

JOURNAL

OF THE

Twelfth Annual Convention

OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE

Diocese of Northern New Jersey,

HELD IN

CHRIST CHURCH, EAST ORANGE,

Tuesday and Wednesday, May 18 and 19, 1886.

PUBLISHED BY THE CONVENTION.

1886.

TITLE I., CANON 1, § II.
OF THE TESTIMONIAL OF LAY DEPUTIES.

Lay Deputies to the Convention shall present certificates of their election in the following form:

[*Name of the Church, the place and date.*]

This certifies that at a meeting of the congregation of this Church, for the purpose of electing Church Officers and Deputies to the Convention (*or for the purpose of electing Deputies to the Convention, if the meeting be for that purpose alone*), A. B., C. D. and E. F., being members of the congregation and communicants of the Church, were duly chosen to represent the congregation in that body for the year ensuing. In testimony of which, I have hereunto set my hand (or, if two Wardens subscribe, *we have set our hands*), the day and year above written.

N. B.—The signature of either the Rector or the Secretary of the Vestry is sufficient; if neither the Rector nor the Secretary signs, then the signatures of *both* Wardens are necessary. A Clergyman who is simply Minister-in-charge or Missionary cannot sign.

The Lay Representation is limited to three Deputies, whose names in full should be carefully and legibly written.

This certificate is to "be transmitted to the Secretary of the Convention AT LEAST TEN DAYS BEFORE THE MEETING OF THE ANNUAL CONVENTION." (*See Title I., Canon 1, § II.*)

In order to secure this, the Secretary will forward a blank form to every Parish, and earnestly asks the PROMPT attention of the Clergy.

. By the terms of the Constitution and Canons, the Deputies must be *members of the congregation and communicants of the Church; also contributors to its support, and worshipers in the Church of the Parish which elects them for six calendar months next before the election; and in Free Churches must also have handed in their names as such to the Rector or Minister, in writing, six months before the election.* (*See Title I., Canon 6, § II, [2].*)

Diocese of Northern New Jersey.

OFFICERS OF THE DIOCESE.

THE CONVENTION.

President,

The Rt. Rev. THOMAS A. STARKEY, D. D.

Secretary.

The Rev. EDWARD B. BOGGS, D. D., Newark.

Assistant Secretary,

The Rev. JAMES CAMERON, Fort Lee.

Treasurer,

Mr. HENRY HAYES, Newark.

Registrar,

Mr. D. SMITH WOOD, Newark.

THE STANDING COMMITTEE.

The Rev. FERNANDO C. PUTNAM, D. D., *Pres.*, Jersey City.

“ WILLIAM G. FARRINGTON, D. D., *Sec.*, Bloomfield.

“ W. W. HOLLEY, D. D., Hackensack.

“ EDWIN B. RUSSELL, Paterson.

Mr. EDWARD A. WALTON, Ridgewood.

“ HENRY HAYES, Newark.

“ JAMES G. OSBORNE, South Orange.

“ FREDERICK W. STEVENS, East Orange.

*** The Stated Meetings of the Standing Committee are held on the Mondays in the weeks preceding Ember Days. SPECIAL MEETINGS, unless the Committee is summoned by the Bishop for its advice, will not be called when there has been a quorum at the previous stated time of meeting, except in cases of ABSOLUTE NECESSARY, to be approved by the President, and then only upon ten days' notice.

Blank forms, for the use of those applying to be admitted as Candidates, etc., can be procured by application to the Secretary.

OFFICERS OF THE DIOCESE.

DEPUTIES TO THE GENERAL CONVENTION.

The Rev. Wm. G. FARRINGTON, D.D.,	Mr. CORTLANDT PARKER,
" J. N. STANSBURY, B.D.,	" ALFRED MILLS,
" A. SCHUYLER, D.D.,	" HENRY HAYES,
" EDWARD L. STODDARD,	" D. SMITH WOOD.

SUPPLEMENTARY DEPUTIES.

The Rev. T. I. HOLCOMBE,	Mr. E. A. STEVENS,
" Wm. R. JENVEY,	" J. B. VANWAGENEN,
" Wm. J. ROBERTS,	" JOHN L. YOUNG,
" GEO. C. HOUGHTON,	" GEORGE WURTS.

TRUSTEES OF THE GENERAL THEOLOGICAL SEMINARY.

The Rev. Wm. G. FARRINGTON, D.D.

DEANS OF THE CONVOCATIONS.

The Rev. J. N. STANSBURY, B.D.,	Dean of the Convocation of Newark.
" Wm. W. HOLLEY, D.D.,	Dean of the Convocation of Jersey City.

BOARD OF MISSIONS.

The Rt. Rev. T. A. STARKY, D.D.,	<i>ex officio</i> .
The Rev. J. N. STANSBURY, B.D.,	Dean of Newark, <i>ex officio</i> .
" W. W. HOLLEY, D.D.,	Dean of Jersey City, <i>ex officio</i> .
Mr. HENRY HAYES,	Treasurer, <i>ex officio</i> .
The Rev. E. B. BOGGS, D.D.,	Mr. EDWIN A. STEVENS.
" A. SCHUYLER, D.D.,	" FRANK KELLOGG,
" W. R. JENVEY,	" P. E. JOHNSON.

EXAMINING CHAPLAINS.

The Rev. FERNANDO C. PUTNAM, D.D.,	The Rev. EDWIN B. RUSSELL,
" GEO. M. CHRISTIAN,	" C. S. ABBOTT,
" GEO. C. HOUGHTON,	" JOHN P. APPLETON,
" W. J. ROBERTS,	" H. W. SPALDING, D.D.
The Rev. T. I. HOLCOMBE.	

TRUSTEES OF THE EPISCOPAL FUND.

Mr. DANIEL DODD	Mr. JAMES A. ALEXANDER,
" EDWARD S. BENWICK,	" EDWARD H. WRIGHT,
Mr. EDWIN A. STEVENS.	

TRUSTEES OF THE FUND FOR AGED OR INFIRM
CLERGYMEN.

The Rt. Rev. the BISHOP and the STANDING COMMITTEE.

TREASURER OF THE CORPORATION FOR THE RELIEF OF
WIDOWS AND CHILDREN OF CLERGYMEN.

The Rev. R. N. MERRITT, MORRISTOWN.

COMMITTEE ON THE CONSTITUTION AND CANONS.

The Rev. H. W. SPALDING, D.D.,	Mr. HENRY MEIGS,
" A. SCHUYLER, D.D.,	" F. W. STEVENS,
The Rev. C. S. ABBOTT.	

COMMITTEE ON FINANCE.

Mr. EDMUND S. MUNROE,	Mr. F. C. CANTINE,
" DANIEL DODD,	" HENRY D. KING,
" NATHANIEL NILES,	" HENRY HAYES, Tr., <i>ex officio</i> .

ON CHANGES IN THE REVISED STATUTES.

The Rev. WM. G. FARRINGTON, D.D.,	Mr. CORTLANDT PARKER,
Mr. ALFRED MILLS.	

Special Committees.

To Report at the Next Convention.

ON RULES OF ORDER.

The Rev. WM. G. FARRINGTON, D.D.,	Mr. H. F. KENT,
" S. H. GRANBERRY,	" HENRY SHAW,
The SECRETARY, <i>ex officio</i> .	

TO AUDIT THE TREASURER'S ACCOUNTS.

Mr. EDWARD TODD,	Mr. JOHN I. YOUNG.
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ON SECURITIES IN THE HANDS OF THE TREASURER.

Mr. HENRY G. DARCY,	Mr. D. SMITH WOOD.
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The Rev. HORACE S. BISHOP, Mr. HENRY HAYES,
Mr. CHARLES A. LIGHTHILL.

The Rev. H. S. BISHOP,	Mr. P. EDWARDS JOHNSON,
“ A. SCHUYLER, D.D.,	“ HENRY HAYES,
“ WM. WELLES HOLLEY, D.D.,	“ HENRY W. MILLER,
“ J. F. BUTTERWORTH,	“ W. E. TILLINGHAST,
Mr. HENRY MEIGS,	“ JOHN B. VAN WAGENEN,
Mr. JOHN STEVENS.	

THE COMMITTEE ON CONSTITUTION AND CANONS.

The Rev. H. GOODWIN, The Rev. C. S. ABBOTT,
Mr. JAMES G. OSBORNE.

The Rev. T. I. HOLCOMBE, Mr. J. S. RICHARDS,
 " E. L. STODDARD, " H. D. KING,
 The Rev. WM. J. ROBERTS.

The Thirteenth Annual Convention of the Diocese will meet on the Third Tuesday of May, 1887, where the Bishop appoints.

Alphabetical List of Clergy

BELONGING TO THE TWO CONVOCATIONS, WITH
POST OFFICE ADDRESS.

THOMAS A. STARKEY, D. D., Bishop of the Diocese,
P. O., East Orange.

CONVOCATION OF NEWARK.

ABBOTT, CORNELIUS S., *r.* Christ Church, Belleville.
APPLETON, JOHN P., *r.* St. John's Church, Boonton.
BARROWS, N., *r.* Christ Church, Short Hills.
BICKER, HENRY K., *a. m.* Christ Church, Bloomfield.
BISHOP, DAVID D., Cheshire, Conn.
BISHOP, HORACE S., *r.* Christ Church, East Orange.
BOGGS, D. D., EDWARD B., *r.* Trinity Church, Irvington; P. O. Newark.
BRADIN, B. M., Newark.
BUTTERWORTH, JOHN F., *r.* Calvary Church, Summit.
CARTER, F. B., *r.* St. Luke's Church, Montclair.
CHADWELL, GEORGE H., *r.* Church of the Redeemer, Morristown.
CHRISTIAN, GEORGE M., *r.* Grace Church, Newark.
DEGEN, HENRY V., Brooklyn, N. Y.
DOUGLAS, CHARLES, *r.* Zion Church, Belvidere.
EDSON, SAMUEL, *r.* Christ Church, Newton.
EDWARDS, D. I., Meadville, Penn.
EGBERT, WILLIAM T., Morristown.
FALKNER, BISHOP, *r.* St. Mark's Church, Orange.
FARRINGTON, D. D., WILLIAM G., *r.* Christ Church, Bloomfield.
FAUCON, JAMES P., *r.* St. Paul's Church, East Orange.
FLICHTNER, GEORGE F., Montrose, N. J.
FOTHERGILL, M. M., Quebec, Canada.
GOODWIN, HANNIBAL, *r.* The House of Prayer, Newark.
GRANBERRY, STEPHEN H., *r.* St. Barnabas' Church, Newark.

- HARPER, THOMAS G., *r.* St. Philip's Church, Newark.
 HOLCOMBE, T. I., *r.* St. Stephen's Church, Milburn.
 HUGHSON, WALTER, *a. m.* Christ Church, East Orange.
 JOHNSTON, LEVI, *m.* St. Mark's Mission, Mendham.
 JORALEMON, JESSE C., *m.* Stanhope.
 MEAD, CHARLES H., *a. m.* Grace Church, Newark.
 MEAD, JAMES BANKS, *r.* St. John's Church, Dover.
 MERRITT, ROBERT NORRIS, *r.* St. Peter's Church, Morristown.
 MOFFETT, WM. H., Athens, Greece.
 NAIRN, WM. R., *r.* Grace Church, Franklin.
 REED, J. SANDERS, *r.* Trinity Church, Newark.
 RICHMOND, WM., *r.* All Saint's Church, Orange; P. O. Orange Valley.
 RIGGS, EDWARD, Stamford, Conn.
 ROBERTS, WM. J., *r.* St. Paul's Church, Newark.
 ROCKSTROH, JOHANNES, *m.* St. Matthew's Church, Newark.
 ROGERS, ROBERT C., Brooklyn, N. Y.
 ROSE, PH. D., JULIUS D., Short Hills.
 SCHUYLER, D. D., ANTHONY, *r.* Grace Church, Orange.
 SMALL, E. F., *r.* St. Stephen's Church, Newark.
 SMITH, JOSEPH H., *m.* Good Shepherd, Hamburg.
 STANSBURY, B. D., J. NICHOLAS, *r.* Christ Church, Newark.
 TENNEY, ALBERT F., *r.* Grace Church, Madison.
 VANDERPOOL, WYNANT, *m.* to Alms-house, Newark; P. O. Morristown.
 WEBBE, WILLIAM T., Newark.
 WESTON, D. D., D. C., New York, N. Y.
 WOOD, ALONZO L., *r.* St. John's Church, Woodside, Newark.

Number of Clergy, 50.

CONVOCATION OF JERSEY CITY.

- ARROWSMITH, HAROLD, *r.* Trinity Church, Bayonne.
 BATTIN, STEPHEN H., *r.* Christ Church, Jersey City.
 CAMERON, JAMES, *r.* Church of the Mediator, Edgewater.
 CARTWRIGHT, T. S., *r.* Church of the Holy Communion, Paterson.
 CHAPMAN, C. D., *r.* Grace Church, Greenville.
 CLAYTON, FRANCIS J., *r.* Grace Church, Rutherford.
 COE, JAMES W., Danville, Illinois.
 COLHOUN, M. D., JOHN B., Rutherford.
 DENNISTON, JOHN A., *m.* Church of the Ascension, Jersey City Heights.
 DRUMM, JAMES O., *r.* Church of the Holy Communion, Norwood.
 FLETCHER, JOSEPH, *r.* Church of the Atonement, Tenafly.

- GREAVES, FREDERICK, in charge of Trinity Chapel, Totowa, Paterson.
 HALL, JOSEPH C., in charge of St. Mary's Church, Haledon.
 HERBARD, GEO. P., *r.* Church of the Holy Trinity, Jersey City.
 HOLBROOK, W. E., *r.* St. Matthew's Church, Jersey City.
 HOLLEY, D. D., WILLIAM W., *r.* Christ Church, Hackensack.
 HOUGHTON, GEORGE C., *r.* Trinity Church, Hoboken.
 HOWES, REUBEN W., New York, N. Y.
 HOWLAND, WILLIAMS, *r.* St. John's Church, Passaic.
 HUNTER, MOSES HOGG, Jersey City.
 JENVEY, WILLIAM R., *r.* St. Paul's Church, Hoboken.
 LANPHER, LOUIS A., *r.* Christ Church, Ridgewood.
 MOFFETT, GEO. H., *r.* Church of the Holy Innocents, Hoboken.
 MOMBERT, D. D., J. ISIDOR, Paterson.
 MORTIMER, FREDERIC E., *r.* St. Mark's Church, Jersey City.
 PARSONS, JOHN A., Hackensack.
 PENNEY, CHARLES K., *a. m.* Trinity Church, Hoboken.
 PICKSLAY, WILLIAM M., *m.* St. John's Church, Bayonne.
 PUTNAM, D. D., FERNANDO C., *r.* St. Paul's Church (Bergen) Jersey City.
 RICE, D. D., S. M., Jersey City.
 RUSSELL, EDWIN B., *r.* St. Paul's Church, Paterson.
 SANBORN, FRANK A., *r.* Christ Church, Pompton.
 SPALDING, D. D., HENRY W., *r.* Grace Church, Jersey City.
 STERLING, GILBERT HENRY, Principal of Trinity Church School, N. Y.
 STODDARD, EDWARD L., *r.* St. John's Free Church, Jersey City Heights.
 WALSE, D. D., GEORGE H., Philadelphia, Pa.
 WARD, CHARLES W., *r.* St. Paul's Church, Englewood.

Number of Clergy, 37.

List of the Clergy

IN ORDER OF CANONICAL RESIDENCE.

MAY 11, 1886.

*Those marked with * were present.*

The Right Rev. *THOMAS ALFRED STARKEY, D. D., Bishop of the Diocese. P. O., East Orange.

PRESBYTERS.

The Rev. *JULIUS D. ROSE, Ph. D., residing in Short Hills.

The Rev. *ROBERT NORRIS MERRITT, Rector of St. Peter's Church, Morristown.

The Rev. *J. NICHOLAS STANSBURY, B. D., Rector of Christ Church, Newark, Dean of the Convocation of Newark.

The Rev. *JOSEPH H. SMITH, M. A., Missionary in charge of the Church of the Good Shepherd, Hamburg, and of St. Thomas' Church, Vernon.

The Rev. SPENCER M. RICE, D. D., residing in Jersey City.

The Rev. *FERNANDO C. PUTNAM, D. D., Rector of St. Paul's Church (Bergen), Jersey City, Examining Chaplain, and President of the Standing Committee.

The Rev. *HORACE S. BISHOP, Rector of Christ Church, East Orange.

The Rev. *WILLIAM G. FARRINGTON, D. D., Rector of Christ Church, Bloomfield, Chaplain to the Bishop, and Secretary of the Standing Committee.

The Rev. *EDWARD B. BOGGS, D. D., Rector of Trinity Church, Irvington, and Secretary of the Convention, residing in Newark.

The Rev. *JAMES CAMERON, Rector of the Church of the Mediator, Edgewater, and in Charge of St. James' Church, Ridgefield.

The Rev. *HANNIBAL GOODWIN, Rector of the House of Prayer, Newark.

The Rev. *WM. W. HOLLEY, D. D., Rector of Christ Church, Hackensack, and Dean of the Convocation of Jersey City.

- The Rev. *ANTHONY SCHUYLER, D. D., Rector of Grace Church, Orange.
- The Rev. JOHN A. PARSONS, residing in Hackensack.
- The Rev. *JOHN F. BUTTERWORTH, Rector of Calvary Church, Summit and Local Secretary for General Missions.
- The Rev. *WILLIAM T. WEBBE, residing in Newark.
- The Rev. WILLIAM H. MOFFETT, residing in Athens, Greece.
- The Rev. *CHARLES DOUGLAS, Rector of Zion Church, Belvidere, and of St. James' Church, Knowlton, and in charge of St. Luke's Church, Hope.
- The Rev. *GEORGE F. FLICHTNER, residing in Montrose.
- The Rev. *HENRY V. DEERN, residing in Brooklyn, N. Y.
- The Rev. *D. O. WESTON, D. D., residing in New York, N. Y.
- The Rev. *JOHN P. APPLETON, Rector of St. John's Church, Boonton, and Examining Chaplain.
- The Rev. JAMES W. COE, residing in Danville, Ill.
- The Rev. *LEVI JOHNSTON, Missionary in charge of St. Mark's Mission, Mendham.
- The Rev. *WYNANT VANDERPOOL, Missionary to the City Almshouse, Newark, residing in Morristown.
- The Rev. *CORNELIUS S. ABBOTT, Rector of Christ Church, Belleville, and Examining Chaplain.
- The Rev. *JOHN A. DENNISTON, Missionary in charge of the Church of the Ascension (Hudson), Jersey City.
- The Rev. GEORGE H. WALSE, D. D., residing in Philadelphia, Pa.
- The Rev. REUBEN W. HOWES, Jr., residing in New York, N. Y.
- The Rev. J. ISIDOR MOMBERT, D. D., residing in Paterson.
- The Rev. *EDWARD L. STODDARD, Rector of St. John's Free Church, Jersey City Heights.
- The Rev. *C. D. CHAPMAN, Rector of Grace Church, Greenville.
- The Rev. *GEORGE C. HOUGHTON, Rector of Trinity Church, Hoboken, of St. John's Church, West Hoboken, and Examining Chaplain.
- The Rev. *WILLIAM RICHMOND, Rector of All Saint's Church, Orange.
- The Rev. ROBERT C. ROGERS, residing in Brooklyn, N. Y.
- The Rev. *ALONZO L. WOOD, Rector of St. John's Church, and Chaplain of the Hospital of St. Barnabas, Newark.
- The Rev. *GEORGE M. CHRISTIAN, Rector of Grace Church, Newark, and Examining Chaplain.
- The Rev. *EDWIN B. RUSSELL, Rector of St. Paul's Church, Paterson, and Examining Chaplain.
- The Rev. WILLIAM M. PICKSLAY, Missionary in charge of St. John's Church, Bayonne.
- The Rev. *WILLIAM R. NAYEN, Rector of Grace Church, Franklin.

- The Rev. STEPHEN H. BATTIN, Rector of Christ Church, Jersey City.
 The Rev. *GEORGE H. CHADWELL, Rector of the Church of the Redeemer, Morristown.
 The Rev. *FREDERICK E. MORTIMER, Rector of St. Mark's Church, Jersey City.
 The Rev. DANIEL I. EDWARDS, residing in Meadville, Penna.
 The Rev. DAVID D. BISHOP, residing in Cheshire, Conn.
 The Rev. *FREDERICK GREAVES, in charge of Trinity Chapel, Totowa, Paterson.
 The Rev. JOHN B. COLHOUN, M. D., residing in Rutherford.
 The Rev. *JOSEPH FLETCHER, Rector of the Church of the Atonement, Tenafly.
 The Rev. *T. S. CARTWRIGHT, Rector of the Church of the Holy Communion, Paterson.
 The Rev. *HENRY W. SPALDING, D. D., Rector of Grace Church, Jersey City, and Examining Chaplain.
 The Rev. BENJAMIN M. BRADIN, residing in Newark.
 The Rev. *WILLIAMS HOWLAND, Rector of St. John's Church, Passaic.
 The Rev. *WILLIAM J. ROBERTS, Rector of St. Paul's Church, Newark, and Examining Chaplain.
 The Rev. *THEODORE I. HOLCOMBE, Rector of St. Stephen's Church, Millburn, and Examining Chaplain.
 The Rev. FRANK A. SANBORN, Rector of Christ Church, Pompton.
 The Rev. *WILLIAM R. JENVEY, Rector of St. Paul's Church, Hoboken.
 The Rev. *CHARLES H. MEAD, Assistant Minister of Grace Church, Newark.
 The Rev. *HAROLD ARROWSMITH, Rector of Trinity Church, Bayonne.
 The Rev. *JAMES BANKS MEAD, Rector of St. John's Church, Dover.
 The Rev. *STEPHEN H. GRANBERRY, Rector of St. Barnabas' Church, Newark.
 The Rev. MATTHEW M. FOTHERGILL, residing in Quebec, Canada.
 The Rev. *BISHOP FALKNER, Rector of St. Mark's Church, Orange.
 The Rev. *ALBERT F. TENNEY, Rector of Grace Church, Madison.
 The Rev. JAMES O. DRUMM, Rector of the Church of the Holy Communion, Norwood.
 The Rev. WILLIAM T. ESBERT, residing in Morristown.
 The Rev. *FREDERICK B. CARTER, Rector of St. Luke's Church, Montclair.
 The Rev. *J. SANDERS REED, Rector of Trinity Church, Newark.
 The Rev. *CHARLES W. WARD, Rector of St. Paul's Church, Englewood.
 The Rev. *FRANCIS J. CLAYTON, Rector of Grace Church, Rutherford.

The Rev. *LOUIS A. LANPHEE, Rector Christ Church, Ridgewood.

The Rev. *W. A. HOLBROOK, Rector of St. Matthew's Church, Jersey City.

The Rev. *JAMES P. FAUCON, Rector of St. Paul's Church, East Orange.

The Rev. J. C. JORALEMON, Missionary in charge of Christ Church Stanhope.

The Rev. *JOHANNES ROCKSTROH, Mission Priest in charge of St. Matthew's Church, Newark.

The Rev. *N. BARNOWS, Rector of Christ Church, Short Hills.

The Rev. *THOS. G. HARPER, Rector of St. Philip's Church, Newark.

The Rev. *EDWIN F. SMALL, Rector of Stephen's Church, Newark.

The Rev. *SAMUEL EDSON, Rector of Christ Church, Newton.

The Rev. *GEORGE P. HERBARD, Rector of the Church of the Holy Trinity, Jersey City.

The Rev. *GEORGE HERBERT MOFFETT, Rector of the Church of the Holy Innocents, Hoboken.

The Rev. *MOSES HOGUE HUNTER, residing in Jersey City.

The Rev. EDWARD RIGGS, residing in Stamford, Conn.

The Rev. CHARLES KNOWLES PENNEY, Assistant in Trinity Church, Hoboken.

. DEACONS.

The Rev. GILBERT HENRY STERLING, Principal of Trinity Church School, New York, and Assistant Minister of St. John's Free Church, Jersey City.

The Rev. *JOSEPH C. HALL, in charge of St. Mary's Church, Haledon.

The Rev. *HENRY KIERSTED BICKER, Assistant to the Rector of Christ Church, Bloomfield.

The Rev. WALTER HUGHSON, Assistant to the Rector of Christ Church, East Orange.

Clergy belonging to the Diocese:

Bishop 1, Presbyters 88, Deacons 4..... 88

Clergy present at this Convention:

Bishop 1, Presbyters 62, Deacons 2..... 65

Clergy present during the Convention entitled to vote..... 58

List of Candidates for Holy Orders.

FOR DEACON'S ORDERS.

SAMUEL DIES VAN LOAN, admitted February 26, A. D. 1885.

Whole number, 1.

FOR PRIEST'S ORDERS.

WILLIAM HALL, admitted April 20, A. D. 1882.

THOMAS BEDFORD ATKINS, admitted November 24, A. D. 1883.

JOHN KELLER, admitted March 5, A. D. 1884.

PERCY J. ROBOTOM, admitted June 1, A. D. 1885.

JOHN C. LOED, admitted September 28, A. D. 1885.

WILLIAM PRALL, admitted October 17, A. D. 1885.

Rev. JOSEPH C. HALL, admitted April 30, A. D. 1886.

Whole number, 7.

POSTULANT.

OTTO ARNOLD.

Whole number, 1.

List of Parishes and Missions

OF THE DIOCESE.*

BERGEN COUNTY.

<i>Places.</i>	<i>Churches and Missions.</i>	<i>Clergy.</i>
Allendale	Epiphany Mission.....	
EDGEWATER	†MEDIATOR	James Cameron.
ENGLEWOOD	†ST. PAUL'S.....	Charles W. Ward.
FORT LEE.....	GOOD SHEPHERD	
HACKENSACK	††CHRIST	William W. Holley, D.D.
NORWOOD	HOLY COMMUNION.....	James O. Drumm.
RIDGEWOOD.....	CHRIST	Louis A. Lanpher.
RIDGEFIELD	ST. JAMES'	James Cameron.
RUTHERFORD	GRACE.....	Francis J. Clayton.
TENAFLY	†ATONEMENT	Joseph Fletcher.

ESSEX COUNTY.

BELLEVILLE	††CHRIST	C. S. Abbott.
BLOOMFIELD	††CHRIST	W. G. Farrington, D. D.
FRANKLIN	GRACE	W. R. Nairn.
IRVINGTON.....	TRINITY	E. B. Boggs, D. D.
MILLBURN	†ST. STEPHEN'S.....	T. I. Holcombe.
MONTCLAIR	ST. LUKE'S.....	F. B. Carter.
NEWARK	†CHRIST	J. N. Stansbury, B. D.
"	††GRACE.....	G. M. Christian.
"	"	Charles H. Mead, a. m.
"	††ST. BARNABAS'.....	S. H. Granberry.
"	†ST. JOHN'S (Woodside).....	A. L. Wood.
"	ST. MARK'S.....	

* Parishes in union with Convention are printed in SMALL CAPITALS.

† Parishes thus marked have a Parsonage.

† Parishes thus marked have School house or room.

<i>Places.</i>	<i>Churches and Missions.</i>	<i>Clergy.</i>
NEWARK	†ST. MATTHEW'S	Johannes Rockstroh.
"	††ST. PAUL'S	W. J. Roberts.
"	ST. PHILIP'S	Thomas G. Harper.
"	ST. STEPHEN'S	E. F. Small.
"	††HOUSE OF PRAYER	Hannibal Goodwin.
"	††TRINITY	J. Sanders Reed.
"	St. Barnabas' Hospital	Alonzo L. Wood.
"	City Alms-house	Wynant Vanderpool.
ORANGE	††ALL SAINTS'	Wm. Richmond, S. T. B.
"	††GRACE	A. Schuyler, D. D.
"	††ST. MARK'S	Bishop Falkner.
" (EAST)	CHRIST	Horace S. Bishop.
" "	ST. PAUL'S	James P. Faucon.
" (SOUTH)	†HOLY COMMUNION	R. B. Post.
" (WEST)	Holy Innocents'	
SHORT HILLS	CHRIST	N. Barrows.

HUDSON COUNTY.

BAYONNE	CALVARY	
"	†ST. JOHN'S	William M. Pickalay.
" (Bergen Point)	††TRINITY	H. Arrowsmith.
East Newark	Christ	
GREENVILLE	GRACE	C. D. Chapman.
HOBOKEN	†HOLY INNOCENTS	George Herbert Moffett.
"	†ST. PAUL'S	Wm. R. Jenvey.
"	††TRINITY	G. C. Houghton.
"	"	Charles K. Penney, a. m.
" (WEST)	ST. JOHN'S	G. C. Houghton.
JERSEY CITY	Ascension	John A. Denniston.
" (Clairmont)	CHRIST	S. H. Battin.
"	††GRACE	H. W. Spalding, D. D.
"	HOLY TRINITY	G. P. Hebbard.
"	†ST. JOHN'S FREE	E. L. Stoddard.
"	"	G. H. Sterling, a. m.
"	ST. MARK'S	F. E. Mortimer.
"	††ST. MATTHEW'S	William A. Holbrook.
"	†ST. PAUL'S	F. C. Putnam, D. D.
"	Christ Hospital	F. C. Putnam, D. D.

LIST OF PARISHES AND MISSIONS.

17

MORRIS COUNTY.

<i>Places.</i>	<i>Churches and Missions.</i>	<i>Clergy.</i>
BOONTON	†ST. JOHN'S	John P. Appleton.
DOVER	ST. JOHN'S	James B. Mead.
MADISON	††GRACE	Albert F. Tenney.
Mendham	†St. Mark's Mission	Levi Johnston.
MORRISTOWN	†REDEEMER	George H. Chadwell.
"	†St. PETER'S	R. N. Merritt.

PASSAIC COUNTY.

HALEDON	ST. MARY'S	Joseph C. Hall.
PASSAIC	†ST. JOHN'S	Williams Howland.
PATERSON	HOLY COMMUNION	T. S. Cartwright.
"	††ST. PAUL'S	Edwin B. Russell.
" (Totowa)	Trinity Mission	Frederic Greaves.
POMPTON	CHRIST	F. A. Sanborn.
Ringwood	Mission	

SUSSEX COUNTY.

Hamburgh	Good Shepherd Mission	Joseph H. Smith.
NEWTON	†CHRIST	Samuel Edson.
VERNON	St. THOMAS'	Joseph H. Smith.
Stanhope	Christ	J. C. Joralemon.

UNION COUNTY.

SUMMIT	††CALVARY	John F. Butterworth.
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WARREN COUNTY.

BELVIDERE	†ZION	Charles Douglas.
HACKETTSTOWN	†St. JAMES'	
HOPE	†St. LUKE'S	Charles Douglas.
KNOWLTON	St. JAMES'	Charles Douglas.
Oxford Furnace	Mission	
PHILLIPSBURGH	St. LUKE'S	
Washington	Mission	

List of the Parishes of the Diocese

IN UNION WITH THIS CONVENTION,

AND OF THE

Lay Deputies to this Convention.

MAY 18, 1886.

*Those Marked * were Present.*

The letters N. and J. C. stand for the Convocations.

<i>Churches.</i>	<i>Deputies.</i>
<i>Bayonne, Calvary, J. C.</i>	
<i>Bayonne, St. John's, J. C.</i>	
<i>Bayonne (Bergen Point), Trinity, J. C.</i>	{ *Charles K. Hitchcock, *Henry Meigs, Thomas Dobson.
<i>Belleville, Christ, N.</i>	{ Richard Kingsland, Vincent W. Baldwin, Henry K. Schuyler.
<i>Belviders, Zion, N.</i>	{ William L. Anderson, Joseph H. Walton, Henry M. Boardman.
<i>Bloomfield, Christ, N.</i>	{ *Charles S. Squier, Frederick T. Camp, William Poe.
<i>Boonton, St. John's, N.</i>	{ William G. Lathrop, Jr., *Charles A. Norris.
<i>Dover, St. John's, N.</i>	{ John V. Ball, Richard George, Charles Munson.
<i>East Orange, Christ, N.</i>	{ *J. S. Richards, *Frank Kellogg, *Frederick W. Stevens.

Churches.

Deputies.

<i>East Orange, St. Paul's, N.</i>	{ Charles Frank, *James W. Wiseman, *Stephen Gilson.
<i>Edgewater, Mediator, J. C.</i>	{ James Hollyer, *F. W. Winterburn, Edward Fischer.
<i>Englewood, St. Paul's, J. C.</i>	{ *Edmund S. Munroe, *William L. Whittamore, *William E. Tillinghast.
<i>Franklin, Grace, N.</i>	{ B. J. M. Chase, *George H. Whipple, Joseph Kingsland.
<i>Fort Lee, Good Shepherd, J. C.</i>	
<i>Greenville, Grace, J. C.</i>	{ Jacob J. Detwiler, George Clinton Parker, George A. DeForrest.
<i>Hackensack, Christ, J. C.</i>	{ *Henry F. Kent, *Leveritt H. Sage, Henry L. Bruns.
<i>Hackensack, St. James', N.</i>	
<i>Haledon, St. Mary's, J. C.</i>	{ Joseph L. Blamire, George Law.
<i>Hoboken, Holy Innocents, J. C.</i>	{ Edwin A. Stevens, Louis Gillman, Anson H. Steel.
<i>Hoboken, St. Paul's, J. C.</i>	{ *Henry D. Tyler, Henry Trenor Van Pelt, *Thomas E. Birch.
<i>Hoboken, Trinity, J. C.</i>	{ *E. H. Horwood, *James M. Erskine, *John Stevens.
<i>Hope, St. Luke's, N.</i>	
<i>Irvington, Trinity, N.</i>	{ Peter M. Schenck, *Joshua Birken.
<i>Jersey City (Bergen), Christ, J. C.</i>	
<i>Jersey City, Grace, J. C.</i>	{ *R. O. Fessenden, *James D. Simons, *George H. LeBlanc.
<i>Jersey City (Hudson), Holy Trinity, J. C.</i> ...	{ *John Layne, *A. N. Willis, Charles P. Nicoll.

<i>Churches.</i>	<i>Deputies.</i>
<i>Jersey City, St. John's Free Church, J. C.</i>	{ Thomas W. James, *George Stratford, Augustus A. Bliss.
<i>Jersey City, St. Mark's, J. C.</i>	{ *William L. Marsh, John Van Vorst, *John G. Crawford.
<i>Jersey City, St. Matthew's, J. C.</i>	{ William Hall, *Pierson Rector Robert H. Riddick.
<i>Jersey City (Bergen), St. Paul's, J. C.</i>	{ *Charles H. Voorhees, *Edward Butler, Joseph Plenty.
<i>Knollton, St. James', N.</i>	{ *Charles J. Quig, Albert Silverthorn, *Alfred G. Hartung.
<i>Madison, Grace, N.</i>	{ *Nathaniel Niles, Enos Wilder, *Edward Todd.
<i>Millburn, St. Stephen's, N.</i>	{ Israel D. Condit, *J. Lawrence Benedict, *Lambert V. B. Cameron.
<i>Montclair, St. Luke's, N.</i>	{ *Henry D. King, *James Owen, *William Fellows.
<i>Morristown, Redeemer, N.</i>	{ *George S. Wylie, Frank S. Hoyt, *John J. Derry.
<i>Morristown, St. Peter's, N.</i>	{ *Alfred Mills, Henry W. Miller, *Henry Shaw.
<i>Newark, Christ, N.</i>	{ Louis P. Douglas, *Eugene W. Bellar, Henry A. Pirsson.
<i>Newark, Grace, N.</i>	{ *E. Cortlandt Drake, *S. S. Tiffany, *A. C. Neumann.
<i>Newark, St. Barnabas', N.</i>	{ *Charles Colyer, *John D. Toppin, *George W. Taylor.
<i>Newark (Woodside), St. John's, N.</i>	{ H. J. Hopwood, T. W. Jackson, *Charles Armatage.
<i>Newark, St. Mark's, N.</i>	
<i>Newark, St. Matthew's, N.</i>	

<i>Churches.</i>	<i>Deputies.</i>
<i>Newark, St. Paul's, N.</i>	{ *John H. Barlow, *D. C. Wightman, Thomas E. Sisserson.
<i>Newark, St. Peter's, N.</i>	
<i>Newark, St. Philip's, N.</i>	{ *Elias S. Ray, Jeremiah G. Evans, James M. Baxter.
<i>Newark, St. Stephen's, N.</i>	{ *John I. Young, *John Obrig, *Wm. J. Martin.
<i>Newark, The House of Prayer, N.</i>	{ *Samuel H. Pennington, Jr. *D. Smith Wood, *Egbert Ward.
<i>Newark, Trinity, N.</i>	{ Cortlandt Parker, *Thomas G. Brown, *John A. Gifford.
<i>Norwood, Holy Communion, J. C.</i>	{ Charles Biggs, John H. Bloodgood, Douglas Roome.
<i>Newton, Christ, N.</i>	{ Israel L. Hallock, Frank E. Losee, Richard F. Goodman.
<i>Orange, All Saint's</i>	{ *John B. Van Wagenen, *Robert N. Drew, *Camillus G. Kidder.
<i>Orange, Grace, N.</i>	{ *Charles F. Zimmerman, *Louis B. Henry, Henry M. Oddie.
<i>Orange, St. Mark's, N.</i>	{ Charles Williams, *Charles A. Lighthipe, *Harrison Whittingham.
<i>Passaic, St. John's, J. C.</i>	{ Charles G. Hanks. *Charles A. Ashmead, Benjamin E. McGrew.
<i>Paterson, Holy Communion, J. C.</i>	{ *George Wurts, Harman B. Goodridge, A. A. Van Hovenburgh.
<i>Paterson, St. Paul's, J. C.</i>	{ *P. Edwards Johnson, *Albert Tilt, *Sidney Farrar.
<i>Phillipsburgh, St. Luke's, N.</i>	
<i>Pompton, Christ, J. C.</i>	{ John Bradin Wright, Alfred Richards, Charles W. Wells.

<i>Churches.</i>	<i>Deputies.</i>
<i>Ridgefield, St. James', J. C.</i>	{ Charles B. Wilson, Stephen Allair.
<i>Ridgewood, Christ, J. C.</i>	{ *Edward A. Walton, *Henry Hales, *Alexander J. Cameron.
<i>Rutherford, Grace, J. C.</i>	{ Charles E. Parker, *William P. Elliott, *Flavel H. Wickware.
<i>Short Hills, Christ, N.</i>	{ *William M. Dean, *Charles B. Perry, *George H. Rosé.
<i>South Orange, Holy Communion, N.</i>	{ *James G. Osborne, J. Walter Wood, Eugene V. Connatt.
<i>Summit, Calvary, N.</i>	{ John Conover Hinchman, *Robert Morrell, *Augustus F. Dohrman.
<i>Tenafly, Atonement, J. C.</i>	{ G. B. Jellison, Archibald C. Worth, Alfred H. Hildick.
<i>Vernon, St. Thomas', N.</i>	{ Morris Rutherford, Gabriel L. Lawrence, Alfred Ely.
<i>West Hoboken, St. John's, J. C.</i>	{ *Thomas C. McRae, Thomas Hopkins, *William A. Cole.

Number of Parishes in union with the Convention..... 67

Number represented in this Convention..... 44

Number of Deputies present in this Convention..... 89

Rules of Order.

1. Each meeting of the Convention shall be opened and closed with prayer.
2. When the President takes the chair, each member shall be seated.
3. THE ORDER OF BUSINESS SHALL BE AS FOLLOWS:
 - i. The calling over by the Secretary of the names of the members, clerical and lay, and entering the names of those present on the Minutes.
 - ii. The appointment of a Committee on the Certificates of Lay Deputies.
 - iii. The report of the existing Committee on Rules of Order.
 - iv. The appointment by the Convention of a Committee on the Rights of Clerical Members. (Title I., Canon 1, § I. [2].)
 - v. The appointment by the Convention of a Committee on the Rights of Lay Deputies. (Title I., Canon 1, § II. [8].)
 - vi. The election of a Secretary.
 - vii. The appointment of a Committee on new Parishes.
 - viii. The appointment of a Committee on Finance.
 - ix. The appointment of a Committee on Rules of Order.
 - x. The appointment of a Committee on Securities.
 - xi. The appointment of a Committee on Unfinished Business.

- xii. The election of a Committee on the Constitution and Canons.
(Title III., Canon 8, § I.)
 - xiii. Reports of Existing Committees:
 - i. On the Episcopal Fund.
 - ii. Of the Treasurer.
 - iii. Of the Auditing Committee.
 - iv. On Securities.
 - v. On Finance.
 - vi. On New Parishes.
 - vii. Of the Standing Committee.
 - viii. Of the Registrar.
 - xv. Presentation of the Parochial Reports.
 - xvi. Miscellaneous Business.
4. THE ORDER OF BUSINESS AFTER THE FIRST DAY SHALL BE AS FOLLOWS:
- i. Reading, correcting and approving the Minutes.
 - ii. Order for the day at 10 o'clock shall be the reading of the Bishop's Address.
 - iii. Missionary Business, and the election of a Missionary Committee.
 - iv. The election (unless otherwise ordered) of the Standing Committee.
 - v. The election of Deputies to the General Convention.
 - vi. The election of a Treasurer and Auditing Committee.
 - vii. The election of a Registrar.
 - viii. Reports of Committees.
 - ix. Unfinished Business.
 - x. Motions, Resolutions and Miscellaneous Business.
5. All Committees shall be appointed by the President, unless otherwise ordered.

6. The Reports of Committees shall be in writing, and, when made, shall be the property of the Convention, without any motion for acceptance. All reports recommending action of the Convention shall be accompanied by a resolution to that effect.
7. No motion shall be put or debated until it is seconded; and every motion shall be reduced to writing and signed by the mover, whose name shall be entered on the Journal.
8. When any member is about to speak, he shall, with due respect, address himself to the President, and in speaking, confine himself strictly to the point in debate.
9. No member shall speak more than twice (except the mover, who is entitled to reply), in the same debate, without leave of the Convention.
10. At the request of the President, or on motion, the Convention may resolve itself into a Committee of the Whole, and shall take a vote for that purpose.
11. All questions shall be decided *viva voce*, unless otherwise especially ordered.
12. When required by two Clergymen or two Lay Deputies from two Parishes, the vote of the Convention may be taken by orders voting separately, and the names shall be entered on the Minutes.
13. The doors of the Convention shall be open for the admission of such persons as may wish to know its proceedings.
14. No member shall leave the Convention without permission.
15. In all elections, those persons only who shall have a majority of all the votes given shall be deemed elected; but if in any case more than the required number of persons shall have a majority of votes, the required number of persons having the highest number of votes shall be deemed elected, and in case of a tie between two or more candidates there shall be a new ballot.
16. When a question is under consideration, no motion shall be received unless to lay upon the table; to commit it; to postpone it to a certain time; to postpone it indefinitely; to correct it; to amend

it, or to divide it; and motions for any of these purposes shall have precedence in the order herein named. The motion to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order, unless some member is speaking.

17. If any member, in speaking or otherwise, transgress the rules of the Convention, the President shall, or any member may, call him to order: if decided to be out of order, he shall immediately take his seat, unless permitted by the Convention to explain or proceed in order.
18. All questions of order shall be determined by the President, without debate; but any member may appeal from the decision, and, on such appeal, no member shall speak more than once without leave of the Convention.
19. All motions or notices to reconsider shall be made on the day the vote is taken.
20. The Convention shall meet the first day at 10 A. M., and on subsequent days at 9 A. M. On the first day, the Morning Session shall continue until 4.30 P. M., with a recess of half an hour immediately after organization.
21. At the close of each Convention, the Minutes shall be corrected and approved.

JOURNAL.

CHRIST CHURCH,
EAST ORANGE, N. J., May 18, 1886. }

This being the time appointed by the Constitution of the Protestant Episcopal Church in the Diocese of Northern New Jersey for the meeting of the Annual Convention of said Church, a number of the Clergy and Lay Deputies assembled for Divine Service in Christ Church, East Orange, at 10 o'clock, A. M.

The Bishop celebrated the Holy Communion, assisted by the Revs. W. W. Holley, D. D., J. Rockstroh and H. S. Bishop.

The Bishop delivered such portions of his Annual Address as did not refer to the Missions of the Diocese.

After Divine Service, the Bishop took the chair, and the Convention came to order.

The Secretary then called the names of the Clergy* entitled to seats in the Convention, and the names of the Lay Deputies† from Parishes which had sent in the Certificates of Election in accordance with the requirements of the Canon, and announced that there was present a constitutional quorum, both of the Clergy and of the Laity.

* For the names of the Clergy present in this Convention, see List of the Clergy, page 10.

† For the names of the Lay Deputies present in this Convention, see List of the Lay Deputies, page 18.

The Bishop appointed as the Committee on the Certificates of Lay Deputies, the Rev. H. Arrowsmith and Messrs. J. S. Richards and S. S. Tiffany.

The Committee on Rules of Order, by the Rev. William G. Farrington, D. D., reported the Rules of the last Convention; and the Rules of Order so reported were adopted.

On motion of the Rev. Dr. Farrington, the following were appointed the Committee on the Rights of Clerical Members: The Rev. T. S. Cartwright, the Rev. Joseph H. Smith and Mr. John B. Van Wagenen.

On motion of Rev. Dr. Schuyler, the following were appointed the Committee on the Rights of Lay Deputies: The Rev. J. S. Reed, Mr. I. D. Condit and Mr. Louis B. Henry.

The election of a Secretary being in order, on motion of the Rev. Dr. Schuyler, the Rev. E. B. Boggs, D. D., was unanimously re-elected Secretary.

The Secretary announced that he appointed the Rev. James Cameron Assistant Secretary.

The Chair appointed the following Committees:

ON NEW PARISHES.

The Rev. F. E. MORTIMER, the Rev. T. S. CARTWRIGHT, Mr. E. C. DRAKE.

ON FINANCE.

Messrs. EDMUND S. MUNROE, DANIEL DODD, NATHANIEL NILES, F. C. CANTINE, HENRY D. KING, HENRY HAYES, Treasurer, *ex officio*.

ON RULES OF ORDER.

Rev. WM. G. FARRINGTON, D. D., Rev. S. H. GRANBERRY, Rev. Dr. BOGGS, Secretary *ex officio*: Messrs. H. F. KENT and HENRY SHAW.

ON SECURITIES.

Messrs. HENRY G. DARCY and D. SMITH WOOD.

ON UNFINISHED BUSINESS.

Rev. W. R. JENVEY, Rev. F. B. CARTER, and Mr. ROBERT MORRELL.

The next business in order was the election of a Committee on the Constitution and Canons.

On motion of the Rev. J. F. BUTTERWORTH, the ballot was dispensed with and the following were elected.

COMMITTEE ON CONSTITUTION AND CANONS.

The Rev. HENRY W. SPALDING, D. D., Rev. A. SCHUYLER, D. D., Rev. O. S. ABBOTT, Mr. HENRY MEIGS, Mr. FREDERICK W. STEVENS.

On motion of the Rev. W. W. HOLLEY, D. D., it was

Resolved, That Clergymen of other Dioceses, Clergymen of this Diocese not otherwise entitled to seats, and Candidates for Holy Orders, who may be present, be admitted to honorary seats in this Convention, and that they be requested to hand their names to the Secretary.

The following was present: Rev. E. M. Rodman, Dean of the Convocation of New Brunswick, in the Diocese of New Jersey.

The Bishop introduced to the Convention, the Rev. E. M. Rodman, as the bearer of a communication from the Convention of New Jersey. Whereupon, Dean Rodman read the following:

ST. JOHN'S CHURCH, CAMDEN, N. J., }
Tuesday, May 4, A. D., 1886. }

This resolution was this day adopted by the Convention of New Jersey:

Resolved, That the Committee on the Constitution and Canons, together with the Chancellor of the Diocese be instructed to take such action as may seem best in order to procure an Amendment to the Act of the Legislature "Concerning the Registry and Returns of Marriages, Births and Deaths," that shall more effectually prevent illegal marriages.

Resolved, That the Convention of Northern New Jersey be requested to

co-operate in this action, and that the Committee on Constitution and Canons bring the matter to the notice of said Convention.

JOHN SCARBOROUGH,

Attest:

President.

ELVIN K. SMITH, *Secretary.*

On motion of Rev. A. SCHUYLER, D. D., this message was referred to the Committee on the Constitution and Canons.

The Rev. T. I. HOLOOMBE presented the application of Christ Parish, Short Hills, to be admitted into union with this Convention, which, on his motion, was referred to the Committee on New Parishes.

The Convention then took a recess for thirty minutes.

After recess the Bishop took the Chair and called the Convention to order.

The report of the Trustees of the Episcopal Fund was then presented and read as follows:

REPORT OF THE TRUSTEES OF THE EPISCOPAL FUND

OF THE

DIOCESE OF NORTHERN NEW JERSEY FOR THE YEAR 1885-6.

RECEIPTS AND DISBURSEMENTS OF INCOME.

RECEIPTS.	
Balance on hand at last Report.....	\$1,146 84
To cash received for assessments.....	689 50
" " interest on Horse Railroad bonds	120 00
" " bond and mortgage to April 1, 1886.....	423 19
" " Parish Bonds.....	2,643 00
Total receipts of income.....	\$5,084 53

DISBURSEMENTS.	
By amount paid Bishop Starkey to April 1, 1886.....	\$4,000 00
By amount paid for stamped envelopes.....	2 20
By balance on hand.....	1,082 88

NOTE.—As the interest upon investments is receivable only in April and October, this balance will be required to pay the salary of the Bishop in July.

Total payments.....	\$5,084 53
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PRINCIPAL.

Balance on hand at last report.....	\$240 75
Received in payment of bond for \$1,000 of St. Luke's, Montclair, 10 shares preferred stock Chicago and N. W. R. R. Co., par value \$1,000, sold at 186 less commission.....	1,858 75
Total principal deposited in Howards Savings Institution.....	\$1,598 50

ADDITIONS TO THE FUND.

Amount premium on railroad stock received for St. Luke's, Montclair, as per last entry.....	\$338 75
Amount Parish bond from All Saint's Church, Orange.....	1,800 00
Total additions during the year.....	\$1,558 75

ARREARAGES.

Jersey City, Grace, unpaid since.....	October, 1885
“ Holy Trinity, unpaid since.....	October, 1885
“ St. Paul's, unpaid since.....	October, 1885
Millburn, St. Stephen's, unpaid since.....	April, 1885
Newark, St. Barnabas', unpaid since.....	April, 1885
“ St. Stephen's, unpaid since.....	April, 1885
Ridgewood, Christ, unpaid since.....	October, 1885

REMISSIONS.

The Trustees, upon the representation of St. Matthew's, Jersey City, that they are unable to pay the arrears of interest upon their bond, and to pay interest upon the full amount of the principal of the same (being \$3,500), have agreed to accept interest upon the sum of \$1,900 from April 1, 1885, until further action is taken.

The Trustees have also remitted the arrears up to April 1, 1886, upon the bond of the Church of the Holy Communion, Paterson, being satisfied with the representations of said Church of their inability to pay the same. They promise to pay their interest promptly hereafter.

TOTAL AMOUNT OF THE FUND.

The condition of many of the Parish bonds has changed since the division of the Fund in 1879, as contained in the Journal of that year, page 88. They were then classed as "Good," amounting to \$46,280, and "SUSPENDED" amounting to \$10,800.

The following is a list of the bonds, the interest of which is paid with reasonable promptness:

Englewood, St. Paul's.....	\$2,500 00
Franklin, Grace.....	800 00
Greenville, Grace.....	800 00
Hackensack, Christ.....	1,500 00
Hoboken, Holy Innocents.....	1,000 00
“ Trinity.....	1,000 00
Jersey City, Grace.....	1,000 00
“ Holy Trinity.....	1,000 00
“ St. John's Free.....	1,000 00
“ St. Matthew's.....	1,000 00

This bond is for \$2,500. The Trustees have agreed, for the present, to accept interest upon \$1,200.

Free Public Library
Newark, New Jersey

Jersey City, St. Paul's.....	\$1,500 00
Millburn, St. Stephen's.....	800 00
Morristown, St. Peter's.....	2,500 00
" Redeemer	1,500 00
Of this, \$500 was in the "Suspended" list. It is all good.	
Newark, Grace.....	2,500 00
" St. Barnabas'.....	800 00
" House of Prayer.....	500 00
" St. Stephen's.....	1,000 00
This bond is for \$2,000; temporarily reduced to \$1,000.	
Newark, Trinity.....	2,000 00
Newton, Christ.....	1,000 00
The Trustees remit temporarily \$80 of the annual interest of this bond.	
Orange, All Saint's (new).....	1,900 00
" Grace	2,500 00
" St. Mark's.....	1,850 00
East Orange, Christ.....	1,500 00
South Orange, Holy Communion.....	500 00
Paterson, St. Paul's.....	2,000 00
" Holy Communion.....	1,000 00
Ridgewood, Christ.....	1,200 00
Rutherford, Grace.....	600 00
Summit, Calvary.....	1,500 00

Total Parish bonds good..... \$48,480 00

The following is a list of Bonds upon which the interest is not paid:

Bayonne, St. John's.....	\$800 00
Bloomfield, Christ.....	800 00
Jersey City, Christ.....	800 00
" St. Mark's.....	1,500 00
Newark, Christ.....	1,200 00
" St. John's.....	1,000 00
" St. Paul's.....	1,200 00
" St. Philip's.....	300 00
Passaic, St. John's.....	900 00
Total suspended.....	\$8,800 00

NOTE.—This list may be thus tabulated:

Parish Bonds "Good" in 1879.....	\$48,280 00
" "Suspended" in 1879	10,800 00
New Bond, All Saints', Orange, 1886.....	1,200 00
	\$58,280 00
Less—Reduced St. Matthew's, Jersey City..	\$1,200 00
" St. Stephen's, Newark	1,000 00
Paid St. Luke's, Montclair.....	1,000 00
	2,200 00
	\$56,080 00
"Good" in 1886.....	\$46,480 00
"Suspended" in 1886.....	8,500 00
	\$54,980 00

It is understood that the reduction in the amount of the Bonds is temporary, and to be continued only until the condition of the Parish will warrant the resumption of the payment of interest on its full amount.

BOND AND MORTGAGE.

James L. Hays (now Davis).....	\$2,000 00
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REGISTERED BONDS.

Orange & Newark Horse Car R. R. Co.....	\$2,000 00
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CASH.

Balance in Howard Savings Institution.....	\$1,599 50
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Total amount of the Fund.....	\$58,079 50
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The income from which amount, besides such assessments as may be collected from Parishes not having given bonds, comprises the annual receipts of the Trustees.

The Trustees have recently received from M. L. Ward, executor of Miss Sarah M. Carman, an old and highly esteemed communicant of Trinity Church, Newark, a legacy of Two Thousand Dollars to be held "in trust for Missions in the Diocese of Northern New Jersey, to be expended under the direction of the Bishop and Standing Committee of said Diocese."

The Trustees urge upon the Parishes above named, who are in arrears and who do not pay their interest regularly, that they shall make some arrangement as to their arrears, and also for the payment semi-annually hereafter, if not of the whole, at least of such part of their interest as they may be able to pay.

The Trustees hold the Missionary Fund of \$2,000, known as the Hanford-Smith legacy.

The Trustees have the sad duty of announcing a vacancy in their number, caused by the death of the late WILLIAM VANDERPOOL, one of the original and most useful members of the Board. According to law, the Trustees have filled said vacancy by the election of Mr. Edwin A. Stevens, of Hoboken, to serve until the next regular meeting of the Convention. It will be the duty of this Convention, therefore, to fill said vacancy permanently.

All of which is respectfully submitted.

EDW. H. WRIGHT,
EDWARD Q. KEASBEY,
E. S. RENWICK,
DANIEL DODD.

NEWARK, May 18th, 1886.

On motion of the Rev. Wm. G. Farrington, D. D., Mr. EDWIN A. STEVENS was elected to fill the vacancy in the Board of Trustees, caused by the death of Mr. WILLIAM VANDERPOOL.

The report of the Standing Committee was then presented and read by its Secretary, the Rev. Dr. Farrington, as follows:

REPORT OF THE STANDING COMMITTEE.

The Standing Committee respectfully reports that it has held eleven meetings during the past Conventional year.

May 20, 1885.—At this meeting the Committee organized by the election of the Rev. Dr. FERNANDO C. PUTNAM as President, and the Rev. Dr. WILLIAM G. FARRINGTON as Secretary.

July 7, 1885.—At a meeting held this day permission was given to the Rector, Wardens and Vestrymen of St. John's Church, Passaic, to mortgage their Rectory property.

Mr. HENRY KIERSTED BICKER was recommended for ordination to the Diaconate.

September 22, 1885.—At a meeting held this day Mr. JOHN C. LORD was recommended for admission as a candidate for Holy Orders.

October 12, 1885.—The Rev. T. G. HARPER, Deacon, was recommended for ordination to the Priesthood.

Mr. WILLIAM PRALL was recommended for admission as a candidate for Holy Orders.

The Rt. Rev., the Bishop of the Diocese, being present and uniting with the Committee in its action, the boundaries of the two Parishes of St. Mark's Church, Orange, and All Saints' Church, Orange, in so far as they do or can adjoin, were defined and established.

November 9, 1885.—At a meeting held this day permission was given to the Vestry of the Church of the Holy Trinity, Jersey City, to sell the lots on which their Church buildings had been formerly located.

December 7, 1885.—At a meeting held this day the Rt. Rev., the Bishop of the Diocese, being present and uniting with the Committee in its action, all further proceedings in the matter of assigning boundaries to the two adjoining Parishes of St. Peter's Church and the Church of the Redeemer, Morristown, were postponed.

Permission was given to the Rector, Wardens and Vestrymen of the Church of the Redeemer, Morristown, to place a mortgage on the lot selected on South street as the new location of their Church.

Mr. WALTER HUGHSON was recommended for ordination to the Diaconate.

March 8, 1886.—At a meeting held this day the Rev. EDWARD RIGGS, B. A., Deacon, was recommended for ordination to the Priesthood.

March 30, 1886.—At a meeting held this day permission was given to

the Rector, Wardens and Vestrymen of Grace Church, Orange, to mortgage the land on which the Rectory and school building stand.

April 28, 1886.—At a meeting held this day Mr. JOHN KELLER was recommended for ordination to the Diaconate.

May 18, 1886.—At a meeting held this day Mr. PERCY JOHN ROBOTOM was recommended for ordination to the Diaconate.

The Standing Committee would further report to the Convention that in accordance with its instructions as contained in a resolution passed at the Annual Convention of 1884, the Bishop of the Diocese for the time being, and the members of the Standing Committee for the time being, have been duly incorporated as "Trustees of the Fund for Aged and Infirm Clergymen."

All which is respectfully submitted,

WM. G. FARRINGTON,

EAST ORANGE, May 18, 1886.

Secretary.

The Report of the Registrar was then read:

REPORT OF THE REGISTRAR.

The Registrar has to report the receipt of numerous documents and Convention Journals during the past year. They are filed in the Insurance Building at the corner of Broad and Mechanic streets, Newark, where they may be seen upon application to the Registrar, whose office is in the same building.

D. SMITH WOOD,

Registrar of the Diocese.

NEWARK, N. J., May 18, 1886.

The Rev. F. E. Mortimer presented and read the report of the Committee on New Parishes.

REPORT OF THE COMMITTEE ON NEW PARISHES.

The Committee on the Admission of New Parishes respectfully report that they have examined the papers referred to them relating to the organization of Christ Church, Short Hills, N. J., and find them to be correct, as follows:

1. The authenticated copy of Proceedings of Organization.
2. The certified copy of the assent of the Bishop on advice of the Standing Committee to the formation of the parish.
3. A certified copy of the Certificate of Incorporation, signed by the Clerk of the County of Essex, and of the Court of Common Pleas.

4. An authenticated copy of the Resolution of the Wardens and Vestrymen of said church, promising conformity, etc.

5. Application for admission into union with this Convention.

We, therefore, recommend that Christ Church, Short Hills, be admitted into union with this Convention.

FREDERIC E. MORTIMER,
T. S. CARTWRIGHT.

EAST ORANGE, N. J., May 18, 1886.

On motion of the Rev. Frederic E. Mortimer, CHRIST CHURCH, SHORT HILLS, was admitted into union with this Convention.

The Rev. T. I. Holcombe presented and read the report of the Special Committee appointed at the last Convention on "Clergy Relief."

REPORT OF SPECIAL COMMITTEE ON CLERGY RELIEF.

The Committee appointed to consider the subject of Clergy Relief in this Diocese, have concluded to present to the Convention an amended Canon as a substitute for Canon 1., of Title III., of the Code of Canons.

They desire, also, to submit some of the reasons which they feel should influence the Clergy and Laity to act with decision and energy in placing this matter upon the foundation which its importance demands.

The Canon herewith submitted, while it does not materially change the present *status* of the "Fund for Aged and Infirm Clergymen," proposes to secure, in addition, annuities to those of the Clergy who may be entitled to them, under the conditions imposed. It is not intended, however, that this arrangement shall go into effect at once; but it is believed that when the capital fund shall have reached the minimum sum of \$30,000 it will be safe for the Diocese to guarantee an annuity to every clergymen who has attained the age of sixty-five years, and is otherwise eligible.

The justice of making such provision for the Clergy must be apparent to every impartial mind. On general principles of self-interest, to say nothing of moral obligation, it is safe to affirm that no society, civil or religious, can demand or accept from its officers a life surrender, unless it is able and willing to guarantee them a life support. The Church summons men to such services in her armies, and, neglecting their support in old age, she overlooks this vital principle, and exposes herself to the reproach of the world, which is in its generation "wiser than the children of light." And, further, this obligation for the support of the ministry

does not involve the question of ability, inasmuch as this principle is inherent in the very Church idea. For without a ministry there is no Church, and without support there is no ministry. "They who wait at the altar are partakers with the altar."

Your Committee are persuaded that it is entirely practicable to secure the sum desired within the next five years. It is confidently believed that a new impulse will be imparted to the whole subject of "Clergy Relief" in this Diocese by the recent incorporation of a Board of Trustees for the "Fund for Aged and Infirm Clergymen," and by the passage of a Canon which shall assure annuities to clergymen who have faithfully served in the sacred ministry.

If this substitute for the existing Canon shall be adopted by the Convention, it is suggested that a Special Committee be appointed, whose duty it shall be to solicit and secure contributions to the fund until the desired sum of \$80,000 is realized.

Trusting that this report may commend itself to the judgment of the members of the Convention and may receive their favorable consideration, your Committee propose the following Canon as a substitute for Canon 1., of Title III., of the Code of Canons.

OF THE FUND FOR AGED AND INFIRM CLERGYMEN.

§ I. It shall be the duty of every Minister having charge of a congregation in this Diocese, to make at least one annual collection for the relief of clergymen disabled by age or disease.

§ II. All contributions and donations for this object shall be transmitted to the Treasurer of the Fund, and shall be applied as hereinafter provided.

§ III. All collections and donations received during the Conventional year, shall be subject to the order of "The Trustees of the Fund for Aged and Infirm Clergymen," and may be appropriated by said Trustees for the relief of clergymen disabled by age, accident or disease, who, if Rectors of Parishes, have, after the enactment of this Canon, made an annual collection for this Fund, and have been canonically connected with the Diocese for the two years immediately preceding their application for relief, and have spent at least two successive years within the limits of the Diocese in the active discharge of the duties of the Ministry, or in the work of Christian Education. Clergymen to whom appropriations are made under this Section shall be known as "Special Annuityants," and shall not receive more than three hundred dollars in any one year.

§ IV. The Trustees shall have power to appropriate from the collections

and donations received during the year, a sum not exceeding seventy-five dollars towards defraying the funeral expenses of any clergyman of the Church.

§ V. All appropriations (unless otherwise ordered), shall be payable semi-annually, on the first days of May and November; and all moneys unappropriated at the end of each Conventional year shall be added to the principal of the Fund, which shall be known as the "Permanent Fund," and shall be kept safely invested.

§ VI. All legacies paid to the Trustees shall be used and applied by them agreeably to the terms and provisions of the will under which the money is received; and when not otherwise directed by the donor, the legacy shall be added to the "Permanent Fund," and the income thereof alone used.

As soon as the "Permanent Fund" shall reach the sum of thirty thousand dollars, the Trustees shall grant an annuity to every clergyman who (1) has reached the age of sixty-five years, and (2) has been canonically connected with the Diocese for the five years immediately preceding his application for an annuity, and (3) has been for at least five years of his last term of canonical residence a settled Minister of the Diocese, or a Missionary duly appointed by the Ecclesiastical Authority, and (4) has, while thus in charge of a Parish or Mission, made an annual collection for the Fund.

The interest received from the "Permanent Fund" shall be divided equally among the clergymen entitled to receive an annuity under the terms and provisions of the previous paragraph of this Section, and if this interest shall not be sufficient to give to each clergyman the sum of three hundred dollars, then the balance of collections and donations remaining after the "Special Annuity" are provided for, shall be used to increase the annuity to said sum.

Clergymen receiving an annuity under this Section, which shall in no case exceed one thousand dollars, shall be known as "Regular Annuityants."

All which is respectfully submitted.

THEO. I. HOLCOMBE,
WM. G. FARRINGTON,
WM. R. NAIEN,
EDMUND S. MUNROE,
HENRY D. KING.

Committee.

MAY 8, 1886.

The substitute for Canon 1, of Title III. of the Code, proposed by this report, was, on motion of the Rev. H. Goodwin, referred to the Committee on the Constitution and Canons.

ANNUAL CONVENTION, 1886.

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Mr. H. Hayes, Treasurer of the Convention, presented and read his report for the year ending May 1, 1886, as follows:

REPORT OF THE TREASURER.

HENRY HAYES, Treasurer, in account with the Convention of the Diocese of Northern New Jersey.

Dr.	
To balance as by last report.....	\$500 28
To cash received:	
For the Bishop's salary, assessments, etc.....	089 50
For the Convention expenses.....	1,143 50
For the Society for promoting Christianity among the Jews.....	121 82
For purchasing Episcopal residence.....	8,384 00
Loan for account of purchase of Episcopal residence.....	1,228 26
Income of the Hanford Smith legacy.....	150 00
Income of the Kempton legacy.....	12 00
Income of the Missionary Fund.....	9 49
	<u>\$7,302 63</u>

Cr.	
By cash paid as follows:	
The Trustees of the Episcopal Fund, for the Bishop's salary.....	\$699 50
W. G. Davis, Esq., Treasurer S. P. C. Jews.....	121 83
Philip Ward, Esq., for purchase of Episcopal residence.....	\$4,822 07
Orange Water Company, for account of Episcopal residence.....	60 00
Taxes on Episcopal residence.....	98 00
Interest on Episcopal residence.....	127 50
Insurance on Episcopal residence.....	80 00
Legal expenses on purchase of Episcopal residence.....	88 59
	<u>4,733 16</u>
For Convention expenses, viz.:	
Rev. E. B. Boggs, D. D. Secretary of the Convention.....	\$300 00
Newark Daily Advertiser, for Journal, etc.....	330 50
Sexton of Trinity Church, Newark.....	15 00
S. & J. Davis.....	49 00
Printing and postage.....	55 15
	<u>751 65</u>
Income of Missionary Funds, Rev. J. C. Joraleman.....	\$10 00
" " " Special for Diocesan Missions.....	62 00
	<u>72 00</u>
Balance.....	<u>334 49</u>
NEWARK, N. J., May 1, A. D. 1886.	<u>\$7,302 63</u>

HENRY HAYES, Treasurer, in account with the AGED AND INFIRM CLERGY FUND.

Dr.	
Balance as by last report.....	\$17,070 92
Interest on investments.....	519 80
Contributions from twenty-two Parishes.....	574 45
	<u>\$18,165 17</u>

CR.	
Paid Rev. D. I. Edwards.....	\$400 00
Paid Rev. J. D. Rose.....	75 00
Balance	\$17,990 17
NEWARK, N. J., May 1, A. D. 1886.	\$18,465 17

The Committee appointed to audit the Treasurer's accounts reported as follows:

The undersigned, the Committee appointed to examine the Treasurer's accounts, do hereby report that they have examined them, compared them with the vouchers, and have found them to be correct. The following balances remained in the hands of the Treasurer at the date of his report:

Missionary Fund.....	\$187 00
Kempton Legacy.....	100 00
Missionary Episcopate.....	10 00
Income of Missionary Funds.....	285 28
Convention expenses.....	408 26
	<hr/>
	\$894 49
Aged and Infirm Clergy Fund.....	17,990 17
Total	\$18,884 66

JOHN I. YOUNG,
EDWARD TODD,
Committee.

NEWARK, N. J., May 15. 1886.

The report of the Committee on Securities in the hands of the Treasurer was then read:

REPORT.

The undersigned, the Committee on Securities in the hands of the Treasurer, respectfully report that they have carefully examined said securities, and find them to consist of first liens on property, worth at least double the encumbrances, to the amount of fifteen thousand nine hundred and seventy-five dollars; also one share of Philadelphia National Bank stock; also current cash balance in bank amounting to twenty-eight hundred and forty-nine dollars and sixty-six cents. Total, \$18,924.06.

HENRY G. DARCY,
D. SMITH WOOD,

NEWARK, May 15, A. D. 1886.

Committee.

The Committee on Finance reported by its Chairman, Mr. E. S. Munroe:

REPORT OF THE COMMITTEE ON FINANCE.

That they recommend that an assessment be made the current year of seven (7) per cent. on salaries, for paying the Bishop's salary, upon all Parishes which have not given their bonds to the Trustees of the Episcopal Fund; and one and one-half (1½) per cent. on the present salaries of the Clergy for Convention expenses, and for other liabilities.

On behalf of said Committee,

E. S. MUNROE,
HENRY HAYES.

On motion it was

Resolved, That the above recommendation of the Committee on Finance be adopted.

The Rev. H. Goodwin offered the following:

Resolved, That so much of the Bishop's address as relates to the deposition during the last year of Priests and Deacons from the Sacred Ministry of the Church in these United States, be referred to a Special Committee, appointed by the Bishop, to investigate, and to report at the next Diocesan Convention how such depositions compare in *per centage* with depositions in former years; and whether there be any faulty methods as to the Church's several preliminary steps or conditions of admission to Holy Orders, and if such faulty measures exist, what they are.

It was so ordered, and the Bishop appointed, as such Special Committee, the Rev. H. Goodwin, Rev. C. S. Abbott and Mr. James G. Osborne.

On motion of the Rev. Wm. G. Farrington, D. D., so much of the Bishop's address as referred to Canon 8 of Title I., on Parish Boundaries, was referred to the Committee on the Constitution and Canons.

The Rev. E. L. Stoddard offered an amendment to Article 4 of the Constitution, by which the right of full membership would be given to any Presbyter canonically resident in the Diocese without charge and temporarily waiting employment.

And, on motion of the same, this was referred to the Committee on the Constitution and Canons.

The Committee on a Church Charity Foundation presented the following report:

REPORT.

The Committee on a Church Charity Foundation respectfully report that they find that the charter of incorporation of the Hospital of St. Barnabas, Newark, is, in fact, a Church Charity Foundation; that it is doubtful if a similar act of incorporation could now be obtained; and, further, they are not informed that, with a single exception, any institution in the Diocese desires the benefit of such an arrangement at this time. If any do, it is perfectly possible to consider their connection with that corporation.

The Rev. A. Schuyler, D. D., read the report of the Committee on Alterations of the Prayer-book. (*See page 46.*)

On motion of the Rev. Mr. Goodwin, it was ordered that the above report be printed for the use of the members of the Convention, and that it be made the special order of the day for to-morrow immediately after the election of the Missionary Committee.

Mr. Charles A. Lighthipe offered the following:

Resolved, That the expenses and board of the Clerical Deputies to the General Convention be paid by the Treasurer of the Diocese.

After various amendments had been made and withdrawn, Mr. N. Niles moved that the above be laid on the table; which was negatived.

Rev. Wm. A. Holbrook moved as a substitute for the resolution of Mr. Lighthipe, that the whole matter of the payment of the expenses of the Bishop and the Deputies to the General Convention be referred to a special committee to report to this Convention after the election of the Deputies.

And the question being put on this substitute it was adopted.

A motion to reconsider was made by the Rev. C. W. Ward, and carried.

The substitute offered by the Rev. Mr. Holbrook was again voted upon, and lost.

The original resolution of Mr. Lighthipe being before the house, the Rev. G. F. Flichtner moved to amend by striking out the word "Clerical" and inserting in its place "Bishop and," which was adopted.

Mr. Edward Todd moved to lay the whole subject on the table, which was not carried.

The amendment of Rev. Mr. Flichtner was then agreed to.

And the resolution as thus amended was adopted, as follows.

Resolved, That the expenses and board of the Bishop and of the Deputies to the General Convention be paid by the Treasurer of the Diocese.

On motion of the Rev. F. B. Carter, it was ordered that the amount to be paid to the Bishop and Deputies under the above resolution shall be limited to \$75 each.

On motion, the Convention adjourned until 9 A. M., tomorrow.

CHRIST CHURCH, EAST ORANGE,
9 A. M., May 19, 1886.

Morning Prayer was said by the Rev. F. E. Mortimer.

The Bishop took the Chair and called the Convention to order.

The Minutes of yesterday's session were read and approved.

The Secretary then called the names of those of the Clergy and Laity who did not respond at the roll call yesterday.

The Bishop then read the concluding portion of his Seventh Annual Address, relating especially to Missions. (*See Episcopal Address.*)

The Order for the day being "Missionary Business," the Rev. Dr. Boggs, Secretary of the Board of Missions, read the annual report of the Board. (*See Appendix I.*)

Mr. Henry Hayes read his report as Treasurer of the Board of Missions, as follows:

REPORT OF THE TREASURER.

HENRY HAYES, Treasurer, in account with the BOARD OF MISSIONS.

DEBIT.	General Purposes.	Special Purposes.
Balance as by last report.....	\$79 21	-----
Half collection at New Brunswick.....	88 50	-----
Half income Harrison Legacy.....	189 43	-----
Collection at the Convention.....	12 53	-----
Contributions of various parishes: (<i>See Schedule appended to Journal.</i>).....	3,570 55	-----
Church of the Ascension, Jersey City.....		\$16 87
St. Matthew's Church, Jersey City.....		10 00
Good Shepherd " " Hamburg.....		185 00
Grace " " Newark.....		18 00
St. Thomas' " " Vernon.....		69 50
Income Missionary funds.....		63 00
Balance due Treasurer.....		38 38
	\$3,801 51	\$394 50
CREDIT.		
Balance.....		\$39 00
St. James' Church, Hackensack.....		18 00
Ascension " " Jersey City.....	\$300 00	50 00
Rev. J. A. Denniston.....	119 50	10 00
Rev. Joseph H. Smith.....	431 25	284 50
Rev. Levi Johnston.....	119 50	
Rev. F. A. Sanborn.....	198 75	
Rev. Charles Douglas.....	368 75	
Rev. W. M. Fickelay.....	251 25	
Rev. B. B. Boggs, D. D.....	50 00	
Rev. J. N. Stansbury.....	14 28	
Rev. J. C. Joralemon.....	337 50	
G. H. Young.....	210 70	
P. J. Robottom.....	187 50	
H. F. Ahrens.....	50 00	
St. Philip's Church, Newark.....	37 50	
Interest on Washington property.....	185 00	
Taxes " ".....	54 87	
Repairs " ".....	21 89	
Expenses of Mission House.....	761 05	
Balance.....	144 03	
	\$3,891 51	\$394 50

NEWARK, N. J., May 1, A. D., 1886.

Parishes which have not during the year contributed to Diocesan Missions: St. Paul's, East Orange; St. John's, Newark; The House of Prayer, Newark; Holy Communion, Norwood; All Saints', Orange; Holy Communion, Paterson; Trinity (Totowa), Paterson.

The undersigned, the Committee appointed to examine the accounts of the Treasurer of the Board of Missions, hereby report that they have ex-

amined them and find them correct, supported by the proper vouchers. At the date of his last report there was due the Treasurer for account of Special Purposes, thirty-three dollars and thirty-three cents, and there was in his hands for account of General Purposes, one hundred and forty-four dollars and two cents.

JOHN I. YOUNG,

EDWARD TODD,

NEWARK, N. J., May 15, 1886.

Committee.

The next business being the election of a Missionary Committee, the Chair appointed as Tellers the Rev. F. J. Clayton and Mr. H. Whittingham.

The Rev. H. S. Bishop declined a re-election.

The ballots were cast and the Tellers retired.

The Rev. William T. Webbe claimed a right to vote, and on motion, the case was referred to the Committee on the Rights of Clerical Members.

By request of the Bishop the Rev. J. F. Butterworth, Diocesan Secretary for the General Board of Missions, then addressed the Convention on the General Missions of the Church.

The Committee on the Rights of Clerical Members reported by their Chairman as follows:

REPORT.

The Committee on Clerical Rights respectfully report that having fully considered the case of the Rev. W. T. Webbe, they are of the opinion that he is not entitled to a vote in the Convention, except under the clause of Article 4, of the Constitution, which provides that a Presbyter shall not forfeit his vote in the Convention when by reason of age or infirmity he is disabled from the active duties of the ministry after having been for five years connected with the Diocese. The Committee find that Mr. Webbe is frequently engaged in clerical duty, but is unable, by reason of age and infirmity, to take full charge of a Parish or Mission, and the Committee, therefore, recommend that, under the clause mentioned, he be recognized as a member of this Convention with the full right of voting.

All which is respectfully submitted,

T. S. CARTWRIGHT,

Chairman.

On motion of the same, the recommendation of the Committee was adopted, and Mr. Webbe declared entitled to a vote.

The Tellers of the votes for a Missionary Committee reported that the following having received a majority of the votes cast were duly elected, viz.: Rev. A. Schuyler, D. D., Rev. E. B. Boggs, D. D.; Rev. William R. Jenvey, Messrs. E. A. Stevens, Frank Kellogg and P. Edwards Johnson.

So the following constitute the

BOARD OF MISSIONS.

The Rt. Rev. T. A. STARKY, D. D., *ex officio*.

The Rev. J. N. STANSBURY, B. D., *ex officio*.

The Rev. W. W. HOLLY, D. D., *ex officio*.

Mr. HENRY HAYES, Treasurer, *ex officio*.

The Rev. E. B. BOGGS, D. D., Mr. E. A. STEVENS.

" A. SCHUYLER, D. D., " FRANK KELLOGG,

" W. R. JENVEY, " P. E. JOHNSON.

The Convention then proceeded to the order for the day, being the report of the Committee on Alteration of the Prayer Book, as follows:

REPORT OF COMMITTEE ON ALTERATION OF PRAYER BOOK.

The Committee, continued from the last Convention, on alterations in the Book of Common Prayer, deem it unnecessary to report in further detail on the proposed amendments to the "Book Annexed." In their last report they expressed their conviction that, "The changes proposed were too many and too great to be voted into the Prayer Book at any one or two General Conventions of the Church," and they have the satisfaction to believe that this feeling is now largely shared by the whole Church. There is evidently a general drawing back from the position of the last General Convention in respect of the mass of the proposed amendments to the Book of Common Prayer.

And yet the desire still exists for some changes and against a further postponement of them. The demand for shortened services still exists, and there prevails a laxness and irregularity in the services of the Church which can now only be helped by yielding to that demand. The *morale*

of the Clergy requires it no less than the well-being of the whole body as a Church of law and order.

We, therefore, favor the following changes proposed in the "Book Annexed," and urge their adoption by the next General Convention, to wit:

1. That the Minister may omit in the Morning and Evening Prayer, any or all of what precedes the Lord's Prayer and all that follows the Third Collect, *except* on Sunday mornings when there is no Communion.

2. That *Venite* (Ps. 95) and *Benedictus*, may be said or sung entire.

3. *Magnificat* and *Nunc Dimittis* may be used as alternates for the Canticles at Evening Prayer.

4. The Communion Service may begin (except on Sundays when there is one celebration only) with the Collect for the Day.

5. The longer Exhortation at the Communion may be omitted, except once a month.

6. The Litany may be omitted on Christmas Day, Easter Day and Whit-Sunday.

These changes will not prevent the use of the present edition of the Prayer Book, and can be inserted on a fly leaf in the existing copies.

The Committee recommend the adoption of the resolution appended to this report, which is respectfully submitted.

A. SCHUYLER,
G. M. CHRISTIAN,
E. B. RUSSELL,
G. H. CHADWICK,
ROBT. MORRELL.

ORANGE, May 17th, 1886.

Resolved, That the report and recommendations of the Committee on Alterations in the Prayer Book be approved by this Convention, and that a certified copy of the same be furnished to the Secretary of the House of Deputies of the General Convention, and to each clerical and lay deputy of the Diocese.

On motion of the Rev. G. M. Christian, the changes recommended by the Committee were taken up separately.

The Rev. Mr. Christian moved that the first proposition be approved.

On motion of Rev. H. S. Bishop it was ordered that speeches on this report be limited to three minutes.

The *First* recommendation of the Committee was then considered and approved.

The *Second* recommendation was then considered and approved.

The *Third* recommendation was considered and approved.

The *Fourth* recommendation was considered and approved.

The *Fifth* recommendation was then considered and approved.

The *Sixth* recommendation was then considered and approved.

The report and recommendations of the Committee were then adopted as a whole.

On motion of the Rev. Dr. Schuyler, the resolution appended to the report was then passed. (*See p. 47.*)

The Convention then proceeded with the regular order of business, being the election of a Standing Committee.

The Chair appointed as Tellers for the Clerical vote the Rev. J. H. Smith and Mr. J. D. Toppin, and for the Lay vote Rev. F. Greaves and Mr. John B. Van Wagenen.

The ballots were cast and the Tellers retired to count the votes.

The Secretary of the Committee on the Constitution and Canons, the Rev. Dr. Schuyler read the following:

REPORT OF THE COMMITTEE ON THE CONSTITUTION
AND CANONS.

1. On the proposed amendment to the Constitution as to the qualifications of Clergy entitled to vote in Convention, offered by the Rev. E. L. Stoddard:

The proposition is to extend that right to a Presbyterian canonically resident without charge, and "*temporarily*" waiting employment. The Committee deem the proposed change unwise, if not impracticable, on account of the indefiniteness of the meaning of the word *temporarily*, or of any word that would cover the case.

2. As respects that part of the Bishop's address referred to your Committee, on "Parish Boundaries," and the meaning of the word "Parish" as used in the Canon, your Committee need more time than the Convention in session to examine the question raised, and ask that the same may go over to the next Convention.

3. We recommend the proposed Canon on Clergy Relief as amended in this Committee, in place of Canon 1, Title III., of the Code of Canons.

4. The proposed amendment of Cannon 5, Title I., submitted to the Committee on the Constitution and Canons of 1881 to report thereon, was reported on accordingly in 1882 (see Journal of 1882, p. 49); and the following resolution reported by the Committee was passed:

Resolved, That the proposed amendments of Canon 5, Title I., be referred to the next Convention.

Your Committee are of the opinion that this action of the Convention ended their responsibility in the matter.

The Tellers of the Clerical vote for a Standing Committee reported that the following having received a majority of the votes cast had been elected, viz.: The Rev. Fernando C. Putnam, D. D., the Rev. Wm. G. Farrington, D. D., the Rev. W. W. Holley, D. D., and the Rev. E. B. Russell.

On motion, the order of the Laity confirmed the above election by the Clergy.

The Tellers of the Lay vote for the Standing Committee reported the following as elected: Messrs. Edward A. Walton, Henry Hayes, James G. Osborne and F. W. Stevens.

On motion, the Clergy approved of the election by the Laity.

So the following constitute

THE STANDING COMMITTEE.

The Rev. FERNANDO C. PUTNAM, D. D.,	MR. EDWARD A. WALTON,
" W. W. HOLLEY, D. D.,	" HENRY HAYES,
" WM. G. FARRINGTON, D. D.,	" JAMES G. OSBORNE,
" EDWIN B. RUSSELL,	" FREDERICK W. STEVENS.

The report of the Committee on the Constitution and Canons, recommending certain changes in Canon 1., Title III., was then taken up for consideration and its adoption moved by the Rev. Dr. Farrington.

The Rev. John P. Appleton moved to amend by striking out these words in Section III., "if Rectors of Parishes have after the enactment of this Canon, made an annual collection for the Fund;" and also, in clause four of Section VI., the words "and has, while thus in charge of a Parish or Mission, made an annual collection for the Fund."

Which amendments were carried.

The Canon, as so amended, was then adopted as a substitute for Canon 1., Title III., of the Code, as follows:

OF THE FUND FOR AGED AND INFIRM CLERGYMEN.

§ I. It shall be the duty of every Minister having charge of a congregation in this Diocese, to make at least one annual collection for the relief of clergymen disabled by age or disease.

§ II. All contributions and donations for this object shall be transmitted to the Treasurer of the Trustees of the Fund for Aged and Infirm Clergymen.

§ III. All collections, and all donations not limited by the donor, received during the Conventional year, shall be subject to the order of "The Trustees of the Fund for Aged and Infirm Clergymen," and may be appropriated by said Trustees for the relief of clergymen disabled by age, accident or disease, who have been canonically connected with the Diocese for the two years immediately preceding their application for relief, and have spent at least two successive years within the limits of the Diocese in the active discharge of the duties of the Ministry, or in the work of Christian Education. Clergymen to whom appropriations are made under this Section shall be known as "Special Annuitants," and shall not receive more than three hundred dollars in any one year.

§ IV. The Trustees shall have power to appropriate from the collections received during the year, a sum not exceeding seventy-five dollars towards defraying the funeral expenses of any clergyman of the Church.

§ V. All appropriations (unless otherwise ordered) shall be payable semi-annually, on the first days of May and November; and all moneys unappropriated at the end of each Conventional year shall be paid into a Fund, which shall be known as the "Permanent Fund," and shall be kept safely invested. The interest accruing on the existing capital fund now in the hands of the Treasurer of the Convention shall be permitted to accumulate. All accumulations shall be safely invested by the Trustees of

the Fund for Aged and Infirm Clergymen, and added to the permanent fund until the same shall, with the existing capital fund, reach the sum of thirty thousand dollars.

§ VI. All legacies, and all donations limited by the donor, paid to the Trustees shall be used and applied by them agreeably to the terms and provisions under which the money is received; and when not otherwise directed by the donor, the legacy or donation shall be added to the "Permanent Fund," and the income thereof alone used.

As soon as said Funds shall together reach the sum of thirty thousand dollars, the Trustees shall grant an annuity to every clergyman who (1) has reached the age of sixty-five years, and (2) has been canonically connected with the Diocese for the five years immediately preceding his application for an annuity, and (3) has been for at least five years of his last term of canonical residence a settled Minister of the Diocese, or a Missionary duly appointed by the Ecclesiastical Authority.

The interest received from said Funds shall be divided equally among the clergymen entitled to receive an annuity under the terms and provisions of the previous paragraph of this Section, and if this interest shall not be sufficient to give to each clergyman the sum of three hundred dollars, then the balance of collections and donations remaining after the "Special Annuity" are provided for, shall be used to increase the annuity to said sum.

Clergymen receiving an annuity under this Section, which shall in no case exceed one thousand dollars, shall be known as "Regular Annuity."

The Rev. A. Schuyler, D. D., offered the following:

Resolved, That this Convention strongly commends the work already inaugurated for the increase of the General Missionary Funds of the Church to a million dollars, by the enrollment of five dollar subscribers thereto, and that the Bishop be requested to appoint a Treasurer of the Fund for this Diocese.

Which resolution was adopted.

The next business in order being the election of Deputies to the General Convention, the Chair appointed as Tellers for the Clerical vote the Rev. N. Barrows and Mr. P. E. Johnson, and for the Lay vote the Rev. John P. Appleton and Mr. John Stevens.

The ballots were cast and the Tellers retired to count the votes,

On motion the report of the Committee on the Constitution and Canons was next taken up, and the *first*, *second*, and *fourth* of the recommendations of the Committee were agreed to; the Canon proposed by the *third* recommendation having already been adopted (*see pp. 49 and 50*).

The Rev. T. I. Holcombe offered the following:

Resolved, That a special Committee of *three* Clergymen and *two* Laymen be appointed to solicit subscriptions for the "Aged and Infirm Clergy Fund," as suggested in the report of the Committee on Clergy Relief.

The Rev. Dr. Spalding moved as a substitute that a special agent be appointed to solicit funds for Diocesan Church work; which was lost.

The original resolution of the Rev. Mr. Holcombe was then passed.

The Chair appointed as such Committee, the Rev. T. I. Holcombe, the Rev. E. L. Stoddard, the Rev. Wm. J. Roberts, Mr. John S. Richards and Mr. H. D. King.

The Tellers of the Clerical vote for Deputies to the General Convention, reported that the Rev. A. Schuyler, D. D., and the Rev. J. N. Stansbury, B. D., were elected and the Clergy had failed to elect two other deputies.

The Tellers of the Lay vote for Deputies to the General Convention reported that Messrs. Cortlandt Parker, Alfred Mills, Henry Hayes, and D. Smith Wood having received a majority of the votes cast were duly elected by the Laity.

On motion of the Rev. Dr. Boggs the order of the Clergy approved of this election by the Laity.

The Clergy then proceeded to vote for two Clerical Deputies to the General Convention.

The ballots were cast and the Tellers retired.

Mr. Edward Todd offered the following:

Resolved, That the thanks of this Convention be offered to the Treasurer of the Convention, Mr. Henry Hayes, for his faithful services in the past years, and that he is hereby re-elected Treasurer of the Convention for the ensuing year.

Which was unanimously adopted.

On motion of the Rev. Dr. Boggs, Mr. D. Smith Wood was re-elected Registrar.

On motion of the Rev. Dr. Farrington, Messrs. Edward Todd and John I. Young, were re-elected the Auditing Committee.

On motion of the Rev. Dr. Holley, it was

Resolved, That the Treasurer pay to the Sexton the usual sum for services.

Resolved, That the Secretary be authorized to print 750 copies of the Journal of this Convention.

Resolved, That the thanks of the Convention are hereby tendered to the Rector, Wardens, and Vestrymen of Christ Church, East Orange, for the use of the church and the conveniences afforded for the transaction of business.

Resolved, That the thanks of the Convention are hereby tendered to the Churchmen of East Orange for their hospitality to the members of this Convention.

Mr. E. S. Munroe moved that an additional assessment of *one-half of one per cent.* be added to the assessments on the Parishes for Conventional expenses, to enable the Treasurer to pay the expenses of the delegates to the General Convention as ordered by a vote of this Convention (*page 43*), making the assessment for the year two per cent. for Convention expenses.

It was so ordered.

The Committee appointed at the last Convention to report on a Change of the name of the Diocese (*See Journal*, 1885, *page 44*), reported verbally by their Chairman, Rev. G. M. Christian:

First, That a change of name is desirable.

Second, That they propose the name of Newark, instead of that of Northern New Jersey; and offer the following resolution:

Resolved, That the Deputies to the General Convention are hereby directed to obtain the consent of the General Convention to such change of name.

The Tellers of the Clerical vote for two Deputies to the General Convention reported that no one having received a majority of votes cast, there was no election.

Whereupon the Clergy again voted for two Deputies to the General Convention.

After which the report of the Committee on Change of Name being under consideration, on motion of the Rev. F. B. Carter, the question was divided, and the first suggestion of the Committee was presented as a resolution:

Resolved, That a change of the name of this Diocese is desirable.

The Rev. Dr. Weston moved that the question be postponed to the next Convention.

The Rev. Mr. Cameron moved to lay the whole subject on the table; which motion was not carried.

The Tellers of the Clerical vote for Deputies to the General Convention reported that the Rev. Wm. G. Farrington, D. D., was elected, and that there was still one vacancy to fill.

Whereupon the Clergy cast their votes for one Deputy to the General Convention.

The debate on the question before the house was resumed.

The Tellers of the Clerical vote for one Deputy to the General Convention reported that there was no election.

The Clergy again voted for one Deputy.

The question was taken on the motion of Dr. Weston to postpone; which was lost.

The Tellers of the Clerical vote announced that the Rev. E. L. Stoddard was duly elected.

Mr. Alfred Mills moved that the election of Deputies to the General Convention by the order of the Clergy be approved by the order of the Laity. Carried.

The next business in order being the election of Supplementary Deputies to the General Convention, the Chair appointed as Tellers for the Clerical vote the Rev. F. B. Carter and Mr. J. S. Richards; and for the Lay vote, the Rev. S. H. Granberry and Mr. E. C. Drake.

The ballots were cast, and the Tellers retired to count the votes.

The consideration of the first resolution on the change of name was then resumed.

The Tellers of the Clerical vote for Supplementary Deputies reported that only one had been elected, the Rev. T. I. Holcombe.

The Tellers of the Lay vote for Supplementary Deputies reported the election of Mr. Edwin A. Stevens and Mr. John B. Van Wagenen.

The Convention proceeded to vote for three Clerical and two Lay Supplementary Deputies.

The ballots were cast, and the Tellers retired.

The debate on the change of name was resumed.

The Tellers of the Clerical vote reported that the Rev. Wm. B. Jenvey, the Rev. Wm. J. Roberts and the Rev. Geo. C. Houghton had been elected Supplementary Deputies.

On motion, the order of the Laity approved of this election by the Clergy.

The Tellers for the Lay vote reported that Mr. John I. Young and Mr. George Wurts were elected Supplementary Deputies.

On motion, the order of the Clergy approved of this election by the Laity.

The Deputies and Supplementary Deputies to the General Convention were thus elected as follows:

DEPUTIES TO THE GENERAL CONVENTION.

The Rev. ANTHONY SCHUYLER, D.D.,	Mr. CORTLANDT PARKER,
" " J. NICHOLAS STANSBURY, B.D.,	" ALFRED MILLS,
" " WM. G. FARRINGTON, D.D.,	" HENRY HAYES,
" " EDWARD L. STODDARD,	" D. SMITH WOOD.

SUPPLEMENTARY DEPUTIES.

The Rev. THEODORE I. HOLCOMBE,	Mr. EDWIN A. STEVENS,
" " WM. R. JENVEY,	" JOHN B. VAN WAGENEN,
" " WM. J. ROBERTS,	" JOHN I. YOUNG,
" " GEORGE C. HOUGHTON,	" GEORGE WURTS.

The question was then put on the resolution that a change of the name of this Diocese is desirable.

A vote by orders being called for, the following Clergymen voted *aye*:

The Rt. Rev. Thomas A. Starkey, D. D.

The Rev. H. Arrowsmith,	The Rev. Wm. R. Jenvey,
" " N. Barrows,	" " Charles H. Mead,
" " F. B. Carter,	" " James B. Mead,
" " C. D. Chapman,	" " F. El. Mortimer,
" " Geo. M. Christian,	" " Wm. R. Nairn,
" " F. J. Clayton,	" " J. Sanders Reed,
" " John A. Denniston,	" " Wm. Richmond,
" " Wm. G. Farrington, D. D.,	" " Wm. J. Roberts,
" " James P. Faucon,	" " J. Rockstroh,
" " Hannibal Goodwin,	" " Edwin F. Small,
" " S. H. Granberry,	" " Joseph H. Smith,
" " Wm. A. Holbrook,	" " J. N. Stansbury,
" " T. I. Holcombe,	" " A. F. Tenney,
" " W. W. Holley, D. D.,	" " Wynant Vanderpool,
" " Geo. C. Houghton,	" " Wm. T. Webbe,

The Rev. A. L. Wood, 82.

The following Clergymen voted *no*:

The Rev. H. S. Bishop,	The Rev. James Cameron,
" " E. B. Boggs, D. D.,	" " F. C. Putnam, D. D.,
" " John F. Butterworth,	" " A. Schuyler, D. D.,

The Rev. E. L. Stoddard, 7.

The following parishes voted *aye*:

Christ, East Orange,	Christ, Newark,
Trinity, Hoboken,	Grace, Newark,
Holy Trinity, Jersey City,	St. Barnabas, Newark,
St. Mark's, Jersey City,	The House of Prayer, Newark,
St. Matthews, Jersey City,	Trinity, Newark,
St. Paul's, Jersey City,	All Saints', Orange,
St. Stephen's, Millburn,	St. Paul's, Paterson,
St. Luke's, Montclair,	St. John's, West Hoboken, 18.

The following Parishes voted *no*:

Trinity, Bergen Point,	Grace, Madison,
St. Paul's, Englewood,	St. Stephen's, Newark,
Grace, Jersey City,	Grace, Orange,
Calvary, Summit, 7.	

So the resolution was adopted.

The Rev. Dr. Farrington offered the following:

Resolved, That the General Convention be requested to give its consent to a change of the name of this Diocese from Northern New Jersey to ~~NEWARK~~, and that the Deputies to the next General Convention be instructed to present this action to both Houses of that Body.

The Rev. Dr. Schuyler moved to lay this on the table, which motion was lost.

Mr. Louis B. Henry moved to strike out all after the words Northern New Jersey; which was not agreed to.

The vote being taken by orders the following Clergymen voted *aye*:

The Rt. Rev. T. A. Starkey, D. D.,	
The Rev. H. Arrowsmith,	The Rev. Geo. C. Houghton,
" " N. Barrows,	" " Wm. R. Jenvey,
" " H. S. Bishop,	" " Charles H. Mead,
" " E. B. Boggs, D. D.,	" " James B. Mead,
" " James Cameron,	" " Wm. R. Nairn,
" " F. B. Carter,	" " J. Sanders Reed,
" " C. D. Chapman,	" " Wm. Richmond,
" " Geo. M. Christian,	" " Wm. J. Roberts,
" " F. J. Clayton,	" " J. Rockstroh,
" " Wm. G. Farrington, D. D.,	" " E. F. Small,

The Rev. James P. Fauson,	The Rev. Joseph H. Smith,
" " H. Goodwin,	" " J. N. Stansbury, B. D.,
" " S. H. Granberry,	" " A. F. Tenney,
" " Wm. A. Holbrook,	" " Wm. T. Webb,
" " T. L. Holcombe,	" " A. L. Wood,
The Rev. W. W. Holly, D. D., 83	

The following Clergymen voted *no*:

The Rev. J. F. Butterworth,	The Rev. F. C. Putnam, 2.
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The following Parishes voted *aye*:

Christ, East Orange,	St. Luke's, Montclair,
St. Paul's, Englewood,	Grace, Newark,
Trinity, Hoboken,	St. Barnabas, Newark,
Grace, Jersey City,	St. Stephen's, Newark,
Holy Trinity, Jersey City,	The House of Prayer, Newark,
St. Matthew's, Jersey City,	Trinity, Newark,
St. Stephen's, Millburn,	St. John's, West Hoboken, 14.

The following Parishes voted *no*:

St. Paul's, Jersey City,	Grace, Orange,
Grace, Madison,	Calvary, Summit, 4.

So the resolution of the Rev. Dr. Farrington, requesting the General Convention to consent to a change of the name of the Diocese from NORTHERN NEW JERSEY to NEWARK, was adopted by a concurrent vote of both orders.

The Rev. Dr. Spalding, Chairman of the Committee on the Constitution and Canons, reported as follows:

The Committee on the Constitution and Canons, to whom was referred the communication of the Rev. Dr. Rodman, from the Diocese of New Jersey, with respect to procuring an amendment of the marriage laws of the State, respectfully report: That they have arranged with the Rev. Dr. Rodman for a joint meeting of the Committees on Canons of both Dioceses, in Trinity Church room, Newark, on Monday, June 7, 1886, at 8 P. M.

The Committee on Unfinished Business reported by their Chairman, the Rev. Mr. Jenvey:

That they find that the resolution offered last year by the Rev. Dr. Farrington, proposing an additional Section to Canon 7, Title I., to be numbered § III., as follows:

§ III. When consent to the formation of a new parish has been refused, no second application shall be made until one year after the date of such refusal.

Was not reported on favorably by the Committee on the Constitution and Canons, but was referred for further consideration to the Convention of this year.

On motion the subject was laid on the table.

On motion,

Resolved, That after the reading of the minutes and the usual devotions, the Convention adjourn *sine die*.

The minutes of this day's proceedings were read, corrected and approved.

After Prayer, the singing of "Praise God from whom all blessings flow," and the Benediction, pronounced by the Bishop, the Convention stood adjourned *sine die*.

THOMAS A. STARKEY, D. D.,
President.

Attest: .

EDWARD B. BOGGS, D. D.,
Secretary.

the 1990s, the number of people in the world who are under 15 years of age is expected to increase from 1.1 billion to 1.5 billion, and the number of people aged 65 and over is expected to increase from 0.2 billion to 0.5 billion (United Nations, 1994).

As the population of the world grows, the number of people in the labor force is expected to increase. The number of people in the labor force is expected to increase from 1.1 billion in 1990 to 1.5 billion in 2010 (United Nations, 1994). The number of people in the labor force is expected to increase from 1.1 billion in 1990 to 1.5 billion in 2010 (United Nations, 1994).

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SEVENTH ANNUAL ADDRESS

OF THE

Rt. Rev. Thomas A. Starkey, D. D.,

BISHOP OF THE DIOCESE.

BRETHREN OF THE CLERGY AND LAITY:

Allow me to extend to you my cordial greetings, as we meet again in annual council, and to invoke in behalf of our work the presence and blessing of Almighty God.

Since our meeting one year ago, it has pleased our Heavenly Father to call to the rest of Paradise three of the Bishops of this Church, known and honored by all for personal piety, excellent learning and conscientious devotion to the duties of their sacred office.

The Right Rev. Henry Champlin Lay, D.D., Bishop of Easton, entered into rest September 17, 1885. Distinguished by great genuineness and simplicity of natural character, as well as by devoutness of life, Bishop Lay will be also especially remembered by Northern Churchmen for the manly and independent part he took in aiding to restore relations between the severed portions of the Church at the close of the late war. His death is a loss, not to his Diocese only, but to the whole Church, in whose triennial council he was wont to exert a great and always wholesome influence.

The Right Rev. John Freeman Young, D.D., Bishop of Florida, closed his earthly stewardship on the morning of November 15, 1885, in the city of New York. His field,

which was and is a difficult one, had been worked with the uncomplaining patience, and gentle faith which characterized him. In addition to the possession of these traits, too often, alas, recognized and honored only after their possessor has passed away, Bishop Young had the reputation of being more than usually well informed in the departments of Liturgies and Hymnology. At this time, therefore, we may be permitted to especially mourn his loss.

On the first day of May in the present year, the Right Rev. Charles Franklin Robertson, D.D., Bishop of Missouri, was called to his rest. Dr. Robertson had the reputation deservedly of being industrious, zealous and painstaking as a Bishop, and kindly and sensitive as a man; and the memory of his sad death will be cherished with a certain grave tenderness not only by the people of his Diocese, but by thoughtful Churchmen everywhere.

Of our Diocesan Clergy two have passed away within the year.

The Rev. Henry F. Hartman, Ph.D., died in Cologne, Germany, on the fourth day of November, 1885. It had never fallen to my lot, if memory serves me, to meet personally with Dr. Hartman; although from time to time there had been some brief correspondence between us. Our brother died while in the regular discharge of the duties of his holy office, he having with my consent, and by appointment of the Bishop of London, assumed, some years ago, the duties of Chaplain to the English Church and congregation at Cologne.

The Rev. Thomas G. Carver, D.D., for some years in charge of Christ Church, Harrison, under the Rector of Trinity Church, Newark, passed to his reward on the morning of Septuagesima Sunday, February 28, 1886. To Dr. Carver's courtesy and general culture, to his faithful labors, to the silent uncomplaining way in which he bore long-continued weakness, and finally the more acute suffering which was the

prelude to his death, I wish to bear my loving and grateful testimony.

During the past year the Diocese has been called upon to mourn the loss of several Laymen, more or less influential in its councils.

On the morning of Monday, October 19, 1885, after protracted illness and suffering borne throughout with rare fortitude, and illustrated by exemplary faith, William C. Hicks, of Calvary Church, Summit, was called away to his rest. With what reason the Diocese at large has cause to mourn the loss of one whose voice was ever heard in outspoken earnestness, in behalf of every generous and Christian work, and whose personal gifts and labors kept even pace with his words, you who were his associates for many years, have no need that I should remind you. How serious the loss to me, so often encouraged by his sanguine views of missionary work, and aided by his personal participation in it, no one but myself can know. May he rest in peace.

Another laymen lost to the Diocese this year was Mr. Love, of Rutherford. He lived long enough to see the long struggling Parish, of which he was a zealous vestryman, enter upon a new and unlooked-for career of prosperity.

Another death we have been called upon to mourn was that of Mr. Ellis Potter, of Madison. For thirty years Mr. Potter had served faithfully as a vestryman of Grace Church in that town; and for the last two years of his life he had held my license as a lay-reader.

Finally, on Easter-day, after a long life of unobtrusive piety, my venerable friend, Wm. F. Albertson, Senior Warden of St. James' Church, Knowlton, fell asleep. In the modest farm house high up on the mountain side, where a narrow ravine begins its abrupt descent to the Delaware river, this fine specimen of a man, country-bred, but with more of true refinement than many another bred in cities, passed the busy years of a life extended to the unusual age of 82 years. "Eagle's Nest," as I had named the place, was the family

home, and St. James' Church the spiritual home of his father and grandfather before him. The Church stands on the narrow strip of bottom land that stretches between the foot of the hill and the river bank. It was to him a source of comfort such as few can understand who know only the engrossing interests of city life; and its sacred services brought to him all the Sunday pleasure and relief he asked for. Few of you probably knew him even by sight, but the Church and the dear country-folk at Knowlton will miss my venerable friend.

These all died in faith. They rest from their labors and their works do follow them.

The growth and prosperity of Parishes within the Diocese have been very marked during the past twelvemonth, as is testified to, in part, not only by the large numbers confirmed, but also by the general character and seriousness of the candidates themselves.

Allow me here to address a word of counsel to the Clergy in charge of Parishes with regard to this very important and delicate part of their duty. I mean the accepting and presenting of persons to receive the sacred rite of Confirmation. No doubt it was too much the custom, in the old days, say twenty-five or thirty years ago, to confine the selection to adults, and, as a rule, to those only who had passed through a certain and marked stage of religious experience. That such restriction of the benefits of Confirmation was foreign to the Church's mind and intention is now sufficiently evident to the most casual reader of the Baptismal and Confirmation offices, which present the Apostolic Rite, not as an isolated act of faith on the part of the person receiving it, but as one, in a series of covenant means of grace, which together make up the Church's system of spiritual growth and training. While, however, it is so clear that one wonders how so plain a fact could ever have been overlooked, that children were chiefly in view in the construction of the office as we now have it, the fact remains that in our day, owing to home

neglect or wilfulness on one side and to a disrupted Christianity on the other, a large proportion of our candidates for Confirmation are of mature age, and are drawn from other religious bodies. It is in no spirit of fault-finding that I say that perhaps, as a natural revulsion from the old way, but oftener through carelessness, these have been sometimes received too readily and presented with too little care in preparation. My familiar acquaintance with most of the Clergy in the Diocese enables me to say that I know of few if any among them who have not greatly improved upon the methods of some of an earlier generation, who were careless almost beyond belief in this regard. Indeed it is one of the more encouraging signs which greet us that as a rule so much time and labor are given by our Clergy to proper instruction, both before and after Confirmation. I believe this to be markedly true, speaking generally, of the classes that have been presented during the past year in this Diocese. The interest in the subject is of a purely practical kind, and in saying what I have said it has been in my mind rather to emphasize and deepen an impression, gratefully recognized by me as already existing, than to suggest anything new. These persons presented for Confirmation are the Church's new spiritual growth, the outcropping of the generation which is to take our place before many years have passed away. They should be prepared with scrupulous fidelity for the position which they are to occupy. Instruction of the most careful and conscientious kind should follow as well as precede Confirmation; instruction which embraces sound Church doctrine as well as practical Christian living; for let it never be forgotten that doctrine is the root out of which practice grows. With these two, doctrine and practice, conjoined, never to be separated except with deadly loss to both, do not fail to teach also that systematic and self-denying giving for the promotion of every good work, is at once the evidence and the fruit of the Divine life working in the soul of the Christian disciple.

I have referred to general signs of prosperity in the various Parishes of the Diocese during the year. It is difficult and invidious to particularize. Let a few instances suffice. The congregation at Summit has already outgrown the capacity of its Church building, which needs enlargement. The same thing is true of Christ Church, Short Hills; of St. Luke's Church, Montclair; of Christ Church, East Orange; of St. Peter's Church, Morristown; of St. John's Free Church, Jersey City Heights; of Christ Church, Hackensack, and of Grace Church, Rutherford. Trinity Church, Hoboken, has added Parish buildings to its foundation, and St. Paul's Church, in the same city, has the funds ready to build a Rectory. St. John's Church, Dover, has already secured one. A remarkable instance of liberality is that of a vestryman of the Church in Montclair, who has presented St. Luke's Church with lots valued at \$20,000. In a word, God has been pleased to bless us in many ways of late, for which gratitude is due not in words alone but in that higher expression of thankfulness which takes form in more earnest prayers and labors; in a greater spirit of self-denial; in the consecration of our worldly wealth to His service, and the glory of His name.

It would be less than just not to notice here that several of our Parishes have paid off their indebtedness during the past year and now possess their property unencumbered. Among these I especially mention as worthy of such public recognition the small Parish at Edgewater, which by a great and zealous effort has discharged a debt of \$1,400. All honor to the Rector and his liberal people.

On the 21st Sunday after Trinity of last year it was my privilege to consecrate St. Paul's Church, in Jersey City, after a quarter of a century's unconsecrated use, if that may be indeed said truly of a building which had been so long devoted exclusively to the celebration of Eucharists and the worship of the Triune God. By a supreme effort the Rector had raised the entire sum of nearly \$4,500 which was needed

in order to free the sacred edifice from debt. The venerable Pastor was alone with his Bishop in the chancel, on an occasion so profoundly interesting to him and his people, for the day was Sunday and all his brethren of the Clergy were occupied with their own Parish duties; but he knew that they all rejoiced with him and was content.

St. Paul's Church, in Paterson, has accomplished recently what cannot fail under God to help onward the work of this important Parish in the future. Not only has a long-standing debt of \$8,500 been cancelled, but possession has been secured of the entire plot of ground, on one part of which the existing structure stands. The Parish had previously only a claim upon the actual ground covered by the present moderately sized building. It was thus debarred by the very generosity which first conferred the gift from any future enlargement and consequent increase in strength and usefulness. Happily the Chinese restriction is now removed; and free from debt, and with room to provide for the new demands already pressing upon it, the Parish will become, I trust, a powerful living centre for Church extension in the rapidly growing city, of which it is the mother Church of our Communion.

The Parish at Montclair on Easter morning entirely cancelled its remaining indebtedness of \$6,000. When one recalls the financial condition of St. Luke's Church five years ago this is certainly a remarkable result. The Parish is prosperous in all respects.

Soon after the close of last year's Convention a request for the defining of boundary lines between the two Parishes in Morristown occupied for some time the attention of the Bishop and Standing Committee. The necessity for defining such boundaries at present, and perhaps in the long future also, was obviated by an arrangement satisfactory to both Parishes, by which the Parish of the Redeemer changes the location of its building and secures a new and fine lot of ground in a more central position. There is now ample scope for work

in the outskirts of the growing and pleasant city for either Parish that will undertake it.

The case of the Morristown Parishes, together with another which has come up for settlement in the past year, both involving the question of Parish limits, leads me to suggest a review of our Diocesan Canon 8, Title I, with a view to the removal of a certain ambiguity in the wording, that it may be brought into a more clear conformity with the verbal usage of the general Church. I suppose that no doubt really exists in any one's mind as to the meaning of the word Parish as contradistinguished from Congregation. In ecclesiastical terminology as well as historical usage it is, like the correlative terms Diocese and Province, expressive of territorial area. "A Parish," says Bailey, is a "*territory* which in ecclesiastical matters is under the charge of a particular Priest." Indeed the derivative meaning of Parishioner as "a sojourner," suggests what may probably be true, viz.: that the primary idea of the Parish was rather of the souls included within, than of the territory bounded by Parochial limits, although always of necessity including the last. However that may be, the word Parish has had its present technical meaning in England for twelve hundred years, and on the Continent of Europe for a much longer time; and this, as I suppose, on the principles of common law fixes the meaning of the word with us.

The Diocesan Canon provides for defining the boundaries of two or more *adjoining* Parishes or Parochial cures. This use of terms seems to involve one of two meanings; either the word Parish is employed here in lieu of congregation, which would certainly be a misuse of the word, as understood technically and traditionally; or else it is employed to designate a certain local and territorial, but undefined district, of which, in a general way, the Parish Church might be assumed to be the pastoral seat, if not the geographical centre. To speak of *establishing* boundaries suggests the creation of something, viz., Parishes, which did not exist before, or,

which existed only in name; but the "*ascertainment and defining*" of boundaries (and the general Canon employs both expressions) signifies to discover and to make distinct by demarkation things already existing in contact with each other, and which are in danger, without such demarkation, of being confused together, because the boundaries between them are not defined.

The uncertainty in the language of the Diocesan Canon consists in the doubt raised as to whether an undefined Parish embraces all the Churches in a particular town or city, sharing the Parochial character among them, and forming together one Parish; or whether each Church in the city has its own actual but undefined territory about it; territory which only waits on circumstances (which are *anticipated* and *provided for* by the Canon itself), to be defined. This uncertainty has led and may lead again to misconceptions and embarrassments which a little more clearness and precision in the language of the Canon might avoid.

I beg to commend to your consideration the report of the Committee on Clerical Relief. It is a carefully prepared paper, the result of much and studious thought.

Certainly there is everything in the temporal circumstances which environ the life of the Clergy to call for some action on the part of our Dioceses. In the nature of things it is simply impossible for a clergyman to lay up any thing for old age. An average Living less than that of skilled mechanics, with the social position that forbids economies of a certain kind, leaves a dreary outlook for the majority of the Clergy when age shall overtake them. But this is not all. A clergyman whose life has reached to fifty years, finds it difficult, almost impossible to secure a Parish which will afford him a support. Let me quote the words of an honored layman on this subject: "No matter (writes my friend) if a clergymen has the vigor, endurance, love of work, habits of industry and physical and intellectual force of thirty-five, it is enough that the man is fifty." He is not wanted. How is an evil like this to be

reached? What knife shall cut out this cancer—that threatens the very life of the Church? Threatens its life in that it substitutes an unreal and dreamy, if not utterly selfish fancy, for the sound principle that ought to rule in the selection and placing of Pastors over Parishes. The reform in this matter must originate with the Laity themselves; they must relearn the old lesson, received and acted on in the old time, that the Clergy of the Church are or should be the spiritual fathers of their people; admired, if you will, in their early days; respected and loved, as the family goes on, *pari passu*, towards middle age; honored and supported with tender veneration in the time of gathering shadows. These things the Laity must themselves consider and lay to heart. Meanwhile, some such relief for present troubles, as this report proposes is well worthy of your consideration.

I should altogether fail in duty did I not again urge the interest of all the members of the Church in our two Hospitals and the Home for boys in Summit. The effort to raise funds for the erection of a new Hospital building, or the purchase of the present one in Jersey City, is being prosecuted, and the Hospital itself is conducted in an admirable way, as many will testify.

If God should spare me, I hope in another year to present a systematized plan for the support and endowment of both Christ and St. Barnabas Hospitals; the initial idea being the endowment of a bed by each Parish of the two Convocations; such bed being called after the name of the Parish, which can always claim its use; a bed in Christ Hospital for each Parish in the Convocation of Jersey City, and a bed in the Hospital of St. Barnabas for each Parish in the Convocation of Newark. These endowments could be gradual or not, as the means or inclinations of each Parish decided; and the carrying on of the work of endowment could be entrusted to a Guild under the Rector, in each Parish, whose object should be to interest the members of the congregation in the work. This central idea is thrown out, and commended to your

thoughtfulness; because, even from this time forward, steps could be taken by Rectors towards its carrying out. In doing so they will help their own work, by calling out and fostering the *spirit of work* among their people; besides building bulwarks—each Parish Hospital Guild a bulwark—about our Diocesan Zion.

After the hospitals let me say a word, and a very earnest one, in behalf of the Boys' Home or Orphanage in Summit. I have lately called the Clergy and Laity together in convocation to consider anew our methods for the Christian instruction of the young. The whole subject of Home, Sunday-school and Bible class instruction has been gone over carefully, and the addresses will be found in a pamphlet, which is hereby commended to you for your careful reading. This action grew out of a wish on my part to call the two Convocations together, once or twice a year, to discuss and give effect to such matters of every-day practical importance, as the business character of our Annual Conventions does not give them time or inclination to consider. The first of these matters was the one referred to above, viz., The Christian Instruction of the Young.

The Home at Summit for boys is the *living* appeal, not the appeal on *paper*, for the Christian training of the young and the destitute. It is still small, and struggling very hard; still dependent in the main on Summit churchly feeling and kind-heartedness. I suppose that this is the history of all things that grow from seed. How long shall we withhold our love from these destitute little children of Christ's Church, who have none but God's people to care for them? I trust not so long that Summit folks will at last grow weary and their hearts faint.

The General Convention, which is to meet in Chicago next October, will have before it one and probably two subjects of more than ordinary importance. Of course I refer to what has been called the enrichment of the Prayer Book, and to the question of the establishment of a court of

appeals for the rehearing of cases where clergymen have been adjudged guilty on ecclesiastical trial. There is no doubt whatever in my mind as to the propriety of a Bishop and his Convention considering together the former of these subjects, that of enrichment. The language of the Constitution of the National Church is as follows: "No alteration or addition shall be made in the Book of Common Prayer, or other offices of the Church, or the articles of religion, unless the same shall be proposed in one General Convention and by a resolve thereof made known to the Convention of every Diocese, and adopted at the subsequent General Convention." As in the language of our own Diocesan Constitution, "the Bishop of the Diocese shall have a seat and vote in the Convention, and shall preside at its meetings," it would seem that no doubt can be entertained as to the propriety and even duty of our considering as a Convention these proposed amendments. The only question that could arise is, "Have these alterations and additions," which were proposed in the last General Convention, been "by a resolve thereof made known to" the Convention of this Diocese. Assuming that this has been done, I venture on one or two suggestions.

It is not enough to say in this connection that the liturgical worship which the Church of God has inherited from the past, is very dear to all of us; that it is enriched already by the most sacred associations, and therefore is not to be lightly altered or disturbed. This popular sentiment is no doubt a very true and a very just one, and is entitled, considered alone, to all fair and even grave consideration. Indeed, few of us perhaps weigh as it deserves to be weighed, the spiritual value of liturgical worship, as that worship affects ourselves and others through associations which traditionally link generation with generation, and age with age; and which personally are bound up with the most sacred memories of vanished years, and departed Christian friends and counsellors.

But beyond this, and may I not say above this, such inheritance of holy worship, is also a trust; a trust received by us

from those who have gone before us; and to be transmitted by us to those who shall come after us. It is indeed a trust which has been added to from time to time, out of the spiritual riches which God conferred; but we may not forget, a trust also which, from time to time, has suffered from the addition of something which could not be counted as enrichment. In all this there is no bar or hindrance proposed to the efforts from time to time for real improvement; but only a suggestion of caution and much prudence, and some better assurance than the crude knowledge, and hurried discussions of a brief convention can supply, that the revision when finally accepted, shall be a real enrichment of the Prayer Book. For we may not forget that what is done in this direction must be worthy of being handed down to those who shall succeed us. That these holy offices will be the heritage of the Church in the days to come; that they must meet and satisfy the deepest spiritual needs and express in direct and simple terms, the most sacred aspirations of God's people; and that any and every feature which does but reflect the religious fashion or feeling of the day, and nothing better or more permanent, is an intrusion and a blemish; nay, worse than this, the introduction into worship of some of the very things which the liturgical forms and spirit are designed to guard against and exclude.

It is, I think, to be regretted that in view of this obvious truth so much in the way of change was undertaken at one time; and this more especially when the only instrument for finally perfecting so delicate a work was a body as cumbrous in numbers and complex and variant in its personnel as our General Convention. It would have been better in my humble judgment to take up one portion of the task at a time; let us say for instance the office for the Holy Communion, or the service for Matins and Even Song. Surely for a work so important from every point of view, the time expended for its perfecting would not have been thought too long had it extended to ten or even fifteen or twenty years.

Nevertheless when all has been said that may be said in the way of friendly criticism, it can scarcely be doubted that a revision begun with such general consent and under the pressure of needs induced by the growing density of populations and consequent multiplication of services, will not end fruitlessly, however checked for a time, or curtailed from its original proportions.

There is unquestionably at this time a generally acknowledged call for shortened forms of Matins and Even Song, to be used on week days; and there is also a very general feeling that the restoration of the last named office to something like its old form in the English Prayer Book would be a real enrichment. Few of us probably approve the latitude of choice allowed in the use of Canticles, but with this exception and perhaps one or two others, the changes proposed in the offices for morning and evening prayer might be accepted with something like unanimity were it not for the opinion entertained by many that each office can only be adopted or rejected as a whole.

I am free to say that it is my hope that the General Convention will not go much beyond this first step at their coming session in Chicago. The assignment of the other portions of the amended book to carefully selected committees, with the right to call in experts as assessors, to further consider them and report at the end of three years, would ensure deliberation and greater attention to the several parts. Surely we can afford to be deliberate. There are some of us who would be glad to see a few restorations made in the Liturgy proper or Holy Communion office; such as would serve to make it in accord in these respects with all other Catholic Liturgies, from the most ancient times of the Christian Church. But it is doubtful whether the times are propitious for such restorations. The hands should be very reverent indeed that touch this great office; and it is a question worth asking, whether in our restlessness we do not forget how wonderfully satisfying these services are to us now, just as we

have them; what fullness of comfort and joy of holy reverence there is in our early and plain Eucharists, and in the same holy service celebrated later in the day and with more accessories of ceremonial rendering and of sacred pomp. Certainly we can afford to wait, and be none the less happy or spiritually lifted up and helped because of the waiting.

The question of a Court of Appeal will probably be a prominent one before the Convention. It is a subject beset with difficulties. The 6th Article of the Constitution of the Church in the United States gives over the mode of trying Presbyters and Deacons to the Convention of each Diocese. Under this provision it might be competent for two or more Dioceses to arrange for the establishment of such a court; but whatever experience the Church has had of such an arrangement is not encouraging. Besides it would seem that for many sound reasons one general system should prevail over the entire country. It has been supposed that the establishment of ecclesiastical provinces would furnish a solution of the difficulty; but any system like the provincial, in order to satisfy a real need, should be the outgrowth of circumstances gradually shaping towards that end, not a merely artificial creation. The question, however, is not one to be discussed here, even if I had the ability. It is only introduced for the purpose of urging the exercise of a calm judgment in a matter so serious. Recent events, too painful to be more than referred to, have awakened an almost morbid feeling in some quarters. Let us make sure that nothing shall betray us into doing anything that may tend to lower the high standard of Clerical character which the Church has always striven to maintain. That must be preserved at any cost save that of justice.

The Convention at Chicago will greatly need the Spirit of Counsel in view of the questions that are to come before it, and the drift and temper of the times. It may need courage also. Let us think of it in this way, and by our prayers and

wise and grave action do our share in ensuring that its results may be to the glory of God and the benefit of His Church.

DIOCESAN MISSIONS.

The missionary work of the Diocese during the past year has been carried on with as good results as could be reasonably expected in a field as comparatively narrow as ours is, and which contains so large a proportion of foreign population. By modifying somewhat our methods in Warren county we have secured already a considerable decrease of expenditures; and this year the income has been sufficient to meet all demands made upon the Treasurer, including the payment of the May stipends of the missionaries.

In Phillipsburg the Church is in better condition than for some years past, and the congregation have shewn their zeal and encouragement by supplying at their own expence a new furnace under the building, besides renovating the interior, so that it is now comfortable in Winter and altogether Churchly and attractive.

At Washington the attendance on the services is slowly increasing, and there is a probability that several families will be added as soon as a proper Church building shall be erected. This town, unlike Hackettstown, is a manufacturing centre, and the outlook for the Church is more assuring than at the last named place. It has been thought wise to rent the house until such time as we can provide regular Clerical services in a Church building of our own, for which funds are already provided by the people at Washington and its vicinity, assisted by friends of the work elsewhere. The building will be on our own ground and is not expected to cost more than the Church at Stanhope. It is to be erected this summer.

Hackettstown is given up as a mission station for the present, and until some signs of encouragement invite us, better than any that have met our eyes during the past thirty years.

The Church at Stanhope has now a resident Pastor in the

Rev. Mr. Joralemon, who will celebrate the Holy Communion monthly in Washington, which is served for the present on ordinary Sundays by a Lay reader. The attendance on the services at Stanhope continues to be good, and the people are full of spirit. They have within a year added a lot for a Parsonage to the ground occupied by the Church, for which they themselves furnished the purchase money.

At Bayonne the attendance on the services, already good, is steadily increasing. The people have this year erected a very convenient Sunday School building in the rear of the Church and made other improvements at a cost of \$1,700.

Pamrapo has been served faithfully and self-denyingly through the year by the Rev. Mr. Allan, a Deacon of Long Island, residing in this place. There have been good congregations (by good I mean an attendance of about seventy persons). I confirmed here, at a visitation made in October last, fourteen adults.

The condition of the Church of the Ascension in Jersey City, is about as it has been for a number of years. The Pastor is most faithful; but the field is difficult and the undue size of the building discouraging.

St. John's Church, West Hoboken, for many years a Parish receiving missionary aid from the Diocese, has recently chosen for its Rector the Rev. Mr. Houghton, of Trinity Church, Hoboken. I confirmed nine persons in this Church two weeks ago. The interest here seems very much on the increase, and the people are seriously considering the question of church enlargement, and the erection of a building for the Sunday-school. If this Church can be made a fairly strong centre, it will be a great thing for our work on the hill.

The Church at Pompton, which has had a Parish organization and a vestry for many years, continues necessarily feeble, for lack of surrounding population.

At Mendham, where we have a small but neat Church building, the services are in the main attended and supported by the summer visitors who are coming each year in increas

ing numbers, attracted, naturally, by fine scenery and air almost unequalled for salubrity. The Rev. Mr. Johnston has recently secured a house and lot adjoining the Church for a parsonage, at a cost of \$3,500, on which a first payment of \$1,000 has been made.

The remaining Parishes and stations sustained in part by our Board, are Belvidere and Knowlton, under the charge of the Rev. Mr. Douglas; and Hamburg and Vernon, under that of the Rev. Joseph H. Smith; also Fort Lee Mission, so zealously cared for by Mr. H. F. Ahrens. Most of these stations have small but intelligent congregations, who are devoted in their attachment to the Church, self-denying in labor and devout in life. Indeed there are churchmen and churchwomen in all these places whom I feel a pride in reckoning among my most cherished friends.

Besides these Parishes and stations which have been referred to with more or less particularity, because dependent in a measure upon the Board of Missions for support, there are others in the Diocese not so dependent, to which I must briefly refer, in order to present a full view of the missionary side of our Diocesan activity.

The Chapel at Totowa is prosperous, and pays its way even through these times, although I wish sincerely that the zealous and successful Pastor had a more generous support. The congregation here numbers about 250; the Sunday-school more than 300. The people in this Mission all belong to what is called the working class, and have been from the first liberal and devoted.

Some months ago, the Rev. Joseph C. Hall took charge by my direction, of St. Mary's Church, Haledon, and reports to me directly. He is doing as well as may be done in a difficult field.

The Rector of Calvary Church, Summit, has within the year commenced to hold services in the small village lying at the foot of the hill below Summit. An attendance of sixty

or seventy has encouraged him to make the work permanent; and I am informed that a small chapel is soon to be erected.

At Weehawken, the Rector of Trinity Church, Hoboken, has been holding a service once on a Sunday for nearly two years, besides establishing a Sunday-school which is already quite large. I administered Confirmation in this place two weeks ago to twelve persons, and addressed a congregation of nearly two hundred people. The regular attendance is from sixty to seventy.

I do not refer to the missionary work of Trinity Church, Newark, with particularity, as you are all informed with reference to it.

At Arlington, before my Episcopate began, a Mission had been carried on which was subsequently abandoned. The place was dead. Since then a change has taken place. The village has doubled in population and is growing rapidly. The Rev. Mr. Clayton, of Rutherford, has, by my direction, canvassed the place, where he found from twenty-five to thirty Church families. A subscription of four hundred dollars a year has been made, and more is promised. Services will be carried on here for six months in a room which is being fitted up properly, and the prospects of planting the Church permanently tested.

In Newark, on the west side, somewhere in the neighborhood of Seventh street and South Orange avenue, a Mission should be established without delay. Here is a dense and rapidly increasing population and no Episcopal Church within three-quarters of a mile in any direction.

The German Mission of St. Matthew's is revived under the Rev. Mr. Rockstroh; and I have great hopes of its gradual success at last, under his able and zealous administration.

The more I consider the character of our Eastern field in this Diocese, the more clearly I am of the opinion that missions will be carried on to the best advantage in many cases by the large Parishes in their neighborhood. When such

an opening presents itself let some Parish, able and willing to undertake the work, at once occupy the ground, establishing religious services and organizing a Sunday-school. At the proper time a suitable Church building may be erected, generally one portion only of a design, to be added to and completed as need arises. When the work is all accomplished the perfected mission may well continue as a Chapel of the Mother Church. Of course this applies, as has been said, to some, not to all cases. The Church, as it advances away from the larger towns, throws out its skirmishers or occupies advanced positions as it can. This general work must be done by the Diocese, and in doing it the Deans are of the greatest advantage to the Bishop. They can see after and do many things which he cannot or which he should not do, in person. I do not know what I could have accomplished in the West had it not been for the devoted and wise co-operation of the Dean of Newark. His knowledge of the country and people has been simply invaluable. The Dean of Jersey City has also been most helpful, and it gives me pleasure to make this public acknowledgment.

GENERAL CHURCH WORK.

Before concluding let me say an earnest word in behalf of two of our general charities which claim and merit your support. One of these is the American Church Building Fund Commission, which in a quiet way and under conservative management is doing excellent work, and has a claim upon the Church for far more consideration and aid than it receives. The other is our General Missionary Work, Domestic and Foreign. The Domestic field, especially, calls loudly for renewed interest in its behalf. Unhappily a deficiency of means to meet greatly increased demands has lately suggested the possible necessity of measures of curtailment, both of work and expenditure, on the part of the Board. Let the sense of duty to Christ and the Church find an added motive to more

earnest endeavors in behalf of these missions in the recent exhibitions of what Godlessness and unbelief unchecked are capable of doing; and let Christian and patriotic sentiment combine to arouse us to new zeal and liberality in the GREAT CAUSE.

Commending you, beloved brethren, to the grace and protection of Almighty God, Father, Son and Holy Spirit, I am,

Affectionately your Bishop,

THOMAS A. STARKEY.

OFFICIAL ACTS.

The following is a record of Official Acts performed by me since the close of the last Convention:

1885.

May 27.—Wednesday morning. Delivered the address on Founders' Day in St. Mary's Church, Burlington, N. J.

May 28.—Thursday afternoon.—Presided at meeting of Diocesan Board of Missions in Bishop's house.

May 29.—Friday.—Accepted letter dimissory of the Rev. JAMES P. FAUCON, from the Bishop of Long Island.

May 31.—Trinity Sunday.—Morning. In Christ Church, East Orange, ordained to the Diaconate ALFRED J. DERBYSHIRE. The candidate was presented by the Rev. Dr. E. B. Boggs, who also preached the sermon.

At the same time and place ordained to the Priesthood, the Rev. JESSE C. JOSEPHSON and the Rev. CHARLES MORTIMORE CARR. The candidates were presented by the Rev. H. S. BISHOP, who together with the Rev. Dr. Boggs united in the laying on of hands. Celebrated the Holy Communion.

June 1.—Monday. Admitted PERCY J. ROBOTOM as a candidate for Priests' Orders.

June 2.—Tuesday.—Morning. Attended Consecration Services in the Cathedral of the Incarnation, Garden City, Long Island.

June 3.—Wednesday. Appointed the Rev. JOHANNES ROOSTROH, Missionary Priest in charge of St. Matthew's German Mission, Newark.

June 4.—Thursday.—Morning. Celebrated the Holy Communion and made an address in the Chapel of Christ Hospital, Jersey City.

Afternoon. Gave diplomas and made an address to graduating class of Mrs. SYLVANUS REED's School, New York.

June 6.—Saturday. Appointed Examining Chaplains for the Diocese.

June 7.—First Sunday after Trinity.—Morning. Visited Christ Church.

Belleville; preached; confirmed four persons; celebrated the Holy Communion.

June 8.—Monday.—Morning. Present at a meeting of the Standing Committee.

Evening. Visited Christ Church, Ridgewood; preached; confirmed two persons.

June 9.—Tuesday. Attended meeting of the Foreign Committee, New York.

Afternoon. Attended meeting of the Church Building Fund Commission in New York. Attended meeting of the Board of Managers of Domestic and Foreign Missions.

June 10.—Wednesday evening. Presided at the annual meeting of the Trustees of Hospital of St. Barnabas in Trinity Church, Newark. Address by Assistant Bishop of New York.

June 12.—Friday. Appointed Committee on Tablets for Hospital of St. Barnabas.

June 12.—Friday. Appointed Committee of Trustees to confer with Medical Staff of the Hospital.

June 14.—Second Sunday after Trinity.—Morning. Visited St. Peter's Church, Morristown; preached; confirmed twelve persons and addressed them.

8 P. M. Preached in the Morris Plains Insane Asylum.

5 P. M. Addressed Sunday-school of St. Peter's Church, Morristown.

June 15.—Monday. Met with a Sub-committee of the Standing Committee, in the Church of the Redeemer, Morristown, to hear arguments on the subject of boundary lines between the two parishes in Morristown. Transferred the Rev. EDWIN G. RICHARDSON to the Diocese of Wisconsin.

June 16.—Tuesday Afternoon. Presided at the Annual Commencement of St. Austin's School, Brighton, Staten Island; delivered the prizes and made opening and closing addresses.

June 17.—Wednesday. Took part in funeral service at Newark.

June 18.—Thursday. Licensed H. ALLEN HALSTED as a lay-reader under the Rev. Jos. H. SMITH, Hamburg.

June 21.—Third Sunday after Trinity.—Morning. Visited Christ Church, Bloomfield; preached; confirmed five persons and addressed them; celebrated the Holy Communion.

June 23.—Tuesday. Transferred Rev. EDWARD H. CLEVELAND, Priest, to the Diocese of New York.

June 24.—Wednesday.—St. John the Baptist's Day. Attended the Con-

secration in Grace Church, New York, of the Rev. Dr. FERRISON, as Missionary Bishop of Cape Palmas, Africa. United in the laying on of hands.

June 28.—Fourth Sunday after Trinity.—Morning. Consecrated Grace Church, Franklin; preached and celebrated the Holy Communion. Present at the Consecration: the Rev. Dr. FARRINGTON, Dr. RICH, of Baltimore, and the Rector, the Rev. W. R. NAIKEN.

June 30.—Tuesday. Met in consultation with the Deans of the Conventions.

July 1.—Wednesday. Held a special confirmation service in Grace Church, Newark, and confirmed five persons.

Accepted letter dimissory of Rev. JOHANNES ROCKSTROH, from the Bishop of Albany.

July 2.—Thursday. Transferred the Rev. ALFRED J. DERBYSHIRE to the Diocese of New York.

July 5.—Fifth Sunday after Trinity.—Morning. Celebrated the Holy Communion in Christ Church, East Orange.

July 7.—Tuesday.—Evening. Visited St. John's Church, Dover; preached; confirmed five persons.

July 8.—Wednesday.—Evening. Visited Christ Christ, Stanhope; made an address; confirmed three persons.

July 9.—Thursday.—Evening. Visited St. Peter's Chapel, Washington; confirmed two persons; made an address; met with a number of the church people at Washington, and addressed them on the subject of church interests.

July 11.—Saturday. Visited the church at Hope and made an address.

July 12.—Sixth Sunday after Trinity.—Morning. Visited St. James' Church, Knowlton; preached; celebrated the Holy Communion. Evening. Visited Zion Church, Belvidere; confirmed two persons; made an address.

July 13.—Monday. Gave my consent to placing a mortgage for \$1,600 on the rectory and rectory grounds of St. John's Church, Passaic.

July 19.—Seventh Sunday after Trinity.—Morning. Visited the Church of the Mediator, Edgewater; preached; confirmed six persons and addressed them; celebrated the Holy Communion; addressed the Sunday-school.

Afternoon. Visited St. James' Church, Ridgefield, and preached.

July 20.—Monday. Visited Grace Church, Rutherford; confirmed nine persons and made an address.

Evening. Met the congregation and addressed them on the subject of Parish interests.

July 22.—Wednesday. In Montclair, confirmed and administered the Holy Communion to a sick man belonging to the Parish at Irvington.

Afternoon. Presided at a meeting of the Diocesan Board of Missions.

July 24.—Friday. Received notice from the Standing Committee of Southern Ohio, acting in the absence of the Bishop as the ecclesiastical authority of that Diocese, that on the 20th of July, 1885, they had by consent of the Bishop of Southern Ohio, restored to the functions of the ministry, **PLINY B. MORGAN**, formerly deposed.

July 26.—Eighth Sunday after Trinity.—Morning. In Christ Church, Bloomfield, ordained to the Diaconate **HENRY KREBSTER BROKER**. The candidate was presented by the Rev. Wm. G. FARRINGTON, D. D.; preached and celebrated the Holy Communion.

July 28.—Tuesday. Confirmed in private a sick man presented by the Rector of the House of Prayer, Newark.

Aug. 15.—Saturday. By consent of the Bishop of Long Island, licensed Col. E. P. C. LEWIS as Lay-reader in Lisbon, Portugal, under the Rev. Geo. C. HOUGHTON.

Aug. 16.—Eleventh Sunday after Trinity. Preached in East Hampton, Long Island.

Sept. 8.—Thursday. Gave canonical consent to application of Mr. JOHN C. LORD to the Standing Committee, to be recommended as a candidate for Holy Orders.

Sept. 5.—Saturday. Officiated at a burial service in East Orange.

Sept. 6.—Fourteenth Sunday after Trinity.—Morning. Preached and celebrated the Holy Communion in Christ Church, East Orange.

Sept. 8.—Tuesday.—Afternoon. Attended meeting of Board of Managers of Domestic and Foreign Missions in New York.

Sept. 9.—Wednesday. Gave permission for the use of a shortened form of Evening Prayer, at St. John's Church, Woodside.

Sept. 13.—Fifteenth Sunday after Trinity.—Morning. Read service and preached in Christ Church, East Orange. Celebrated the Holy Communion in the house of a sick person in East Orange.

Sept. 19.—Saturday. Received a delegation from the Vestry of St. Philip's Church, Newark.

Sept. 20.—Sixteenth Sunday after Trinity.—Morning. Read service and preached in Christ Church, East Orange.

- Sept. 21.—St. Matthew's Day. Celebrated Early Communion in Christ Church, East Orange.
- Sept. 23.—Wednesday. Presided at a meeting of Diocesan Board of Missions. No quorum.
- Sept. 24.—Thursday. Approved and ratified the consent of the Standing Committee for the transfer of certain property by the Rector and Vestry of St. Mark's Church, Orange.
- Sept. 25.—Friday. Concurred with the Standing Committee in their action with regard to a notification to the Morristown Parishes to agree on the question of boundaries by December 1st.
- Sept. 27.—Seventeenth Sunday after Trinity.—Morning. Preached in Christ Church, East Orange.
- Sept. 28.—Monday. Admitted Mr. JOHN C. LORD as a candidate for Priest's Orders.
- Sept. 29.—Feast of St. Michael and All Angels. Issued a Pastoral to the Clergy requesting them to preach sermons on Temperance, on Sunday Morning, November 8th, 1885.
Evening. Visited Christ Church, Pompton; preached; confirmed three persons and addressed them.
- Sept. 30.—Wednesday. Officiated at a burial in East Orange.
- Oct. 1.—Thursday.—Morning. Visited Christ Hospital, Jersey City; confirmed one person; celebrated the Holy Communion.
Evening. Presided at a regular meeting of the Trustees of the Hospital of St. Barnabas.
- Oct. 4.—Eighteenth Sunday after Trinity.—Morning. Instituted the Rev. A. L. WOOD as Rector of St. John's Church, Newark; preached; celebrated the Holy Communion.
- Oct. 5.—Monday.—Morning. Visited the Woman's Home in Hoboken; held a short service and made an address. Sent circular to the Clergy requesting them to invite their people to the anniversary of the Women's League of this Diocese.
- Oct. 6.—Tuesday. Accepted letter dismissory from the Bishop of South Carolina transferring the Rev. T. G. HARPER, Deacon, to this Diocese.
- Oct. 7.—Wednesday.—Evening. Visited St. Mark's Church, Mendham, and preached.
- Oct. 11.—Nineteenth Sunday after Trinity.—Morning.—Visited St. John's Church, Bayonne; celebrated the Holy Communion; preached and dedicated a new Parish building.
Afternoon. Made an address to the Sunday School.
Evening. Visited Calvary Church, Pamrapo; confirmed fourteen persons and addressed them.

- Oct. 12.—Monday.—Morning. Met with Standing Committee and agreed with them in the matter of boundaries to St. Mark's Church, Orange.
- Oct. 14.—Wednesday.—Morning. Present at the annual service of the Women's Missionary League of this Diocese in Grace Church, Orange; Celebrated the Holy Communion; sermon preached by the Rev. E. L. STODDARD.
- Afternoon. Presided at the business meeting of the League in Grace Chapel, Orange.
- Oct. 15.—Thursday. Joined with Standing Committee in notifying the Rectors of St. Mark's and All Saints' Parishes, Orange, of the Parish boundaries, which had been defined.
- Oct. 16.—Friday. Sent a letter to the Examining Chaplains urging a strict examination of all candidates for orders on the subject of the Inspiration of Holy Scripture. Transferred the Rev. T. J. DANNER to the Diocese of Pittsburgh.
- Oct. 17.—Saturday. Admitted Mr. WILLIAM PRALL as a candidate for Priest's Orders.
- Oct. 18.—Twentieth Sunday after Trinity and St. Luke's Day.—Morning. Visited St. Thomas' Church, Vernon; preached and confirmed one person.
- Afternoon. Visited the Church of the Good Shepherd, Ham-
burgh; preached and confirmed one person.
- Oct. 19.—Monday.—Evening. Visited St. Luke's Church, Phillips-
burg; preached; confirmed six persons and addressed them; made a second address to the congregation on missionary work.
- Oct. 22.—Thursday. Attended the funeral service of Mr. WM. C. HICKS in Calvary Church, Summit, and made an address. Afterwards organized a meeting of those present at the funeral and appointed a committee to draft resolutions.
- Oct. 24.—Saturday. Transferred JOHN HENRY MOLINEUX, candidate for Holy Orders, to the Missionary Bishop of Yedo.
- Oct. 25.—Twenty-first Sunday after Trinity.—Morning. Consecrated St. Paul's Church, Jersey City; preached and celebrated the Holy Communion.
- Evening. Visited St. Paul's Church, Jersey City; confirmed three persons and addressed them.
- Oct. 26.—Monday. Confirmed a sick person in Christ Hospital, Jersey City.
- Afternoon. Confirmed in private a sick person presented by the Rector of St. John's Church, Newark. Accepted letter

dimissory from the Bishop of Long Island transferring the Rev. N. BARROWS to this Diocese.

- Oct. 28.—Wednesday.—St. Simon and St. Jude's Day. In St. Philip's Church, Newark, ordained to the Priesthood the Rev. THOMAS G. HARPER. The candidate was presented by the Rev. HENRY L. PHILIPS, and the sermon was preached by the Rev. C. S. ABBOTT. These, with the Rev. Dr. PUTNAM and the Rev. Mr. GRANBERRY, united in the laying on of hands. Celebrated the Holy Communion.
- Oct. 31.—Saturday. Accepted letter dimissory from the Bishop of Maine transferring the Rev. EDWIN F. SMALL to this Diocese.
- Nov. 1.—Sunday.—All Saints' Day.—Morning. Visited St. John's Church, Passaic; confirmed nine persons and addressed them; celebrated the Holy Communion.
Evening. Visited St. Mary's Church, Haledon; confirmed nine persons and made an address.
- Nov. 2.—Monday.—Morning. Made a short address at the laying of the corner stone of the Dean's house, General Theological Seminary, New York.
Evening. Visited the Chapel of the Epiphany, Allendale; confirmed two persons and made an address.
- Nov. 8.—Twenty-third Sunday after Trinity.—Morning. Visited St. John's Church, West Hoboken; preached and celebrated the Holy Communion.
Afternoon. Addressed the Sunday-school of St. John's Church.
Evening. Visited the Church of the Ascension, Jersey City Heights; preached and confirmed six persons; afterward baptized an infant.
- Nov. 9.—Monday. Gave my official consent to the sale of certain land by the Parish of the Holy Trinity, Jersey City.
- Nov. 10.—Tuesday. Presided at a meeting of Trustees of the Widows' Home in Hoboken.
Afternoon. Attended a meeting of the Board of Managers of Domestic and Foreign Missions in New York.
- Nov. 11.—Wednesday.—Evening. Visited the Church of the Holy Trinity, Jersey City; preached; confirmed thirty-five persons and addressed them.
Accepted letter dimissory from the Bishop of Pittsburgh transferring the Rev. SAMUEL EDSON to this Diocese.
- Nov. 12.—Called a meeting of the clergy in Jersey City and vicinity in reference to a proposed Mission.

Nov. 14.—Appointed the Rev. N. BARROWS to preach a sermon on Christian Instruction of the Young before the next Convocation of Newark.

Nov. 15.—Twenty-fourth Sunday after Trinity.—Morning. Visited Grace Church, Orange; preached; confirmed nineteen persons and addressed them.

Evening. Visited St. Paul's Church, East Orange; preached; confirmed six persons and addressed them.

Nov. 16.—Monday. Presided at a meeting of the Church Temperance Society in New York, and made an address.

Nov. 17.—Tuesday. Presided at a meeting of Clergy of Jersey City and Hoboken.

Evening. Solemnized a marriage in Trinity Chapel, New York.

Nov. 18.—Wednesday.—Evening. Made an address at the Semi-Centennial of the Parish in Christ Church, Belleville.

Nov. 19.—Thursday.—Morning. Met with the Clergy of Jersey City and vicinity, in Hoboken.

Nov. 21.—Saturday. Sent circulars to the Clergy of the Convocation of Newark, asking a Thanksgiving Collection for the Hospital of St. Barnabas.

Evening. In the Rectory at Englewood addressed the Candidates for Confirmation.

Nov. 22.—Twenty-fifth Sunday after Trinity.—Morning. Visited St. Paul's Church, Englewood; baptized six adults; preached; confirmed twenty-nine persons and addressed them; celebrated the Holy Communion.

Afternoon. Visited the Church of the Holy Communion, Norwood, and preached.

Nov. 23.—Monday.—Morning. In St. Matthew's Church, Jersey City; celebrated the Holy Communion; afterwards met the Clergy of the city.

Nov. 24.—Tuesday. Transferred the Rev. FRANK L. HUMPHREYS to the Diocese of Long Island.

Nov. 25.—Wednesday.—Morning. In Trinity Church, Newark, where Mission services are being held, celebrated the Holy Communion.

Nov. 29.—First Sunday in Advent.—Morning. Visited St. Stephen's Church, Millburn; preached; confirmed twelve persons and addressed them; celebrated the Holy Communion.

Afternoon. Visited All Saints' Church, Orange; confirmed fifty-one persons and made an address.

Nov. 30.—St. Andrew's Day.—Monday. Accepted letter dimissory from

the Bishop of Connecticut transferring the Rev. GEORGE P. HERBARD to this Diocese.

- Dec. 1.—Tuesday. Transferred the Rev. CHARLES M. CABE to the Diocese of Central Pennsylvania.
- Dec. 2.—Wednesday. Confirmed one person in Christ Church, Belleville, presented by Rev. C. S. ABBOTT; celebrated the Holy Communion. Afterwards presided at a meeting of the Convocation of Newark, called to consider the question of the Christian Education of the Young; sermon by Rev. Mr. BARROWS; made an address.
- Dec. 3.—Thursday. Presided at a meeting of the Trustees of the Hospital of St. Barnabas.
- Dec. 5.—Saturday.—Evening. Attended by request, a meeting of a Committee of the Vestry of St. Paul's Church, Paterson.
- Dec. 6.—Second Sunday in Advent.—Morning. Visited St. Paul's Church, Paterson; preached; confirmed thirty-six persons and addressed them; celebrated the Holy Communion.
Evening. Visited Trinity Chapel, Totowa, Paterson; preached; confirmed sixteen persons and addressed them.
- Dec. 7.—Monday.—Morning. Attended a meeting of the Standing Committee in Newark; gave my consent to the arrangement agreed upon between the Morristown Parishes; also to putting a mortgage on the new lot purchased by the Church of the Redeemer in that city. In Christ Church, Newark; celebrated the Holy Communion, and made an address (memorial) on the late Rev. Dr. ABERCROMBIE.
Afternoon. Presided at an adjourned meeting of Trustees of the Hospital of St. Barnabas.
Evening. Visited Grace Church, Rutherford, and preached.
- Dec. 8.—Tuesday.—Afternoon. Attended meeting of the Board of Managers of Domestic and Foreign Missions in New York.
- Dec. 9.—Wednesday. Endorsed as President of the Board of Trustees of the Hospital of St. Barnabas, a note for \$1,500 to pay accrued indebtedness of the Hospital. Accepted letter dismissory from the Bishop of Maryland, transferring the Rev. GEORGE HERBERT MOFFITT to this Diocese.
- Dec. 11.—Friday. Licensed Mr. WILLIAM A. BURDETTE as a Lay-reader under the Rev. CHARLES W. WARD, for the Parish of Englewood. Signed the legal instrument necessary to the incorporation of the Bishop and Standing Committee of the Diocese as Trustees of the Society for Aged and Infirm Clergymen.

Evening. Visited St. Matthew's Church, Newark; preached and confirmed one person.

- Dec. 13.—Third Sunday in Advent.—Evening. Visited Christ Church, Harrison, and preached.
- Dec. 16.—Wednesday.—Evening. Confirmed, in East Orange, a sick person, presented by the Rev. H. S. BISHOP.
- Dec. 17.—Attended a Committee Meeting in the interest of the Hospital, in Newark.
- Dec. 20.—Fourth Sunday in Advent.—Morning. Visited St. Paul's Church, Newark; preached; confirmed twenty-five persons, two of them from Christ Church, Harrison, and addressed them.
- Dec. 21.—Monday.—St. Thomas' Day.—Afternoon. Solemnized a marriage in St. Paul's Church, Fairson.
- Dec. 27.—Sunday after Christmas.—St. John the Evangelist's Day.—Morning. In Christ Church, East Orange, ordained to the Diaconate, Mr. WALTER HUGHSON; the candidate was presented by the Rev. H. S. BISHOP, and the sermon preached by the Rev. F. C. PUTNAM, D. D.; celebrated the Holy Communion.
- Dec. 30.—Wednesday. Appointed the Rev. Dr. E. B. BOGGS, the Rev. GEO. M. CHRISTIAN, and the Rev. S. H. GRANBERRY, a Committee to Prepare a Report on the Christian Instruction of the Young, to be read before a joint meeting of the two Convocations.
- Dec. 31.—Thursday. Licensed Mr. OTTO ARNOLD as a Lay-reader in St. Matthew's Church, Newark, under the Rev. JOHANNES ROCKSTROH.

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- Jan. 8.—Friday. Attended a meeting of the Ladies of the Guild of St. Barnabas in reference to hospital interests.
- Jan. 11.—Monday. Licensed WM. STANLEY BARROWS as Lay-reader under the Rev. N. BARROWS at Short Hills.
- Jan. 12.—Tuesday. Present at the regular meeting of the Board of Managers of Domestic and Foreign Missions in New York.
- Jan. 27.—Wednesday.—Evening. Presided at a meeting of the Orange Branch of the Indian Rights Association.
- Jan. 29.—Friday.—Evening. Presided at the farewell service to Rev. Mr. AITKEN in Orange, and made an address.
- Jan. 30.—Saturday. Presided at a meeting of the Diocesan Board of Missions in Trinity Church, Newark.
- Feb. 1.—Monday.—Afternoon. Attended the anniversary service of St. Catherine's Guild in Hospital of St. Barnabas and made an

- address. Confirmed three sick persons in the Hospital of St. Barnabas.
- Feb. 8.—Wednesday. Attended a funeral service in Trinity Church, Newark.
- Feb. 21.—Septuagesima Sunday.—Morning. Celebrated the Holy Communion in Trinity Church, St. Augustine, Florida.
- Feb. 25.—Thursday. Licensed Mr. LEAHY as a Lay-reader under the Rev. WM. A. HOLBROOK in St. Matthew's Church, Jersey City.
- Feb. 28.—Sexagesima Sunday.—Morning. Celebrated the Holy Communion in Trinity Church, St. Augustine.
- Mar. 7.—Quinquagesima Sunday.—Morning. Celebrated the Holy Communion in Trinity Church, St. Augustine.
- Mar. 14.—First Sunday in Lent.—Morning. Visited Calvary Church, Summit; preached; confirmed twenty-eight persons and addressed them.
- Evening. Visited Christ Church, Short Hills, and preached.
- Mar. 18.—Thursday. Accepted letter dismissory from the Bishop of Virginia transferring the Rev. MOSES HOEN HUNTER, Priest, to this Diocese.
- Mar. 20.—Saturday.—Ember-day.—Afternoon. Presided at a meeting of the Diocesan Board of Missions in Trinity Church, Newark.
- Mar. 21.—Second Sunday in Lent.—Morning. Visited St. Barnabas' Church, Newark; preached; confirmed twenty-three persons and addressed them; celebrated the Holy Communion.
- Evening. Visited St. Philip's Church, Newark; preached; confirmed six persons and addressed them.
- Mar. 25.—Feast Annunciation B. V. M.—Morning. In Grace Church, Newark, ordained to the Priesthood the Rev. EDWARD RIGGS. The candidate was presented by the Rev. WILLIAM TATLOCK, D. D., who also preached the sermon. Celebrated the Holy Communion.
- Mar. 26.—Friday.—Afternoon. In the Hospital of St. Barnabas, Newark, confirmed four persons; made an address.
- Mar. 28.—Third Sunday in Lent.—Morning. Visited Trinity Church, Bergen Point; preached; confirmed nineteen persons and addressed them.
- Afternoon. Addressed the Sunday-school of Trinity Church, Bergen Point.
- Evening. Visited Grace Church, Greenville; preached; confirmed twelve persons and addressed them.
- Mar. 30.—Tuesday.—Morning. Presided at a meeting of the Trustees of

the Aged and Infirm Clergy Fund. Met with the Standing Committee of the Diocese; gave consent to the placing of a mortgage of \$7,500 on property of Grace Church, Orange. Attended a joint meeting of the Convocations; celebrated the Holy Communion; read an address on Christian instruction of the young; a report on the same subject was read by Rev. Dr. Boggs. Licensed Mr. WILLIAM C. HICKS as a Lay-reader under the Rev. J. F. BUTTERWORTH, of Calvary Church, Summit.

April 4.—Fourth Sunday in Lent.—Morning. Visited St. Paul's Church, Hoboken; Confirmed eighteen persons and addressed them; celebrated the Holy Communion.

Evening. Visited the Church of the Holy Innocents, Hoboken; preached; confirmed sixteen persons and addressed them.

April 5.—Monday.—Evening. Visited the Church of the Atonement, Tenafly; preached; confirmed eleven persons and addressed them.

April 6.—Tuesday. Accepted letter dimissory from the Bishop of Quincy transferring the Rev. CHARLES K. PENNEY to this Diocese.

April 8.—Thursday. Licensed Mr. CHARLES D. WARD as a Lay-reader under the Rev. GEO. P. HEBBARD for the Church of the Holy Trinity, Jersey City.

Evening. Solemnized a marriage in Paterson.

April 11.—Fifth Sunday in Lent.—Morning. Visited Grace Church, Madison; preached; confirmed eight persons and addressed them; celebrated the Holy Communion.

Afternoon. Confirmed a sick man presented by the Rev. Mr. TENNEY, and celebrated the Holy Communion in private.

April 13.—Tuesday. Attended a meeting of the Board of Managers of Domestic and Foreign Missions in New York.

Evening. Made a special visitation of St. John's Church, Newark; preached and confirmed fourteen persons.

April 14.—Wednesday.—Evening. Made a special visitation of St. Paul's Church, Newark; preached; confirmed fifteen persons and addressed them.

April 15.—Thursday.—Evening. Visited St. Mark's Church, Orange; preached; confirmed thirty-eight persons and addressed them.

April 16.—Friday.—Evening. Visited Christ Church, Newark; confirmed three persons in private; afterwards, in the Church, confirmed thirteen persons and preached.

April 17.—Saturday. Removed the name of Mr. ST. JOHN CLARKE from list of candidates for Holy Orders at his own request. Transferred the Rev. JAMES L. MAXWELL to the Diocese of Central Pennsylvania.

- April 18.—Palm Sunday.—Morning. Visited Trinity Church, Newark; preached; confirmed forty persons and addressed them.
 Evening. Visited the House of Prayer, Newark; preached; confirmed thirty-one persons and addressed them.
- April 19.—Monday in Holy Week.—Evening. Visited Christ Church, Hackensack; preached; confirmed twenty-eight persons and addressed them.
- April 20.—Tuesday in Holy Week.—Afternoon. Made a special visitation of St. Paul's Church, Paterson, and confirmed fifteen persons.
 Evening. Visited the Church of the Holy Communion, Paterson; preached and confirmed seventeen persons.
- April 21.—Wednesday in Holy Week.—Evening. Visited St. John's Free Church, Jersey City; made an address and confirmed sixty-one persons (two of them in private).
- April 22.—Maundy-Thursday.—Afternoon. Visited the Church of the Holy Communion South Orange, and confirmed five persons presented by the Rev. E. B. Booes, D. D., and addressed them.
- April 23.—Good Friday.—Afternoon. Visited Christ Church, East Orange; confirmed thirty-five persons (one of them in private) and addressed them.
- April 24.—Easter Even.—Evening. Visited Christ Church, Jersey City; preached; confirmed fifteen persons and addressed them.
- April 25.—Easter Day. St. Mark's Day.—Morning. Visited St. Mark's Church, Jersey City; preached; confirmed twenty-six persons and addressed them; celebrated the Holy Communion.
 Evening. Visited St. Stephen's Church, Newark; preached; confirmed twelve persons and addressed them.
- April 26.—Wednesday. Presided at a meeting of the Diocesan Board of Missions held in Grace Church Rectory, Newark.
 Evening. Visited Grace Church, Newark; confirmed sixty-four persons and addressed them.
- April 30.—Friday.—Afternoon. Presided at a meeting of the Building Fund Commission in New York. Admitted the Rev. JOSEPH C. HALL as a candidate for Priest's Orders.
- May 2.—First Sunday after Easter.—Morning. Visited Grace Church, Jersey City; preached; confirmed eighteen persons and addressed them; celebrated the Holy Communion.
 Afternoon. Addressed the Sunday-school of Grace Church, Jersey City.
 Evening. Visited St. Matthew's Church, Jersey City; preached; confirmed thirty-six persons and addressed them.

- May 5.—Wednesday.—Evening. Visited Christ Church, Newton; preached; confirmed four persons and addressed them; made an address to the congregation.
- May 6.—Thursday.—Evening. Presided at a meeting of the Church Sunday-school Institute in Trinity Church, Newark; made a short address.
- May 7.—Friday.—Morning. Celebrated the Holy Communion in St. Paul's Church, Newark. Presided at a meeting of the Church Sunday-school Institute held in St. Paul's Chapel, Newark.
Afternoon. Took part in funeral service at Christ Church, East Orange.
- May 8.—Saturday.—Confirmed in private two persons (one of them sick) presented by the Rector of St. Mark's Church, Orange.
Evening. Addressed candidates for confirmation in Trinity Church, Hoboken.
- May 9.—Second Sunday after Easter.—Morning. Visited Trinity Church, Hoboken; preached; confirmed twenty-one persons and addressed them; celebrated the Holy Communion. Addressed the Sunday-school of Trinity Church, Hoboken.
Afternoon. Visited St. John's Church, West Hoboken; confirmed nine persons; addressed them, and afterwards made an address to the congregation.
Evening. Visited the Mission at Weehawken in company with the Rev. GEORGE C. HOUGHTON; confirmed twelve persons and addressed them.
- May 11.—Tuesday.—Afternoon. Presided at a meeting of the Diocesan Board of Missions, in Trinity Church, Newark.
- May 12.—Wednesday.—Evening. Solemnized a marriage in St. Luke's Church, Phillipsburg.
- May 15.—Afternoon. Solemnized a marriage in Newark.
- May 16.—Third Sunday after Easter.—Morning. Visited St. Luke's Church, Montclair; confirmed twenty-nine persons and addressed them.
- May 18.—Tuesday.—Morning. The Twelfth Annual Convention of the Diocese met in Christ Church, East Orange; celebrated the Holy Communion and read the first part of my annual address. Transferred the Rev. JOHN SWOARD to the Diocese of Missouri.
- May 19.—Wednesday.—The second day of the Annual Convention of the Diocese.—Morning. Read the Missionary portion of my address. Convention adjourned *sine die* at 5.30 P. M.

Appendix

TO THE EPISCOPAL ADDRESS.

ORDINATIONS.

Trinity Sunday, May 31, 1885.—In Christ Church, East Orange, Mr. ALFRED J. DUREYSHIRE to the Diaconate. Candidate presented by the Rev. E. B. BOGGS, D. D., who also preached the sermon.

At the same time and place, the Rev. JESSE C. JOSEPHSON and the Rev. CHARLES MORTIMORE CARR to the Priesthood. Candidates presented by the Rev. H. S. BISHOP.

Eighth Sunday after Trinity, July 26, 1885.—In Christ Church, Bloomfield, Mr. HENRY KIRSTED BROKER to the Diaconate. Candidate presented by the Rev. WM. G. FARRINGTON, D. D. Sermon preached by the Bishop.

St. Simon's and St. Jude's Day, October 28, 1885.—In St. Philip's Church, Newark, the Rev. THOMAS G. HARPER to the Priesthood. Candidate presented by the Rev. HENRY L. PHILLIPS. Sermon preached by the Rev. C. S. ARBOTT.

St. John the Evangelist's Day, Dec. 27, 1885.—In Christ Church, East Orange, Mr. WALTER HUGHSON to the Diaconate. Candidate presented by the Rev. H. S. BISHOP. Sermon preached by the Rev. F. C. PUTNAM, D. D.

Feast of the Annunciation B. V. M., March 25, 1886.—In Grace Church, Newark, the Rev. EDWARD BISSE, A. B., to the Priesthood. Candidate presented by the Rev. WILLIAM TATLOCK, D. D., who also preached the sermon.

CHANGES IN THE DIOCESE.

June 1, 1885.—The Rev. EDWIN G. RICHARDSON ceased to be Rector of St. Stephen's Church, Newark.

June 25, 1885.—The Rev. JAMES P. FAUCON elected Rector of St. Paul's Church, East Orange.

July 1, 1885.—The Rev. JOHANNES ROCKSTROH appointed to the charge of St. Matthew's German Mission, Newark.

August 18, 1885.—The Rev. WILLIAM H. MOFFETT ceased to be Rector of Christ Church, Newton.

September 1, 1885.—The Rev. JOHN SWORD ceased to be Rector of the Church of the Holy Innocents, Hoboken.

October 1, 1885.—The Rev. N. BARROWS entered upon the Rectorship of Christ Church, Short Hills.

October 1, 1885.—The Rev. THOMAS J. DANNER ceased to be Rector of Christ Church, Jersey City.

October 1, 1885.—The Rev. STEPHEN H. BATTIN entered upon the Rectorship of Christ Church, Jersey City.

October 15, 1885.—The Rev. SPENCER M. RICH, D. D., ceased to be Minister-in-charge of the Church of the Holy Trinity, Jersey City.

November 1, 1885.—The Rev. EDWIN F. SMALL entered upon the Rectorship of St. Stephen's Church, Newark.

November 8, 1885.—The Rev. SAMUEL EDSON entered upon the Rectorship of Christ Church, Newton.

November 20, 1885.—The Rev. GEORGE H. MOFFETT entered upon the Rectorship of the Church of the Holy Innocents, Hoboken.

November 30, 1885.—The Rev. GEORGE P. HEBBARD entered upon the Rectorship of the Church of the Holy Trinity, Jersey City.

December 7, 1885.—The Rev. THOMAS G. HARPER entered upon the Rectorship of St. Philip's Church, Newark.

CLERGY RECEIVED.

May 20, 1885.—The Rev. JAMES P. FAUCON (Priest), from the Diocese of Long Island.

July 1, 1885.—The Rev. JOHANNES ROCKSTROM (Priest), from Diocese of Albany.

October 6, 1885.—The Rev. THOMAS G. HARPER (Deacon), from Diocese of South Carolina.

October 26, 1885.—The Rev. N. BARROWS (Priest), from Diocese of Long Island.

October 31, 1885.—The Rev. EDWIN F. SMALL (Priest), from Diocese of Maine.

November 11, 1885.—The Rev. SAMUEL EDSON (Priest), from Diocese of Pittsburgh.

November 30, 1885.—The Rev. GEORGE P. HEBBARD (Priest), from Diocese of Connecticut.

December 9, 1885.—The Rev. GEORGE H. MOFFETT (Priest), from Diocese of Maryland.

March 18, 1886.—The Rev. **MOSES HOGG HUNTER** (Priest), from Diocese of Virginia.

April 8, 1886.—The Rev. **CHARLES K. PENNEY** (Priest), from Diocese of Quincy.

CLERGY DISMISSED.

June 15, 1885.—The Rev. **EDWIN G. RICHARDSON** (Priest), to Diocese of Wisconsin.

June 28, 1885.—The Rev. **EDWARD H. CLEVELAND** (Priest), to Diocese of New York.

July 21, 1885.—The Rev. **ALFRED J. DERBYSHIRE** (Deacon), to Diocese of New York.

October 16, 1885.—The Rev. **THOMAS J. DANNER** (Priest), to Diocese of Pittsburgh.

November 24, 1885.—The Rev. **FRANK L. HUMPHREYS** (Priest), to Diocese of Long Island.

December 1, 1885.—The Rev. **G. H. H. BUTLER** (Deacon), to Diocese of New York.

December 1, 1885.—The Rev. **CHARLES M. CARE** (Priest), to Diocese of Central Pennsylvania.

April 17, 1886.—The Rev. **JAMES L. MAXWELL** (Priest), to Diocese of Central Pennsylvania.

INSTITUTION.

Eighteenth Sunday after Trinity, October 4, 1885.—The Rev. **ALONZO L. WOOD** into the Rectorship of St. John's Church, Newark.

CONSECRATION OF CHURCHES.

Fourth Sunday after Trinity, June 28, 1885.—Consecrated Grace Church, Franklin.

Twenty-first Sunday after Trinity, October 25, 1885.—Consecrated St. Paul's Church, Jersey City.

DEDICATION.

Nineteenth Sunday after Trinity, October 11, 1885.—Dedicated Parish Building, of St. John's Church, Bayonne.

CLERGY DECEASED.

The Rev. HENRY F. HARTMANN, Ph. D., died at Cologne, Germany, November 4, 1885.

The Rev. THOMAS G. CARVER, D. D., Minister in charge of Christ Church, Harrison, died at East Newark, February 28, 1886.

LAY READERS LICENSED.

June 18, 1885.—Mr. H. ALLEN HALSTED, under the Rev. JOSEPH H. SMITH, at Hamburg.

August 15, 1885.—The Hon. E. P. C. LEWIS, under the Rev. GEORGE C. HOUGHTON, at Lisbon.

December 11, 1885.—Mr. WILLIAM A. BURDETT, under the Rev. CHARLES W. WARD, at Englewood.

December 31, 1885.—Mr. OTTO AENOLD, under the Rev. JOHANNES ROCKSTROH, at St. Matthew's Church, Newark.

January 11, 1886.—Mr. WILLIAM STANLEY BARROWS, under the Rev. N. BARROWS, at Short Hills.

February 25, 1886.—Mr. LEAHY, under the Rev. WILLIAM A. HOLBROOK, at St. Matthew's Church, Jersey City.

March 30, 1886.—Mr. WILLIAM C. HICKS, under the Rev. J. F. BUTTERWORTH, at Summit.

April 8, 1886.—Mr. CHARLES D. WARD, under the Rev. G. P. HEBBARD, at Church of the Holy Trinity, Jersey City.

**. Under the Amended Canon (Title I., Canon 9, of the Digest), all licenses to act as Lay Reader expire one year after date, unless renewed by the Bishop's endorsement.

NOTICES OF DISCIPLINE.

June 7, 1885.—LEVI BOYER (Priest), by the Bishop of Ohio.

October 2, 1885.—WILLIAM F. MORRISON (Priest), by the Bishop of California.

October 6, 1885.—C. W. K. MORRILL (Priest), by the Bishop of Rhode Island.

October 28, 1885.—JOSEPH R. TRIMBLE (Deacon), by the Bishop of New Jersey.

October 28, 1885.—WALLACE N. LOVEJOY (Priest), by the Bishop of New Jersey.

October 28, 1885.—CALEB J. PEACE (Priest), by the Bishop of New Jersey.

October 29, 1885.—WILLIAM H. JOHNSON (Priest), by the Bishop of Central Pennsylvania.

November 11, 1885.—WILLIAM F. LLOYD (Priest), by the Bishop of Massachusetts.

November 28, 1885.—BENJAMIN P. RUNKLE (Deacon), by the Bishop of Indiana.

December 18, 1885.—WILLIAM H. PICKMAN (Priest), by the Bishop of Maryland.

March 30, 1886.—RICHARD H. DENNIS (Deacon), by the Bishop of Western Michigan.

April 9, 1886.—JONATHAN E. HIGGINS (Priest), by the Bishop of Kansas.

April 14, 1886.—GEORGE S. ATWOOD (Deacon), by the Bishop of Maine.

May 8, 1886.—JULIUS G. ERHARDT (Priest), by the Bishop of Albany.

THE BISHOP'S PRIVATE FUND.

Since the last Convention I have received the following contributions for "pious and charitable purposes."

Christ Church, Belleville	\$11 25
St. John's Church, Dover.....	7 62
Grace Church, Rutherford.....	14 00
Christ Church, Pompton	1 92
Church of the Good Shepherd, Hamburg.....	6 85
St. Thomas' Church, Vernon	2 68
Grace Church, Orange.....	50 37
St. Paul's Church, East Orange.....	18 00
St. Paul's Church, Englewood	33 32
Church of the Holy Communion, Norwood.....	5 90
St. Paul's Church, Paterson	81 22
Trinity Chapel, Totowa, Paterson.....	10 25
Calvary Church, Summit.....	46 53
Christ Church, Short Hills.....	18 87
St. Barnabas' Church, Newark.....	10 00
Trinity Church, Bergen Point.....	28 92
Grace Church, Greenville.....	5 00
Church of the Atonement, Tenafly.....	5 10
Grace Church, Madison	15 00
St. John's Church, Newark.....	5 60
St. Mark's Church, Orange	11 89
Christ Church, Newark	50 80
Trinity Church, Newark.....	69 98
Christ Church, Hackensack.....	25 00
St. Stephen's Church, Newark	10 00
St. John's Free Church, Jersey City.....	25 29
Christ Church, East Orange	26 81
Grace Church, Jersey City.....	25 00
St. Matthew's Church, Jersey City.....	20 04
Christ Church, Newton.....	5 74
St. Luke's Church, Montclair.....	100 00

. The Bishop asks that his attention may be called to any errors or omissions in the above list of contributions.

NOTE.—Through an oversight the sum of \$47.00, received from Trinity Church, Hoboken, last year, was omitted from the table. It is now acknowledged with thanks.

SUMMARY.

RECEIVED FROM OTHER DIOCESES:		
Priests.....	9	
Deacon.....	1—	10
DISMISSED TO OTHER DIOCESES:		
Priests.....	6	
Deacons.....	2—	8
CLERGY CONNECTED WITH THE DIOCESE:		
Bishop.....	1	
Priests.....	88	
Deacons.....	4—	88
ORDINATIONS:		
Deacons.....	8	
Priests.....	4—	7
POSTULANT.....		1
CANDIDATES FOR HOLY ORDERS:		
For the Order of Priests.....	7	
For the Order of Deacons.....	1	
Transferred.....	1	
Withdrawn.....	1	
Present number.....		8
CHURCHES CONSECRATED.....		2
PARISH BUILDING DEDICATED.....		1
RECTOR INSTITUTED.....		1
LAY READERS LICENSED.....		8
Present number.....		8
NOTICES OF DISCIPLINE:		
Priests deposed.....	10	
Deacons deposed.....	4—	14
BAPTISMS (Infants 2, Adults 6).....		8
FUNERALS.....		5
MARRIAGES.....		5
CONFIRMATIONS:		
Private.....	28	
Public.....	1,087—1,080	
HOLY COMMUNION CELEBRATED (times).....		42
SERMONS AND ADDRESSES.....		162
MEETINGS ATTENDED.....		70

NOTE TO EPISCOPAL ADDRESS.

WILLIAM CLEVELAND HICKS.

At a meeting held at Calvary Church, Summit, N. J., October 22, 1885, the Bishop of the Diocese presiding, the undersigned were appointed a committee to prepare for publication a minute commemorative of the late WILLIAM C. HICKS. The minute is as follows:

A Deputy to the General Convention, a member of the Board of Missions of the Diocese, a Deputy to its annual Conventions, a Warden for many years of his Parish, he met every duty with the zeal and devotion of a consecrated spirit.

The son of a venerated and honored Presbyter of the Church, a graduate of Trinity College, he was a Churchman by birth and education, and through life the claims of the Church upon his time and talents and means were cheerfully and thankfully recognized.

We recall his stirring missionary addresses, his active and intelligent interest in the welfare of the Diocese since its formation, his generous liberality, his ready sympathy and personal co-operation with his Bishop in the work of the Church, and feel that death has removed one from our midst whose place will not soon be filled.

The presence of two Bishops at his funeral, and the large attendance of Clergy and Laity testified to the hold which he had upon the affections of those who knew him best and sincerely mourn his loss. "Not slothful in business, fervent in spirit, serving the Lord," his life and example, entitle him to an honorable place on the roll of the Church's faithful Laymen.

FERNANDO C. PUTNAM,
JOHN F. BUTTERWORTH,
WILLIAM G. FARRINGTON,
CHARLES HAYES,
EDWIN A. STEVENS.

Reports.

I have received the following reports from the Reverends the Deans of the two Convocations:

CONVOCATION OF NEWARK.

To the Right Reverend the Bishop of the Diocese:

Under the provision of the Canon, I would respectfully report that under your direction I have visited all the mission stations with one exception; some of them have been visited several times.

Hackettstown and Hope have had only occasional services. At Phillipsburgh, Washington, Stanhope, Mendham and St. Philip's, Newark, the work looks unusually bright. Congregations have been good; offerings improving, and an earnest spirit prevails.

At Stanhope a lot for a Rectory has been purchased. At Mendham a Rectory has been secured; one thousand dollars paid upon it, and it is now being repaired. The efforts of our little flock in Washington have induced the Board of Missions to take a step forward in this Mission, and it is believed that the congregation will be able to worship in their own Church next Advent. The Mission to the Newark Alms House has pursued its blessed work more earnestly than ever before. A Sunday-school was begun last Autumn, and there is every reason to maintain it. Surely these things show a life and devotion, for which we have every reason to thank God.

Very respectfully submitted,

J. NICHOLAS STANSBURY,

Dean.

CONVOCATION OF JERSEY CITY.

To the Right Reverend the Bishop:

In the Convocation of Jersey City four stations have been aided by appropriations from the Board of Missions.

At Christ Church, Pompton, daily services were held as long as the weather was warm enough, with weekly and Holy Day celebrations of the

Holy Communion. There have been seven baptisms. The Sunday-school numbers forty, with seven teachers. The Missionary has resigned, and says it is doubtful whether a resident clergyman can ever again be supported. Pompton is a very small place, and has long suffered from a depression of its business interests (iron), from which there appears no prospect of release.

At St. John's, Bayonne, a substantial gain has been made in the erection of a parish building for Sunday-school and like purposes. The services have been well maintained.

The Church of the Ascension, Jersey City, has expended \$5 0 in exterior and interior renovation. The attendance averages about sixty-five, and there is a Sunday-school of 210 scholars with thirteen teachers. There have been nineteen baptisms, and there are thirty communicants. But the Church of the Ascension problem is no nearer solution than ever.

The Mission of the Good Shepherd, at Fort Lee, has been very faithfully served by the Lay-reader, with monthly visits from a Priest to celebrate the Sacraments. Six have been baptized; there are twenty communicants. The offerings have amounted to \$481.89. There is also a building fund of \$173.20 on hand, with an additional subscription of \$140.00 "to be paid when needed." The Sunday-school has fifty scholars and five teachers. It is greatly to be regretted that the Lay-reader asks to be relieved on account of over-work. His hours in New York are very long, and he feels that "the work is too much for him."

A most encouraging outlook is opening just at this time at Arlington, which was one of our mission stations seven years ago. It is on the New York and Greenwood Lake Railroad and is now growing rapidly. It seems very desirable that the services should be reestablished there.

All of which is respectfully submitted,

WM. WELLES HOLLEY,

May, 1886.

Dean.

Appendix I.

REPORT OF THE BOARD OF MISSIONS.

To the Convention of Northern New Jersey:

Since the last annual meeting of the Diocesan Convention, the Church and Missions have sustained a great loss in the death of one of the most useful members of the Board of Missions, Mr. William C. Hicks. It is a loss deeply felt by us, his associates. Mr. Hicks was very regular in his attendance on our meetings, and took an active part in our proceedings. Full of zeal in the cause of Diocesan Missions, he stimulated by word and example the other members of the Board. Liberal to the full extent of his means, he stirred up others to give liberally. His strong faith in the mission of the Church led him to make light of obstacles that to others might seem almost insurmountable; and, perhaps, made him sometimes over-sanguine of success. If this were a fault it was a fault on the right side, for the Church is more apt to fail for want of faith in the promises of her Lord than from too great trust in His help. It will be difficult to fill his vacant place. He rests from his labors in Paradise, waiting, we may well believe, to hear the words, "Well done good and faithful servant."

The Parishes, Stations and Missions to which appropriations have been made by your Board during the year are as follows:

ST. JAMES' CHURCH, Knowlton, Rev. C. Douglas.

ZION CHURCH, Belvidere, Rev. C. Douglas.

ST. THOMAS' CHURCH, Vernon, Rev. Joseph H. Smith.

MISSION OF THE GOOD SHEPHERD, Hamburg, Rev. Joseph H. Smith.

ST. MARK'S MISSION, Mendham, Rev. Levi Johnston.

ST. JOHN'S CHURCH, Bayonne, Rev. Wm. W. Pickslay.

CHURCH OF THE ASCENSION, Jersey City, Rev. J. A. Denniston.

MISSION AT FORT LEE, Mr. H. F. Ahrens, Lay-reader.

ST. LUKE'S CHURCH, Phillipsburgh, Mr. P. C. Robottom, Lay-reader.

ST. PETER'S MISSION, Washington, Mr. G. H. Young, Lay-reader.

CHRIST CHURCH, Stanhope, Rev. J. C. Joralemon.

ST. PHILIP'S CHURCH, Newark, Rev. Thomas G. Harper.

CHRIST CHURCH, Pompton, Rev. F. A. Sanborn

The report of the Treasurer herewith offered will show the details of the receipts and appropriations. We give here a summary:

Receipts for the year—General Fund.....	\$2,891 31
Receipts for the year—for Specials.....	361 17
Total.....	\$4,252 48
Payments for the year from General Fund.....	3,747 29
Payments for the year from Special Fund.....	394 50

The difficulty of finding a clergyman to carry on the work at Washington, in conjunction with other distant points on the line of the railroad, seeming to be insurmountable, the plan of a central home at Washington has been temporarily suspended. The stations at Stanhope, Washington and Phillipsburgh are served by a clergyman and two Lay-readers, candidates for orders, each directly responsible to the Bishop of the Diocese. The plan has been found to work very satisfactorily and with decreased expenditures.

Your Board has deemed it best for the present to rent the Mission house at Washington, with a portion of the land attached, reserving a room to store the furniture belonging to the Mission. This has been done to a reliable tenant for nearly sufficient to pay the interest on the mortgage. This leaves us two building lots on the south side of the property which it is proposed to sell, and apply the proceeds toward paying the mortgage. There will be left a piece of land amply sufficient for building a church. Convinced that no progress can be made in this place without a suitable Church building, your Board has appointed a committee with power to proceed to the erection of a frame chapel. Sufficient money has been paid and promised by the people at Washington and other friends of the work to build an attractive yet inexpensive chapel, after plans approved by the Bishop and the Board, without incurring any debt. When this is accomplished, we shall have at Washington a suitable church with a commodious clergy house, all which when the above mentioned lots are sold, will be nearly free of encumbrance.

The attendance on the services in Washington has improved during the past year under its present Lay-reader, and it is understood that several families are ready to attend the services so soon as a church shall be finished.

At Phillipsburgh, several hundred dollars raised by the people themselves, have been expended in providing a new heater, and in repairs and improvements of the Church building. The Lay-reader in charge has

worked efficiently, and the attendance and spirit of the congregation were never better.

The services at Hackettstown have been for the present discontinued, the experience of twenty-five years not seeming to justify, at this time, any further expenditure on that Mission.

At Stanhope, in charge of the Rev. J. C. Joralemon, we have a neat church building free of debt, with an earnest congregation and good attendance on the services, a part of the results of our Associate Mission work. This congregation has lately bought, for a future parsonage, a lot adjoining the church grounds, giving us a frontage of considerably more than one hundred feet.

The Mission at Bayonne, under the Rev. W. M. Pickslay, has increased in numbers, and has within the last year erected at a cost of \$800, raised among themselves, a school building in the rear of the church.

There is nothing calling for special notice in the other Missions aided by the Board. The Missionaries are doing faithful work, and there is a gradual but steady improvement perceptible.

The great cities which contain so large a majority of the entire population of the Diocese, claim more of our attention as missionary ground than they have yet received. The work in them is, indeed, made difficult by the large foreign element. There is, however, a field which would seem to invite our efforts. In the western part of Newark, there is a large and rapidly growing section of the city, quite distant from the existing parishes, where a Mission of the Church ought to be established, which if aided temporarily by the Board of Missions, would in due time become self-supporting and more than repay to the Diocese whatever might have been expended upon it. The Churchmen of Newark have their hands full in the work already going on, and unaided cannot support such mission. If this important city missionary effort is to be undertaken, the Diocese must largely increase its contributions to the cause.

T. A. STARKEY, *Bishop,*

J. N. STANBURY, *Dean,* W. W. HOLLEY, *Dean,*

E. B. BOGES, *Secretary,* H. S. BISHOP,

A. SCHUYLER, H. HAYES,

EDWIN A. STEVENS, FRANK KELLOGG.

Appendix II.

PAROCHIAL, MISSIONARY AND CLERICAL REPORTS.

ALLENDALE, EPIPHANY CHAPEL.

MR. DANIEL A. SMITH, LAY READER, SUPERINTENDENT.

Families, 15; individuals, 60; confirmed, 2; Communicants, present number, 22; *number of regular communicants, 15; Divine Service: Sundays, 56; Holy Days, 4; other days, 5; total, 65; Holy Communion, public, 6; catechising: number of times, frequent; Sunday-school: teachers, 6; pupils, 50; average attendance of children, 80; number of free sittings, all, 80.

OFFERINGS—Parochial—For current expenses and for Sunday-school, \$130.48; for increase and improvement of Church property, \$216.55. Diocesan—Aged and Infirm Clergy Fund, \$5.00. General—Missions: Domestic, \$16.00. Total, \$368.08.

At Easter a memorial window, for a late member of the school, was placed. A handsome brass chandelier and chancel brackets, with brass lamps, also a set of Lenten cloths, have been added, the gift of a lady friend of the Mission. Two beautiful class banners were presented to the school. The Church property is being enclosed by a neat fence. The services show an increased attendance, and more interest is exhibited. During the past year the Revs. Mr. Hepburn, Mr. Phelps, Mr. Lanpher and Dr. Hartzell have ministered the Holy Communion.

BAYONNE, ST. JOHN'S CHURCH.

THE REV. W. M. PICKSLAY, RECTOR.

Families, 56; Baptisms, 14; Communicants: admitted, 8; added by removal, 11; lost by removal, 11; died, 2; present number, 76; number of regular Communicants, 76; marriages, 6; burials, 11; Divine Service: Sunday, 141; Holy Days, 15; other days, 50; total, 206; Holy Communion: public, 68; catechising: number of times, 45; Sunday-school: teachers, 11; pupils, 100; average attendance of children, 70; night school for boys: teachers, 3; pupils, 28; industrial school: teachers, 10; pupils, 80; number of free sittings, 175.

*Meaning how many have received the Communion at least once during the year.

OFFERINGS—Parochial—Communion alms, \$12.00; for current expenses, including Clergyman's salary, \$900.00; for Sunday-school, \$75.00; for increase and improvement of Church property, \$1,747.00; other Parochial objects, viz.: hangings, vestments, etc., \$90.00. **Diocesan**—Hospital of St. Barnabas, Newark, \$4.00. Total, \$2,828.00.

We are most thankful to record that the Parish building so greatly needed has been built and paid for; that the Church has been greatly improved, and that a fair prospect opens for another year's work.

BERGEN POINT, TRINITY CHURCH.

THE REV. H. ARROWSMITH, RECTOR.

Families, 155; individuals, about 700; baptisms (adults, 1; infants, 11), 12; confirmed, 19; communicants: admitted, 88; added by removal, 16; lost by removal, 12; present number, 260; number of regular communicants, 220; marriages, 6; burials, 6; Divine Service: Sundays, 133; Holy Days, 35; other days, 54; total, 222; Holy Communion: public, 24; catechising: there is a children's service once a month; Sunday-school: teachers, 21; pupils, 184; average attendance of children, 124.

OFFERINGS—Parochial—Communion alms, \$186.61; for current expenses, including Clergyman's salary, \$4,497.51; for Sunday-school, \$343.95; for increase and improvement of Church property, \$2,125.04; other Parochial objects, viz.: for work at Constable Hook, \$264.51; for poor, \$96.55. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$35.00; Conventional expenses, \$30.00; Diocesan Missions (general, \$97.91; special, \$28.92), \$126.83; Aged Infirm and Clergy Fund, \$28.46; Christ Hospital, Jersey City, \$86.30. **General**—Missions: Domestic, \$87.25; Foreign, \$178.58. Total, \$8,086.50.

BELLEVILLE, CHRIST CHURCH.

THE REV. C. S. ABBOTT, RECTOR.

Baptisms, infants, 5; confirmed, 5; communicants: admitted, 5; died, 1; present number, 90; number of regular communicants, 90; marriages, 5; burials, 11; Divine Service: Sundays, 104; Holy Days, 24; other days, 68; total, 196; Holy Communion: public, 17; private, 2; catechising: number of times, 12; Sunday-school: teachers, 12; pupils, 110; average attendance of children, 80.

OFFERINGS—Parochial—Communion alms, \$38.40; for current expenses, including Clergyman's salary, \$1,802.85; for Sunday-school, \$159.94; for increase and improvement of Church property, \$435.32; other Parochial objects, viz.: for memorial fiftieth anniversary of organi-

zation of Parish, \$144.00. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$28.00; Convention expenses, \$18.00; Diocesan Missions, general, \$46.68; Aged and Infirm Clergy Fund, \$21.06; Hospital of St. Barnabas, Newark, money and supplies, \$23.46; other objects within the Diocese, viz.: for Convocation, Newark, \$9.66; for Bishop's Charitable Fund, \$11.22; for Women's Missionary League, \$5.00. **General**—Missions: Domestic, \$15.18; Foreign, \$11.24; Jews, \$10.76. Total, \$2,774.82.

The future of the Parish was never more promising, and, in some respects, perhaps never so full of encouragement, as at the present time. In November last was celebrated the fiftieth anniversary of the Parochial organization, although as a Church it has been in existence over a century. A memorial fund has been started, with which it is hoped in time to build a recess chancel.

BELVIDERE, ZION CHURCH.

THE REV. CHARLES DOUGLAS, RECTOR.

Baptisms, infants 2; confirmed, 2; communicants: admitted, 2; added by removal, 4; lost by removal, 8; died, 1; present number, 28; number of regular communicants, 28; marriages, 6; Divine Service: Sundays, 168; Holy Days, 19; other days, 27; total, 214; Holy Communion: public, 29; catechising: number of times, 40; Sunday-school: teachers, 4; pupils, 25; number of free sittings, all.

OFFERINGS—Parochial—For current expenses, including Clergyman's salary, \$329.90; for Sunday-school, \$12.00; for increase and improvement of Church property, \$60.00; other Parochial objects, viz.: for poor, \$21.00; for Christmas tree, \$10.00. **Diocesan**—Diocesan Missions (general, \$80.00; special, \$5.23), \$85.23; Aged and Infirm Clergy Fund, \$2.00; Hospital of St. Barnabas, Newark, \$10.70; Christ Hospital, Jersey City, \$14.00; other objects within the Diocese, viz.: for widows and orphans of Clergy, \$12.00. **General**—Missions: Domestic, \$25.00; Jews, \$4.55; Bible and Prayer Book distribution, \$1.00. Total, \$587.88.

Two valuable packages of hospital stores were sent from the Parish—one to St. Barnabas Hospital, the other to Christ Hospital. Much Church work has been done which is not made mention of in this report. At Christmas the Rector's wife received a very generous gift from the devoted people of this Parish.

BLOOMFIELD, CHRIST CHURCH.

THE REV. WILLIAM G. FARRINGTON, D. D., RECTOR.

THE REV. HENRY K. BICKER, ASSISTANT MINISTER.

Families, 50; parts of families, 15; Baptisms: infants, 12; confirmed, 5; communicants: admitted, 4; added by removal, 14; lost by removal, 3;

died, 2; present number, 108; marriages, 8; burials, 8; Divine Service: Sundays, 98; Holy Days, 17; other days, 88; total, 148; Holy Communion: public, 48; catechising: number of times, every Sunday; Sunday-school: teachers, 6; pupils, 50; number of free sittings, all free at night.

OFFERINGS—Parochial—Communion alms, \$61.11; for current expenses, including Clergyman's salary, interest, etc., \$2,097.60; for Sunday-school, \$19.45; for reduction of rectory mortgage, \$256.50; other Parochial objects, viz.: for the music fund, \$134.95; raised by Sunday-school, \$28.52; raised by Altar Society, \$31.05. Diocesan—Convention expenses, \$15.00; Diocesan Missions (general), \$40.00; Aged and Infirm Clergy Fund, \$2.16; other objects within the Diocese, viz.: for Episcopal residence, \$50.00. General—Missions: Domestic and Foreign, \$8.80; Jews, \$5.86; other objects without the Diocese, viz.: for St. Luke's Hospital, New York, \$5.00. Total, \$2,750.00.

Good progress has been made in the reduction of the Rectory mortgage, which now amounts to \$2,525. The demand for pews has been such that the subject of an enlargement of the Church is receiving attention. With the assured growth of the town, which is now greater than ever before, the future growth and prosperity of the Parish seems certain. *Laus Deo.*

BOONTON, ST. JOHN'S CHURCH.

THE REV. JOHN P. APPLETON, RECTOR.

Baptisms, infants, 7; communicants: present number, 57; marriages, 2; burials, 6; Divine Service: Sundays, 100; other days, about 100; total, 200; Holy Communion: first Sunday in each month and on Holy Days; catechising: number of times, about 25; Sunday-school: teachers, 7; pupils, 62; average attendance of children, 40.

OFFERINGS—Parochial—Communion alms, \$49.89; for current expenses, including Clergyman's salary, \$1,872.50; for Sunday-school, \$25.00; for increase and improvement of Church property, \$300.00. Diocesan—Episcopal Fund (interest on bond or assessment), \$87.50; Convention expenses, \$15.00; Diocesan Missions (general), \$60.00; Hospital of St. Barnabas, Newark, \$5.68. General—Missions: Domestic, \$40.00; Foreign, \$32.24. Total, \$1,987.26.

DOVER, ST. JOHN'S CHURCH.

THE REV. JAMES B. MEAD, RECTOR.

Families, 95; individuals, 255; baptisms (adults, 1; infants, 24), 25; confirmed, 4; communicants: admitted, 4; added by removal, 4; lost by removal, 9; present number, 71; number of regular communi-

cants, 64; marriages, 1; burials, 10; Divine Service; Sundays, 182; Holy Days, 57; other days, 79; total, 288; Holy Communion: public, 79; private, 6; catechising: number of times, 6 or 8; Sunday-school: teachers, 12; pupils, 77; average attendance of children, 50; number of free sittings, 28.

OFFERINGS—Parochial—Communion alms, \$57.99; for current expenses, including clergyman's salary, \$1,224.70; for Sunday-school, \$80.35; for increase and improvement of Church property, \$500.00; other Parochial objects, viz.: general (by Guild), \$75.00; for "Church Call" (Parish paper), \$85.00. Diocesan—Convention expenses, \$10.50; Diocesan Missions (general), \$33.88; Hospital of St. Barnabas, Newark, \$10.86; for Bishop's Benevolent Fund, \$7.65. General—Missions, Domestic and Foreign, \$26.82; Jews, \$15.00; Bible and Prayer Book distribution, \$10.55; other objects without the Diocese, viz.: for Texas Missionary (private donation), \$68.00; for Wisconsin Missionary (private donation), \$28.00. Total, \$2,188.80.

One thousand dollars is pledged by the Senior Warden towards the liquidation of the debt on the Rectory (purchased April 1), on condition of the remaining \$1,000 being raised. About \$800 of this remainder has already been raised in cash and pledges, so that we hope to have a Rectory free from debt in a few months.

EAST ORANGE, CHRIST CHURCH.

THE REV. H. S. BISHOP, RECTOR.

THE REV. WALTER HUGHSON, ASSISTANT.

Families and individuals, 206; baptisms (adults, 8; infants, 21), 29; confirmed (including two in private), 36; communicants: admitted, 36; added by removal, 37; lost by removal, 44; died, 8; present number, 461; marriages, 5; burials, 15; Sunday school: teachers, 28; pupils, 189.

OFFERINGS—Parochial—For Sunday-school, \$147.00; for increase and improvement of Church property and all other Parochial objects, including Episcopal Fund and Convention expenses, \$7,711.70.—Diocesan—Diocesan Missions, \$360.64; Hospital of St. Barnabas, Newark, \$275.65; St. Paul's Church, Jersey City, \$50.00; other Parochial objects within the Diocese, viz.: balance of \$700 assessed for Bishop's house, \$476.69; for Bishop's private fund, \$26.31. General—Missions: Domestic, \$93.55; Foreign, \$59.26; colored people (in the South), \$25.00; Jews, \$36.79; Theological education (University of the South), \$56.52; other objects without the Diocese, viz.: for Missionary boxes, \$580.00;

for the Aitken farewell service, \$125.89; for London Parochial Mission, \$500.00; for sundry offerings, \$310.00. Total, \$10,785.00.

An additional lot, at a cost of \$800.00, has been added to the present capacious Church ground, and estimates are being received for an extension of the Church building, which, when finished, will add about eighty pews, or over three hundred sittings to the present capacity.

EAST ORANGE, ST. PAUL'S CHURCH.

THE REV. JAMES P. FAUCON, RECTOR.

Families, 50; individuals, 200; baptisms (adults, 2; infants, 18), 20; confirmed, 6; communicants: admitted, 6; added by removal, 12; lost by removal, 7; died, 2; present number, 118; number of regular communicants, 70; marriages, 2; burials, 5; Divine Service: Sundays, 104; Holy Days, 8; other days, 16; total, 128; Holy Communion: public, 14; catechising: number of times, every Sunday; Sunday-school: teachers, 12; pupils, 115; average attendance of children, 100; number of free sittings, all.

OFFERINGS—Parochial—For current expenses, including Clergyman's salary, \$1,585.85; for Sunday-school, \$248.17; for increase and improvement of Church property, \$807; other Parochial object, viz.: for Prayer Books, \$25.00. **Diocesan**—Episcopal Fund (interest on bond, or assessment), \$140.00; Convention expenses, \$82.50; Aged and Infirm Clergy Fund, \$12.76; Hospital of St. Barnabas, Newark, \$11.72; other objects within the Diocese, viz.: for the Bishop's "Pious Fund," \$16.00; **General—Missions**: Domestic, \$9.87; Foreign, \$5.68; Jews, \$3.72. Total, \$2,842.72.

EDGEWATER, CHURCH OF THE MEDIATOR.

THE REV. JAMES CAMERON, RECTOR.

Baptisms, 5; communicants: present number, 80; number of regular communicants, 26; marriages, 3; burials, 6; Divine Service: Sundays, 60; other days, 10; total, 70; Holy Communion: public, 15; catechising: number of times, almost weekly in Sunday-school; Sunday-school: teachers, 7; pupils, 75; average attendance of children, 55.

OFFERINGS—Parochial—For current expenses, including Clergyman's salary, \$1,200.

During the past year, through the zealous and well directed efforts of the "Ladies' Society," aided by the liberal contributions of the parishioners, a mortgage of \$1,400 that had rested on the rectory for eighteen years was paid, so that the rectory and church are entirely free from debt. For this we are truly thankful.

ENGLEWOOD, ST. PAUL'S CHURCH.

THE REV. CHARLES WILLIAM WARD, RECTOR.

Families, 127; baptisms (adults, 6; infants, 12), 18; confirmed, 29; communicants: admitted, 29; added by removal, 6; lost by removal, 4; died, 3; present number, 228; marriages, 7; burials, 7; Divine Service, Sundays, 154; Holy Days, 28; other days, 39; total, 216; Holy Communion: public, 54; private, 6; catechising: number of times, 17; Sunday-school: teachers, 26; pupils, 220; average attendance of children, 114; Industrial school: teachers, 7; pupils, 42.

OFFERINGS—Parochial—Communion alms, \$271.68; for current expenses, including Clergyman's salary, \$5,819.97; for Sunday-school, \$187.55; other Parochial objects, viz.: for industrial school, \$38.79; for Christmas festival, \$166.49. Diocesan—Episcopal Fund (interest on bond or assessment), \$175.00; Convention expenses, \$80.00; Diocesan Missions, \$91.51; Aged and Infirm Clergy Fund, \$98.90; Christ Hospital, Jersey City, \$171.71; other objects within the Diocese, viz.: for Bishop's Mission Fund, \$33.32. General—Missions: Domestic, \$207.50; Foreign, \$23.87; other objects without the Diocese, viz.: for New York City Missions, \$70.10. Total, \$6,886.34.

FORT LEE CHURCH.

MR. H. F. AHRENS, LAY READER.

Baptisms, 6; communicants: present number, about 40; number of regular communicants, 85; burials, 1; Divine Service: Sundays, 57; Holy Communion: public, 10; Sunday-school: teachers, 5; pupils, 50.

OFFERINGS—Parochial—For all current expenses, \$481.89; for increase and improvement of Church property, \$198.70. Total, \$680.59.

The Rev. Mr. Stirling has served us regularly on the second Sunday of each month. The Dean kindly gave a service with celebration. The Rev. Mr. Brodnax was called to serve on Easter Day, when he baptized two infants and celebrated the Holy Communion, thirty-two participating. Our building fund amounts to \$173.20, to which may be added a subscription list of \$140. We owe nothing and have about \$80 on hand outside of building fund.

FRANKLIN, GRACE CHURCH.

THE REV. WM. B. NAIRN, RECTOR.

Families and parts of families, 64; Baptisms: infants, 16; communicants: lost by removal, 10; died, 2; present number, 88; number of regular communicants, 81; marriages, 4; burials, 10; Divine Service, Sundays, 103; Holy Days, 18; other days, 28; total, 149; Holy Communion:

public, 18; private, 4; Sunday-school: teachers, 8; pupils, 86; average attendance of children, 58.

OFFERINGS—Parochial—Communion alms, \$44.21; for current expenses, including Clergyman's salary, \$875.70; for Sunday-school, \$87.51; for increase and improvement of church property, \$187.72; other Parochial objects, viz.: for church music, \$75.00; for insurance of church property, \$40.00; for Christmas festival of Sunday-school, \$20.00; for support of orphan boy, \$48.00. Diocesan—Episcopal Fund (interest on bond or assessment), \$56.00; Convention expenses, \$14.00; Diocesan Missions (general), \$20.00; Aged and Infirm Clergy Fund, \$5.00; Hospital of St. Barnabas, Newark, \$18.00; other objects within the Diocese, viz.: for Arthur's Home, by Sunday-school, \$15.00. General—Missions: Domestic, \$20.00; Foreign, \$10.75; Jews, \$4.64; other objects without the Diocese, viz.: for the Basket Makers, Rockland County, New York, two boxes \$25.00, cash \$10.00, total \$35.00; for missionary boxes, by Parish branch of Missionary League, \$111.00, cash \$5.00, total \$116.00. Total, \$1,061.58.

GREENVILLE, GRACE CHURCH.

THE REV. CHALMERS D. CHAPMAN, RECTOR.

Families, 60; individuals, 150; Baptisms (adults, 2; infants, 22), 24; confirmed, 12; communicants: admitted, 9; added by removal, 7; lost by removal, 2; died, 5; present number, 116; number of regular communicants, 102; marriages, 1; burials, 12; Divine Services: Sundays, 90; Holy Days, 12; other days, 57; total, 159; Holy Communion: public, 15; private, 2; catechising: number of times, 12; Sunday-school: teachers, 13; pupils, 140; average attendance of children, 100; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, \$24.67; for current expenses, including Clergyman's salary, \$1,198.50; for Sunday-school, \$160.00; for increase and improvement of church property, \$820.00; other Parochial objects, viz.: for debt fund, \$448.00; for poor, \$27.00. Diocesan—Episcopal Fund (interest on bond or assessment), \$56.00; Convention expenses, \$12.00; Diocesan Missions (general), \$10.70; Aged and Infirm Clergy Fund, \$2.00; other objects within the Diocese, viz.: for Bishop's Fund, \$5.00; for Centennial of Diocese of New Jersey, \$5.00. General—Missions: Domestic, \$10.00; Foreign, \$6.00; Colored People (in the South), missionary box, \$24.00; Jews, \$8.00; other objects without the Diocese, viz.: for Church Temperance Society, \$8.00. Total, \$2,819.87.

The past year has shown progress in material and, I trust, also, in

spiritual things. The church has been newly painted without and frescoed within; the congregation is increasing; the Sunday-school prospers; and a general tone of health pervades the Parish. The church debt has been materially reduced, amounting now to about \$1,500. A missionary box has been prepared for the South. One hundred copies of the *Parish Visitor* and fifty copies of the *Rector's Assistant* are in circulation. The attendance at the Lenten Services was excellent. Peace and harmony prevail among us.

HACKENSACK, CHRIST CHURCH.

THE REV. WM. WELLES HOLLEY, D. D., RECTOR.

Families, 80; individuals, 271; baptisms (adults, 8; infants, 9), 17; confirmed, 28; communicants: admitted, 41; added by removal, 11; lost by removal, 8; died, 2; present number, 204; number of regular communicants, 169; marriages, 2; burials, 8; Divine Service: Sundays, 188; Holy Days, 48; other days, 117; total, 808; Holy Communion: public, 86; private, 1; catechising: number of times, weekly; Sunday school: teachers, 7; pupils, 69; average attendance of children, 48; number of free sittings, 800.

OFFERINGS—Parochial—Communion alms, \$128.13; for current expenses, including Clergyman's salary, \$2,905.98; for Sunday-school, \$90.00; for increase and improvement of Church property, \$475.00; other Parochial objects, viz.: for Guild, \$1,101.88; for Christmas expenses, \$38.75; for Rectory mortgage, \$323.64; for interest \$158.48; for choir, \$161.50; for Church repairs, \$258.00; for sundries, \$55.78. Diocesan—Episcopal Fund (interest on bond), \$105.00; Convention expenses, \$25.50; Diocesan Missions (general, \$150.00; special, \$56.80), \$206.80; Aged and Infirm Clergy Fund, \$28.04; Christ Hospital, Jersey City, \$355.08; other objects within the Diocese, viz.: for Bishop's Fund, \$25.00; for a Parish House, \$10.00; for a Rectory, \$5.00. General—Missions: General Missions, \$110.68; Jews, \$12.00; other objects without the Diocese, viz.: for House of Rest, Charleston, S. C., \$80.00; for two Missionaries, \$45.00; for Fresh Air Fund, \$6.75. Total, \$6,645.87.

The Rectory debt has been reduced a little over \$600.00, and the Guild House \$700.00. The \$800.00 remaining on this last will be paid before July. Boxes of clothing, etc., of the value of \$277.75, have been sent to Christ Hospital, Jersey City, and to Missionaries in the West and South.

HALEDON, ST. MARY'S CHURCH.

THE REV. JOSEPH C. HALL, MINISTER IN CHARGE.

Families, 44; baptisms (adults, 14; infants, 23), 37; confirmed, 9; communicants: admitted, 8; added by removal, 2; lost by removal, 1; present number, 45; number of regular communicants, 30; marriages, 1;

burials, 4; Divine Service: Sundays, 108; Holy Days, 26; other days, 28; total, 157; Holy Communion: public, 12; private, 1; catechising: number of times, 12; Sunday-school: teachers, 7; pupils, 70; average attendance of children, 45; number of free sittings, all.

OFFERINGS—Parochial—Communion alms and for current expenses, including Clergyman's salary, \$670.88; for Sunday-school, \$18.50; for increase and improvement of Church property, \$80.00. Total, \$764.88.

During the past year kind friends have presented to us various beautiful gifts, amounting in value to something over \$180.00. The interior of the Church has been greatly improved, and the average attendance has increased over fifty per cent. The Parish is very weak financially, however, and as the current expenses have barely been met, no offerings have been made to outside objects, Diocesan or General.

HAMBURGH, CHURCH OF THE GOOD SHEPHERD.

THE REV. JOSEPH H. SMITH, MISSIONARY.

Baptisms, 8; communicants: added by removal, 2; lost by removal, 2; present number, 40; number of regular communicants, 86; marriages, 2; burials, 1; Divine Service: Sundays, 104; Holy Days, all; other days, 826; total, 430; Holy Communion: public, 84; private, 1; catechising: number of times, 46; Sunday-school: teachers, 12; pupils, 80; average attendance of children, 49; number of free sittings, 120.

OFFERINGS—Parochial—For current expenses, \$108.65; for Sunday-school, \$20.90; for increase and improvement of church property, \$91.50. Diocesan—Diocesan Missions (general), \$195.00; Hospital of St. Barnabas, Newark, \$6.06; Christ Hospital, Jersey City, \$10.00; Total, \$427.11.

On Easter, a collection was made for the beginning of a parsonage fund, and \$91.50 were raised for the purpose. The need of a home for the Pastor is pressing. He has been living in Hamburg less than four years, and by reason of sale, and inability to renew lease of houses occupied by him, he has already been constrained to dwell in four different habitations.

HOBOKEN, CHURCH OF THE HOLY INNOCENTS.

THE REV. G. H. MOFFETT, RECTOR.

Baptisms (adults, 2; infants, 59), 61; confirmed, 16; communicants: admitted, 18; added by removal, 2; lost by removal, 1; died, 2; present number, 226; number of regular communicants, 198; marriages, 7; burials, 10; Divine Service: Sundays, 214; other days, 926; Holy Communion: public, 420; catechising: number of times, 52; Sunday-school: teachers, 15; pupils, 250; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, since Advent, \$153.09;

for current expenses, Easter to Easter, \$1,198.78; other Parochial objects, \$212.78. Diocesan—Diocesan Missions (general), \$145.70. General—Missions: Jews, \$2.53. Total, \$1,712.84.

HOBOKEN, ST. PAUL'S CHURCH.

THE REV. WILLIAM R. JENVEY, RECTOR.

Baptisms (adults, 8; infants, 25), 28; confirmed, 18; communicants: admitted, 28; added by removal, 5; lost by removal, 1; died, 3; present number, 144; marriages, 6; burials, 18; Divine Service: Sundays, 104; other days, 83; total, 187; Holy Communion: public, 15; catechising: number of times, every Sunday; Sunday-school: teachers, 20; pupils, 270; average attendance of children, 200; number of free sittings, many.

OFFERINGS—Parochial—Communion alms, \$148.08; for current expenses, including Clergyman's salary, \$2,875.00; for Sunday-school, \$486.61; for increase and improvement of church property, \$471.47. Diocesan—Episcopal Fund (interest on bond, or assessment), \$56.00; Convention expenses, \$12.00; Diocesan Missions (general), \$50.00; Aged and Infirm Clergy Fund, \$16.09; Christ Hospital, Jersey City, \$18.16. General—Missions: Jews, \$8.22. Total, \$8,486.58.

This Parish is fast reaching a prosperous condition. A lot adjoining the church on the south has been secured for rectory purposes. Money sufficient to build and entirely pay for the rectory has been paid in or pledged. The work of building will be begun on or about the first of June. It is expected to have the rectory ready for occupancy by the first week in October, 1886.

HOBOKEN, TRINITY CHURCH,

THE REV. GEORGE CLARKE HOUGHTON, M. A., RECTOR.

THE REV. CHARLES E. PENNEY AND THE REV. G. H. H. BUTLER,
ASSISTANTS.

Families (including the Chapel), 735; individuals (including the Chapel), 1,910; baptisms (adults, 18; infants, 74), 87; confirmed (Church, 21; Chapel, 12), 33; communicants: admitted, 36; added by removal, 12; lost by removal, 9; died, 6; present number, 480; number of regular communicants, 355; marriages, 28; burials, 30; Divine Service: Sundays, 215; Holy Days, 75; other days, 120; total, 410; Holy Communion: public, 117; private, 33; catechising: number of times, 20; Sunday-school: teachers (Church, 27; Chapel, 20), 47; pupils (Church, 350; Chapel, 123), 473; average attendance, 350; adult sewing class, 60; industrial school: teachers, 45; pupils, 325; housework class: teachers, 6; pupils, 120; mothers' meeting, 66; number of free sittings, 56.

OFFERINGS—Parochial—Communion alms, \$325.00; for current expenses of Chapel, \$338.97; for current expenses of Church, including Clergyman's salary, \$6,665.93; for Sunday-school, \$173.49; for increase and improvement of church property, \$3,718.13; other Parochial objects, viz.: for mission work in Hoboken, \$250.00; for mission work in Parish, \$75.00; for increase of Chapel Building Fund, \$550.00. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$84.00; Convention expenses, \$18.00; Diocesan Missions (Church, \$142.50; Chapel, \$7.50), \$150.00; Hospital of St. Barnabas, Newark, \$12.07; Christ Hospital, Jersey City, \$14.21. **General**—Missions: Domestic (value of missionary box, etc.), \$100.00; Colored People (in the South), \$10.00; Jews, \$10.24; Theological Education, \$90.00. **Total**, \$12,580.04.

Trinity Chapel, in Weehawken, has prospered during the year, although but one service is held on Sunday with one week-day service during Lent. The number of worshippers has increased; the Sunday-school is limited only by accommodations; and after paying all expenses the offerings show a surplus of \$550.00, which amount has been added to the Building Fund, which is now \$900.00. In Hoboken, a large and beautiful school-room has been added to our Parish Building, and a study and room for the Rector have been added to the rectory.

IRVINGTON, TRINITY CHURCH.

THE REV. E. B. BOGGS, D. D., RECTOR.

ARTHUR W. HESS, LAY READER.

Families, 18; individuals, 40; baptisms, infants, 8; communicants: lost by removal, 2; died, 1; number of regular communicants, 29; marriages, 1; burials, 1; Divine Service: Sundays, 104; Holy Days, 2; Holy Communion: public, 15; private, 2; Sunday-school: teachers, 7; pupils, 50; average attendance of children, 40.

OFFERINGS—Parochial—For current expenses, including Clergyman's salary, \$463.23. **Diocesan**—Hospital of St. Barnabas, Newark, \$4.51. **Total**, \$466.74.

JERSEY CITY, CHURCH OF THE ASCENSION.

THE REV. J. A. DENNISTON, M. A., MISSIONARY.

Families, 60; individuals, 100; baptisms, 19; confirmed, 6; communicants: admitted, 7; added by removal, 2; lost by removal, 6; present number, 75; number of regular communicants, 60; marriages, 10; burials, 19; Divine Service: Sundays, all; Holy Days, 10; other days, 8; total, 102; Holy Communion: public, 18; private, 6; catechizing: number of times, Sundays; Sunday-school: teachers, 18; pupils, 210; average attendance of children, 150; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, \$42.50; for current expenses, including Clergyman's salary and gifts, \$1,000.00; for Sunday-school, \$200.50; for increase and improvement of Church property, \$600.00; other Parochial objects, viz.: for poor, \$25.50; for Guild and Helping Hand entertainments, \$700.00. **Diocesan**—Diocesan Missions (general), \$5.00; Christ Hospital, Jersey City, \$14.50. Total, \$2,588.00.

Our Church has been neatly painted, fenced, repaired and thoroughly renovated, inside and out, at a cost of about \$600.00. It presents a new and attractive appearance. All were much needed improvements. The neighborhood is growing. The outlook is encouraging. The Guild and Helping Hand continue to render most efficient service in every good work.

JERSEY CITY, CHRIST CHURCH.

THE REV. STEPHEN H. BATTIN, RECTOR.

Families, about 50; baptisms, 19; confirmed, 15; communicants: present number, 180; number of regular communicants, 100; marriages, 7; burials, 12; Divine Service: Sundays and Holy Days, 124; sermons, 116; Holy Communion: public, 14; private, 8; catechising: number of times, weekly; Sunday-school: teachers, 12; pupils, about 100; average attendance of children, 65.

OFFERINGS—Parochial—For current expenses, including Clergyman's salary, \$957.88; for Sunday-school, \$50.00; other Parochial objects, viz.: Ladies' Aid Society, for the improvement of Church property, \$308.58; for choir, \$24.09. Total, \$1,840.00.

JERSEY CITY, GRACE CHURCH.

THE REV. H. W. SPALDING, D. D., RECTOR.

Families, 879; individuals, 1,500; baptisms (adults, 8; infants, 46), 49; confirmed, 18; communicants: admitted, 21; added by removal, 15; lost by removal, 15; died 2; present number, 293; number of regular communicants, 293; marriages, 32; burials, 25; Divine Service: Sundays, 111; Holy Days, 27; other days, 87; total, 225; Holy Communion: public, 37; private, 6; catechising: number of times, 44; Sunday-school: officers, 5; teachers, 24; pupils, 400.

OFFERINGS—Parochial—Communion alms, \$288.48; for current expenses, including Clergyman's salary, \$4,890.11; for Sunday-school, \$40.00; for increase and improvement of Church property, \$80.00; other Parochial objects, viz.: for Lenten expenses, \$45.18; for Bishop's alms, \$25.00; for other Parochial objects, \$60.00. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$70.00; Convention expenses, \$85.00; Diocesan Missions (general), \$60.57; Aged and Infirm Clergy Fund,

\$25.82; Christ Hospital, Jersey City, \$36.85. General—Missions: Jews, \$37.70; Theological Education (Society for increase of Ministry), \$19.48; other objects without the Diocese, viz.: for special objects, \$60.00. Total, \$5,278.64.

The Parish has suffered by removals from the city. In this way we have lost valued members and pew-holders during the year. Still the congregation is increasing, and good feeling and harmony prevail by the blessing of the Divine Spirit.

JERSEY CITY HEIGHTS, CHURCH OF THE HOLY TRINITY.

THE REV. GEORGE P. HENRIARD, RECTOR.

Families, 150; individuals, about 500; baptisms (adults, 6; infants, 34), 40; confirmed, 85; communicants: admitted, 85; added by removal, 14; lost by removal, 19; died, 8; present number, 258; number of regular communicants, about 200; marriages, 6; burials, 26; Divine Service: Sundays, 112; Holy Days, 48; other days, 80; total, 285; Holy Communion: public, 35; private, 10; catechising: number of times, 12; Sunday-school: teachers, 22; pupils, 280; average attendance of children, 180; number of free sittings, 80.

OFFERINGS—Parochial—Communion alms, \$180.00; for current expenses, including Clergyman's salary, \$2,880.65; for Sunday-school, \$899.72; for increase and improvement of Church property, \$200.00; other Parochial objects, viz.: in bank from sale of lots, \$500.00. Diocesan—Episcopal Fund (interest on bond), \$70.00; Convention expenses, \$18.00; Diocesan Missions (general), \$44.80; Aged and Infirm Clergy Fund (sent to W. A. Smith, *Treasurer*, New York City), \$86.00; Christ Hospital, Jersey City, \$11.42. General—Missions: Domestic and Foreign, \$26.81; Jews, \$9.84. Total, \$4,236.24.

JERSEY CITY HEIGHTS, ST. JOHN'S FREE CHURCH.

THE REV. EDWARD L. STODDARD, RECTOR.

THE REV. GILBERT H. STERLING, ASSISTANT MINISTER.

Families, 475; individuals, 2,160; baptisms (adults, 8; infants, 80), 88; confirmed, 61; number of regular communicants, 640; marriages, 25; burials, 35; Sunday-school: teachers, 44; pupils, 560.

OFFERINGS—Parochial—Communion alms, \$618.00; for current expenses, including Clergyman's salary, \$7,285.97; for Sunday-school, \$710.00; for increase and improvement of Church property, \$1,010.50; other Parochial objects, viz.: for music, \$175.00; for debt, \$710.00; for Workingmen's Association, \$332.00; for sundries, \$80.00. Diocesan—Episcopal Fund (interest on bond or assessment), \$87.50; Convention ex-

penses, \$87.50; Diocesan Missions (general, \$50.00; special, \$75.00), \$125.00; Christ Hospital, Jersey City, \$147.10; other objects within the Diocese, viz.: for Bishop's purse, \$25.00; for Home for Aged Women, \$150.00; for Children's Home, \$180.00; for Arthur's Home, \$20.00. **General**—Missions: Domestic, \$486.54; Foreign, \$65.00; Colored People (in the South), \$127.00; Indians, \$85.50; Jews, \$1.00; Theological Education, \$17.50. Total, \$12,226.11.

The church has become so crowded that permanent seats have been affixed to the sides of the pews in each aisle, and the sphere of work has so enlarged that money is now being raised to employ a second assistant in the Parish.

JERSEY CITY, ST. MARK'S CHURCH.

THE REV. FREDERICK E. MORTIMER, RECTOR.

Families, 75; individuals, 250; baptisms (adults, 6; infants, 84), 40; confirmed, 26; communicants: number of regular communicants, 150; marriages, 21; burials, 21; Divine Service: Sundays, 150; Holy Days, all; total, 450; Holy Communion: public, 153; private, 5; catechising: number of times, 40; Sunday-school: teachers, 16; pupils 90; number of free sittings, all, 350. .

OFFERINGS—Parochial—Communion alms, \$289.15; for current expenses, including Clergyman's salary, \$2,882.57; for Sunday-school, \$163.80; other Parochial objects, viz.: for Building Fund, \$500.00; for Guilds, \$340.80; for the Rector, \$125.00. Diocesan—Episcopal Fund (interest on bond or assessment), \$35.00; Convention expenses, \$7.50; Diocesan Missions (general), \$50.00; Hospital of St. Barnabas, Newark, \$13.75; Christ Hospital, Jersey City, \$12.50. **General**—Missions: Domestic, \$15.00; Foreign, \$10.62; Colored People (in the South), \$5.00. Total, \$4,400.19.

JERSEY CITY, ST. MATTHEW'S CHURCH.

THE REV. WILLIAM A. HOLBROOK, RECTOR.

Families, 300; individuals, 1,200; baptisms (adults, 9; infants, 82), 91; communicants: admitted, 45; added by removal, 21; lost by removal, 10; died, 6; present number, 300; number of regular communicants, 150; marriages, 28; burials, 39; Divine Service: Sundays, 140; Holy Days, all; other days, 145; total, 300; Holy Communion: public, 22; private, 25; catechising: number of times, 94; Sunday-school: teachers, 36; pupils, 325; average attendance of children, 275; Parish school: teachers, 2; pupils, 40; number of free sittings, 500.

OFFERINGS—Parochial—Communion alms, \$426.51; for current

expenses, including Clergyman's salary, \$2,800.00; for Sunday-school \$520.00; for increase and improvement of Church property, \$290.00; other Parochial objects, viz.: for vestments and decorations, \$150.00; for estate and memorial of Richard M. Abercrombie, \$550.00; for Parish school, \$825.00. Diocesan—Episcopal Fund (interest on bond or assessment), \$84.00; Convention expenses, \$18.00; Diocesan Missions, \$26.79; Aged and Infirm Clergy Fund, \$189.89; Christ Hospital, Jersey City, \$314.80; other objects within the Diocese: Bishop's purse, \$20.00. General—Missions: Domestic, \$45.68; Foreign, \$14.26; Colored People (in the South), \$4.02; Indians, \$80.00; Jews, \$5.00; Bible and Prayer Book distribution, \$8.75. Total, \$5,772.20.

JERSEY CITY (BERGEN), ST. PAUL'S CHURCH.

THE REV. F. C. PUTNAM, D. D., RECTOR.

Families, 150; individuals, 750; baptisms (adults, 5; infants, 20), 81; confirmed, 4; communicants: admitted, 10; added by removal, 8; lost by removal, 8; died, 5; present number, 280; number of regular communicants, 150; marriages, 8; burials, 23; Divine Service: Sundays, 140; Holy Days, 16; other days, 89; total, 245; Holy Communion, public, 98; private, 6; catechising: number of times, 40; Sunday-school: teachers and officers, 25; pupils, 225; average attendance of children, 150.

OFFERINGS—Parochial—Charities through Rector's Aid Society, \$100.00; for current expenses, including Clergyman's salary, \$2,795.99; for Sunday-school, \$800.00; for increase and improvement of Church property, \$1,160.00; other Parochial objects, viz.: for debt and interest, \$4,815.62; for interest paid through Rectory Fund Association, \$276.00. Diocesan—Episcopal Fund (interest on bond or assessment), \$210.00; Convention expenses, \$48.75; Diocesan Missions (general), \$68.00; Christ Hospital, Jersey City, collected by Rector within and without the Parish, \$500.00. General—Missions: Domestic, \$25.00; Jews, \$12.00. Total, \$9,811.98.

During the past year all the bonded indebtedness of the Parish, secured by mortgage on the church, has been paid and the church consecrated. A large class awaits confirmation.

KNOWLTON, ST. JAMES' CHURCH.

THE REV. CHARLES DOUGLAS, RECTOR.

Baptisms (adults, 1; infants, 2), 3; communicants: added by removal, 2; lost by removal, 2; died, 1; present number, 30; number of regular communicants, 30; burials, 3; Divine Service: Sundays, 48; Holy Days, 3; other days, 4; total, 55; Holy Communion: public, 16; private, 1;

catechising: number of times, 8; Sunday-school: teachers, 7; pupils, 85.

OFFERINGS—Parochial—For current expenses, including Clergyman's salary, \$172.23; for Sunday-school, \$5.00; for increase and improvement of Church property, \$40.56. **Diocesan—Episcopal Fund** (interest on bond or assessment), \$21.00; **Convention expenses**, \$8.00; **Diocesan Missions (general)**, \$10.00; **Hospital of St. Barnabas, Newark**, 65 cents. **General—Missions: Jews**, \$1.00. **Total**, \$253.44.

Much is due to the Ladies' Aid Society for the improvement of the church property and many other deeds of kindness. Through their efforts a very valuable box was sent to St. Barnabas Hospital, Newark. This church has sustained a great loss in the death of its Senior Warden, whose family have always taken a deep interest in this old Parish.

MADISON, GRACE CHURCH.

THE REV. ALBERT F. TENNEY, RECTOR.

Families, 51; individuals, 287; baptisms (adults, 1; infants, 5), 6; confirmed, 9; communicants: admitted, 9; added by removal, 2; lost by removal, 2; died, 4; present number, 111; number of regular communicants, 81; marriages, 4; burials, 6; Divine Service: Sundays, 104; Holy Days, 8; other days, 54; total, 166; Holy Communion: public, 16; private, 2; catechising: number of times, 12; Sunday-school: teachers, 8; pupils, 55; average attendance of children, 85; number of free sittings, 200 (at second service).

OFFERINGS—Parochial—Communion alms, \$148.94; for current expenses, including Clergyman's salary, \$2,315.46; for Sunday-school (by congregation, \$110.17; by Sunday-school, \$24.94), \$135.11; for increase and improvement of Church property, \$408.21; other Parochial objects, viz.: for Parish Guild, \$23.08. **Diocesan—Convention expenses**, \$20.00; **Diocesan Missions (general)**, \$22.80; **Aged and Infirm Clergy Fund**, \$8.88; **Hospital of St. Barnabas**, \$10.00; other objects within the Diocese, viz.: for Bishop's charitable use, \$15.00. **General—Missions: Domestic**, \$82.60; **Foreign**, \$27.20; **Colored People (in the South)**, two boxes, \$25.15; **Missionary boxes**, \$94.68; other objects without the Diocese, viz.: for Tribune Fresh Air Fund (by Sunday-school), \$54.09; for colored children in the South (by Sunday-school), \$6.28; for Children's Aid Society of New York (by Sunday-school), \$17.00. **Total**, \$8,413.83.

The chancel has been been improved and refurnished in oak at an expense of \$400. The Parish has suffered a great loss by the death of Mr. Ellis Potter, for six years a warden and for thirty years a vestryman.

MENDHAM, ST. MARK'S CHURCH.

THE REV. LEVI JOHNSTON, MISSIONARY.

Families, 14; individuals, 60; baptisms (adults, 1; infants, 1), 2; communicants: added by removal, 1; present number, 81; number of regular communicants, 28; marriages, 2; burials, 1; Divine Service: every Sunday; Holy Days, 6; other days, Wednesday and Friday in Lent, and every day in Holy Week; Holy Communion: public, first Sunday in each month; private, 3; Sunday-school: teachers, 2; pupils, 15; number of free sittings, all.

OFFERINGS—Parochial—For current expenses, including Clergyman's salary, \$854.89; for Sunday-school, \$7.00; other Parochial objects, viz.: for purchase of Rectory and repairs, \$1,325.00. Total, \$2,186.89.

MILLBURN, ST. STEPHEN'S CHURCH.

THE REV. THEODORE I. HOLCOMBE, RECTOR.

Families, 70; individuals, 325; baptisms (adults, 5; infants, 14), 19; confirmed, 12; communicants: admitted, 12; added by removal, 2; lost by removal, 9; died, 3; present number, 115; number of regular communicants, 85; marriages, 3; burials, 6; Divine Service: Sundays, 95; Holy Days, 12; other days, 40; total, 147; Holy Communion: public, 16; catechising: number of times, 40; Sunday-school: teachers, 14; pupils, 75; average attendance of children, 60.

OFFERINGS—Parochial—Communion alms and charities, \$220.00; for current expenses, including Clergyman's salary, \$1,945.79; for Sunday-school, \$118.25; other Parochial objects, viz.: for cemetery, \$132.42; for music (special), \$200.00; for church improvement, by Ladies' Guild, \$265.00; for new furnace, \$141.10. Diocesan—Episcopal Fund (interest on bond or assessment), \$56.00; Convention expenses, \$21.00; Diocesan Missions, \$56.00; Aged and Infirm Clergy Fund, \$57.32; Hospital of St. Barnabas, Newark (one box, etc., \$50.00; cash, \$35.00), \$85.00; other objects within the Diocese, viz.: for contributions to church, \$25.00. General—Missions: Domestic, \$234.50; Colored People (in the South), \$1.00; Indians, \$7.71; Jews, \$4.55; other objects without the Diocese, viz.: for Missionary, one box, \$50.00. Total, \$3,602.54.

With the loss of several prominent families by removal, St. Stephen's more than holds its own. The report of the Committee on the State of the Parish, says: "Your Committee congratulates the Parish upon the steadily increasing church attendance, which indicates a renewed interest and encourages us to anticipate yet more hopeful conditions in the future."

MONTOLAIR, ST. LUKE'S CHURCH.

THE REV. FREDERICK B. CARTER, RECTOR.

Families, 110; baptisms (adults, 6; infants, 12), 18; confirmed, 29; communicants: admitted, 28; added by removal, 27; lost by removal, 9; present number, 200; number of regular communicants, 175; marriages, 1; burials, 2; Divine Service: Sundays, 116; Holy and other days, 114; total, 280; Holy Communion: public, 21; private, 1; catechising: number of times, monthly; Sunday-school: teachers, 18; pupils, 150; average attendance of children, 100; number of free sittings, 40.

OFFERINGS—Parochial—Communion alms, \$449.29; for current expenses, including Clergyman's salary, \$4,801.26; for Sunday-school, \$173.00; for increase and improvement of Church property, \$21,250.84; other Parochial objects, viz.: for mortgage indebtedness, \$6,000.00. Diocesan—Episcopal Fund (interest on bond or assessment), \$35.00; Convention expenses, \$27.00; Diocesan Missions (general, \$32.29; by Sunday-school, \$48.04), \$180.33; Aged and Infirm Clergy Fund, \$52.19; Hospital of St. Barnabas, Newark, \$80.79; other objects within the Diocese, viz.: for Bishop's use, \$100.00; for Episcopal residence, \$400.00; for Bishop's bond, \$1,000.00; for premium on same, \$316.25; for Women's Auxiliary League, \$31.88. General—Missions: Domestic (\$158.89; by Sunday-school, \$48.05), \$201.94; Foreign (\$152.31; by Sunday-school, \$48.05), \$200.86; Indians (by Sunday-school, \$60.00; by Trinity Minute Society, \$30.00), \$90.00; Jews, \$26.08; other objects without the Diocese, viz.: for six boxes for missionaries, by Women's Missionary Society, \$380.01; for two boxes to Indians, by Young Women's Missionary Society, \$95.75; for box to Indians, by Children's Trinity Minute Society, \$30.00. Total, \$35,821.97.

Mr. William Fellowes has deeded to the Parish, at the cost of \$20,000, a plot of land 200x175 feet, on the corner of Fullerton avenue and Union street, as a site for the future parish church. The amount appears above under the head of Increase and Improvement of Church Property. The church has been decorated and carpeted and the Vestry-room furnished. Ornaments and hangings for the chancel have also been received. The parish is now entirely free from debt.

MORRISTOWN, CHURCH OF THE REDEEMER.

THE REV. GEORGE H. CHADWELL, RECTOR.

Families, 100; individuals (meaning all souls in the parish), 351; baptisms (infants), 7; confirmed (at Church of Holy Trinity, Brooklyn), 1; communicants: admitted, 2; added by removal, 30; lost by removal, 6; present number, 199; number of regular communicants, 178; marriages,

6; burials, 8; Divine Service: Sundays, 96; Holy Days, all; other days, Fridays, and Wednesdays and Fridays in Lent, and daily in Holy Week; Holy Communion: public, 17; private, 6; catechising: number of times, monthly; Sunday-school: teachers, 14; pupils, 95; average attendance of children, 70; number of free sittings, 12.

OFFERINGS—Parochial—Communion alms, \$277.24; for current expenses, including Clergyman's salary, \$4,128.69; for increase and improvement of Church property, \$7,559.68; other Parochial objects, viz.: for Christmas festival, \$108.00; for rents received, \$275.95; for interest received, \$82.28. Diocesan—Episcopal Fund (interest on bond or assessment), \$105.00; Convention expenses, \$80.00; Diocesan Missions, \$47.16; Aged and Infirm Clergy Fund, \$88.88; other objects within the Diocese, viz.: for Women's Employment Society, \$28.51; for Female Charitable Society, \$28.51. General—Missions: Domestic, 115.62; Foreign, \$128.62; Jews, \$21.92; other objects without the Diocese, viz.: for Missions (Sunday-school Lenten collection), \$18.64; for hospital, Tokio, Japan, \$16.10; for Bishop Tuttle scholarship, \$48.09; for missionary boxes, \$787.91. Total, \$18,766.25.

During the year St. Peter's Parish very unexpectedly applied for a parochial boundary line. The Church of the Redeemer strenuously opposed the same as uncanonical, unnecessary and injurious to its interests, especially the line actually suggested. The matter was finally settled by both Rectors recommending the Standing Committee to suspend all further action in the matter, which the latter have agreed to do.

The Church of the Redeemer has purchased a fine site on South street, the main thoroughfare of the town, thus increasing the net value of its property two hundred and fifty per cent. It is now engaged in removing to its new location. Owing to this change the Bishop's visit has been deferred, and the annual confirmation postponed. The First Presbyterian Church has most kindly permitted us to worship in its chapel during our vacation of our own building.

MORRISTOWN, ST. PETER'S CHURCH.

THE REV. ROBERT NORRIS MERRITT, RECTOR.

THE REV. WYNANT VANDERPOOL, PRIEST ASSISTING.

Families, 110; baptisms, infants, 27; confirmed, 12; communicants: admitted, 10; added by removal, 80; lost by removal, 28; died, 2; present number, 252; number of regular communicants, 240; marriages, 8; burials, 10; Divine Service: Sundays, 104; Holy Days, all; other days, Wednesdays and Fridays, and daily in Advent and Lent; Holy Communion: public, weekly and on all festivals; catechising: number of times, monthly; Sunday-school: teachers, 15; pupils, 150; number of free sittings, 400.

OFFERINGS—Parochial—Communion alms, \$331.04; for current expenses, including Clergyman's salary, \$5,080.75; for Sunday-school, \$88.11; for increase and improvement of Church property (New Church Building Fund, from contributions and interest), \$1,626.83; other Parochial objects, viz.: from Woman's Guild, \$527.00; for altar in proposed new Church, \$295.28; for children's window in proposed new Church, \$46.26; for organ, \$18.00; for the Altar Society, \$171.37; for children's festival, \$101.00; for decorating Church at Christmas, 141.51; sundry other expenses, \$40.00. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$175.00; Convention expenses, \$37.50; Diocesan Missions (general), \$300.00; Aged and Infirm Clergy Fund, \$100.00; Hospital of St. Barnabas, \$42.90; other objects within the Diocese, viz.: for Episcopal residence, on account, \$70.00. **General**—Missions: Indians, \$120.00; other objects without the Diocese, viz.: for St. Luke's Hospital, New York, \$25.00; for clothing from the Parish Branch of the Woman's Auxiliary of the Board of Missions, valued at \$405.70. Total, \$2,587.75.

NEWARK, CHRIST CHURCH.

THE REV. J. NICHOLAS STANSBURY, B. D., RECTOR.

Baptisms (adults, 8; infants, 41), 49; confirmed, 17; communicants: admitted, 17; added by removal, 8; lost by removal, 10; omitted, 4; died, 5; present number, 186; number of regular communicants, 156; marriages, 21; burials, 15; Divine Service: Sundays, 208; Holy Days, 65; other days, 805; total, 578; Holy Communion: public, 86; private, 7; catechising: number of times, 88; Sunday-school: teachers, 18; pupils, 160; average attendance of children, 110; number of free sittings, 425.

OFFERINGS—Parochial—For current expenses, including Clergyman's salary, \$1,702.40; for increase and improvement of Church property, \$200.00; other Parochial objects, viz.: for mortgage, \$875.80. **Diocesan**—Diocesan Missions (general, \$50.00; special, \$7.00), \$57.00; Aged and Infirm Clergy Fund, \$4.00; Hospital of St. Barnabas, \$34.00; other objects within the Diocese, viz.: for Episcopal residence, \$51.50; for Bishop's Special Fund, \$59.80. **General**—Missions: Jews, \$2.00; Bible and Prayer Book distribution, \$10.00; other objects without the Diocese, viz.: for Domestic Missionary, \$20.00. Total, \$3,016.08.

NEWARK, GRACE CHURCH.

THE REV. G. M. CHRISTIAN, RECTOR.

THE REV. CHARLES H. MEAD, ASSISTANT.

Baptisms (adults, 21; infants, 62), 83; confirmed, 64; communicants: admitted, 15; added by removal, 12; lost by removal, 36; died, 10; pres-

ent number, 499; number of regular communicants, 824; marriages, 21; burials, 40; Divine Service: Sundays, 212; Holy Days, 75; other days, 900, total, 1,187; Holy Communion; public, daily; private, 20; catechising: number of times, every Sunday; Sunday-school: teachers, 25; pupils, 200; average attendance of children, 150; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, \$880.15; for current expenses, including Clergyman's salary, \$6,088.70; other Parochial objects, viz.: for re-building organ, \$3,700.00; for furnishing Chapel, \$150.00. Diocesan—Episcopal Fund (interest on bond or assessment), \$175.00; Convention expenses, \$81.25; Diocesan Missions (general, \$150.00; special, \$43.00), \$193.00; Aged and Infirm Clergy Fund, \$25.00; Hospital of St. Barnabas, Newark, \$75.00. Total, \$10,768.10.

The number admitted to Holy Communion is unusually small, because the newly confirmed have not yet been sufficiently prepared for their first Communion.

NEWARK, HOSPITAL OF ST. BARNABAS.

THE REV. A. L. WOOD, CHAPLAIN.

Baptisms, 20; confirmations, 6: celebration of the Holy Communion, 75; other services, 50; burials, 12.

Daily services are now maintained at the Hospital, two of the offices being taken by kind friends.

NEWARK, ST. BARNABAS' CHURCH.

THE REV. STEPHEN H. GRANBERRY, RECTOR.

Families, 118; individuals, 486; baptisms (adults, 1; infants, 15), 16; confirmed, 28; communicants: admitted, 28; added by removal (nominal and actual), 88; lost by removal, 11; renewal of lapsed, 5; died, 5; present number, 278; number of regular communicants, 208; marriages, 2; burials, 14; Divine Service: Sundays, 104; Holy Days, 86; other days, 189; total, 279; Holy Communion: public 22; private, 2; catechising: number of times, frequently; Sunday-school: teachers, 26; pupils, 178; average attendance of children, 130.

OFFERINGS—Parochial—Communion alms, \$204.00; for current expenses, including Clergyman's salary, \$2,867.00; for Sunday-school, \$274.00; for increase and improvement of Church property, \$984.00; other Parochial objects, viz.: for debt, \$759.00; for special charity, \$56.00. Diocesan—Episcopal Fund (interest on bond or assessment), \$58.10; Convention expenses, \$26.25; Diocesan Missions, \$35.00; Aged and Infirm Clergy Fund, \$86.24; Hospital of St. Barnabas, Newark,

\$146.26. General—Missions: Domestic, \$27.58; Foreign, \$42.22; other objects without the Diocese, viz.: for special clergy relief, \$40.00; for miscellaneous, \$95.00. Total, \$5,641.85.

NEWARK, ST. JOHN'S CHURCH.

THE REV. A. L. WOOD, RECTOR.

Families, 70; individuals, 259; baptisms (adults, 6; infants, 38), 39; confirmed, 15; communicants: admitted, 15; added by removal, 15; lost by removal, 8; died, 5; present number, 122; number of regular communicants, 109; marriages, 1; burials, 12; Divine Service: Sundays, 169; Holy Days, 22; other days, 104; total, 295; Holy Communion: public, 67; private, 9; catechising: number of times, weekly; Sunday-school: teachers, 7; pupils, 60; number of free sittings, all.

OFFERINGS—Parochial—For current expenses, including Clergyman's salary, \$1,840.05; for Sunday-school, \$29.26; for increase and improvement of Church property, \$119.00; other Parochial objects, viz.: for Sewing School, \$25.00; for Altar Society, \$16.91; for Guild Room (last payment), \$150.00; for Women's Aid Society, \$125.00. **Diocesan—**Episcopal Fund (interest on bond or assessment), \$28.00; Convention expenses, \$9.75; Hospital of St. Barnabas, Newark, \$40.46; other objects within the Diocese, viz.: for Bishop's residence, \$20.00; for Bishop's charities, \$5.60. **General—Missions:** Domestic, \$12.00. Total, \$1,921.08.

The Easter offerings are not included in this report. I was instituted to the Rectorship of the Parish on the 5th of October, 1885, having been absent three months previous to that date, so the report covers about nine months of actual work.

NEWARK, ST. MATTHEW'S CHURCH.

THE REV. JOHANNES ROCKSTROH, MISSIONARY PRIEST IN CHARGE.

Families, 14; individuals, 71; baptisms (infants), 3; confirmed, 1; communicants: present number, 32; number of regular communicants, 32; burials, 4; Divine Service: Sundays, 109; Holy Days, 12; other days, 106; total, 226; Holy Communion: public, 12; private, 5; catechising: number of times, every Sunday; Sunday-school: teachers, 8; average attendance of children, 40; number of free sittings, all.

OFFERINGS—Parochial—For current expenses, not including Clergman's salary, \$163.68; for improvement of Church property, \$90.67. **Diocesan—**Diocesan Missions (general), \$3.88; Hospital of St. Barnabas, Newark, \$3.20. **General—Missions:** Domestic and Foreign, \$5.10. Total, \$266.45,

NEWARK, ST. PAUL'S CHURCH.

THE REV. W. J. ROBERTS, RECTOR.

Families, 200; individuals, 500; baptisms (adults, 6; infants, 66), 72; confirmed (2 for Christ Church, Harrison), 40; communicants: admitted, 38; added by removal, 2; lost by removal, 5; present number, 273; number of regular communicants, 225; marriages, 22; burials, 27; Divine Service: Sundays, 144; Holy Days, 26; other days, 84; total, 254; Holy Communion: public, 80; private, 9; catechising: number of times, weekly; Sunday-school: teachers, 24; pupils, 270; average attendance of children, 200; number of free sittings, all.

OFFERINGS—Parochial—For current expenses, including Clergyman's salary, \$1,886.98; for increase and improvement of Church property, \$240.00; other Parochial objects, viz.: for Building Fund, \$1,070.00. Diocesan—Diocesan Missions (general), \$11.28; Hospital of St. Barnabas, Newark, \$10.76. General—Missions: Jews, \$7.00. Total, \$3,235.97.

NEWARK, ST. PHILIP'S CHURCH.

THE REV. THOMAS G. HARPER, RECTOR.

Families, 28; individuals, 117; baptisms (adults, 1; infants, 5), 6; confirmed, 6; communicants: admitted, 8; added by removal, 3; present number, 86; number of regular communicants, 70; burials, 8; Divine Service: Sundays, 106; Holy Days, 7; other days, 86; total, 149; Holy Communion: public, 82; private, 1; catechising: number of times, 8; Sunday-school: teachers, 6; pupils, 60; average attendance of children, 40; number of free seats, all.

OFFERINGS—Parochial—Communion alms, \$2.67; for current expenses, including Clergyman's salary, \$667.81; for Sunday-school, \$59.06; for increase and improvement of Church property, \$76.15; other Parochial objects, viz.: for Poor, \$4.85. Diocesan—Convention expenses, \$6.00; Diocesan Missions (special), \$6.85. General—Missions: Domestic, \$5.00; Colored People (in the South), \$5.00; Jews, 75 cents. Total, \$882.64.

I assumed the Parish September 6, 1885, prior to which time the Rev. Mr. Webbe was the officiating Clergyman.

NEWARK, ST. STEPHEN'S CHURCH.

THE REV. EDWIN F. SMALL, RECTOR.

Families 115; baptisms (adults, 2; infants, 3), 10; confirmed, 12; communicants: admitted, 12; added by removal, 18; lost by removal, 10; present number, 218; marriages, 1; burials, 5; Divine Service: Sundays, 102; Holy Days, 32; other days, 44; total, 178; Holy Communion:

public, 82; private, 4; catechising: number of times, 5; Sunday-school: teachers, 26; pupils, 826; average attendance of children, 275; number of free sittings, all.

OFFERINGS—**Parochial**—Communion alms, \$72.86; for current expenses, including Clergyman's salary, \$3,268.99; for Sunday-school, \$361.67; for increase and improvement of Church property, \$264.41; other Parochial objects, viz.: Sewing School, \$324.95; for St. Stephen's Brotherhood, \$45.00; for St. Cecilia's Guild, \$18.00; for Church Workers' Society, \$30.80; for Parish Building Fund, \$354.10. **Diocesan**—Convention expenses, \$26.25; Diocesan Missions (general), \$50.00; Aged and Infirm Clergy Fund, \$10.00; Hospital of St. Barnabas, Newark, \$34.80. **General**—Missions: Domestic, \$14.75; Foreign, \$24.75; Jews, \$8.00; other objects without the Diocese, viz.: for Missionary box, \$51.60; for Missionary League, N. N. J., \$7.00. Total, \$4,957.43.

The Parish was without a Rector five months; therefore, necessarily the number of services and the amount of work accomplished are less than in previous years.

NEWARK, THE HOUSE OF PRAYER.

THE REV. H. GOODWIN, RECTOR.

Baptisms, 115; confirmed, 38; communicants: present number, about 800; marriages, 71; burials, 78; Holy Communion: public, daily and twice on Sundays.

OFFERINGS—**Parochial**—By Altar Society for charitable work, \$119.10; for current expenses, including Clergyman's salary, \$3,745.77; for Sunday-school (for hymnals), \$150.00; for increase and improvement of Church property (by St. Luke's Guild), \$450.00; other Parochial objects, viz.: by St. Luke's Guild for Guild work, \$270.80; for St. Elizabeths Guild work, \$496.57. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$35.00; Convention expenses, \$22.00; Hospital of St. Barnabas, Newark, \$30.27. Total, \$5,819.51.

St. Luke's House for children, now of about eight years standing, has continued full during the year, and has been supported by private offerings of Parishioners, together with and chiefly by the Altar Society and St. Elizabeth's Guild.

NEWARK, TRINITY CHURCH.

THE REV. J. SANDERS REED, RECTOR.

THE REV. C. MAURICE WINES, ASSISTANT MINISTER.

THE REV. J. F. POTTER, M. D., ASSISTANT MINISTER.

Baptisms (adults, 10; infants, 38), 48; confirmed, 41; communicants: added by removal, 20; lost by removal, 8; died, 10; present number, 598;

marriages, 19; burials, 38; Divine Service: Sundays, 208; Holy Days, 25; Holy Communion: public, 48; Sunday-school: teachers, 90; pupils, 800.

OFFERINGS—Parochial—Communion alms, \$461.21; for current expenses, including Clergyman's salary, \$10,965.88; for Sunday-school (Rector street and East Newark), \$437.94; for increase and improvement of Church property, \$755.00; other Parochial objects, viz.: for Girls' Friendly Society, \$1,516.85; for Benevolent Society, \$260.00; for Workingmen's Club, \$386.56; for Parochial "Mission," \$552.29; for Chancel Society, \$200.00. Diocesan—Episcopal Fund (interest on bond or assessment), \$210.00; Convention expenses, \$60.00; Diocesan Missions (general, \$117.01; special, \$94.98), \$211.94; Hospital of St. Barnabas, Newark, \$205.81; other objects within the Diocese, viz.: for centenary, \$25.00; for Christ Church, East Newark, \$1,217.06; for St. Philip's Church, \$100.00; for Clark Street Mission, \$728.50; for Mendham, \$5.00. General—Missions: Domestic, \$95.00; Foreign, \$170.00; Colored People (in the South), \$125.00; Indians, \$60.00; Jews, \$81.04; other objects without the Diocese, viz.: for St. Vincent, Minn., \$45.00; for Lewiston, Maine, Rectory, \$5.00; for Leadville, Col., \$10.00; for Missionary, West Union, Wis., \$100.00. Total, \$18,818.58.

The Parish lost during the year a most valued Assistant Minister, the late Rev. Dr. Carver. The Rev. J. F. Potter, M. D., of the Diocese of New York, has been secured to fill the vacancy. The Parish contemplates the erection in 1886-'87 of a house for the working girls of the city under the auspices of the Girls' Friendly Society. A Workingmen's Club House has been opened, the Club numbering about one hundred members. The Sunday-school of the Parish supports four scholarships in Domestic and Foreign fields.

NEWTON, CHRIST CHURCH.

THE REV. SAMUEL EDSON, RECTOR.

Families, 60; individuals, 250; baptisms, infants, 12; confirmed 4; communicants: present number, 98; marriages, 2; burials, 4; Sunday-school: teachers, 9; pupils, 60; average attendance of children, 45; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, \$42.28; for current expenses, including Clergyman's salary, \$1,408.71; other Parochial objects, viz.: Sunday-school offerings, \$80.00; Christ Church Guild, \$146.00. Diocesan—Convention expenses, \$12.00; Diocesan Missions (general) \$11.18; Hospital of St. Barnabas, Newark, \$16.10. General—Missions: Domestic and Foreign, \$80.14. Total, \$1,741.81.

The present Rector took charge November 1, 1885.

NORWOOD, CHURCH OF THE HOLY COMMUNION.

THE REV. J. O. DRUMM, RECTOR.

Families, 28; individuals, 85; baptisms, infants, 8; communicants: added by removal, 2; died, 1; present number, 36; burials, 1; Divine Service: Sundays, 52; Holy Days, 4; other days, every Friday in Lent; Holy Communion: public, monthly; catechising: number of times, monthly; Sunday-school: teachers, 4; pupils, 26; average attendance of children, 15.

OFFERINGS—Parochial—For current expenses, including Clergyman's salary, \$650.00; for Sunday-school, \$47.28; other Parochial objects, viz.: for rectory, \$700.00; for Rector, Christmas gift, \$163.00. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$42.00; Convention expenses, \$9.00; Aged and Infirm Clergy Fund, \$6.98. Total, \$1,618.26.

The Parish has nearly \$3,000 toward building a Rectory, which we hope to complete this summer.

ORANGE, ALL SAINTS' CHURCH.

THE REV. WILLIAM RICHMOND, S. T. B., RECTOR.

Families (definitely connected), 125; baptisms (adults, 19; infants, 66), 85; confirmed, 51; communicants, 244; marriages, 7; burials, 8; Divine Service: Sundays, 182; Holy Days, 76; other days, 271; total, 529; Holy Communion: public, 98; private, 5; catechisings (in church), 12; Sunday-school: teachers, 16; pupils, 205; all sittings free.

OFFERINGS—Parochial—Communion alms (not reported under other headings, being unappropriated balance on hand), \$921.06; for current expenses, including Rector's salary, \$2,939.33; for Sunday-school, \$181.14; toward purchase of building site for new church, \$3,500.00; for building new church, \$11,268.29; for the poor, \$809.64; for miscellaneous purposes (Parochial), \$484.24. **Diocesan**—Episcopal Fund, \$73.50; Convention expenses, \$18.00; Orange Memorial Hospital, \$75.00. **General**—Miscellaneous, \$318.00. Total, \$20,088.20.

The financial system of the parish makes strict classification impracticable. The income is derived entirely from the offerings laid upon the altar from day to day (except a trifle for rental, not included in the above report, and during the past year about \$20 from friends outside the Diocese). The people being taught to give always to the utmost of their ability, are not called upon for special offerings, except for the new church building. The items given above (except current expenses, land, building and assessment) are therefore, mainly appropriations actually made by the Rector from the general offerings at the early celebrations; the amount reported as "Communion Alms" being the balance on hand, and therefore, incapable of classification as not yet appropriated. There is also, a large balance in the parish treasury. The cash offerings laid upon the

altar by the congregation during the thirteen months of the existence of the parish have amounted to \$22,784.81. The pressing need of increased church and Sunday-school accommodations has necessitated the concentration of the offerings mostly on parish purposes. During the year, repairs and improvements have been made to the rectory at an expense of \$685. A parish hall for Sunday-school and other purposes, has been built and furnished at a cost of \$1,610. A building site for a new church has been acquired (price, \$4,000), and a substantial stone church is well underway. The present small church was built some years ago almost entirely at the expense of persons now members of the parish, but on land given by one of them for the purpose of a mission to St. Mark's, the corporation of which parish has not as yet (May 15), so far as the Rector of All Saints' is aware, transferred the property.

ORANGE, GRACE CHURCH.

THE REV. A. SCHUYLER, D. D., RECTOR.

Families, about 150; baptisms (adults, 4; infants, 19), 28; confirmed, 19; communicants: admitted, 18; added by removal, 80; lost by removal, 24; died, 7; present number, about 850; marriages, 8; burials, 20; Divine Service: Sundays, 100; most Holy days, once; Lent, 87; Holy Communion: public, semi-monthly; private, 9; catechising: number of times, weekly; Sunday-school: teachers, 19; pupils, 150; average attendance of children, 180; number of free sittings, same as last report.

OFFERINGS—Parochial—Communion alms, \$686.85; special for poor, \$145; for current expenses, including Clergyman's salary and repairs on Church and Rectory, \$5,801.99; for Sunday-school, \$224.83; other Parochial objects, viz: on bonded debt, \$500; for ladies' Parish Association, \$188.11. Diocesan—Episcopal Fund (interest on bond or assessment), \$175; Convention expenses, \$45; Diocesan Missions (including special, through League), \$219.70; Aged and Infirm Clergy Fund, and Clergy Retiring Fund, \$88.02; Hospital of St. Barnabas, Newark (cash and clothing), \$92.67; Memorial Hospital, Orange, \$87.68; Homœopathic Hospital, Orange, \$26.50; other objects within the Diocese, viz.: House of the Good Shepherd, Orange (of which by Parish Association \$156), \$875.15; for Bishop's Charitable Fund, \$50.37. General—To General Missions, Domestic and Foreign, \$595.64; Missions: Domestic (including boxes to Missionaries by Parish Association and Daughters of the Church), \$1,294.55; Foreign (by same, cash), \$228; General Missions (children's Easter offering), \$107.89; Colored People (in the South) and Indians (by ladies), \$17.00; Mission to Deaf Mutes, \$14.12; Jews, \$41.98; Colored Church, Kansas City, \$25; Society for Increase of the Ministry, \$97.54; Bible and Prayer-Book Distribution, \$50.46; other objects without the Diocese, viz.: For Church Temperance Society, \$85.94; for Bishop-Brewer, \$118; for Bishop Thompson, \$80; for scholarships in Mission Schools;

\$140; for Bishop Garrett, \$5; for Nashotah, \$5; for Church in Easton Md., \$86.88. Total, \$11,494.97.

The Parish has purchased an additional 80 feet front on Main street, west of the Church, for the protection of the property against business erections near the Church. This purchase has increased the indebtedness of the Parish \$3,400, after paying \$500 of the debt on the Rectory. The Church building is not encumbered by any debt whatever.

ORANGE, ST. MARK'S CHURCH.

THE REV. BISHOP FALKNER, RECTOR.

Families, 176; baptisms (adults, 8; infants, 42). 45; confirmed, 40; communicants: admitted, 55; added by removal, 15; lost by removal, 15; died, 6; present number, 344; marriages, 7; burials, 13; Divine Service: Sundays, 106; Holy Days, 38; other days, 97; total, 241; Holy Communion: public, 88; private, 11; catechising: number of times, weekly; Sunday-school: teachers, 27; pupils, 290; average attendance children, 200.

OFFERINGS—Parochial—Communion aims, \$688.15; for current expenses (including Clergyman's salary), \$6,871.29; for increase and improvement of Church property, \$4,069.99; other Parochial objects, viz.: for Parish Guild, \$298.78; for House of Good Shepherd, \$193.69; for Woman's Benevolent Society, \$266.18; for poor of Parish, \$100. Diocesan—Episcopal Fund (interest on bond or assessment), \$129.50; Convention expenses, \$80; Diocesan Missions, \$135.80; other objects within the Diocese, viz.: for Episcopal residence, \$600; for Memorial Hospital, \$110.35; at disposal of Bishop, \$11.39. **General**—Missions: Domestic (Woman's Missionary League), \$980.10; Foreign and Domestic, \$153.47; Woman's Missionary Society of St. Mark's, for Colored people (in the South), \$168.20; Indians, \$66.69; Jews, \$33.09; Bible and Prayer-book distribution, \$11; other objects without the Diocese, viz.: for school at Nazareth (from Sunday-school), \$80; for Domestic Missions (from Sunday-school), \$96.72; for Church, Cambridge, Md., \$88. Total, \$13,905.79.

PASSAIC, ST. JOHN'S.

THE REV. WILLIAMS HOWLAND, RECTOR.

Families and parts of families, 107; individuals, 868; baptisms (adults, 8; infants, 18), 16; confirmed, 9; communicants: admitted, 9; added by removal, 4; lost by removal, 6; died, 3; present number, 174; marriages, 5; burials, 7; Divine Service: Sundays, (including S. S. services conducted by the Rector), 140; Holy Days, 18; other days, 49; total, 207; Holy Communion: public, 18; private, 1; catechising: number of times, briefly, each Sunday; at length, monthly; Sunday-school: teach-

ers, 12; pupils, about 175; average attendance children, about 100; number of free sittings, 80.

OFFERINGS—Parochial—Communion alms and for current expenses (including Clergyman's salary), \$1,768.46; for Sunday-school (the S. S. offertories), \$75; for improvement of Church property, \$16; other Parochial objects, viz: for liquidation of mortgage debt, \$514; for sundries, \$17.65; Diocesan Missions (general), \$12. General—Missions: Jews, \$6. Total, \$2,409.11.

There has been a very marked increase in the number of regular communicants; the attendance at services has steadily improved; the mortgage debt is being liquidated in instalments.

PATERSON, CHURCH OF THE HOLY COMMUNION.

THE REV. T. S. CARTWRIGHT, RECTOR.

Families, 220; individuals, 530; baptisms (adults, 11; infants, 69), 80; confirmed, 17; communicants: admitted, 17; added by removal, 9; lost by removal, 15; died, 11; present number, 320; number of regular communicants, 211; marriages, 25; burials, 37; Divine Service: Sundays, 104; Holy Days, 80; other days, 290; total, 424; Holy Communion: public, 68; private, 15; catechising: number of times, 12; Sunday-school: teachers, 38; pupils, 370; average attendance of children, 280; number of free sittings, 450.

OFFERINGS—Parochial—For current expenses (including Clergyman's salary), \$8,551.90; for Sunday-school, \$548.63; for increase and improvement of Church property, \$420.00; other Parochial objects, viz.: for vestments for choir, etc., \$120.00; for decorations for altar, etc., \$180.00; for Parochial Missions, \$80.00; for relief of the poor, \$50.00. Diocesan—Convention expenses, \$26.25; Diocesan Missions (general), \$30.00; Aged and Infirm Clergy Fund, \$10.00; Ladies' Hospital, Paterson, \$50.00; Orphan Asylum, Paterson, \$10.00. General—Missions: Domestic, \$20.00; Foreign, \$20.00; Jews, \$5.50; other objects without the Diocese, viz.: for Women's Auxiliary, \$10.00. Total, \$5,082.18.

A vested choir has been formed, and a daily service is contemplated. There has also been established a Mission Sunday-school in People's Park, in which there are 9 teachers and 76 scholars, and for which \$120.00 have been raised and paid.

PATERSON, ST. PAUL'S CHURCH.

THE REV. EDWIN B. RUSSELL, RECTOR.

Individuals, about 1,000; baptisms (adults, 6 infants, 46), 52; confirmed, 51; communicants: admitted, 50; added by removal, 5; lost by removal,

4; died, 14; present number, 451; number of regular communicants, 440; marriages, 18; burials, 29; Divine Service: Sundays, 100; Holy Days, 14; other days, 45; total, 159; Holy Communion: public, 85; private, 8; catechising: number of times openly in the church, 10; Sunday-school: teachers, 84; pupils, 425; average attendance of children, 860; number of free sittings, 25.

OFFERINGS—Parochial—Communion alms, \$134.36; for current expenses (including Clergyman's salary), \$4,178.65; for Sunday-school (exclusive of \$568.00 for funded debt), \$251.52; for Rector's Aid Society, \$187.47; for legacy, \$100.00; other Parochial objects, viz.: for funded debt (paid off), \$8,000.00; for floating debt (paid off), \$1,059.30; for Young Men's Guild (exclusive of \$800.00 for church debt), \$275.00. Diocesan—Episcopal fund (interest on bond or assessment), \$140.00; Convention expenses, \$80.00; Diocesan Missions (general, \$82.27; special donation, \$10.00), \$92.27; Aged and Infirm Clergy Fund, \$19.43; other objects within the Diocese, viz.: for Bishop's house, \$100.00; for Bishop's private alms, \$31.38; for subscription "All Saints" Riverside (Dr. Mombert), \$400.00; for Ladies' Hospital, Paterson, \$50.00; for Sunday-school gift to Paterson Orphan Asylum (special), \$9.50. General—Missions, Domestic, \$29.44; Jews, \$10.00. Total, \$15,043.27.

The work of paying off all indebtedness and encumbrances on the Parish has been accomplished this year, and that between Christmas and Easter. Of the total amount raised, as given above, the Sunday-school contributed specially, \$568.00; and the Young Men's Guild, \$800.00. An entertainment given by the ladies secured nearly \$500.00. The remainder was raised by the Rector, Vestry and Congregation; and the whole amount was regarded as an Easter offering. In addition to the payment of all debts, funded and floating, the Parish has been singularly fortunate in receiving from the Society for Useful Manufactures, in the City of Paterson, a quit claim deed to the entire open property in the rear of the present church edifice, and known familiarly as "Hamilton Square." This is to be used for church purposes only, forever, and so affords the desired space for any future enlargement.

PATERSON, TRINITY CHURCH.

THE REV. F. GREAVES, MISSIONARY.

Baptisms, infants, 81; confirmed, 16; communicants: admitted 20; lost by removal, 2; died, 8; present number, 158; number of regular communicants, 188; marriages, 14; burials, 27; Divine Service: Sundays, 104; Holy Days, 8; other days, 16; total, 128; Holy Communion: public, 67; private, 4; catechising: number of times, 12; Sunday-school: teachers, 19; pupils, 260; average attendance, 175.

OFFERINGS—Parochial—Communion alms, \$80.50; for current expenses, including Clergyman's salary, \$1,082.61; for Sunday-school,

\$280.00; for increase and improvement of Church property, \$125.00; other Parochial objects, viz.: for interest on debt, \$240.00; for Church debt, \$781.00; for donation to Pastor, \$65.00. Diocesan—For Ladies' Hospital, Paterson. \$12.00. Total, \$2,496.11.

The year has been a prosperous one. Congregations large and steady. No discord has troubled us. The people continue to give liberally, and are bending all their energies to the extinguishment of the Church debt, which, with God's blessing, they expect to accomplish in the not far distant future. The Mission is doing its work very quietly, but future results, we trust, will show that they are working both wisely and well.

PHILLIPSBURG, ST. LUKE'S CHURCH.

P. J. BOBOTTOM, LAY READER IN CHARGE.

Families, 87; individuals, 150; baptisms (adults, 1; infants, 12), total, 13; confirmed, 6; communicants: admitted, 6; lost by removal, 4; number of regular communicants, 58; marriages, 2; burials, 2; Divine Service: Sundays, 108; Holy Days, 5; other days, 8; Holy Communion: public, 5; catechising: number of times, 52; Sunday-school: teachers, 12; pupils, 92; average attendance of children, 70; number of free sittings, all.

OFFERINGS—Parochial—For current expenses, including Clergyman's salary, \$405.78; for Sunday-school, \$18.80; for increase and improvement of Church property, \$619.71; other Parochial objects, viz.: for altar decoration, \$9.40; for keeping Church clean, \$26.00; for Christmas tree, \$7.50. Diocesan—Diocesan Missions (general), \$2.94; other objects within the Diocese, viz.: for Bishop's Charitable Fund, \$1.65. General—Missions: Jews, \$1.14. Total, \$1,092.96.

Amount on hand for current expenses	\$57 50
“ “ repairing Church property	274 48

Balance on hand	\$381 98
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We acknowledge with grateful thanks the receipt of a handsome Christmas box for the Sunday-school from St. John's Free Church, Jersey City; and contributions of fancy articles from Mrs. Starkey for a fair. Many improvements have been made on the Church building during the year. A cellar has been excavated under the building, and the Church heated by a furnace; the exterior has been repainted and water troughs attached; the interior has been tastefully decorated; the chancel enlarged; new chandeliers and carpets.

POMPTON, CHRIST CHURCH.

THE REV. FRANK ALBION SANBORN, B. D., RECTOR.

THE REV. JOHN G. FAWCETT, DEACON IN CHARLOTTESBURGH.

MR. AARON B. CLARKE, LAY READER.

Families, about 50; individuals, about 150; baptisms (infants, 7; Charlottesburgh, 6), 13; confirmed, 8; communicants: admitted, 2; added by

removal, 8; lost by removal, 2; present number, about 40; number of regular communicants, 80; marriages, 1; burials, 1; Divine Service: Sundays, three times each; Holy Days, two times each; other days, twice daily in warm weather; total, about 800; Holy Communion: public, every Sunday and Holy Days; catechising: number of times, every Sunday; Sunday-school (including Charlotteburgh): teachers, 11; pupils, 80; average attendance of children, 65; number of free sittings, all.

OFFERINGS—Parochial—For current expenses, including Clergyman's salary, \$588.49; for Sunday-school, \$9.76; other Parochial objects, viz.: for purposes of Holy Communion, \$4.43; for special expenses of Parish, \$1.92. **Diocesan**—Diocesan Missions (general), \$7.29; Hospital of St. Barnabas, Newark, \$1.00; Christ Hospital, Jersey City, \$1.00; other objects within the Diocese, viz.: for Bishop's Charitable Fund, \$1.92. **General**—Missions: Domestic, \$2.57; Foreign (Japan), \$2.27; Colored People (in the South), \$1.00; Nova Scotia, \$1.00; St. Margaret's Sisterhood, \$2.05; Theological Education (General Theological Seminary), \$2.25; Bible and Prayer Book distribution, \$1.39; total collection in Charlotteburgh May 15, 1885, to date, \$69.86. Total, \$698.19.

The present Rector resigns this Parish on June 1. The Parish is in such a financial condition that it seems impossible to support a resident Priest. Since last Autumn the Rev. J. G. Fawcett, Deacon, has officiated in the Mission at Charlotteburgh, free of charge, with great acceptability to the people. The Vestry have engaged Mr. Aaron B. Clarke, a student in the General Theological Seminary, as Lay-reader for the present.

RIDGEFIELD, ST. JAMES' CHURCH.

THE REV. JAMES CAMERON, RECTOR.

Families, 16; baptisms (adults, 1; infants, 1), 2; communicants: died, 1; present number, 28; number of regular communicants, 24; burials, 1; Divine Service: Sundays, 48; other days, 10; total, 58; Holy Communion: public, 12; Sunday-school: teachers, 4; pupils, 20; average attendance of children, 15.

OFFERINGS—Parochial—For current expenses, including Clergyman's salary, \$750.00. Total, \$750.00.

RIDGEWOOD, CHRIST CHURCH.

THE REV. LOUIS A. LANPHER, RECTOR.

Families, 61; individuals, 231; baptisms (adults, 1; infants, 15), 16; confirmed, 2; communicants: admitted, 2; added by removal, 19; lost by removal, 1; present number, 86; number of regular communicants, 83; marriages, 2; burials, 5; Divine Service: Sundays, 142; Holy Days,

45; other days, 148; total, 385; Holy Communion: public, 57; private, 2; catechising: number of times, 48; Sunday-school: teachers, 10; pupils, 98; average attendance children, 47.

OFFERINGS—Parochial—Communion alms, \$120.24; for current expenses (including Clergyman's salary), \$1,497.16; for Sunday-school, \$126.25; other Parochial objects, viz.: for improvements interior of Church, \$188.13. Diocesan—Episcopal Fund (interest on bond or assessment), \$84; Convention expenses, \$82.50; Diocesan Missions (general), \$29.44. General—Missions: Domestic, \$53.28; General, \$68.56; Jews, \$11.67; Theological education, \$15; Bible and Prayer-Book distribution, \$11.02. Total, \$2,282.25.

RUTHERFORD, GRACE CHURCH.

THE REV. FRANCIS J. CLAYTON, RECTOR.

Families, 66; individuals, 275; baptisms (adults, 1; infants, 8), 9; confirmed, 9; communicants: admitted, 9; added by removal, 24; lost by removal, 5; died, 8; present number, 113; number of regular communicants, 95; marriages, 1; burials, 6; Divine Service: Sundays, 138; Holy Days, 85; other days, 87; total, 250; sermons, 114; lectures, 40; Holy Communion: public, 41; private, 8; catechising: number of times, every Sunday and at special service each month; Sunday-school: teachers, 12; pupils, 140; average attendance children, 100; number of free sittings, all, 125.

OFFERINGS—Parochial—Communion alms, \$40.73; for current expenses (including Clergyman's salary), \$1,769.14; by Sunday-school (see note below), \$269.43; other Parochial objects, viz.: for mortgage debt, \$323.97. Diocesan—Episcopal Fund (interest on bond or assessment), \$42; Convention expenses, \$9; Diocesan Missions (general), \$35; Aged and Infirm Clergy Fund, \$9.10; Hospital of St. Barnabas, Newark, \$7.50; Christ Hospital, Jersey City, \$7.50; other objects within the Diocese, viz.: for Episcopal residence, \$45.20; for Bishop at confirmation, \$14. General—Missions: Domestic, \$17; Foreign, \$8; Colored People (in the South), \$3; Indians, \$3; Jews, \$15. Total, \$2,618.57.

Within the past year pews and choir stalls of solid oak have been placed in the Church; also altar rail with standards of polished brass. Other improvements have been made. The Sunday-school is entirely self-supporting. It raised \$269.43, of which \$48.95 was the Easter offering toward the Church debt; \$86.07 was given to the Rector for distribution to Missions, etc.; \$88.04 went toward Sunday-school support, and the rest toward the new Building Fund.

SHORT HILLS, CHRIST CHURCH.

THE REV. N. BARROWS, RECTOR.

Families, 45; Baptisms, infants, 1; communicants: added by removal, 12; lost by removal, 20; present number, 48; marriages, 2; Divine Service: Sundays, 111; other days, 55; total, 166; Holy Communion, 37; catechising: number of times, 7; Sunday-school: teachers, 7; pupils, 40.

OFFERINGS—**Parochial**—Communion alms, \$92.80; for current expenses (including Clergyman's salary), \$2,088.77; for increase and improvement of Church property, \$91.00; other Parochial objects, viz.: for general fund, \$469.60; for Church extension, \$141.89; for chime fund, \$298.71. **Diocesan**—Diocesan Missions (general, \$16.54; Sunday-school, \$5.71), \$22.25; Aged and Infirm Clergy Fund, \$18.49; Hospital of St. Barnabas, Newark, \$17.90; other objects within the Diocese, viz.: for the fund for the Bishop, \$18.87. **General**—Missions: Domestic, \$41.28; Foreign, \$7.28; Jews, \$11.51. Total, \$3,259.85.

The present Rector entered on his work, October 4, 1885. The Parish Guild has been working for St. Barnabas Hospital, and has completed coverings for chancel furniture. The ladies of the Parish held a very successful fair in December last, clearing six hundred and ninety dollars; with a portion of which sum a bell is to be procured immediately.

SOUTH ORANGE, CHURCH OF THE HOLY COMMUNION.

THE REV. E. B. BOGGS, D.D., MINISTER IN CHARGE.

Families, 82; Baptisms (adults, 2; infants, 9), 11: confirmed, 5; communicants: present number, 151; number of regular communicants, 140; marriages, 2; burials, 5; Divine Service: Sundays, 95; other days, 18; total, 113; Holy Communion: public, 19; private, 2; Sunday-school: teachers, 12; pupils, 84; average attendance of children, 55.

OFFERINGS—**Parochial**—Communion alms, \$194.91; for current expenses (including Clergyman's salary), \$8,697.97; for Sunday-school, \$252.40; for increase and improvement of Church property, \$90.00; other Parochial objects, viz.: for specials for Parish poor, \$52.00. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$35.00; Convention expenses, \$30.00; Diocesan Missions (general), \$100.00; Hospital of St. Barnabas, Newark, \$298.78; other objects within the Diocese, viz.: for House of Good Shepherd, Orange, \$800.00. **General**—Missions: Domestic, \$50.00 (Woman's Missionary League, \$19.00), \$69.00; colored people in the South, \$25.00; Indians, \$25.00; Jews, \$18.18; other objects without the Diocese, viz.: for deaf mutes, \$13.77; box to Washington Territory, \$100.00; for packages for league boxes (estimated), \$16 00. Total, \$5,312.96.

The Rev. H. V. Degen resigned the Rectorship to take effect September 1, 1885. The Rev. E. B. Boggs, D.D., was requested by the vestry to officiate in the Parish until a Rector entered upon the cure. The Rev. Richard B. Post has been elected Rector, and will take charge of the Parish on Sunday the 16th. day of May, 1886.

STANHOPE, CHRIST CHURCH.

THE REV. J. C. JOZALEMON, MISSIONARY IN CHARGE.

Families, 80; individuals, 89; baptisms (adults, 2; infants, 21), 23; confirmed, 4; communicants: admitted, 4; lost by removal, 2; died, 1; present number, 16; number of regular communicants, 16; burials, 2; Divine Service: Sundays, 112; Holy Days, 5; other days, 15; total, 130; Holy Communion: public, 19; private, 4; catechising: number of times, every Sunday; Sunday-school: teachers, 9; pupils, 76; average attendance children, 61; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, \$12.61; for current expenses (including Clergyman's salary), \$289.88; for Sunday-school, \$17.97; for increase and improvement of Church property, \$148.00; other Parochial objects, viz.: for altar cloth, \$25.00; for Bishop's fund, \$2.32. Diocesan—Diocesan Missions (general), \$34.80; Hospital of St. Barnabas, Newark, \$1. Total, \$481.08.

With the Bishop's consent the lot above the Church (55x150) was purchased, and \$100 paid on the same. The Guild sent to St. Barnabas Hospital four (4) barrels of provisions and one (1) box of linen. The Church property is now being fenced and graded.

SUMMIT, CALVARY CHURCH.

THE REV. JOHN F. BUTTERWORTH, RECTOR.

Families, 115; individuals, 420; baptisms (adults, 4; infants, 17), 21; confirmed, 28; communicants: died, 6; present number, 204; number of regular communicants, 187; marriages, 5; burials, 9; Divine Service: Sundays, 126; Holy Days, 88; other days, 68; total, 282; Holy Communion: public, 26; private, 2; catechising: number of times, monthly in the Church; Sunday-school: teachers, 11; pupils, 116.

OFFERINGS—Parochial—Communion alms and for pious and charitable uses, \$842.40; for current expenses (including Clergyman's salary), \$8,709.49; for Sunday-school and Christmas Festival, \$270.36; other Parochial objects, viz.: for Mission Chapel at East Summit, \$1,180.40. Diocesan—Episcopal Fund (interest on bond or assessment), \$108; Convention expenses, \$22.50; Diocesan Missions (general, \$78.03; special, \$41), \$119.03; Hospital of St. Barnabas, Newark, \$36.20; Christ Hospital, Jersey City, \$115; other objects within the Diocese, viz.: for Bishop's res-

idence, \$869.52; for Bishop's charitable fund, \$46.58; for Arthur's Home, \$66.89. **General—Missions:** Domestic, \$116.26; Foreign, \$54.55; Indians, \$5; Jews, \$2; other objects without the Diocese, viz.: for Foreign and Domestic Missions (special), \$34; for Clerical Retiring Fund Society, \$12.40. Total, \$6,557.53.

The Parish has been greatly blessed in its spiritual and material interests. We report 80 more families and parts of families than were reported last year; 120 more individuals and 27 more regular communicants. Enough has been given to ensure the building of a Mission Chapel in East Summit (\$1,180.40), the land has been purchased and in due time we trust the Chapel will be erected. We report a larger number confirmed than has ever before been known to be confirmed in one year in the history of the Parish.

TENAFLY, CHURCH OF THE ATONEMENT.

THE REV. JOSEPH FLETCHER, RECTOR.

Families and parts of families, 84; individuals, 140; baptisms (adults, 2; infants, 4), 6; confirmed, 11; communicants: admitted, 14; added by removal, 8; lost by removal, 5; died, 8; present number, 86; number of regular communicants, 88; marriages, 1; burials, 4; Divine Service: Sundays, 104; Holy Days, 26; other days, 178; total, 308; Holy Communion: public, 16; private, 8; catechising: number of times, weekly; Sunday-school: teachers, 7; pupils, 50; average attendance of children, 85; number of free sittings, 156, all.

OFFERINGS—Parochial—Communion alms, \$51.50; for current expenses, including Clergyman's salary, \$1,738.55; for Sunday-school, \$107.00; for increase and improvement of Church property, \$112.11; other Parochial objects, viz.: for alms and improvements, by Sunday-school, \$15.65. **Diocesan—**Episcopal Fund (interest on bond or assessment), \$70.00; Convention expenses, \$15.00; Diocesan Missions (general), \$50.00; Aged and Infirm Clergy Fund, \$4.30; Christ Hospital, Jersey City, \$20.35; other objects within the Diocese, viz.: for repairs, Church of the Ascension, Jersey City, \$5.00; for Clergy's Retiring Fund Society, \$4.00; for Bishop Starkey, \$5.10. **General—Missions:** Domestic, \$33.00; Foreign, \$10.00; General, \$9.50; Jews, \$2.54; other objects without the Diocese, viz.: for increase of endowment of Theological Seminary of Virginia, \$81.26. Total, \$2,279.86.

VERNON, ST. THOMAS CHURCH.

THE REV. JOSEPH H. SMITH, MISSIONARY.

Families, 12; individuals, 82; confirmed, 1; communicants: admitted, 1; present number, 18; number of regular communicants, 18; burials, 1; Divine Service: Sundays, 52; Holy Days, 2; other days, 8; total, 62; Holy Communion: public, 14; number of free sittings, 80.

OFFERINGS—Parochial—For current expenses, \$50.00. Diocesan—Diocesan Missions (special), \$72.98; Hospital of St. Barnabas, Newark, \$7.58. Total, \$130.51.

Not much if anything in the way of growth can be expected in this old Parish. Population does not increase. Old Church families have moved away, and none come in to fill their place. To keep alive the Church-life that remains, and to bear witness for the truth among an unfriendly people, is all that, for the present, can be done.

WASHINGTON, ST. PETER'S MISSION.

GEORGE H. YOUNG, LAY READER.

Families, 82; individuals, 112; baptisms (adults, 1; infants, 7), 8; confirmed, 2; communicants: admitted, 2; added by removal, 8; lost by removal, 8; present number, 81; number regular communicants, 18; marriages, 1; burials, 1; Divine Service: Sundays, 104; Holy Days, 8; other days, 8; total, 115; Holy Communion: public, 8; catechising: number of times, 18; Sunday-school, teachers, 8; pupils, 55; average attendance of children, 35; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, \$7.84; for current expenses (including Clergyman's salary), \$162.90; for Sunday-school, \$4.60. Total, \$174.84.

I have also held 18 services at Hackettstown, with an average attendance of 20. There has been given and pledged at Washington the sum of \$600.00 towards the erection of a chapel.

WEST HOBOKEN, ST. JOHN'S CHURCH.

THE REV. GEORGE C. HOUGHTON, M.A., RECTOR.

THE REV. CHARLES K. PENNEY, ASSISTANT.

Families, about 85; individuals, about 150; baptisms (adults, 1; infants, 10), 11; confirmed, 9; communicants: admitted, 5; added by removal, 15; died, 2; present number about 60; number of regular com-

municants, 60; marriages, 1; burials, 2; Divine Service: Sundays, 116; Holy Days, 7; other days, 20; total, 143; Holy Communion: public, 17; private, 2; catechising: number of times, 2; Sunday-school: teachers, 20; pupils, 125; average attendance of children, 100; number of free sittings, all.

OFFERINGS—Parochial—For current expenses (including Clergyman's salary), \$662.92. Diocesan—Diocesan Missions (general), \$12.64. Total, \$675.56.

The present Rector has been in charge only during the past six months. The work of the Parish is by no means at a standstill. There has been lately organized a Guild, which numbers about forty members, an Industrial Society, and a Choral Society. There are now two celebrations of the Holy Communion each month, one at mid-day on the second Sunday, and the other early in the morning on the fourth Sunday.

CLERICAL REPORTS.

The Rev. H. V. DEGEN, reports:

725 Bedford Ave., BROOKLYN, N. Y., May 18, 1886.

To the Right Reverend Thomas A. Starkey, D. D.:

MY DEAR BISHOP—On the last Sunday in August I resigned the Parochial charge of the Church of the Holy Communion, South Orange. Since that time I have done such work as my health and opportunity permitted. I have preached and assisted in the administration of the Holy Communion several times in Trinity Church, Asbury Park, N. J., and once at St. Matthew's Church, in this city; baptised one infant, married two couples and assisted at one burial service.

The Rev. GEORGE F. FLICHTNER reports:

The Right Reverend Thomas A. Starkey, D. D.:

RIGHT REVEREND AND DEAR SIR—I beg leave to report that up to the first of September, 1885, I continued to fulfill my duties as Secretary of the Committee on Domestic Missions. At that time, owing to the reconstruction of the Board of Managers, I retired from that office, and since then have had no permanent cure. I have performed Clerical duty in various parishes in this and other Dioceses.

The Rev. WILLIAM H. MOFFETT reports:

CONSULATE OF THE UNITED STATES,
ATHENS, Greece, April 15, 1886. }

To the Right Reverend Thomas A. Starkey, D. D.:

In August last, on account of failing health and other personal reasons, and with your approval verbally expressed, I resigned the Rectorship of Christ Church, Newton. Since that date no opportunity has presented itself for the discharge of any Clerical functions, and I am unable now to say when I shall be able to resume such duties. The record of services and offerings since date of my last report to date of my resignation, will appear, I presume, in the Parochial report of my successor at Newton.

The Rev. J. I. MOMBERT reports:

PATERSON, May, 1886.

To the Right Reverend Thomas A. Starkey, D.D., Bishop of the Diocese:

RIGHT REVEREND AND DEAR SIR—Last September I started, and have uninterruptedly maintained, a service at Riverside, which, if resumed in the fall, and sustained by the few Church people in the neighborhood, may ultimately expand into parochial dimensions.

The Church population is very small, and the existence of a so-called union service under the auspices of another body of Christians, checks the growth of our service. The attendance has widely fluctuated, from eight or nine to seventy and more worshippers. The Holy Eucharist has been celebrated once a month, and received by from six to twelve communicants. I have gratefully to acknowledge the ready liberality of friends, mostly parishioners of St. Paul's, which has enabled me to defray all the expense connected with this venture. Amount subscribed, \$417.00; amount paid, \$387.00; offertory, \$61.18, amount expended, \$266.64. The remainder has been applied to my services.

The Rev. ROBERT C. ROGERS reports:

BROOKLYN, N. Y., May 18, 1886.

To the Right Reverend Thomas A. Starkey, D. D.:

MY DEAR BISHOP—Since the last Diocesan Convention, I have officiated on thirty-two Sundays, morning and evening, and assisted at twenty week-day services; have celebrated the Holy Communion ten times; have ministered at four funerals; and baptised two children. These services were, for the most part, in the Dioceses of New York and Long Island.

The Rev. J. D. ROSÉ, PH. D., reports:

SHORT HILLS, N. J., May 17, 1886.

To the Right Reverend Thomas A. Starkey, D. D.:

RIGHT REVEREND AND DEAR BISHOP—I have only to report that since the last Convention, I have preached four times; assisted at the services of the Church often; celebrated the Holy Eucharist in public once, here in Short Hills, and assisted thereat several times; married one couple in St. Stephen's Church, Millburn, and had two burials.

The Rev. WYNANT VANDERPOOL reports:

MORRISTOWN, N. J., May, 1886.

To the Right Reverend Thomas A. Starkey, D. D.:

RIGHT REVEREND AND DEAR SIR—During the past conventional year I have continued the work at the Newark City Alms House. I enclose a

printed report of the work done during the year 1885. I would suggest that the work could be more efficiently done by one of the resident Clergy of the city of Newark. I am ready to step aside at any time. I have given my services during the year to St. Peter's Church, Morristown.

Having been invited by the sister in charge of St. Hilda's School, Morristown, to give lectures on Church history to the young ladies of the school, I consented to do so and began a course of instruction last Fall and have continued it until the present time. I have been very much pleased with the attention and interest manifested by the young ladies. This school, I believe, may now be considered as firmly established and fast growing in importance and influence, and it must become a power for good in the training of the daughters of the Church. A new and beautiful situation, with a large building in every way well fitted for the purpose, has recently been purchased for about twenty thousand dollars (\$20,000). This furnishes the school with accommodation for sixty (60) boarders. At the present time there are thirty-three (33) boarders and ten (10) day scholars. The school is intended to give a thorough Christian education at a moderate cost. The sisters who have charge of the school do not aim at money making. A child may be educated here (board, laundry and tuition included) for \$250.00 a year. I take the liberty of calling the attention of the Bishop more particularly to this work, because I believe that there are few works in the Diocese more worthy of his care and encouragement.

The Rev. GEORGE H. WALSH, D. D., reports:

PHILADELPHIA, May 7th, 1886.

To the Right Reverend Thomas A. Starkey, D. D.:

MY DEAR BISHOP—I hereby respectfully report that during the past conventional year I have officiated on seventy-nine occasions, principally in the city of Philadelphia and neighborhood.

The Rev. D. C. WESTON, D. D., reports:

NEW YORK CITY, May 18, 1886.

To the Right Reverend Thomas A. Starkey, D. D.:

That since the last Diocesan Convention, he has assisted on thirty occasions of public worship; preached eight times; assisted in administering the Holy Communion nine times; baptised two adults; solemnized one marriage; and officiated at three burials.

The Rev. A. L. Wood reports:

WOODSIDE (NEWARK), N. J., May 18, 1886.

To the Right Reverend Thomas A. Starkey, D. D.:

MY DEAR BISHOP—During the months of June, July and August of last year I was absent from the Diocese. Within this period I did mission work among the Tennessee mountains, where I baptised thirty persons; preached on several occasions, and conducted a retreat for the theological students at St. Luke's Hall, Sewanee. I also took charge of St. John's Church, Tannersville, Greene County, N. Y., where I celebrated the Holy Communion thirteen times; baptised several persons; prepared a class for confirmation; and maintained regular services on Sundays and Holy Days for two months.

STATISTICS OF THE DIOCESE.

1885—1886.

[From the Episcopal Address, Parochial and Missionary Reports.]

Clergymen canonically resident in the Diocese.....	88
Parishes and Missions.....	80
Parishes in union with the Convention.....	67
Clergymen ordained in the Diocese.....	7
Clergymen received from other Dioceses.....	10
Clergymen dismissed to other Dioceses.....	8
Clergyman instituted.....	1
Candidates for Holy Orders—Deacons, 1; Priests, 7; Transferred, 1; Withdrawn, 1.....	10
Churches consecrated.....	2
Baptisms—Adults, 228; infants, 1,469; not specified, 115.....	1,812
Confirmed (taken from Episcopal Address).....	1,060
Communicants reported in 62 churches.....	11,667
Marriages.....	511
Burials.....	817
Sunday-school Teachers.....	1,110
Sunday-school Scholars.....	10,841

INCOMES, OFFERINGS AND CONTRIBUTIONS.

Convention expenses.....	\$1,142 50
Aged and Infirm Clergy Fund—balance.....	17,990 17
Diocesan Missions—Income: General, \$8,801.31; Special, \$394.50.....	4,285 81
Domestic Missions.....	8,598 04
Foreign Missions.....	1,935 04
Offerings and Contributions—Parochial, \$807,908.68; Diocesan, \$20,868.84; General, \$18,702.96; total.....	842,480 48

STATISTICS OF THE CONVOCATIONS.

FROM MAY 15, 1885, TO MAY 15, 1886.

THE CONVOCATION OF NEWARK.

Number of Clergy belonging.....	50
Parishes and Missions.....	45
Baptisms—Adults, 116; infants, 656; not specified, 115.....	887
Confirmed in 81 churches.....	588
Communicants reported in 38 churches.....	6,173
Marriages.....	244
Burials.....	880
Sunday-school Teachers.....	562
Sunday-school Scholars.....	4,081
Offerings—Parochial, \$188,088.56; Diocesan, \$14,272.00; General, \$11,188.89.....	\$213,495 14

CONVOCATION OF JERSEY CITY.

Number of Clergy belonging.....	37
Parishes and Missions.....	85
Baptisms—Adults, 119; infants, 818.....	935
Confirmed in 25 churches.....	458
Communicants reported in 31 churches.....	5,494
Marriages.....	267
Burials.....	428
Sunday-school Teachers.....	548
Sunday-school Scholars.....	5,860
Offerings—Parochial, \$119,870.07; Diocesan, \$3,596.15; Gen- eral, \$2,519.07.....	\$123,985 29

ABSTRACT OF PAROCHIAL REPORTS (1885-6)—CONVOCATION OF NEWARK.

Parishes and Missions.	Baptisms.			Confirmed.	Communicants.	Marriages.	Burials.	School.		Officiaries.		
	Families.	Adults.	Infants.	Total.				Teachers.	Pupils.	Parochial.	Dioecesan.	General.
Belleville, Christ.	---	---	9	9	90	9	11	13	110	28	\$168 08	\$67 13
Belvidere, Zion	50	---	2	2	28	6	8	4	50	483 90	70 93	80 55
Bloomfield, Christ.	---	---	13	13	108	2	6	6	50	9,684 18	107 16	18 88
Bloomington, St. John's	85	1	7	25	57	2	10	7	68	1,746 88	168 13	73 84
Dover, St. John's	208	2	21	29	461	4	15	12	189	1,978 08	68 30	147 87
East Orange, Christ.	60	8	13	20	118	26	15	28	175	1,180 20	1,087 01	1,087 01
East Orange, St. Paul's	64	---	16	16	88	4	10	8	88	2,111 08	913 98	9,848 72
Franklin, Grace	---	---	3	3	40	2	4	8	88	1,887 14	180 00	188 20
Hamburg, Good Shepherd	13	---	3	3	39	1	1	13	50	216 08	211 06	1,081 88
Irvington, Trinity	---	---	3	3	30	1	1	7	7	483 88	4 81	487 11
Knowlton, St. James'	51	1	2	3	111	4	1	7	25	217 70	34 65	486 74
Madison, Grace	14	1	1	2	81	4	1	8	35	3,080 76	70 13	258 44
Madison, St. Mark's Mission	14	1	1	2	13	4	1	8	15	2,188 30	806 95	2,418 88
Millburn, St. Stephen's	70	9	14	19	115	3	6	14	76	2,017 88	297 58	2,418 88
Montclair, St. Luke's	130	6	13	18	290	1	6	18	150	32,674 80	974 14	3,018 54
Morristown, Redeemer	100	---	7	7	199	6	8	14	95	12,871 70	317 56	3,018 54
Morristown, St. Peter's	110	---	27	27	283	2	10	15	180	8,211 65	738 40	9,897 76
Newark, Christ	---	8	41	49	178	21	15	180	180	4,777 70	308 33	1,076 90
Newark, Grace	---	---	62	62	468	40	16	26	200	10,203 80	400 26	38 00
Newark, St. Barnabas'	118	1	15	16	28	2	4	26	178	5,185 00	301 85	204 80
Newark, St. John's	70	6	38	39	152	3	1	7	80	1,805 20	103 81	1,821 08
Newark, St. Matthew's	14	---	3	3	83	23	12	4	40	204 80	7 08	308 46
Newark, St. Paul's	200	6	66	72	273	40	27	24	270	8,106 93	21 99	3,285 97
Newark, St. Philip's	38	1	6	6	88	1	5	6	36	619 54	18 85	3,285 97
Newark, St. Stephen's	115	3	8	10	213	1	7	26	336	4,708 88	181 05	4,889 84
Newark, The House of Prayer	---	---	118	118	300	71	78	21	200	5,283 24	106 10	4,889 84
Newark, Trinity	---	---	---	---	538	19	31	90	810	15,415 23	2,787 31	18,212 53
Newton, Christ	60	---	38	48	4	26	8	9	60	1,671 94	30 28	1,741 31
Orange, All Saints'	125	19	66	85	244	7	4	16	205	12,008 70	168 80	30 14
Orange, Grace	150	4	19	23	280	20	18	180	180	7,486 78	1,153 89	3,018 50
Orange, St. Mark's	176	3	43	46	344	7	20	27	280	11,873 88	1,016 54	11,484 97
Phillipsburgh, St. Luke's	37	1	13	13	6	3	3	13	93	1,087 27	4 59	1,016 54
Short Hills, Christ	45	---	1	1	43	2	2	7	94	2,187 87	73 51	1 14
South Orange, Holy Communion	83	3	9	11	161	5	6	19	94	4,267 28	268 85	1,089 96
Stanhope, Christ	30	2	21	23	4	2	2	9	76	3,445 78	35 30	3,285 95
Stanhope, Christ	115	4	17	21	283	6	9	11	116	5,408 65	580 67	8,218 88
Summit, Calvary	13	---	7	7	13	5	1	---	---	5,408 65	80 51	6,587 83
Vernon, St. Thomas'	88	1	---	---	31	1	1	8	85	174 84	---	120 51
Washington, St. Peter's Mission	---	---	---	---	---	---	---	---	---	---	---	174 84
Total	2,249	116	656	897	538	244	889	568	4,461	\$14,978 69	\$11,188 59	\$218,405 14

ABSTRACT OF PAROCHIAL REPORTS (1885-6)—CONVOCATION OF JERSEY CITY.

PARISHES AND MISSIONS.	BAPTISMS.			Communicants.	Marriages.	Burials.	S. School.		OFFERINGS.				
	Families.	Adults.	Infants.				Total.	Teachers.	Pupils.	Parochial.	Missionary.	General.	Total.
Allendale, Epiphany Chapel	15	---	---	2	22	---	---	50	\$247 03	\$5 00	\$16 00	\$268 03	
Bayonne, Calvary	---	---	---	---	---	---	---	---	---	---	---	---	
Bayonne, St. John's	55	14	14	14	76	11	100	100	7,594 10	4 10	---	7,598 20	
Bergen Point, Trinity	155	1	11	12	260	6	184	184	2,810 17	251 59	285 53	3,086 59	
East Newark, Christ.*	---	---	---	---	---	---	---	---	---	---	---	---	
Edgewater, Mediator	---	6	13	5	30	7	75	75	1,900 00	576 13	534 79	1,900 00	
Englewood, St. Paul's	---	---	---	---	---	---	---	---	---	---	---	---	
Fort Lee Mission	---	---	---	---	---	---	---	---	---	---	---	---	
Greenville, Grace	60	8	22	12	116	12	140	140	5,050 59	40 70	55 00	5,050 84	
Hackensack, Christ	80	3	9	23	304	7	69	69	9,181 37	759 37	204 43	9,151 37	
Haledon, St. Mary's	44	14	23	37	45	4	70	70	1,764 80	145 70	8 53	1,712 84	
Hoboken, Holy Innocents	---	2	59	16	235	15	250	250	3,226 11	133 25	8 22	3,266 58	
Hoboken, St. Paul's	---	3	25	23	144	6	30	30	12,091 33	278 23	210 24	12,580 04	
Hoboken, Trinity	725	18	74	87	83	80	473	473	2,068 50	19 50	---	2,088 00	
Jersey City, Ascension	60	---	19	6	75	10	310	310	1,340 00	277 74	117 18	1,734 94	
Jersey City, Christ	50	---	10	19	130	7	12	12	4,878 72	269 23	45 55	4,994 24	
Jersey City, Grace	378	3	46	49	263	32	239	239	4,050 37	733 10	639 54	4,383 24	
Jersey City, Holy Trinity	---	---	---	---	---	---	---	---	---	---	---	---	
Jersey City, St. John's Free	470	6	34	40	265	35	44	44	10,621 47	113 13	30 53	10,765 11	
Jersey City, St. Mark's	---	---	---	---	---	---	---	---	---	---	---	---	
Jersey City, St. Matthew's	75	---	---	---	---	---	---	---	---	---	---	---	
Jersey City, St. Paul's	200	9	23	31	300	39	235	235	8,947 61	895 75	37 00	9,811 36	
Jersey City, St. Paul's	150	5	23	31	220	35	235	235	8,947 61	895 75	37 00	9,811 36	
Norwood, Holy Communion	23	3	13	2	36	1	4	4	1,560 25	37 48	---	1,618 26	
Passaic, St. John's	107	3	12	16	9	174	5	26	3,261 11	12 00	---	3,409 11	
Paterson, Holy Communion	220	11	69	80	17	320	25	37	4,550 43	123 25	55 50	5,032 18	
Paterson, St. Paul's	225	6	46	62	51	451	18	34	14,131 90	872 53	39 44	15,043 37	
Paterson, Trinity	---	---	---	---	---	---	---	---	---	---	---	---	
Pompton, Christ	50	---	13	13	155	14	27	11	2,454 11	12 00	12 53	2,496 11	
Ridgewood, St. James'	16	1	1	2	23	1	30	30	750 00	145 94	---	750 00	
Ridgewood, Christ	61	1	15	16	3	1	93	93	1,051 78	169 30	154 53	1,375 61	
Rutherford, Grace	66	1	8	9	113	6	12	140	3,403 37	178 75	66 30	3,618 37	
Tenafly, Atonement	34	2	4	6	11	1	7	7	2,019 61	12 64	---	2,032 25	
West Hoboken, St. John's	25	1	10	9	60	1	20	135	663 32	---	---	675 56	
Total	3,620	122	813	925	5,494	297	433	5,390	\$119,370 07	\$4,536 15	\$2,519 07	\$193,935 29	
CONVOCATION OF NEWARK	2,245	116	656	887	5,833	344	438	5,390	\$188,093 55	\$14,272 69	\$11,183 99	\$213,495 14	
CONVOCATION OF JERSEY CITY	3,620	113	813	936	5,494	297	438	5,390	\$119,370 07	6,566 15	2,519 07	\$193,935 29	
Grand Total	5,903	238	1,493	1,812	991	511	817	1,110	\$397,903 63	\$20,998 84	\$13,702 96	\$502,430 43	

*Included in report of Trinity Church, Newark.

Appendix III.

FORM OF OATH TO BE ADMINISTERED WHEN A MINISTER "IS NOT SATISFIED WITH DECLARATION OF PARTIES DESIRING MARRIAGE THAT THEY ARE OF LAWFUL AGE."

STATE OF NEW JERSEY, } ss.:
_____ COUNTY. }

Before me, A—— B——, a stated and ordained Minister of the Gospel, duly authorized to solemnize marriages, personally appeared C—— D——, of full age, who being by me duly sworn, according to law, upon his (*or her*) oath, doth depose and say that he (*or she*) is of lawful age, namely, of the age of _____ years.*

(Signature of deponent.)

Sworn and subscribed before me this }
_____ day of _____ A. D. 18— }

Stated and Ordained Minister of the Gospel.

*Twenty-one years if male, and eighteen if female.

FORM OF OATH TO BE ADMINISTERED WHEN CERTIFICATE OF CONSENT OF PARENT OR GUARDIAN IS PRODUCED.

STATE OF NEW JERSEY, } ss.:
_____ COUNTY. }

Before me, A—— B——, a stated and ordained Minister of the Gospel, duly authorized to solemnize marriages, personally appeared C—— D——, of full age and discretion, who, being by me duly sworn, according to law, upon his (*or her*) oath, doth depose and say that he (*or she*) was present when the annexed certificate was signed; that he (*or she*) saw (*parent or guardian signing certificate*), to him (*or her*) known to be the person mentioned therein, sign the same; and that thereupon he (*or she*), at his (*or her*) request, signed the same as a subscribing witness thereto.

(Signature of deponent.)

Sworn and subscribed before me this }
_____ day of _____, A. D. 18— }

Stated and Ordained Minister of the Gospel.

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Free Public Library
Newark, New Jersey.

From May 1, A.D. 1885, to May 1, A.D. 1886.

CHURCHES.	LOCATION.	Salaries.	THE BISHOP'S SALARY.					CONVENTION EXPENSES.				Aged and Infirm Clergy.	Society P. C. Jews.	Diocesan Missions.
			Assenting to contribute ad- ditionally by Assessment.	Arrears.	Assessments.	Paid.	Due.	Arrears.	Assessments.	Paid.	Due.			
Epiphany	Allendale											\$5 00		
Trinity	Bayonne	\$2000	\$500 00		\$35 00	\$35 00			\$30 00	\$30 00		23 46		\$147 91
Christ	Belleville	1200	400 00		28 00	28 00			18 00	18 00				46 68
Zion	Belvidere											3 00		55 00
Christ	Bloomfield	1000							15 00	15 00		2 16		40 00
St. John's	Boonton	1000		\$25 00	70 00	87 50	\$17 50		15 00	15 00				33 88
St. John's	Dover	800						\$10 50	12 00	22 50			\$36 69	350 00
Christ	East Orange	1500							22 50	22 50				
St. Paul's	East Orange	1000		70 00	70 00	140 00		17 50	15 00	32 50		12 76		15 00
Mediator	Edgewater	800							12 00	14 00				91 51
St. Paul's	Englewood	2000							30 00	30 00				30 00
Grace	Franklin	800							12 00		\$12 00			3 05
Grace	Greenville	700							10 50		10 50			
Christ	Hackensack	1500							22 50	22 50		28 04	12 00	150 00
Good Shepherd	Hamburg													28 13
Holy Innocents	Hoboken	1000							15 00	15 00				110 70
St. Paul's	Hoboken	800			56 00	56 00			12 00	12 00		16 09	18 82	50 00
Trinity	Hoboken	1200							18 00	18 00				70 00
Ascension	Jersey City													5 00
Grace	Jersey City	2000						55 00	30 00	85 00		25 32		74 41
Holy Trinity	Jersey City	1200							18 00	18 00				44 80
St. John's Free	Jersey City	2500							37 50	37 50			\$1 00	50 00
St. Mark's	Jersey City	500			35 00	35 00			7 50	7 50				25 00
St. Matthew's	Jersey City	1200						43 75	18 00	61 75				43 27
St. Paul's	Jersey City	1500							22 50	22 50				114 50
St. James'	Knowlton	200		7 00	14 00	14 00	7 00	3 50	3 00	8 50				15 00
Grace	Madison	1000						5 00	15 00	20 00		8 83		45 41
St. Stephen's	Milburn	1200						21 00	18 00	39 00		57 22	5 00	106 00
St. Luke's	Montclair	1800							27 00	27 00		52 19		130 33
Redeemer	Morristown	2000							30 00	30 00		88 38		47 16
St. Peter's	Morristown	2500							37 50	37 50		100 00		300 00
Christ	Newark	600						31 50	9 00		40 50	4 00	2 00	50 02
Grace	Newark	2500							37 50	37 50		25 00		132 00
St. Barnabas	Newark	1500							22 50	22 50		22 59		33 33
St. John's	Newark	400			28 00	28 00		5 25	4 50	9 75				
St. Matthew's	Newark													3 88
St. Paul's	Newark	800						74 50	9 00		83 50		7 00	61 23
St. Phillip's	Newark	250						4 38	2 75	6 00	2 13			4 50
St. Stephen's	Newark	1500							22 50		22 50			75 00
The House of Prayer	Newark	1500							22 50	22 50				
Trinity	Newark	4000							60 00	60 00				117 01
Christ	Newton	800												23 85
Holy Communion	Norwood	600		80 50	42 00	52 50	70 00	16 50	9 00	9 00	16 50	6 98		
All Saint's	Orange	120 1			73 50	78 50			18 00	18 00				206 76
Grace	Orange	3000							45 00	45 00		41 81		105 34
St. Mark's	Orange	3200						56 00	43 00	104 00				16 00
St. John's	Passaic	800							12 00		12 00			
Holy Communion	Paterson	1500						33 75	22 50		56 25			
St. Paul's	Paterson	2000							30 00	30 00		19 43		61 14
St. Luke's	Phillipsburgh												1 14	2 94
Christ	Pompton													5 72
St. James'	Ridgefield	500			35 00	35 00			7 50	7 50				12 32
Christ	Ridgewood	1000						17 50	15 00	32 50				40 19
Grace	Rutherford	600							9 00	9 00		9 10		35 00
Christ	Short Hills	1000										13 49		38 01
Holy Communion	South Orange	2000							30 00	30 00			18 18	110 88
Christ	Stanhope													34 80
Calvary	Summit	1500							22 50	22 50				78 03
Atonement	Tenafly	1000		35 00	70 00	105 00			15 00	15 00		4 80		50 00
St. Thomas'	Vernon													10 80

