

JOURNAL

OF THE

Eleventh Annual Convention.

OF THE

Diocese of Northern New Jersey.

1885.

NOTICE.

The undersigned, appointed Registrar of the Diocese, desires to receive Journals of General and Diocesan Conventions, and copies of all books and pamphlets bearing upon the history of the AMERICAN CHURCH. Address,


MR. D. SMITH WOOD,
NEWARK, N. J.

STANDING RESOLUTION.

Resolved, That it shall be the duty of the Treasurer of the Episcopal Fund, and of the Treasurer of this Convention, to furnish to the Secretary thereof, on or before the meeting of Convention, a list of such Parishes as may be disfranchised by sub-Section 2, of Section 4, of Art. 4, of the Constitution; and the Secretary shall add thereto the names of such Parishes as may be disfranchised by the aforesaid Section 4, of Art. 4. and, if called for, he shall read such list at the opening of the Convention; and the Parishes named therein shall not vote in the Convention. (*See Journal of 1876, p. 48.*)

CANONICAL COLLECTIONS.

FOR DIOCESAN MISSIONS, TWO COLLECTIONS ON SUCH
DAYS AS THE BISHOP APPOINTS.
AGED AND INFIRM CLERGY FUND.

 The Officers of the WOMAN'S MISSIONARY LEAGUE of Northern New Jersey will be found on third page of cover.

JOURNAL

OF THE

Eleventh Annual Convention

OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE

Diocese of Northern New Jersey,

HELD IN

TRINITY CHURCH, NEWARK,

Tuesday and Wednesday, May 19 and 20, 1885.

PUBLISHED BY THE CONVENTION,

1885,

TITLE I., CANON 1, § II.

OF THE TESTIMONIAL OF LAY DEPUTIES.

Lay Deputies to the Convention shall present certificates of their election in the following form:

[*Name of the Church, the place and date.*]

This certifies that at a meeting of the congregation of this Church, for the purpose of electing Church Officers and Deputies to the Convention (*or for the purpose of electing Deputies to the Convention, if the meeting be for that purpose alone*), A. B., C. D. and E. F., being members of the congregation and communicants of the Church, were duly chosen to represent the congregation in that body for the year ensuing. In testimony of which, I have hereunto set my hand (or, if two Wardens subscribe, *we have set our hands*), the day and year above written.

N. B.—The signature of either the Rector or the Secretary of the Vestry is sufficient; if neither the Rector nor the Secretary signs, then the signatures of *both* Wardens are necessary. A Clergyman who is simply Minister-in-charge or Missionary cannot sign.

The Lay Representation is limited to three Deputies, whose names in full should be carefully and legibly written.

This Certificate is to "be transmitted to the Secretary of the Convention AT LEAST TEN DAYS BEFORE THE MEETING OF THE ANNUAL CONVENTION." (*See Title I., Canon 1, § II.*)

In order to secure this, the Secretary will forward a blank form to every Parish, and earnestly asks the PROMPT attention of the Clergy.

. By the terms of the Constitution and Canons, the Deputies must be *members of the congregation and communicants of the Church; also contributors to its support, and worshipers in the Church of the Parish which elects them for six calendar months next before the election; and in Free Churches must also have handed in their names as such to the Rector or Minister, in writing, six months before the election.* (*See Title I., Canon 6, § II, [3].*)

Diocese of Northern New Jersey.

OFFICERS OF THE DIOCESE.

THE CONVENTION.

President,

The Rt. Rev. THOMAS A. STARKEY, D.D.

Secretary,

The Rev. EDWARD B. BOGGS, D.D., Newark.

Assistant Secretary,

The Rev. JAMES CAMERON, Fort Lee.

Treasurer,

Mr. HENRY HAYES, Newark.

Registrar,

Mr. D. SMITH WOOD, Newark.

THE STANDING COMMITTEE.

The Rev. FERNANDO C. PUTNAM, D.D., *Pres.*, Jersey City.

“ WILLIAM G. FARRINGTON, D.D., *Sec.*, Bloomfield.

“ W. W. HOLLEY, D.D., Hackensack:

“ EDWIN B. RUSSELL, Paterson.

Mr. EDWARD A. WALTON, Ridgewood.

“ HENRY HAYES, Newark.

“ JAMES G. OSBORNE, South Orange.

“ FREDERICK W. STEVENS.

. The Stated Meetings of the Standing Committee are held on the Mondays in the weeks preceding Ember Days. SPECIAL MEETINGS, unless the Committee is summoned by the Bishop for its advice, will not be called when there has been a quorum at the previous stated time of meeting, except in cases of ABSOLUTE NECESSARY, to be approved by the President, and then only upon ten days' notice.

Blank forms for the use of those applying to be admitted as Candidates, etc., can be procured by application to the Secretary.

OFFICERS OF THE DIOCESE.

DEPUTIES TO THE GENERAL CONVENTION.

| | |
|--------------------------------------|---------------------|
| The Rev. WILLIAM G. FARRINGTON, D.D. | Mr. HENRY MILES, |
| " J. N. STANSBURY, B.D., | " CORTLANDT PARKER, |
| " WM. H. MOFFETT, | " ALFRED MILLS, |
| Mr. WM. C. HICKS. | |

SUPPLEMENTARY DEPUTIES.

| | |
|-----------------------------------|---------------------|
| The Rev. WM. WELLES HOLLEY, D.D., | Mr. DAVID FOLSON, |
| " F. C. PUTNAM, D.D., | " F. B. OGDEN, |
| " GEO. M. CHRISTIAN, | " E. H. STEVENSON, |
| " H. W. SPALDING, D.D., | " J. B. VANWAGENEN, |

TRUSTEE OF THE GENERAL THEOLOGICAL SEMINARY.

The Rev. WM. G. FARRINGTON, D.D.

DEANS OF THE CONVOCATIONS.

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| The Rev. J. N. STANSBURY, B.D., Dean of the Convocation of Newark. |
| " WM. W. HOLLEY, D.D., Dean of the Convocation of Jersey City. |

BOARD OF MISSIONS.

| | |
|---|---------------------|
| The Rt. Rev. T. A. STARKEY, D. D., <i>ex officio</i> . | |
| The Rev. J. N. STANSBURY, B.D., Dean of Newark, <i>ex officio</i> . | |
| " W. W. HOLLEY, D.D., Dean of Jersey City, <i>ex officio</i> . | |
| Mr. HENRY HAYES, Treasurer, <i>ex officio</i> . | |
| The Rev. E. B. BOGGS, D.D., | Mr. W. C. HICKS, |
| " H. S. BISHOP, | " EDWIN A. STEVENS. |
| " A. SCHUYLER, D.D., | " FRANK KELLOGG. |

EXAMINING CHAPLAINS.

| | |
|------------------------------------|----------------------------|
| The Rev. FERNANDO C. PUTNAM, D.D., | The Rev. EDWIN B. RUSSELL. |
| " GEO. M. CHRISTIAN, | " C. S. ABBOTT, |
| " GEO. C. HOUGHTON, | " JOHN P. APPLETON, |
| " W. J. ROBERTS, | " H. W. SPALDING, D.D., |
| The Rev. T. I. HOLCOMBE. | |

TRUSTEES OF THE EPISCOPAL FUND.

| | |
|-----------------------|-------------------------|
| Mr. DANIEL DODD, | Mr. WILLIAM VANDERPOOL, |
| " EDWARD S. RENWICK, | " JAMES A. ALEXANDER, |
| Mr. EDWARD H. WRIGHT. | |

TRUSTEES OF THE FUND FOR AGED AND INFIRM
CLERGYMEN.

The Rt. Rev. the Bishop and the Standing Committee.

TREASURER OF THE CORPORATION FOR THE RELIEF OF
WIDOWS AND CHILDREN OF CLERGYMEN.

The Rev. R. N. MERRETT, Morristown.

COMMITTEE ON THE CONSTITUTION AND CANONS.

The Rev. H. W. SPALDING, D.D., Mr. HENRY MEIGS,
" A. SCHUYLER, D.D., " WILLIAM PRALL,
The Rev. C. S. ABBOTT.

COMMITTEE ON FINANCE.

Mr. EDMUND S. MUNROE, Mr. WILLIAM C. HICKS,
" DANIEL DODD, " F. C. CANTINE,
" NATHANIEL NILES, " HENRY HAYES, Tr., *ex officio*.

ON CHANGES IN THE REVISED STATUTES.

The Rev. WM. G. FARRINGTON, D.D., Mr. CORTLANDT PARKER,
Mr. ALFRED MILLS.

Special Committees.

To Report at the Next Convention.

ON RULES OF ORDER.

The Rev. WM. G. FARRINGTON, D.D., Mr. H. F. KENT,
" H. V. DEGEN, " HENRY SHAW,
The SECRETARY, *ex officio*.

TO AUDIT THE TREASURER'S ACCOUNTS.

Mr. EDWARD TODD, Mr. JOHN I. YOUNG.

ON SECURITIES IN THE HANDS OF THE TREASURER.

Mr. HENRY G. DARBY, Mr. D. SMITH WOOD.

OFFICERS OF THE DIOCESE.

ON PRAYER BOOK ENRICHMENT.

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| The Rev. A. SCHUYLER, D.D., | The Rev. E. B. RUSSELL, |
| " GEO. M. CHRISTIAN, | " GEO. H. CHADWELL, |
| Mr. ALFRED MILLS, | Mr. CHARLES HAYES, |
| Mr. ROBERT MORRELL. | |

ON THE LEGACY OF MISS CHARLOTTE S. HARRISON.

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| The Rev. HORACE S. BISHOP, | Mr. HENRY HAYES, |
| Mr. CHARLES A. LIGHTHIPS. | |

ON AN EPISCOPAL RESIDENCE.

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| The Rev. H. S. BISHOP, | Mr. WM. C. HICKS, |
| " A. SCHUYLER, D.D., | " HENRY HAYES, |
| " WM. WELLES HOLLEY, D.D., | " HENRY W. MILLER, |
| " J. F. BUTTERWORTH, | " W. E. TILLINGHAST, |
| Mr. HENRY MEIGS, | " JOHN B. VAN WAGENEN, |
| " P. EDWARDS JOHNSON, | " JOHN STEVENS. |

ON A CHURCH CHARITY FOUNDATION.

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|--------------------------------|---------------------------|
| The Rev. H. W. SPALDING, D.D., | The Rev. J. N. STANSBURY, |
| " E. L. STODDARD, | Mr. EDWARD Q. KEASBEY, |
| " J. F. BUTTERWORTH, | " P. EDWARDS JOHNSON, |
| " A. SCHUYLER, D.D., | " JAMES S. COX, |
| Mr. JOHN STEVENS. | |

ON REPRINT OF EARLY JOURNALS.

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| The Rev. E. B. BOGES, D.D., | The Rev. J. CAMERON, |
| Mr. D. SMITH WOOD. | |

ON CLERICAL RELIEF.

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|----------------------------|--------------------|
| The Rev. T. I. HOLCOMBE, | Mr. HENRY D. KING, |
| " WM. G. FARRINGTON, D.D., | " E. S. MUNROE, |
| The Rev. WM. B. NAIRN. | |

ON CHANGE OF NAME OF THE DIOCESE.

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| The Rev. GEO. M. CHRISTIAN, | The Rev. GEO. C. HOUGHTON, |
| " H. ARROWSMITH, | " BISHOP FALKNER, |
| Mr. ALFRED MILLS, | Mr. W. PRALL, |
| Mr. NATHANIEL NILES, | |

The Twelfth Annual Convention of the Diocese will meet on the Third Tuesday of May, 1886, where the Bishop appoints.

Alphabetical List of Clergy

BELONGING TO THE TWO CONVOCATIONS,

WITH POST-OFFICE ADDRESS.

THOMAS A. STARKEY, D.D., Bishop of the Diocese.

CONVOCATION OF NEWARK.

ABBOTT, CORNELIUS S., *r.* Christ Church, Belleville.
APPLETON, JOHN P., *r.* St. John's Church, Boonton.
BISHOP, DAVID D., Cheshire, Conn.
BISHOP, HORACE S., *r.* Christ Church, East Orange.
BOGGS, D.D., EDWARD B.; *r.* Trinity Church, Irvington; P. O. Newark.
BRADIN, B. M., Newark.
BUTTERWORTH, JOHN F., *r.* Calvary Church, Summit.
CARTER, F. B., *r.* St. Luke's Church, Montclair.
CHADWELL, GEORGE H., *r.* Church of the Redeemer, Morristown.
CHRISTIAN, GEORGE M., *r.* Grace Church, Newark.
CLEVELAND, EDWARD H., *a. m.* St. Mark's Church, Orange.
DEGEN, HENRY V., *r.* Church of the Holy Communion, South Orange.
DOUGLAS, CHARLES, *r.* Zion Church, Belvidere.
EDWARDS, D. I., *r. emeritus* St. Paul's Church, East Orange.
EGBERT, WILLIAM T., Morristown.
FALKNER, BISHOP, *r.* St. Mark's Church, Orange.
FARRINGTON, D.D., WILLIAM G., *r.* Christ Church, Bloomfield.
FLICHTNER, GEORGE F., Bible House, N. Y.
FOTHERGILL, M. M., *r.* Christ Church, Short Hills.
GOODWIN, HANNIBAL, *r.* The House of Prayer, Newark.
GRANBERY, STEPHEN H., *r.* St. Barnabas' Church, Newark.
HOLCOMBE, T. I., *r.* St. Stephen's Church, Milburn.
HUMPHREYS, FRANK L., New York, N. Y.
JOHNSTON, LEVI, *m.* St. Mark's Mission, Mendham.

- JORALEMON, JESSE C., *m.* Washington.
 MAXWELL, JAMES L., New York, N. Y.
 MEAD, CHARLES H., *a. m.* Grace Church, Newark.
 MEAD, JAMES BANKS, *r.* St. John's Church, Dover.
 MERRITT, ROBERT NORRIS, *r.* St. Peter's Church, Morristown.
 MOFFETT, WM. H., *r.* Christ Church, Newton.
 NAIRN, WM. R., *r.* Grace Church, Franklin.
 REED, J. SANDERS, *r.* Trinity Church, Newark.
 RICHARDSON, EL. G., *r.* St. Stephen's Church, Newark.
 RICHMOND, WILLIAM, *r.* All Saint's Church, Orange, P. O., Orange Val'y.
 RIGGS, EDWARD.
 ROBERTS, WM. J., *r.* St. Paul's Church, Newark.
 ROGERS, ROBERT C., Brooklyn, N. Y.
 ROSE, PH. D., JULIUS D., Short Hills.
 SCHUYLER, D.D., ANTHONY, *r.* Grace Church, Orange.
 SMITH, JOSEPH H., *m.* Good Shepherd, Hamburg.
 STANSBURY, B.D., J. NICHOLAS, *r.* Christ Church, Newark.
 TENNEY, ALBERT F., *r.* Grace Church, Madison.
 VANDERPOOL, WYNANT, *m.* to Alma-house, Newark; P. O., Morristown.
 WEBER, WM. T., Newark.
 WESTON, D.D., D. C., New York, N. Y.
 WOOD, ALONZO L., *a. m.* The House of Prayer, Newark.
 Number of Clergy, 46.

CONVOCAATION OF JERSEY CITY.

- ARROWSMITH, HAROLD, *r.* Trinity Church, Bayonne.
 BATTIN, STEPHEN H., *r.* St. John's Church, West Hoboken; P. O., J. C.
 BUTLER, GEORGE H. H., *a. m.* Trinity Church, Hoboken.
 CAMERON, JAMES, *r.* Church of the Mediator, Edgewater.
 CARR, CHARLES M., *a. m.* Trinity Church, Hoboken.
 CARTWRIGHT, T. S., *r.* Church of the Holy Communion, Paterson.
 CARVER, D.D., T. G., *a. m.* Christ Church, Harrison (East Newark).
 CHAPMAN, C. D., *r.* Grace Church, Greenville.
 CLAYTON, FRANCIS J., *r.* Grace Church, Rutherford.
 COE, JAMES W., Danville, Illinois.
 COLHOUN, M. D., JOHN B., Rutherford.
 DANNER, T. JEFFERSON, *r.* Christ Church, Jersey City.
 DENNISTON, JOHN A., *m.* Church of the Ascension, Jersey City Heights.
 DRUMM, JAMES O., in charge of Church of the Holy Commu'n, Norwood.
 FLETCHER, JOSEPH, *r.* Church of the Atonement, Tenafly.

GREAVES, FREDERIC, in charge of Trinity Chapel, Totowa, Paterson.
HALL, JOSEPH C., in charge of St. Mary's Church, Haledon.
HARTMANN, Ph.D., HENRY F., Cologne, Germany.
HOLBROOK, W. E., r. St. Matthew's Church, Jersey City.
HOLLEY, D. D., WILLIAM W., r. Christ Church, Hackensack.
HOUGHTON, GEORGE C., r. Trinity Church, Hoboken.
HOWES, REUBEN W., New York, N. Y.
HOWLAND, WILLIAMS, r. St. John's Church, Passaic.
JERVEY, WILLIAM R., r. St. Paul's Church, Hoboken.
LANPHER, LOUIS A., r. Christ Church, Ridgewood.
MOMBERT, D. D., J. ISIDORE, Paterson.
MORTIMER, FREDERIC E., r. St. Mark's Church, Jersey City.
PARSONS, JOHN A., Hackensack.
PIKESLAY, WILLIAM M., m. St. John's Church, Bayonne.
PUTNAM, D. D., FERNANDO C., r. St. Paul's Church (Bergen) Jersey City.
RICE, D. D., S. M., in charge of Holy Trinity Church, Jersey City.
RUSSELL, EDWIN B., r. St. Paul's Church, Paterson.
SANBORN, FRANK A., r. Christ Church, Pompton.
SPALDING, D. D., HENRY W., r. Grace Church, Jersey City.
STERLING, GILBERT HENRY, Principal of Trinity Church School, N. Y.
STODDARD, EDWARD L., r. St. John's Free Church, Jersey City Heights.
SWORD, JOHN, r. Church of the Holy Innocents, Hoboken.
WALSH, D. D., GEORGE H., Philadelphia, Pa.
WARD, CHARLES W., r. St. Paul's Church, Englewood.

Number of Clergy, 89.

List of the Clergy

IN ORDER OF CANONICAL RESIDENCE.

MAY 9, 1885.

*Those marked with * were present.*

The Right Rev. *THOMAS ALFRED STARKY, D. D., Bishop of the Diocese.

PRESBYTERS.

The Rev. JULIUS D. ROSE, Ph.D., Short Hills.

The Rev. *ROBERT NORRIS MERRITT, Rector of St. Peter's Church, Morristown.

The Rev. *J. NICHOLAS STANSBURY, B. D., Rector of Christ Church, Newark, Dean of the Convocation of Newark.

The Rev. *JOSEPH H. SMITH, M. A., Missionary in charge of the Church of the Good Shepherd, Hamburg, and of St. Thomas' Church, Vernon.

The Rev. *SPENCER M. RICE, D. D., Minister in charge of the Church of the Holy Trinity, Jersey City.

The Rev. *FERNANDO C. PUTNAM, D. D., Rector of St. Paul's Church (Bergen), Jersey City, Examining Chaplain, and President of the Standing Committee.

The Rev. *HORACE S. BISHOP, Rector of Christ Church, East Orange.

The Rev. *WILLIAM G. FARRINGTON, D. D., Rector of Christ Church, Bloomfield, Chaplain to the Bishop, Secretary of the Standing Committee, and of the Board of Trustees of the General Theological Seminary.

The Rev. *EDWARD B. BOGGS, D. D., Rector of Trinity Church, Irvington, and Secretary of the Convention, residing in Newark.

The Rev. *JAMES CAMERON, Rector of the Church of the Mediator, Edgewater, and in charge of St. James' Church, Ridgefield.

The Rev. JAMES L. MAXWELL, residing in New York.

The Rev. *HANNIBAL GOODWIN, Rector of the House of Prayer, Newark.

The Rev. *WM. W. HOLLEY, D. D., Rector of Christ Church, Hackensack, and Dean of the Convocation of Jersey City.

The Rev. *ANTHONY SCHUYLER, D. D., Rector of Grace Church, Orange.

The Rev. *T. JEFFERSON DANNER, Rector of Christ Church, Jersey City.

The Rev. JOHN A. PARSONS, Hackensack.

The Rev. *JOHN F. BUTTERWORTH, Rector of Calvary Church, Summit, and Local Secretary for General Missions.

The Rev. *WILLIAM T. WEBBE, residing in Newark.

The Rev. WILLIAM H. MOFFETT, Rector of Christ Church, Newton.

The Rev. *CHARLES DOUGLAS, Rector of Zion Church, Belvidere, and of St. James' Church, Knowlton, and in charge of St. Luke's Church, Hope.

The Rev. HENRY F. HARTMANN, Ph.D., officiating at Cologne, Germany.

The Rev. *GEORGE F. FLICHTNER, Secretary of the Domestic Committee, Board of Missions.

The Rev. *HENRY V. DEGEN, Rector of the Church of the Holy Communion, South Orange.

The Rev. *D. C. WESTON, D. D., residing in New York, N. Y.

The Rev. *JOHN P. APPLETON, Rector of St. John's Church, Boonton, and Examining Chaplain.

The Rev. JAMES W. COE, residing in Danville, Ill.

The Rev. *LEVI JOHNSTON, Missionary in charge of St. Mark's Mission, Mendham.

The Rev. *WYNANT VANDERPOOL, Missionary to the City Alms-house, Newark.

The Rev. *CORNELIUS S. ABBOTT, Rector of Christ Church, Belleville, and Examining Chaplain.

The Rev. *JOHN A. DENNISTON, Missionary in charge of the Church of the Ascension (Hudson) Jersey City.

The Rev. GEORGE H. WALSE, D. D., residing in Philadelphia.

The Rev. REUBEN W. HOWES, Jr., residing in New York, N. Y.

The Rev. J. ISIDOR MOMBERT, D. D., residing in Paterson.

The Rev. *EDWARD L. STODDARD, Rector of St. John's Free Church, Jersey City Heights.

The Rev. *JOHN SWORD, Rector of the Church of the Holy Innocents, Hoboken.

The Rev. *C. D. CHAPMAN, Rector of Grace Church, Greenville.

The Rev. THOMAS G. CARVER, D. D., Assistant Minister of Trinity Church, Newark; in charge of Christ Church, Harrison.

The Rev. *GEORGE C. HOUGHTON, Rector of Trinity Church, Hoboken, and Examining Chaplain.

The Rev. *WILLIAM RICHMOND, Rector of All Saint's Church, Orange.

The Rev. ROBERT C. ROGERS, residing in Brooklyn, N. Y.

The Rev. *ALONZO L. WOOD, Rector of St. John's Church, Assistant Minister of the House of Prayer, and Chaplain of the Hospital of St. Barnabas, Newark.

The Rev. *GEORGE M. CHRISTIAN, Rector of Grace Church, Newark, and Examining Chaplain.

The Rev. *EDWIN B. RUSSELL, Rector of St. Paul's Church, Paterson, and Examining Chaplain.

The Rev. *WILLIAM M. PICKSLAY, Missionary in charge of St. John's Church, Bayonne.

The Rev. *WILLIAM R. NAIEN, Rector of Grace Church, Franklin.

The Rev. STEPHEN H. BATTIN, Rector of St. John's Church, West Hoboken, P. O., Jersey City.

The Rev. *GEORGE H. CHADWELL, Rector of the Church of the Redeemer, Morristown.

The Rev. *FREDERIC E. MORTIMER, Rector of St. Mark's Church, Jersey City.

The Rev. DANIEL I. EDWARDS, Rector *emeritus* of St. Paul's Church, East Orange.

The Rev. DAVID D. BISHOP, residing in Cheshire, Conn.

The Rev. *FREDERIC GREAVES, in charge of Trinity Chapel, Totowa, Paterson.

The Rev. JOHN B. COLHOUN, M. D., residing in Rutherford.

The Rev. *JOSEPH FLETCHER, Rector of the Church of the Atonement, Tenafly.

The Rev. *T. S. CARTWRIGHT, Rector of the Church of the Holy Communion, Paterson.

The Rev. *HENRY W. SPALDING, D. D., Rector of Grace Church, Jersey City, and Examining Chaplain.

The Rev. BENJAMIN M. BRADIN, residing in Newark.

The Rev. *WILLIAMS HOWLAND, Rector of St. John's Church, Passaic.

The Rev. FRANK LONDON HUMPHREYS, residing in New York.

The Rev. *WILLIAM J. ROBERTS, Rector of St. Paul's Church, Newark, and Examining Chaplain.

The Rev. *THEODORE I. HOLCOMBE, Rector of St. Stephen's Church, Milburn, and Examining Chaplain.

The Rev. *EDWIN G. RICHARDSON, Rector of St. Stephen's Church, Newark.

The Rev. *FRANK A. SANBORN, Rector of Christ Church, Pompton.

The Rev. *WILLIAM R. JENYNY, Rector of St. Paul's Church, Hoboken.

The Rev. *CHARLES H. MEAD, Assistant Minister of Grace Church, Newark.

The Rev. *HAROLD ARROWSMITH, Rector of Trinity Church, Bayonne.

The Rev. JAMES BANKS MEAD, Rector of St. John's Church, Dover.

The Rev. *STEPHEN H. GRANBERRY, Rector of St. Barnabas' Church, Newark.

The Rev. *MATTHEW M. FOTHERGILL, Rector-elect of Christ Church, Short Hills.

The Rev. *BISHOP FALKNER, Rector of St. Mark's Church, Orange.

The Rev. *ALBERT F. TENNEY, Rector of Grace Church, Madison.

The Rev. *JAMES O. DRUMM, in charge of the Church of the Holy Communion, Norwood.

The Rev. WILLIAM T. HEBERT, residing in Morristown.

The Rev. *FREDERICK B. CARTER, Rector of St. Luke's Church, Montclair.

The Rev. *J. SANDERS REED, Rector of Trinity Church, Newark.

The Rev. EDWARD H. CLEVELAND, Assistant Minister of St. Mark's Church, Orange.

The Rev. *CHARLES W. WARD, Rector of St. Paul's Church, Englewood.

The Rev. *FRANCIS J. CLAYTON, Rector of Grace Church, Rutherford.

The Rev. *LOUIS A. LANPHEE, Rector of Christ Church, Ridgewood.

The Rev. *W. A. HOLBROOK, Rector of St. Matthew's Church, Jersey City.

DEACONS.

The Rev. GILBERT HENRY STERLING, Principal of Trinity Church School, New York, and Assistant Minister of St. John's Free Church, Jersey City.

The Rev. *JESSE C. JORALEMON, attached to the Associate Mission, Washington.

The Rev. EDWARD RIGGS.

The Rev. CHARLES M. CARR, assisting the Rector of Trinity Church, Hoboken.

The Rev. GEORGE H. H. BUTLER, assisting the Rector of Trinity Church, Hoboken.

The Rev. *JOSEPH C. HALL, in charge of St. Mary's Church, Haledon.

List of Candidates for Holy Orders.

FOR DEACON'S ORDERS.

PERCY J. ROBOTOM, admitted February 26, A. D. 1884.

WALTER HUGHSON, admitted March 6, A. D. 1884.

HENRY KIERSTED BICKER, admitted December 9, A. D. 1884.

SAMUEL DIES VAN LOAN, admitted February 26, A. D. 1885.

Whole Number, 4.

FOR PRIEST'S ORDERS.

CHARLES MORTIMORE CARR, admitted February 28, A. D. 1881.

JESSE COVERT JORALEMON, admitted July 11, A. D. 1881.

EDWARD RIGGS, admitted October 1, A. D. 1881.

WILLIAM HALL, admitted April 20, A. D. 1882.

ALFRED JAMES DERBYSHIRE, admitted November 18, A. D. 1882.

THOMAS BEDFORD ATKINS, admitted November 24, A. D. 1883.

JOHN KELLER, admitted March 5, A. D. 1884.

GEORGE H. HOUGHTON BUTLER, admitted September 1, A. D. 1884.

ST. JOHN CLARKE, admitted May 19, A. D. 1885.

Whole Number, 9.

Total Number of Candidates, 13.

POSTULANTS.

JOHN C. LORD, received May 1, A. D. 1883.

LEWIS CAMERON, received November 10, A. D. 1884.

Whole Number, 2.

List of the Parishes and Missions

OF THE DIOCESE.*

BERGEN COUNTY.

| <i>Places.</i> | <i>Churches and Missions.</i> | <i>Clergy.</i> |
|-----------------|-------------------------------|-------------------------|
| ALLENDALE..... | Epiphany Mission..... | |
| EDGEWATER..... | †MEDIATOR..... | James Cameron. |
| ENGLISWOOD..... | †ST. PAUL'S..... | Charles W. Ward. |
| FORT LEE..... | GOOD SHEPHERD..... | |
| HACKENSACK..... | ††CHRIST..... | William W. Holley, D.D. |
| NORWOOD..... | HOLY COMMUNION..... | James O. Drumm. |
| RIDGEWOOD..... | CHRIST..... | Louis A. Lanpher. |
| RIDGEFIELD..... | ST. JAMES'..... | James Cameron. |
| RUTHERFORD..... | GRACE..... | Francis J. Clayton. |
| TENAFLY..... | †ATONEMENT..... | Joseph Fletcher. |

ESSEX COUNTY.

| | | |
|-----------------|-----------------------------|-------------------------------|
| BELLEVILLE..... | †CHRIST..... | C. S. Abbott. |
| BLOOMFIELD..... | ††CHRIST..... | W. G. Farrington, D.D. |
| FRANKLIN..... | GRACE..... | W. R. Nairn. |
| IRVINGTON..... | TRINITY..... | El. B. Boggs, D.D. |
| MILLBURN..... | †ST. STEPHEN'S..... | T. I. Holcombe. |
| MONTCLAIR..... | ST. LUKE'S..... | F. B. Carter. |
| NEWARK..... | †CHRIST..... | J. N. Stansbury, B.D. |
| "..... | ††GRACE..... | G. M. Christian. |
| "..... | "..... | Charles H. Mead, <i>a. m.</i> |
| "..... | ††ST. BARNABAS'..... | S. H. Granberry. |
| "..... | †ST. JOHN'S (Woodside)..... | A. L. Wood. |
| "..... | ST. MARK'S..... | |

* Parishes in union with Convention are printed in SMALL CAPITALS.

† Parishes thus marked have a Parsonage.

‡ Parishes thus marked have School house or room.

LIST OF PARISHES AND MISSIONS.

| <i>Places.</i> | <i>Churches and Missions.</i> | <i>Clergy.</i> |
|------------------|-------------------------------|----------------------------------|
| NEWARK..... | ST. MATTHEW'S..... | |
| "..... | ††ST. PAUL'S..... | W. J. Roberts. |
| "..... | ST. PHILIP'S..... | |
| "..... | ST. STEPHEN'S..... | E. G. Richardson. |
| "..... | ††House of Prayer..... | Hannibal Goodwin. |
| "..... | "..... | Alonzo L. Wood, <i>a. m.</i> |
| "..... | ††TRINITY..... | J. Sanders Reed. |
| "..... | "..... | T. G. Carver, D.D., <i>a. m.</i> |
| "..... | St. Barnabas' Hospital..... | Alonzo L. Wood. |
| "..... | City Alms-house..... | Wynant Vanderpool. |
| ORANGE..... | ††GRACE..... | A. Schuyler, D.D. |
| "..... | ††ST. MARK'S..... | Bishop Falkner. |
| " (EAST)..... | CHRIST..... | Horace S. Bishop. |
| " "..... | ST. PAUL'S..... | Daniel I. Edwards. |
| " (SOUTH)..... | †HOLY COMMUNION..... | Henry V. Degen. |
| " (WEST)..... | Holy Innocents'..... | |
| Short Hills..... | Christ..... | M. M. Fothergill. |

HUDSON COUNTY.

| | | |
|--------------------|----------------------|----------------------------------|
| BAYONNE..... | CALVARY..... | |
| "..... | ST. JOHN'S..... | William M. Pickelav. |
| "..... | ††TRINITY..... | H. Arrowsmith. |
| East Newark..... | Christ..... | T. G. Carver, D.D., <i>a. m.</i> |
| GREENVILLE..... | GRACE..... | C. D. Chapman. |
| HOBOKEN..... | †HOLY INNOCENTS..... | John Sword. |
| "..... | †ST. PAUL'S..... | Wm. R. Jenvey. |
| "..... | ††TRINITY..... | G. C. Houghton. |
| "..... | "..... | Geo. H. H. Butler, <i>a. m.</i> |
| "..... | "..... | Charles M. Carr, <i>a. m.</i> |
| " (WEST)..... | ST. JOHN'S..... | S. H. Battin. |
| JERSEY CITY..... | Ascension..... | John A. Denniston. |
| " (Clairmont)..... | CHRIST..... | T. J. Danner. |
| "..... | ††GRACE..... | H. W. Spalding, D. D. |
| "..... | HOLY TRINITY..... | S. M. Rice, D. D. |
| "..... | ST. JOHN'S FREE..... | E. L. Stoddard. |
| "..... | "..... | G. H. Sterling, <i>a. m.</i> |
| "..... | ST. MARK'S..... | F. E. Mortimer. |
| "..... | ST. MATTHEW'S..... | William A. Holbrook. |
| "..... | ST. PAUL'S..... | F. C. Putnam, D. D. |
| "..... | Christ Hospital..... | F. C. Putnam, D. D. |

LIST OF PARISHES AND MISSIONS.

17

MORRIS COUNTY.

| <i>Places.</i> | <i>Churches and Missions.</i> | <i>Clergy.</i> |
|-----------------|-------------------------------|---------------------|
| BOONTON..... | †ST. JOHN'S..... | John P. Appleton. |
| DOVER..... | ST. JOHN'S..... | James B. Mead. |
| MADISON..... | ††GRACE..... | Albert F. Tenney. |
| Mendham..... | St. Mark's Mission..... | Levi Johnston. |
| MORRISTOWN..... | †REDEEMER..... | George H. Chadwell. |
| "..... | †ST. PETER'S..... | R. N. Merritt. |

PASSAIC COUNTY.

| | | |
|-----------------|----------------------|-------------------|
| HALEDON..... | ST. MARY'S..... | Joseph C. Hall. |
| PASSAIC..... | †ST. JOHN'S..... | Williams Howland. |
| PATERSON..... | HOLY COMMUNION..... | T. S. Cartwright. |
| "..... | ST. PAUL'S..... | Edwin B. Russell. |
| " (Totowa)..... | Trinity Mission..... | Frederic Greaves. |
| POMPTON..... | CHRIST..... | F. A. Sanborn. |
| Ringwood..... | Mission..... | |

SUSSEX COUNTY.

| | | |
|---------------|----------------------------|------------------|
| Hamburgh..... | Good Shepherd Mission..... | Joseph H. Smith. |
| NEWTON..... | †CHRIST..... | Wm. H. Moffett. |
| VERNON..... | ST. THOMAS'..... | Joseph H. Smith. |
| Stanhope..... | Christ..... | J. C. Joralemon. |

UNION COUNTY.

| | | |
|-------------|----------------|----------------------|
| SUMMIT..... | ††CALVARY..... | John F. Butterworth. |
|-------------|----------------|----------------------|

WARREN COUNTY.

| | | |
|---------------------|------------------|---------------------|
| BELVIDERE..... | †ZION..... | Charles Douglas. |
| HACKETTSTOWN..... | †ST. JAMES'..... | |
| HOPE..... | †ST. LUKE'S..... | Charles Douglas. |
| KNOWLTON..... | ST. JAMES'..... | Charles Douglas. |
| Oxford Furnace..... | Mission..... | |
| PHILLIPSBURGH..... | ST. LUKE'S..... | |
| Washington..... | Mission..... | Jesse C. Joralemon. |

List of the Parishes of the Diocese

IN UNION WITH THIS CONVENTION.

AND OF THE

Lay Deputies to this Convention.

MAY 19, 1885.

*Those marked * were present.*

The letters N. and J. C. stand for the Convocations.

| <i>Churches.</i> | <i>Deputies.</i> |
|--|--|
| <i>Bayonne, Calvary, J. C.</i> | |
| <i>Bayonne, St. John's, J. C.</i> | |
| <i>Bayonne (Bergen Point), Trinity, J. C.</i> | { *Charles K. Hitchcock, *Henry Meigs, Alexander C. Humphreys. |
| <i>Belleville, Christ, N.</i> | { *Richard Kingsland, *Vincent W. Baldwin, Henry K. Schnyler. |
| <i>Belvidere, Zion, N.</i> | |
| <i>Bloomfield, Christ, N.</i> | { *Charles S. Squier, *Henry K. Bicker, Edwin A. Rayner. |
| <i>Boonton, St. John's, N.</i> | { William G. Lathrop, Jr., Charles Estler, *Charles A. Norris. |
| <i>Dover, St. John's, N.</i> | { John V. Ball, *Richard George, J. P. Stickle. |
| <i>East Orange, Christ, N.</i> | { *J. S. Richards, *Frank Kellogg, Wm. G. Chittick, Jr. |

| <i>Churches.</i> | <i>Deputies.</i> |
|---|--|
| <i>East Orange, St. Paul's, N.</i> | { John Sherman, James W. Wiseman, Stephen Gilson. |
| <i>Edgewater, Mediator, J. C.</i> | { James Hollyer, *F. W. Winterburn, Edward Fischer. |
| <i>Englewood, St. Paul's, J. C.</i> | { *Edmund S. Munroe, W. A. Burdett, William E. Tillinghast. |
| <i>Franklin, Grace, N.</i> | { *R. J. M. Chase, George H. Whipple, N. F. Carryl. |
| <i>Fort Lee, Good Shepherd, J. C.</i> | |
| <i>Greenville, Grace, J. C.</i> | { Jacob J. Detwiller, *George Clinton Parker, George A. DeForrest. |
| <i>Hackensack, Christ, J. C.</i> | { *Henry F. Kent, *Leveritt H. Sage, *Henry L. Bruns, |
| <i>Hackettstown, St. James', N.</i> | |
| <i>Haledon, St. Mary's, J. C.</i> | { Joseph L. Blamire, G. Theodore Leonhard. |
| <i>Hoboken, Holy Innocents, J. C.</i> | { *Edwin A. Stevens, Louis Gillman, *Anson H. Steel. |
| <i>Hoboken, St. Paul's, J. C.</i> | { Charles Chamberlain, *Alexander Stobo, *Thomas L. Birch. |
| <i>Hoboken, Trinity, J. C.</i> | { Frederick B. Ogden, *James M. Erskine, *John Stevens. |
| <i>Hope, St. Luke's, N.</i> | |
| <i>Irvington, Trinity, N.</i> | { Peter M. Schenck, Joshua Birken, Henry R. Benwell. |
| <i>Jersey City (Bergen), Christ, J. C.</i> | |
| <i>Jersey City, Grace, J. C.</i> | { D. Lienau, James D. Simons, *George H. White. |
| <i>Jersey City (Hudson), Holy Trinity, J. C.</i> .. | { *Thomas Aldridge, *A. N. Willis, Robert Boulton. |

| <i>Churches.</i> | <i>Deputies.</i> |
|--|--|
| <i>Jersey City, St. John's Pres Church, J. C.</i> | { J. B. McCoy, William Marshall, Elmer Underhill. |
| <i>Jersey City, St. Mark's, J. C.</i> | { *William L. Marsh, John Van Vorst, Charles Elkin. |
| <i>Jersey City, St. Matthew's, J. C.</i> | { *William Hall, Austin Dall, John V. Bacot. |
| <i>Jersey City (Bergen), St. Paul's, J. C.</i> | { *A. M. Layat, *Edward Butler, *Joseph Plenby. |
| <i>Knowlton, St. James', N.</i> | { Charles J. Quig, Wm. H. Hartung, Alfred Hartung. |
| <i>Madison, Grace, N.</i> | { *Nathaniel Niles, *Ellis Potter, *Edward Todd. |
| <i>Millburn, St. Stephen's, N.</i> | { *Israel D. Condit, *J. Lawrence Benedict, E. S. Renwick. |
| <i>Montclair, St. Luke's, N.</i> | { *Henry D. King, *James Owen, W. D. Baldwin. |
| <i>Morristown, Redeemer, N.</i> | { *William Paxon, *Frank S. Hoyt, *J. Edward Taylor. |
| <i>Morristown, St. Peter's, N.</i> | { *Alfred Mills, Henry W. Miller, *Henry Shaw. |
| <i>Newark, Christ, N.</i> | { Robert Kenworthy, Eugene Bullar, Albert K. Smith. |
| <i>Newark, Grace, N.</i> | { *E. Cortlandt Drake, *S. S. Tiffany, Richard M. Cornell. |
| <i>Newark, St. Barnabas', N.</i> | { *Julius VanWagenen, *John D. Toppin, George W. Taylor. |
| <i>Newark (Woodside), St. John's, N.</i> | { H. J. Hopwood, Thomas Howell, D. E. Harvey. |
| <i>Newark, St. Mark's, N.</i> | |
| <i>Newark, St. Matthew's, N.</i> | |

| <i>Churches.</i> | <i>Deputies.</i> |
|--|---|
| <i>Newark, St. Paul's, N.</i> | { *John H. Barlow, *D. O. Wightman, *Charles Hayes. |
| <i>Newark, St. Peter's N.</i> | |
| <i>Newark, St. Philip's, N.</i> | { *Elias S. Ray, Jeremiah G. Evans. |
| <i>Newark, St. Stephen's, N.</i> | { *John I. Young, *John Obrig, *Wm. J. Martin. |
| <i>Newark, The House of Prayer, N.</i> | { Samuel H. Pennington, Jr. *D. Smith Wood, F. T. Mercer. |
| <i>Newark, Trinity, N.</i> | { *Cortlandt Parker, *Thomas G. Brown, Henry W. Duryee. |
| <i>Norwood, Holy Communion, J. C.</i> | { *Charles Biggs, John H. Bloodgood, Nathaniel E. Wood. |
| <i>Newton, Christ, N.</i> | { Jacob S. Newman, Samuel C. Dunn, Richard F. Goodman. |
| <i>Orange, All Saint's.</i> | { *John B. Van Wagenen, *Robert N. Drew, *Camillus G. Kidder. |
| <i>Orange, Grace, N.</i> | { *Charles F. Zimmerman, Louis B. Henry, *Henry M. Oddie. |
| <i>Orange, St. Mark's, N.</i> | { *Charles Williams, Charles A. Lighthipe, *J. M. Hare. |
| <i>Passaic, St. John's, J. C.</i> | { Charles G. Hanks, *William Malcom, *Benjamin E. McGrew. |
| <i>Paterson, Holy Communion, J. C.</i> | { *George Wurts, *Harman B. Goodridge, *Heber Wells. |
| <i>Paterson, St. Paul's, J. C.</i> | { P. Edwards Johnson, *William G. Scott, *William Prall. |
| <i>Phillipsburgh, St. Luke's, N.</i> | |
| <i>Pompton, Christ, J. C.</i> | { John Bradin Wright, Alfred Richards, *Charles W. Wells. |

| <i>Churches.</i> | <i>Deputies.</i> |
|---|---|
| <i>Ridgefield, St. James', J. C.</i> | { Charles B. Wilson, Stephen Allair. |
| <i>Ridgewood, Christ, J. C.</i> | { *Edward A. Walton, *Henry Hales, *Alexander J. Cameron. |
| <i>Rutherford, Grace, J. C.</i> | { *Charles E. Parker, *William P. Elliott, *William Crane. |
| <i>South Orange, Holy Communion, N.</i> | { *James G. Osborne, J. Walter Wood, Eugene V. Connett. |
| <i>Summit, Calvary, N.</i> | { *William C. Hicks, *Robert Morrell, *Augustus F. Dohrman. |
| <i>Tenafly, Atonement, J. C.</i> | { G. B. Jellison, Archibald C. Worth, *Alfred H. Hildick. |
| <i>Vernon, St. Thomas', N.</i> | { Arthur Rutherford, Gabriel Lawrence, Alfred Ely. |
| <i>West Hoboken, St. John's, J. C.</i> | |

| | |
|--|----|
| Number of Parishes in union with the Convention..... | 66 |
| Number represented in this Convention..... | 44 |
| Number of Deputies present in this Convention..... | 84 |

Rules of Order.

1. Each meeting of the Convention shall be opened and closed with prayer.
2. When the President takes the chair, each member shall be seated.
3. THE ORDER OF BUSINESS SHALL BE AS FOLLOWS:
 - I. The calling over by the Secretary of the names of the members, clerical and lay, and entering the names of those present on the Minutes.
 - II. The appointment of a Committee on the Certificates of Lay Deputies.
 - III. The report of the existing Committee on Rules of Order.
 - IV. The appointment by the Convention of a Committee on the Rights of Clerical Members. (Title I., Canon 1, § I. [2].)
 - V. The appointment by the Convention of a Committee on the Rights of Lay Deputies. (Title I., Canon 1, § II. [3].)
 - VI. The election of a Secretary.
 - VII. The appointment of a Committee on new Parishes.
 - VIII. The appointment of a Committee on Finance.
 - IX. The appointment of a Committee on Rules of Order.
 - X. The appointment of a Committee on Securities.
 - XI. The appointment of a Committee on Unfinished Business.

xii. The election of a Committee on the Constitution and Canons.
(Title III., Canon 8, § I.)

xiii. Reports of Existing Committees:

i. On the Episcopal Fund.

ii. Of the Treasurer.

iii. Of the Auditing Committee.

iv. On Securities.

v. On Finance.

vi. On New Parishes.

vii. Of the Standing Committee.

viii. Of the Registrar.

xv. Presentation of the Parochial Reports.

xvi. Miscellaneous Business.

4. THE ORDER OF BUSINESS AFTER THE FIRST DAY SHALL BE AS FOLLOWS:

i. Reading, correcting and approving the Minutes.

ii. Order for the day at 10 o'clock shall be the reading of the Bishop's Address.

iii. Missionary Business, and the election of a Missionary Committee.

iv. The election (unless otherwise ordered) of the Standing Committee.

v. The election of Deputies to the General Convention.

vi. The election of a Treasurer and Auditing Committee.

vii. The election of a Registrar.

viii. Reports of Committees.

ix. Unfinished Business.

x. Motions, Resolutions and Miscellaneous Business.

5. All Committees shall be appointed by the President, unless otherwise ordered.

6. The Reports of Committees shall be in writing, and, when made, shall be the property of the Convention, without any motion for acceptance. All reports recommending action of the Convention shall be accompanied by a resolution to that effect.
7. No motion shall be put or debated until it is seconded; and every motion shall be reduced to writing and signed by the mover, whose name shall be entered on the Journal.
8. When any member is about to speak, he shall, with due respect, address himself to the President, and in speaking, confine himself strictly to the point in debate.
9. No member shall speak more than twice (except the mover, who is entitled to reply), in the same debate, without leave of the Convention.
10. At the request of the President, or on motion, the Convention may resolve itself into a Committee of the Whole, and shall take a vote for that purpose.
11. All questions shall be decided *viva voce*, unless otherwise especially ordered.
12. When required by two Clergymen or two Lay Deputies from two Parishes, the vote of the Convention may be taken by orders voting separately, and the names shall be entered on the Minutes.
13. The doors of the Convention shall be open for the admission of such persons as may wish to know its proceedings.
14. No member shall leave the Convention without permission.
15. In all elections, those persons only who shall have a majority of all the votes given shall be deemed elected; but if in any case more than the required number of persons shall have a majority of votes, the required number of persons having the highest number of votes shall be deemed elected, and in case of a tie between two or more candidates there shall be a new ballot.
16. When a question is under consideration, no motion shall be received unless to lay upon the table; to commit it; to postpone it to a certain time; to postpone it indefinitely; to correct it; to amend

it, or to divide it; and motions for any of these purposes shall have precedence in the order herein named. The motion to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order, unless some member is speaking.

17. If any member, in speaking or otherwise, transgress the rules of the Convention, the President shall, or any member may, call him to order; if decided to be out of order, he shall immediately take his seat, unless permitted by the Convention to explain or proceed in order.
18. All questions of order shall be determined by the President, without debate; but any member may appeal from the decision, and, on such appeal, no member shall speak more than once without leave of the Convention.
19. All motions or notices to reconsider shall be made on the day the vote is taken.
20. The Convention shall meet the first day at 10 A. M., and on subsequent days at 9 A. M. On the first day, the Morning Session shall continue until 4.30 P. M., with a recess of half an hour immediately after organization.
21. At the close of each Convention, the Minutes shall be corrected and approved.

JOURNAL.

TRINITY CHURCH, }
NEWARK, N. J., May 19, 1885. }

This being the time appointed by the Constitution of the Protestant Episcopal Church in the Diocese of Northern New Jersey for the meeting of the Annual Convention of said Church, a number of the Clergy and Lay Deputies assembled for Divine Service in Trinity Church, Newark, at 10 o'clock A. M.

The Bishop celebrated the Holy Communion, assisted by the Revs. M. M. Fothergill, T. I. Holcombe and William R. Jenvey.

The Bishop delivered such portions of his Annual Address as did not refer to the Missions of the Diocese.

After Divine Service, the Bishop took the chair, and the Convention came to order.

The Secretary then called the names of the Clergy* entitled to seats in the Convention, and the names of the Lay Deputies† from Parishes which had sent in the Certificates of Election in accordance with the requirements of the Canon, and announced that there was present a constitutional quorum, both of the Clergy and of the Laity.

*For the names of the Clergy present in this Convention, see List of the Clergy, page 10.

†For the names of the Lay Deputies present in this Convention, see List of the Lay Deputies, page 18.

The Bishop appointed as the Committee on the Certificates of Lay Deputies, the Rev. W. R. Nairn and Messrs. J. S. Richards and S. S. Tiffany.

The Committee on Rules of Order, by the Rev. William G. Farrington, D. D., reported the Rules of the last Convention, with the following changes: Omit Rules 3, § iv, and 4, § vi, and change numbers of the others as thus made necessary; and the Rules of Order so reported were adopted.

On motion of the Rev. H. S. Bishop, the following were appointed the Committee on the Rights of Clerical Members: The Rev. T. S. Cartwright, the Rev. Joseph H. Smith and Mr. Charles Hayes.

On motion of Rev. Dr. Farrington, the following were appointed the Committee on the Rights of Lay Deputies: The Rev. J. S. Reed, Mr. I. D. Condit and Mr. Louis B. Henry.

The election of a Secretary being in order, on motion of the Rev. H. S. Bishop, the Rev. E. B. Boggs, D. D., was unanimously re-elected Secretary.

The Secretary announced that he appointed the Rev. James Cameron Assistant Secretary.

The Chair appointed the following Committees:

ON NEW PARISHES.

The Rev. JOHN P. APPLETON, the Rev. GEORGE C. HOUGHTON, Mr. CHARLES A. LIGHTHIE.

ON FINANCE.

Messrs. EDMUND S. MUNROE, DANIEL DODD, NATHANIEL NILES, WILLIAM C. HICKS, F. C. CANTINE, HENRY HAYES, Treasurer, *ex officio*.

ON RULES OF ORDER.

Rev. WM. G. FARRINGTON, D. D., Rev. H. V. DEGEN, Rev. Dr. BOGGS, Secretary, *ex officio*; Messrs. H. F. KENT and HENRY SHAW.

ON SECURITIES.

Messrs. HENRY G. DARCY and D. SMITH WOOD.

ON UNFINISHED BUSINESS.

Rev. T. S. CARTWRIGHT, Rev. W. R. JENVEY and Mr. H. D. KING.

The next business in order was the election of a Committee on the Constitution and Canons.

On motion of the Rev. William G. Farrington, D. D., the ballot was dispensed with and the following were re-elected:

COMMITTEE ON CONSTITUTION AND CANONS.

The Rev. HENRY W. SPALDING, D. D., the Rev. A. SCHUYLER, D. D., the Rev. C. S. ABBOTT, Mr. HENRY MEIGS, Mr. WILLIAM PRALL.

The Rev. William Richmond presented the application of All Saint's Parish, Orange, to be admitted into union with this Convention, which was referred to the Committee on New Parishes.

The Report of the Trustees of the Episcopal Fund was then presented and read as follows:

REPORT OF THE TRUSTEES OF THE EPISCOPAL FUND

TO THE

CONVENTION OF THE DIOCESE OF NORTHERN NEW JERSEY,
FOR THE YEAR 1884-5.

RECEIPTS AND DISBURSEMENTS OF INCOME.

RECEIPTS.

| | |
|---|------------|
| Balance on hand at last Report..... | \$1,554 44 |
| To cash received for assessments..... | 232 50 |
| " " Interest on coupon bonds..... | 120 00 |
| " " Bond and mortgage..... | 400 00 |
| " " Parish bonds..... | 2,782 10 |
| Total receipts of income..... | \$5,149 04 |

DISBURSEMENTS.

| | |
|--|------------|
| By amount paid Bishop Starkey to April 1, 1885 | \$4,000 00 |
| By amount paid for stamped envelopes | 2 20 |
| Balance on hand | 1,145 94 |
| Total | \$5,148 04 |

PRINCIPAL.

| | |
|---|----------|
| Balance on hand at last Report | \$340 75 |
| No additions to the principal of the Fund have been made during the year. | |

ARREARAGES.

| | |
|--|---------------|
| Grace, Jersey City, unpaid since | October, 1884 |
| Holy Trinity, Jersey City, unpaid since | October, 1884 |
| St. Matthew's, Jersey City, unpaid since | April, 1883 |
| St. Paul's, Jersey City, unpaid since | October, 1884 |
| St. Stephen's, Millburn, unpaid since | April, 1884 |
| St. John's, Newark, unpaid since | April, 1879 |
| Holy Communion, Paterson, unpaid since | April, 1882 |
| Christ, Ridgewood, unpaid since | April, 1884 |

REMISSIONS.

The Trustees have consented to accept from St. Stephen's Church, Newark, interest from April 1, 1884, upon the sum of \$1,000, instead of the full amount of their bond, until further action is taken, and to remit the interest due previously to that time.

TOTAL AMOUNT OF THE FUND.

PARISH BONDS.

| | |
|---|-------------|
| Same as last year. (See list in Journal of 1883, pp. 22-3.) | \$46,380 00 |
|---|-------------|

BOND AND MORTGAGE.

| | |
|---------------------|------------|
| James L. Hays | \$3,000 00 |
|---------------------|------------|

REGISTERED BONDS.

| | |
|----------------------------------|------------|
| Orange and Newark R. R. Co. | \$2,000 00 |
|----------------------------------|------------|

CASH.

| | |
|-----------------------|-------------|
| Balance on hand | \$340 75 |
| Total | \$55,320 75 |

| | |
|---|------------|
| Besides Parishes agreeing to be assessed upon | \$3,750 00 |
| Suspended Parishes, about | 4,000 00 |
| Parish bonds in suspense in 1882. (See list as above) | 10,800 00 |

The income of the Fund, if paid, would be:

| | |
|---------------------------|------------|
| From Parish Bonds | \$3,389 60 |
| " Bond and mortgage | 400 00 |
| " Registered bonds | 180 00 |
| | \$3,769 60 |

Besides assessments amounting during the year just closed to \$292.50.
The Trustees also hold the Missionary Fund of \$2,000, known as the
Hanford Smith legacy.

All of which is respectfully submitted.

EDW. H. WRIGHT,
E. S. RENWICK,
EDW. Q. KEASBEY,
DANIEL DODD,
WM. VANDERPOOL,

NEWARK, May 19, 1885.

Trustees.

Mr. Henry Hayes, Treasurer of the Convention, presented
and read his report for the year ending May 1, 1885, as fol-
lows:

HENRY HAYES, TREASURER, IN ACCOUNT WITH THE CONVENTION,
OF THE DIOCESE OF NORTHERN NEW JERSEY.

Dr.

| | |
|--|------------|
| To balance, as by last report..... | \$714 96 |
| To cash received: | |
| For the Bishop's salary, assessments, etc..... | 257 50 |
| For the Convention expenses..... | 966 75 |
| For the Society for promoting Christianity among the Jews..... | 108 56 |
| For purchasing an Episcopal residence..... | 5,711 46 |
| Income of the Hanford Smith legacy..... | 125 00 |
| Income of the Kempton legacy..... | 12 00 |
| Income of the Missionary Fund..... | 9 43 |
| | <hr/> |
| | \$7,914 95 |

Cr.

By Cash paid:

| | |
|---|----------|
| The Trustees of the Episcopal Fund, for the Bishop's salary..... | \$257 50 |
| W. G. Davies, Esq., Treasurer S. P. C. Jews..... | 108 56 |
| Philip Ward, Esq., on account of purchase of Episcopal residence..... | 5,829 46 |

For Convention expenses, as follows:

| | |
|--|------------|
| E. B. Boggs, D. D., Secretary of the Convention..... | \$300 00 |
| Rt. Rev. T. A. Starkey, D. D..... | 300 00 |
| T. B. Coddington, Esq., Treasurer of the General Convention..... | 42 00 |
| Newark Daily Advertiser..... | 222 75 |
| S. & J. Davis..... | 76 00 |
| Sexton Trinity Church, Newark..... | 15 00 |
| Printing, postage and stationery..... | 74 48 |
| | <hr/> |
| Balance | 1,090 21 |
| | <hr/> |
| | 569 22 |
| | <hr/> |
| | \$7,914 95 |

NEWARK, N. J., May 1, A. D., 1885.

HENRY HAYES, TREASURER, IN ACCOUNT WITH THE AGED
AND INFIRM CLERGY FUND.

Dr.

| | |
|--|--------------------|
| To balance by last report..... | \$16,111 06 |
| To interest on investments..... | 899 26 |
| To contributions from twenty Parishes..... | 490 60 |
| | <u>\$17,490 92</u> |

Cr.

| | |
|----------------------------------|--------------------|
| Paid Rev. Daniel L. Edwards..... | \$860 00 |
| Balance | <u>17,070 92</u> |
| | <u>\$17,490 92</u> |

NEWARK, N. J., A. D. 1885.

The Committee appointed to audit the Treasurer's accounts reported as follows:

The undersigned, the Committee appointed to examine the Treasurer's accounts, do hereby report that they have examined them, compared them with the vouchers, and have found them to be correct. The following balances remained in the hands of the Treasurer at the date of his report:

| | |
|----------------------------------|--------------------|
| For the Convention expenses..... | \$126 41 |
| The Missionary Fund..... | 187 00 |
| Income of Missionary Funds..... | 165 61 |
| The Kempton legacy..... | 100 00 |
| The Missionary Episcopate..... | 10 00 |
| | <u>\$589 02</u> |
| Aged and Infirm Clergy Fund..... | <u>\$17,070 92</u> |
| Total..... | <u>\$17,640 14</u> |

JOHN L. YOUNG,
EDWARD TODD,*Committee.*

NEWARK, May 18, A. D. 1885.

The report of the Committee on Securities in the hands of the Treasurer, was then read:

REPORT.

The undersigned, the Committee on Securities in the hands of the Treasurer, respectfully report that they have carefully examined said securities and find them to consist of first liens on property worth at least double the encumbrances, the amount of sixteen thousand three hundred and fifty dollars; also, one share Philadelphia National Bank stock; also, current cash balance in bank, amounting to eleven hundred and ninety dollars and fourteen cents, making the entire amount on hand, seventeen thousand six hundred and forty dollars and fourteen cents.

HENRY G. DARCY,
D. SMITH WOOD,

NEWARK, N. J., May 16, A. D. 1885.

Committee.

The Bishop, as President of the Trustees of the Hospital of St. Barnabas, extended on their behalf an invitation to the members of this Convention to visit the new hospital building, assist in the dedication services, and in celebrating the Centenary of the organization of the Church in the State of New Jersey, and to partake of a luncheon.

The Rev. H. S. Bishop moved that the invitation be accepted, and that when this Convention adjourn, it adjourn at 1 P. M. for the day.

It was so ordered.

The Rev. W. W. Holley, D.D., gave notice of his intention to-morrow to call up for final action the amendment to Article 2 of the Constitution, proposed by him at the last Convention and then approved as follows:

ARTICLE 2.

There shall be a Convention of the Church in this Diocese, on the third Tuesday in May, in each year, to be held where the Ecclesiastical Authority appoints; *provided*, that whenever such day falls in Rogation Week, the Convention shall be on the fourth Tuesday in May.

The Rev. Dr. Farrington offered the following additional Section to Canon 7, Title I, to be numbered § III as follows:

§ III. When consent to the formation of a new parish has been refused, no second application shall be made until one year after the date of such refusal.

Which, on motion of the same, was referred to the Committee on the Constitution and Canons.

On motion of Rev. W. W. Holley, D. D., it was:

Resolved, That a Committee of five Clergymen and four Laymen be appointed to take into consideration the subject of the desirability and feasibility of the establishing of a Church Charity Foundation in this Diocese, and if it be found to be feasible and desirable, to report a plan for such a foundation to the next Convention.

The Committee on Finance reported by Mr. E. S. Munroe, its Chairman:

REPORT OF THE COMMITTEE ON FINANCE.

The Committee on Finance report as follows:

That they recommend that an assessment be made the current year of seven (7) per cent. on the salaries, for paying the Bishop's salary, upon all Parishes which have not given their bonds to the Trustees of the Episcopal Fund; and one and one-half (1½) per cent. on the present salaries of the Clergy, for Convention expenses, and for other liabilities.

E. S. MUNROE,
W. C. HICKS,
H. HAYES.

The Rev. John P. Appleton presented and read the

REPORT OF THE COMMITTEE ON NEW PARISHES.

The Committee on the Admission of New Parishes respectfully report that they have examined the papers referred to them relating to the organization of All Saint's Church, Orange, viz:

1. The authenticated copy of Proceedings of Organization.
2. The certified copy of the assent of the Bishop on advice of the Standing Committee to the formation of the parish.
3. A certified copy of the Certificate of Incorporation, signed by the Clerk of the County of Essex, and of the Court of Common Pleas.
4. An authenticated copy of the resolution of the Wardens and Vestrymen of said church promising conformity, etc.
5. Application for admission into union with this Convention.

These papers are found to be correct. We therefore recommend that All Saint's Church, Orange, be admitted into union with this Convention.

JOHN P. APPLETON,
GEORGE C. HOUGHTON.

NEWARK, N. J., May 19, 1885.

Committee.

On motion of Rev. John P. Appleton, ALL SAINT'S CHURCH, ORANGE, was admitted into union with this Convention.

On motion, adjourned till 9 A. M., to-morrow.

TRINITY CHURCH, NEWARK, May 20, 1885.

Morning Prayer was said by the Rev. James Cameron and the Rev. J. F. Butterworth.

The Bishop took the Chair and called the Convention to order.

The Bishop then read the concluding portion of his Sixth Annual Address, relating especially to Missions. (*See page 58.*)

The minutes of yesterday's session were read and approved.

The Secretary then called the names of those of the clergy and laity who did not respond at the roll call yesterday.

On motion of the Rev. J. N. Stansbury, it was

Resolved, That Clergymen of other Dioceses, Clergymen of this Diocese not otherwise entitled to seats, and Candidates for Holy Orders, who may be present, be admitted to honorary seats in this Convention, and that they be requested to hand their names to the Secretary.

The following were present during the Convention: Revs. E. M. Bodman, T. L. Murphy, W. S. Langford, D. D., F. M. McAllister, Levi W. Norton, E. K. Smith, L. H. Light-hipe and W. O. Embury of the Diocese of New Jersey; and the Rev. James P. Faucon, of the Diocese of Long Island.

The annual report of the Standing Committee was then presented and read by its Secretary, the Rev. W. G. Farrington, D. D., as follows:

REPORT OF THE STANDING COMMITTEE.

The Standing Committee of the Diocese respectfully reports that having met for organization, May 21, 1884, the Rev. ROBERT NORRIS MERRITT was duly elected President of the Committee, and the Rev. DR. WILLIAM G. FARRINGTON, Secretary.

June 2, 1884.—At a meeting held this day, Mr. GEORGE HENDRICK HOUGHTON BUTLER was recommended for ordination to the Diaconate, and the Rev. CYRUS BERWICK DURAND to the Priesthood.

September 22, 1884.—At a meeting held this day, canonical consent was given to the consecration of the Rev. NELSON SOMERVILLE RULISON, D.D., Assistant Bishop-elect of the Diocese of CENTRAL PENNSYLVANIA.

December 8, 1884.—At a meeting held this day, Mr. JOSEPH COOPER HALL was recommended for ordination to the Diaconate, and Mr. HENRY KIERSTED BICKER was recommended for admission as a candidate for Holy Orders. Canonical consent was given to the consecration of the Rev. WILLIAM PARNT, D.D., Bishop-elect of the Diocese of MARYLAND, and of the Rev. GEORGE WORTHINGTON, D.D., Bishop-elect of the Diocese of NEBRASKA.

February 28, 1885.—At a meeting held this day, consent was given to the formation of a new Parish in the city of Orange.

May 19, 1885.—At a meeting held this day, the Rev. JESSE COVERT JORALEMON and the Rev. CHARLES MORTMORE CARR were recommended for ordination to the Priesthood.

Mr. ALFRED JAMES DERBYSHIRE was recommended for ordination to the Diaconate.

Mr. ST. JOHN CLARKE was recommended for admission as a candidate for Holy Orders.

All which is respectfully submitted.

WILLIAM G. FARRINGTON,
Secretary.

NEWARK, May 20, 1885.

The Bishop announced that he had appointed the Rev. JOHN F. BUTTERWORTH, Corresponding Secretary for the Diocese of the General Board of Missions.

By consent, the Rev. Mr. Butterworth then addressed the Convention on behalf of the General Missions of the Church.

The order for the day being "Missionary Business," the Rev. Dr. Boggs, Secretary of the Board of Missions, read the annual report. (*See Appendix I.*)

Mr. Henry Hayes read his report as Treasurer of the Board of Missions:

ANNUAL CONVENTION, 1885.

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REPORT OF THE TREASURER.

HENRY HAYES, Treasurer, in account with the BOARD OF MISSIONS.

| DEBIT. | GENERAL PURPOSES. | SPECIAL PURPOSES. |
|---|-------------------|-------------------|
| Collection at the Convention..... | \$18 51 | |
| Right Rev. T. A. Starkey..... | 275 00 | \$125 00 |
| A. Mills..... | 25 00 | |
| Per E. A. Stevens..... | 110 00 | |
| Per F. Kellogg..... | 75 00 | |
| Edward A. Todd..... | 10 00 | |
| E. Q. Keasbey..... | 10 00 | |
| John I. Young..... | 10 00 | |
| J. A. Gifford..... | 25 00 | |
| J. B. Van Wagenen..... | 50 00 | |
| Mrs. Vermilyea..... | 10 00 | |
| St. John's Church, Bayonne..... | 80 00 | |
| Trinity " Bayonne..... | 100 00 | |
| Christ " Belleville..... | 48 45 | |
| Christ " Bloomfield..... | 50 00 | |
| St. John's " Boonton..... | 32 48 | |
| St. John's " Dover..... | 41 88 | |
| Christ " East Orange..... | 800 00 | 40 00 |
| Mediator " Edgewater..... | 15 00 | |
| St. Paul's " Englewood..... | 30 00 | |
| Grace " Franklin..... | 80 00 | |
| Grace " Greenville..... | 30 00 | |
| Christ " Hackensack..... | 150 00 | 87 00 |
| St. James' " Hackensack..... | | 8 85 |
| Good Shepherd Church, Hamburg..... | 10 17 | 184 00 |
| Holy Innocents' " Hoboken..... | 150 00 | |
| St. Paul's " Hoboken..... | 50 00 | |
| Trinity " Hoboken..... | \$70 83 | |
| Trinity Chapel, Weehawken..... | 10 02 | |
| Ascension Church, Jersey City..... | 80 35 | |
| Christ " "..... | 5 00 | |
| Grace " "..... | 10 00 | |
| Holy Trinity " "..... | 51 78 | |
| St. John's Free Church " "..... | 24 50 | |
| St. Mark's " "..... | 85 00 | 105 00 |
| St. Matthew's " "..... | 20 00 | |
| Grace " Madison..... | 82 00 | |
| St. Stephen's " Millburn..... | 96 89 | |
| St. Luke's " Montclair..... | 50 00 | |
| Redeemer " Morristown..... | 61 50 | |
| St. Peter's " Morristown..... | 45 80 | |
| Christ " Newark..... | 800 00 | |
| Grace " "..... | 60 25 | |
| St. Barnabas' " "..... | 150 00 | 25 50 |
| St. Matthew's " "..... | 50 00 | |
| St. Stephen's " "..... | 1 80 | |
| The House of Prayer " "..... | 25 00 | |
| The House of Prayer, St. Luke's Guild..... | 60 75 | |
| Trinity Church, Newark..... | 50 00 | |
| Christ " Newton..... | 54 80 | |
| Grace " Orange..... | 18 50 | |
| St. Mark's " "..... | 272 88 | |
| St. John's " Passaic..... | 158 47 | |
| Holy Communion Church, Paterson..... | 9 68 | |
| St. Paul's " Paterson..... | 25 00 | |
| St. Luke's " Phillipsburg..... | 118 85 | |
| Christ " Pompton..... | 50 00 | |
| Christ " Ridgewood..... | 7 87 | |
| Grace " Rutherford..... | 15 00 | |
| Grace Sunday School, Rutherford..... | 20 00 | |
| Holy Communion Church, South Orange..... | 60 28 | |
| Christ " Short Hills..... | 100 00 | |
| Calvary " Summit..... | 85 14 | |
| Christ " Stanhope..... | 108 25 | |
| Atonement " Tenafly..... | 95 50 | |
| Mission, Washington..... | 50 00 | 50 42 |
| St. Thomas' Church, Vernon..... | | 59 00 |
| Laymen's Association, subject to appropriation by Bishop..... | | 50 00 |
| Balance due Treasurer..... | | 62 00 |
| | \$4 071 21 | \$796 77 |

| CREDIT. | GENERAL PURPOSES. | SPECIAL PURPOSES. |
|---|-------------------|-------------------|
| Balance..... | \$890 00 | \$228 00 |
| Rev. Charles Douglas..... | 208 25 | ----- |
| Rev. Jos. H. Smith..... | 418 75 | 223 00 |
| Rev. Levi Johnston..... | 87 50 | ----- |
| Rev. F. A. Sanborn..... | 178 25 | ----- |
| Rev. W. M. Pickslay..... | 218 75 | ----- |
| Rev. S. H. Battin..... | 25 00 | ----- |
| Rev. J. A. Denniston..... | 87 50 | ----- |
| Rev. J. C. Joralemon..... | 150 00 | 25 00 |
| Rev. E. B. Boggs, D. D..... | 25 00 | ----- |
| P. J. Robottom..... | 178 00 | ----- |
| H. F. Ahrens..... | 60 00 | ----- |
| Rev. J. N. Stansbury..... | 8 25 | ----- |
| St. Philip's Church, Newark..... | 87 50 | ----- |
| Ascension Church, Jersey City..... | 200 00 | ----- |
| Taxes on Washington property..... | 59 50 | ----- |
| Interest on Washington property..... | 128 00 | ----- |
| Insurance on Washington property..... | 15 00 | ----- |
| Expenses of Associate Mission..... | 1,000 75 | ----- |
| Rev. J. B. Massiah..... | ----- | 75 00 |
| Rev. T. J. Danner..... | ----- | 30 00 |
| By the Rev. E. L. Stoddard..... | ----- | 75 00 |
| By the Rev. W. W. Holley, D. D..... | ----- | 87 00 |
| Christ Church, Stanhope..... | ----- | 40 00 |
| St. James' Church, Hackensacktown..... | ----- | 84 25 |
| Mission Church, Washington..... | ----- | 50 45 |
| Property Improvement at Washington..... | ----- | 25 00 |
| Fresman and Gilles..... | ----- | 20 00 |
| Balance on hand..... | 70 51 | ----- |
| | \$4,071 21 | \$728 77 |

Newark, N. J., May 1, 1885.

Parishes which have not, during the past year; contributed to Diocesan Missions: St. Paul's, East Orange; St. John's, Newark; St. Philips', Newark; Holy Communion, Norwood; Trinity, Paterson.

The undersigned, the Committee appointed to examine the accounts of the Treasurer of the Board of Missions, hereby report that they have examined them, and find them correct, supported by the proper vouchers. At the date of his last report there was due the Treasurer for account of special purposes, sixty-two dollars; and there was in his hands for account of general purposes, seventy-nine dollars and twenty-one cents.

JOHN I. YOUNG,
EDWARD TODD,
Committee.

The Convention took a recess for thirty minutes.

After recess the Convention came to order.

The Rev. H. S. Bishop moved that the Rules of Order be suspended, and the report of the Committee on Prayer Book Enrichment be presented and read.

It was so ordered.

The Rev. A. Schuyler, D. D., Chairman, then read the Report of the Committee on the ENRICHMENT OF THE PRAYER BOOK. (*See Appendix III.*)

The resolution appended to the report was adopted as follows:

Resolved, That the report be accepted, and the Committee continued for a further report at the next Convention.

Mr. Cortlandt Parker moved that the Report of the Committee be printed in one of the Church papers.

Which motion was not carried.

The order of business being resumed, Mr. Edwin A. Stevens moved that the Convention do now proceed to the election of "a Missionary Committee."

After debate, Mr. William Prall nominated for election the members of last year's Missionary Committee, and the motion being put, the same were unanimously elected.

So the following constitute the

BOARD OF MISSIONS.

The Rt. Rev. T. A. STARKEY, D. D., *ex officio*.

The Rev. J. N. STANSBURY, B. D., *ex officio*.

The Rev. W. W. HOLLEY, D. D., *ex officio*.

Mr. HENRY HAYES, Treasurer, *ex officio*.

The Rev. E. B. BOGGS, D. D., Mr. W. C. HICKS,

" H. S. BISHOP, " E. A. STEVENS,

" A. SCHUYLER, D. D., " FRANK KNILLOGG.

The Bishop announced that he appointed the third Monday in June, being June 21, Third Sunday after Trinity, as the first Canonical day for a Missionary collection.

On motion, the Secretary was ordered to call the roll of Parishes, and that the Rectors and Deputies be invited to make pledges for the Missionary work for the ensuing year.

The Secretary then proceeded to call the names of the Parishes and take down the responses made as follows:

| | | | |
|---|---------|---|----------|
| Bayonne, Calvary..... | | Morristown, Redeemer..... | |
| Bayonne, St. John's..... | | Morristown, St. Peter's..... | \$300 00 |
| Bergen Point, Trinity..... | | Newark, Christ..... | 50 00 |
| Belleville, Christ, (two collections)..... | | Newark, Grace..... | 150 00 |
| Belvidere, Zion..... | \$15 00 | Newark, St. Barnabas', (two collections)..... | |
| Bloomfield, Christ..... | 40 00 | Newark, St. John's..... | |
| Boonton, St. John's..... | 60 00 | Newark, St. Paul's, (two collections)..... | |
| Dover, St. John's..... | 35 00 | Newark, St. Philip's..... | |
| East Orange, Christ..... | 250 00 | Newark, St. Stephen's..... | 50 00 |
| East Orange, St. Paul's..... | | Newark, The House of Prayer..... | |
| Edgewater, Mediator..... | 15 00 | Newark, Trinity, (two collections)..... | |
| Englewood, St. Paul's..... | 60 00 | Norwood, Holy Communion..... | |
| Franklin, Grace..... | 30 00 | Newton, Christ..... | |
| Greenville, Grace..... | | Orange, All Saints..... | |
| Hackensack, Christ..... | 150 00 | Orange, Grace..... | 250 00 |
| Haledon, St. Mary's..... | | Orange, St. Mark's, (two collections)..... | |
| Hoboken, Holy Innocents'..... | 110 00 | Passaic, St. John's, (two collections)..... | |
| Hoboken, St. Paul's..... | 50 00 | Paterson, Holy Communion..... | 80 00 |
| Hoboken, Trinity..... | 150 00 | Paterson, St. Paul's..... | 115 00 |
| Irvington, Trinity..... | | Phillipsburgh, St. Luke's..... | |
| Jersey City, Christ..... | | Pompton, Christ..... | |
| Jersey City, Grace..... | 100 00 | Ridgefield..... | |
| Jersey City, Holy Trinity (two collections)..... | | Ridgewood, Christ, (two collections)..... | |
| Jersey City, St. John's, Free, (two collections)..... | | Rutherford, Grace, (two collections)..... | |
| Jersey City, St. Mark's..... | | South Orange, Holy Communion, about..... | 100 00 |
| Jersey City, St. Matthew's..... | | Summit, Calvary..... | |
| Jersey City, St. Paul's..... | 100 00 | Tenafly, Atonement..... | 50 00 |
| Knowlton, St. James', (two collections)..... | | Vernon, St. Thomas'..... | |
| Madison, Grace, (two collections)..... | | West Hoboken, St. John's..... | |
| Millburn, St. Stephen's, (two collections)..... | | | |
| Montclair, St. Luke's (two collections)..... | | | |

The report of the Registrar was then read:

REPORT OF THE REGISTRAR.

The Registrar respectfully reports that he has received during the past year the usual number of journals of other Dioceses, and also from the Rev. Dr. Boggs bound copies of certain journals of the Conventions of the Diocese of New Jersey.

The book-case containing the journals, etc., in charge of the Registrar, will hereafter be found in the Law Library room of the building corner of Broad and Mechanic streets, Newark.

D. SMITH WOOD,
Registrar.

The Committee on the Constitution and Canons offered the following

REPORT.

In reference to Dr. Farrington's proposed amendment to Canon 7, that when the consent of the Bishop and Standing Committee to the formation of a new Parish has been refused, no second application shall be made within one year.

Your Committee fail to discover the necessity for such an amendment, the Bishop and Standing Committee having it in their power to give or withhold their consent to any application for a new Parish.

Being averse to hasty legislation on this important Canon the Committee suggest that the subject lie over till the next Convention.

Mr. E. A. Stevens offered the following resolution which was adopted:

Resolved, That the Parishes be requested to pay their pledges in quarterly installments, so that the stipends of the missionaries may be promptly paid when due.

The Convention then proceeded to the election of a Standing Committee.

Mr. Alfred Mills asked that he might not be considered a candidate for re-election, as a matter would this year come before that Committee for settlement in which the Parish he represented was greatly interested.

And for the same reason the Rev. B. N. Merritt begged leave to withdraw his name.

The Chair appointed as Tellers for the Clerical vote, the Rev. Bishop Falkner and Mr. F. Kellogg; and for the Lay vote the Rev. W. B. Nairn and Mr. H. K. Bicker.

The ballots were cast and the tellers retired to count the votes.

Mr. Henry Hayes from the Sub-Committee of the Committee "On an Episcopal Residence," presented and read the following report:

REPORT OF COMMITTEE ON AN EPISCOPAL RESIDENCE.

On behalf of the Committee on an Episcopal Residence, the Sub-Committee report that so far there has been received towards this object as follows:

| | |
|---|-------------|
| Amounts pledged by Parishes..... | \$6,175 00 |
| Amounts pledged by individuals..... | 6,875 00 |
| | <hr/> |
| | \$13,050 00 |
| Amount considered probable from Parishes..... | \$2,475 00 |
| | <hr/> |
| Total..... | \$15,525 00 |

The cost of the property was \$15,000.

The following are the receipts for the purchase of the Bishop's residence:

RECEIPTS.

| | |
|--|---------|
| Grace Church, Madison, (reported May 1, 1883)..... | \$53 00 |
| St. James' Church, Knowiton, (reported May 1, 1884)..... | 15 00 |
| Zion " Belvidere, " " "..... | 10 00 |
| St. Paul's " Paterson, " " "..... | 100 00 |
| St. James' " Knowiton..... | 30 00 |
| Zion " Belvidere..... | 40 00 |
| Atonement " Tenafly..... | 100 00 |
| St. Mark's " Jersey City..... | 125 00 |
| Holy Innocents' Church, Hoboken..... | 250 00 |
| St. John's " Boonton..... | 150 00 |
| Christ " Bloomfield..... | 50 00 |
| Grace " Rutherford..... | 41 88 |
| Christ " Hackensack..... | 400 00 |
| St. John's " Dover..... | 50 00 |
| Christ " Newark..... | 50 00 |
| " " " St. Alban's Guild..... | 30 00 |
| Redeemer " Morristown..... | 127 13 |
| Grace " Orange..... | 500 00 |
| Christ " East Orange..... | 263 38 |
| St. Peter's " Morristown..... | 70 00 |
| St. Paul's " Paterson..... | 264 00 |
| Grace " Newark..... | 123 24 |
| Calvary " Summit..... | 127 00 |

INDIVIDUAL SUBSCRIPTIONS.

| | |
|--------------------------|--------|
| W. V. Snyder..... | 100 00 |
| D. Smith Wood..... | 50 00 |
| G. V. Coppell..... | 150 00 |
| John I. Young..... | 100 00 |
| Nathaniel Niles..... | 100 00 |
| Mrs. Stevens..... | 500 00 |
| Henry Meigs..... | 100 00 |
| John Hingworth..... | 250 00 |
| J. T. Ball..... | 100 00 |
| P. E. Johnson..... | 100 00 |
| W. C. Hicks..... | 100 00 |
| Cortlandt Parker..... | 250 00 |
| J. P. Pennington..... | 100 00 |
| J. A. Gifford..... | 200 00 |
| E. A. Walton..... | 100 00 |
| Christopher Roberts..... | 250 00 |
| Original Committee..... | 250 00 |

\$5,889 46

Ca.

By cash paid Philip Ward, Esq.....\$5,889 46

HENRY. W. MILLER,

Chairman Sub-Committee.

NEWARK, May 1, A. D. 1885.

The Committee "On Lay Helpers in Mission Work," through its Chairman, the Rev. T. S. Cartwright, presented its report, with the suggestion that the reading of the same be dispensed with and the report be printed in the Journal.

On motion, it was so ordered. (*See Appendix IV.*)

Rev. Mr. Cartwright offered the following

REPORT.

The Committee on Unfinished Business report the following matters as requiring the attention of the Convention:

1. An amendment by the Rev. Dr. Holley to the Constitution as to the time of holding the Convention. See pp. 84 and 46 of Journal, 1884.
2. Report of the Committee on Legacy of Miss Charlotte S. Harrison.

On motion of the Rev. Dr. Boggs, the alteration of Article 2, of the Constitution, submitted to the last Convention and then approved by a majority, was adopted by a majority of the members, voting by orders, and so becomes valid and obligatory as follows:

ARTICLE 2.

There shall be a Convention of the Church in this Diocese, on the third Tuesday in May, in each year, to be held where the Ecclesiastical Authority appoints; *provided*, that whenever such day falls in Rogation Week, the Convention shall be on the fourth Tuesday in May.

The Rev. H. S. Bishop, of the Committee on the Legacy of Miss Harrison reported verbally: That the money realized on the property sold was in the hands of the Treasurer of the Diocese of New Jersey, and that one-half of the interest arising therefrom had been paid to the Treasurer of this Convention.

The Rev. T. I. Holcombe offered the following preamble and resolution:

WHEREAS, The Aged and Infirm Clergy Fund is one of the important interests of the diocese; and

WHEREAS, From the Treasurer's report for the past year it is evident

that the parishes and the clergy themselves are not exhibiting that interest in the subject which it would seem to demand from them as chiefly interested in its success; therefore

Resolved, That the whole subject of clergy relief in this diocese be referred to a Special Committee of five, three clergymen and two laymen (to be appointed by the Bishop), who shall take the subject into careful consideration, and report the result of their deliberations to the next Annual Convention.

Which were adopted.

The tellers of the clerical vote for a Standing Committee reported that the following having received a majority of the votes cast had been elected, viz.: The Rev. Fernando C. Putnam, D. D., the Rev. Wm. G. Farrington, D. D., and the Rev. W. W. Holley, D. D., and that there was one clerical member to elect.

On motion, the order of the Laity confirmed the above election by the clergy.

The tellers of the lay vote for the Standing Committee reported the following as elected: Messrs. Edward A. Walton, Henry Hayes, James G. Osborne and F. W. Stevens.

On motion, the clergy approved of the election by the Laity.

The clergy then proceeded to cast their ballots for one clerical member of the Standing Committee.

While the tellers were counting the votes, the Rev. J. N. Stansbury presented the report of the Committee on the Centenary, and on motion of the same the reading of the report was dispensed with and it was ordered to be printed in the Journal. (*See Appendix V.*)

On motion of Mr. William Prall, it was

Resolved, That a committee of seven be appointed, to report to the next convention whether it would be expedient to instruct the Deputies to this General Convention to ask consent to a change of name for this Diocese to suggest what name, in their judgment, would be fit and proper for this Diocese.

The tellers reported that the clergy had failed to elect the member needed to complete the Standing Committee.

Whereupon the Clergy again balloted for one member of the Standing Committee.

On motion, Mr. Henry Hayes was re-elected Treasurer of the Convention.

Mr. D. Smith Wood was re-elected Registrar.

Messrs. John I. Young and Edward Todd were re-elected a Committee to Audit the Treasurer's Accounts.

On motion,

Resolved, That the Treasurer pay to the Sexton the usual sum for services rendered.

On motion, the Secretary was authorized to print 750 copies of the Journal of this Convention, and to append such an account of the Celebration at the Hospital of St. Barnabas, as the Committee of Arrangements may deem expedient.
(See *Appendix VI.*)

On motion, it was unanimously

Resolved, That the thanks of the Convention are hereby tendered to the Rector, Wardens and Vestrymen of Trinity Church, Newark, for the use of the church and the conveniences afforded for the transaction of business.

Resolved, That the thanks of the Convention are hereby tendered to the Churchmen of Newark for their hospitality to the members of this Convention.

The tellers of the clerical vote for one member of the Standing Committee, reported that the Rev. Edwin B. Russell had been duly elected, and on motion, the order of the Laity approved of this election by the clergy. So the following constitute

THE STANDING COMMITTEE.

| | |
|-------------------------------------|-------------------------|
| The Rev. FERNANDO C. PUTNAM, D. D., | Mr. EDWARD A. WALTON |
| " W. W. HOLLEY, D. D., | " HENRY HAYES, |
| " WM. G. FARRINGTON, D. D., | " JAMES G. OSBORN, |
| " EDWIN B. RUSSELL, | " FREDERICK W. STEVENS. |

The Bishop re-appointed as Dean of the Convocation of NEWARK, the Rev. J. N. STANSBURY, B. D., and as Dean of the Convocation of JERSEY CITY, the Rev. W. W. HOLLEY, D. D.

The Bishop appointed the following committees:

ON A CHURCH CHARITY FOUNDATION.

| | |
|---------------------------------|-----------------------|
| The Rev. H. W. SPALDING, D. D., | Mr. E. Q. KHAIRY, |
| " E. L. STODDARD, D. D., | " JAMES S. COX, |
| " J. H. BUTTERWORTH, | " P. EDWARDS JOHNSON, |
| " A. SCHUYLER, D. D., | " JOHN STEVENS, |
| The Rev. J. N. STANSBURY, B. D. | |

ON CLERICAL RELIEF.

| | |
|-----------------------------|--------------------|
| The Rev. T. I. HOLCOMBE, | Mr. HENRY D. KING, |
| " WM. G. FARRINGTON, D. D., | " E. S. MUNROE, |
| The Rev. WM. R. NAIRN. | |

ON CHANGE OF THE NAME OF THE DIOCESE.

| | |
|-------------------------------|--------------------------|
| The Rev. GEORGE M. CHRISTIAN, | The Rev. BISHOP FALKNER, |
| " GEORGE C. HOUGHTON, | " H. ARROWSMITH, |
| Mr. W. PRALL, | Mr. ALFRED MILLS. |
| Mr. NATHANIEL NILES. | |

On motion,

Resolved, That after the reading of the minutes and the usual devotions, the Convention adjourn *sine die*.

The minutes of this day's proceedings were read, corrected and approved.

After the singing of "Praise God from whom all blessings flow," Prayer and the Benediction, pronounced by the President, the Convention stood adjourned *sine die*.

THOMAS A. STARKEY, D. D.,
President.

Attest:

EDWARD B. BOGGS, D. D.,
Secretary.

SIXTH ANNUAL ADDRESS

OF THE

Rt. Rev. Thomas A. Starkey, D. D.,

BISHOP OF THE DIOCESE.

BRETHREN OF THE CLERGY AND LAITY:

Permit me at the beginning of a new Conventional year to greet you with a cordial assurance of confidence and affection.

Since our last meeting, the venerable Senior Bishop of the Church in the United States has been called away to the rest of Paradise. On the 31st day of May, 1884, the death of the Right Rev. Benjamin Bosworth Smith, D. D., terminated an Episcopate which had extended through fifty-one years and seven months, during sixteen years of which long period Dr. Smith had been the Presiding Bishop of the Church. A life like this, passed in the blameless discharge of high and sacred duties leaves behind it little motive for regret; for, extended far beyond the usual allotment, and having fulfilled its mission, God added this one blessing more, that its final passage to the sea beyond should be as tranquil as its course all along had been, as a rule, gentle and unperturbed.

In the past year death has again invaded the ranks of our Diocesan Clergy. On the evening of the second Sunday in Advent, December seventh, 1884, the Rev. Richard M.

Abercrombie, D. D., long time Rector of St. Matthew's Church, in Jersey City, entered into rest. For two or three years the state of Dr. Abercrombie's health had been a cause of solicitude to his friends; but for some weeks before his death he had himself spoken of its condition cheerfully. An ordinary cold, first observed after a visit to New York, soon developed more grave and alarming symptoms, and in five days from the first apparently slight attack, our brother passed—let us not doubt—to “the rest that remaineth to the people of God.” The funeral ceremonies on the Wednesday succeeding his demise testified, in the large attendance of both clergy and laity, to the respect in which his memory was held. Dr. Abercrombie's spirit was one of great gentleness and well fitted to attract and retain affection; nor was he wanting in the stronger qualities which achieve practical results. To him, with one or two others, the initiation and success of the clergy retiring fund is largely due; and his name must always be identified with Christ Hospital, of which he was almost the founder. These are his enduring monuments.

Another serious loss sustained in the past year is that of the Rev. Julius Ungar, who had been appointed by me only a twelvemonth before to the charge of St. Matthew's German Mission in Newark. It had seemed to me and to others deeply interested in this work, that the long and anxious waiting through years of discouragement had at last been rewarded in the choice of one so admirably fitted to meet the responsibilities of a delicate and arduous duty. Under our brother's charge, this field had already begun to show many signs of reviving life and of rich promise, when it pleased God to permit the painful disease of which he died to check once more the progress of the work. Mr. Ungar passed to his rest on the twenty-seventh day of March, of the present year. As his life had been faithful, so was his death full of consolation, exhibiting in the modest, sustained and tranquil

faith which illuminated his last days, the power of that Spirit of all Grace whom he had so often preached to others.

I may not omit to chronicle here the departure of another venerable clergyman, who for some years of his later life was resident in Orange although not canonically connected with the Diocese. The Rev. Dr. John Lee Watson, who will be remembered by many as having been actively engaged in the work and stir of Church life some thirty years ago, died in Orange August twelfth, 1884. A notice of this aged servant of God will be found in the Appendix.

In referring to losses sustained by death during the past year, I should offer violence to my own feeling of what is due to honorable and helpful lives of quiet devotion to our common Master if I passed over without at least a brief tribute of affectionate remembrance the names of William Whitehead and St. Charles Seymour. Both had long passed, as I suppose, the ordinary span of life assigned to humanity; and both had carried into advanced years their habits of daily devotion to the occupation which they had in hand, with an industry and application from which most men in like circumstances would have claimed exemption. Warm churchmen both, although sometimes viewing, it may be, the common object of their love from different and differing standpoints, each illustrated in his life that genuine simplicity which is the true touchstone of gentle breeding and Christian character as well. Venerable and beloved brethren, may the lesson of your worth give us, who remain, courage to emulate your good examples!

It is a matter for congratulation and heartfelt gratitude to God, that throughout a year which has been painfully marked by financial disaster and distress in the business world, involving its natural result of straitened means and more economical expenditure, the work of the Church within the Diocese has gone on with even an accelerated pace. In a review of the entire field, I cannot fix upon parish or mis-

sion, with possibly one or two exceptions, where the conditions are not fully as encouraging as they were a year ago, while in many they are more so.

On the sixth day of April of this year, I gave my consent, after long and careful consideration of all the circumstances, to the erection of a new parish in Orange Valley, which has since been organized under the name of All Saint's Church. There is certainly an ample field in the neighborhood for diligent and conscientious work, which I trust will not be lacking.

Trinity Church, Bergen Point, under its new rector, is compact and united, and will soon be ready, I trust, to enter with vigor on the mission field that invites its activities near by, where great oil works and the shipping that comes there from all countries have brought together a population that cries aloud for very self-denying labor in its behalf. Grace Church, Jersey City, has regained much of its ancient strength under its energetic Rector. Trinity Church, Hoboken, carries on a successful mission at Weehawken, and is also doing excellent work among the poor and neglected classes who reside on the meadows. The growth of this church in strength has been remarkable. The Church of the Holy Innocents, Hoboken, has just completed in the rear of its church building, at a cost of ten or twelve thousand dollars, large and well-arranged rooms for parochial work of a very practical kind. St. Paul's Church, in the same city, which two years ago, after nearly a half century of parochial life, seemed on the point of extinction, has renewed its strength, and to-day gives promise of having entered, after years of waiting and discouragement, upon a new career of prosperity.

It would be interesting to do more than merely touch upon other points in the Diocese where the work of the Church gives encouragement were there time to do so. I should be glad, for instance, to dwell upon the prosperity of the churches in Paterson; the steady growth at Totowa, where an attractive parsonage and a spacious Sunday-school and guild room

have been erected within the year by plain working people; upon the new activity displayed in the Church of the Holy Communion in Paterson, under the direction of its Rector; upon the fresh and costly adornments of St. Paul's in the same city, which have converted gradually its ancient plainness into decorous beauty, so that it is now one of the most attractive churches in the Diocese. It would be pleasant to linger, as I have said, with a feeling of being at home, of our all being at home, with that which concerns and interests us all, on each one of the Parishes that make up our Diocesan family; marking here and there the outward, and still more and better, the *inward* tokens of God's presence and blessing, and so to photograph, as it were, their condition on our minds.

Of course no one can feel as the Bishop does who goes from place to place continually in the Diocese, either the flush of pleasure or the weight of disappointment which awaits him as he is greeted by the tokens of growth or decadence, which call up the one or involve the other. I thank God, that, with many causes of anxiety always pressing and always to press, I suppose, so long as life lasts, there is to-day a general consciousness of life and growth throughout the Diocese. Now and then, too, there comes a sense of especial pleasure and thankfulness to Him, who is so aboundingly merciful, called up by some peculiar case, as by that of Tenafly, for instance, of which I have had occasion more than once to speak to you before. It seemed enough to see the little Church, so long deserted and solitary by the wayside, made bright without and within, as the worshippers entered the now open gates familiarly as to their accustomed religious home. But, to see also a fine new rectory erected by its side as a free gift, and by a lady who was not at the time a member of our Communion, this was to experience a new sentiment of pleasure, and, let me add, to learn a new lesson of charity.

On the evening of Wednesday, the sixth of May, after confirming an excellent class of twelve in this, but a short time

before, most discouraging Mission field, I passed into the beautiful new Rectory, and before asking God's blessing on its occupancy, received it as a gift to the Diocese, in response to the following letter, which was read to me in the presence of one hundred and fifty people:

To the Right Rev. Thomas A. Starkey and Trustees of the Diocese of Northern New Jersey:

DEAR SIRS—I take pleasure in presenting this house to you and this Parish, to be used as a home by our Rector. I sincerely hope it may prove a great blessing to our Church and this community.

Hoping that you will receive it and make such provision as may be necessary for its future care and preservation to its right and intended uses, I am

Yours very respectfully,

(Signed)

ELIZABETH B. SISSON.

Of the same general kind was the pleasure experienced by many of us when on the last day but one of May (a year ago), I dedicated the new chancel of the Church in Summit, which with the Sunday-school building* in the rear makes the appointments of the Church there so substantial and complete.

An equal encouragement must have been felt by all who were present and took part in the consecration of the Church at Short Hills on the thirteenth of November; when we were able to offer to God, without encumbrance a new stone Church, in a village itself scarce five years old, as a first-fruits, almost literally, of the new homes and hearths which had settled down upon the pleasant hill-side, seeking in this way, as one may be permitted to hope, for the Divine blessing on the new town.

I might easily go on, finding in other places many encouraging things to chronicle, but there is not time; and, as it is, I must ask that no one shall think his work overlooked because it is not mentioned. The Church as a whole, and in almost all of its members, is (so far as I can judge), in a stronger and more healthy condition to-day than it was when a twelvemonth since we met together in Convention.

* Each of these buildings was a gift of a member of the Parish.

Two most conspicuous illustrations of the Divine favor bestowed upon us in a year of almost unparalleled monetary and business distress are furnished by the success of the Committee appointed to purchase or build an Episcopal Residence, and by the erection of the new Hospital of St. Barnabas in Newark.

The success of the first so soon achieved, was I confess, unexpected by me, after the failure of four years of previous effort; and when, on my arrival from abroad last October, while the ship lay at anchor within the shelter of Sandy Hook waiting for the tide, a dear old friend, who had reached the vessel by a tug, came to my stateroom at midnight with the news, it caused a genuine surprise. I had not said very much to the Diocese on the subject of this Bishop's home during those four years, for the reason that I was in part tongue-tied by a feeling of personal delicacy. Its securing had been greatly desired by me, because in the first place, it seemed altogether unworthy of any Diocese that its Bishop should be without a settled home; and secondly, although this consideration was naturally subordinate, because personally and officially I deemed it was my due. How faithfully the Committee has worked to secure the end for which it was appointed, how the clergy on it have met and planned with the laity, and how the laity on it have willingly given of their time, which no doubt was often hard to spare, to accomplish what had been planned; how all have worked together and are still working together, crossing well the boundary between failure and success, unheeding criticism and undaunted by indifference, until to-day they see the full end though yet in the distance,—in a word, how the Committee has done its work, no one out-her knows better than myself; and now, better position, and speaking not as the occupant of the house, but as the Bishop and jealous of the honor and credit of the Diocese, I thank its members from the bottom of

The house itself is situated on Arlington avenue, in East Orange. It is of frame, well built and nearly new. Finding on inspection that it lacked a room sufficiently large and suitable in other respects for a Bishop's study, where committees may occasionally meet, I have as my own contribution and by consent of the Committee erected one on the side; and with this addition the house is perfectly convenient.

Another event that marks the year as one to be remembered in the history of the Diocese, is the completion of a portion of the new Hospital of St. Barnabas, at a cost of more than thirty thousand dollars. The Church now owns in the grounds and buildings of this institution a property of great value, and what is of more consequence has an equipment for charitable work which is admirable for present needs and can be extended indefinitely in the future. It may not be generally known to the members of this house that the charter of the Hospital is in effect that of a General Charity Foundation, and that almost every form of charitable work is covered by it, not for Newark only, but for the entire Diocese. At present the Trustees are doing hospital work only, and for this the new building was erected and is perfectly adapted. The wards are all of the pavillion style in arrangement, and are supplied with every needful appliance suggested by modern skill and experience. As I have said, only a portion of the entire design has been carried out as yet, and we greatly need suitable administration rooms and a chapel, together with proper accommodations for the Sisters in charge. A ward for children is also greatly to be desired, as at present we have to use a portion of the women's ward for their accommodation. All this will come no doubt in due time. To have accomplished present results is cause for surprise and gratitude. The hospital is a grand success. The friends who have enabled us to erect this noble structure devoted to charity, if living, have our gratitude and prayers; if dead, they constrain our affectionate and pious memory. By their munificence the Church and Diocese are honored, and the

people have placed before them continually a new illustration of the beneficence of Christ's religion. I will only add to this a notification that the Convention will be asked to inspect the new building after the usual hour for recess to-day, and to unite with several distinguished guests in a service which is designed not only as a solemn invocation of the divine blessing on our work, but as a commemoration also of the Centenary of the reorganization of the Church in the State of New Jersey.

In Jersey City, the excellent institution known as Christ Hospital, has recently obtained from the Legislature a modification of its charter, by which it is made the Church Hospital of the counties composing the Jersey City Convocation. Admirably conducted, and always a church foundation, it has now become even more strictly than before a Diocesan charity, and I bespeak for it your warm and practical interest.

The Arthur's Home at Summit, enters upon a new year with more encouraging tokens than ever before of success. These trees of God's planting are at first but tender things, that seem to invite the rude blasts which, to human wisdom, must come soon enough, without such invitation to destroy them. But they struggle on and live, like children on the Saviour's breast, and the fittest of them survives. But the fittest in this spiritual domain, where God knoweth them that are His, are not what often to man seems so, in material strength, but what He elects, perhaps, that He may by such weak and foolish things confound the wise.

Turning from such especially home topics, let me ask your indulgence while I make brief allusion to my visit abroad last summer, one which was undertaken all the more pleasantly and confidently because accompanied by your prayers and God-speed. Although the original motive to the journey was greatly needed rest and change, a scarcely inferior one was the hope of accomplishing an object which had been entrusted by the General Convention to a joint committee, of which I

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honor to be a member, viz.: the securing for Church and emigrants to this country letters of transfer to our clergy. There was also an incidental interest in the centenary Commemoration by the Church in Scotland of the consecration of our first American Bishop. In my efforts to enlist interest in the spiritual care of emigrants I was thrown into more or less intimate relations with a number of the English bishops and clergy, the memory of whose refined and Christian courtesy and kindness will accompany me to the end of life. The urgent importance of some plan by which persons removing to this country could be brought into direct personal contact with our clergy was not only admitted, but in most cases so profoundly felt that the subject was brought before the Convocation of Canterbury twice by the Archbishop himself within the year. It is impossible to introduce and perfect new measures hastily in a body so large and conservative as the Church of England; but I have had every assurance of sympathy in regard to this particular one from men in positions of the greatest influence. To his Grace, the Archbishop of Canterbury, a Prelate whose high character and winning yet dignified address give an especial charm to his high official station, I am under special obligations for sympathy and active practical interest in the work entrusted by the Committee to my care, as every American Churchman may well be also for his general sympathy with the growth and progress of our Church. His Grace, the Archbishop of York, was also warm in his encouragement of my efforts. Everywhere, indeed, words and acts expressive of good-will abounded: and even if the work should not be accomplished at once, I am persuaded that the initial interest which has been awakened will not rest, but that a beginning has been made from which happy results will follow in due season. It would not be appropriate to place on record in an official paper like this any notice of private and personal regard or recognition of personal kindness; but I trust it is not an infringement of delicacy to say, that with others, Abergwili, Seladon

Park, Rochester Close, Malvern and Lichfield are especially names always to be cherished by me with singular tenderness.

It gives me infinite pleasure to bear my testimony here to the wonderful life manifested in the Church of England. I found it in nearly every part of the kingdom visited by me, a body full of spiritual life and energy; its laity active and interested, its clergy devoted and faithful, and its Bishops eminently adapted to the high, responsible and arduous positions in which they are placed.

The Centenary Commemoration of Bishop Seabury's consecration in Aberdeen, although not as largely attended as was expected, will have its place in our Church history. Bishops and clergy were present from England, Ireland, America and the Colonies of Great Britain. The chief interest centered naturally in Seabury's successor, the venerated Bishop of Connecticut, who sustained with dignity the responsibilities of his conspicuous position on this, as he does on every occasion when the demand is made upon him. Undoubtedly, the ceremonies of this year in Aberdeen have bound more closely the ties that unite the branches of the Church Catholic represented there..

The Committee on the Revised Prayer Book will probably make a brief report and ask to be continued. The Book as amended by the late General Convention was so late in appearing that there has been insufficient time to consider the changes that are proposed. Another year's examination of them will allow of a more intelligent and conscientious report. This delay will call up no regret on the part of many who would prefer to wait and consider carefully before accepting modifications or additions to these venerable forms, unless they are actually demanded by the circumstances and needs of the times, and when thus demanded are really enrichments, conceived and carried out both in spirit and technique, in accordance with the law of ancient liturgic¹ scription.

A fitting close to this portion of my address is

the late Centenary Commemoration in Christ Church, New Brunswick, of the re-organization of the Church in New Jersey. There was an early celebration of the Holy Communion by the Bishop of New Jersey, and a late one by myself. The sermon was preached by the Rev. Dr. Garrison. It was historical and at the same time interesting and in every way able. In the afternoon addresses were made by the Bishop of Pittsburgh and others in a public hall secured for the purpose. The entire commemoration was successful, and the review of an hundred years' toil must have suggested to earnest minds a profound sense of the responsibilities of a present always shifting, but always fruitful, whose works scarcely known by those who do them, will tell so heavily, perhaps, in the review which others will take of them when another hundred years are gone.

The Missions of the Diocese have been conscientiously carried on during the past year, and with as full a measure of success as could be reasonably expected. The most concentrated and almost the hardest fields for missionary work within the Diocese have been for years along the neck of land known generally as Bergen Hill. The population of this ridge, directly overlooking New York, is essentially urban, almost all of its male inhabitants pursuing their industries in New York and residing here for the sake of better or cheaper dwellings or more extended grounds. It would be difficult to find a

population of more varied nation-

ality of Bergen Hill. In that part taken, and for a mile or more Irish, French-Swiss, German—a large sprinkling of native-

sey City proper and Bergen only a native one. For the Roman Catholics, religious with more or less difficulty. In some instances where in

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suggested by

years long past our Church services were established, Parishes were organized where Missions only should have been formed. In the case of a Mission, two, three or four services in different localities may be carried on regularly or at intervals by one clergyman, aided, perhaps, by a lay assistant; but where Parishes with vestries exist, and the people are comparatively poor or few in number, such an arrangement is rarely possible and the Bishop is powerless to carry out his plans, or, as is often desirable and even necessary, to tax his resources and try different plans, like a skillful general, to effect the best possible results. In more than one instance, I am referring now to this Bergen hill district, where a vast city population is rapidly growing up and crystalizing into habits and beliefs which are to affect the character and citizenship of a vast community in the near future,—in more than one instance two distinct services are carried on in different buildings perhaps a mile apart, where one service in one building would be better, because the united congregations would be stronger. The additional cost in mere money is not considerable, perhaps is not really greater than it would be were the two combined; but the amount available is divided, the difficulty of securing clergy enhanced, and the efficiency of the work greatly diminished.

Notwithstanding these hindrances the success of these Missions during the year has been very appreciable, as the confirmations in part testify. St. John's Church, West Hoboken, is full, under the efficient ministrations of its Rector. The Church of the Ascension more than holds its own, and furnished an intelligent class of twelve persons for confirmation. Christ Church, Jersey City, always weak, is better off than it was a year ago and is gradually increasing its congregation. Bayonne is full of life and maintains itself bravely under the discouragements of a shifting population, possessed, as a rule, of slender means; while at Fort Lee, aided only by a pittance from us, a zealous layman, Mr. Ahrens, to whom I pay this public homage of my respect, keeps together by his

untiring energy and zeal a little flock of twenty-five or thirty communicants. Along the hill will be in future years a great city. It is already densely crowded with houses and shops for miles, but the people are hard to reach,—hard to reach by us, hard to reach by *all*. To abandon the place would be to sell out the future, to consign it to the adversary, to proclaim ourselves weaklings, and unworthy of our mission. We must work on, sowing beside all waters, leaning on His strength, abiding His time and trusting His word, who says that in due time we shall reap if we faint not.

In the Associate Mission we have worked on carefully and with studied economy during the year. Happily a deacon clerically educated, as I may say, in the experience of this field, has by his care, prudence and fidelity enabled us to carry out this purpose of economy, and at the same time with the aid of lay readers to render the mission services well. The Church at Phillipsburgh has an excellent attendance, ranging on Sundays between forty and ninety, and averaging perhaps fifty or sixty at each service; and the people are, as may be believed, in good heart. At Washington, notwithstanding the drawback of an inferior and mean room for our worship (we could secure no other), the attendance is increasing and the missionary speaks hopefully of our prospects there. The Church at Stanhope is very successful; and I regard as among the most valued tokens of this, hearts full of love for the Church, a sober enthusiasm in its behalf and a cheerful readiness to give and labor for it; and patience, too, when patience is needed. These I consider among the signs of which I speak; good signs but which cannot be measured by rule, or weighed in scales, or ranged in columns for enumeration or have a money valuation given them; but which he who goes in and out among the little flock with the prayer in his heart for God's manifestation of His presence with him, recognizes, and as he recognizes is thankful.

The primary object of the Associated Mission was to do a work in that part of the Diocese which had not been done be-

fore. The work was difficult, the field was a hard one, as I have told you in almost every Convention address; and when I said it added, that the work must nevertheless be undertaken. It has had some trying experiences. I looked for these, though not for the kind which came. But a trying experience is not failure; if it were, farewell to hope and courage. The Mission has accomplished much of its first purpose, and will, I trust, accomplish more hereafter. It has demonstrated that the congregation at Phillipsburgh can be built up, even with the unfortunate location of the church there. It discovered that the Church could be successfully planted at Stanhope, and through its efforts the Church has been planted and has struck its roots there. It has shown our people living far away from the places where the Church is in its strength, that their fellow-churchmen have not forgotten them; but that when the cry reaches their ears, "Come over and help us," enough of Paul's spirit is left to answer it. It has called up in zealous hearts of men and women a desire to do something for those who do not possess their privileges. It has done this, calling out Christian sympathy and liberal gifts to an extent which I had not looked for; and it will do more, for I have a strong belief that the Associate Mission, if continued, will yet show that when the Church is fairly planted in Washington, it will root itself there as it has in Stanhope.

Every one in the Diocese knows that its missionary work is, and has been from the first, the object of my especial care. The Church herself, indeed, only exists that she may do a work to which every Christian is pledged by the very terms and purpose of his spiritual calling.

All Christian work therefore is mission work; hospitals, asylums, homes, sacraments, preaching, ritual: all that honors God or helps man in God's way, is meant to draw others to the truth that they too may be blessed by it.

Our ordinary missionary service is two-fold in aspect, considered as to its objective aims. It is either constructive, when it organizes congregations and does work in gr

centers of population, where there is every prospect of establishing eventually self-supporting parishes; or it is preservative and motherly, as when it seeks out and cares for members of God's spiritual family in places where they are too weak in wealth and numbers to provide the means of grace for themselves without assistance from their more favored brethren. The first of these no one is found to refuse support to, at least in theory; the last is sometimes, but very rarely, objected to on the ground of waste in money and energy.

Of course there is natural limit to the care we can bestow upon small and isolated groups of people. It would be unwise, for instance, to undertake a fixed mission where the population was too scanty and with too little prospect of increase to ever support the services. Common sense might well be trusted, we should imagine, in a case like this; although it has not always been present to defeat a zeal that outran discretion. In such instances itinerancy is all that can be expected.

But with such reservation there can be no denial of the duty of the Church towards her feeble and scattered children. The principle that he who will not provide for his own denies the faith and is worse than an infidel, applies to the Church as fully as to one of her members. It is because the lamb is weak and separated from the flock and weary that the Good Shepherd leaves the rest and seeks it and brings it home on His bosom. But patience is not the virtue of our age or land. It is an older wisdom which tells us that as is not always a day to be despised.

brethren of the clergy and laity on this Bishop, but from the experience of enough as some would deem it, to have of my clerical life a pastor over as a missionary and have rarely ed to engage more or less in one reason why my sympathies doing the work, are compelled

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to live on narrower means than I was ever confined to. In looking back over these years my heart finds happier memories to rest upon in this service than in what the world calls higher and greater. There were mistakes occasionally, some which caused me acute pain at the time, but which I now look back upon and smile at. He is undoubtedly a wise man, if such an one can be found, who never blunders; but I think he is a wiser one who has learned from the lesson of his own occasional mistakes to form a modest estimate of himself and to judge others gently.

The day of small things and of mean things, which as I have said, memory calls up at times; the room over the country shop, with its cheap adornments; the struggle and anxiety about pennies, not dollars; the attempts at music and ritual arrangements by good and honest hearts, God bless them! attempts that provoked a smile even then. Ah! how sweet their memory is now. Charity spread her gold over their humbleness, even in the days which I recall; and something, I know not what it is, surrounds them with a nimbus now, at the end of the long vista through which I look back at them, and they seem to me in their very commonness like sacraments of holier things that lay hid under their veil.

Concentration, which stands for accumulated power, is often excellent policy, but not always. If we judge spiritually and not in a materialistic way, there is sometimes a great amount of power lost in the absorption of smaller centres by larger ones. If you would see real and true zeal and interest, you must often go to the little Parishes where every man's and woman's interest counts and is therefore evoked. How many such units of power are lost—swallowed up in a great congregation! And looking at the matter conversely, should the great Parish send out its imprisoned forces to work in scattered places to plant the Church there and nourish it for a while, what a reserved power might find occupation through these many units. A Parish working in this way could be

compared to a thrifty plant, whose redundant shoots are transplanted into new ground to grow up there and bear fruit instead of withering or resting inert on the parent stem. "There is," says our Lord, with a Divine wisdom, to whose lesson Nature herself responds, "There is that scattereth and yet increaseth."

Our own Diocese, considered as a Missionary district, is peculiar. Among the smallest in territorial extent, its population is large in proportion. But it is the character and local position of this population which constitutes the peculiarity referred to. Of the 600,000 inhabitants of the Diocese, two-thirds, that is to say, more than 400,000, dwell in cities; and of another fifty thousand it may be safely said that they are urban in tastes and habits. The population of the cities themselves is very largely foreign in birth and alien from us in religious feeling; hence the difficulty of building up strong Parishes in certain districts, urban and suburban, which are yet growing rapidly in population and, I fear, in vice and godlessness. When you take into consideration the facts of location already presented and consider the long thread of intelligent population that stretches along the line of the Morris & Essex Railroad where the Church is comparatively strong, you will see that all that is left to work upon, viz.: the semi-foreign city populations referred to, and the scattered villages in the purely agricultural district, present either a very difficult or a very narrow field of labor. Our Diocese itself supplies so sharp an illustration of concentration in population that the number of Missionary points in it is small. Though small and difficult they are important; and most of them—I do not say all of them—should be held. In military phrase, they are the key to future advances or future spiritual defence. They must be maintained and you must be patient in maintaining them. The strain here is not half so great as it is in nine out of ten of our Dioceses and Missionary jurisdictions, because our territory is small and our population concentrated. You must be patient, I say again, as God is

patient. A thousand dollars added each year to the expenditures in some one of these stations, dollars not given by your love, but taken away from other stations which would be abandoned, would do little good, for the difficulty is not one which money can meet; but you *should* contribute to increase the support of the men who are already working in the field. The laborer is worthy of his hire.

I think from this presentation you should have a fairly good idea of the Missionary field and the nature of the work to be done within the Diocese. It asks your consideration, your interest and your prayers. But I must tell you the simple truth about it. There is little opportunity, as a rule, here or elsewhere, less as a rule here than elsewhere, for phenomenal exhibitions of local Missionary growths. Of such in a way we have moderate examples in Totowa and Tenafly; but even these cases are purely exceptional and not so far removed from weakness but that a slight disturbance in circumstances, a few removals, a Church dispute, one of many things, in fine, that can be thought of, would easily disturb the balance and convert success into failure.

There is one more consideration which I must lay before you, though briefly, for its own sake and for its bearing on the motive and animus of all our missionary work. This Church, whose ministry, sacraments and services we carry with us to fields that are destitute of them, is no sect, no denomination merely; it is no mis-called church of the present as contradistinguished from some dreamy ideal church in the future. It is the American Catholic Church, whose roots strike down through nineteen centuries; whose priests are of apostolic lineage, and whose sacraments alone realize the union of the Divine and promised Presence with the outward sign. Wherever this Church goes, to village or hamlet, in strength or weakness, with crowds to gather to her or only the two or three, She is complete. Mark you, in strength or in weakness, She is complete. As such She bears Her testimony; as such She fulfills Her mission; as such She makes Christ's Church go

where She will. However feeble may be Her light, it is light; the Light of Him whose body mystical She is. Wherever Her light shines, She teaches by it. Not in arrogance, not in any wounding way, not in a way to drive away from Her those whom She is seeking to win to Her, but nevertheless, teaching always the truth, whether men hear or whether they forbear; and the man who humbly accepts God's word, and to whose soul His institutions are of all realities most real, blesses God when he sees the *light*, however feeble, and knows by it that the Catholic Church is there.

The year, let me repeat in conclusion, has been fruitful in blessing on our labors, and calls for abundant praise. A new century opens its misty gates before us, and we are apt to cry out as we peer into its possibilities, ourselves so weak, "Lead, Kindly Light." Happily we are not alone, either in our walk or work in life, for through the Ever-abiding Spirit His presence is still vouchsafed to us, who has said, "Lo, I am with you always."

Commending you and yours, my brethren, to the grace and protection of God, the Father, Son and Holy Ghost, I am,

Affectionately Your Bishop,

THOMAS A. STARKEY.

NOTE TO "EPISCOPAL ADDRESS."

THE REV. JOHN LEE WATSON, D. D.

At a meeting of the clergy present at the funeral of the Rev. Dr. John Lee Watson, Aug. 15, 1884, in St. Mark's Church, Orange, N. J., the rector of the Parish having been called to the chair, a committee was appointed to prepare a Minute, commemorative of the departed, for publication. The Minute is as follows:

An assistant minister of Trinity Church, Boston, on the Green Foundation, the third rector of Grace Church, Newark, N. J., sometime rector of Burlington College and afterwards a chaplain in the United States Navy, he discharged the important duties which devolved upon him in these different positions with credit to himself and honor to the Church.

The friend of Croswell and Doane, he was a true Catholic Churchman, and rejoiced in the rapid spread of the principles for which they spent their devoted lives.

We recall his earnest and lucid preaching, his singularly intelligent reading of Holy Scripture, his devout and reverent manner in conducting the services of the sanctuary, his marked affability and courtesy in social intercourse, and feel that he was indeed a Priest from whom we could learn much, and for whose good example "in word, in conversation, in charity, in spirit, in faith, in purity," we may give God hearty thanks and praise.

Blest with good health during a life of more than fourscore years, blest in his children, one of whom serves at the altar, blest in seeing some of the fruits of his long and loving ministry, his heart was ever full of gratitude to "the Giver of every good and perfect gift," and the call of the Master to render an account of his stewardship was cheerfully and trustfully obeyed.

Requiem aeternam dona ei, Domine, et lux perpetua luceat ei.

WILLIAM G. FARRINGTON,
HORACE S. BISHOP,
J. NICHOLAS STANSBURY.
THOMAS GALLAUDET.

Committee.

OFFICIAL ACTS.

The following is a record of Official Acts performed by me since the close of the last Convention:

A. D. 1884.

May 21.—Afternoon. Met with the Standing Committee in Trinity Church.

May 22.—Ascension Day.—8 P. M. Confirmed 1 person in St. Matthew's Church, Jersey City.

4.30 P. M. Confirmed in private a sick person belonging to St. Matthew's Parish, Jersey City.

Evening. Visited St. Mark's Church, Jersey City; confirmed 32 persons and made an address.

May 24.—Appointed the Rev. GEORGE C. HOUGHTON an Examining Chaplain.

May 25.—Sunday after Ascension Day.—Morning. Visited St. Peter's Church, Morristown; preached, confirmed 15 persons and addressed them.

Afternoon. Special visitation of the Church of the Redeemer, Morristown; preached; confirmed 6 persons.

5 P. M. Visited the Sunday-school of St. Peter's Church and made an address to the teachers and scholars.

May 26.—Evening. Presided at special meeting of the Trustees of the Hospital of St. Barnabas.

May 27.—Transferred the Rev. CHARLES PELLETREAU to the Diocese of Albany.

Went to Philadelphia on business connected with Hospital of St. Barnabas.

May 29.—Met with the Missionary Committee of the Diocese.

May 30.—Morning. Dedicated the new chancel, altar and pulpit of Calvary Church, Summit; celebrated the Holy Communion and made an address.

Afternoon. Visited St. Peter's Chapel, Washington; preached; confirmed 8 persons and addressed them.

June 1.—Whitsunday.—Morning. Visited Christ Church, Belleville;

preached; confirmed 11 persons and addressed them; celebrated the Holy Communion.

Afternoon. Visited the Sunday-school and catechised the children.

- June 2.—The Rev. C. J. Wood transferred to the Diocese of Pennsylvania.

Evening. Visited the Mission at Taylorsville or Fort Lee; preached; confirmed 18 persons and addressed them.

- June 3.—Evening. Visited Grace Church, Butherford, confirmed 6 persons and made an address; administered baptism.

- June 5.—The Rev. T. S. CARTWRIGHT instituted Rector of the Church of the Holy Communion, Paterson, by the Rev. Dr. WM. WELLES HOLLEY, acting for me.

- June 8.—Trinity Sunday.—Morning. In Grace Church, Newark. Ordained to the Diaconate, EDWARD RIGGS and CHARLES MORTIMORE CARR, and to the Priesthood the Rev. CYRUS B. DURAND; Mr. RIGGS was presented by the Rev. ELIHA B. JOYCE, and Mr. CARR by the Rev. GEORGE C. HOUGHTON; the Rev. Mr. DURAND was presented by the Rev. GEORGE M. CHRISTIAN; preached, and celebrated the Holy Communion.

Evening. Visited Christ Church, Bloomfield; preached; confirmed 6 persons and addressed them.

- June 9.—Afternoon. Visited the Church of the Mediator, Edgewater; preached, and confirmed 4 persons.

- June 10.—Attended the Convocation of Jersey City, at Bayonne, and made an address.

- June 14.—Sailed from New York for Liverpool.

- June 22.—Second Sunday after Trinity.—Morning. Read prayers and preached on shipboard.

- July 1.—Called on the Lord Bishop of Rochester, at Selsdon Park, and asked his co-operation in behalf of my effort to secure letters of transfer for English Church emigrants to our clergy in the United States.

- July 8.—The Rt. Rev. the Bishop of Pittsburgh acting for me and at my request, ordained Mr. G. H. HOUGHTON BUTLER to the Diaconate in Trinity Church, Hoboken.

- July 11.—Had an interview with his Grace the Lord Archbishop of Canterbury, at Lambeth Palace, on the subject of the spiritual care of emigrants to the United States.

- July 18.—Evening. Preached in Rochester Cathedral, England, a sermon in behalf of the Venerable Society for the Propagation of the Gospel.

- July 22.—Had an interview with Dr. MOBERLY, the Lord Bishop of Salisbury, and with the Lord Bishop of St. Albans, on the subject of giving letters to emigrants.

- July 27.—Seventh Sunday after Trinity. Preached in the Church at Abergwili.
- Aug. 10.—Ninth Sunday after Trinity.—Morning. Preached in St. Mary's Church, Tenby, Wales, on the subject of spiritual care of emigrants.
- Aug. 24.—Eleventh Sunday after Trinity.—Morning. Preached in St. Mary's (Parish) Church, at Leamington.
- Sept. 1.—Admitted the Rev. Gzo. H. H. BUTLER as a candidate for Priest's orders.
- Oct. 5.—In St. Paul's Church, Dundee, Scotland, preached by request, a sermon, appropriate to the Seabury Centenary.
- Oct. 7-8.—In Aberdeen attending the Seabury Centenary.
- Oct. 18.—In York, England. Had a conversation with his Grace the Archbishop of York, who expressed his warm interest in the subject of providing emigrants with letters of transfer.
- Oct. 15.—Sent letters from Liverpool to the Archbishops of Canterbury and York, on the subject of emigrants.
- Oct. 30.—Evening. Made an address to the Laymen's Association of the Diocese, in the chapel of St. Paul's Church, Newark.
- Nov. 1.—All Saint's Day. Accepted letter dimissory of the Rev. M. M. FOTHERGILL, from the Lord Bishop of Quebec.
- Nov. 2.—Morning. Visited Christ Church, Vernon; preached and confirmed one person.
Afternoon. Visited the Church of the Good Shepherd, Hamburg; baptised a child; preached; confirmed 6 persons in the Church and 2 in private; celebrated the Holy Communion.
- Nov. 3.—Monday. Passed the day in Washington.
Evening. Visited St. Luke's Church, Phillipeburgh; preached and confirmed 8 persons.
- Nov. 4.—Tuesday evening. Visited St. Peter's Mission Chapel, Washington; preached. Accepted letter dimissory of the Rev. BISHOP FALKNER, from the Assistant Bishop of New York.
- Nov. 5.—Wednesday. Accepted letter dimissory of the Rev. A. F. TENNEY, from the Assistant Bishop of New York.
Evening. Visited Christ Church, Stanhope; preached; confirmed 8 persons, and addressed them.
- Nov. 6.—Accepted letter dimissory of the Rev. JAMES O. DRUM, from the Bishop of Connecticut.
- Nov. 8.—Gave the benediction at the opening and dedication of a school-house in East Orange.
- Nov. 9.—Twenty-second day after Trinity.—Morning. Preached in Christ Church, Bloomfield.
- Nov. 10.—Received Mr. LEWIS CAMERON as a Postulant.
- Nov. 12.—Wednesday. Transferred the Rev. NELSON B. BOSS to the Diocese of Long Island.

Nov. 13.—Thursday.—Morning. Consecrated Christ Church, Short Hills; sermon by the Rev. D. P. MORGAN; celebrated the Holy Communion.

Afternoon. Made an address at the Town Hall, Short Hills.

Evening. Made an address in Christ Church, Newark.

Nov. 15.—Visited the House of the Good Shepherd, Orange.

Nov. 16.—Twenty-third Sunday after Trinity.—Morning. Visited the Church of the Atonement, Tenafly, and made an address on the subject of the Seabury Centenary.

Afternoon. Visited the Church of the Holy Communion, Norwood; preached; confirmed 2 persons and made an address.

Nov. 19.—Evening. Visited St. John's Church, Boonton; preached; confirmed 6 persons and addressed them.

Nov. 20.—Thursday evening. Presided at a meeting of the Trustees of the Hospital of St. Barnabas, in Newark.

Nov. 23.—Twenty-fourth Sunday after Trinity.—Morning. Visited St. Stephen's Church, Millburn; made an address; confirmed 10 persons; celebrated the Holy Communion.

Evening. Visited Christ Church, Harrison; made an address and confirmed 11 persons.

Nov. 29.—Transferred the Rev. CHARLES H. W. STOCKING, D. D., to the Diocese of Albany.

Nov. 30.—First Sunday in Advent.—Morning. Visited St. Paul's Church, Paterson; preached; confirmed 89 persons and addressed them; celebrated the Holy Communion.

Evening. Visited Trinity Chapel, Totowa, Paterson; preached; confirmed 10 persons and addressed them.

Dec. 8.—Wednesday.—Morning. Attended a joint meeting of the Committees of the two Dioceses to arrange for the New Jersey Centennial.

Evening. Met with Committee on the Episcopal residence in East Orange.

Dec. 4.—Thursday. Administered the Holy Communion to a sick person in Orange.

Dec. 5.—Friday. Transferred the Rev. JAMES H. VAN BUREN to the Diocese of Massachusetts.

Dec. 6.—Saturday. Received HENRY KIERSTED BICKER as a Postulant. Gave consent to the consecration of the Rev. WILLIAM PARRET, D. D., as Bishop of Maryland. Transferred the Rev. VICTOR C. SMITH to the Diocese of New York.

Dec. 7.—Second Sunday in Advent.—Morning. Preached in Christ Church, East Orange.

Dec. 9.—Tuesday.—Afternoon. Attended meeting of Board of Managers of Domestic and Foreign Missionary Society in New York.

Afternoon. Attended meeting of the Executive Committee of

- the Church Building Fund, in New York. Admitted HENRY KIRSTED BICKER as a candidate for Deacon's Orders.
- Dec. 10.—Wednesday.—Morning. Presided at annual service of the Women's Missionary League of the Diocese, in Grace Church, Jersey City; celebrated the Holy Communion and made an address. Present at a second meeting in the evening.
- Dec. 11.—Thursday.—Morning. Officiated at the funeral of the Rev. Dr. ABERCROMBIE, in St. Matthew's Church, Jersey City, and made an address.
- Dec. 12.—Friday.—Afternoon. Presided at meeting of Diocesan Board of Missions in Trinity Church, Newark.
- Dec. 18.—Saturday. Accepted letter dimissory of the Rev. WILLIAM T. EGBERT, from the Bishop of New York.
- Dec. 15.—Monday. Received notice from the Bishop of Easton, that on December 5, 1884, he had deposed EDWARD G. PERRYMAN from the sacred ministry.
- Dec. 17.—Accepted letter dimissory of the Rev. FREDERICK B. CARTER, from the Bishop of Long Island.
- Dec. 18.—Transferred JOHN H. MOLINEUX, a candidate for Deacon's Orders, to the Missionary jurisdiction of Yedo. Transferred the Rev. THURFAIR HODGSON, D. D., to the Diocese of Tennessee.
- Dec. 19.—Friday evening. Visited Grace Church, Newark, and confirmed 39 persons.
- Dec. 20.—Sent a letter to the Archbishop of Canterbury, to be shown to the English Bishops, in relation to the spiritual needs of emigrants.
- Dec. 21.—Fourth Sunday in Advent.—Morning. Visited St. Paul's Church, Newark; confirmed 29 persons and addressed them.
- Dec. 26.—Wrote to the Rev. Secretary of the Society for Promoting Christian Knowledge, asking for the co-operation of the Society in relation to the care of emigrants.
- A. D. 1885
- Jan. 8.—Saturday. Accepted letter dimissory of the Rev. J. SANDERS REED from the Bishop of Indiana.
- Jan. 4.—Second Sunday after Christmas.—Morning. Celebrated the Holy Communion in St. Luke's Church, Philadelphia.
- Jan. 5.—Monday. Received notice from the Bishop of Pennsylvania that he had on December 22, 1884, deposed ALEXANDER B. CRAWFORD, Presbyter, from the sacred ministry.
- Jan. 7.—Licensed LIBERTUS MORRIS VON BOKKELAN as a lay reader under the Rev. H. W. SPALDING, D. D.
- Jan. 8.—Thursday. Attended meeting of Trustees of the General Theological Seminary, in New York.
- Jan. 9.—Licensed CHARLES GEORGE VUSSLER to act as lay reader under the Rev. JULIUS UNGAR.

- Jan. 10.—Licensed EDWARD L. BUCKEY to act as lay reader at Charlottesburgh, under the Rev. F. A. SANBORN.
- Jan. 11.—First Sunday after Epiphany.—Morning. Preached in Christ Church, East Orange.
- Jan. 13.—Tuesday.—Morning. Presided at meeting of Jersey City Convocation in St. Paul's Church, Paterson. In St. Paul's Church ordained to the Diaconate Mr. JOSEPH C. HALL. The candidate was presented by the Rev. Messrs. ABBOTT and RUSSELL, the latter of whom preached the sermon; celebrated the Holy Communion.
- Afternoon. Present at business meeting of the Convocation.
- Evening. Made an address in St. Paul's Church.
- Jan. 16.—Appointed the Rev. ALONZO L. WOOD Chaplain of the Hospital of St. Barnabas, Newark. Gave my canonical consent to the consecration of the Rev. GEORGE WORTHINGTON, S. T. D., as Bishop of Nebraska.
- Jan. 17.—Appointed Deans STANSBURY and HOLLEY a Committee to devise a plan for more regular and systematic contributions from the parishes for Diocesan Missions.
- Jan. 18.—Second Sunday after the Epiphany.—Morning. Made a short address in Grace Church, Orange, in behalf of the Society for the Increase of the Ministry.
- Afternoon. Made an address in the chapel of the Hospital of St. Barnabas, Newark.
- Jan. 21.—Wednesday evening. Visited St. John's Church, Dover; preached; confirmed 5 persons and addressed them.
- Jan. 23.—Confirmed in private 2 sick persons from Grace Church, Newark. Received canonical notice from the Bishop of Virginia, that on January 16, 1885, he had deposed ALEXANDER S. BERKELEY, Presbyterian, from the sacred ministry. Transferred the Rev. GEORGE H. EDWARDS, Priest, to the Diocese of North Carolina.
- Jan. 24.—Licensed HENRY KIERSTED BICKER as lay reader under the Rev. Dr. WM. G. FARRINGTON.
- Jan. 25.—Third Sunday after the Epiphany.—Morning. Preached in Christ Church, East Orange.
- Jan. 26.—Wrote to the Lord Bishop of Winchester, asking his co-operation in securing letters of transfer for emigrants.
- Jan. 27.—Tuesday.—Afternoon. Attended a regular meeting of the Board of Managers of the Domestic and Foreign Missionary Society.
- Jan. 28.—Went with Dean HOLLEY to New York to confer with a committee of the vestry of the Church at Pamrapo.
- Jan. 29.—Met with the Sub-Committee on the New Jersey Centennial.
- Jan. 31.—Appointed the Rev. Mr. BUTTERWORTH to arrange for the missionary visit of the Bishop of New Mexico and Arizona to our parishes.

- Feb. 1.—Septuagesima Sunday.—Morning. Made a special visitation of Christ Church, Bloomfield; preached; confirmed 5 persons and addressed them; celebrated the Holy Communion.
- Feb. 8.—Tuesday.—Morning. In the Church of the Holy Innocents, Hoboken, celebrated the Holy Communion and made the parting address to Mr. MOLINEUX, a candidate for orders, transferred by me to the Bishop of Yedo.
- Feb. 7.—Accepted letter dismissory of the Rev. EDWARD H. CLEVELAND from the Bishop of Long Island.
- Feb. 8.—Sexagesima Sunday.—Morning. Visited St. Matthew's (German) Church, Newark; preached; confirmed 8 persons and addressed them.
- Feb. 9.—Monday. Met with the Committee on the Centennial in Newark.
- Feb. 10.—Appointed the Rev. J. F. BUTTERWORTH Local Diocesan Secretary of General Missions.
- Feb. 18.—Presided at a meeting called for the purpose of organizing the Orange Branch of the Indian Rights Association.
- Feb. 15.—Quinquagesima Sunday.—Morning. Visited St. John's Church, Passaic. Preached; confirmed 14 persons and addressed them. Celebrated the Holy Communion.
Afternoon. Addressed the Sunday-school.
- Feb. 16.—Baptized a sick woman in Newark.
- Feb. 17.—Accepted letter dismissory of the Rev. CHARLES W. WARD, from the Bishop of Florida.
- Feb. 18.—Ash Wednesday.—Morning. Made an address in Christ Church, East Orange. Officiated at a funeral service in Grace Church, Newark.
- Feb. 19.—Accepted letter dismissory of the Rev. FRANCIS J. CLAYTON, from the Bishop of Florida. Presided at a meeting of the Orange Branch of the Indian Rights Association.
- Feb. 22.—First Sunday in Lent.—Morning. Preached in the House of Prayer, Newark.
Afternoon. Visited St. John's Church, Newark; preached; confirmed 7 persons and addressed them.
- Feb. 23.—Monday. Presided at a meeting of the Diocesan Board of Missions, in Trinity Church, Newark.
Afternoon. Made an address in Trinity Church.
- Feb. 24.—Received formal notice from the Standing Committee that they advised me to give my consent to the formation of a new Parish at Highland Station, Orange.
- Feb. 25.—Made an address in Music Hall, Orange, on the subject of Indian Rights.
- Feb. 26.—Admitted SAMUEL DIES VAN LOAN as a candidate for Holy Orders.

- Feb. 28.—Transferred the Rev. CYRUS B. DURAND to the Diocese of New York.
- Mch. 1.—Second Sunday in Lent.—Morning. Visited St. Philip's Church, Newark. Confirmed 18 persons; addressed them; preached and celebrated the Holy Communion.
Evening. Preached in Christ Church, East Orange.
- Mch. 6.—Friday afternoon. Visited the Mission at the City Alms House, Newark and preached.
- Mch. 8.—Third Sunday in Lent.—Morning. Visited Calvary Church, Summit; preached; confirmed 9 persons and addressed them.
Afternoon. Visited Christ Church, Short Hills. Confirmed 7 persons and made an address.
- Mch. 10.—Attended in New York a meeting of the Executive Committee of the Church Building Fund Commission.
Afternoon. Attended a stated meeting in New York of the Board of Managers of the Domestic and Foreign Missionary Society.
- Mch. 11.—Wednesday. Attended meeting of the Ladies' Missionary League of this Diocese, held in Trinity Chapel, Newark; made an address, introducing the Missionary Bishop of New Mexico and Arizona.
- Mch. 15.—Fourth Sunday in Lent.—Morning. Visited St. Paul's Church, Hoboken. Preached; confirmed 18 persons and addressed them.
Evening. Visited the Church of the Holy Innocents, Hoboken. Preached; confirmed 32 persons and addressed them.
- Mch. 16.—Monday. Met with the Finance Committee of the New Jersey Centennial.
- Mch. 17.—Tuesday.—Afternoon. Attended a meeting of the Board of Managers of the Domestic and Foreign Missionary Society in New York.
- Mch. 21.—Accepted letter dimissory of the Rev. LOUIS ALBERT LANPHER, from the Bishop of Connecticut. Attended meeting of the Trustees of the Hospital of St. Barnabas.
- Mch. 22.—Fifth Sunday in Lent.—Morning. Visited the Church of the Holy Communion, South Orange. Preached; confirmed 11 persons; addressed them.
- Mch. 23.—Received St. JOHN CLARKE as a Postulant.
- Mch. 25.—Annunciation B. V. M.—Evening. Visited Christ Church, Newton. Confirmed 15 persons and addressed them; preached.
- Mch. 26.—Thursday evening. Preached in Christ Church, East Orange.
- Mch. 29.—Palm Sunday.—Morning. Visited Trinity Church, Newark. Confirmed 45 persons and addressed them.
Afternoon. Confirmed in private a sick person belonging to the House of Prayer, Newark.

- Mar. 29.—Palm Sunday.—Evening. Visited the House of Prayer, Newark; preached; confirmed 21 persons and addressed them.
- Mar. 30.—Monday in Holy Week.—Afternoon. Directed the services at the funeral of the Rev. JULIUS UNGAR, in St. Matthew's Church, Newark, and made an address.
- April 1.—Wednesday in Holy Week.—Evening. Visited St. John's Free Church, Jersey City; preached; confirmed 46 persons and addressed them.
- April 2.—Maundy Thursday.—Morning. Read prayers in Christ Church, East Orange.
Evening. Visited Grace Church, Franklin; preached; confirmed 8 persons and addressed them.
- April 3.—Good Friday.—Afternoon. Visited Christ Church, East Orange; confirmed 22 persons and addressed them.
Evening. Visited St. Paul's Church, East Orange, and made an address to the congregation.
- April 4.—Easter Even.—Received notice from the Bishop of Massachusetts that on February 8, 1885, he had deposed GEORGE ROGERS WHIMLOCK, Presbyter, from the sacred ministry.
- April 5.—Easter-day.—Morning. Visited St. Barnabas Church, Newark; preached; confirmed 19 persons and addressed them; celebrated the Holy Communion.
Evening. Visited St. Stephen's Church, Newark; preached; confirmed 21 persons and addressed them.
- April 6.—Monday in Easter Week. Gave my consent to the formation of a new parish at Highland Station, Orange Valley. Officiated at a funeral in Christ Church, East Orange.
- April 7.—Tuesday in Easter Week.—Evening. Visited St. Mark's Church, Orange; preached; confirmed 13 persons and addressed them.
- April 8.—Wednesday.—Afternoon. In the chapel of the Hospital of St. Barnabas, Newark, confirmed 1 person and made an address. Presided at a meeting of the Trustees of the Hospital of St. Barnabas.
Evening. Visited St. Matthew's Church, Jersey City; preached; confirmed 21 persons and addressed them.
- April 12.—First Sunday after Easter.—Morning. Visited Grace Church, Jersey City; preached; confirmed 26 persons and addressed them; celebrated the Holy Communion.
Afternoon. Catechised and addressed the Sunday-school of Grace Church.
Evening. Visited St. Paul's Church, Jersey City; confirmed 18 persons and addressed them; made a second address to the congregation.
- April 15.—Received notice from the Missionary Bishop of Western Texas

that on April 6, 1885, he had deposed N. E. CARRINGTON, Deacon, from the sacred ministry. Transferred the Rev. J. B. MASSIAH to the Diocese of North Carolina.

April 17.—Received notice from the Assistant Bishop of New York, that on March 23, 1885, he had deposed HERBERT M. ANDREWS, Presbyter, from the sacred ministry.

April 18.—Appointed the Rev. Mr. FLEISHACKER temporarily to supply services at St. Matthew's Church, Newark.

April 19.—Second Sunday after Easter.—Morning. Visited Grace Church, Madison; read the service; preached; confirmed 4 persons and addressed them; celebrated the Holy Communion.

Afternoon. Visited the Church of the Redeemer, Morristown; preached; confirmed 11 persons and addressed them.

April 22.—Wednesday. Attended a Committee meeting.

April 24.—Eve of St. Mark's day.—Evening. Made a special visitation of St. Mark's Church, Jersey City; preached, and confirmed 15 persons.

April 25.—St. Mark's Day.—Morning. Made a special visitation of Trinity Church, Hoboken; confirmed 6 persons and celebrated the Holy Communion.

Afternoon. Blessed the new parish building of the Church of the Holy Innocents, Hoboken.

April 26.—Third Sunday after Easter.—Morning. Visited St. Luke's Church, Montclair; preached; confirmed 23 persons and addressed them.

April 28.—Tuesday. Met with Committee on Hospital Opening and Diocesan Centennial.

April 29.—Wednesday.—Evening. Visited Christ Church, Jersey City; preached; confirmed 10 persons and addressed them.

April 30.—Met with Diocesan Committee on the Revised Prayer Book.

May 1.—St. Philip and St. James' Day.—Evening. Visited St. John's Church, West Hoboken; preached and confirmed 15 persons.

May 2.—Appointed (by request of the wardens) the Rev. JOSEPH C. HALL, to the charge of St. Mary's Church, Haledon.

May 3.—Fourth Sunday after Easter.—Morning. Visited Trinity Church, Bergen Point; preached; confirmed 8 persons and addressed them. Celebrated the Holy Communion.

Afternoon. Catechised and addressed the Sunday-school.

Evening. Visited Grace Church, Greenville; preached; confirmed 6 persons and addressed them.

May 5.—Tuesday.—Morning. Attended the NEW JERSEY CENTENNIAL, in New Brunswick. Celebrated the Holy Communion.

Afternoon. Made an address in New Brunswick.

May 6.—Wednesday.—Evening. Visited the Church of the Atonement, Tenafly. Addressed the congregation. Confirmed 12 persons, one of them in private.

9 P. M. Held a service of benediction in the new Rectory, built for the occupancy of the Rectors of this Parish, by Miss SUSSEX, and presented by her to me and to the Trustees of the Episcopal Fund, to be held for that purpose.

May 8.—Afternoon. Met with the Board of Diocesan Missions.

Evening. Made a special visitation of Grace Church, Newark; confirmed 11 persons and addressed them.

May 9.—Afternoon. Made an address in Trinity Church, Hoboken.

May 10.—Fifth Sunday after Easter.—Morning. Visited Trinity Church, Hoboken; confirmed 48 persons, and made an address. Celebrated the Holy Communion.

Evening. Visited the Church of the Ascension, Jersey City Heights; preached; confirmed 12 persons and addressed them.

May 13.—Rogation Day.—Evening. Visited Christ Church, Newark. Catechised and addressed the children; confirmed 17 persons and addressed them.

May 14.—Ascension Day.—Evening. Visited the Church of the Holy Trinity, Jersey City; preached; confirmed 27 persons (one of them in private), made an address.

May 15.—Friday.—Morning. Officiated at a funeral service in Grace Church, Newark.

Afternoon. Presided at a meeting of the Missionary Committee of the Diocese.

May 17.—Sunday after Ascension.—Morning. Visited Christ Church, Hackensack; preached; confirmed 20 persons and addressed them.

Evening. Visited the Church of the Holy Communion, Paterson; preached; confirmed 29 persons and addressed them.

May 18.—Monday.—Evening. Visited St. John's Church, Bayonne; confirmed 16 persons and made an address. Accepted letter of dimissory of the Rev. WILLIAM A. HOLBROOK, from the Bishop of Long Island.

May 19.—Tuesday.—Morning. Admitted St. JOHN CLARKE as a candidate for Holy Orders. The annual Convention of the Diocese met in Trinity Church, Newark. Celebrated the Holy Communion and read the first part of my address.

Afternoon. The Convention having adjourned for the day, the members met with the Governor of the State, the Mayor of the City, the Rev. Dr. TAYLOR, and many ladies and distinguished guests, in the new building of the Hospital of St. Barnabas, to be present at and take part in the Benediction of the Wards, by the Bishop of the Diocese.

May 20.—Wednesday.—Morning. Read the second portion of my annual address.

At 5 P. M. the Convention adjourned.

Appendix

TO THE EPISCOPAL ADDRESS.

ORDINATIONS.

Trinity Sunday, June 8, 1884.—In Grace Church, Newark, Mr. EDWARD BRESS to the Diaconate. Candidate presented by the Rev. ELISHA B. JOYCE; also Mr. CHARLES MORTIMORE CARE. Candidate presented by the Rev. GEORGE C. HOUGHTON.

At the same time and place, the Rev. CYRUS B. DURAND to the Priesthood. Candidate presented by the Rev. GEORGE M. CHRISTIAN.

Thursday, July 8, 1884.—In Trinity Church, Hoboken, Mr. GEORGE H. H. BUTLER to the Diaconate by the Bishop of Pittsburgh, acting for the Bishop of the Diocese. Candidate presented by the Rev. GEORGE C. HOUGHTON.

Tuesday, January 13, 1885.—In St. Paul's Church, Paterson, Mr. JOSEPH COOPER HALL to the Diaconate. Candidate presented by the Rev. Messrs. C. S. ABBOTT and E. B. RUSSELL.

CHANGES IN THE DIOCESE.

September 8, 1884.—The Rev. MATTHEW M. FOTHERGILL, elected Rector of Christ Church, Short Hills.

October 14, 1884.—The Rev. ALBERT F. TENNEY, elected Rector of Grace Church, Madison.

November 1, 1884.—The Rev. B. FALKNER, elected Rector of St. Mark's Church, Orange.

November 6, 1884.—The Rev. JAMES O. DRUMM, in charge of the Church at Norwood.

December 1, 1884.—The Rev. JAMES H. VAN BUREN, resigned St. Paul's Church, Englewood.

December 21, 1884.—The Rev. FREDERICK B. CARTER entered upon the Rectorship of St. Luke's Church, Montclair.

January 12, 1885.—The Rev. DANIEL I. EDWARDS ceased to be Rector of St. Paul's Church, East Orange.

January 16, 1885.—The Rev. ALONZO L. WOOD appointed Chaplain of St. Barnabas Hospital.

January 31, 1885.—The Rev. JOHN F. BUTTERWORTH appointed Local Secretary for Board of (General) Missions.

February 8, 1885.—The Rev. F. J. CLAYTON entered upon Rectorship of Grace Church, Rutherford.

March 7, 1885.—The Rev. LOUIS A. LANPHER elected Rector of Christ Church, Ridgewood.

May 2, 1885.—The Rev. JOSEPH C. HALL appointed Minister in charge of St. Mary's Church, Haledon.

May 18, 1885.—The Rev. WILLIAM A. HOLBROOK elected Rector of St. Matthew's Church, Jersey City.

CLERGY RECEIVED.

November 1, 1884.—The Rev. MATTHEW M. FOTHERGILL (Priest), from Diocese of Quebec.

November 4, 1884.—The Rev. BISHOP FALKNER (Priest), from Diocese of New York.

November 5, 1884.—The Rev. ALBERT F. TENNEY (Priest), from Diocese of New York.

November 6, 1884.—The Rev. JAMES O. DRUMM (Priest), from Diocese of Connecticut.

December 18, 1884.—The Rev. WILLIAM T. EGBERT (Priest), from Diocese of New York.

December 17, 1884.—The Rev. FREDERICK B. CARTER (Priest), from Diocese of Long Island.

January 8, 1885.—The Rev. J. SANDERS REED (Priest), from Diocese of Indiana.

February 7, 1885.—The Rev. EDWARD H. CLEVELAND (Priest), from Diocese of Long Island.

February 17, 1885.—The Rev. CHARLES W. WARD (Priest), from Diocese of Florida.

February 19, 1885.—The Rev. FRANCIS J. CLAYTON (Priest), from Diocese of Florida.

March 21, 1885.—The Rev. LOUIS ALBERT LANPHER (Priest), from Diocese of Connecticut.

May 18, 1885.—The Rev. WILLIAM A. HOLBROOK (Priest), from Diocese of Long Island.

CLERGY DISMISSED.

May 27, 1884.—The Rev. CHARLES J. PELLETREAU (Priest), to Diocese of Albany.

June 2, 1884.—The Rev. CHARLES J. WOOD (Priest), to Diocese of Pennsylvania.

November 12, 1884.—The Rev. NELSON R. BOSS (Priest), to Diocese of Long Island.

November 28, 1884.—The Rev. CHARLES H. W. STOCKING, D.D. (Priest), to Diocese of Albany.

December 5, 1884.—The Rev. JAMES H. VAN BUREN (Priest), to Diocese of Massachusetts.

December 6, 1884.—The Rev. VICTOR C. SMITH (Priest), to Diocese of New York.

December 18, 1884.—The Rev. TELFAIR HODGSON, D. D. (Priest), to Diocese of Tennessee.

January 28, 1885.—The Rev. GEORGE H. EDWARDS (Priest), to Diocese of North Carolina.

February 28, 1885.—The Rev. CYRUS B. DURAND (Priest), to Diocese of New York.

April 15, 1885.—The Rev. JOSHUA B. MASSIAH (Priest), to Diocese of North Carolina.

INSTITUTION.

June 5, 1884.—The Rev. T. S. CARTWRIGHT instituted Rector of the Church of the Holy Communion, Paterson, by the Rev. DEAN HOLLEY, acting by my request.

CONSECRATION OF CHURCH.

November 18, 1884.—Consecrated Christ Church, Short Hills.

CONSENT TO FORMATION OF NEW PARISH.

April 6, 1885.—Gave consent to the formation of the Parish of All Saints Church, Orange.

CONSENT TO CONSECRATION OF BISHOPS.

December 6, 1884.—Gave consent to consecration of the Rev. WILLIAM PARET, D. D., as Bishop of Maryland.

January 16, 1885.—Gave consent to the consecration of the Rev. GEORGE WORTHINGTON, D. D., as Bishop of Nebraska.

LAY READERS APPOINTED.

January 7, 1885.—LIBERTUS MORRIS VAN BOKKELLEN, under the Rev. H. W. SPALDING, D. D., Rector of Grace Church, Jersey City.

January 9, 1885.—CHARLES GEORGE VUSSLÉ, under the Rev. JULIUS UNGAR, Missionary in charge of St. Matthew's Church, Newark.

January 10, 1885.—EDWARD L. BACKY, under the Rev. F. A. SANBORN, Rector of Christ Church, Pompton.

January 24, 1885.—HENRY KIRSTED BICKER, under the Rev. W. G. FARRINGTON, D. D., Rector of Christ Church, Bloomfield.

** Under the Amended Canon (Title I., Canon 9, of the Digest), all licenses to act as Lay Reader expire one year after date, unless renewed by the Bishop's endorsement.

CLERGY DECEASED.

The Rev. RICHARD MASON ABERCROMBIE, D. D., Rector of St. Matthew's Church, Jersey City, died December 7, 1884.

The Rev. JULIUS UNGAR, Missionary in charge of St. Matthew's Church, Newark, died March 27, 1885.

NOTICES OF DISCIPLINE.

December 5, 1884.—EDWARD G. PERRYMAN (Priest), by the Bishop of Easton.

December 22, 1884.—ALEXANDER B. CRAWFORD (Priest), by the Bishop of Pennsylvania.

January 16, 1885.—ALEXANDER S. BERKELEY (Priest), by the Bishop of Virginia.

February 8, 1885.—GEORGE R. WHEELLOCK (Priest), by the Bishop of Massachusetts.

March 28, 1885.—HERBERT M. ANDREWS (Priest), by the Assistant Bishop of New York.

April 6, 1885.—N. E. CARRINGTON (Deacon), by the Bishop of Texas.

THE BISHOP'S PRIVATE FUND.

Since the last Convention I have received the following contributions for "pious and charitable purposes:"

| | |
|---|--------|
| Christ Church, Belleville..... | \$8 67 |
| Grace Church, Rutherford..... | 5 58 |
| Church of the Good Shepherd, Hamburg..... | 10 25 |
| Christ Church, Short Hills..... | 55 58 |
| Church of the Holy Communion, Norwood..... | 7 22 |
| St. Stephen's Church, Millburn..... | 10 00 |
| St. John's Church, Dover..... | 9 59 |
| A friend..... | 75 00 |
| St. Matthew's Church, Newark..... | 5 61 |
| St. John's Church, Passaic..... | 9 69 |
| St. John's Church, Newark..... | 7 08 |
| Calvary Church, Summit..... | 121 52 |
| Christ Church, Short Hills..... | 14 19 |
| Church of the Holy Communion, South Orange..... | 21 44 |
| St. John's Free Church, Jersey City..... | 20 82 |
| Grace Church, Franklin..... | 4 50 |
| Christ Church, East Orange..... | 86 25 |
| St. Barnabas' Church, Newark..... | 12 00 |
| St. Stephen's Church, Newark..... | 10 00 |
| St. Matthew's Church, Jersey City..... | 11 08 |
| Grace Church, Jersey City..... | 21 34 |
| St. Paul's Church, Jersey City..... | 15 25 |
| Grace Church, Madison..... | 18 65 |
| Church of the Redeemer, Morristown..... | 12 28 |
| St. Luke's Church, Montclair..... | 28 72 |
| Trinity Church, Bayonne..... | 29 48 |
| Grace Church, Greenville..... | 4 00 |
| Christ Church, Newark..... | 7 21 |
| Christ Church, Hackensack..... | 16 22 |
| A friend, for various charities..... | 220 00 |

*** The Bishop asks that his attention may be called to any errors or omissions in the above list of contributions.

SUMMARY.

| | |
|--|---------|
| RECEIVED FROM OTHER DIOCESES: | |
| Priests | 12 |
| DISMISSED TO OTHER DIOCESES: | |
| Priests | 10 |
| CLERGY CONNECTED WITH THE DIOCESE: | |
| Bishop | 1 |
| Priests | 79 |
| Deacons | 6—86 |
| ORDINATIONS: | |
| Deacons | 4 |
| Priest | 1—5 |
| CANDIDATES FOR HOLY ORDERS: | |
| For the order of Priests | 8 |
| For the order of Deacons | 4 |
| Transferred | 1 |
| Present number | 13 |
| POSTULANTS | 3 |
| CHURCH CONSECRATED | 1 |
| ALTAR DEDICATED | 1 |
| RECTORY BLESSED | 1 |
| PARISH BUILDING BLESSED | 1 |
| LAY READERS LICENSED | 4 |
| Present number | 7 |
| NOTICES OF DISCIPLINE: | |
| Priests deposed | 5 |
| Deacon deposed | 1—6 |
| BAPTISM (Infant 4, Adult 1) .. | 5 |
| FUNERALS | 5 |
| CONFIRMATIONS: | |
| Private | 9 |
| Public | 988—942 |
| HOLY COMMUNION CELEBRATED (TIMES) | 28 |
| SERMONS AND ADDRESSES | 140 |
| MEETINGS OF CONVOCATION ATTENDED | 2 |
| MEETINGS OF TRUSTEES OF ST. BARNABAS' HOSPITAL | 4 |
| OTHER MEETINGS | 45 |

Reports.

I have received the following reports from the Reverend the Deans of the two Convocations.

CONVOCAATION OF NEWARK.

To the Right Reverend the Bishop of the Diocese:

The Board of Missions have made so comprehensive a report that it leaves little for me to say in regard to missions within the bounds of the Convocation of Newark.

I would respectfully report that I have visited all the stations excepting Hope and Mendham. Work has not been active. Many industries are almost paralyzed. This leads to the migration of numbers from our mission field, and consequent loss to our congregations. Washington has suffered most from business troubles, but seems to be emerging from the gloom and despondency of last autumn and winter. The congregation appears to be larger and more hopeful now than ever before. I trust that the effort now being made to raise funds for a church building will be successful.

The churches in Phillipsburgh and Stanhope are earnest and active, and show substantial gains during the past year. Belvidere and Knowlton are faithfully served. St. Philip's, Newark, has lost its energetic pastor. The Newark Alms House Mission continues its work among those from whom little return is expected in this world, while Trinity and Grace Parishes, Newark, have begun works, which though they are not called missionary, and are not certainly charities, are works from which the highest results are anticipated.

Faithfully yours,

J. N. STANSBURY,
Dean.

CONVOCATION OF JERSEY CITY.

To the Right Reverend the Bishop:

As required by Canon the Dean of Jersey City respectfully submits the following statement with regard to mission work in this part of the Diocese.

At four points the aggregate sum of \$965 has been appropriated by the Board of Missions.

At Christ Church, Pompton, there is much to encourage the zealous missionary. The congregations have decidedly increased, both in numbers and interest. The small salary is promptly paid, and the outlook is brighter than a year ago. Yet it will be a long time, if ever, when missionary aid will not be needed, for the people are few, and all those who have to depend upon daily labor for support. Last October the missionary began work in the neighboring mining town of Charlotteburgh. A student from the General Theological Seminary (licensed in this Diocese), goes there regularly; services are held in the school house, which is filled morning and evening with interested miners. They raise about four dollars a Sunday. There is a Sunday-school of some fifty children, with five teachers. The Missionary reports nearly fifty baptisms at this point. A lot has been promised, and the foundation of a church laid, to be vested in the Diocese when finished. As occasion offers, the Missionary does work in the adjoining towns of Butler and Bloomingdale.

The neighborhood of the Church of the Ascension in Jersey City, is rapidly improving, and the nearly completed elevated railroad from Hoboken ferry promises to give an additional impetus to the growth. The Missionary looks forward to this with hopefulness, and says that "even now our Church is receiving her share of the new-comers." The death of the late Dr. Abercrombie is felt very sensibly by the Church of the Ascension. He was a subscriber of two hundred dollars on every thousand raised towards the payment of the mortgage debt. The people are poor, and this was an incentive to them to give, which it will be hard to replace.

In St. John's, Bayonne, though the missionary's expectations have not been reached, yet a real advance has been made. The whole section is growing, and a large congregation must be the result of faithful work, in the not very distant future. Plans are now being perfected for the building of an addition in the rear of the church, to cost about \$1,000, and to be used for Sunday-school, guild meetings and the like.

The Mission of the Good Shepherd, at Taylorsville, has met with what seemed to me a literal turning out of doors. The building in which services have been held was the chapel of a defunct Methodist congregation.

Our lay missionary had gathered a good congregation and Sunday-school, seeing which the Methodist owner, like the Assyrian of old, "came down like the wolf on the fold," and by extravagantly raising the rent, literally turned them out. But the faithful few, "cast down but not destroyed," obtained the use of a small school-room in Fort Lee, where services were held until the first Sunday in May, when the "Stone Church," owned by the Presbyterians, was secured for afternoon services, one of the congregation guaranteeing the rental for fifty services at one dollar a service. It is a good half mile further for most of the congregation to go, but there has been no falling off in attendance, and in some respects a gain has been made; certainly in the place of worship and its surroundings. The rental however is almost double what has been paid heretofore. These people deserve more help. The most they have ever had has been fifty dollars a year. There have been 15 baptized, 18 confirmed, 76 services, 12 celebrations, and almost three hundred dollars raised this year.

In St. John's, West Hoboken, if no great gain has been made, the work has fully held its own, and just now, owing to the speedy dissolution of a Reformed Episcopal congregation, the Rector expects to receive back some families who had strayed from the fold.

The work has been faithfully and successfully carried on in this Convocation; only in one aspect is it discouraging, and that is, that in consequence of non-payment of pledges made by Parishes in Convention, the missionaries have been put to much inconvenience and anxiety. The pay is pitiful enough in itself, but when the pittance is not received, and for the cause, it is a source of sorrow as well as of annoyance and solicitude.

All of which is respectfully submitted,

WM. WELLES HOLLEY,
Dean.

HACKENSACK, N. J., May 1, 1885.

Appendix I.

REPORT OF THE BOARD OF MISSIONS.

To the Convention of Northern New Jersey :

The Board of Missions of the Diocese respectfully reports: Encouraged by the action of the last Annual Convention approving of the enlarged expenditures of the previous year, and by the hearty responses made by the Rectors and Deputies, to the invitation to pledge their Parishes for contributions to Diocesan Missions, the Board held its first meeting soon after the Convention adjourned. Appropriations for the year were made, based upon the amount of those pledges, upon the collections of the previous year in those Parishes which had made no pledge, and upon pledges made by individuals. It was estimated that from these sources a revenue of about \$4,600 might safely be relied upon. There was a balance due the Treasurer from last year of \$680, leaving about \$4,000 to be appropriated.

The report of the Treasurer, which will be laid before the Convention, will show how this money has been expended. Briefly we state here:

| | |
|---|------------|
| Receipts for the year—General Fund | \$4,071 81 |
| Receipts for the year—for Specials | 664 77 |
| Total | \$4,735 98 |
| Payments for the year from General Fund | 3,968 00 |
| Payments for the year from Special Fund | 684 67 |

If all the pledges made at the last Convention had been redeemed, as the Board had a right to expect, we should be able to report to this Convention that every obligation for the year had been met, and the debt to the Treasurer, with which the year was commenced, paid. Unhappily, this is not the case. Owing to failure in some of the Parishes to pay these pledges, either in whole or in part, there is still due the Missionaries of the Diocese for the year ending February 15, 1885, about \$590.50. Another quarterly stipend was due this May 15th, for which there is no money in the Treasury. Had all the promised payments been made, nearly the whole of this also could have been met. The Missionaries are suffering for want of these moneys. It is unjust; it is even cruel to allow

these debts to remain unpaid. The Board hopes that before this Convention adjourns the balance due will be raised, so that the new year may be entered upon free of debt. (*See note at end of this report.*)

Instead of giving the usual details of the Missions a tabular statement is here given of some of the work of the Missions during the year, that an estimate of its comparative value may be formed:

| <i>Missions.</i> | <i>Confirmed.</i> | <i>Communicants.</i> | <i>Average Attendance.</i> |
|----------------------------------|-------------------|----------------------|----------------------------|
| WASHINGTON | 8 | 20 | 25 |
| TAYLORSVILLE | 18 | 25 | 40 |
| HAMBURG | 8 | 20 | 30 |
| STANHOPE | 8 | 11 | 60 |
| ASCENSION, Jersey City | 12 | 50 | 50 |
| ST. JOHN'S, Bayonne | 18 | 57 | 55 |
| MENDHAM | — | 85 | 35 |
| <i>Mission Parishes.</i> | | | |
| VERNON | 1 | 15 | 20 |
| PHILLIPSBURGH (St. Luke's) | 3 | 34 | 55 |
| ST. PHILLIP'S, Newark | 12 | 88 | 100 |
| ST. JOHN'S, West Hoboken | 15 | 80 | 80 |
| POMPTON, (Christ Church) | — | 40 | 40 |
| Total | 84 | 479 | 590 |

In the Diocese there are, communicants, 10,000; confirmed, 900; proportion of confirmed, 9 to every 100 communicants. In Missions, communicants, 479; confirmed, 84; proportion of confirmed, 17½ to every 100 communicants.

Let us test this work of the Missions by a comparison with ordinary Parish reports. An average attendance of 590 represents a Parish of at least 900 persons, or 479 communicants represent an ordinary Parish of about 1,000 persons. A Parish with 1,000 parishioners and 479 communicants would cost to carry it on, for salaries, \$3,000, for current and incidental expenses at least \$3,000; total, \$6,000; a very low estimate. Our twelve Missions, with 479 communicants and an estimated average attendance of 590, cost the Diocese just \$4,000, or \$2,000 less than the average.

This is not guess work but can be proved by these figures, taken from the Parochial Reports of last year, of seven leading Parishes: No. 1.—Individuals, 500; communicants, 225; current expenses, including salary, but not including Sunday-school or improvements, \$5,258.62. No. 2.—Individuals, 625; communicants, 398; expenses, including salary, but not Sunday-school or improvements, \$6,764.97. No. 3.—Individuals, 2,000; communicants, 600; current expenses, including salary, but not Sunday-school or improvements, \$7,204.50. No. 4.—Communicants, 581; current expenses, with salaries, but not Sunday-school or other parochial objects, \$7,928.50. No. 5.—Individuals, about 800; communicants, 386; expenses, salary but not Sunday-school included,

\$5,976.27. No. 6.—Families, 100; communicants, 232; expenses, including salary but not Sunday-school, \$4,158.89. No. 7.—Individuals, 819; communicants, 156; expenses, including salary but not Sunday-school, choir or improvements, \$4,061.44.

The average of these seven Parishes, among the largest in the Diocese is, individuals, 890; communicants, 358; expenses, for salaries and current expenses but not including Sunday-school or improvements, \$5,907. Our twelve Missions, as shown above, if viewed as one Parish with 479 communicants and an average attendance of 590 persons are served for \$4,000, or less \$1,907 than the above average. It must be noted also that it is much more costly to minister to 479 communicants distributed among *twelve* Missionary Stations than to the same number collected in one Parish and under one Rector.

Thus much for the general missionary work, which is reported to us as being in a flourishing condition.

Before passing to other subjects we desire to place on record that the property of St. Luke's Church, Hope, consisting of about \$3,000 in money, besides the stone church and a house, has, during the year, been secured to the Diocese, the property having been given over in trust to the Trustees of the Episcopal Fund.

Also the property at Phillipsburgh, hitherto held by the Andover Iron Co., consisting of a large stone Church, well furnished, on a large lot, with room for a Rectory, has been recently deeded to the Wardens and Vestrymen of St Luke's Church, Phillipsburgh.

There are two of the Missions to which the Board especially desires to call the attention of the Convention, viz.: The Church of the Ascension, Jersey City, and the Associate Mission, at Washington.

THE CHURCH OF THE ASCENSION, JERSEY CITY, came under the care of the Board hampered with a mortgage of \$8,000 at 7 per cent., which was assumed by the Convocation of Jersey City under its former Dean, the late Rev. Dr. Abercrombie. On this \$1,000 has been paid and the interest reduced to 6 per cent., being \$800 a year, which is paid by the Board, with \$100 for the Missionary's salary. The erection of the elevated road has given an impulse to this part of Jersey City. New buildings are going up in the neighborhood of the Church. Twelve (12) were confirmed this year by the Bishop. About \$500 has been raised towards another payment on the mortgage. The prospects of the Mission are more encouraging than ever, and though the payment of this interest is a heavy tax upon our treasury, your Board has been advised by Laymen of experience that it is wise to continue the appropriation.

THE ASSOCIATE MISSION AT WASHINGTON.—Your Board gives herewith a full statement of the expenses of the Associate Mission at Washington from its establishment to the present date, showing how much has been raised, in what way, and how expended.

But first a word of explanation. It will be noticed in the reports of the

Treasurer for Missions there are two columns headed GENERAL PURPOSES, SPECIAL PURPOSES. Under the first are placed sums received and paid that are given for General Missionary purposes, and which are altogether at the disposal of the Board for appropriation. Under the second such contributions as the donors designate as given for special objects; and over which this Board has no control, the Treasurer paying such sums over to the Parishes or Missionaries designated. Thus it will be understood that in the following statement the Board are not responsible for the sums under the head of SPECIAL; they were special gifts to the Associate Mission, and the general treasury would not have received these sums had they not been so given.

ASSOCIATE MISSION AT WASHINGTON.

| PAYMENTS. | | |
|---|-------------------|-------------------|
| <i>From Journal of May, 1882:</i> | <i>General.</i> | <i>Special.</i> |
| J. S. Kent, Missionary..... | \$150 00 | \$438 35 |
| Hackettstown..... | | 19 50 |
| J. C. Joralemon..... | | 54 45 |
| Phillipsburgh..... | | 12 50 |
| For purchasing house at Washington..... | | 1,000 00 |
| For fitting house at Washington..... | | 816 90 |
| For Associate Mission..... | | 64 71 |
| Totals, 1882..... | \$150 00 | \$1,911 40 |
| <i>From Journal of May, 1883:</i> | | |
| Rev. J. S. Kent..... | \$318 87 | ----- |
| " " Expenses..... | 117 75 | ----- |
| Rev. C. J. Wood..... | 600 00 | ----- |
| Rev. Samuel Thackrah..... | 228 02 | 54 81 |
| Mr. J. C. Joralemon..... | 287 44 | ----- |
| Mr. Eldershaw..... | 25 00 | ----- |
| Phillipsburgh..... | 11 48 | 30 28 |
| Hackettstown..... | | 25 50 |
| Repairs, improvements and furnishing, Washington..... | | 1,362 74 |
| Tax on house, Washington..... | 68 00 | ----- |
| | \$1,654 56 | \$1,362 48 |
| <i>From Journal of May, 1884:</i> | | |
| Rev. C. J. Wood..... | 1,440 90 | 100 00 |
| Rev. J. C. Joralemon..... | 287 50 | ----- |
| Rev. Samuel Thackrah..... | 141 66 | ----- |
| Rev. Dr. E. B. Boggs..... | 80 00 | ----- |
| Rev. Dr. Rice..... | 75 00 | ----- |
| P. J. Robottom..... | 87 50 | ----- |
| Interest and taxes..... | 347 90 | ----- |
| Stanhope..... | | 380 00 |
| Hackettstown..... | | 18 00 |
| | \$2,409 85 | \$498 00 |

| | <i>General.</i> | <i>Special.</i> |
|--|-----------------|-----------------|
| <i>From Journal of May, 1886:</i> | | |
| Rev. J. C. Joralemon | \$120 00 | \$25 00 |
| Rev. E. B. Boggs | 25 00 | ----- |
| Mr. P. J. Robottom | 175 00 | ----- |
| Taxes on Washington property | 59 50 | ----- |
| Interest on Washington property | 165 00 | ----- |
| Insurance on Washington property | 18 00 | ----- |
| Expenses of Associate Mission | 1,000 75 | 50 48 |
| Christ, Stanhope | ----- | 40 00 |
| St. James, Hackettstown | ----- | 34 35 |
| Improvement of property at Washington | ----- | 25 00 |
| Totals for 1886 | \$1,593 25 | \$174 77 |
| Totals for 1884 | 2,409 68 | 498 00 |
| Totals for 1883 | 1,854 53 | 1,338 42 |
| Totals for 1882 | 150 00 | 1,911 41 |
| Totals for 4 years | \$5,800 66 | \$3,847 61 |
| Total from all sources | ----- | \$9,648 27 |
| Average for 1 year to this Mission with 4 stations | \$1,450 17 | \$961 90 |

This does not include the cost of the Church Building at Stanhope, which was \$2,700, raised by special contributions, making the total for four years of specials \$8,547.61 and raising the grand total to \$12,848.27. Neither does this include many liberal gifts by individuals and churches, of furniture, etc., which did not pass through the hands of our treasurer, and therefore cannot be reported by us, but which together with the specials noted above show that the establishment of the Associate Mission caused a quickened interest throughout the Diocese in its Missionary work.

From this statement it will be seen that the amount expended altogether on the Associated Mission in four years has been a little more than \$12,000, of which only \$5,800, or less than one-half has been taken from the General Fund, which fund, notwithstanding the large amount of specials given to this particular Mission, has shown no falling off during this period. And in consequence of this expenditure by the Board of \$5,800 for this mission out of the general offerings, a further sum of \$6,547 has been drawn from the hearts and purses of the people.

And now what have we to show for this expenditure?

1. We have a property at Washington as a Missionary Centre, which sold at one time for \$9,000, containing one and a half acres, with 375 feet front on a main street, present estimated value \$6,000, and increasing in value, with a substantial brick house in good repair, and a stable. The price of this property under a forced sale was \$3,750. On this \$1,000 was paid, leaving \$2,750 on mortgage. We could sell four (4) lots of this for about \$2,000, reducing the debt to \$750, retaining the house and stable and leaving amply sufficient ground for a Church Building on the side

nearest to the town. About \$3,000 has been subscribed and partly paid for building a stone Church, so that if it be thought wise to dispose of these lots, in a short time we may expect to have a valuable stone Church, at a cost of \$5,000, a brick Mission house in good repair, with a stable, and a debt of not more than \$750, the whole worth at least \$9,000, or without the Church, \$4,000.

2. At Stanhope a lot was given and a very pretty frame Church has been built, paid for, consecrated and deeded to the Church, all furnished, costing \$2,700, not one cent of which came out of the General Missionary fund, a clear gain of so much property.

Thus much for material results which may be estimated at present as worth about \$7,950, leaving about \$4,398, or \$1,099 a year as the actual expenditure over what may be regarded as capital gained and invested.

| | |
|---|-------------|
| Estimated value of property at Washington | \$5,000 00 |
| Deduct mortgage | 2,750 00 |
| Actual value to us | \$2,250 00 |
| Church at Stanhope, cost | 2,700 00 |
| Improvements, furniture, at Washington | 2,900 00 |
| | \$7,950 00 |
| Total expenditures as above | \$12,348 00 |
| Deduct estimated value of property | 7,950 00 |
| Amount expended over and above | \$4,398 00 |

The Missionary authorities of the Diocese are convinced that these material results show they have been justified in introducing the associate idea into the mission work, being simply that of concentration.

Notwithstanding the unfitness for this kind of work of the two Priests who were at its head, the difficulty of finding one competent and willing to take the position, and the fact that consequently for the last year the Mission has labored under the disadvantage of being chiefly carried on by a Deacon and Lay Readers, with occasional visits from the Bishop and the Dean; notwithstanding this, two of the missions hitherto served from the Associate Mission, viz: Phillipsburgh and Stanhope, have so grown under its care, that they have applied to be set off as separate missions, offering to pay more than half of the salaries of their Missionaries, besides their own current expenses.

And for the same reason the Theological teaching and school, which were included in the original idea of the Associate Mission, have been necessarily for the present discontinued, and in the opinion of the Board, it will be better in the selection of a head of the Mission to consider entirely his qualifications as a Missionary. For even if it be thought wise to set off Stanhope and Phillipsburgh, there will be sufficient work at Washington,

Oxford Furnace, Asbury, and other neighboring points to make necessary the continuance of the Associated Mission at Washington.

These figures show only a small part of the actual results. The Church of Christ works not for material, but for spiritual riches, and the money expended may have been well put out at usury for the Master's use, even though no church buildings, nor house and lots were on hand to exhibit. Yet these spiritual results are in their very nature not to be expressed by figures. The number of baptisms, confirmations and communicants can only partially show what has been done.

In 1884, the Associated Missions report, baptisms, (adults, 7, infants, 85) 42; confirmed, 12; communicants, 65; families, 62.

Comparing this statement of spiritual results, so far as figures can give it, with the same data in other parishes as known to their rectors, it will be confessed by them and by all who know the facts, that while the increase of confirmations and communicants may not have been so large in these missions as it appears in some Parochial Reports, yet when all the obstacles to be met are duly considered, it will be found that the real aggressive work and gain for the Church has been greater, inasmuch as the increase made under adverse circumstances has not been by removals from other parishes, but by conversions to the Church.

Statistics cannot show the entire influence for good of the Church in her missionary work. In the quiet, but strong testimony she bears by her observances of the Christian year to the entire circle of Christian doctrine and life, and in her faithful setting forth in her services of an Apostolic Ministry, and of the Sacraments as Christ hath ordained the same, she is doing a work whose effects cannot be estimated. Are we to give up this work and lose this influence already gained because it costs money? Surely not! Rather, remembering the injunction, "Be not weary in well-doing, for in due season we shall reap if we faint not," let us take courage to persevere, and aided by the experiences of the past, with new zeal for the missionary work which is His work, let us go forward with earnest prayer for, and a firm reliance on the promised help of the Head of the Church.

The names of Parishes, Stations and Missionaries aided by the Board during the last Conventional year are as follows:

ST. JAMES' CHURCH, Knowlton; Rev. C. Douglas.

ZION CHURCH, Belvidere; Rev. O. Douglas.

ST. THOMAS' CHURCH, Vernon; Rev. J. H. Smith.

MISSION OF THE GOOD SHEPHERD, Hamburg; Rev. J. H. Smith.

ST. MARK'S MISSION, Mendham; Rev. Levi Johnson.

CHRIST CHURCH, Pompton; Rev. F. A. Sanborn.

ST. JOHN'S CHURCH, Bayonne; Rev. W. M. Pickslay.

CHURCH OF THE ASCENSION, Jersey City; Rev. J. A. Denniston.

TAYLORSVILLE MISSION; Mr. H. F. Ahrens (Lay Reader).

THE ASSOCIATE MISSION in Warren County; consisting of ST. LUKE'S

CHURCH, Philippsburgh; ST. JAMES' CHURCH, Hackettstown; ST. PETER'S MISSION, Washington; CHRIST CHURCH, Stanhope; under the charge of the Rev. J. C. Joralemon, assisted by two lay readers, candidates for Orders.

T. A. STARKEY, *Bishop*.

J. N. STANSBURY, *Dean*, W. W. HOLLEY, *Dean*,

E. B. BOGGS, H. S. BISHOP,

A. SCHUYLER, H. HAYES,

W. C. HICKS, EDWIN A. STEVENS,

FRANK KELLOGG,

Board of Missions.

The Board calls special attention to the fact so often mentioned, that the Treasurer, in order to have his report audited and ready for the Convention, is obliged to close his accounts on the first of May each year. Payments made on account of Missions after this date are therefore not credited to that year, but to the succeeding one. If Rectors would only bear this in mind and send their collections for Missions before May 1, each year, it would save much confusion and enable the Treasurer to make each year's accounts more complete.

NOTE.—The hope expressed in the first page has been realized. Since the above report was written, based upon the report of the Treasurer, made out up to May 1, 1885, moneys have been received from pledges and collections sufficient to enable the Treasurer to pay all that was due the Missionaries for last year, and nearly all for the quarter ending May 15, 1885. These must be credited in next year's accounts. Another quarter's salary will be due in July.

Appendix II.

PAROCHIAL, MISSIONARY AND CLERICAL REPORTS.

ALLENDALE, EPIPHANY CHAPEL.

MR. DANIEL A. SMITH, LAY READER.

Families, 12; individuals, 50; communicants: present number, 20; number of regular communicants, 18; Divine Service: Sundays, 51; Holy Days, 1; other days, 1; total, 52; Holy Communion: public, 8; Sunday-school: teachers, 7; pupil, 55; average attendance of children, 80; number of free sittings, all.

OFFERINGS—Parochial—For current expenses (Mission and School) \$127.04; for increase and improvement of Chapel, \$128.88. Diocesan—Aged and Infirm Clergy Fund, \$4.50. General—Missions: Domestic, \$5. Total, \$265.42.

Notwithstanding the many discouragements, the Mission is holding its own, and much interest is manifested. Some connected with the Mission have moved away, but others have come in. During the year the Reverends Dr. L. Van Bokalen, Edward Bradley, Geo. C. Whyte and Dan Marvin have ministered a service each at the Mission.

BAYONNE, ST. JOHN'S CHURCH.

THE REV. W. M. PICKSLAY, MISSIONARY.

Families, 50; baptisms (adults, 4; infants, 22), 26; confirmed, 16; communicants: admitted (confirmation class), 16; added by removal, 18; total admitted, 29; lost by removal, 9; died, 2; present number, 75; * number of regular communicants, 75; marriages, 6; burials, 14; Divine Service: Sundays, 159; Holy Days, 21; other days, 58; total, 238; Holy Communion: public, 72; catechising: number of times, 48; Sunday-school: teachers, 11; pupils, 95; average attendance of children, 70; night school for boys: teachers, 8; pupils, 27; number of free sittings, all in the Church, about 145.

* Meaning how many of these have received the Communion at least once during the year.

OFFERINGS—Parochial—Communion alms, for charities in the Mission, \$15.00; for current expenses, including Clergyman's salary, \$810.00; for Sunday-school, \$80.00; for increase and improvement of Church property, about \$125.00; other Parochial objects, viz.: for night school and other charitable institutions, \$95.00. **Diocesan—**Episcopal Fund (interest on bond or assessment), \$13.50; **Diocesan Missions General**, \$80.00; Hospital of St. Barnabas, Newark, \$5.00; Christ Hospital, Jersey City, \$20.00. Total, \$1,198.50

We are in great need of a building for Sunday-school and night school and many other charitable and Parochial purposes. We hope to put up such a building this summer.

BELLEVILLE, CHRIST CHURCH.

THE REV. C. S. ABBOTT, RECTOR.

Baptisms, infants, 9; confirmed, 11; communicants: admitted, 11; died, 2; present number, 90; marriages, 2; burials, 7; Divine Service: Sundays, 104; Holy Days, 24; other days, 55; total, 188; Holy Communion: public, 14; private 1; catechising: number of times, 12; Sunday-school: teachers, 18; pupils, 110.

OFFERINGS—Parochial—Communion alms, \$86.17; for current expenses, including Clergyman's salary, \$1,798.36; for Sunday-school, \$64.68; for increase and improvement of Church property, \$67.13; other Parochial objects, viz.: iron fence by Ladies' Guild, \$388.00. **Diocesan—**Episcopal Fund (interest on bond or assessment), \$28.00; Convention expenses, \$21.00; **Diocesan Missions, general**, \$48.45; Aged and Infirm Clergy Fund, \$16.41; Hospital of St. Barnabas, Newark, \$8.11; other objects within the Diocese, viz.: for Bishop's Charity Fund, \$8.67; for Arthur's Home, by St. Mary's Guild, \$9.00; for a Clergyman, by Women's Mission League, and by Ladies' Guild, \$22.00. **General—Missions:** Domestic, \$7.07; Jews, \$6.91. Total, \$2,479.91.

BELVIDERE, ZION CHURCH.

THE REV. CHARLES DOUGLAS, RECTOR.

Baptisms (adults, 1; infants, 1), 2; communicants: added by removal, 4; present number, 28; number of regular communicants, 26; marriages, 2; burials, 2; Divine Service: Sundays, 73; Holy Days, 12; other days, 76; total, 161; Holy Communion: public, 80; catechising: number of times, 44; Sunday-school: teachers, 4; pupils, 82; average attendance of children, 22; number of free sittings, all.

OFFERINGS—Parochial—For current expenses (including Clergyman's salary), \$267.96; for Sunday-school, \$13.34; for increase and improvement of Church property, \$75.00; other Parochial objects, viz.: for the poor, \$10.00; for Christmas tree, \$15.00. **Diocesan—**Diocesan Mis-

sions (general, \$25.00; special, \$2.00), \$27.00; Aged and Infirm Clergy Fund, \$1.00; Hospital of St. Barnabas, Newark, \$7.14; Christ Hospital, Jersey City, \$14.84. General—Missions: Domestic, \$14.50; Jews, \$2.00; Bible and Prayer-book distribution, \$2.00; other objects without the Diocese, viz.: for widows and orphans of Clergy, \$12.00. Total, \$461.28.

Besides these offerings one small box was sent to St. Barnabas Hospital and another to Christ Hospital, mainly through the efforts of the few teachers and children in the Sunday-school. Much is done and given by the people, of which no report is made, but the Great Head of the Church will give them their reward in His good time.

BERGEN POINT, TRINITY CHURCH.

THE REV. HAROLD ARROWSMITH, RECTOR.

Families, 149; individuals, about 700; baptisms, infants, 18; confirmed, 8; communicants: admitted, 4; added by removal, 4; lost by removal, 16; died, 4; present number, 240; number of regular communicants, 200; marriages, 8; burials, 9; Divine Service: Sundays, 104; Holy Days, 26; other days, 46; total, 176; Holy Communion: public, 18; private, 8; catechising: number of times, there is children's service once a month; Sunday-school: teachers, 19; pupils, 184; average attendance of children, 124.

OFFERINGS—Parochial—Communion alms, \$154.26; for current expenses (including Clergyman's salary), \$4,265.29; for Sunday-school, \$28.89; for increase and improvement of Church property, \$36.25; other Parochial objects, viz.: for reading-room at Constable Hook, \$150.00. Diocesan—Episcopal Fund (interest on bond or assessment), \$85.00; Convention expenses, \$85.00; Diocesan Missions (general, \$150.00; special, \$70.68), \$220.68; Aged and Infirm Clergy Fund, \$28.46; Christ Hospital, Jersey City, \$147.99; other objects within the Diocese, viz.: for Arthur's Home, \$20.00. General—Missions: Domestic, \$114; Foreign, \$40.51; colored people (in the South), Mission box, \$20.00; Indians, \$3.00; Jews, \$11.15; other objects without the Diocese, viz.: for Scholarships in Africa, \$200.00; for Mexico, \$51; for Scholarship in Salt Lake City, \$40.00; for Hospital, Tokio, Japan, \$20.85; Mission box, \$100.00. Total, \$5,826.88.

BLOOMFIELD, CHRIST CHURCH.

THE REV. WILLIAM G. FARRINGTON, D. D., RECTOR.

Baptisms (adults 3; infants, 2), 5; confirmed, 11; communicants: present number, 90; marriages, 2; burials, 2; Divine Service: Sundays, 92; Holy Days, 21; other days, 48; total, 156; Holy Communion: public, 47; catechising, number of times, every Sunday; Sunday-school: teachers, 6; pupils, 50.

OFFERINGS—Parochial—Communion alms, \$52.60; for current expenses (including Clergyman's salary, interest, etc.), \$2,040.01; for

Sunday-school, \$21.78; for reduction of Rectory mortgage, \$194.25; other Parochial objects, viz.: for the Music Fund, \$186.50; for introducing gas, \$46.78; for new pews and cushions, \$451.98; raised by the Altar Society, \$40.00. Diocesan—Convention expenses, \$14.00; Diocesan Missions, General, \$50.00; Aged and Infirm Clergy Fund, \$2.25; Hospital of St. Barnabas, Newark, \$5.00; Christ Hospital, Jersey City, \$5.00. Total, \$8,000.00.

Through the well-directed efforts of the Ladies' Aid Society, the pews have been remodeled and furnished with new cushions, and the church has been lighted with gas, all much needed improvements. The mortgage on the Rectory has been reduced to \$2,900, and will be reduced by October 1 to \$2,625. The population of the town is rapidly increasing, and the outlook for the Parish is encouraging.

BOONTON, ST. JOHN'S CHURCH.

THE REV. JOHN P. APPLETON, RECTOR.

Baptisms (adults, 1; infants, 11), 12; confirmed, 6; communicants: admitted, 6; added by removal, 1; lost by removal, 10; died, 1; present number of regular communicants, 60; marriages, 2; burials, 6; Divine Service: Sundays, 102; other days, about 100; total, 202; Holy Communion: public, 30; catechising: number of times, 30; Sunday-school: teachers, 7; pupils, 65; average attendance of children, 40.

OFFERINGS—Parochial—Communion alms, \$53.61; for current expenses (including Clergyman's salary), \$1,258.15; for Sunday-school, \$20.00; for increase and improvement of Church property, \$200.00. Diocesan—Episcopal Fund (interest on bond, or assessment), \$85.00; Convention expenses, \$17.50; Diocesan Missions, general, \$62.48; Hospital of St. Barnabas, Newark, \$5.50; other objects within the Diocese, viz.: for Bishop's house, \$150.00. General—Missions: Domestic, \$40.00; Foreign, \$32.00. Total, \$1,874.24.

DOVER, ST. JOHN'S CHURCH.

THE REV. JAMES B. MEAD, RECTOR.

Families, 90; individuals, 800; baptisms (adults, 1; infants, 10), 11; confirmed, 4; communicants: admitted, 6; added by removal, 1; lost by removal, 5; present number, 75; number of regular communicants, 69; marriages, 5; burials, 3; Divine Service: Sundays, 132; Holy Days, 55; other days, 77; total, 264; Holy Communion: public, 74; private, 7; Sunday-school: teachers, 10; pupils, 77; average attendance of children, 48; number of free sittings, 23.

OFFERINGS—Parochial—Communion alms, \$69.55; for current expenses (including Clergyman's salary), \$1,566.58; for Sunday-school, \$141.86; for increase and improvement of Church property, \$80.50; other

Parochial objects, viz.: for Parish paper, \$80.63; for Parsonage stove, \$40; for completion of hangings, about \$40. Diocesan—Convention expenses, \$10.50; Diocesan Missions, \$41.58; Hospital of St. Barnabas, Newark, \$8.78; other objects within the Diocese, viz.: for the Bishop's Charitable Fund, \$9.50. General—Missions: Domestic and Foreign, \$22.06; Jews, (\$6.57, of Sunday-school Lenten offering), \$17.57; Bible and Prayer Book distribution (New York Society), \$10.35; other objects without the Diocese, viz.: for Deaf Mute Mission, \$8.50; for Church Temperance Society, \$4.25; for Centennial Anniversary, \$5. Total, \$2,186.66.

No public catechising; but frequently in Sunday-school whenever time permits.

EAST ORANGE, CHRIST CHURCH.

THE REV. H. S. BISHOP, RECTOR.

Families and individuals, 194; baptisms (adults, 8; infants, 23), 26; confirmed, 28; communicants: admitted, 28; added by removal, 89; lost by removal, 87; died, 10; present number, 440; marriages, 14; burials, 27; Sunday-school: teachers, 24; pupils, 186.

OFFERINGS—Parochial—All parochial purposes, \$8,948.59. Diocesan—Episcopal fund (interest on bond or assessment), \$105; Convention expenses, \$18.75; Diocesan Missions (general, \$300; special, \$120), \$420.00; Hospital of St. Barnabas, Newark, \$707.94; other objects within the Diocese, viz.: for training school for nurses, Orange, N. J., \$50; for Essex Homeopathic Hospital, East Orange, N. J., \$50. General—Missions: Domestic, \$76.22; Jews, \$18.67; other objects without the Diocese, viz.: for Bishop Quintard's Associate Mission, Diocese Tennessee, \$189.76; for University of the South, \$25. Total, \$10,562.93.

EAST ORANGE, ST. PAUL'S CHURCH.

REPORTED BY THE WARDEN.

Families, 38; individuals, 145; baptisms, infants, 7; communicants: lost by removal, 1; died, 7; number of regular communicants, 29; marriages, 2; burials, 7; Divine Service: Sundays, 104; Holy Days, 3; total, 107; Holy Communion; public, 14; Sunday-school: teachers, 8; pupils, 86; average attendance of children, 70; number of free sittings, 190.

OFFERINGS—Parochial—For current expenses (including Clergyman's salary), \$1,848.79. Diocesan—Aged and Infirm Clergy Fund, \$10.47; Hospital of St. Barnabas, Newark, \$18.78. General—Missions: Jews, \$5. Total, \$1,878.04.

This Church is without a Rector at present. The above statistics are from May 25, 1884, to May 17, 1885, inclusive.

ENGLEWOOD, ST. PAUL'S CHURCH.

THE REV. CHARLES WILLIAM WARD, RECTOR.

Families, 115; individuals, 447; baptisms (adults, 1; infants, 18), 19; communicants: present number, 205; marriages, 5; burials, 8; Sunday-school: teachers, 22; pupils, 180; average attendance of children, 84; number of free sittings, 75.

OFFERINGS—**Parochial**—For current expenses (including Clergyman's salary), \$4,180.18; for Sunday-school, \$272.70; other Parochial objects, viz.: for Industrial School, \$41.62. **Diocesan**—**Episcopal Fund** (interest on bond or assessment), \$175; Convention expenses, \$85; Diocesan Missions, general, \$60; Christ Hospital, Jersey City, \$190.21; other objects within the Diocese, viz.: for Centennial Celebration of the Organization of the Church in New Jersey, \$20. **General**—**Missions**: Domestic, \$28; other objects without the Diocese, viz.: for New York City Protestant Episcopal Missions, \$105.80; for Bishop Whittaker, \$61.78. Total, \$5,169.69.

The present Rector having only just taken charge, finds it impossible to make the report any more accurate or satisfactory than as given above.

FRANKLIN, GRACE CHURCH:

THE REV. WM. R. NAIRN, RECTOR.

Families, 61; individuals, 271; baptisms, infants, 4; confirmed, 8; communicants: admitted, 8; added by removal, 2; lost by removal, 5; died, 2; present number, 97; number of regular communicants, 89; marriages, 2; burials, 18; Divine Service: Sundays, 102; Holy Days, 14; other days, 16; total, 132; Holy Communion: public, 17; private, 2; Sunday-school: teachers, 8; pupils, 88; average attendance of children, 58.

OFFERINGS—**Parochial**—Communion alms, \$58.25; for current expenses (including Clergyman's salary), \$1,126.84; For Sunday-school, \$76.68; for increase and improvement of Church property, \$157.35; other Parochial objects, viz.: for Sunday-school library, \$17; for Church music, \$75; for Altar cloth, \$22; for support of orphan boy, \$48. **Diocesan**—**Episcopal Fund** (interest on bond or assessment), \$56; Convention expenses, \$14; Diocesan Missions, general, \$30; Hospital of St. Barnabas, Newark, \$10; other objects within the Diocese, viz.: for Arthur's Home by Sunday-school, \$13.77; for the Bishop's Private Fund, \$4.50. **General**—**Missions**: Domestic, \$22.65; Foreign, \$10; Jews, \$3.84; other objects without the Diocese, viz.: for Indian Missions by Ladies' Aid Society (cash, \$8; boxes, \$32), \$40. Total, \$1,785.88.

GREENVILLE, GRACE CHURCH.

THE REV. CHALMERS D. CHAPMAN, RECTOR.

Families and parts of families, 83; individuals, 176; baptisms (adults, 1; infants, 10), 11; confirmed, 6; communicants: admitted, 12; added by removal, 2; lost by removal, 2; died, 4; present number, 110; number of regular communicants, 98; marriages, 4; burials, 8; Divine Service: Sundays, 100; Holy Days, 11; other days, 60; total, 171; Holy Communion: public, 14; private, 5; catechising: number of times, 4; Sunday-school: teachers, 12; pupils, 186; average attendance of children, 90; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, \$28.81; for current expenses (including Clergyman's salary), \$1,241.48; for Sunday-school, \$156; for increase and improvement of Church property, \$18.05; other Parochial objects, viz.: for debt, \$225; for Christmas and Easter, \$15.50; for poor, \$9.82. Diocesan—Episcopal Fund (interest on bond or assessment), \$56; Convention expenses, \$11.50; Diocesan Missions, general, \$20; Aged and Infirm Clergy Fund, \$2; Christ Hospital, Jersey City, \$8.25; other objects within the Diocese, viz.: for Abercrombie Memorial, \$41; for Bishop's Fund, \$4. General—Missions: Domestic, \$5; Foreign, \$4; Colored people in the South, box, \$22; Jews, \$9; other objects without the Diocese, viz.: for Church erection, \$4; for Clergyman's Retiring Fund Society, \$7.65. Total, \$1,982.63.

During the past year the progress has been substantial. The debt is now \$1,870, thanks to the energy of the Ladies' Sacred Gift Society. One hundred copies of the *Parish Visitor* are circulated and fifty copies of a Parish paper assist the Rector in the work of edification. Increased attendance at Church services. Whittaker's Hymnal introduced into Sunday-school and its services made to conform more closely to the Church service. No factions; salary promptly paid; a hopeful outlook.

HACKENSACK, CHRIST CHURCH.

THE REV. WM. WELLES HOLLEY, D.D., RECTOR.

Families, 76; individuals, 254; baptisms (adults, 4; infants, 18), 22; confirmed, 20; communicants: admitted, 12; added by removal, 5; lost by removal, 9; present number, 162; number of regular communicants, 129; marriages, 2; burials, 2; Divine Service: Sundays, 129; Holy Days, 41; other days, 110; total, 280; Holy Communion: public, 77; private, 8; catechising: number of times, weekly; Sunday-school: teachers, 7; pupils, 67; average attendance of children, 48; number of free sittings, 800.

OFFERINGS—Parochial—Communion alms, \$122.18; for current expenses (including Clergyman's salary), \$2,635.39; for Sunday-school, \$79.42; for increase and improvement of Church property, \$225; other Parochial objects, viz.: for Guild, \$2,066.25; for Christmas expenses,

\$22.59; for Rectory mortgage, \$291.11; for Rectory repairs, \$91; for interest, \$160. Diocesan—Episcopal Fund (interest on bond), \$105; Convention expenses, \$29.75; Diocesan Missions (general, \$160; special, \$46), \$106; Aged and Infirm Clergy Fund, \$29.86; Christ Hospital, Jersey City, \$818.80; other objects within the Diocese, viz.: for the Bishop's house, \$281; for the Bishop's Charitable Fund, \$16.22. General—Missions, \$169.69; Jews, \$7.17; other objects without the Diocese, viz.: for Fresh Air Fund, \$15.20; for Hospital in Japan, \$15; for sundries, \$10. Total, \$6,841.18.

In addition to the above the Industrial Ward of the Guild has sent to missionaries, and to Christ Hospital, Jersey City, six boxes, aggregating in value \$305. The Guild House debt has been reduced \$1,100, leaving an indebtedness of only \$1,000. The amount reported above for the Bishop's house makes a total of \$400, which is more than the sum promised by the Parish.

HALEDON, ST. MARY'S CHURCH.

THE REV. JOSEPH C. HALL, MINISTER IN CHARGE.

Families, 85; baptisms, infants, 8; communicants: present number, 85; number of regular communicants, 20; burials, 5; Divine Service: Sundays, 100; Holy Days, 5; other days, 1; total, 106; Holy Communion: public, 8; catechising: number of times, 12; Sunday-school: teachers, 7; pupils, 70; average attendance of children, 80; number of free sittings, all.

OFFERINGS—Parochial—For current expenses (including Clergyman's salary), \$515; for Sunday-school, \$35. Total, \$550.

This Parish has been for a year or more without either a rector or the regular services of a clergyman, and as the records are very confused, an accurate report is out of the question. The above figures, while approximate, represent the true state of the Parish as nearly as possible with the present register.

HAMBURGH, CHURCH OF THE GOOD SHEPHERD.

THE REV. JOSEPH H. SMITH, MISSIONARY.

Baptisms (adults 3; infants, 4), 7; confirmed, 8; communicants: admitted, 8; added by removal, 8; present number, 40; number of regular communicants, 85; marriages, 1; burials, 8; Divine Service: Sundays, 117; Holy Days, all; other days, 826; total, 448; Holy Communion: public, 48; private, 1; catechising: number of times, 49; Sunday-school: teachers, 12; pupils, 56; average attendance of children, 38; number of free sittings, 120.

OFFERINGS—Parochial—For current expenses, \$80.00; for Sunday-school, \$11.48; for increase and improvement of Church property, \$368.19.

Diocesan—Diocesan Missions (general, \$22.92; special, \$128.00), \$145.92; Hospital of St. Barnabas, Newark, \$8.50. **General**—For Fanny Paddock Memorial Hospital, Tacoma, Washington Territory, \$10.00. Total, \$619.09.

In last year's report, I stated that funds for the purchase of a bell had been collecting. I now take pleasure in reporting that the bell, of one thousand pounds weight, from the Clinton H. Meneely foundry, has been procured. It was placed in the new tower on the 26th of July, 1894.

HARRISON, CHRIST CHURCH.

(Chapel of Trinity Church, Newark).

THE REV. J. S. REED, RECTOR.

THE REV. T. G. CARVER, D. D., ASSISTANT MINISTER.

Families, 44; baptisms (adults 1; infants, 28), 24; confirmed, 11; communicants: present number, 65; marriages, 9 burials, 17; Holy Communion: public, 12; Sunday-school: teachers, 24; pupils, 254.

OFFERINGS—Parochial—For current expenses (including Clergyman's salary), \$988.44; for Sunday-school, \$208.50. Total, \$1,172.94.

This congregation is steadily growing in all its interests.

HOBOKEN, CHURCH OF THE HOLY INNOCENTS.

THE REV. JOHN SWORD, RECTOR.

Baptisms (adults, 4; infants, 49), 53; confirmed, 32; communicants: admitted, 30; lost by removal, 8; died, 8; present number, 211; number of regular communicants, 198; marriages, 4; burials, 10; Divine Service: Sundays, 279; Holy Days, 115; other days, 906; total, 1,880; Holy Communion: public, 457; catechising: number of times, 40; Sunday-school: teachers, 18; pupils, 300; average attendance of children, 200; Parish school: teachers, 2; pupils, 30; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, \$886.28; for current expenses (including Clergyman's salary), \$2,518.85; for Sunday-school, \$898.08. **Diocesan**—Episcopal Fund (interest on bond, or assessment), \$850.00; Convention expenses, \$17.50; Diocesan Missions, General, \$185.00. **General**—Bible and Prayer-book distribution, \$10.00. Total, \$3,810.66.

HOBOKEN, ST. PAUL'S CHURCH.

THE REV. W. R. JENVEY, RECTOR.

Baptisms (adults, 6; infants, 18), 24; confirmed, 18; communicants: admitted, 28; added by removal, 15; died, 8; present number, 125; marriages, 8; burials, 10; Divine Service: Sundays, 104; other days, 79;

total, 188; Holy Communion: public, 18; private, 1; catechising: number of times, every Sunday; Sunday-school: teachers, 19; pupils, 275; number of free sittings, many.

OFFERINGS—Parochial—Communion alms, \$101.08; for current expenses (including Clergyman's salary), \$1,937.85; for Sunday-school, \$385.07; for increase and improvement of Church property, \$50.50; other Parochial objects, viz.: for Special Charities, \$218.50; for St. Paul's League expenses, \$29.70. Diocesan—Episcopal Fund (interest on bond, or assessment), \$56; Convention expenses, \$14; Diocesan Missions (general), \$50; Aged and Infirm Clergy Fund, \$9.80; Hospital of St. Barnabas, Newark, \$7.75; Christ Hospital, Jersey City, \$1. General—Missions: Domestic, \$12.21; Jews, \$7.89; Theological Education, \$15. Total, \$2,901.95.

HOBOKEN, TRINITY CHURCH.

THE REV. GEORGE CLARK HOUGHTON, M. A., RECTOR.

THE REVS. GEORGE H. H. BUTLER, A. B., AND CHARLES M. CARR, A. B., ASSISTANTS.

Families (including the Chapel), 729; individuals (including the Chapel), 1,880; baptisms (adults, 12; infants, 83; Chapel, infants, 6), 101; confirmed: 49; (from Chapel, 5), 54; communicants: admitted, 44 (from Chapel, 5), 49; added by removal, 28; lost by removal, 15; died, 8; present number, 447; number of regular communicants, 357; marriages, 16; burials, 21; Divine Service: Sundays, 218; Holy Days, 75; other days, 94; total, 388; Holy Communion: public, 109; private, 20; total, 129; catechising: number of times, 21; teachers in Sunday-school (Chapel, 19; Church, 26), 45; pupils in Sunday-school (Chapel, 116; Church, 350), 466; average since January: Chapel, 87; Church, 250; total average, 387; adult sewing class, 40; teachers, 6; Industrial School: teachers, 45; pupils, 300; Kinder Garden School: teachers, 5; pupils, 60; number of free sittings, 56.

OFFERINGS—Parochial—Communion alms, \$324.85; for current expenses (of the Chapel, \$262.45; for current expenses, including Clergyman's salary, \$6,224.66), \$6,487.11; for Sunday-school (Church, \$167.81; Chapel, \$84.17), \$251.98; for increase of Chapel Building Fund, \$250.89; other Parochial objects, viz.: for Industrial work, \$182.12. Diocesan—Episcopal Fund (interest on bond, or assessment), \$84; Convention expenses, \$21; Diocesan Missions (general, \$140.84; Chapel, \$10.02), \$150.86; Christ Hospital, Jersey City, \$7.90; other objects within the Diocese, viz.: for the Bishop's Special Fund, \$47; for Mission work in Hoboken, \$200. General—Colored people (in the South), \$13; Theological Education, \$75; Bible and Prayer-book distribution, \$17; other

objects without the Diocese, viz.: for Sewanee, Diocese of Tennessee, \$50. Total, \$8,062.21.

On the twentieth of July, 1884, I began a work of a mission character in Weehawken, and regular services have been held weekly since that date on Sunday afternoon, and a Sunday-school has been in weekly session, preceding the Church service. Our average at the service is 50, and on several occasions there have been 150 present. The average Sunday-school attendance is 87 pupils out of a full number of 116, *since* Christmas. We have a Guild of more than forty members devoted to good works. All expenses have been fully met and we have a "surplus" of more than three hundred dollars in bank towards our Chapel Building Fund. This is "Trinity Chapel," under the Rector, Wardens and Vestrymen of Trinity Parish, and it has thus far been no expense to the Parish Church. In time and with discreet management, this Chapel may be an important centre of Church work in the Diocese.

IRVINGTON, TRINITY CHURCH.

THE REV. G. M. CHRISTIAN, RECTOR.

ARTHUR HESS, LAY READER.

Families, 20; baptisms, infants, 2; communicants: present number, 30; Divine Service: Sundays, 52; Sunday-school: teachers, 6; pupils, 60; average attendance of children, 45.

OFFERINGS—Parochial—For current expenses (including Clergyman's salary), \$495; for Sunday-school \$24.88. Diocesan—Hospital of St. Barnabas, Newark, \$2.16. General—Missions: Domestic and Foreign, \$9.00. Total, \$531.04.

JERSEY CITY, CHURCH OF THE ASCENSION.

THE REV. JNO. A. DENNISTON, MISSIONARY.

Families, 50; individuals, 90; baptisms, infants, 15; confirmed, 12; communicants: admitted, 8; added by removal, 8; present number, 70; number of regular communicants, 60; marriages, 18; burials, 12; Divine Service: Sundays, all; Holy Days, 10; other days, 8; total, 162; Holy Communion: public, 18; private, 12; catechising: number of times, Sundays; Sunday-school: teachers, 14; pupils, 210; average attendance of children, 165; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, \$39.20; for current expenses (including Clergyman's salary and gifts), \$1,000; for Sunday-school, \$192; for increase and improvement of Church property, \$30; other Parochial objects, viz.: poor, \$15.50; for Guild entertainments, \$500. Diocesan—Diocesan Missions (general), \$5.00; Christ Hospital, Jersey City, \$18. Total, \$1,794.70.

The place is greatly improving. New dwellings are being erected, and hence the congregation is increasing. The elevated road is bringing many new families from New York city and other adjacent places.

JERSEY CITY HEIGHTS, CHRIST CHURCH.

THE REV. T. JEFFERSON DANNER, RECTOR.

Baptisms (adults, 6; infants, 18), 19; confirmed, 10; communicants: admitted, 10; added by removal, 8; lost by removal, 9; died, 1; present number, 66; number of regular communicants, 56; marriages, 4; burials, 21; Divine Service: Sundays, all; Holy Days, most; other days, daily in Lent; Holy Communion: public, weekly; private, 12; catechising: number of times, frequently; Sunday-school: teachers, 6; pupils, about 60; number of free sittings, all at the evening services.

OFFERINGS—Parochial—Communion alms and special charities, \$28.75; for current expenses (including Clergyman's support), \$726.63; for Sunday-school, \$45.50; for increase and improvement of Church property and furnishing of Rector's house, through the Ladies' Aid Society, \$471.83; other Parochial objects, viz.: flowers, etc., \$16.50. Diocesan—Diocesan Missions (general), \$10; other objects within the Diocese: \$7.70. Total, \$1,801.46.

The Ladies' Aid Society continues to render most efficient service. The Parish is united and in sympathy with the Rector. The Rector has a day school for children of both sexes, employing a lady assistant.

JERSEY CITY, GRACE CHURCH.

THE REV. H. W. SPALDING, D. D., RECTOR.

Families, 371; individuals, 1,800; baptisms (adults, 3; infants, 68), 71; confirmed, 27; communicants: admitted, 27; added by removal, 8; lost by removal, 17; died, 12; present number, 340; number of regular communicants, 300; marriages, 42; burials, 33; Divine Service: Sundays, 34; Holy Days, 22; other days, 32; total, 188; Holy Communion: public, 25; private, 9; catechising: number of times, 46; Sunday-school: teachers and officers, 37; pupils, 425; average attendance of children, 280.

OFFERINGS—Parochial—Communion alms, \$238.53; for current expenses (including Clergyman's salary), \$5,162.09; for Sunday-school, \$478.75; for increase and improvement of Church property, \$200; other Parochial objects, viz.: for Church debt, \$600; for special objects, \$531.03; for Parish poor (Relief Society), \$51.21. Diocesan—Episcopal Fund (interest on bond, or assessment), \$70; Diocesan Missions (general), \$100; Aged and infirm Clergy Fund, \$28.04; Christ Hospital, Jersey City, \$27.86; other objects within the Diocese, viz.: for Bishop's alms, \$10.37; for Woman's Missionary League, \$42.37. General—Missions: Domestic, \$26; Foreign, \$75; Indians, \$2.85; Jews, \$10.12; Theological Education, Increase of Ministry, \$51.21; other objects without the Diocese, viz.: for various objects, \$71.70. Total, \$7,707.98.

JERSEY CITY, CHURCH OF THE HOLY TRINITY.

THE REV. SPENCER M. RIOR, D. D., MINISTER IN CHARGE.

Families, 125; individuals, 880; baptisms (adults, 9; infants, 86), 45; confirmed, 27; communicants: added by removal, 20; lost by removal, 10; died, 6; present number, 230; number of regular communicants, 205; marriages, 18; burials, 30; Divine Service: Sundays, 86; Holy Days, all; other days, 60; Holy Communion: public, monthly and Holy Days; private, 12; catechising: number of times, 12; Sunday-school: teachers, 30; pupils, 260; average attendance of children, 200; number of free sittings, 50.

OFFERINGS—Parochial—Communion alms, \$110; for current expenses (including Clergyman's salary), \$2,507.80; for Sunday-school, \$500; for increase and improvement of Church property, \$200. Diocesan—Episcopal Fund (interest on bond, or assessment), \$85; Convention expenses, \$21; Diocesan Missions (general), \$24.50. Total, \$3,298.80.

JERSEY CITY HEIGHTS, ST. JOHN'S FREE CHURCH.

THE REV. EDWARD L. STODDARD, RECTOR.

THE REV. GILBERT H. STERLING, ASSISTANT MINISTER.

Families, about 450; individuals, about 2,000; baptisms (adults, 4; infants, 68), 72; confirmed, 46; communicants: number of regular communicants, 620; marriages, 15; burials, 32; Sunday-school: teachers, 41; pupils, 550.

OFFERINGS—Parochial—Communion alms, \$647.50; for current expenses (including Clergyman's salary), \$7,210; for Sunday-school, \$778; for increase and improvement of Church property, \$250; other Parochial objects, viz.: for music, \$218.20; for Church debt, \$547; for Workingmen's Association, \$332.70; for sundry purposes, \$184. Diocesan—Episcopal Fund (interest on bond, or assessment), \$187; Convention expenses, \$25; Diocesan Missions (general, \$25; special, \$285), \$320; Christ Hospital, Jersey City, \$107; other objects within the Diocese, viz.: for Bishop's purse, \$21; for Old Ladies' Home, \$261; for Children's Home, \$180; for Arthur's Home, \$15. General—Missions: Domestic, \$518; Foreign, \$46; Indians, \$21; Theological Education, \$60. Total, \$11,966.40.

JERSEY CITY, ST. MARK'S CHURCH.

THE REV. FREDERIC E. MORTIMER, RECTOR.

Families, 75; individuals, 250; baptisms (adults, 12; infants, 28), 40; confirmed, 45; communicants: number of regular communicants, 140; marriages, 5; burials, 11; Divine Service: Sundays, 160; Holy Days, all, total, 450; Holy Communion: public, 180; private, 2; Sunday-school: teachers, 16; pupils, 90; number of free sittings, all—350.

OFFERINGS—Parochial—Communion alms, \$213.38; for current expenses (including Clergyman's salary), \$2,776.48; for Sunday-school, \$182.56; other Parochial objects, viz.: for Building Fund, \$676; for Rector, \$850; for Guilds, \$267.89. **Diocesan—Episcopal Fund** (interest on bond, or assessment), \$35; Convention expenses, \$8.75; Diocesan Missions (general), \$20; Christ Hospital, Jersey City, \$10; other objects within the Diocese, viz.: for Bishop's residence, \$25. **General—Missions:** Domestic, \$11.58. Total \$4,576.14.

JERSEY CITY, ST. MATTHEW'S CHURCH.

THE REV. WILLIAM AUGUSTUS HOLBROOK, MINISTER.

Families, 250; individuals, 1,000; baptisms (adults, 1; infants, 62), 63; confirmed, 21; communicants: admitted, 21; added by removal, 20; lost by removal, 10; died, 10; present number, 250; number of regular communicants, 200; marriages, 24; burials, 42; Divine Service: Sundays, 156; Holy Days, all; other days, Wednesdays and Fridays; total, 270; Holy Communion: public, 25; private, 20; catechising: number of times, 52; Sunday-school: teachers, 29; pupils, 818; average attendance of children, 250; Parish school: teachers, 1; pupils, 30; number of free sittings, 200.

OFFERINGS—Parochial—Communion alms, \$350; for current expenses (including Clergyman's salary), \$3,530; for Sunday-school, \$426.40; for increase and improvement of Church property, \$280; other Parochial objects, viz.: for Altar Service, \$28.16; for decorations, \$82; for funeral of rector, \$329.81. **Diocesan**—Convention expenses, \$48.75; Diocesan Missions, general, \$27.48; Christ Hospital, Jersey City, \$56; other objects within the Diocese, viz.: for Centennial Fund, \$15; for Bishop's Charity Fund, \$10. **General—Missions:** Foreign, special, \$4.55; Indians, \$60. Total, \$5,088.15.

JERSEY CITY, ST. PAUL'S CHURCH.

THE REV. F. C. PUTNAM, D. D., RECTOR.

Families, 150; individuals, 750; baptisms (adults, 5; infants, 18), 23; confirmed, 18; communicants: admitted, 15; added by removal, 4; lost by removal, 8; died, 4; present number, 287; number of regular communicants, 150; marriages, 7; burials, 39; Divine Service: Sundays, 130; Holy Days, 30, other days, 76; total, 216; Holy Communion: public, 115; private, 8; catechising: number of times, 40; Sunday-school, teachers, 20; pupils, 220; average attendance of children, 130.

OFFERINGS—Parochial—Communion alms, \$190; for current expenses (including Clergyman's salary), \$3,110; for Sunday-school, \$800; for reduction of permanent debt, \$300; other Parochial objects, viz.: for choir expenses, \$400. **Diocesan—Episcopal Fund** (interest on bond or assessment), \$105; Convention expenses, \$28.75; Diocesan Missions, \$60;

Christ Hospital, Jersey City (procured by the Rector within and without the Parish), \$550; other objects within the Diocese, viz.: for Arthur's Home at Summit, \$10; for charities through Rector's aid, etc., \$100. General—Missions: Domestic, \$1; Jews, \$4.50. Total, \$5,159.25.

The Holy Communion is celebrated in St. Paul's Church every Sunday; in Christ Hospital every Wednesday; and in St. Paul's Church and in Christ Hospital on every Holy Day.

KNOWLTON, ST. JAMES' CHURCH.

THE REV. CHARLES DOUGLAS, RECTOR.

Baptisms (adults, 1; infants, 1), 2; communicants: lost by removal, 2; died, 4; present number, 80; number of regular communicants, 30; burials, 7; Divine Service: Sundays, 47; Holy Days, 5; other days, 4; total, 56; Holy Communion: public, 14; Sunday-school: teachers, 7; pupils, 85.

OFFERINGS—Parochial—For current expenses (including Clergyman's salary), \$206.16; for Sunday-school, \$25; other Parochial objects, viz.: for repairs, by Ladies' Aid Society, \$33.70. Diocesan—Episcopal Fund (interest on bond or assessment), \$7; Convention expenses, \$3.50; Diocesan Missions: general, \$5; Hospital of St. Barnabas, Newark, \$2; other objects within the Diocese, viz.: for Bishop's residence, \$15. General—Missions: Jews, \$1. Total, \$298.36.

There was also sent from the ladies of the Parish a valuable barrel of necessities to St. Barnabas Hospital, and a most welcome present given to the Rector by those same willing workers.

MADISON, GRACE CHURCH.

THE REV. ALBERT FRANCIS TENNEY, RECTOR.

Families, 45; individuals, 200; baptisms (adults, 1; infants, 11), 12; confirmed, 4; communicants: admitted, 4; added by removal, 1; lost by removal, 11; died, 1; present number about 95; number of regular communicants, 80; burials, 8; Divine Service (since Oct. 1), Sundays, 69; Holy Days, 14; other days, 32; total, (since Oct. 1, 1884), 118; Holy Communion: public, 14; private, 2; catechising (since Oct. 1), number of times, 6; Sunday-school: teachers, 12; pupils, 78; average attendance of children, 49; number of free sittings, all seats at evening service, about 175.

OFFERINGS—Parochial—Communion alms, (for year), \$188.75; for current expenses (including Clergyman's salary), \$2,326.21; for Sunday-school, \$62.33; for increase and improvement of Church property, \$110.60; other Parochial objects, viz.: for debt on Rectory, \$68. Diocesan—Convention expenses, \$12.50; Diocesan Missions, general, \$50; Aged and Infirm Clergy Fund, \$16; Hospital of St. Barnabas, Newark, \$7.48; other objects within the Diocese, viz.: for Bishop's Charitable

Fund, \$18.65. General—Missions: Domestic (since Oct. 1, 1884), \$2.50; Foreign, \$21.50; colored people in the South (box), \$18.40; Indians (box), \$11.54; other objects without the Diocese, viz.: for Missionary Box, \$150; for Children's Aid Society, of New York, \$10.10; for sending poor children into the country, \$75. Total, \$3,089.56.

The above report is incomplete in some details, the present incumbent having been Rector of the Parish only since October 1, 1884.

MENDHAM, ST. MARK'S CHURCH.

THE REV. LEVI JOHNSTON, MISSIONARY.

Families, 14; individuals, 60; baptisms, infants, 1; communicants: added by removal, 2; died, 1; present number, 30; number of regular communicants, 23; burials, 1; Divine Service: Sundays, every Sunday; Holy Days, 6; other days, Wednesday and Friday in Lent and every day in Holy Week; Holy Communion: public, first Sunday of each month; private, 1; Sunday-school: teachers, 2; pupils, 16.

OFFERINGS—Parochial—For current expenses (including Clergyman's salary, \$844.86; for Sunday-school, \$12.50; other Parochial objects, viz: for insurance, \$20. Total, \$877.36.

The Church has been presented with a violet altar and lecturn cloth.

MILLBURN, ST. STEPHEN'S CHURCH.

THE REV. THEODORE I. HOLCOMBE, RECTOR.

Families, 75; individuals, 315; baptisms (adults, 1; infants, 7), 8; confirmed, 10; communicants: admitted, 9; added by removal, 3; lost by removal, 4; died, 4; present number, 125; number of regular communicants, 85; marriages, 1; burials, 16; Divine Service: Sundays, 102; Holy days, 15; other days, 20; total, 137; Holy Communion: public, 16; private, 2; catechising: number of times, 30; Sunday-school: teachers, 10; pupils, 109; average attendance of children, 75.

OFFERINGS—Parochial—Communion alms, \$124.42; for current expenses (including Clergyman's salary, \$2,114.01; for Sunday-school, \$110.60; for increase and improvement of Church property, \$313; other Parochial objects, viz: for charities, \$126; for music, \$200; for Rectory debt, \$657.53; for Cemetery Fund, \$230. Diocesan—Episcopal Fund (interest on bond, or assessment), \$56; Convention expenses, \$21; Diocesan Missions (general), \$58.70; Aged and Infirm Clergy Fund, \$34; Hospital of St. Barnabas, Newark (cash, \$9; two boxes, \$90), \$99; other objects within the Diocese, viz: for Clergy R. F. Society, \$200; for Bishop's Fund, \$10. General—Missions: Domestic (collections, \$19.54;

box, \$100), \$119.54; Jews, \$5: Theological Education, Nashotah, \$28.19; other objects without the Diocese, viz.: for T. D. Hooker, Montana, \$7.50; for Foster Home, Newark, \$10. Total, \$4,271.52.

St. Stephen's Parish owns a fine Church and Rectory with ample grounds; also a cemetery containing eight acres. To put all these in repair, and pay off the remainder of the Rectory debt has been and is our work; \$1,657 of this indebtedness has been removed in the last two years. The congregation is much improved and the general condition of the Parish very encouraging.

MONTCLAIR, ST. LUKE'S CHURCH.

THE REV. FRED'K B. CARTER, RECTOR.

Families, 90; baptisms (adults, 8; infants, 8), 11; confirmed, 28; communicants: present number, 160; number of regular communicants, 140; marriages, 2; burials, 6; Divine Service: Sundays, 104; Holy Days and other days (from January, 1885), 57; total, 161; Holy Communion: public, 18; catechising: number of times, monthly; Sunday-school: teachers, 16; pupils, 150; average attendance of children, 100; number of free sittings, about 40.

OFFERINGS—Parochial.—Communion alms (from January, 1885), \$189.84; for current expenses (including Clergyman's salary), \$8,906.68; for Sunday-school, \$74.19; for increase and improvement of Church property, \$434.87; other Parochial objects, viz: for reduction of mortgage debt, \$2,100. Diocesan—Episcopal Fund (interest on bond, or assessment), \$85; Convention expenses, \$81.50; Diocesan Missions, by the Sunday-school (general), \$41.50; Hospital of St. Barnabas, Newark, \$10.44; other objects within the Diocese, viz.: for the Bishop's use, \$28.72; for Centennial celebration, \$20. General—Missions: Domestic, \$75.01; Foreign (by the Sunday-school), \$36.50; Indians (by the Sunday-school), \$60; Jews, \$22.79; other objects without the Diocese, viz.: for boxes for Missionaries by Ladies' Sewing Society, \$281.22; for boxes for New York City Mission by Young Woman's Missionary Society, \$84.80. Total, \$7,882.58.

The present Rector entered upon his duties on the fourth Sunday in Advent, December 21st, 1884. The debt of this Parish is now reduced to \$6,000. Gas has been introduced into the Church.

MORRISTOWN, CHURCH OF THE REDEEMER.

THE REV. GEO. H. CHADWELL, RECTOR.

Families, 92; individuals, 885; baptisms (adults, 1; infants, 26), 27; confirmed, 17; communicants: admitted, 19; added by removal, 9; lost by removal, 10; died, 1; present number, 178; number of regular communicants, 157; marriages, 18; burials, 11; Divine Service: Sundays, 104; Holy Days, 66; other days, 15; total, 185; Holy Communion: public, 20;

private, 5; catechising: number of times, monthly; Sunday-school: teachers, 11; pupils, 78; average attendance of children, 54; number of free pews, 12.

OFFERINGS—Parochial—Communion alms, \$207.17; for current expenses (including Clergyman's salary), \$4,017.78; for increase and improvement of Church property, \$1,268.19; other Parochial objects, viz.: for Christmas Festival, \$96.89. Diocesan—Episcopal Fund (interest on bond), \$105; Convention expenses, \$20; Diocesan Missions: (general), \$45.60; Aged and Infirm Clergy Fund, \$37.74; Hospital of St. Barnabas, Newark, \$95; other objects within the Diocese, viz.: for Bishop's Charity Fund, \$12.28; for John Hill Memorial, \$10. General—Missions: Domestic, \$128.94; Foreign, \$81.71; Jews, \$20.48; other objects without the Diocese: for Bishop Tuttle Scholarship, \$33.76; for Bishop Dunlap for New Mexico, \$46.00; for freedmen in the South, \$20.09; for Missionary boxes and cash, \$673.60. Total, \$6,919.68.

A marked feature of the Church of the Redeemer is the interest it manifests in the Missions of the Church. During the five years of the present Rector's incumbency, the offerings of all kinds for these purposes have aggregated \$4,797.42. The maximum has been \$1,477.45. The average is \$959.48.

MORRISTOWN, ST. PETER'S CHURCH.

THE REV. ROBERT NORRIS MERRITT, RECTOR.

THE REV. WYNANT VANDERPOOL, PRIEST ASSISTING.

Families, 105; baptisms, infants, 16; confirmed, 15; communicants: admitted, 14; added by removal, 15; lost by removal, 28; died, 1; present number, 237; number of regular communicants, 227; marriages, 2; burials, 10; Divine Service: Sundays, 104; Holy Days, all; other days, Wednesdays and Fridays and daily in Advent and Lent; Holy Communion: public, weekly and on all festivals; catechising: number of times, monthly; Sunday-school: teachers, 15; pupils, 125; average attendance of children, 80; number of free sittings, 400.

OFFERINGS—Parochial—Communion alms, \$336.91; for current expenses (including Clergyman's salary, \$4,053.96; for Sunday-school, \$93.30; New Church Building Fund, from contributions and interest, \$903.62; from Woman's Guild, \$1,111.75; for Altar in proposed new Church, \$264.28; for Children's Window in proposed new Church, \$219.56; for organ in proposed new Church, \$32; other Parochial objects, viz.: for the Altar Society, \$126.18; for children's festival at Christmas, \$117.37; for dressing Church at Christmas, \$52; for sundry other expenses connected with the Parish, \$118.25. Diocesan—Episcopal Fund (interest on bond or assessment), \$175; Convention expenses, \$43.75; Diocesan Missions, general, \$300; Aged and Infirm Clergy Fund, \$105.55; Hospital of St. Barnabas, Newark, \$52; other objects within

the Diocese, viz.: for Episcopal residence, on account, \$70. General—Missions: Domestic, \$122.80; Indians, \$120; other objects without the Diocese, viz.: for St. Luke's Hospital, New York, \$25; for Midnight Mission, New York, \$5; for clothing from the Parish branch of the Woman's Auxiliary of the Board of Missions, valued at \$481.13. Total, \$8,874.86.

The Building Fund for the proposed new Church amounts at this date to \$22,188.58; for the Altar, \$771; for the organ, \$432; for the children's window, \$852.85. Total, \$28,744.88.

NEWARK, CHRIST CHURCH.

THE REV. J. NICHOLAS STANBURY, RECTOR.

Families, 148; baptisms (adults, 6; infants, 22), 28; confirmed, 17; communicants: admitted, 22; added by removal, 8; lost by removal, 28 died, 7; present number, 180; number of regular communicants, 150; marriages, 19; burials, 25; Divine Service: Sundays, 208; Holy Days, 68; other days, 810; total, 581; Holy Communion: public, 86; private, 10; catechising: number of times, 60; Sunday-school: teachers, 17; pupils, 160; average attendance of children, 107; number of free sittings, 425.

OFFERINGS—Parochial—Communion alms, \$47; for current expenses (including Clergyman's salary), \$2,188.45; for Sunday-school, \$60; for increase and improvement of Church property, \$880; other Parochial objects, viz.: for repairs, \$140; for Church music, etc., \$60; for several objects, \$40.88. Diocesan—Episcopal residence, \$70; Diocesan Missions, \$55; Aged and Infirm Clergy Fund, \$8; Hospital of St. Barnabas, Newark, \$65; Christ Hospital, Jersey City, \$25. General—Missions: Jews, \$8; Theological Education, \$20; Bible and Prayer-book distribution, \$10. Total, \$8,062.28.

We have had free classes in Phonography twice a week through autumn and winter. St. Alban's Guild have had public discussions upon religious subjects, doctrinal and practical, open to all the men of the congregation.

NEWARK, GRACE CHURCH.

THE REV. G. M. CHRISTIAN, RECTOR.

THE REV. CHARLES H. MEAD, ASSISTANT.

Baptisms (adults, 22; infants, 81), 108; confirmed, 41; communicants: admitted, 40; added by removal, 19; lost by removal, 78; died, 6; present number, 511; number of regular communicants, 400; marriages, 12; burials, 28; Divine Service: Sundays, 208; Holy Days, 75; other days, 989; total, 1,222; Holy Communion: public, daily; private, 20; catechising: number of times, 52; Sunday-school: teachers, 22; pupils, 200; average attendance children, 125; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, \$480.65; for current expenses (including Clergyman's salary), \$5,891.17; for Sunday-school,

\$200; other Parochial objects, viz.: for sundries, \$174.88; for Altar Society, \$225. Diocesan—Episcopal Fund (interest on bond or assessment), \$175; Convention expenses, \$81.25; Diocesan Missions, general, \$150; Aged and Infirm Clergy Fund, \$35; Hospital of St. Barnabas, Newark, \$78. Total, \$8,910.90.

NEWARK, ST. BARNABAS' CHURCH.

THE REV. STEPHEN H. GRANBERBY, RECTOR.

Families, 118; individuals, 460; baptisms (adults, 1; infants, 7), 8; confirmed, 19; communicants: admitted, 19; added by removal, 13; renewal of lapsed, 9; lost by removal, 2; died, 3; present number, 218; number of regular communicants, 168, marriages, 4; burials, 8; Divine Service: Sundays, 104; Holy Days, 36; other days, 127; total, 267; Holy Communion: public, 21; private, 2; catechising: number of times, nearly every Sunday; Sunday-school: teachers, 25; pupils, 161.

OFFERINGS—Parochial—Communion alms, \$194.08; for current expenses (including Clergyman's salary), \$2,788.80; for Sunday-school, \$264.12; other Parochial objects, viz.: for interest on bond and mortgage, \$453.99; for improvement Church property, \$275; for Lecturn, \$150. Diocesan—Episcopal Fund (interest on bond or assessment), \$58.10; Convention expenses, \$26.25; Diocesan Missions, \$50; Aged and Infirm Clergy Fund, \$24.35; Hospital of St. Barnabas, Newark, \$50.14; St. Agnes' Guild, \$477.06; other objects within the Diocese, viz.: for Women's League, \$20.25; for Parish Aid Society, \$195.84. General—Missions: Foreign, \$40; colored people in the South, \$8; Miscellaneous, \$28. Total, \$5,048.48.

NEWARK (WOODSIDE), ST. JOHN'S CHURCH.

THE REV. A. L. WOOD, RECTOR.

Families, 24; individuals, 68; baptisms, 9; confirmed, 7; communicants: present number, 52; number of regular communicants, 52; marriages, 1; burials, 2; Divine Service: Sundays, 63; Holy Days, 22; other days, 11; total, 96; Holy Communion: public, 26; catechising: number of times, monthly, and sometimes oftener; Sunday-school: teachers, 6; pupils, 50; number of free sittings, all.

OFFERINGS—Parochial—For current expenses (including Clergyman's salary), \$967.38; for Sunday-school, \$20.50; other Parochial objects, viz.: for Altar Society, \$10.91; for other objects, \$550. Diocesan—Hospital of St. Barnabas, Newark, \$7.21; other objects within the Diocese, viz.: for Bishop's charities, \$7.08; special charities, \$7.25. Total, \$1,570.18.

During the past year a building has been erected for Guild and Sunday-school purposes,

NEWARK, ST. PAUL'S CHURCH.

THE REV. W. J. ROBERTS, RECTOR.

Families, 184; individuals, 484; baptisms (adults, 1; infants, 66), 67; confirmed, 29; communicants: admitted, 29; added by removal, 9; lost by removal, 2; died, 7; present number, 288; number of regular communicants, 200; marriages, 25; burials, 46; Divine Service: Sundays, 144; Holy Days, 28; other days, 126; total, 298; Holy Communion: public, 81; private, 16; catechising: number of times, weekly; Sunday-school: teachers, 22; pupils, 280; average attendance of children, 190; number of free sittings, all.

OFFERINGS—Parochial—For current expenses (including Clergyman's salary, \$2,012.38; for Sunday-school, \$207.07; other Parochial objects, viz.: for Parish purposes, \$650. Diocesan—Diocesan Missions, \$50; Hospital of St. Barnabas, Newark, \$6. General—Missions: Domestic, one box, \$25; Jews, \$4.15. Total, \$2,954.60.

NEWARK, ST. PHILIP'S CHURCH.

REPORTED BY A WARDEN.

Baptisms (adults, 2; infants, 6), 8; confirmed, 18; communicants: admitted, 8; lost by removal, 8; present number, 68; number of regular communicants, 28; marriages, 2; burials, 2; Divine Service: Sundays, 104; Holy Days, 8; total, 107; Holy Communion: public, 28; Sunday-school: teachers, 4; pupils, 85; number of free sittings, all.

OFFERINGS—Parochial—For current expenses (including Clergyman's salary, \$798.15; for Sunday-school, \$87.48; for increase and improvement of Church property, \$187.98; other Parochial objects, viz.: for a poor widow of the Parish, \$2.61. Diocesan—Hospital of St. Barnabas, Newark, \$4.97. General—Missions: Domestic, \$5.97. Total, \$981.98.

We cannot vouch for the accuracy of this report, especially in regard to baptisms and burials. The Rector resigned and ceased to officiate after April first. The Rev. W. T. Webb is at present serving the Parish on Sundays. Congregations keep up pretty well.

NEWARK, ST. STEPHEN'S CHURCH.

THE REV. EDWIN G. RICHARDSON, RECTOR.

Families, 100; baptisms (adults, 8; infants, 10), 18; confirmed, 21; communicants: admitted, 21; added by removal, 16; lost by removal, 6; died, 4; present number, 207; marriages, 1; burials, 20; Divine Service: Sundays, 144; Holy Days, 28; other days, 50; total, 222; Holy Communion: public, 28; private, 6; catechising: number of times, weekly; Sunday-school: teachers, 80; pupils, 300; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, \$58.05; for current expenses (including Clergyman's salary), \$3,807.34; for Sunday-school, \$397.09; for increase and improvement of Church property, \$615.94; other Parochial objects (for sewing Circle, \$80; for Sewing School, \$40; for Guild of St. Cecilia, \$15), \$115; for Parish Building Fund, \$405. Diocesan—Episcopal Fund (interest on bond, or assessment), \$70; Convention expenses, \$26.25; Diocesan Missions (general), \$50; Aged and Infirm Clergy Fund, \$22; Hospital of St. Barnabas, Newark, \$16.11. General—Missions: Domestic, \$4; Foreign, \$4; colored people (in the South), \$25; Jews, \$10.50; other objects without the Diocese, viz.: for Missionary box (through Ladies' Aid Society), \$250; for Missionary box, books, \$15; for Missionary League, N. N. J., \$21. Total, \$5,907.28.

THE HOUSE OF PRAYER, NEWARK.

THE REV. H. GOODWIN, RECTOR.

THE REV. A. L. WOOD, ASSISTANT.

Baptisms (adults, 11; infants, 69), 80; confirmed, 22; communicants: number of regular communicants, 350; marriages, 20; burials, 86; Divine Service: Sundays, 208; Holy Days, 81; other days, 676; total, 965; Holy Communion: public, 892; private, 6; catechising, number of times, weekly; Sunday-school: teachers, 21; pupils, 300; number of free sittings, all.

OFFERINGS—Parochial—For current expenses (including Clergyman's salary), \$4,082.11; for Sunday-school, \$240.71; other Parochial objects, viz.: for St. Anne's Guild, \$58.08; for St. Mary's Guild, \$7.51; for St. Luke's Guild, \$117.97; for St. Luke's Home, \$594.54; for St. Elizabeth Guild, \$125.25; Altar Society, \$128.70. Diocesan—Episcopal Fund (interest on bond, or assessment), \$35; Convention expenses, \$26.25; Diocesan Missions (general), \$10.75; Hospital of St. Barnabas, Newark, \$28.00; other objects within the Diocese, viz.: for Phillipsburgh Mission, subscription by St. Luke's Guild, \$100. General—Missions: Jews, \$18.55. Total, \$5,518.42.

NEWARK, TRINITY CHURCH.

THE REV. J. SANDERS REED, RECTOR.

THE REV. T. G. CARVER, D. D., ASSISTANT MINISTER.

THE REV. J. P. FAUCON, RECTOR'S ASSISTANT.

Baptisms (adults, 11; infants, 5), 16; confirmed, 45; communicants, added by removal, 25; lost by removal, 10; present number, 550; marriages, 9; burials, 20; catechising: number of times, weekly; Sunday-school: teachers, 86; pupils, 198; average attendance of children, 175; Mission Sunday-school: teachers, 37; pupils, 167; average attendance of children, 160.

OFFERINGS—Parochial—Communion alms, \$649.88; for current expenses (including Clergyman's salary), \$8,887.52; for Sunday-school, \$299.44; for increase and improvement of Church property, \$4,004.28; other Parochial objects, viz.: for Clark street Mission, \$728.50; for Christ Church, Harrison (Mission), \$500; for Benevolent Society, \$813.07; for Girls' Friendly Society Club House, \$1,875.11. Diocesan—Episcopal Fund (interest on bond, or assessment), \$210; Convention expenses, \$70; Diocesan Missions (general), \$106; Hospital of St. Barnabas, Newark, \$164.87; other objects within the Diocese, viz.: for St. Philip's Church, \$100; for Episcopal residence, Orange, \$1,050. General—Missions: Domestic, \$308.46; Foreign, \$115; colored people (in the South), \$101.97; Indians, \$68.75; Jews, \$25.98; by Sunday-school (unappropriated), \$468.82; other objects without the Diocese, viz.: for Mission in East Des Moines, Iowa, \$25; for Rectory, Lawrenceville, Va., \$25. Total, \$19,578.10.

The Parish was without a Rector during the entire civil year of 1884. This report is, therefore, incomplete and fragmentary, and, on many lines, covers only the work done since the present Rector entered on his duties, January, 1885. There are at present connected with the Parish, and giving outlet to its energies, a Workingmen's Club, a Workingwoman's Club, a Benevolent Society, a Mothers' Meeting, a Sewing School, a Girls' Sunday-school Guild, a Choral Union, a Choral Society, a Burial Society, a Woman's Missionary Association, a Brotherhood, and a Girls' Friendly Society. The Girls' Friendly Society has opened a Club House on one of our central streets for the pleasure and improvement of the working girls of the city. It is handsomely furnished and very popular. The Sunday-schools of the Parish located in Newark support three scholarships, established 1885—one in Dakota, another in China, a third in Africa.

NEWTON, CHRIST CHURCH.

THE REV. W. H. MOFFETT, RECTOR.

Families, about 65; individuals, 225; baptisms (adults, 6; infants, 7), 13; confirmed, 15; communicants: admitted, 14; added by removal, 1; lost by removal, 7; died, 4; present number, 93; number of regular communicants, 87; marriages, 2; burials, 14; Divine Service: Sundays, 170; Holy Days, 25; other days, 65; total, 260; Holy Communion: public, 65; private, 2; catechising: number of times, weekly; Sunday-school: teachers, 10; pupils, 70; average attendance of children, 50; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, \$42.64; for current expenses (including Clergyman's salary), \$1,288.20; for Sunday-school, \$66.74; other Parochial objects, viz.: for altar decorations by Sunday-school, \$30.17; for Church work by the Guild, \$205.02. Diocesan—Episcopal Fund (interest on bond, or assessment), \$50; Convention expenses, \$14; Diocesan Missions: \$26.27. Total, \$1,718.04.

NORWOOD, CHURCH OF THE HOLY COMMUNION.

THE REV. J. O. DRUMM, RECTOR.

Families, 22; individuals, 80; confirmed, 2; communicants: admitted, 2; added by removal, 5; lost by removal, 3; present number, 35; marriages, 1; burials, 1; Divine Service: Sundays, twice; Holy Days, 4; Holy Communion: public, monthly and on greater festivals; Sunday-school: teachers, 4; pupils, 25; average attendance of children, 15.

OFFERINGS—Parochial—For current expenses (including Clergyman's salary), \$694.15; for Sunday-school, \$47.41; other Parochial objects, \$280. Total, \$971.56.

ORANGE, ALL SAINTS CHURCH.

THE REV. WILLIAM RICHMOND, S. T. B., RECTOR.

Families (definitely connected), about 100; baptisms, infants, 3; communicants: present number (transferred or awaiting transfer), 175; Divine Service: Sundays, 14; Holy Days, 6; other days, 7; total, 27; Holy Communion: public, 10; Sunday-school: teachers, 10; pupils, 140; number of free sittings, all.

OFFERINGS—Total, \$2,648.11.

The Parish, formed by partition from St. Mark's, was organized April 13, 1885. Meeting for incorporation April 27, 1885. Certificate filed April 28, 1885. The report, covering only a month, is necessarily meager and incomplete. The Church is free, and is supported by offerings on the altar. There is a Parish building, which is a good Rectory, but part of which is used as a Sunday-school. Children are refused admittance for want of accommodation. It is hoped that a new Sunday-school, as well as a new Church, will speedily be erected. The present Church was built almost entirely at the expense of persons now members of the Parish, but on land given for the purpose to Mark's, the corporation of which Parish has not as yet (May 15) transferred the property.

ORANGE, GRACE CHURCH.

THE REV. A. SCHUYLER, D. D., RECTOR.

Families, about 165; baptisms, infants, 12; communicants: added, 41; lost by removal, 36; died, 7; present number, approximately only, 350; marriages, 7; burials, 17; Divine Service: Sundays, twice each; Holy Days, once each; other days, Lent, 40; Holy Communion: public, semi-monthly; private, 6 times; catechizing: number of times, weekly; Sunday-school: teachers and officers, 25; pupils, 182; average attendance of children, 120.

OFFERINGS—Parochial—Communion alms, \$685.75; for current expenses (including Clergyman's salary), \$5,197.08; for Sunday-school, \$171.75; other Parochial objects, viz.: for the poor (special offerings), \$160. Diocesan—Episcopal Fund (interest on bond, or assessment),

\$175; Convention expenses, \$52.50; Diocesan Missions, \$272.86; Aged and Infirm Clergy Fund, \$37.05 (Retiring Fund Society, \$37.05), \$74.10; Hospital of St. Barnabas, Newark, \$81.85; Christ Hospital, Jersey City, \$1; Episcopal residence, \$500; other objects within the Diocese, viz. for House of Good Shepherd, Orange, \$381.18; for various local charities, Orange, \$91.84; for Centennial Commemoration, \$32.65. General—Missions: Domestic (Sunday-school), \$108.02; Domestic and Foreign by subscriptions, \$736.98; Jews, \$38.59; Theological Education, Society Inc. Ministry, \$110.88; Theological Education, Nashotah, \$15; Bible and Prayer-book distribution, \$66; other objects without the Diocese, viz.: for Utah and South Dakota Scholarships (by Sunday-school), \$100; for Easter Missionary offerings, \$26; cash by Ladies' Parish Societies, \$398.50; boxes of clothing, etc., to Missionaries, \$1,556.25 Total, \$10,878.75.

This report is not complete without the statistics of woman's work, only \$208 of which is included in the above headings. The work has been mainly in aid of foreign and domestic Missions. Cash contributions to the same, including Scholarships in Mexico, China and Japan and in Indian and colored schools, \$898.50. The largest figures of the whole report mark the value of boxes prepared by the various Parish associations of ladies sent through the Missionary League of the Diocese and the Woman's Auxiliary to Missionaries in the South and West, amounting altogether to \$1,556.25.

ORANGE, ST. MARK'S CHURCH.

THE REV. BISHOP FALKNER, RECTOR.

THE REV. E. H. CLEVELAND, ASSISTANT.

Families, 143; baptisms, infants, 54; confirmed, 18; communicants: admitted, 12; added by removal, 39; lost by removal, 5; died, 6; present number, 810; marriages, 6; burials, 27; Divine Service: Sundays, 104; Chapel, 69; Holy Days, 35; other days, 92; total, 300; Holy Communion: public, 24; private, 16; Chapel, public, 75; catechising: number of times, weekly; Sunday-school: teachers, 28; pupils, 300; average attendance of children, 179.

OFFERINGS—Parochial—Communion alms, \$689.07; for current expenses (including Olergyman's salary), \$5,875.40; for Sunday-school, \$187.80; for increase and improvement of Church property, \$3,298.52; for improvement of Church property (special), \$1,151.45; other Parochial objects, viz.: Parish Guild, \$288.99; for House of the Good Shepherd, \$86.50; for Women's Benevolent Society, \$290. Diocesan—Episcopal Fund (interest on bond, or assessment), \$129.50; Convention expenses, \$40; Diocesan Missions (general), \$158.47; Christ Hospital, Jersey City, (from Sunday-school), \$27. General—Missions: Domestic, three boxes, \$100; Foreign (from Sunday-school), \$11.84; Jews, \$28.29; other objects without the Diocese, viz.: for Women's Missionary League, \$171.23; for

Society for Increase of Ministry, \$88.54; for Church at San Mateo (from Sunday-school), \$10; for Cove Mission, Oregon (Sunday-school), \$33.65. Total, \$12,566.25.

During the last year this Parish was divided by the Episcopal authority, but the persons transferred to the new Parish of All Saints are not accounted for in above report, as they had all left St. Mark's before the present incumbent took charge.

PASSAIC, ST. JOHN'S CHURCH.

THE REV. WILLIAMS HOWLAND, RECTOR.

Families and parts of families, 101; individuals, 884; baptisms (adults, 8; infants, 25), 28; confirmed, 14; communicants: admitted, 14; added by removal, 9; lost by removal, 16; died, 2; present number, 169; marriages, 2; burials, 8; Divine Service: Sundays (including Sunday-school services conducted by the Rector), 148; Holy Days, 17; other days, 48; total, 212; Holy Communion: public, 18; private, 2; catechising: number of times, 9; Sunday-school: teachers, 11; pupils, about 150; average attendance of children, about 100; number of free sittings, 80.

OFFERINGS—Parochial—Communion alms and for current expenses (including Clergyman's salary), \$1,442.19; for Sunday-school, \$71.61; for improvement of Church property, \$283.08; other Parochial objects, \$52.88. Diocesan—Convention expenses, \$22; Diocesan Missions (general), \$9.58; other objects within the Diocese, viz.: at the disposal of the Bishop, \$18.69. Total, \$1,824.48.

During the past year the Parish has evinced, in various ways, a marked activity. Much has been accomplished in the work of renovating the interior of the Church. The Children's Guild has done good work. The current income of the Church is larger and the membership has increased.

PATERSON, CHURCH OF THE HOLY COMMUNION.

THE REV. T. S. CARTWRIGHT, RECTOR.

Families, 175; individuals, 420; baptisms (adults, 7; infants, 56), 63; confirmed, 29; communicants: admitted, 29; added by removal, 5; lost by removal, 11; died, 7; present number, 190; number of regular communicants, 145; marriages, 12; burials, 87; Divine Service: Sundays, 128; Holy Days, 29, other days, 50; total, 202; Holy Communion: public, 39; private, 7; catechising: number of times, 10; Sunday-school: teachers, 29; pupils, 380; average attendance of children, 235; number of free sittings, 450.

OFFERINGS—Parochial—For current expenses (including Clergyman's salary), \$2,350.55; for Sunday-school, \$640.20; other Parochial objects, viz., for relief of poor, \$50; for Parish Missions, \$20; for Ladies' Hospital, \$170. Diocesan—Episcopal Fund (interest on bond or assess-

ment), \$70; Convention expenses, \$26.25; Diocesan Missions, general, \$25; Aged and Infirm Clergy Fund, \$20. General—Missions: Domestic, \$17; Foreign, \$18; Jews, \$11. Total, \$3,416.

A Parish Guild and a Sunday-school Guild have been formed; a system of district visitation and cottage meetings begun; a weekly celebration of the Holy Communion started; a large number of Parish debts paid off; an effort to raise funds for building a new school and lecture room commenced; and the prospects generally are most encouraging.

PATERSON, ST. PAUL'S CHURCH.

THE REV. EDWIN B. RUSSELL, RECTOR.

Families, 225; individuals, 1,000; baptisms (adults, 6; infants, 50), 56; confirmed, 89; communicants: admitted, 39; added by removal, 10; lost by removal, 5; died, 10; present number, 412; marriages, 11; burials, 88; Divine Service: Sundays, 100; Holy Days, 18; other days, 40; total, 158; Holy Communion; public, 26; private, 8; catechising: number of times, 12; Sunday-school: teachers, 37; pupils, 401; average attendance of children, 280; number of free sittings, 20.

OFFERINGS—Parochial—Communion alms, \$208.62; for current expenses (including Clergyman's salary), \$4,954.60; for Sunday-school, \$552.84; other Parochial objects, viz.: for Powley Trust Fund, \$188.51; for Rector's Aid Society, \$151.24; for St. Paul's Guild, \$40; for Special Charities, \$20. Diocesan—Episcopal Fund (interest on bond or assessment), \$140; Convention expenses, \$85; Diocesan Missions, \$112.35; Christ Hospital, Jersey City, \$35; other objects within the Diocese, viz.: for Centennial celebration, \$20; for Bishop's house, \$400; for Ladies' Hospital (Paterson), \$514. General—Missions: Domestic, \$31.85; box valued at \$200; Foreign, Tokio Hospital, \$7.87; Church Mission for Deaf Mutes, \$15.84; Jews, \$10. Total, \$7,626.22.

Both Church and Chapel are inadequate for the space required for the congregation and Sunday-school. Among other good works begun this year has been a Young Men's Guild, which has proved successful and useful in Church work. The chorus choir has also given great satisfaction in the services. Among handsome memorial gifts have been a window to the memory of a beloved Sunday-school teacher; and also a costly and very beautiful reredos placed in the chancel, to the memory of two persons lost at sea.

PATERSON (TOTOWA), TRINITY CHURCH.

THE REV. F. GREAVES, MISSIONARY.

Baptisms (adults, 2; infants, 40); 42; confirmed, 10; communicants: admitted, 17; added by removal, 2; lost by removal, 2; died, 2; present number, 148; number of regular communicants, 129; marriages, 13; burials, 19; Divine Service: Sundays, 104; Holy Days, 9; other days,

15; total, 128; Holy Communion: public, 26; private, 8; catechising: number of times, 12; Sunday-school: teachers, 19; pupils, 228; average attendance of children, 160; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, \$60; for current expenses (including Clergyman's salary), \$850; Sunday-school collections, \$225.87; for increase and improvement of Church property, \$550. Total, \$1,685.87.

The year has been a particularly trying one, owing to the depression in manufacturing interests, and so many of our people being out of work, and poorly paid when work could be had. For this reason nothing has been done for outside objects; but we live in hopes that the skies may brighten. None feel the burden more heavily than the Missionary himself, who has little else to cheer him than the consciousness of trying to do his duty.

PHILLIPSBURGH, ST. LUKE'S CHURCH.

PERCY J. ROBOTOM, LAY READER.

Families, 86; individuals, 105; baptisms (adults, 1; infants, 12), 13, confirmed, 8; communicants: admitted, 4; added by removal, 4; lost by removal, 2; died, 2; present number, 47; number of regular communicants, 43; marriages, 1; burials, 4; Divine Service: Sundays, 104; Holy Days, 2; other days, 24; total, 130; Holy Communion: public, 5; private, 2; Sunday-school: teachers, 12; pupils, 78; average attendance of children, 65; number of free sittings, all seats free.

OFFERINGS—Parochial—For current expenses (including Clergyman's salary), \$359.68; for Sunday-school, \$41.96; for increase and improvement of Church property, \$266.78; other Parochial objects, viz.: for care of Church, \$58; for Hymnals, \$10; for Sunday-school picnic, Christmas and Easter celebrations, \$22. **Diocesan**—Diocesan Missions (general), \$50; other objects within the Diocese, viz.: for improvement of house at Washington, New Jersey, \$15. Total, \$818.87.

POMPTON, CHRIST CHURCH.

THE REV. FRANK ALBION SANBORN, S. T. B., RECTOR.

Families, about 50; individuals, about 200; baptisms—including Charlotteburg, never before reported, 1883—1885, (adults, 5, infants, 49), 54; confirmed, none; communicants: added by removal, 6; lost by removal, 2; present number, about 50; number of regular communicants, 42; marriages, 4; burials, 8; Divine Service: Sundays, Holy Days and other days, twice each day; total, about 500; Holy Communion: public, 49; private, none; catechising: number of times, 52; Sunday-school, teachers, 7; pupils, about 50; average attendance of children, 40; number of free sittings, all.

OFFERINGS—Parochial—For current expenses (including Clergy-

man's salary), \$758.69; for Sunday-school, about \$80; for increase and improvement of Church property, \$28.75; other Parochial objects, viz: for expenses of Holy Communion, etc., \$6.85; for rent of Rectory (from Ladies' Home Guild), \$100. Diocesan—Diocesan Missions (general), \$6.22; aged and Infirm Clergy Fund, \$1.15; Hospital of St. Barnabas, Newark, \$2; Christ Hospital, Jersey City, \$1.02. General—Missions: Foreign (General, \$5.87; Japan, \$8.46), \$14.12; Jews, \$1.41; Theological Education (General Theological Seminary), \$8.87; other objects without the Diocese, viz: for work among Deaf Mutes, \$6.81; for work in Cape Breton, \$1; for St. Margaret's Sisterhood, \$2.25. Total, \$968.15.

A Mission was established in October at Charlotteburg, a mining village about ten miles from Pompton. It is served regularly by Mr. Edward L. Buckey, M. A., a Junior in the General Theological Seminary, and Candidate for Holy Orders from the Diocese of Maryland. The attendance averages about 40, and there is a flourishing Sunday-school with about 50 regular pupils. The people there pay the small stipend.

RIDGEWOOD, CHRIST CHURCH.

THE REV. LOUIS A. LANPHER, RECTOR.

Families, 38; individuals, 185; baptisms, infants, 5; communicants: present number, 64; number of regular communicants, 41; burials, 2; Divine Service: Sundays, 82; Holy Days, 8; other days, 23; total, 108; *Holy Communion: public, 20; *catechising: number of times, 9; Sunday-school: teachers, 12; pupils, 132; average attendance of children, 75.

OFFERINGS—Parochial—For current expenses (including Clergyman's salary), \$1,127.51; for Sunday-school, \$141.79; other Parochial objects, viz.: for Mission at Wortendyke, \$32.27; for Sunday-school, \$8.60. Diocesan—Episcopal Fund (interest on bond, or assessment), \$42; Diocesan Missions (general), \$15; other objects within the Diocese, viz.: for Centennial expenses, \$10. Total, \$1,377.17.

RUTHERFURD, GRACE CHURCH.

THE REV. FRANCIS J. CLAYTON, RECTOR.

Families, 53; individuals, 220; baptisms (adults, 8; infants, 7), 10; confirmed, 6; communicants: admitted, 6; added by removal, 15; lost by removal, 4; present number, 87; number of regular communicants, 78; burials, 1; Divine Service: Sundays, 88; Holy Days, 14; other days, 49; total, 96; Holy Communion: public, 16; catechising: number of times, 8; fourth Sunday in each month, afternoon; Sunday-school: teachers, 10; pupils, 100; average attendance of children, 70; number of free sittings, 100.

OFFERINGS—Parochial—Communion alms, \$66.25; for current

*Every Sunday now.

expenses (including Clergyman's salary), \$1,124; other Parochial objects, viz.: for Church debt (at Easter), \$295; for pews in Church, \$600. **Diocesan**—Episcopal Fund (interest on bond, or assessment), \$42; Convention expenses, \$10.50; Diocesan Missions (general), \$20; Aged and Infirm Clergy Fund, \$10; other objects within the Diocese, viz.: for Centenary assessment, \$5; for Bishop's residence, \$21.66. **General**—Jews, \$10; given by the Sunday-school: for Missionary purposes, \$81.33; for Sunday-school support, \$115.68; for Church debt (at Easter), \$45.05; for Sunday-school building, \$30. Total, \$2,476.47.

The present Rector has been in charge since February 8, 1885, and the number of services given above date from that time. Mr. A. S. Derbyshire, student of the General Theological Seminary, and Lay Reader, had been in charge for more than a year and had conducted the affairs of the Parish with marked success. The Sunday-school is self-supporting and contributes to Missions and the Church debt.

SHORT HILLS, CHRIST CHURCH.

THE REV. M. M. FOTHERGILL, RECTOR.

Families, 87; individuals, 179; baptisms, 8; confirmed, 7; communicants: admitted, 46; added by removal, 22; lost by removal, 2; died, 1; present number, 75; number of regular communicants, 67; burials, 3; Divine Service: Sundays, 94; Holy Days, 21; other days, 61; total, 176; Holy Communion, public, 26; private, 2; catechising: number of times, 10; Sunday-school: teachers, 10; pupils, 39; average attendance of children, 87; Parish School: teachers, 2; pupils, 40; number of free sittings, 8.

OFFERINGS—Parochial—Communion alms, \$181.57; for current expenses (including Clergyman's salary), \$1,086.88; for Sunday-school, \$34.53; other Parochial objects, viz.: for organ, \$1,275; for Church bell, \$53; for Consecration expenses, \$273.68. **Diocesan**—Diocesan Missions (general), \$18.44; Aged and Infirm Clergy Fund, \$5; Hospital of St. Barnabas, Newark (per offertory and Sunday-school), \$33.74; Christ Hospital, Jersey City (per Sunday-school), \$70; other objects within the Diocese, viz.: for Bishop's Charitable Purpose Fund, \$69.72. **General**—Missions: Domestic, \$18.70; Foreign, \$20.76; Jews, \$7.87. Total, \$4,047.84.

The above report covers the period since July 1, 1884. The Church building was opened for Divine Service on Trinity Sunday, and consecrated on the thirteenth of November. A new organ has been purchased and placed in position. The Sunday-school is entirely self-supporting and has very materially assisted in the Hospital work. The Ladies' Benevolent Society has done much good during the year. A Guild in connection with the Church has been formed and promises to do much useful Church work. The work which will mainly occupy the attention of the Parishioners during the year will be the erection of a Rectory and enlargement of the Church.

SOUTH ORANGE, CHURCH OF THE HOLY COMMUNION.

THE REV. HENRY V. DEGEN, RECTOR.

Families, 82; baptisms (adults, 1; infants, 4), 5; confirmed 11; communicants: admitted, 11; added by removal, 9; lost by removal, 15; died, 5; present number, 147; marriages, 4; burials, 9; Divine Service: Sundays, 96; Holy Days, 24; other days, 11; total, 124; Holy Communion: public, 19; Sunday-school: teachers, 11; pupils, 67.

OFFERINGS—Parochial—Communion alms, \$118.84; for current expenses (including Clergyman's salary), \$8,657.75; for Sunday-school, papers and picnic, \$99.94; other Parochial objects, viz.: for Christmas gifts to Sunday-school, and decoration, \$92.15. Diocesan—Episcopal Fund (interest on bond or assessment), \$85; Convention expenses, \$85; Diocesan Missions (general, \$100; special, \$2), \$102; Aged and Infirm Clergy Fund, \$24.54; Hospital of St. Barnabas, Newark, \$255; other objects within the Diocese, viz.: for Church Centennial, \$20; for Arthur's Home, Summit, N. J., \$22.26; for charitable uses, at Bishop Starkey's visitation, \$21.44. General—Missions: Domestic, \$53; Indians, \$25; Jews, \$15.08; other objects without the Diocese, viz.: for Clergyman's Retiring Fund, \$27; for box to Missionary in Kentucky, value, \$106.12. Total, \$4,709.62.

The Communion alms are not as large as usual, other collections having been taken on the Sundays usually devoted to this object.

STANHOPE, CHRIST CHURCH.

THE REV. J. C. JORALEMON, DEACON IN CHARGE.

Families, 29; individuals, 58; baptisms (adults, 9; infants, 4), 13; confirmed, 3; communicants: lost by removal, 1; present number, 14; number of regular communicants, 18; marriages, 1; Divine Service: Sundays, 66; Holy Days, 2; other days, 7; total 75; Holy Communion, public, 4; catechising: number of times, every Sunday; Sunday-school: number of teachers, 9; pupils, 69; average attendance of children, 54; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, \$6.58; for current expenses, including Clergyman's salary, \$201.52; for Sunday-school, \$28; for increase and improvement of Church property, \$154.67; other Parochial objects, viz.: for poor, \$28. Diocesan—Diocesan Missions, general, \$95.50; Hospital of St. Barnabas, Newark, \$5. Total, \$514.27.

Have received the following gifts: Christ Church, Newark, memorial window; Christ Church, East Orange, prayer desks; from others, Bishop's chair, brass altar cross, brass vases.

SUMMIT, CALVARY CHURCH.

THE REV. JOHN F. BUTTERWORTH, RECTOR.

Families, 85; individuals, more than 800; baptisms, infants, 9; confirmed, 9; communicants: died, 8; present number, 180; number of regular communicants, 160; marriages, 1; burials, 5; Divine Service; Sundays, 111; Holy Days, 84; other days, 57; total, 202; Holy Communion: public, 18; private, 1; catechising: number of times, 12; Sunday-school: teachers, 8; pupils, 110; number of free sittings, 64.

OFFERINGS—Parochial—For pious and charitable uses, \$162.76; for current expenses, including Clergyman's salary and improvement of Church property, \$3,812.62; for Sunday-school, \$231.85; other Parochial objects, viz.: for Rectory mortgage fund, \$155. Diocesan—Episcopal fund (interest on bond, or assessment), \$105; Convention expenses, \$26.25; Diocesan Missions (general, \$108.25; special, \$37), \$195.25; Hospital of St. Barnabas, Newark, \$157.85; Christ Hospital, Jersey City, \$39; other objects within the Diocese, viz.: Arthur's Home, \$132.98; for Bishop's residence, \$167; for Bishop's contingent fund, \$121.52; for Diocesan Missionary, \$28.25; for Associate Mission (package, value, \$44; cash, \$7), \$51. General—Missions: Domestic, \$25; Foreign, \$10; special for Foreign and Domestic Missions, \$28; colored people (in the South), package valued \$3.50; Indians, two packages valued \$67.80; Bible and Prayer-book Distribution, \$7.74; other objects without the Diocese, viz.: for Hospital in Tokio, Japan, \$26.50; for St. Mary's Indian School, Springfield, Dakota, \$60; for Clerical Retiring Fund, \$12; for Centennial of New Jersey, \$25. Total, \$5,651.82.

The congregation has increased during the past year from 65 to 85 families, and much more has been done than in previous years for objects outside of the Parish. A beautiful window has been presented to the Church during the past year by Mr. H. H. Tyson, as a memorial to his wife.

TENAFLY, CHURCH OF THE ATONEMENT.

THE REV. JOSEPH FLETCHER, RECTOR.

Families and parts of families, 30; individuals, 185; baptisms (adults, 3; infants, 6), 9; confirmed, 12; communicants: admitted, 12; added by removal, 7; lost by removal, 9; died, 1; present number, 72; number of regular communicants, 67; marriages, 1; burials, 5; Divine Service: Sundays, 104; Holy Days, 6; other days, 25; total, 135; Holy Communion: public, 16; private, 4; catechising, number of times, 45; Sunday-school: teachers, 8; pupils, 55; average attendance of children, 40; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, \$58.38; for current expenses, including Clergyman's salary, \$1,905.87; for Sunday-school, \$107.87; other Parochial objects, viz.: for alms and improvements by the Sunday-school, \$80.34; valuation of Rectory, \$6,000. **Diocesan**—Episcopal fund (interest on bond or assessment), \$85; Convention expenses, \$17.50; Diocesan Missions, \$50; Aged and Infirm Clergy Fund, \$8.75; Christ Hospital, Jersey City, \$15; other objects within the Diocese, viz.: for Clergymen's Retiring Fund Society, \$8.75; for Abercrombie Memorial Fund, \$50. **General**—Missions: Domestic, \$6; Foreign, \$10; colored people (in the South), \$10.15; Theological Education, \$10; other objects without the Diocese, viz.: for Society for Deaf Mutes, \$24; for Theological Seminary of Virginia, \$15; for Mission Church in Virginia, \$5. **Total**, \$8,867.26.

The Church of this Parish has received this year a most valuable gift, in the form of a new Rectory. This large, beautiful and thoroughly furnished house is the noble gift of one young lady parishioner, Miss Elizabeth B. Sisson. The presentation was formally made on the occasion of the Bishop's visit, May 6, 1885, and was received by him and dedicated by a special solemn service to its uses as a home for the Rector, and a place for the exercise of Christian hospitality.

VERNON, ST. THOMAS' CHURCH.

THE REV. JOSEPH H. SMITH, MISSIONARY.

Families, 11; individuals, 82; baptisms, infants, 2; confirmed, 1; communicants: admitted, 1; present number, 16; number of regular communicants, 16; burials, 1; Divine Service: Sundays, 53; Holy Days, 8; total, 56; Holy Communion: public, 18; number of free sittings, 80.

OFFERINGS—Parochial—For current expenses, \$50; for increase and improvement of Church property, \$245. **Diocesan**—Diocesan Missions (general, \$8.57; special, \$58.50), \$67.07; Hospital of St. Barnabas, Newark, \$1.50 and a barrel of vegetables. **Total**, \$868.57.

Sheds have been built for the accommodation of teams in stormy weather, a needed improvement; and tasteful stained glass windows have been substituted for the old windows which were ludicrously commonplace.

WASHINGTON, ST. PETER'S CHAPEL.

THE REV. J. C. JORALEMON, DEACON IN CHARGE.

Families, 24; individuals, 58; baptisms (adults, 1; infants, 8), 4; confirmed, 8; communicants: added by removal, 2; lost by removal, 6; present number, 29; number of regular communicants, 12; burials, 2; Divine Service: Sundays, 98; Holy Days, 1; other days, 19; total, 120; Holy Communion: public, 4; Sunday-school: teachers, 4; pupils, 39; average attendance of children, 28; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, \$8.17; for current expenses, including Clergyman's salary, \$149.28; for Sunday-school, \$8; for increase and improvement of Church property, \$8.01. **Diocesan**—Diocesan Missions, special, \$50. Total, \$223.41.

WEST HOBOKEN, ST. JOHN'S CHURCH.

THE REV. STEPHEN H. BATTIN, RECTOR.

Families, about 45; baptisms (adults, 8; infants, 28), 26; confirmed, 15; communicants: present number, 90; number of regular communicants, 68; marriages, 5; burials, 12; Divine Service: Sundays, 108; total, 117; Holy Communion: public, 18; private, 3; catechising: number of times, monthly; Sunday-school: teachers, 16; pupils, 180.

OFFERINGS—Parochial—For current expenses, including Clergyman's salary, \$800. Total, \$800.

CLERICAL REPORTS.

The Rev. E. B. Boses, D.D., reports:

NEWARK, May 16, 1885.

To the Right Reverend Thomas A. Starkey, D.D.:

RIGHT REVEREND AND DEAR SIR—Since the last Diocesan Convention I have been in temporary charge of Trinity Church, Newark, until January 1, 1885, and then of St. Paul's Church, Englewood, until Easter, 1885. Since then I have officiated every Sunday, supplying vacancies in various churches.

The Rev. B. M. BRADIN reports:

NEWARK, N. J., May 18, 1885.

To the Right Reverend Thomas A. Starkey, D.D.:

MY DEAR BISHOP—I am enabled to make the following report for the past Conventional year: celebration of the Holy Communion, 149 times; Divine Services, 241 times; Baptisms (adults, 4, children, 27) total, 31; sermons and addresses, 134; Churching of woman, 1. I continued in my labors at St. Barnabas' Hospital until the new year. I have married two couples, visited the sick and attended to the discharge of my duties in my school.

The Rev. JAMES W. COE reports:

DANVILLE PUBLIC LIBRARY, }
DANVILLE, ILL., May 22, 1885. }

To the Right Reverend Thomas A. Starkey, D.D.:

DEAR BISHOP—I am daily so busy that I had forgotten that the time of holding the Diocesan Convention of Northern New Jersey had arrived until too late to send in my report before the close of its session. Allow me now to say that I have given my time during the last Conventional year entirely to the duties of Librarian of the city library on week days. On Sunday mornings I have assisted the rector of the Church of the Holy Trinity in the Church services.

The Rev. GEORGE F. FLICHTNER reports:

MONTROSE, N. J., May 1, 1885.

To the Right Reverend Thomas A. Starkey, D.D.:

RIGHT REVEREND AND DEAR SIR—I beg leave to report that since the last Annual Convention I have continued to perform the duties devolved upon me as Secretary for Domestic Missions in the Domestic and Foreign Missionary Society, etc. During the year I have baptized two infants, performed one marriage ceremony, had one burial, and have frequently officiated, preached, and celebrated Holy Communion in various churches in the Diocese.

The Rev. J. L. MAXWELL reports:

NEW YORK, May, 1885.

To the Right Reverend Thomas A. Starkey, D.D.:

MY DEAR SIR—I have to report that since my resignation of St. Luke's Parish, Montclair, last Summer, nearly all my Sundays have been engaged in services in and about the city of New York.

The Rev. CHARLES H. MEAD reports:

To the Right Reverend Thomas A. Starkey, D.D.:

REVEREND FATHER IN GOD—I respectfully report that I have acted during the past year as the assistant of the Rev. George M. Christian, of Grace Church, Newark, and the record of my ministerial acts is contained in the report of this parish.

The Rev. J. I. MOMBERT, D.D., reports:

PATERSON, N. J., May 14, 1885.

To the Right Reverend Thomas A. Starkey, D.D.:

MY DEAR BISHOP—During the past year I have resided here in the pursuit of my literary labors, and in the constant exercise of ministerial work, and for the three months ending April 19, in charge of St. Paul's Church.

The Rev. WILLIAM RICHMOND reports:

ORANGE VALLEY, N. J., May 15, 1885.

To the Right Reverend Thomas A. Starkey, D.D.:

RIGHT REVEREND SIR—Having been without cure during the past year, with the exception of four weeks, I deem it right to report, as an individual, that the year was spent abroad up to December 7, that from that time until April 18, when I accepted an election to the Rectorship of All Saints Parish, Orange, I officiated occasionally in Washington, D. C., and elsewhere,

The Rev. Dr. J. D. Rosé, Ph. D., reports:

SHORT HILLS, N. J., May 18, 1885.

To the Right Reverend Thomas A. Starkey, D.D.:

RIGHT REVEREND AND DEAR SIR—I beg leave to report that since the last Convention I have preached about four times, communed one sick person, baptized one infant, officiated at three burials, assisted at the Holy Communion and other services whenever I was well enough to go to church.

The Rev. G. N. STEERLING reports:

RECTORY, ST. JOHN'S FREE CHURCH, May 16, 1885. }
95 Summit ave., JERSEY CITY HEIGHTS. }

To the Right Reverend Thomas A. Starkey, D.D.:

RIGHT REVEREND AND DEAR FATHER IN GOD—As required by Canon, I hereby report to you my continuance in the offices of Assistant Minister of St. John's Free Church, Jersey City Heights, and of Head Master of Trinity Church School, New York.

The Rev. WYNANT VANDERPOOL, Missionary to the NEWARK CITY ALMS HOUSE, reports:

To the Right Reverend Thomas A. Starkey, D.D.:

RIGHT REVEREND AND DEAR SIR—Since the annual meeting in December, 1883, the work of the Alms House Missionary Society has been carried on with satisfactory results. In their last report the Executive Committee stated that since May, 1883, "besides the work at the Alms House, delicacies for the sick have been sent to St. Barnabas' Hospital and Faith Home."

During the year which closes with December 1, the work of the Society has been still further extended. Once every week during the year, fruits and delicacies, and sometimes flowers, have been sent to one of the following institutions: The Newark City Alms House, the City Hospital, St. Barnabas' Hospital, St. Michael's Hospital, Faith Home, and the Sisters of St. John the Baptist. It is proposed to continue this work during the coming year. The Committee wishes to thank all members of the Society and others who have aided in this work, and to assure them that in every instance the gifts have been greatly appreciated by those to whom they have been sent.

The Mission at the Alms House has been carried on successfully, as in the past. The Services of the Church have been held as usual, and have always been well attended by the inmates of the Alms House and the convalescents of the City Hospital. On Christmas an entertainment was provided for the two hundred inmates of the Alms House and Hospital, and a Christmas Tree for the children. The number of baptisms during the year has been ten, a larger number than during any previous year.

The financial condition of the Society is prosperous. The Treasurer reports that after paying all expenses she has, by the direction of the Executive Committee, deposited fifty dollars in the Howard Savings Institution, and still holds a balance with which to begin the year. It is the desire of the Committee to increase the fund on deposit, until it becomes sufficiently large to create an endowment, to insure the permanent continuance of this Mission to the unfortunate members of our community.

The Rev. GEO. H. WALSH reports:

PHILADELPHIA, May 12, 1885.

To the Right Reverend Thomas A. Starkey, D.D.:

MY DEAR BISHOP—I hereby respectfully report that during the past Conventional year, I have officiated on eighty-nine occasions, principally in the city of Philadelphia, as follows: read morning and evening prayer, or assisted at the same forty-nine times; preached thirty-two times; celebrated the Holy Communion five times; baptized two adults and one infant.

The Rev. D. C. WESTON, D.D., reports:

NEW YORK CITY, May 19, 1885.

To the Right Reverend Thomas A. Starkey, D.D.:

MY DEAR BISHOP—Since the last Diocesan Convention I have assisted on twenty-seven occasions of public worship; preached eight sermons; assisted in administering the Holy Communion twelve times; and officiated at two marriages.

The Rev. A. L. WOOD, Chaplain of the HOSPITAL OF ST. BARNABAS, NEWARK, reports:

NEWARK, N. J., May 19, 1885.

To the Right Rev. Thomas A. Starkey, D.D.:

RIGHT REVEREND FATHER—On the 18th of last January I was appointed Chaplain of St. Barnabas' Hospital, where I have baptized two adults and eleven children; presented three candidates for confirmation; conducted three funerals; and officiated at sixty-five other services. In addition to my own fortnightly celebrations of the Holy Communion, the Rev. W. T. Webbe has celebrated twice a month; and thus the Sisters and inmates of the Hospital have enjoyed the privilege of a weekly Eucharist.

STATISTICS OF THE DIOCESE.

1884—1885.

[From the Episcopal Address, Parochial and Missionary Reports.]

| | |
|---|--------|
| Clergymen canonically resident in the Diocese..... | 86 |
| Parishes and Missions..... | 80 |
| Parishes in union with the Convention..... | 66 |
| Clergymen ordained in the Diocese..... | 5 |
| Clergymen received from other Dioceses..... | 12 |
| Clergymen dismissed to other Dioceses..... | 10 |
| Clergymen instituted..... | 1 |
| Candidates for Holy Orders—Deacons, 4; Priests, 8; Transferred, 1 | 12 |
| Lay Readers..... | 7 |
| Baptisms—Adults, 198; infants, 1,862; not specified, 24..... | 1,584 |
| Confirmed (taken from Episcopal Address)..... | 942 |
| Communicants reported in 66 churches..... | 10,614 |
| Marriages..... | 898 |
| Burials..... | 888 |
| Sunday-school Teachers..... | 1,050 |
| Sunday-school Scholars..... | 10,102 |

INCOMES, OFFERINGS AND CONTRIBUTIONS.

| | |
|--|------------|
| Convention expenses..... | \$966 75 |
| Aged and Infirm Clergy Fund—balance..... | 17,070 92 |
| Diocesan Missions—Income: General, \$4,071.21: Special, \$664.77..... | 4,735 98 |
| Domestic Missions..... | 8,006 09 |
| Foreign Missions..... | 2,005 24 |
| Offerings and Contributions—Parochial, \$225,848.60; Diocesan, \$19,174.70; General, \$12,868.51; total..... | 260,859 92 |

STATISTICS OF THE CONVOCATIONS.

FROM MAY 15, 1884, TO MAY 15, 1885.

THE CONVOCATION OF NEWARK.

| | |
|---|--------------|
| Number of Clergy belonging..... | 46 |
| Parishes and Missions..... | 45 |
| Baptisms—Adults, 93; infants, 520; not specified, 9..... | 622 |
| Confirmed in 80 churches..... | 422 |
| Communicants reported in 37 churches..... | 5,654 |
| Marriages..... | 165 |
| Burials..... | 393 |
| Sunday-school Teachers..... | 518 |
| Sunday-school Scholars..... | 4,846 |
| Offerings—Parochial, \$128,148.20; Diocesan, \$11,912.18; General, \$8,908.16..... | \$151,611 65 |

CONVOCATION OF JERSEY CITY.

| | |
|---|--------------|
| Number of Clergy belonging..... | 39 |
| Parishes and Missions..... | 35 |
| Baptisms—Adults, 105; infants, 842; not specified, 15..... | 962 |
| Confirmed in 25 churches..... | 501 |
| Communicants reported in 29 churches..... | 4,960 |
| Marriages..... | 233 |
| Burials..... | 445 |
| Sunday-School Teachers..... | 537 |
| Sunday-school Scholars..... | 5,756 |
| Offerings—Parochial, \$97,700.40; Diocesan, \$7,262.52; Gen- eral, \$3,485.35..... | \$108,748.27 |

ABSTRACT OF PAROCHIAL REPORTS (1884-5)—CONVOCATION OF NEWARK.

| PARISHES AND MISSIONS. | BAPTISMS. | | | Confirmed. | Communicants. | Marriages. | Burials. | B. School. | | OFFICERS. | | Total. | |
|----------------------------------|-----------|----------|--------|------------|---------------|------------|----------|------------|---------|--------------|-------------|-------------|--------------|
| | Families. | Infants. | | | | | | Teachers. | Pupils. | Parochial. | Dioecesan. | | General. |
| | | Adults. | Total. | | | | | | | | | | |
| Bellerive, Christ. | --- | 9 | 9 | 11 | 90 | --- | 7 | 13 | 110 | 820 204 20 | 8161 64 | 818 98 | 884 79 91 |
| Belvidere, Zion. | --- | 1 | 2 | 2 | 28 | --- | 3 | 4 | 28 | 281 20 | 40 28 | 80 50 | 461 98 |
| Bloomfield, Christ. | --- | 2 | 2 | 11 | 33 | --- | 3 | 6 | 33 | 333 75 | 76 28 | --- | 400 10 |
| Bloomfield, St. John's. | --- | 11 | 13 | 6 | 90 | --- | 6 | 7 | 65 | 1,581 78 | 270 48 | --- | 1,851 26 |
| Dover, St. John's. | --- | 10 | 11 | 4 | 76 | --- | 3 | 10 | 65 | 1,068 68 | 70 31 | 72 10 | 1,155 98 |
| East Orange, Christ. | 194 | 23 | 26 | 23 | 440 | --- | 14 | 24 | 155 | 8,949 69 | 1,351 60 | 289 25 | 10,589 98 |
| East Orange, St. Paul's. | 28 | 7 | 3 | 8 | 59 | --- | 27 | 8 | 88 | 1,948 79 | 24 25 | 5 00 | 2,078 04 |
| Franklin, Grace. | 61 | 4 | 4 | 3 | 97 | --- | 13 | 8 | 88 | 1,681 12 | 158 27 | 76 40 | 1,768 88 |
| Hackensack, St. James. | --- | --- | --- | 8 | 40 | --- | 3 | 13 | 56 | 454 67 | 164 48 | 10 10 | 619 00 |
| Hackensack, Good Shepherd. | 20 | 2 | 2 | 4 | 30 | --- | 1 | 6 | 35 | 254 58 | 28 50 | --- | 283 08 |
| Irvington, Trinity. | --- | 2 | 2 | 4 | 95 | --- | 7 | 13 | 78 | 8,700 89 | 90 68 | 289 04 | 8,989 98 |
| Kearney, St. James. | 45 | 1 | 1 | 12 | 30 | --- | 3 | 7 | 35 | 877 88 | --- | --- | 877 88 |
| Madison, Grace. | 14 | 1 | 1 | 1 | 80 | --- | 1 | 9 | 10 | 8,088 98 | 478 70 | 170 28 | 8,737 98 |
| Madison, St. Mark's Mission. | 76 | 1 | 1 | 10 | 185 | --- | 1 | 16 | 108 | 6,708 05 | 187 18 | --- | 7,595 23 |
| Millburn, St. Stephen's. | 90 | 3 | 11 | 23 | 160 | --- | 2 | 16 | 136 | 8,969 53 | 1,004 38 | 40 88 | 10,074 79 |
| Monclair, St. Luke's. | 92 | 3 | 37 | 17 | 178 | --- | 13 | 11 | 78 | 7,484 18 | 746 30 | 708 88 | 8,938 38 |
| Morrisdown, Redeemer. | 108 | 16 | 16 | 15 | 237 | --- | 2 | 15 | 135 | 2,811 58 | 219 00 | 88 00 | 3,038 58 |
| Morrisdown, St. Peter's. | 148 | 23 | 23 | 17 | 190 | --- | 26 | 16 | 160 | 6,451 65 | 469 28 | --- | 6,920 98 |
| Newark, Christ. | --- | 108 | 8 | 41 | 611 | --- | 13 | 28 | 300 | 901 99 | 31 54 | 71 00 | 972 98 |
| Newark, Grace. | 116 | 1 | 1 | 9 | 216 | --- | 4 | 8 | 26 | 4,070 98 | --- | --- | 4,070 98 |
| Newark, St. Barnabas. | 24 | --- | --- | 7 | 63 | --- | 1 | 6 | 60 | 1,548 64 | --- | --- | 1,548 64 |
| Newark, St. John's. | --- | 66 | 29 | 23 | 288 | --- | 35 | 22 | 280 | 3,809 45 | 58 10 | 28 15 | 4,102 52 |
| Newark, St. Matthew's. | 184 | 1 | 3 | 19 | 388 | --- | 25 | 46 | 350 | 8,071 17 | 4 97 | 28 15 | 8,104 10 |
| Newark, St. Paul's. | --- | 6 | 6 | 23 | 63 | --- | 3 | 2 | 35 | 5,393 48 | 194 38 | 5 70 | 5,593 56 |
| Newark, St. Philip's. | 100 | 2 | 10 | 16 | 207 | --- | 1 | 4 | 30 | 5,399 87 | 300 10 | 18 54 | 5,618 48 |
| Newark, St. Stephen's. | --- | 11 | 69 | 20 | 350 | --- | 20 | 36 | 300 | 18,748 35 | 1,700 87 | 1,128 88 | 19,578 10 |
| Newark, House of Prayer. | --- | 17 | 16 | 45 | 560 | --- | 8 | 14 | 200 | 1,687 77 | 80 27 | --- | 1,768 04 |
| Newark, Trinity. | 65 | 7 | 16 | 15 | 188 | --- | 3 | 10 | 70 | 1,588 10 | --- | --- | 1,588 10 |
| Newark, Christ. | 100 | 6 | 3 | 17 | 178 | --- | 7 | 17 | 140 | 8,164 18 | 1,688 07 | 5,181 17 | 10,933 25 |
| Orange, All Saints. | 185 | 12 | 12 | 12 | 300 | --- | 7 | 25 | 168 | 884 97 | 68 00 | 448 85 | 1,381 82 |
| Orange, Grace. | 148 | 54 | 13 | 12 | 310 | --- | 6 | 27 | 300 | 798 27 | 65 00 | 618 87 | 1,482 15 |
| Orange, St. Mark's. | --- | 13 | 13 | 8 | 47 | --- | 4 | 13 | 78 | 3,904 11 | 198 90 | 40 88 | 4,043 88 |
| Phillipsburg, St. Luke's. | 87 | 1 | 1 | 11 | 76 | --- | 9 | 8 | 67 | 8,098 18 | 518 24 | 286 20 | 8,902 62 |
| Short Hills, Christ. | 29 | 2 | 2 | 4 | 147 | --- | 4 | 11 | 39 | 4,418 27 | 100 50 | --- | 4,518 27 |
| South Orange, Holy Communion. | 88 | 9 | 4 | 13 | 14 | --- | 1 | 8 | 60 | 4,388 10 | 68 87 | --- | 4,456 97 |
| Stanhope, Christ. | 29 | 0 | 0 | 9 | 100 | --- | 1 | 5 | 110 | 1,084 08 | --- | --- | 1,084 08 |
| Summit, Calvary. | 85 | 2 | 2 | 8 | 16 | --- | --- | 8 | 8 | 888 88 | --- | --- | 888 88 |
| Summit, Christ. | 11 | --- | --- | 3 | 29 | --- | --- | 4 | 20 | 176 41 | 50 00 | --- | 226 41 |
| Vermon, St. Thomas. | --- | 1 | 1 | 5 | 16 | --- | 1 | 3 | --- | --- | --- | --- | --- |
| Washington, St. Peter's Mission. | 34 | --- | --- | 2 | 29 | --- | --- | 4 | 20 | --- | --- | --- | --- |
| Total. | 2,167 | 98 | 682 | 493 | 5,554 | 165 | 368 | 518 | 4,546 | \$128,148 20 | \$11,918 18 | \$83,908 16 | \$161,611 65 |

ABSTRACT OF PAROCHIAL REPORTS (1884-5)—CONVOCAION OF JERSEY CITY.

| PARISHES AND MISSIONS. | BAPTISMS. | | | Confirmed. | Communicants. | Marriages. | Burials. | S. School. | | OFFICERS. | | | Total. | |
|-------------------------------|-----------|----------|--------|------------|---------------|------------|----------|------------|---------|------------|-----------|----------|--------|--------------|
| | Adults. | Infants. | Total. | | | | | Teachers. | Pupils. | Parochial. | Blessman. | General. | | |
| | | | | | | | | | | | | | | |
| Allendale, Epiphany Chapel. | 13 | --- | --- | --- | 30 | --- | --- | 7 | 59 | 3253 | 92 | 74 | \$5 00 | \$305 69 |
| Bayonne, Calvary. | 60 | 4 | 25 | 16 | 76 | 6 | 14 | 11 | 55 | 1,135 | 00 | 68 | 50 | 1,193 50 |
| Bayonne, St. John's. | 149 | 8 | 18 | 8 | 240 | 9 | 19 | 154 | 154 | 1,324 | 19 | 433 | 13 | 5,335 33 |
| Bergen Point, Trinity. | 44 | 1 | 33 | 24 | 65 | 6 | 17 | 254 | 254 | 1,172 | 24 | --- | --- | 1,172 24 |
| East Newark, Christ. | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Englewood, Mediator. | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Englewood, St. Paul's. | 116 | 1 | 13 | 19 | 245 | 4 | 8 | 22 | 120 | 4,434 | 45 | 430 | 21 | 5,139 40 |
| Greenville, Grace. | 68 | 4 | 11 | 11 | 110 | 2 | 8 | 19 | 163 | 1,139 | 23 | 133 | 15 | 1,493 63 |
| Greenville, Christ. | 85 | 10 | 33 | 20 | 168 | 3 | 5 | 4 | 17 | 9 | 732 | 94 | 131 | 1,311 01 |
| Haledon, St. Mary's. | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Hoboken, Holy Innocents. | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Hoboken, St. Paul's. | 723 | 13 | 24 | 54 | 125 | 8 | 10 | 300 | 300 | 2,388 | 16 | 532 | 50 | 3,310 63 |
| Hoboken, Trinity. | 50 | --- | 101 | 12 | 447 | 16 | 25 | 45 | 45 | 7,733 | 80 | 535 | 35 | 8,801 68 |
| Jersey City, Ascension. | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Jersey City, Christ. | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Jersey City, Grace. | 371 | 9 | 63 | 71 | 340 | 42 | 33 | 37 | 423 | 7,335 | 76 | 16 | 70 | 8,194 01 |
| Jersey City, Holy Trinity. | 125 | 5 | 36 | 45 | 220 | 13 | 33 | 40 | 39 | 3,311 | 50 | 58 | 40 | 3,800 40 |
| Jersey City, St. John's Free. | 490 | 4 | 63 | 72 | 624 | 15 | 23 | 41 | 530 | 10,113 | --- | 1,900 | 00 | 11,013 00 |
| Jersey City, St. Mark's. | 76 | 13 | 28 | 40 | 140 | 1 | 16 | 30 | 313 | 4,465 | 51 | 133 | 75 | 4,754 76 |
| Jersey City, St. Matthew's. | 250 | 1 | 63 | 21 | 350 | 24 | 43 | 39 | 323 | 4,971 | 97 | 183 | 43 | 5,435 37 |
| Jersey City, St. Paul's. | 180 | 1 | 63 | 21 | 297 | 7 | 20 | 20 | 290 | 4,300 | 40 | 333 | 75 | 4,734 15 |
| Norwood, Holy Communion. | 138 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Parsippany, St. John's. | 101 | 5 | 25 | 28 | 14 | 108 | 2 | 4 | 135 | 1,849 | 21 | 45 | 37 | 1,994 48 |
| Parsippany, Holy Communion. | 176 | 7 | 56 | 63 | 330 | 12 | 57 | 39 | 330 | 3,200 | 15 | 141 | 36 | 3,441 66 |
| Parsippany, St. Paul's. | 226 | 6 | 60 | 56 | 39 | 412 | 11 | 37 | 397 | 6,105 | 31 | 743 | 23 | 7,053 55 |
| Parsippany, Trinity. | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Ramapo, Christ. | 50 | 5 | 40 | 22 | 143 | 13 | 19 | 25 | 19 | 1,633 | 37 | --- | --- | 1,633 37 |
| Ridgeland, St. James. | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Ridgeland, Christ. | 38 | --- | 5 | --- | 64 | --- | 3 | 13 | 133 | 1,310 | 17 | --- | --- | 1,327 17 |
| Rockville, Mission. | --- | --- | 15 | 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Rutherford, Grace. | 133 | 3 | 7 | 14 | 87 | --- | 1 | 10 | 100 | 3,035 | 35 | 103 | 16 | 3,273 47 |
| Tenafly, Ascension. | 30 | 8 | 6 | 12 | 73 | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| West Hoboken, St. John's. | 45 | 3 | 20 | 11 | --- | --- | 13 | 19 | 180 | 800 | 00 | 185 | 00 | 800 00 |
| Total. | 3,302 | 105 | 842 | 922 | 501 | 4,990 | 445 | 537 | 5,756 | \$97,700 | 40 | \$7,232 | 52 | \$108,743 27 |
| CONVOCATION OF NEWARK. | 2,197 | 93 | 520 | 623 | 423 | 5,652 | 333 | 513 | 4,343 | \$123,143 | 20 | \$11,913 | 18 | \$8,003 16 |
| CONVOCATION OF JERSEY CITY. | 2,512 | 105 | 843 | 933 | 531 | 4,950 | 445 | 537 | 5,756 | \$97,700 | 40 | \$7,232 | 52 | \$108,743 27 |
| Grand Total. | 5,909 | 199 | 1,363 | 1,554 | 933 | 10,514 | 888 | 1,060 | 10,512 | \$233,843 | 60 | \$19,174 | 33 | \$290,553 93 |

Appendix III.

REPORT OF COMMITTEE ON ALTERATION OF THE PRAYER BOOK.

The Committee appointed at the last Convention to report upon the proposed alterations of the Book of Common Prayer were only made aware by authority within the last few weeks of the particulars of those alterations. At the first opportunity thereafter, the Committee was called together. It is matter of regret that only its clerical members met. They at once abandoned the idea of a critical examination of the alterations incorporated in the Book Annexed in time for a report to this Convention. It was agreed to confine attention to the changes proposed in the daily service, as the most important and pressing.

For years past there has been a steady demand for shortened daily services. Failing to be met the demand was finally merged in a new subject, that of Liturgical Enrichment, and entrusted to a joint committee of the two houses of the Convention of 1880, which reported to the Convention of 1888 a series of thirty resolutions embodying changed and alternative services, new offices and additional prayers for which there had been comparatively little demand and which make the Book of Common Prayer largely a new and changed book. In some of these changes there is a lack of congruity, the new with the old, and a failure to preserve the unity of the Book, which will not, we think, commend the alterations as a whole to those who have become familiar with the Book by long and reverent use. The impression on their minds by a careful reading of the Book Annexed will be that the old is better and that the unity not to say uniformity of our worship will be disturbed.

These alterations were approved by the General Convention of 1888 and await similar action by that of 1890, as all that is required to make them part of the Book of Common Prayer. No action of the several Dioceses is required for this purpose, and no adverse vote of theirs can affect the result. Nothing we can do here has any legal force, and no force whatever, except a moral one, and that mainly upon the action of our own deputies.

In order not to fail of even this, we deem it important to have some report at this time upon the proposed changes as a means of drawing

attention to the Book Annexed, at this Convention. In the meantime the Committee may be continued for a fuller report to be made at the next Convention of the Diocese.

First, then, the Committee are agreed upon a decided disapproval of the proviso appended to the first paragraph, "Concerning the service of the Church," in which the Morning Prayer, the Litany and the Holy Communion are declared to be separate and independent services, and may be used separately or together. The proviso is, "That no one of these services shall be habitually disused." This proviso *appears* to be restrictive of the liberty just accorded to the officiating minister. In reality, however, it opens the door to a deplorable liberty. In the absence of this proviso these three offices, though separate and independent, would be left under conditions which require or imply daily Morning and Evening Prayer, weekly communion, and the Litany three times a week. The responsibility for the omission of any of them on the required days is *thus* at present left with the officiating minister. Whereas, this proviso will allow any one of these services to be omitted on any given day or number of days, for even weeks together, only so that no one of them is "disused habitually." It would fully answer the requirement of this proviso were the Holy Communion to be celebrated quarterly, the Morning Prayer said monthly, and the Litany once in two months. No one of them in such a case could be said to be "habitually disused." We deprecate the laxity and uncertainty that are sure to attend the services of the Church under this proviso. We deem it of the gravest moment that every shadow of such a liberty as this be kept out of the Book of Common Prayer, and especially out of the directory that stands at the head of it, "Concerning the service of the Church."

In the new order for Morning and Evening Prayer there are changes which as a committee we approve and changes that we disapprove. The new opening sentences adapted to the several seasons, seem to us to be a legitimate enrichment of the Prayer Book; so we approve also of the restoration of the entire Psalms, of *Venite* and *Benedictus*, as in the English Book, though we differ upon the propriety of the option given to omit the restored portions. The majority of the Committee, however, favor these alterations as they stand in the Book Annexed. Upon the introduction of the *De profundis* as an alternative canticle to the *Benedictus* and *Jubilate Deo* in the Morning Prayer, the Committee are also divided, the majority being in favor of it as a Lenten Canticle, while we would agree in approving its introduction into the evening service. The *Benedictus Es*, the short Canticle proposed as an alternative to the *Te Deum*, is approved by the majority of the Committee as being in the interest of shortened week-day services, though none of us would like to see it introduced into the Sunday or any festival service. It stands in the Book unfortunately we think, as an allowable alternative at all times. The Committee cannot approve the sweeping alternatives allowed here, and to the General

Confession and Absolution, nor in the case of the Beatitudes. This latter office is open to the more serious objection that it is out of harmony with the worship of the Prayer Book. It is a mere and a poor substitute for what is prescribed in the present Book for the Evening Prayer. We fail to see any gain in it to our ordinary worship. We approve of the restoration of the *Magnificat* and *Nunc dimittis* as in the English Book. We find proposed a large addition to the number of occasional prayers and thanksgivings in the daily service. We find also bracketed in the prayer for all conditions of men the words, "Especially those for whom our prayers are desired," and in the general thanksgiving the words, "Particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them." This provision in the Book Annexed for avoiding the necessity of constantly individualizing prayers and thanksgivings in a Book of *Common Prayer* is eminently proper and is approved by your Committee. It covers the ground of five of the present special prayers, and two of the special thanksgivings. If these are allowed to stand there is no good reason for keeping out the one new prayer and thanksgiving, for which there is as frequent occasion as for those we have.

Among the occasional prayers proposed, is one for "Missions," and another for the "Increase of the Ministry." They are fitting prayers for a missionary service, but as additions to the daily service of the Church, no pressing necessity for them is perceived, especially in view of the new petition and suffrage in the Litany, which we hope and believe will be finally approved, that it would please God to send forth laborers into his harvest, a petition that covers the ground of both these new occasional prayers with the advantage of the response, "We beseech Thee to hear us, Good Lord." The prayers for the Rogation days, introduced among the occasional prayers, stand on the same ground as those for the Ember days, and are recommended for approval.

The remaining additional prayers for occasions, and prayers permitted to be said at any service at the discretion of the minister, of which there are fifteen, have not been considered by your Committee. Being no necessary part of Morning or Evening Prayer they are left for future consideration.

Approving as we do of the shortening of the daily Morning and Evening Prayer for ordinary occasions, as proposed in the first rubric of the Book Annexed, we would have that rubric read as follows as allowing all that is demanded: "On days other than the Lord's day it shall suffice to begin with the the Lord's prayer and end with the third Collect."

We beg leave to close this report with the expression of our conviction that the changes proposed are too many and of too much consequence to be properly considered and voted into the Prayer Book by any one or two General Conventions. That body is too numerous and its sessions on that account are necessarily too short for the proper disposal of all or half the changes now all at once proposed to a Book which touches the life of the Church and the highest interests of every worshipper in it.

These revered pages, in their familiar and cherished words and thoughts and order, have been "the green pastures beside the quiet waters" that have fed the spiritual life of three generations of American Churchmen, the fathers and the children, and now the children's children. They are our heritage of one hundred years from a Church in which they were the growth of centuries.

The preface to her Book of Common Prayer was incorporated into that of our own as touching the question of liturgical changes. It declares that these changes should be made "upon weighty and important considerations and according to the exigencies of times and occasions." Such were those that followed the American Revolution. That great civil change, emphasizes the case *now* before us as one for going slowly and step by step. Whatever these cautious words of our Mother Church solemnly adopted for our own may be supposed to allow, they seem to your Committee strongly to forbid the trial, at any *one* time or on any *one* occasion, of such a wholesale experiment as the "Book Annexed."

Respectfully submitted,

A. SCHUYLER,
G. M. CHRISTIAN,
G. H. CHADWELL,
E. B. RUSSELL,
ROBERT MORRELL.

ORANGE, May, 1885.

Appendix IV.

REPORT OF THE COMMITTEE ON LAY HELP IN MISSION WORK.

The Committee to whom has been referred the resolution on Lay Help recognize the propriety and force of its essential propositions. First, that increased effort is needed for the evangelization of the unconverted population of our large towns, and for the establishment of the Church in places where at present it does not exist; and second, that this effort must in large measure be supplied by the lay members of the Church, in co-operation with, or under the direction and control of the clergy.

In the consideration of this subject the Committee have sought to obtain reliable information from those whose position and experience enabled them to form a correct judgment, and to impart sound advice. It has been shown that in many districts contiguous to our present parishes the population is rapidly growing, whilst the percentage of church members is remarkably small. A large number of these people are ignorant alike of Christian doctrine and of Church observance. They habitually neglect public worship. Many of them have become estranged from the Church through long neglect, and other unfavorable influences; and the sad spectacle is presented of multitudes who were born in the shadow of the Church, and who have lived within reach of the Church, gradually drifting from the teaching and influence of the Church, and settling down into the worst forms of skepticism and vice. Yet these wanderers from the fold are not wholly inaccessible to gospel influence; in many cases, indeed, they await an invitation from the Church; and if suitable effort be made as contemplated by the resolution, there is at least a probability that some of them may be rescued from their ignorance, their unbelief, their degradation; be elevated in the social scale, and be restored to the Shepherd and Bishop of their souls.

In the present state of our parishes it is impossible for the clergy to undertake this work alone and single-handed in addition to their present duties. Their hands are already full; their time and energy are completely absorbed; and they can add to the demands and duties which are

so imperative and exacting only at the risk of impairing their physical health, or their ministerial efficiency. The clergy, however, are in a measure responsible for the instruction and salvation of all who reside within the bounds of their parochial cures; and if unable themselves to visit personally every district and house, and to come into direct contact with every individual, it is for them to devise means whereby they may secure the co-operation of all the members of their parishes, and through which the Church may exercise some remedial influence upon the outcast and perishing.

In meeting this emergency the most beneficial results would follow the employment of an order of deacons, sisters and deaconesses, whose prime duty it shall be to carry on systematic visitation among the poor and sick, to aid in the education of the young, and the relief of the distressed, and in such other subsidiary means as may tend to the spiritual life and social elevation of the people. The experience of the Church in England, and in our own country too, amply demonstrates the utility of these agencies; and your Committee feel assured that if there could be a more general employment of such lay helpers, who would consecrate themselves to the work, without assuming monastic or irrevocable vows, it would add immensely to the growth and influence of the Church.

But independently of this there are to be found in almost every parish, persons of ability, of education, of piety, of leisure, who might render useful mission service, and who, if rightly influenced by their rectors, would gladly come to the help of the Lord against the mighty. It is in the suitable employment of these agencies or talents that the wants of the community will be met, and that the Church will more readily fulfil its evangelistic mission. No rigidly inflexible and uniform method can be adopted, as applicable alike to city and country parishes. There is necessarily a difference in the circumstances and requirements of different parishes; and whilst for all the same gospel influences, and the same Church ordinances, are adapted, and, when rightly applied, will prove effectual, still there is room for the greatest diversity of method in their application; and it will be in a wise adaptation of means to the end sought that the Church will demonstrate its power, and will achieve its success. Every rector, therefore, must, as he has an undoubted right and liberty to do, map out his own sphere, choose his own agents, form his own plans; and in the suggestions herein offered there is a full appreciation of the prerogatives and difficulties of rectors, and of local peculiarities and claims.

In Sunday-schools, Improvement Associations, Parish Guilds, and other ordinary and special organizations and means which are now common in most parishes, there is afforded opportunity for varied and useful labor. But in addition to these the Committee are of opinion that it may be found advisable to divide our parishes into small geographical districts for the purposes of visitation, and that in each district direct mission services

should be carried on. Each of these districts should be placed in charge of at least two persons, male or female, as circumstances may render expedient, who should be communicants, and who should give evidence of ability and willingness to visit, to instruct, to persuade. These lay-helpers or rector's assistants, should make a thorough visitation of their respective districts, thereby ascertaining the social condition and the spiritual necessities of each family. In making their visitations they should be supplied with the means of relief for cases of sickness and destitution, with suitable Church tracts for distribution, and with Bibles, Prayer Books and Hymnals for those who need or may desire them. A report of such visitations, with any special cases that may require his immediate attention, should be made to the Rector promptly, or at appointed times; and, if not by himself, yet under his guidance and control, meetings should be held for reading the Scriptures and other suitable literature, and for conducting simple and familiar services of prayer and praise, etc. Meetings of a more social character may also be held, analogous to mothers' meetings, industrial schools, evening classes, etc., and where it is practicable or found advisable, reading rooms and libraries should be established, with facilities for innocent amusement and recreation and for obtaining light beverages; popular and entertaining lectures should be delivered on scientific and other subjects, and meetings should be held for the reading of papers, for the delivery of addresses, and for the discussion of popular and suitable topics. There would thus be provided means for physical rest, for social enjoyment and for intellectual culture, under the immediate patronage and control of the Church and without the temptations to vice with which such provision is often accompanied in connection with beer saloons and sundry public institutions.

At stated times the Rector should receive reports from his co-workers or assistants, whilst all who are thus engaged should be united in a brotherhood or guild, of which the Rector shall be the head, and which shall hold regular meetings for the presentation of reports of work done, for friendly conversation, and for religious worship; and, once a year, and oftener if thought advisable, a public meeting shall be held in the Church, to which the inhabitants of each district shall be invited, and at which the exercises shall be varied and entertaining and instructive. The Church would thus evince a practical sympathy with the people; a kindly and social feeling would be engendered; prejudice would be removed and want be supplied; and alike in the homes, in the persons and in the characters of multitudes who are now virtually scattered as sheep without a shepherd, a reformation would be seen; and from among these wanderers and outcasts many additions would be made to the worshippers at Church and to the communion of the saints.

In the suggestion of such means there is nothing original or novel; the efficacy of these plans has been tested by the Church during many years in varying forms; and it is because they have proved their adaptation and

efficiency that they may be and are so freely recommended. Nor is there implied in these recommendations any disposition to undervalue the divinely appointed ordinances of the Church, or to supersede the regular office and ministrations of the Priesthood. Nothing can take the place of these. They constitute the medium through which God reveals himself to man, or in the appropriate use of which divine grace and spiritual life are imparted. It would be fatal alike to the Church and the world were they once discarded; and the prime value of our suggestions is to give these due prominence and efficiency by rendering their influences accessible to a larger number of persons through the use of subordinate and collateral agencies of a churchly character, wisely directed and zealously employed. When this is done the ministry will prove itself mighty through God to the pulling down of strongholds; the reproach will be wiped away from the Church that it fails to grapple with the social evils of the land, or to provide for the spiritual necessities of the poor; and again, as after the Pentecost, it will be said that the Lord added daily to the communion of the Church such as shall be saved.

All of which is respectfully submitted,

T. S. CARTWRIGHT,
Chairman.

Appendix V.

REPORT OF THE COMMITTEE ON THE CENTENARY.

The Committee respectfully report that a meeting was called immediately after the adjournment of the last Convention, at which the Rev. John F. Butterworth was chosen Secretary.

A joint meeting of the Bishops and members of the Committees of both Dioceses was held in Newark, last October. Then we learned this Diocese was expected to act co-equally with the Diocese of New Jersey, sharing with them both the honors and expenses of the Centennial. The Bishops were requested to take charge of the religious services. The members of your Committee invited the Rev. E. B. Boggs, D. D., the Rev. E. G. Richardson, and Messrs. Cortlandt Parker, James G. Osborne and Edwin A. Stevens, to act with them. The Rev. J. N. Stansbury was appointed Chairman of Committee of Arrangements, the Rev. H. S. Bishop was appointed Chairman of the Committee on Memorial, and the Rev. John F. Butterworth was chosen Chairman of the Sub-Committee on Finance, which latter Committee collected a commendable sum for the Expense Fund.

The celebration was held in Christ Church, New Brunswick, on Tuesday, May 5. The Bishop of New Jersey celebrated the Holy Communion at an early hour. The Bishop of Northern New Jersey celebrated the Holy Communion at the second service, at eleven o'clock, assisted by the Bishops of New Jersey and Pittsburg, the Rev. Dr. Charles C. Tiffany, Chaplain, representing the Assistant Bishop of New York, and the Chairmen of the Committees of Arrangements of the two Dioceses in New Jersey. The sermon was preached by the Rev. Dr. Jos. F. Garrison, Professor of Canon Law, Liturgics and Church Polity in the Divinity School of Philadelphia. The service (Tours in F), was rendered by seventy-five men and boys of the choir guild of the Diocese of New Jersey, the Rev. H. H. Oberly, Precentor. A large number of the clergy and laity joined in the services.

At two o'clock a luncheon was served in Recreation Hall. Three hundred and seventy guests were present. At three o'clock the doors were thrown open to the public. The Bishop of New Jersey expressed pleasure

at the presence of a grandson of Bishop Croes, the first Bishop of New Jersey. He announced with regret the absence of Bishop Doane, and delivered a loving message from him, from a distant part of the Diocese of Albany.

Addresses were also made by Bishops Starkey and Whitehead, the Rev. Drs. Tiffany, Hills, Boggs, and Mr. James Parker. The Rev. Nathaniel Pettit also read a poem composed by himself for the occasion.

Your Committee return thanks for generous response of the clergy and laity to the appeal of their Finance Committee, and in conclusion would acknowledge the fraternal kindness received from the members of the Committees of the Diocese of New Jersey.

J. NICHOLAS STANSBURY,
J. F. BUTTERWORTH.
H. S. BISHOP.

Appendix VI.

THE BENEDICTION OF THE HOSPITAL OF ST. BARNABAS, AND THE CELEBRATION OF THE ONE HUNDREDTH ANNIVERSARY OF THE ORGANIZATION OF THE CHURCH IN THE STATE OF NEW JERSEY.

THE ARRANGEMENTS.

At a meeting of the Board of Trustees of the Hospital of St. Barnabas, held March 21, 1885, the Chairman of the Building Committee recommended that a day be named for the Benediction of the new building, and suggested that Tuesday, May 19th, be appointed for that purpose, which was agreed to, and the President, with the Building Committee, were authorized to make all the arrangements.

It was also unanimously resolved that the members of the Conventions of the Dioceses of New Jersey and Northern New Jersey be invited to attend these services, and that it be determined to commemorate, at that time, the one Hundredth Anniversary of the Organization of the Church in the State of New Jersey.

The invitation to attend the services was given to the Convention of the Diocese of New Jersey, assembled in Christ Church, New Brunswick; and the following is the certified action of that body:

MY DEAR BISHOP STARKEY—Your honored and well-loved representative, the Rev. Dean Stansbury, addressed our Convention last evening, and conveyed to us the invitation of the Trustees of St. Barnabas' Hospital, to be present at the benediction of the house on Tuesday, May 19, and unite again with our brethren of the Northern Diocese, in celebrating the One Hundredth Anniversary of the Organization of the Church in the State of New Jersey. Whereupon it was, on motion of the Rev. Dr. Franklin, unanimously resolved that the invitation be accepted by the Convention, and that this action be entered on the minutes. It affords me much pleasure, Right Reverend Sir, to report to you this action of the Convention.

Very respectfully yours,

ELVIN K. SMITH, *Secretary.*

To the Right Reverend the Bishop of Northern New Jersey.

The Convention of the Diocese of Northern New Jersey met in Trinity Church, Newark, on Tuesday, May 19. The Bishop, as President of the Trustees of the Hospital of St. Barnabas, extended on their behalf an invi-

tation to the members of the Convention to visit the new hospital building, assist in the dedication services, and in celebrating the Centenary of the Organization of the Church in the State of New Jersey, and to partake of a luncheon. Whereupon the Rev. H. S. Bishop moved that the invitation be accepted, and that when this Convention adjourns, it adjourn at 1 P. M. for the day.

Through the action of the Building Committee, the labors of the occasion were divided among the following named gentlemen, and in the manner specified:

GENERAL COMMITTEE—Rt. Rev. T. A. Starkey, Rev. H. S. Bishop, Rev. J. N. Stansbury

COMMITTEE ON PREPARATION AND ORDER—J. B. Ward, J. D. Toppin, J. I. Young.

COMMITTEE ON ENTERTAINMENT—E. H. Wright, E. Q. Keasbey, F. H. Teese.

COMMITTEE ON RECEPTION—H. G. Darcy, J. S. Richards, Wm. Spalden.

COMMITTEE TO INVITE MEDICAL FACULTY—Lott Southard, M.D.

THE BENEDICTION AND CELEBRATION.

At the hour appointed, the scene at the Hospital was full of life and interest. Throngs of ladies, men eminent in the Church and the State, strangers and residents of Newark pressed into our new building. We prefer to let one of the daily papers give the description, that it may be seen how our gathering appeared to a disinterested spectator. It says:

At two o'clock, the hour set for the opening of the services, the building was filled with ladies and gentlemen interested in the good work of the institution, among them being many of the most prominent of Newark's citizens.

Besides about fifty clergymen, among whom were the prominent representatives of the Diocese, were Rev. Dr. McAllister, of Elizabeth; Dean Rodman and Rev. Dr. Murphy, of Plainfield; Rev. Dr. E. K. Smith, of Lambertville; Rev. Wm. O. Embury, of Rumson; Rev. Drs. Taylor, Findley and Spellmeyer, of Newark. Among the prominent laymen were Governor Abbott, Charles Norris, of Boonton; Richard George, of Dover; J. S. Richards and Frank Kellogg, of East Orange; Hon. Henry Meigs, of Bergen; William L. Marsh, of Jersey City; Edward Todd, of Madison; James Parker, of Perth Amboy; John Carpenter, of New Brunswick; W. C. Hicks of Summit; DeLancy Cleveland, of Short Hills; Mayor Haynes, A. Q. Keasbey, ex-Judge F. H. Teese, John I. Young, James M. Miller, E. Q. Keasbey, John Ulingworth, William R. Williams, Henry Hayes, Dr. M. H. C. Vall, Charles Hayes, T. M. Ward, E. C. Drake, S. S. Tiffany, John D. Toppin, D. C. Whitting, E. S. Ray, Colonel E. A. Wright and D. Smith Wood, of Newark.

The Bishop and the Clergymen, after vesting in the room on the lower floor, headed by the choir of the House of Prayer, ascended to the chil-

dren's ward, Bishop Starkey leading, followed immediately by a very large number of clergymen. Next came Governor Abbett with ex-Judge Teese, and they were followed by a long line of ladies and gentlemen. As the procession moved along the choir and the people assembled joined in singing:

" We march, we march to victory,
With the cross of the Lord before us."

The Bishop then proceeded with the Benediction Services, in which all joined heartily. He, with as many as could follow, entered into each of the several wards, and with versical, response, hymn and prayer invoked the blessing of Almighty God.

At the conclusion of the services, there was a brief intermission; then all who were present partook of a bountiful collation, which was served in the large room, which is to be used as the men's surgical and the men's medical ward.

After justice had been done to the good things, and when the many distinguished persons present had greeted one another, the Rev. H. S. Bishop, of East Orange, Chairman of the Building Committee, in transferring the Hospital to the Bishop, said:

LADIES AND GENTLEMEN, AND RIGHT REVEREND FATHER IN GOD, CHAIRMAN OF THE BOARD OF TRUSTEES OF ST. BARNABAS' HOSPITAL—According to the programme, which you all have read, this building, as the completed part of the projected Hospital, was to have been presented to the Bishop, as President of the Board, before the Service of Benediction, but it was thought best to defer this ceremony until after the luncheon. Thus much to account for the break in the order of this service. I have said *projected* Hospital. What you have seen to-day represents an expenditure of \$40,000. When the building is completed it will have cost about \$140,000. The Administration Building is not yet half finished. The plans make provision for a commodious Chapel, with its chancel reaching out easterly toward High street, that the passer-by may first see God's house of worship and sacrifice before he sees this house of God's healing mercy. South from the Administration Building, a two-story structure, to be known hereafter as the Women's Medical and Surgical Wards, will be erected, giving us the spacious ward above us for the permanent Men's Medical Ward. The plans also contemplate another two-story building south and west of the Administration Building, thirty-eight by forty-five feet, for the Children's Wards. This addition is greatly needed, that we may be able to remove the old hospital before winter is upon us, and give up to its original purposes (a Maternity Ward), the room now used for the dear suffering children. This ward can be erected for less than \$4,000, of which sum \$1,750 has been already pledged. Are there not fathers and mothers here to-day who could if they would give unto Christ by provid-

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ing sympathy, love and healing for one of "these little ones," and same time keep their own dead children in the hallowed remembrance those who shall be from generation to generation the beneficiaries of their loving gifts? Friends of St. Barnabas and of suffering, innocent, helpless children, let this ward be built immediately.

Further, it is our purpose to build a ward on Quitman street for incurables, adding to what has already been begun in this building by the George W. Hays legacy, left for the support of the aged, infirm and hopelessly diseased American mechanics. Time would fail me to speak of all the things we hope to do on this most ample and eligibly situated site. Besides cottages for the isolation of patients, we hope to see a Sister's House, with Training School for Nurses attached; a Maternity House and Orphanage, and on some favorable site, not far perhaps from the Bishop's house in Orange, we must soon have a Convalescent Home, for the reception of patients discharged from this or any other Christian hospital. God, the good God who has almost miraculously aided us thus far, will surely help us, even to the end.

When we began this building there was only \$14,000 in the hands of the Treasurer. We have had no subscription papers in circulation at any time since we resolved to accept the plans of the architect. Not one person in the whole of this city of Newark, which is more or less interested in this hospital, has been called upon to pay one dollar towards its erection. I will tell you, briefly as may be, how this hospital was built.

Some of us, not unmindful perhaps of the story of Sister Theresa, resolved to attempt a faith work in the city of Newark. She, you will remember, determined to erect a hospital with a half crown given toward that purpose. When asked by her priest how she expected to accomplish her object, she, showing him the half crown received of a poor woman, replied, "With this and the help of God I will build a hospital." We were somewhat better off than Sister Theresa. We had as a result from various legacies \$14,000 in the treasury, and when we shall have realized on the real estate and other property given us since we resolved to build, we shall have enough to pay for the erection of this building and a surplus of about \$2,500 to the credit of the building fund. I may not speak of all these gifts, because it would be personal to some here, and some of them came from friends of the hospital now departed this life, leaving us their blessing as well as their benefactions. I may mention, however, the endowment of the Bertie Bed, and the Nelson Wright Memorial, which came to us when we needed them most. Then, through Sister Francis, we received the generous gift of \$8,000 from the late Miss Carman, of Trinity Parish, who also by her will made the Trustees of this hospital her residuary legatees, by which the hospital ought to receive at least fourteen, but may not receive over ten, thousand dollars. Besides smaller benefactions, which I may not mention particularly, we have been the happy recipients of twenty-one city lots for the building fund, and twenty-

ST. BARNABAS.

are valued at not less than \$17,000 to-
spective value. The proceeds of the last
eginning of a Sustentation Fund. We are
who is not of our communion, and whose
were we permitted to do so, that you might
we do. You will certainly agree with me that
the success of this Protestant hospital has taken
ificant form. And, Right Reverend Father, we
ther gifts of similar character, by legacy of men
already made. One instance I am permitted to

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W. A.
relate:

The Rector of the Parishes in this city was called upon some time ago by two humble looking men. The younger of the two said that he had come along with his friend, who was deaf, so that he might speak for him. The old man, through his friend, said that he had made his will. He said further that he had appointed the Rector his executor. The Rector, after the departure of the two very humble looking persons, began to make inquiries, and he found that his visitor was a man of substantial means and that he was in a business which would yield him still more property in the future. The old man was asked why he wanted to contribute to St. Barnabas' Hospital, for that was his object in visiting the clergyman. The story he told was this: "I had a son once who was sick unto death, and I had no place in which I could care for him in comfort during his illness, and I took him to St. Barnabas, where the Sisters took care of him, smoothed the pillow on which he lay dying, and comforted him with words of cheer and divine expressions of the love of God. He died in St. Barnabas' Hospital and was buried from there, and I pledged then over his grave that I would leave everything I had in this world to St. Barnabas' Hospital. Nobody will destroy my will either, for I have taken it to the Surrogate, and there it is on record."

I wish to say that it is with peculiar emotion that I stand here to-day to present you with this building as Chairman of the Building Committee, because this is the first organized charity of the Church in point of age in New Jersey, and it is a grateful thing to us to point to such results on this the centenary occasion of the organization of the Church in New Jersey. This is not a movable hospital; it is built of enduring material, and I hope all here will go home and make their wills, remembering in them, as many others have done, this hospital, by whose legacies only have we finished so much of it as you have seen blessed to-day by this hallowed service.

To this the Bishop replied:

MR. CHAIRMAN OF THE BUILDING COMMITTEE—On behalf of the Trustees of the Hospital of St. Barnabas, and as Bishop of the Diocese, I receive this building at your hands, invoking on it and on those who work in it

and for it, and on all who shall receive its benefits, the blessing of Almighty God.

LADIES AND GENTLEMEN—I have but a few words to say, for there are others also to address you, whom you will be glad to hear. As my reverend friend has told you, we are here to-day to observe the centennial of the reorganization of the Church in New Jersey, and by a happy concurrence you are asked at the same time to unite with us in the benediction of the wards of this building, devoted to the work of Christian charity. The coincidence is a happy one, because as the Church itself is Christ's missionary to the world, so the lesson is engraven as by a pen of iron on imperishable history, that all works of mercy done to men's bodies are missionary works, and must go along, with equal step, by the side of spiritual instruction in accomplishing the Church's mission in the world. Christ's own example is our best teacher, and whatever the evolutionists may say of the human hand being only a finer development of the fin that propels the fish, or the bird's wing that beats the air, we know with what exquisite delicacy the mechanic's hand can execute works of beauty and utility, only to be designed by the Master Mind which directs its skill. But Christ has taught us that these wonderful hands of ours have even a higher work than this to do, directed also by a Higher wisdom; and as He went forth on His mission to men's minds and hearts, healing with one hand the diseases of the body, and with the other guiding them to spiritual truth, He has taught us how to preach His gospel: by first using the skill which in these later times science has advanced to almost the verge of what would have seemed miracle in those old days, for the relief of every form of human suffering. One hundred years ago our fathers were in no condition to carry out this lesson. Seven clergymen were all that could be found within the limits of New Jersey, when to-day there are nearly two hundred clergy and eighteen thousand communicants. Let us learn from this that the day of small things is not to be despised.

I have letters of regret from the Bishops of Albany, New Jersey and Pittsburgh; also from the Assistant Bishop of New York, all of whom are prevented by engagements from being with us, but who send us their cordial greetings. We invited the Governor of New Jersey, and he is here with us. I do not know how much of a Churchman the Governor is, but I am sure he is interested in all that ministers to the happiness and welfare of the State.

Ladies and gentlemen, time, it is said, brings its revenges, and we have an instance in point now and here. Although the time has passed away, perhaps forever, when Bishops can be Princes, happily the day has come again in the revolving circuit when an Abbot can be a Governor. It gives me great pleasure to introduce to you the Chief Magistrate of our noble commonwealth.

Gov. Abbett upon rising was warmly received. He said:

It gives me great pleasure to be here to-day representing the State, and it would have given me more pleasure to listen further to the Bishop's eloquent and facetious remarks. There are many duties and there are many pleasures that a Governor of the State is called upon to mingle in, but of all there is nothing more pleasant for a Governor or for a citizen than to see the work of noble charity developing in a practical shape—not in mere empty words—but where as in this building, it takes the substantial form of an eternal monument to charity. To these men and these women whose contributions and whose work have given this hospital to this city and to charity, the thanks of all good men of the State are due. The fact that the hospital is under the charge of the grand old Church whose centenary is in this year makes it dearer to me because my affiliations are with that Church, and that appeal that has been made for monetary help, either from the estates of the dead or from the pockets of the living should be responded to; for if there is an eternal life, if the spirit that leaves the body can see the results of what it has done, I do not think that any scene in Paradise can be a sweeter sight than to see the charity dispensed in an hospital like this. Contributions that are given may not be heralded. There may not be any great honor or glory to a man that gives; he may not occupy the page of history, but there are written in the book of life lines that will be sweeter and better for him hereafter than all the lines he could read elsewhere. But there is no reason why men should hesitate to give till they are dead. It should be a sweeter sight to the living to see their charity rise before them, to see substantial benefits derived in the wards of the hospital, to see all the comforts that are given to the poor there, than for them to spend their money in any other way, and therefore I take it that the Board of Managers are just as much called upon to take subscriptions from the living as to wait until men are dead. The zealous work of women has laid the foundation of this institution, but men always have a way to push themselves to the front, and even poor women sometimes get left. I only have this to say in conclusion, that this noble work of charity is one that not only those that are connected with its management, and the citizens of Newark are proud of, but the whole State takes a pride in this structure or any other that charity may raise in our midst.

Bishop Starkey said:

Among the letters received accepting our invitations were several from brethren of different denominations. Among those ministers who wrote was one whose letter is so full of faith and tenderness that I should like to read it, but I am deterred from that by a sense of delicacy. I will, however, ask Dr. Taylor to address you. Dr. Taylor said:

It gives me great pleasure to be here to-day to rejoice with them who do rejoice, and who have learned to weep with those who weep. It is a

strange thing that until recently a city like this never had a general hospital for the care of its wounded and its sick poor. It is to the credit of the church which you represent here to-day that it has erected this noble structure so well adapted to the requirements of all who suffer, irrespective of their creed or race. The only entrance condition that is required is that there shall be sorrow and suffering so that you can minister to their wants. But one thing has struck me particularly, and that is the pre-eminently Christian tone of this movement. Many ages ago, a young man of the Latin race, a soldier of fortune, went forth from his father's house to seek and gain for himself what he could of this world's goods. But soon the spirit of the good and gracious Lord struck down into his soul and changed the whole course of his desires and of his life, and sent him forth to be a soldier of the Cross. Riding one day on horseback on an Italian road he saw a leper and turned away from him in utter disgust. But presently the young man's heart smote him for his lack of sympathy, and returning, and dismounting, he filled the leper's palm with coins, and kissed his hand. The young man who did this was Francis of Assisi—a name illustrious in another calendar, but which we as Christians will always recognize. And ever after he believed that the leper was Christ himself.

BISHOP STARKEY—I have not the slightest doubt of it.

DR. TAYLOR—Will you allow one who represents one of the oldest churches in New Jersey, of which his own beloved father was the pastor for more than fifty years, to convey to you the congratulations of that ancient communion, and of all sister churches who rejoice in your good works. We greet you cheerily, we bid you God speed in the completion of this hospital, and may the grace of the Master who gave His life for us rest upon you all.

BISHOP STARKEY—Dr. Taylor has done a great deal for us; he has sent us away with our hearts full of charity. And now the Governor has not the whip hand of me. Do I not know what the women have done for this hospital? If it had not been for the women, the hospital would not be here to-day, and the women are not going to get off so easily, because I am going to call on Mr. Keasbey to speak for them.

Mr. Keasbey said:

The Bishop says he does not intend to let the women off so easily, and therefore he calls on me, without any warning, to speak for them. I do not understand his logic. It would seem that it is I, and not the women, whom he will not let off easily. But upon this most interesting occasion I cannot refuse to say a few words as to the part which the women have had in this noble work. The Bishop says that it is well known that much of the success in the establishment of this charity is due to the women. I can say with the utmost feeling that I know well how much is due to them. I remember the very beginning of this hospital. A women with some means but no friends was approaching her end, and needed loving

care and ministration. A few ladies, seeing her need, volunteered to care for her in her own house until her death. In gratitude she left her little money and furniture for like purposes. This was the germ of the Hospital of St. Barnabas. This gift, prompted by the grateful recognition of their work of love, was like the fruitful half-crown alluded to by Mr. Bishop. This was the small seed of charity which has grown into the fair tree of benefaction beneath which so many have since found healing and rest. The women have always been foremost in the work. They knew that in this large city where so many are liable to accident, and are left helpless, there must be some place where not only the injuries and diseases of the body can be cared for, but where they may find the spiritual nurture and consolation which Christian charity can give. To the women animated by these feelings and organized in their guilds for this work, the result which we celebrate to-day is in a large measure due. And on their behalf I appeal to the men for the aid which it is in their power to give. And when I speak of the woman's share of this work, I speak most earnestly for the Sisters of Charity who are engaged day by day in the duties of personal care within these walls—whose tender hands relieve the pangs of suffering, and smoothe the pillow of the dying, whose gentle voices soothe the sick and encourage the hopeless, and who devote their whole lives to these loving ministrations with a sublimity of charity, which cannot fail to touch the heart and awaken the sympathy of every man who is permitted to observe its results as we have done to-day.

On behalf then of the women who are engaged in the work of sustaining the Hospital of St. Barnabas, I join the Governor, whom I thank for coming here to-day, in appealing to the men for continued aid in pressing it forward to a wider range of usefulness under its new conditions. And let it not be only by bequests to take effect when you have passed away and cannot see the fruits of your beneficence. Let your offerings be "a present help in trouble." Remember the saying, "What I spent, I wasted; what I saved, I lost; what I gave, I have;" and be sure that whatever any man gives to this charity, he will lay it up in heaven, and can never waste it or lose it.

Mayor Haynes, of Newark, said:

LADIES AND GENTLEMEN—Two years ago, it could be said of the city of Newark that it had no place of its own where a sick and suffering stranger could be cared for. In a mechanical city where so many accidents are likely to occur, for years we had no hospital. The city at the present time is in the position of having one hospital; it is located in Camden street, this city, and was formerly occupied as an Insane Asylum. This year the directors came before the Council with a request for \$15,000 to meet the running expenses of that institution, and also for \$20,000 for the purpose of keeping the building in repair. The city, as in previous years, has appropriated \$2,500 to each of the three hospitals, St. Michaels, St. Barnabas and the

German Hospital, for the rent of ten beds. There was also \$1,500 appropriated for the Eye and Ear Hospital. From personal supervision of these hospitals I was convinced that it was money well expended by the city, and so long as I continue to hold office no act of mine shall ever tend to reduce the appropriations for hospitals.

Mr. Geo. Wurts, of Paterson was called upon to speak for the press. He said:

It is a distinguished compliment to be called upon to say something to an assembly like this. I think I may say that the fourth estate is a power sometimes for good and sometimes for evil, but I believe that in regard to such a work, as we have before us to-day, that there is no newspaper in the land that would not say to you, "Well done, thou good and faithful servant." Twenty years ago I was a resident of this city, and having been away for so long a time and now returned to it, I can appreciate better than you can the immense growth of this city in all that is good. I rejoice with the people in the accomplishment of this good work, and am sure that in its mission it will be ever sustained by the press.

Bishop Starkey then called on Dr. Ward for a speech. Dr. Ward said:

LADIES AND GENTLEMEN—This is certainly a very agreeable occasion to me, the oldest of the staff, I believe. When the Reformatory Institute was first spoken of it was said that if only one person were reformed people were justified in building that institution. I do not think that there was any exaggeration in that statement. Let me tell you two little incidents that occurred under my care. We had a poor man brought in here who was very much injured. It was in the very midst of the hot weather. The poor man could not talk English. We struggled on with him through the heat, and he suffered and was distressed very much, and we cured him. A short time after that I saw him, and he was working. That was one case. A little while after that a girl, who had to earn her bread, was brought to the hospital, and we were afraid that one of her arms should be amputated, but she recovered, and was working soon after she left St. Barnabas. These are examples of what is done by St. Barnabas Hospital. Gentlemen of the committee, we thank you for your new hospital. We do ask that you will assign to each of us the duties that you require us to perform, so that we may know exactly what we have to do and can do it well, and we promise you that we will do the best we can.

Bishop Starkey said: If I did not know that Dr. Ward was a very good doctor, I should say he ought to be a priest, for I have not heard such a good hospital speech for a long time. To-day we commemorate the centenary of the Church, and the other diocese has its representatives here and here is Dr. Langford, of Southern New Jersey.

Dr. Langford, in responding to the call, said:

MR. CHAIRMAN, LADIES AND GENTLEMEN—This is a very honorable position in which I am placed this afternoon. It is one that I should not have assumed, but it has been put upon me by the generosity of the Bishop and quite unexpectedly. Certain it is that I can express for my brethren of the other part of New Jersey their hearty congratulations upon the completion of this great and good work. We had little thought that you were prospering so over here. But there are lines drawn between us now, and we are not informed of the work which is being done in the other diocese. I feel myself in the position of the gentleman who called on President Lincoln during the late war. The visitor said that he was divinely commissioned by the Court of Heaven to bring a message to Lincoln. "Who are you?" said the President; "our relations with the representatives from the Court of Heaven are of such a meagre nature that it is necessary for you to produce your credentials." The President's visitor went away in half a minute. I have no credentials, and therefore I won't detain you.

Bishop Starkey then thanked Dr. Langford for his presence, and also every one present, after which the crowd, which consisted of about four hundred people, departed for their homes.

THE CORRESPONDENCE.

The committee beg leave to acknowledge the very many warm replies they received in response to their invitations. The following have been selected for publication, with sincere regrets that they have not space for many others:

Bishop's Doane's Telegram:

MORLEY, N. Y., May 19, 1885.

Bishop Starkey, Trinity Church, Newark:

Cordial greetings. May the sacred memories of the past make the future fruitful.

W. C. DOANE.

From Bishop Scarborough:

TRENTON, N. J., May 9, 1885.

MY DEAR DEAN—I am sorry to find that the meeting of the Women's Auxiliary at Salem will keep me from the blessing of the hospital in Newark on the 19th. I regret this more than I can tell you, for I feel very deeply indebted to the Bishop of Northern New Jersey for the splendid address he gave at the Centenary, and I should like to tell his clergy on their own soil how this little episode has made us all long for a closer union and more frequent opportunities of meeting together. Please say to Bishop Starkey and the others present at your service of praise on the

19th that I very much regret my absence. I fixed the time of the Auxiliary myself, so that I feel bound by my own action. Wishing you a delightful time, your friend sincerely,

JOHN SCARBOROUGH.

From Rev. Dr. Hodges:

BALTIMORE, May 11, 1885.

MY DEAR STANSBURY—Few persons, I imagine, would find more interest and pleasure in attending the benediction of St. Barnabas' Hospital than I should, having been one of those concerned in starting that institution. Memory goes back instinctively to the throes attending its birth and the struggle of its early youth, and I should rejoice to be able to take part in the ceremonies connected with its attaining its majority. Though unable to be with you, I cannot refrain from sending you all a very hearty "God speed" in the good work. May the Divine benediction be indeed on the hospital, so that it may prove the channel of that same benediction to many a poor sufferer as he is found wounded and bruised by the way-side; and may the richest consolations be theirs who are carrying on the good work of St. Barnabas.

Commend me most warmly to such as may yet remember

Yours very sincerely,

J. S. B. HODGES.

From Rev. Dr. Eccleston:

BALTIMORE, May 11, 1885.

MY DEAR DEAN STANSBURY—It would be a very sincere pleasure to meet your good Bishop and my Newark friends at the opening of the new St. Barnabas and the One Hundredth Anniversary of the Diocese, or rather of the Church, in the State; but an engagement elsewhere will make it impossible for me to be there. Joining in your prayers for God's blessing,

I am, yours sincerely,

J. H. ECCLESTON.

NO. 1028 BROAD STREET, NEWARK, 15 May, 1885.

MY DEAR DEAN STANSBURY—Please accept my best thanks for your kind remembrance as betokened by invitation for Tuesday next.

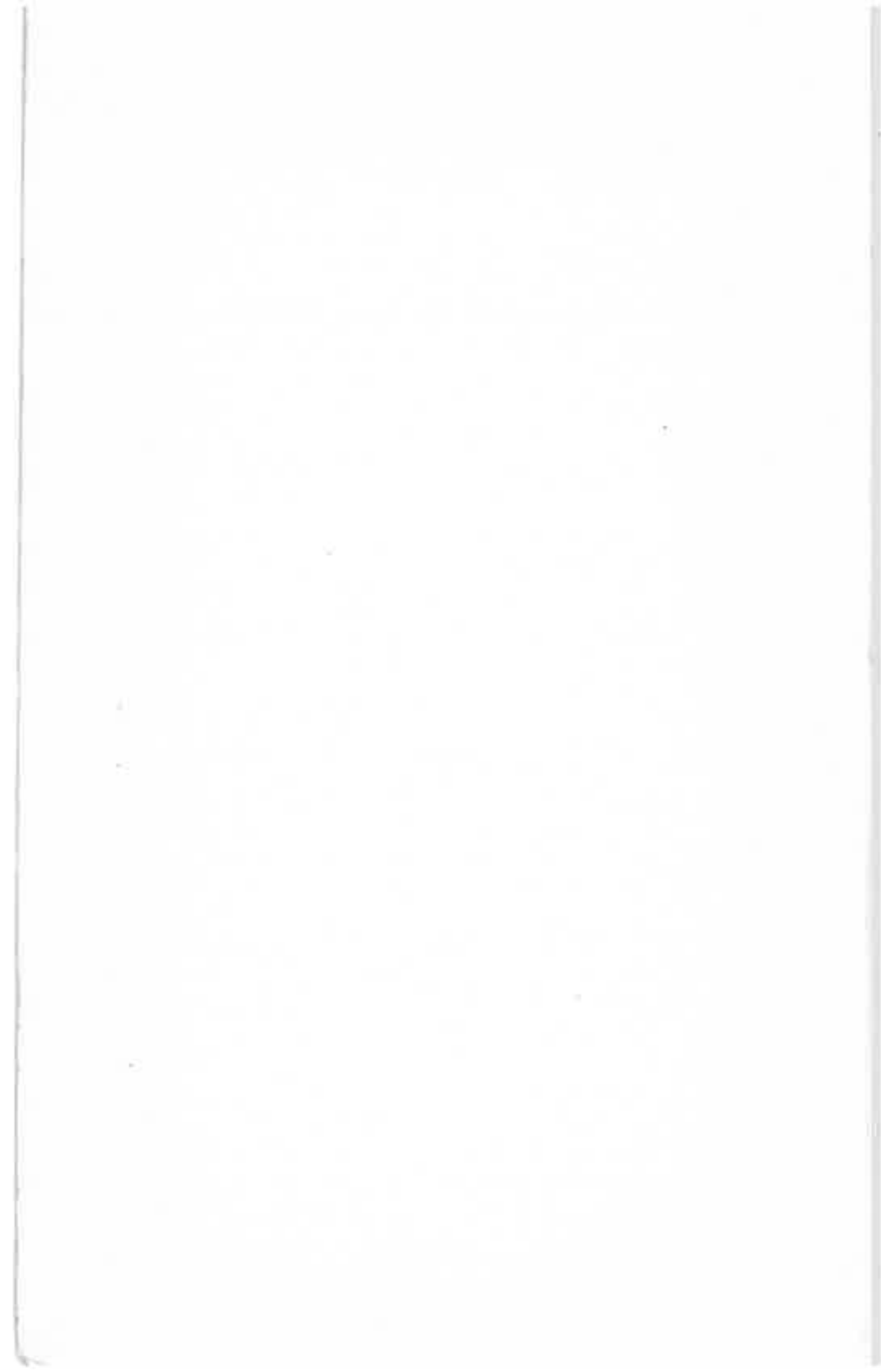
I very much regret that a previous engagement makes it impossible for me to avail myself of your kind consideration, hence send regretful declination at once, knowing that the committee must have enough to do without making preparations for absentees.

Hoping your hospital may prove a great success, and that your Church in the coming centenary may far surpass its good work done in the past,

I am, with great respect, yours truly,

D. R. FRAZER.

To Rev. J. N. Stansbury, B. D.



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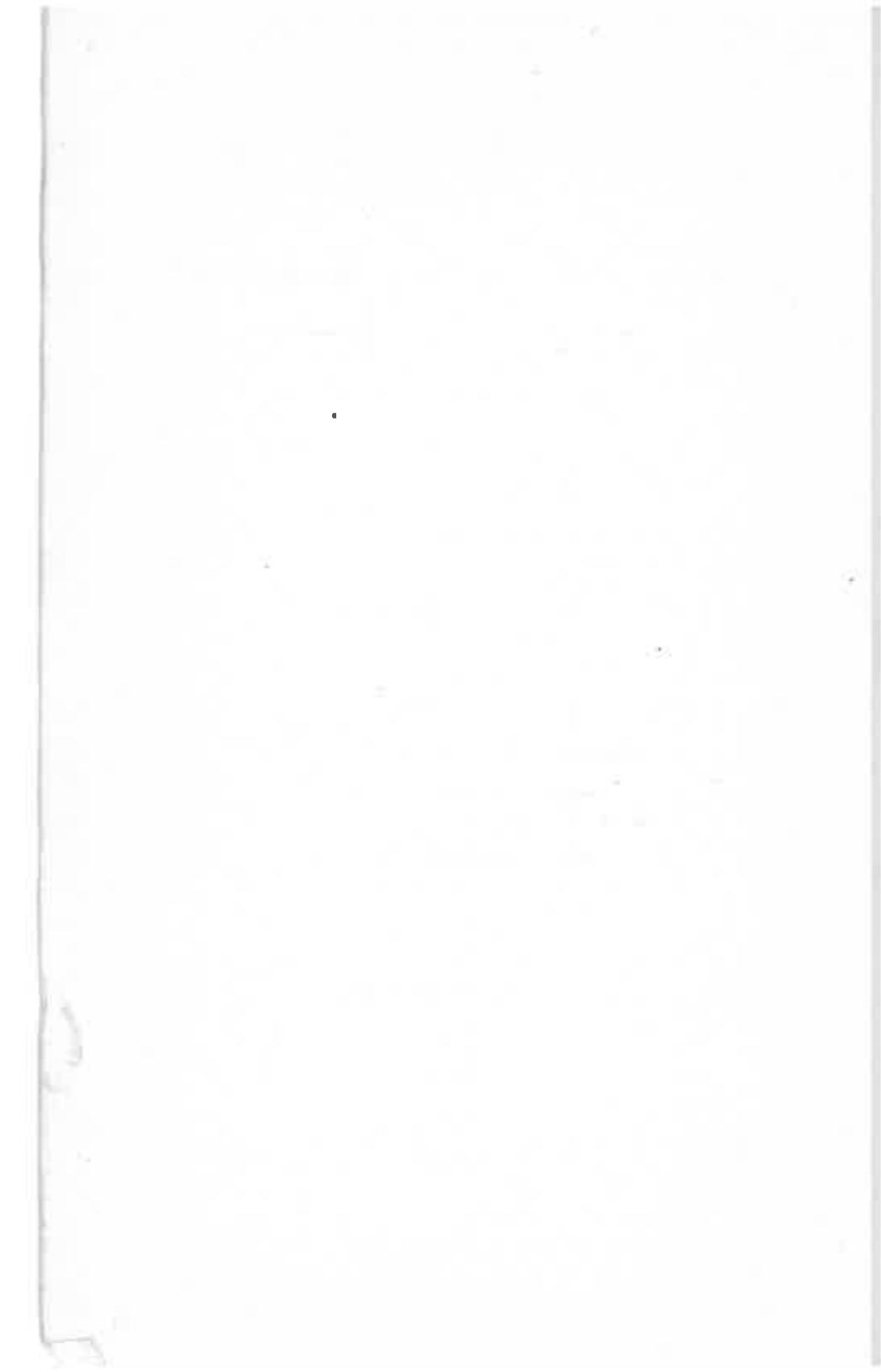
Diocese of Northern New Jersey.

SCHEDULE OF ASSESSMENTS AND RECEIPTS,

From May 1, A.D. 1884, to May 1, A.D. 1885.

| CHURCHES. | LOCATION. | Salaries. | THE BISHOP'S SALARY. | | | | | CONVENTION EXPENSES. | | | | Aged and Infirm Clergy. | Society P. C. Jews. |
|---------------------|--------------|-----------|---|----------|--------------|---------|---------|----------------------|--------------|---------|---------|-------------------------|---------------------|
| | | | Assessing to contribute additionally by Assessment. | Arrears. | Assessments. | Paid. | Due. | Arrears. | Assessments. | Paid. | Due. | | |
| Epiphany | Allendale | | | | | \$12 50 | | | | | | \$4 50 | |
| St. John's | Bayonne | \$3000 | \$500 00 | | \$35 00 | 35 00 | | | \$35 00 | \$35 00 | | | |
| Trinity | Bayonne | 1200 | 400 00 | | 28 00 | 28 00 | | | 21 00 | 21 00 | | | |
| Christ | Belleville | *800 | | | | | | | 14 00 | 14 00 | | 2 25 | |
| Christ | Bloomfield | 1000 | | | | | | | 17 50 | 17 50 | | | |
| St. John's | Boonton | 600 | | | 70 00 | 35 00 | \$35 00 | | 10 50 | | \$10 50 | | |
| St. John's | Dover | 1500 | | | | | | | 26 25 | 26 25 | | \$18 67 | |
| Christ | East Orange | 1000 | | | 70 00 | | 70 00 | | 17 50 | | 17 50 | 10 47 | 5 00 |
| St. Paul's | Edgewater | 800 | | | | | | | 14 00 | 14 00 | | | |
| Mediator | Englewood | 2000 | | | | | | | 35 00 | 35 00 | | | |
| St. Paul's | Franklin | 800 | | | | | | | 14 00 | 14 00 | | 5 00 | |
| Grace | Greenville | 700 | | | | | | | 11 50 | 11 50 | | 2 00 | 9 00 |
| Christ | Hackensack | 1500 | | | | | | | 20 25 | 26 25 | | 28 36 | 7 17 |
| Holy Innocents | Hoboken | 1000 | | | | | | | 17 50 | 17 50 | | | |
| St. Paul's | Hoboken | 800 | | | 56 00 | 56 00 | | | 14 00 | 14 00 | | 10 00 | |
| Trinity | Hoboken | 1200 | | | | | | | 21 00 | 21 00 | | | |
| Grace | Jersey City | 2000 | | | | | | \$20 00 | 35 00 | | 55 00 | 23 04 | |
| Holy Trinity | Jersey City | 1200 | | | | | | | 21 00 | 21 00 | | | |
| St. John's Free | Jersey City | 2500 | | | | | | | 43 75 | 43 75 | | | |
| St. Mark's | Jersey City | 700 | | | 35 00 | 35 00 | | | 8 75 | 8 75 | | | |
| St. Matthew's | Jersey City | 2500 | | | | | | 25 00 | 43 75 | 25 00 | 43 75 | | |
| St. Paul's | Jersey City | 1500 | | | | | | | 26 25 | 26 25 | | | |
| St. James | Knowlton | 200 | | | 14 00 | 7 00 | 7 00 | | 3 50 | | 3 50 | | |
| Grace | Madison | 1000 | | | | | | | 17 50 | 12 50 | 5 00 | 16 00 | |
| St. Stephen's | Millburn | 1200 | | | | | | 12 00 | 21 00 | 12 00 | 21 00 | 34 00 | |
| St. Luke's | Montclair | 1800 | | | | | | | 31 50 | 31 50 | | | |
| Redeemer | Morristown | 2000 | | | | | | | 35 00 | 35 00 | | 37 74 | |
| St. Peter's | Morristown | 2500 | | | | | | | 43 75 | 43 75 | | 105 55 | |
| Christ | Newark | 600 | | | | | | 21 00 | 10 50 | | 31 50 | 2 00 | 2 00 |
| Grace | Newark | 2500 | | | | | | | 43 75 | 43 75 | | 25 00 | |
| St. Barnabas | Newark | 1500 | | | | | | | 26 25 | 26 25 | | 13 35 | |
| St. John's | Newark | 300 | | | | | | | 5 25 | | 5 25 | | |
| St. Paul's | Newark | 600 | | | | | | 64 00 | 10 50 | | 74 50 | | |
| St. Phillip's | Newark | 250 | | | | | | | 4 38 | | 4 38 | | |
| St. Stephen's | Newark | 1500 | | | | | | | 26 25 | 26 25 | | | |
| The House of Prayer | Newark | 1500 | | | | | | | 26 25 | 26 25 | | | |
| Trinity | Newark | 4000 | | | | | | | 70 00 | 70 00 | | 14 55 | |
| Christ | Newton | 800 | | | | | | | 14 00 | 14 00 | | | |
| Holy Communion | Norwood | 600 | | 53 50 | 42 00 | 14 00 | 80 50 | 6 00 | 10 50 | | 16 50 | | |
| Grace | Orange | 3000 | | | | | | | 52 50 | 52 50 | | 37 05 | 31 00 |
| St. Mark's | Orange | 3200 | | | | | | | 56 00 | | 56 00 | | |
| St. John's | Passaic | 800 | | | | | | 8 00 | 14 00 | 22 00 | | | |
| Holy Communion | Paterson | 1500 | | | | | | 23 75 | 23 25 | 26 25 | 33 75 | 20 00 | |
| St. Paul's | Paterson | 2000 | | | | | | | 35 00 | 35 00 | | | |
| Christ | Pompton | | | | | | | | | | | 1 15 | |
| St. James | Ridgefield | 500 | | | 35 00 | 35 00 | | | 8 75 | 8 75 | | | |
| Christ | Ridgewood | 1000 | | | | | | | 17 50 | | 17 50 | | 7 00 |
| Grace | Rutherford | 600 | | | | | | | 10 50 | 10 50 | | 10 00 | |
| Holy Communion | South Orange | 2000 | | | | | | | 35 00 | 35 00 | | 24 54 | 15 05 |
| Calvary | Sunmit | 1500 | | | | | | | 26 25 | 26 25 | | | |
| Atonement | Tenafly | 1000 | | | 70 00 | 35 00 | 35 00 | | 17 50 | 17 50 | | 8 75 | |

* \$1000 Next Year.



OFFICERS
OF THE
Woman's Missionary League
OF NORTHERN NEW JERSEY.

President,

MRS. T. A. STARKEY, Newark, N. J.

Vice-President,

MRS. G. L. HECHSCHER, Orange, N. J.

Corresponding Secretary,

MISS PHOEBE CARTER, Irvington, N. J.

Recording Secretary,

MISS MARIA M. WILLIAMS, Orange, N. J.

Treasurer,

MRS. C. R. BEARE, Madison, N. J.

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Diocesan Missions,

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Domestic Missions,

MRS. W. W. HOLLEY, Hackensack, N. J.

Indian Missions,

MRS. J. W. RUSSELL, East Orange, N. J.

Freedmen Missions,

MRS. NELSON WRIGHT, Central Avenue, Newark, N. J.

Mexican Missions,

MRS. HENDERSON, Orange, N. J.

Foreign Missions,

MRS. NATHANIEL NILES, Madison, N. J.

Communications in regard to work, contributions, etc., may be sent to the Directresses at the head of the different departments, from whom advice or information can be obtained.

MEMORANDA, 1885-86.

The Treasurer of the Diocese closes his accounts for the Conventional year on the first day of May.

DIOCESAN MISSIONS.

It shall be the duty of every minister having charge of a congregation within the Diocese, on at least two Sundays in each year, to be appointed by the Bishop, to see that there be made and reported, collections for the Missionary Fund of the Diocese, and upon the Sundays next proceeding those so appointed by the Bishop, to publicly instruct his people in the particulars of Diocesan Missionary work, and to warn them of their bounden duty of contributing according to their means to the support thereof. — *Title I, Canon 5, § V.*

Send contributions to Mr. HENRY HAYES, *Treasurer*, Newark.

AGED AND INFIRM CLERGY FUND.

It shall be the duty of every minister having charge of a congregation in this Diocese to make at least one annual collection for the relief of clergymen disabled by age or disease. — *Title III, Canon 1, § 1, of the Code.*

EPISCOPAL FUND.

The interest on Parish Bonds is payable semi-annually, on the first days of April and October, to Mr. DANIEL DODD, Newark. Parish Treasurers should remit the interest promptly, and not wait for any notice that the money is due.

CONVENTION ASSESSMENTS.

The assessment this year is at the rate of *eight and one-half* per cent. on the Rector's salary, viz.: *seven* per cent. (if no Parish Bond has been given) for the Bishop's salary, to be paid quarterly to Mr. DANIEL DODD, *Treasurer*, Newark, on the first days of January, April, July and October, and *one and one-half* (1½) per cent. for the expenses of Convention, etc., to be paid on or before the first day of July, to Mr. HENRY HAYES, *Treasurer*, Newark.

FORM OF A DEVISE OR BEQUEST.

I GIVE, devise, and bequeath to the "Trustees of the Episcopal Fund of the Diocese of Northern New Jersey," for "The Episcopal Fund" (or "The Aged and Infirm Clergy Fund" or "Diocesan Missions"), Dollars.