the same month. It is our custom to catechise openly in the Church once a month.

TENAFLY, CHURCH OF THE ATONEMENT.

THE REV. JOSEPH FLETCHER, RECTOR.

Families and parts of families, 80; individuals, 140; baptisms (adults, 4; infants, 6), 12; confirmed, 6; communicants: admitted, 7; added by removal, 4; lost by removal, 4; present number, 98; number of regular communicants, 84; marriages, 6; burials, 6; Divine Service: Sundays 104; Holy Days, 21; other days, 184; total, 309; Holy Communion: public, 16; private, 4; catechising: number of times, weekly; Sunday-school: teachers, 6; pupils, 57; average attendance of children, 40; number of free sittings, all, 180.

OFFERINGS—Parochial—Communion alms, \$50.30; for current expenses, including Clergyman's salary, \$1,835.25; for Sunday-school, \$175.00; for increase and improvement of Church property \$300.00. Diocesan—Episcopal Fund, \$70.00; Convention expenses, \$20.00; Diocesan Missions, \$19.75; Aged and Infirm Clergy Fund, \$7.10; Christ Hospital, Jersey City, \$22.15; other objects within the Diocese, viz.: for Bishop's visitation offering, \$24.86; for building site for Mission Church, \$15.00. General—Missions: Domestic, \$17.10; Jews, \$3.56; other objects without the Diocese, viz.: for general Missions, \$87.00; for scholarship in colored school, \$20.00. Total, \$2,621.57.

VERNON, ST. THOMAS' CHURCH.

THE REV. JOSEPH H. SMITH, MISSIONARY.

Families, 14; individuals, 44; communicants: present number, 18; number of regular communicants, 16; Divine Service: Sundays, 52; other days, 7; total, 59; Holy Communion: public, 12; number of free sittings, 80.

OFFERINGS—Parochial—For current expenses, \$60.60. Dioc-

san—Diocesan Missions, \$102.91; Hospital St. Barnabas, Newark, \$11.37; other objects within the Diocese, viz.: for the Bishop's private purse, \$4.04. General—Missions, \$5.25. Total, \$184.17.

This Mission holds its own. More than this cannot be expected in the condition of the population. To withdraw the Missionary from this feeble station, and to put a stop to the services here, would be a grievous loss to the few members of the Church of Christ who worship in this quaint house of God.

WASHINGTON, ST. PETER'S MISSION.

GEO. H. YOUNG, B. A., LAY READER.

Families, 34; individuals, 120; baptisms, infants, 10; confirmed, 6; communicants: admitted, 6; added by removal, 2; lost by removal, 8; present number, 86; number of regular communicants, 29; burials, 8; Divine Service: Sundays, 104; Holy Days, 6; other days, 8; total, 118; Holy Communion: public, 6; catechising: number of times, 12; Sunday-school: teachers, 7; pupils, 60; average attendance of children, 45; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, \$12.74; for current expenses, including Clergyman's salary, \$306.16; for increase and improvement of Church property, \$61.00. Total, \$379.90.

By the kind aid of friends of the Mission we have been enabled to erect a Church with a seating capacity of about 180.

CLERICAL REPORTS.

The Rev. EDWARD B. BOGGS, D. D., reports:

NEWARK, May 21, 1887.

To the Right Reverend Thomas A. Starkey, D. D.:

MY DEAR BISHOP—During the past Conventional year I gave such services as I have been able from time to time to Trinity Church, Irvington, in which place the Rev. Wm. T. Webbe is acting as Assistant. I had charge of Calvary Church, Summit, during the months of July, August and September. On the tenth of October, the sixteenth Sunday after Trinity, I held the first service in the Mission Chapel at Washington, celebrating the Holy Communion. During January, 1887, I was in charge of St. Paul's Church, Jersey City. During Lent I gave the week day services in St. Paul's Church, Paterson, and had entire charge of St. Paul's Church, Englewood, which latter Parish is still under my care.

The Rev. EDWIN E. BUTLER reports:

May 9, 1887.

To the Right Reverend Thomas A. Starkey, D. D.:

Since the last Convention I have officiated at seventy-seven public services and have assisted at twenty-six; have celebrated the Holy Communion in public 9 times, in private 2; have officiated at 6 baptisms, 1 marriage and 5 funerals.

The Rev. HENRY V. DEGEN reports:

TRENTON, N. J., May 17, 1887.

To the Right Reverend Thomas A. Starkey, D. D.:

With gradually failing strength (the result of increasing age), my general health the past year has been exceptionally good. As far as I was able I have conducted or assisted in services at Trinity Church, Lakewood; St. James', Eatontown; Trinity, Bergen Point; St. Mark's and Grace Churches, Orange; St. Ann's, St. Luke's, St. John's, St. Matthew's and St. Luke's Chapel, Brooklyn; and St. Michael's Church, Trenton. I have also baptized one child.

The Rev. GEORGE F. FLIGHTNER reports:

MONTROSE, SOUTH ORANGE, May 24, 1887.

To the Right Reverend Thomas A. Starkey, D. D.:

RIGHT REVEREND AND DEAR SIR—Since the last Convention I have officiated: Sundays, 125 times; Holy Days, 18; other days, 8; total, 146;

Holy Communion, 29; baptism, 1; marriages, 2; funerals, 4; Churching, 1; and preached 108 times.

The Rev. ALEXANDER MANN reports:

ORANGE, May 28, 1887.

To the Right Reverend Thomas A. Starkey, D. D.:

DEAR BISHOP—I beg to report that since the 6th of January, 1887, I have served as Assistant in Grace Church, Orange. I have assisted at 21 public celebrations of the Holy Communion; have baptized 7 children and 1 adult in public, and 2 children in private; and have done such other duties as are incident to the office of Assistant. I have also, as Chaplain of the House of the Good Shepherd, said morning prayers there once a week; have celebrated the Holy Communion 4 times in public and once in private; and have performed such other duties as have devolved upon me.

The Rev. CHAS. H. MEAD reports:

NEWARK, May 24, 1887.

To the Right Reverend Thomas A. Starkey, D. D.:

RIGHT REVEREND AND DEAR SIR—During the past Conventional year I have served as Assistant Priest at Grace Church, Newark, under the Rev. George M. Christian, Rector. The record of my official acts will be found in his report.

The Rev. S. M. RICE, D. D., reports:

JERSEY CITY, May 20, 1887.

To the Right Reverend Thomas A. Starkey, D. D.:

I have baptized during the year, adults, 5; infants, 9; total, 14. I have married 1 couple; have officiated at 8 funerals; have assisted my brethren at Sunday services and at Holy Communion on frequent occasions.

The Rev. Dr. ROSÉ reports:

SHORT HILLS, May 28, 1887.

To the Right Reverend Thomas A. Starkey, D. D.:

I have preached 4 times, celebrated the Holy Eucharist 3 times in public and assisted thereat several times, baptized 1 infant, buried 1 person, and assisted at the Church services whenever I could be out.

The Rev. G. H. STERLING reports:

JERSEY CITY, May 11, 1887.

To the Right Reverend Thomas A. Starkey, D. D.:

RIGHT REVEREND FATHER IN GOD—I have to report my continuance in my duties as Assistant Minister of St. John's Free Church, Jersey City Heights; and as Head Master of Trinity Church School, New York City.

The Rev. WYNANT VANDERPOOL reports:

MORRISTOWN, N. J., May 6, 1887.

To the Right Rev. Thomas A. Starkey, D. D.:

RIGHT REVEREND AND DEAR SIR—The Mission work at the Newark City Alms House has been continued by me during the year. This is the only official work in which I am engaged, and I shall be very happy to resign this whenever the Bishop finds some one to take it up. One of the Clergymen in Newark could do far more than I possibly can.

The Rev. GEO. H. WALSH, D. D., reports:

PHILADELPHIA, May 12, 1887.

To the Right Reverend Thomas A. Starkey, D. D.:

MY DEAR BISHOP—I hereby respectfully report that during the past Conventional year I have officiated nearly every Sunday once and often twice, chiefly in the city of Philadelphia and vicinity.

The Rev. DANIEL C. WESTON, D. D., reports:

NEW YORK, May 24, 1887.

To the Right Reverend Thomas A. Starkey, D. D.:

I have, during the last Conventional year, preached 10 sermons, assisted in administering the Holy Communion 12 times, baptized 1 infant, and officiated at 1 funeral.

The Rev. A. L. WOOD reports:

WOODSIDE, NEWARK, N. J., May 24, 1887.

To the Right Reverend Thomas A. Starkey, D. D.:

RIGHT REVEREND FATHER—As Chaplain of the Hospital of St. Barnabas I have performed the following offices: Baptisms, 12; presented for confirmation, 4; celebrated the Holy Communion 146 times, and conducted 98 other services, including funerals, making a total of 244 public services, and many other private ministrations to the sick.

STATISTICS OF THE DIOCESE.

1886—1887.

[From the Episcopal Address, Parochial and Missionary Reports.]

Clergymen canonically resident in the Diocese	91
Parishes and Missions	80
Parishes in union with the Convention	67
Clergymen ordained in the Diocese	4
Clergymen received from other Dioceses	10
Clergymen dismissed to other Dioceses	6
Candidates for Holy Orders—Deacons, 2; Priests, 5	7
Churches consecrated, 1; school buildings dedicated, 2	3
Baptisms—adults, 164; infants, 1,840; not specified, 68	1,742
Confirmed (taken from Episcopal Address)	979
Communicants reported in 60 churches	12,821
Marriages	470
Burials	876
School buildings dedicated	2
Sunday-school Teachers	1,070
Sunday-school Scholars	10,811

INCOMES, OFFERINGS AND CONTRIBUTIONS.

Convention expenses	\$1,428 68
Aged and Infirm Clergy Fund—balance	19,508 19
Diocesan Missions—Income: General, \$3,095.66; Special, \$1,588.77	4,679 43
Offerings and Contributions—Parochial, \$305,247.94; Diocesan, \$17,171.61; General, \$15,599.58; total	338,019 18

STATISTICS OF THE CONVOCATIONS.

FROM MAY 15, 1886, TO MAY 15, 1887.

THE CONVOCATION OF NEWARK.

Number of Clergy belonging.....	58
Parishes and Missions.....	45
Baptisms—Adults, 68; infants, 729; not specified, 68.....	860
Confirmed in 38 churches.....	478
Communicants reported in 30 churches.....	6,728
Marriages.....	224
Burials.....	408
Sunday-school Teachers.....	566
Sunday-school Scholars.....	5,005
Offerings—Parochial, \$189,741.41; Diocesan, \$11,926.62; General, \$18,057.56.....	\$214,725 01

CONVOCATION OF JERSEY CITY.

Number of Clergy belonging.....	37
Parishes and Missions.....	36
Baptisms—Adults, 81; infants, 611; not specified, 170.....	862
Confirmed in 26 churches.....	588
Communicants reported in 20 churches.....	5,598
Marriages.....	240
Burials.....	473
Sunday-school Teachers.....	504
Sunday-school Scholars.....	5,806
Offerings—Parochial, \$115,506.58; Diocesan, \$5,244.99; Gen- eral, \$2,542.00.....	\$123,293 52

PARISHES AND MISSIONS.

	BAPTISMS.			Communicants.	Marriages.	Burials.	S. School.		OFFERINGS.			
	Parishes.	Adults.	Infants.	Total.			Teachers.	Pupils.	Parochial.	Diocesan.	General.	Total.
Bellefonte, Christ.	16	2	18	20	190	4	13	100	\$2,995 90	\$178 78	\$38 49	\$3,174 67
Belvidere, Zion	16	1	4	5	190	7	35	85	1,995 86	188 84	74 77	2,179 47
Bloomfield, Christ.	56	1	2	3	11	1	7	50	1,995 86	188 84	74 77	2,179 47
Boonton, St. John's	20	1	20	21	11	1	7	50	1,995 86	188 84	74 77	2,179 47
Dover, St. John's	65	1	6	7	11	1	11	70	2,915 78	185 04	140 94	3,241 76
East Orange, Christ.	219	4	23	246	406	7	22	219	9,515 98	993 90	1,338 81	11,848 69
East Orange, St. Paul's	63	1	18	19	190	4	12	110	1,877 49	116 98	84 84	2,079 31
Franklin, Grace	71	2	19	21	190	2	10	108	1,877 49	188 84	84 84	2,151 17
Haledon, St. Mary's	20	2	2	4	190	1	8	68	1,995 86	188 84	74 77	2,158 47
Haledon, Good Shepherd	19	1	3	4	190	1	8	68	1,995 86	188 84	74 77	2,158 47
Irevington, Trinity	70	3	3	6	190	1	7	50	1,995 86	188 84	74 77	2,158 47
Knokton, St. James	11	1	1	2	190	1	7	50	1,995 86	188 84	74 77	2,158 47
Madison, Grace	70	3	3	6	190	1	7	50	1,995 86	188 84	74 77	2,158 47
Mendham, St. Mark's Mission	11	1	1	2	190	1	7	50	1,995 86	188 84	74 77	2,158 47
Milburn, St. Stephen's	110	2	2	4	190	1	7	50	1,995 86	188 84	74 77	2,158 47
Montclair, St. Luke's	100	2	2	4	190	1	7	50	1,995 86	188 84	74 77	2,158 47
Morristown, Redeemer	112	1	10	11	190	1	14	135	16,465 68	697 75	532 00	17,695 43
Morristown, St. Peter's	112	1	10	11	190	1	14	135	16,465 68	697 75	532 00	17,695 43
Newark, Christ	14	1	41	45	190	1	14	135	16,465 68	697 75	532 00	17,695 43
Newark, Grace	194	14	76	90	190	1	14	135	16,465 68	697 75	532 00	17,695 43
Newark, St. Barnabas	63	3	9	12	190	1	14	135	16,465 68	697 75	532 00	17,695 43
Newark, St. John's	63	3	9	12	190	1	14	135	16,465 68	697 75	532 00	17,695 43
Newark, St. Paul's	17	3	8	11	190	1	14	135	16,465 68	697 75	532 00	17,695 43
Newark, St. Matthew's	159	4	50	54	190	1	14	135	16,465 68	697 75	532 00	17,695 43
Newark, St. Philip's	29	3	0	3	190	1	14	135	16,465 68	697 75	532 00	17,695 43
Newark, St. Stephen's	130	3	49	52	190	1	14	135	16,465 68	697 75	532 00	17,695 43
Newark, The House of Prayer	130	3	49	52	190	1	14	135	16,465 68	697 75	532 00	17,695 43
Newark, Trinity	130	3	49	52	190	1	14	135	16,465 68	697 75	532 00	17,695 43
Newark, Trinity	130	3	49	52	190	1	14	135	16,465 68	697 75	532 00	17,695 43
Newton, Christ	53	2	9	11	190	1	14	135	16,465 68	697 75	532 00	17,695 43
Orange, All Saints	130	3	49	52	190	1	14	135	16,465 68	697 75	532 00	17,695 43
Orange, Grace	204	6	44	50	190	1	14	135	16,465 68	697 75	532 00	17,695 43
Orange, St. Mark's	199	4	40	44	190	1	14	135	16,465 68	697 75	532 00	17,695 43
Phillipsburgh, St. Luke's	38	1	10	11	190	1	14	135	16,465 68	697 75	532 00	17,695 43
Short Hills, Christ	47	1	11	12	190	1	14	135	16,465 68	697 75	532 00	17,695 43
South Orange, Holy Communion	85	8	8	16	190	1	14	135	16,465 68	697 75	532 00	17,695 43
Stanhope, Christ	125	3	21	24	190	1	14	135	16,465 68	697 75	532 00	17,695 43
Summit, Calvary	14	1	1	2	190	1	14	135	16,465 68	697 75	532 00	17,695 43
Vernon, St. Thomas	34	1	1	2	190	1	14	135	16,465 68	697 75	532 00	17,695 43
Washington, St. Peter's Mission	34	1	1	2	190	1	14	135	16,465 68	697 75	532 00	17,695 43
Total	3,513	83	739	880	472	294	806	5,005	\$189,741 41	\$11,926 63	\$18,057 58	\$14,786 61

ABSTRACT OF PAROCHIAL REPORTS (1886-7)—CONVOCAATION OF JERSEY CITY.

PARRISHES AND MISSIONS.

PARISHES AND MISSIONS.	BAPTISMS.			Confirmed.	Communicants.	Marriages.	Burials.	S. School.		OFFERINGS.			
	Adults.	Infants.	Total.					Teachers.	Pupils.	Parochial.	Diocesan.	General.	Total.
Allendale, Epiphany Mission	18	3	21	3	38	1	4	7	93	\$491 59	\$6 15		\$497 74
Arden, Trinity Mission.	34	3	37	4	25	4	1	0	64	1,833 91			1,833 91
Bayonne, Calvary													
Bayonne, St. John's													
Bergen Point, Trinity	60	20	80	28	60	17	10	10	275	3,944 74	8 24		3,953 98
East Newark, Christ	158	20	178	13	240	6	9	30	275	6,905 66	200 77	257 49	6,009 93
Edgewater, Methodist													
Englewood, St. Paul's	115	11	126	13	208	3	11	21	313	5,570 45	538 68	136 13	6,278 17
Fort Lee Mission													
Greenville, Grace	60	7	67	9	120	1	15	15	160	438 15			438 15
Hackensack, Christ	90	4	94	17	228	5	10	0	88	1,971 70	84 00	108 00	2,168 70
Haledon, St. Mary's													
Hoboken, Holy Innocents'													
Hoboken, St. Paul's	94	1	95	6	133	8	9	6	108	9,196 45	1,016 20	235 84	7,808 28
Hoboken, Trinity	729	4	733	24	230	23	25	21	200	2,897 68	170 15	178 98	3,261 61
Jersey City, Ascension													
Jersey City, Christ	60	3	63	40	100	15	21	13	130	8,881 60	173 50	55 54	11,581 01
Jersey City, Grace													
Jersey City, Holy Trinity	150	3	153	30	324	15	23	23	244	2,860 00	319 57	68 04	3,247 61
Jersey City, St. John's Free.													
Jersey City, St. Mark's	548	23	571	78	700	19	25	43	610	944 68	459 60	617 00	18,878 30
Jersey City, St. Matthew's	200	4	204	65	200	23	21	13	100	1,465 45	20 00		5,088 76
Jersey City, St. Paul's													
Jersey City, St. Paul's													
Norwood, Holy Communion	28	4	32	14	127	7	16	30	265	4,103 71	275 94	131 00	4,408 98
Passaic, St. John's	110	1	111	5	35	3	1	16	175	2,760 00	60 54		2,820 54
Parsippany, Holy Communion													
Parsippany, St. Paul's	230	17	247	23	333	33	53	33	430	2,499 48	60 00	107 00	2,666 48
Parsippany, Trinity													
Pompton, Christ													
Ridgewood, St. James'	10	11	21	20	173	17	34	19	304	2,022 05		10 00	2,032 05
Ridgewood, Christ													
Ridgewood, Grace	60	7	67	7	90	4	8	10	104	2,407 88	585 47	45 85	2,990 15
Rutherford, Grace	20	4	24	7	123	6	10	14	144	2,039 85	163 85	154 28	2,358 98
Tenafly, Atonement	30	4	34	6	38	6	6	6	37	2,081 57	175 30	88 66	2,335 53
West Hoboken Mission.													
West Hoboken, St. John's													
Total	8,009	611	8,620	538	5,508	946	478	504	5,306	\$115,506 88	\$26,944 90	\$24,148 00	\$166,599 78
CONVOCAATION OF NEWARK	2,513	88	2,601	478	728	394	408	568	5,005	\$18,741 41	\$11,280 08	\$15,097 56	\$25,119 05
CONVOCAATION OF JERSEY CITY.	3,006	81	3,087	588	5,508	246	478	504	5,306	115,506 88	6,944 90	2,549 00	128,999 78
Grand Total	5,539	164	5,703	1,026	10,016	470	878	1,070	10,311	\$305,247 94	\$17,171 61	\$15,699 56	\$338,119 11

Appendix. III.

LEGISLATION IN REGARD TO THE CHANGE OF THE NAME OF THE DIOCESE.

1. At the Annual Convention, held in Newark May 19, 1885, the following action was had:

On motion of Mr. William Prall, it was

Resolved, That a committee of seven be appointed, to report to the next Convention whether it would be expedient to instruct the Deputies to this next General Convention to ask consent to a change of name for this Diocese, and to suggest what name, in their judgment, would be fit and proper for this Diocese.

2. At the next Annual Convention held in Christ Church, East Orange, May 18, 1886, the above Committee, by its Chairman, the Rev. George M. Christian, offered the following report:

First, That a change of name is desirable.

Second, That they propose the name of Newark, instead of that of Northern New Jersey; and offer the following resolution:

Resolved, That the Deputies to the General Convention are hereby directed to obtain the consent of the General Convention to such change of name.

The Rev. F. B. Carter offered the following:

Resolved, That a change of the name of this Diocese is desirable.

Which was adopted, the ayes and nays being called for: Clergy, ayes 82, nays 7; Parishes, ayes 16, nays 7.

The Rev. Dr. Farrington then offered the following:

Resolved, That the General Convention be requested to give its consent to a change of the name of this Diocese from Northern New Jersey to Newark, and that the Deputies to the next General Convention be instructed to present this action to both Houses of that Body.

Adopted: Clergy, ayes 82, nays 2; Parishes, ayes 14, nays 4.

3. At the Annual Convention, held in Trinity Church, Newark, May 24, 1887, Mr. Alfred Mills, one of the Lay Deputies to the General Convention, reported that the Deputies had duly performed the duty intrusted to them by the last Diocesan Convention regarding the obtaining the consent of the General Convention to the change of name of the Dio-

cese; and that the said General Convention had taken the following action (*Journal of the General Convention, 1886, p. 41*):

CHICAGO, EIGHTH DAY OF THE SESSION, Oct. 14, 1886.

MESSAGE No. 18.

The House of Deputies informs the House of Bishops that it has adopted the following resolutions, viz.:

Resolved, The House of Bishops concurring, That the consent of this Convention is hereby granted to the Diocese of Northern New Jersey to change its name to that of the Diocese of Newark.

Resolved, The House of Bishops concurring, That so soon as the Secretaries of the House of Bishops and of the House of Deputies, respectively, shall be duly certified that said change has been made, the said Diocese of Northern New Jersey shall be known and recognized by the General Convention as "The Diocese of Newark."

On motion of the Bishop of Albany, the House concurred in the foregoing resolutions, in Message No. 18, from the House of Deputies.

Mr. Mills also read the act of the Legislature of the State of New Jersey, legalizing the proposed change of name, as follows:

STATE OF NEW JERSEY.

A SUPPLEMENT to an act entitled "An act to incorporate trustees of religious societies," approved April ninth, one thousand eight hundred and seventy-five, to authorize dioceses to change their corporate name, and the corporate name of trustees chosen by them, and to secure the property trusts, franchises and obligations of said corporations, notwithstanding such change of name.

1. *BE IT ENACTED by the Senate and General Assembly of the State of New Jersey*, That the convention of any diocese of the Protestant Episcopal Church in this State, already incorporated, or that shall become incorporated, may at any regular meeting thereof, by resolution, change the corporate name of said diocese, and may also, by resolution, change the corporate name of any or all boards of trustees by them selected, that have been or shall become incorporated; and such change of name shall take effect upon filing in the office of the Secretary of State a copy of said resolution, certified by the president and secretary of said convention, under their hands and seals, and acknowledged by them before a Master in Chancery.

2. *And be it enacted*, That from and after such change of name said corporations shall respectively hold, convey and administer, under and by their new name, all the property, estates, trusts, rights, privileges and franchises which they had under their former name, as fully and to the same intent, purposes and effect as if said name had not been changed.

3. *And be it enacted*, That from and after such change said corporations shall be and are hereby respectively fully invested with the power, by and under such new name, to receive, hold, convey and administer all estates, gifts, bequests, devises, conveyances and trusts to them given or made by their now name or any former name, as fully to all intents and purposes as if such name had not been changed and such estates, gifts, bequests, devises, conveyances and trusts had been to them given, devised or conveyed by their former name.

4. *And be it enacted*, That such change of name shall not impair any legal liability or obligation of or to said corporations, and that this act shall take effect immediately.

Approved April 1st, 1887.

STATE OF NEW JERSEY,
Department of State.

I, Henry C. Kelsey, Secretary of State of the State of New Jersey, do hereby certify, that the foregoing is a true copy of an act passed by the Legislature of this State, and approved by the Governor the first day of April, A. D., 1887, as taken from and compared with the original, now on file in my office.

[L. s.] In testimony whereof, I have hereunto set my hand and affixed my official seal, at Trenton, this fourth day of April, one thousand eight hundred and eighty-seven.

H. C. KELSEY, Sec'y of State.

Mr. Mills, after reading the report, offered the following resolution:

Resolved, That the name of this Diocese be and is hereby changed from "Northern New Jersey" to "Newark."

Mr. Henry M. Oddie offered the following as a substitute for the above:

Resolved, That although the consent of the General Convention has been obtained to change the name of the Diocese from "Northern New Jersey" to that of "Newark," it is inexpedient that such change be made.

A vote by orders being called for on this substitute, it was lost by the following vote: (Largy, ayes 6, noes 43; Parishes, ayes 10, noes 28.

The vote being then taken on the original resolution of Mr. Mills, it was adopted.

So this Diocese is henceforth to be known as the Diocese of Newark.

The following resolutions, completing the act of the Convention changing the Canonical name of the Diocese, were offered by the Rev. William G. Farrington, D. D.:

1. *Resolved*, That the President and the Secretary of this Convention, execute in writing two certificates setting forth that the name of the Diocese of Northern New Jersey has been changed to the Diocese of Newark, and that the Secretary be instructed to forward one of such certificates to the Secretary of the House of Bishops, and the other to the Secretary of the House of Deputies of the General Convention.

2. *WHEREAS*, The Convention of the Diocese of Northern New Jersey has, by resolution passed on the 24th day of May, 1887, changed its Canonical name from "Northern New Jersey" to "Newark," and

WHEREAS, It is now desired to change its corporate name from "The Diocese of Northern New Jersey" to "The Diocese of Newark."

Resolved, That the corporate name of the said Diocese be and the same is hereby changed from "The Diocese of Northern New Jersey" to "The Diocese of Newark."

Resolved, That a copy of the foregoing resolution be certified by the President and Secretary of this Convention under their hands and seals and acknowledged by them before a Master in Chancery, and the said certificate be filed in the office of the Secretary of State of the State of New Jersey.

3. *Resolved*, That in pursuance of the provisions of an Act of the Legislature of the State of New Jersey, approved April 1st, 1887, and entitled "A Supplement to the Act entitled, 'An Act to incorporate trustees of religious societies,' approved April 9th, 1875, to authorize dioceses to change their corporate name, and the corporate name of trustees chosen

by them, and to secure the property, trusts, franchises and obligations of said corporations, notwithstanding such change of name," the name of the corporation heretofore known as "The Trustees of the Episcopal Fund of the Diocese of Northern New Jersey," is hereby changed to "The Trustees of the Episcopal Fund of the Diocese of Newark."

Resolved, That a copy of the foregoing resolution be certified by the President and Secretary of this Convention, under their hands and seals, and acknowledged by them before a Master in Chancery, and the said certificate be filed in the office of the Secretary of State of the State of New Jersey.

The above resolutions were adopted.

The certificates, as ordered in the above resolutions, have been made out, signed by the President and Secretary of the Convention, and duly recorded.

Appendix IV.

PROPOSED ALTERATIONS IN CANON 5, TITLE I, ON DIOCESAN MISSIONS.

OFFERED THE REV. H. S. BISHOP.

At a meeting of the Clerical Association, held in Newark on May 16th, 1887, the undersigned were appointed a committee to prepare and present to the Annual Convention the following Canon.

REV. EDWARD L. STODDARD,

" HORACE S. BISHOP,

" EDWIN F. SMALL,

Committee.

A Proposed Substitute for Canon 5, Title I, of Diocesan Missions.

§ I. The Bishop, Clergy, and Laity, in Convention assembled, shall be the Missionary Council of the Diocese, and shall take up the consideration of all matters connected with the Missions of the Diocese on the second day of the Annual Convention, immediately after the reading of the Episcopal Address.

§ II. For its Missionary operations the Diocese shall be divided into three districts, as follows:

First.—The counties of Essex and Morris, the township of Summit, and that part of Hudson county west of the Hackensack river, to be known as the Missionary District of Orange.

Second.—That part of the counties of Bergen and Hudson east of the Hackensack river, to be known as the Missionary District of Jersey City.

Third.—The counties of Passaic, Warren and Sussex, and that part of Bergen County west of the Hackensack river to be known as the Missionary District of Paterson.

§ III. [1.] At least one Conference in each District shall be held annually at the call of the Bishop, of which all the clergy actually residing in the District, who have seats in the Convention of the Diocese, and one Lay Communicant from each Parish and Mission in the District, appointed by the Rector or Minister in charge, shall be members.

[2.] At these Conferences it shall be proper to discuss Missionary or kindred topics; to take measures for diffusing intelligence respecting the needs and progress of the Mission work in the respective Districts; and to offer suggestions concerning Missionary work to the Board of Missions.

[8.] The Bishop of the Diocese shall preside over these Conferences, or, in his absence, the senior Clergyman present, and a Secretary shall be chosen at each meeting to keep the minutes and report any proposed action to the Board of Missions.

[4.] All appointments of Missionaries in each District shall be by the Bishop.

§ IV. [1.] The Board of Missions for the Diocese shall consist of the Bishop, who shall be *ex-officio* President; and a Missionary Committee of three Clergymen and three Laymen from each Missionary District, chosen annually by the Convention, who, if not members shall be *ex-officio* entitled to a seat in the Convention when in session as "The Missionary Council of the Diocese" with a right to speak, but not to vote.

[2.] The Board, as thus constituted, shall have power to raise money for missionary purposes, to hold meetings whenever thought desirable, to designate Mission Stations, and to appropriate all money paid into the Diocesan treasury for Missionary objects. It shall hold stated meetings for the transaction of business, and may be called together at any time by the President. Any six members shall constitute a quorum. In the absence of the Bishop, the senior Clergyman (by orders) present shall preside. A Treasurer shall be elected by the Board, who shall receive all moneys contributed for Missions in the Diocese, from whatever source, and shall hold the same subject to the order of the Board. The Board shall make an annual report to the Convention, which report shall contain the names of all stations and Missionaries, the annual receipts and expenditures, the names of contributors, and a list of non-contributing Parishes, if any.

§ V. It shall be the duty of every Minister having charge of a Congregation within the Diocese, on at least two Sundays in each year, to be appointed by the Bishop, to see that there be made and reported collections for the Missionary Fund of the Diocese, and upon the Sundays next preceding those so appointed by the Bishop, to publicly instruct his people in the particulars of Diocesan Missionary work, and to warn them of their bounden duty of contributing according to their means to the support thereof.

§ VI. The interest of the Permanent Missionary Fund shall be applied to the Missions of the Diocese, in such a way as the Bishop, by written order to the Treasurer of the Diocese, may direct.

Proposed Alterations in Canon 5, offered by the Board of Missions.

CANON 5—OF DIOCESAN MISSIONS.

§ I. The Bishop, Clergy and Laity, in Convention assembled, shall be the Missionary Council of the Diocese, and shall take up the consideration of all matters connected with the Missions of the Diocese on the second day of the Annual Convention, immediately after the reading of the Episcopal Address.

and Lay Communicants

at the Parish meeting or appointed by the Rector or Minister in Charge. Each Convocation shall, under the supervision of the Board of Missions, conduct the missionary work within its limits. It shall seek to create and foster a missionary spirit among its members; it shall take measures for diffusing intelligence respecting the needs and progress of its mission work; it shall receive reports from missionaries having appropriations from the Diocesan Treasury; and shall seek out and report to the Board of Missions any new places where the services of the Church should be established.

[2.] Each Convocation shall hold meetings at least three times a year, the exclusive object of which shall be the promotion and extension of missionary operations. When the Bishop is present he shall preside, and an offering shall be made at every meeting for Diocesan Missions.

[3.] Each Convocation shall have a Dean, to be appointed annually by the Bishop, and a Secretary, to be chosen at the first meeting after the Annual Convention. All appointments of Missionaries shall be by the Bishop.

[4.] The Dean, as the Bishop's representative, shall have the general oversight of the missionary work in his district; he shall confer respecting its plans and details with the Bishop, and preside at meetings in his absence. It shall also be his duty as opportunity offers to present the claims of missions within the limits of his Convocation. He shall make a full report to the Bishop on the first day of May in each year.

[5.] In order that the Deans may be enabled to perform their duties there shall be paid to each of them annually by the Treasurer of this Board a sum not exceeding \$300, to meet their expenses and enable them to supply their own Parishes when it may be necessary for them to be absent on Missionary business, or presenting the cause of Missions.

§ IV. [1.] The Board of Missions for the Diocese shall consist of the Bishop, who shall be, *ex officio*, President; of the Deans of the three Convocations, of the Treasurer of the Diocese, and a Missionary Committee of three Clergymen and three Laymen, chosen annually by the Conven-

...shall be subject to the order of the Board. The Board shall make an annual report to the Convention, which report shall contain the names of all stations and Missionaries, the annual receipts and expenditures, the names of contributors, and a list of non-contributing Parishes, if any.

§ V. It shall be the duty of every Minister having charge of a congregation within the Diocese, on at least two Sundays in each year, to be appointed by the Bishop, to see that there be made and reported collections for the Missionary Fund of the Diocese, and upon the Sundays next preceding those so appointed by the Bishop, to publicly instruct his people in the particulars of Diocesan missionary work, and to warn them of their bounden duty of contributing according to their means to the support thereof.

§ VI. The interest of the Permanent Missionary Fund shall be applied to the missions of the Diocese, in such a way as the Bishop, by written order to the Treasurer of the Diocese, may direct.

Substitute for Canon 5, Proposed by the Rev. R. B. Post.

§ I. For its Missionary operations, the Diocese shall be divided into three districts, as follows:

First. The counties of Warren, Morris, Essex, that portion of Hudson county lying west of the Hackensack river, and the township of Summit, to be known as "The Convocation of Newark."

Second. Those parts of Bergen and Hudson counties lying east of the Hackensack river, to be known as "The Convocation of Jersey City."

Third. All that part of Bergen county lying west of the Hackensack river, and the counties of Passaic and Sussex, to be known as "The Convocation of Paterson."

§ II. [1.] The Convocations shall be organized under the direction of the Bishop, who shall preside in them when present: Each Convocation shall have a Dean, to be appointed annually by the Bishop, a Secretary, and a Treasurer, to be elected by the Convocation, which officers, with the Bishop, shall constitute the Executive Board thereof.

[2.] Each Convocation shall meet at least three times a year, and shall

consist of the Clergy residing within its limits who have seats in the Convention of the Diocese, and of the Lay Communicants, one from each Parish and Mission.

[8.] The Missions of the Diocese shall be in charge of these Convocations in their respective districts. All appointment of Missionaries shall be by the Bishop. The Deans, under the direction of the Bishop, shall have the supervision of the work in their respective districts. The Convocations shall make their own By-laws, designate Missionary stations, subject to the approval of the Bishop; devise means for collecting funds for Missionary uses, and distribute them; and through their Deans, shall make a full report to the Bishop before the 15th day of May each year, which report shall contain the names of all the stations and missionaries, the annual receipts and expenditures, the names of contributors, and a list of non-contributing Parishes, if any.

§ III. [1.] It shall be the duty of every Missionary to make at least one collection annually for the Missionary Fund of the Convocation within the limits of which he is working. He shall also make a report to the Bishop, at each meeting of the Convocation, either in person or by letter, of the condition of the Mission under his charge.

[2.] It shall be the duty of every Minister having charge of a congregation within the Diocese, to see that there be made and reported at least two collections each year, for the Missionary Fund of the Convocation in which his Parish lies. It shall be the duty of every Minister, upon the Sunday preceding the taking such collection, to publicly instruct his people in the particulars of the Missionary work within the limits of that Convocation, and to warn them of their bounden duty of giving, according to their means, to the support thereof.

[3.] The Bishop, Clergy and Laity, in Convention assembled, shall be the Missionary Council of the Diocese, and shall take up the consideration of all matters connected with the Missions of the Diocese on the second day of the Annual Convention, immediately after the reading of the Episcopal Address; at which time such portions of the Deans' reports shall be read as the Bishop may direct.

Substitute for Canon 5, Proposed by the Committee on the Constitution and Canons.

The Rev. Dr. Schuyler, from the Committee on the Constitution and Canons, presented the following report on the proposed changes in Canon 5, on *Missions*, which had been referred to it:

REPORT.

Three different plans or modifications of the Missionary Canon have been referred to the Committee.

There is one feature that they have in common, and in which they all

differ from the Canon proposed to be amended, and that is in the division of the Diocese into three districts.

This feature, then, the Committee are prepared to recommend to the adoption of the Convention, preferring the division proposed by the Secretary of the Board of Missions, as follows: .

§ II. For its Missionary operations, the Diocese shall be divided into three districts, as follows:

First, The counties of Warren, Morris, Essex, that portion of Hudson county lying west of the Hackensack river, and the township of Summit, to be known as "The Convocation of Newark."

Second, Those parts of Hudson and Bergen counties lying east of the Hackensack river, to be known as "The Convocation of Jersey City."

Third, All that part of Bergen county lying west of the Hackensack river, and the counties of Passaic and Sussex, to be known as "The Convocation of Paterson."

As respects the Convocations provided for by the present Canon, one of the plans before us dispenses with the *name*, though in the use of the word *conference*, the thing is not entirely lost sight of, while in both the others the *word* is retained. It will be seen by the plan here recommended that the Deans, as such, are dispensed with, and the word *conference* is therefore used as sufficiently designating the thing that all these plans contemplate.

The Committee therefore recommend the retention of the first section of the present Canon, providing for a Missionary Council.

Instead of the second section they propose the division as above into *three* Missionary Districts instead of *two*, as in the present Canon, to constitute Section II.

They propose the repeal of the entire *third* section, with its sub-sections, of the present Canon. Instead thereof they recommend the following as section third:

§ III: [1.] One or more conferences shall be held annually in each District at the call of the Bishop, of which all the clergy actually residing in the District who have seats in the Convention, and one Lay Communicant from each Parish or Mission in the District, appointed by the Minister in charge, shall be members.

[2.] At these conferences it shall be proper to discuss Missionary or kindred topics; to take measures for diffusing intelligence respecting the needs and progress of the Mission work in the respective Districts, and to offer suggestions concerning Missionary work to the Board of Missions.

[3.] The Bishop of the Diocese shall preside over these conferences, or, in his absence, the senior Clergyman by orders present; and a Secretary shall be chosen at each meeting to keep the minutes and report any proposed action to the Board of Missions.

[4.] All appointments of Missionaries shall be by the Bishop.

For section *four* of the present Canon your Committee, having in view, first, the efficiency of a Board of Missions, and, second, the propriety of the Bishop's own choice of special advisors and assistants in his work, propose the following:

§ IV. [1.] The Board of Missions for the Diocese shall consist of the Bishop, who shall be *ex officio* President, of one Clergyman and one layman from each District, chosen annually by the Convention, and of two additional members, to be appointed by the Bishop annually, any of whom, if not members of the Convention, shall be *ex officio* entitled to a seat in the Convention sitting as a Missionary Council, with a right to speak but not to vote.

Sub-section *two* of section *four*, except that *five* instead of *six* shall constitute a quorum, and the remainder of the present Canon, being sections *five* and *six*, to be retained.

Respectfully submitted,

A. SCHUYLER, *Chairman*.

Appendix V.

MEMORIAL FROM MEMBERS OF TRINITY CHURCH, NEWARK.

To the Clergy and Laity of the Convention of the Protestant Episcopal Church in the Diocese of Northern New Jersey:

Respectfully show your petitioners, members of the congregation of Trinity Church in the city of Newark:

That there occurred in the Parish of said Church, upon Easter Monday last, an election of more than usual interest, and in which the qualifications of voters and candidates were of unusual importance.

That, therefore, such qualifications were always understood to be regulated by the Canons of the Diocese. Such was the rule and practice, without exception for half a century previous, according to the recollection of some of your petitioners, and the information and belief of all.

Nevertheless it was decided by the presiding officer at said election that the Diocesan Canon did not regulate the subject, but that the charter of the Church governed it, and that the holder of any sitting at the time of the election, which had been paid for, was entitled to vote. And the votes of many persons were thereupon received who were not entitled, under said Canons, to cast a vote—not being baptised males, twenty-one years old, who had been for six months worshippers in said Church and holders of sittings therein, the rent of which, for the last preceding quarter, had been paid.

Your petitioners are advised that your honorable body has the right to declare the qualifications of the Deputies composing it.

Wherefore, not desiring to unseat those who have been members of the Vestry, but only to have the sense of the Convention for guidance in future elections, your petitioners respectfully ask that action may be taken upon the subject. And, in order to prove the facts herein contained, reference is hereby made to a copy of a stenographic report of what occurred at said election, which is appended hereto. And your petitioners will ever pray, etc.

Dated May 24th, 1887.

(Signed by thirty-eight members of the congregation of Trinity Church.)

Appendix VI.

REPORT OF COMMITTEE ON CLERGY RETIRING FUND.

The Committee, appointed at the last Convention, to secure the fund necessary to make the amended Canon effective as a Pension Fund for Clergymen of this Diocese, beg leave to report:

First, that the amount desired for this object has not yet been secured, but that something has been accomplished, enough to vindicate the wisdom of the effort, and to encourage the belief that in due time the entire amount will be realized.

The Treasurer's report will show that the number of contributing parishes has been double over that of last year, and the sum realized is more than as much again as that contributed last year. The whole number of parishes which took a collection last year was twenty-two, this year thirty-nine. In addition to the regular offerings of these thirty-nine parishes, the Diocese has raised for a kindred object, viz.: the "Chadwell Fund," \$1,800. We may add here that it was in the mind of the Committee, who had charge of the Canon last year, that it would require about five years to realize the \$12,000 necessary to make the Fund effective, and, if we may judge of the future by the present year, this estimate of the time required will not be wide of the mark. If all the brethren would take the matter seriously to heart, as some have done, the day would not be distant when the reproach of not caring for the old Clergy would be forever removed from this Diocese.

It should be distinctly borne in mind by every rector that we are trying to get together a specified sum. We want \$30,000, and now have in hand \$20,000 of that amount. This effort has the sanction of the entire Convention, Clerical and Lay. All voted for it, and all, therefore, are equally bound to raise as much as they can each year until the whole amount is secured.

Some of our strongest parishes have not yet fallen in line or contributed. Will they not come to the front this present year? It is a righteous cause, none more so, and we venture to say that when our efforts have attained fruition, in the permanent endowment of a pension fund for the veterans of Christ's army, there is nothing belonging to our Diocese in which all will feel a greater pride than in this, which provides for the clergy in their old age.

Respectfully submitted by the Committee,

REV. T. I. HOLCOMBE,

" E. L. STODDARD,

" WM. J. ROBERTS,

M^{RS}. JOHN S. RICHARDS,

" H. D. KING.

Appendix VII.

CHANGES IN THE CONSTITUTION AND CANONS SINCE 1882.

Article II of the Constitution was amended so as to read as follows (change italicised) (*Journal of 1885, p. 48*):

ARTICLE II.

There shall be a Convention of the Church in this Diocese, on the third Tuesday in May, in each year, to be held where the Ecclesiastical Authority appoints; *provided, that whenever such day falls in Rogation Week, the Convention shall be on the fourth Tuesday in May.*

Title III, Canon 1, has been changed by substituting the following:

CANON 1.

Of the Fund for Aged and Infirm Clergymen.

§ I. It shall be the duty of every Minister having charge of a congregation of this Diocese, to make at least one annual collection for the relief of clergymen disabled by age or disease.

§ II. All contributions and donations for this object shall be transmitted to the Treasurer of the Trustees of the Fund for Aged and Infirm Clergymen.

§ III. All collections, and all donations not limited by the donor, received during the Conventional year, shall be subject to the order of "The Trustees of the Fund for Aged and Infirm Clergymen," and may be appropriated by said Trustees for the relief of Clergymen disabled by age, accident or disease, who have been canonically connected with the Diocese for the two years immediately preceding their application for relief and have spent at least two successive years within the limits of the Diocese in the active discharge of the duties of the Ministry, or in the work of Christian Education. Clergymen to whom appropriations are made under this Section shall be known as "Special Annuitants," and shall not receive more than three hundred dollars in any one year.

§ IV. The Trustees shall have power to appropriate from the collections received during the year, a sum not exceeding seventy-five dollars towards defraying the funeral expenses of any Clergyman of the Church.

§ V. All appropriations (unless otherwise ordered) shall be payable semi-annually, on the first day of May and November; and all moneys unappropriated at the end of each Conventional year shall be paid into a Fund, which shall be known as the "Permanent Fund," and shall be kept safely invested. The interest accruing on the existing capital fund now in the hands of the Treasurer of the Convention shall be permitted to accumulate. All accumulations shall be safely invested by the Trustees of

the Fund for Aged and Infirm Clergymen, and added to the permanent fund until the same shall, with the existing capital fund, reach the sum of thirty thousand dollars.

§ VI. All legacies, and all donations limited by the donor, paid to the Trustees shall be used and applied by them agreeably to the terms and provisions under which the money is received; and when not otherwise directed by the donor, the legacy or donation shall be added to the "Permanent Fund," and the income thereof alone used.

As soon as said Funds shall together reach the sum of thirty thousand dollars, the Trustees shall grant an annuity to every Clergyman who (1) has reached the age of sixty-five years, and (2) has been canonically connected with the Diocese for the five years immediately preceding his application for an annuity, and (3) has been for at least five years of his last term of canonical residence a settled Minister of the Diocese, or a Missionary duly appointed by the Ecclesiastical Authority.

The interest received from said Funds shall be divided equally among the clergymen entitled to receive an annuity under the terms and provisions of the previous paragraph of this Section, and if this interest shall not be sufficient to give to each clergyman the sum of three hundred dollars, then the balance of collections and donations remaining after the "Special Annuitants" are provided for, shall be used to increase the annuity to said sum.

Clergymen receiving an annuity under this Section, which shall in no case exceed one thousand dollars, shall be known as "Regular Annuitants."—(*Journal Convention, 1886, p. 50.*)

Wherever the name "Northern New Jersey" occurs in the Constitution, it shall be changed to NEWARK (*approved in Convention, 1887, lies over for final adoption till next Convention.*)

Wherever the name "Northern New Jersey" occurs in the Code of Canons it is changed to NEWARK.—(*Journal Convention 1887, p. 42.*)

Appendix VIII.

REPORT OF COMMITTEE ON DEPOSITIONS FROM THE MINISTRY.

The Committee appointed at the last Convention on "so much of the Bishop's address as relates to the deposition during the last year of Priests and Deacons from the sacred ministry of the Church in these United States; to investigate and to report how such depositions compare in percentage with depositions in former years, and whether there be any faulty methods as to the Church's several preliminary steps or conditions of admission to Holy Orders, and if such faulty measures exist, what they are," the report to be made to this Convention; would respectfully report:

Your Committee have attended to the duty assigned them, and have examined the statistics of the several Dioceses for the last thirty years, but they are sorry to say very little information of practical benefit has been obtained. Most of the depositions are reported as taking place under Title II, Canon 5, of the General Canons, which is simply a "renunciation of the ministry." This Canon sheds no light on the cause of the action, whether it be due to a change of doctrinal views, or to immorality, or to simply dissatisfaction with the work of the ministry. It is often resorted to, as we are informed, merely as an expedient to avoid the unpleasantness or scandal of an ecclesiastical trial. Comparing periods of years together with the total number of Clergy in each period, we do not find the percentage to vary to any very great extent.

For admission to Holy Orders every reasonable safeguard against the admission of unfit persons has been provided, but we are disposed to think there is not always the care taken which should be on the part of those having the matter in charge. We do not therefore hesitate to remind those of our Clergy and laity, who may be called upon to sign testimonials for admission as candidates as well as for ordination, that their action is not a mere formal writing of their names, but a most solemn proceeding, having in view the welfare of the Church and the glory of God, for the performance of which they will be held responsible before God.

H. GOODWIN,

C. S. ABBOTT,

JAMES G. OSBORNE,

Committee.

Appendix IX.

FORM OF OATH TO BE ADMINISTERED WHEN A MINISTER "IS NOT SATISFIED WITH DECLARATION OF PARTIES DESIRING MARRIAGE THAT THEY ARE OF LAWFUL AGE."

STATE OF NEW JERSEY, } ss.
_____ COUNTY.

Before me, A—— B——, a stated and ordained Minister of the Gospel, duly authorized to solemnize marriages, personally appeared C—— D——, of full age, who being by me duly sworn, according to law, upon his (*or her*) oath, doth depose and say that he (*or she*) is of lawful age, namely, of the age of _____ years.*

(Signature of deponent,)

Sworn and subscribed before me this {
_____ day of _____, A. D. 18— }

Stated and Ordained Minister of the Gospel.

*Twenty-one years if male, and eighteen if female.

FORM OF OATH TO BE ADMINISTERED WHEN CERTIFICATE OF CONSENT OF PARENT OR GUARDIAN IS PRODUCED.

STATE OF NEW JERSEY, } ss.
_____ COUNTY.

Before me, A—— B——, a stated and ordained Minister of the Gospel, duly authorized to solemnize marriages, personally appeared C—— D——, of full age and discretion, who, being by me duly sworn, according to law, upon his (*or her*) oath, doth depose and say that he (*or she*) was present when the annexed certificate was signed; that he (*or she*) saw (*parent or guardian signing certificate*), to him (*or her*) known to be the person mentioned therein, sign the same; and that thereupon he (*or she*), at his (*or her*) request, signed the same as a subscribing witness thereto.

(Signature of deponent.)

Sworn and subscribed before me this {
_____ day of _____, A. D. 18— }

Stated and Ordained Minister of the Gospel.

MEMORANDA, 1887-8.

CANONICAL COLLECTIONS.

The Treasurer of the Diocese closes his accounts for the Conventional year on the first day of May.

DIOCESAN MISSIONS.

It shall be the duty of every Minister having charge of a congregation within the Diocese, on at least two Sundays in each year, to be appointed by the Bishop, to see that there be made and reported collections for the Missionary Fund of the Diocese, and upon the Sundays next preceding those so appointed by the Bishop, to publicly instruct his people in the particulars of Diocesan Missionary work, and to warn them of their bounden duty of contributing according to their means to the support thereof.—*Title I., Canon 5, § V.*

The Bishop has appointed as the two Sundays for the above ordered CANONICAL MISSIONARY COLLECTIONS:

THE NINETEENTH SUNDAY AFTER TRINITY, OCTOBER 16, 1887.

THE FOURTH SUNDAY IN LENT, MARCH 11, 1888.

AGED AND INFIRM CLERGY FUND.

It shall be the duty of every Minister having charge of a congregation in this Diocese to make at least one annual collection for the relief of Clergyman disabled by age or disease.—*Title III., Canon 1, § 1., of the Code.*

The attention of the Clergy is specially asked to this important CANONICAL COLLECTION. The Fund now amounts to about \$20,000. It is desirable to make it up to \$80,000 as soon as possible. (*See Report of Committee, Appendix VI.*)

Send all contributions to MR. HENRY HAYES, *Treasurer*, Newark.

EPISCOPAL FUND.

The interest on Parish Bonds is payable semi-annually, on the first days of April and October, to MR. DANIEL DODD, Newark. Parish Treasurers should remit the interest promptly, and not wait for any further notice that the money is due.

CONVENTION ASSESSMENTS.

The assessment this year is at the rate of *eight and one-half* per cent. on the Rector's salary, viz. : *seven* per cent. (if no Parish Bond has been given), for the Bishop's salary, to be paid quarterly to MR. DANIEL DODD, *Treasurer*, Newark, on the first days of January, April, July and October, and *one and one-half* ($1\frac{1}{2}$) per cent. for the expenses of the Convention, etc., to be paid on or before the first day of July, to MR. HENRY HAYES, *Treasurer*, Newark.

FORM OF A DEVISE OR BEQUEST.

I give, devise and bequeath to the " Trustees of the Episcopal Fund of the Diocese of Newark," for " Episcopal Fund " (or " *The Aged and Infirm Clergy Fund*" or " *Diocesan Missions*")..... Dollars.

NOTICE.

The undersigned, appointed Registrar of the Diocese, desires to receive Journals of General and Diocesan Conventions, and copies of all books and pamphlets bearing on the history of the AMERICAN CHURCH. Address :

MR. D. SMITH WOOD, Newark, N. J.

OFFICERS
OF THE
Woman's Missionary League
OF NEWARK.

President,

Mrs. T. A. STARKY, East Orange, N. J.

Vice-President,

Mrs. G. L. HECKSCHER, Orange, N. J.

Recording Secretary,

MISS SUSAN M. SCHOCK, Roseville, Newark, N. J.

Treasurer,

MISS LUCY HICKS, Summit, N. J.

DIRECTRESSES.

Diocesan Missions.

Mrs. W. C. HICKS, Summit, N. J.

Domestic Missions,

Mrs. W. W. HOLLEY, Hackensack, N. J.

Indian Missions,

Mrs. G. B. CHRISTIAN, Newark, N. J.

Freedmen Missions,

Mrs. G. H. STERLING, Jersey City, N. J.

Mexican Missions,

Mrs. HENDERSON, Orange, N. J.

Foreign Missions,

Mrs. NATHANIEL NILES, Madison, N. J.

Communications in regard to work, contributions, etc., may be sent to the Directresses at the head of the different departments, from whom advice or information can be obtained.

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DIOCESE OF NEWARK.

SCHEDULE OF ASSESSMENTS AND RECEIPTS,

From May 1, A.D. 1886, to May 1, A.D. 1887.

CHURCHES.	LOCATION.	Salaries.	THE BISHOP'S SALARY.				CONVENTION EXPENSES.				Aged and Infirm Clergy.	Society P. C. Jews.	Diocesan Missions.	Special for Diocesan Missions.
			Arrears.	Assessments.	Paid.	Due.	Arrears.	Assessments.	Paid.	Due.				
Epiphany	Allendale										\$2 50		\$2 65	
Trinity	Bayonne	\$2000*		\$25 00	\$25 00			\$40 00	\$40 00		16 00		52 01	
Christ	Belleville	1200*		28 00	28 00			24 00	24 00		25 33		29 91	
Zion	Belvidere												20 00	
Christ	Bloomfield	1000						20 00	20 00		22 20		37 95	10 00
St. John's	Boonton	1000	\$17 50	70 00	37 50			20 00	20 00		7 61		30 00	
St. John's	Dover	800						18 00		\$16 00	11 46		12 69	
Christ	East Orange	1500						20 00	20 00		\$29 22		80 87	100 00
St. Paul's	East Orange	1000		70 00	70 00			20 00	20 00		1 63		15 00	
Mediator	Edgewater	800						20 00	20 00		10 51		32 99	
St. Paul's	Englewood	2000						16 00	16 00		182 29		30 00	
Grace	Franklin	800					\$12 00	40 00	50 00	10 00+	18 84		8 00	
Grace	Greenville	700					10 50	16 00	26 00	1 50+	4 00	8 00	8 00	
Christ	Hackensack	1500						30 00	30 00		27 44	7 80	150 00	207 00
Good Shepherd	Hamburgh												12 41	232 50
Holy Innocents	Hoboken	1000						20 00	20 00		5 00		59 28	
St. Paul's	Hoboken	800		56 00	56 00			16 00	16 00				50 00	15 00
Trinity	Hoboken	1200						24 00	24 00		7 75	10 24	200 00	
Grace	Jersey City	2000						40 00	40 00		17 23		14 79	
Holy Trinity	Jersey City	1200						24 00	24 00		41 00		33 04	
St. John's Free	Jersey City	2500						50 00	50 00		20 73		22 28	
St. Mark's	Jersey City	500		35 00	35 00			10 00	10 00		20 00		20 00	10 00
St. Matthew's	Jersey City	1200						24 00	24 00				12 58	50 00
St. Paul's	Jersey City	1500						30 00	30 00				64 66	
St. James'	Knowlton	200	7 00	14 00	21 00			4 00	4 00		2 00		15 00	
Grace	Madison	1000						20 00			9 00		18 00	
St. Stephen's	Millburn	1200						24 00		24 00	107 00		110 00	
St. Luke's	Montclair	1800						36 00	36 00		83 68		185 27	
Redeemer	Morristown	2000						40 00	40 00		62 90		94 98	
St. Peter's	Morristown	2500						50 00	50 00		142 50		232 75	30 00
Christ	Newark	600					40 50	12 00	15 00	27 50	5 65	3 00	33 12	30 00
Grace	Newark	2500						50 00	50 00		30 42		150 00	200 00
St. Barnabas	Newark	1500						30 00	30 00		20 54		7 07	
St. John's	Newark	600		42 00	42 00			12 00	12 00					
St. Matthew's	Newark										2 74		7 90	
St. Paul's	Newark	600					83 50	12 00		95 50	4 56		13 25	
St. Phillip's	Newark	250						7 13	7 13					
St. Stephen's	Newark	1500					22 50	30 00	26 25	26 25	28 52	10 12	10 25	
The House of Prayer	Newark	1500						30 00	30 00		25 75		17 70	
Trinity	Newark	4000						80 00	80 00				77 02	
Christ	Newton	800					12 00	16 00	28 00		33 06		9 50	
Holy Communion	Norwood	600	70 00	42 00	21 00	91 00	16 50	12 00	12 00	16 50				
All Saint's	Orange	1200						24 00	24 00					50 00
Grace	Orange	2600						60 00	60 00		78 01		150 61	128 22
St. Mark's	Orange	2000						40 00	40 00	40 00+	64 13		41 40	
St. John's	Passaic	1000					12 00	20 00	32 00				28 54	
Holy Communion	Paterson	1500					56 25	30 00	36 25					
St. Paul's	Paterson	2000						40 00	40 00		26 20	17 07	89 11	10 00
St. James'	Ridgefield	500		35 00	35 00			10 00	10 00				7 73	
Christ	Ridgewood	1000						20 00	20 00		17 50		20 91	
Grace	Rutherford	600						12 00	12 00		11 00		16 00	
Christ	Short Hills	1000		70 00	70 00			20 00	20 00		34 96		20 64	10 00
Holy Communion	South Orange	1600						32 00	32 00		53 07		100 00	
Calvary	Summit	1500						30 00	30 00		26 43		78 72	
Atonement	Tenafly	1000		70 00	70 00			20 00	20 00		7 10		19 75	
St. Thomas'	Vernon												12 81	90 50
St. Peter's	Washington												12 64	355 64
St. John's	West Hoboken													
Christ Hospital	Jersey City										10 25			

* Assenting to additional assessment. † Overpaid.

