### JOURNAL

OF THE

# Ninth Annual Convention

OF THE

Diocese of Northern New Jersey,

1883.

#### NOTICE.

The undersigned, appointed Registrar of the Diocese, desires to receive Journals of General and Diocesan Conventions, and copies of all books and pamphlets bearing upon the history of the AMERICAN CHURCH. Address,

Mr. D. SMITH WOOD,

NEWARK, N. J.

#### STANDING RESOLUTION.

Resolved, That it shall be the duty of the Treasurer of the Episcopal Fund, and of the Treasurer of this Convention, to furnish to the Secretary thereof, on or before the meeting of Convention, a list of such Parishes as may be disfranchised by sub-Section 2, of Section 4, of Art. 4, of the Constitution; and the Secretary shall add thereto the names of such Parishes as may be disfranchised by the aforesaid Section 4, of Art. 4, and, if called for, he shall read such list at the opening of the Convention, and the Parishes named therein shall not vote in the Convention.

(See Journal of 1876, p. 48.)

#### CANONICAL COLLECTIONS.

FIRST SUNDAY AFTER TRINITY (MAY 27), AND THE TWENTY-FIFTH SUNDAY AFTER TRINITY (NOVEMBER 11, 1883). AGED AND INFIRM CLERGY FUND.

THE OFFICERS

OF THE

WOMAN'S MISSIONARY LEAGUE

OF

NORTHERN NEW JERSEY
Will be found on the third Page of Cover.

### JOURNAL

OF THE

NINTH

### ANNUAL CONVENTION

OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE

## Diocese of Aorthern Rew Jersey,

HELD IN

TRINITY CHURCH, HOBOKEN,

Tuesday and Wednesday, May 15 and 16, 1883.

PUBLISHED BY THE CONVENTION,

1888,

#### TITLE I., CANON 1, § II.

#### OF THE TESTIMONIAL OF LAY DEPUTIES.

Lay Deputies to the Convention shall present certificates of their election in the following form:

#### [Name of the Church, the place and date.]

This certifies that at a meeting of the congregation of this Church, for the purpose of electing Church Officers and Deputies to the Convention (or for the purpose of electing Deputies to the Convention, if the meeting be for that purpose alone), A. B., C. D. and E. F., being members of the congregation and communicants of the Church, were duly chosen to represent the congregation in that body for the year ensuing. In testimony of which, I have hereunto set my hand (or, if two Wardens subscribe, we have set our hands), the day and year above written.

N. B.—The signature of either the Rector or the Secretary of the Vestry is sufficient; if neither the Rector nor the Secretary signs, then the signatures of both Wardens are necessary. A Clergyman who is simply Minister-in-charge or Missionary cannot sign.

The Lay Representation is limited to three Deputies, whose names in full should be carefully and legibly written.

This Certificate is to "be transmitted to the Secretary of the Convention at least ten days before the meeting of the Annual Convention.". (See Title I., Canon 1, § II.)

In order to secure this, the Secretary will forward a blank form to every Parish, and earnestly asks the PROMPT attention of the Clergy.

\*\* By the terms of the Constitution and Canons, the Deputles must be members of the congregation and communicants of the Church; also contributors to its support, and worshipers in the Church of the Parish which elects them for six calendar months next before the election; and in Free Churches must also have handed in their names as such to the Rector or Minister, in writing, six months before the election. (See Title I., Canon 6, § II. [2.])

## Pioqese of Northern New Yensey.

#### OFFICERS OF THE DIOCESE.

#### THE CONVENTION.

President. The Rt. Rev. Thomas A. STARKEY, D.D.

· Secretary, The Rev. Edward B. Boggs, D.D., Newark.

Assistant Secretary, The Rev. James Cameron, Fort Lee.

> Treasurer. Mr. HENRY HAYES, Newark.

Registrar, Mr. D. SMITH WOOD, Newark.

#### THE STANDING COMMITTEE.

The Rev. James A. Williams, D.D., President, Orange.

- -66 ROBERT NORRIS MERRITT, Secretary, Morristown
- FERNANDO C. PUTNAM, Jersey City.
- J. Houston Eccleston, D.D., Newark.

Mr. DANIEL DODD, Newark.

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- ALFRED MILLS, Morristown.
- EDWARD A. WALTON, Ridgewood.
- HENRY HAYES, Newark.

\*\*\* The Stated Meetings of the Standing Committee are held on the Mondays in the weeks preceding Ember Days. Symonal Mempings, unless the Committee is summoned by the Bishop for its advice, will not be called when there has been a quorum at the previous stated time of meeting, except in cases of Assonurs REGESTRY, to be approved by the President, and then only upon ten days' notice. Blank forms for the use of those applying to be admitted as Candidates, etc., can be procured by application to the Secretary.

#### DEPUTIES TO THE GENERAL CONVENTION.

The Rev. R. M. Abergrombie, D.D., Mr. Henry Meigs,

" WM. G. FARRINGTON, D.D., " CORTLANDT PARKER,

" J. N. STANSBURY, B.D., " ALFRED MILLS,

WM. H. MOFFETT, "WM. C. HICKS.

#### SUPPLEMENTARY DEPUTIES.

The Rev. WM. WELLES HOLLEY, D.D., Mr. DAVID FOLSOM,

F. C. PUTNAM, "F. B. OGDEN,

" Geo. M. Christian, " E. H. Stevenson,

' H. W. Spalding, " J. B. VanWagenen,

#### TRUSTEES OF THE GENERAL THEOLOGICAL SEMINARY.

Nominated to the General Convention as Trustees for Three Years.

The Rev. James A. Williams, D.D., The Rev. H. S. Bishop,

" Robert N. Merritt. " Hamnibal Goodwin.

" R. M. ABERGROMBIE, D.D., " GEO. C. HOUGHTON,

" Joseph H. Smith, Mr. Alfred Mills,

" Wm. G. Farrington, D.D., " P. Edwards Johnson.

" E. B. Boggs, D.D., " John Stevens,

Mr. JOHN D. KING.

#### DEANS OF THE CONVOCATIONS.

The Rev. J. N. STANEBURY, B.D., Dean of the Convocation of Newark.

WM. W. HOLLEY, D.D., Dean of the Convocation of Jersey City.

#### BOARD OF MISSIONS.

The Rt. Rev. T. A. STARKEY, D.D., ex officio.

The Rev. J. N. STANSBURY, B.D., Dean of Newark, ex officio.

"W. W. Holley, D.D., Dean of Jersey City, ex officio.
Mr. Henry Haves, Treasurer, ex officio.

The Rev. E. B. Boegs, D.D., Mr. W. C. Hioks.

" H. S. Bishop, " EDWIN A. STEVENS,

A. Schuyler, D.D., "Frank Kellogg.

#### EXAMINING CHAPLAINS.

The Rev. Fernando C. Putnam, The Rev. Edwin B. Russell,

" J. HOUSTON ECCLESTON, D.D., " C. S. ABBOTT,

Geo. M. Christian, "John P. Appleton,
The Bev. John H. Van Buren.

#### TRUSTEES OF THE EPISCOPAL FUND.

Mr. DANIEL DODD,

Mr. Daniel Dodd, Mr. William Vanderfool, "Edward S. Renwick, "James A. Alexander,

Mr. EDWARD H. WRIGHT.

TRUSTEES OF THE FUND FOR AGED AND INFIRM CLERGYMEN.

The Rt. Rev. the Bishop and the Standing Committee.

TREASURER OF THE CORPORATION FOR THE RELIEF OF WIDOWS AND CHILDREN OF CLERGYMEN.

The Rev. James A. Williams, D.D., Orange.

#### COMMITTEE ON THE CONSTITUTION AND CANONS.

The Rev. R. M. Abergrombie, D.D., Mr. Henry Meigs,

A. SCHUYLER, D.D.,

" JOHN B. VAN WAGENEN.

The Rev. WM. H. MOFFETT.

#### COMMITTEE ON FINANCE.

Mr. Edmund S. Munroe,

" JACOB R. SCHUYLER,

" DANIEL DODD,

Mr. WM. C. HICKS.

" F. C. CANTINE,

" HENRY HAYES, Tr., ex officio.

### Special Committees.

To Report at the Next Convention.

ON RULES OF ORDER.

The Rev. Wm. G. Farrington, D.D., Mr. Henry F. Kent.

" CHARLES PELLETRRAU, " P. EDWARDS JOHNSON.

The SECRETARY, ex officio.

TO AUDIT THE TREASURER'S ACCOUNTS.

Mr. EDWARD TODD.

Mr. John I., Young.

#### ON SECURITIES IN THE HANDS OF THE TREASURER.

Mr. HENRY G. DARGY,

Mr. D. SMITH WOOD.

#### ON THE CLERGY RETIRING FUND.

The Rev. G. H. Walsh, D.D., The Rev. W. W. Holley, D.D.

#### ON THE CHURCH BUILDING FUND.

The Rev. H. S. BISHOP.

The Rev. E. B. RUSSELL,

E. L. STODDARD,

Mr. G. W. HELME,

J. H. ECCLESTON, D.D., ex officio, "J. S. RICHARDS.

#### ON MISSION WORK IN NEWARK.

The Rev. G. F. FLICHTNER, Chairman.

The Rev. J. H. Eccleston, D.D., Mr. J. Sewell Rees,
" J. N. Stansbury, B.D., " D. Smith Wood.

#### ON CHURCH SCHOOL IN WASHINGTON,

The Rev. H. S. BISHOP,

Mr. W. C. HICKS,

Mr. EDWIN A. STEVENS.

#### ON CHANGES IN THE REVISED STATUTES.

The Rev. J. H. ECCLESTON, D.D., Mr. CORTLANDT PARKER, Mr. ALFRED MILLS.

#### ON INCREASE OF THE EPISCOPAL FUND.

The Rev. A. Schuyler, D.D., Mr. E. A. Walton,

J. HOUSTON ECCLESTON, D.D., " WM. C. HICKS,

WM. WELLES HOLLEY, D.D., "HENRY HAYES,
H. S. BISHOP, "JAS. A. ALEXANDER,

H. S. BISHOP,

Mr. HENRY MEIGS,

E. I. STODDARD, " HENRY W. MILLER,
HENRY MEIGS, " J. HULL BROWNING,

" P. EDWARDS JOHNSON, " JOHN B. VAN WAGENEN,

#### Mr. JOHN STEVENS.

The Tenth Annual Convention of the Diocese will meet on the Third Tuesday of May, 1884, where the Bishop appoints.

### Alphabetical List of Clergy

#### BELONGING TO THE TWO CONVOCATIONS,

• WITH POST-OFFICE ADDRESS.

THOMAS A. STARKEY, D.D., Bishop of the Diocese.

#### CONVOCATION OF NEWARK.

ABBOTT, CORNELIUS S., r. Christ Church, Belleville.

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APPLETON, JOHN P., r. St. John's Church, Boonton. BISHOP, DAVID D. BISHOP, HORACE S., r. Christ Church, East Orange. Boggs, D.D., EDWARD B., Newerk. Bradin, B. M., Newark. BUTTERWORTH, JOHN F., r. Calvary Church, Summit. CHADWELL, GEORGE H., r. Church of the Redeemer, Morristown. CHRISTIAN, GEORGE M., r. Grace Church, Newark. CONGER, ARTHUR B., r. Princeton, N. J. DEGEN, HENRY V., r. Church of the Holy Communion, South Orange. Douglas, Charles, r. Zion Church, Belvidere. Eccleston, D.D., James Houston, r. Trinity Church, Newark. EDWARDS, D. I., r. St. Paul's Church, East Orange. FARBINGTON, D.D., WILLIAM G., r. Christ Church, Bloomfield. FLICHTNEE, GEORGE F., r. St. Barnabas' Church, Newark. GOODWIN, HANNIBAL, r. The House of Prayer, Newark. Holcombe, T. I., officiating in St. Stephen's Church, Millburn. HUMPHREYS, FRANK L., officiating at Short Hills. Johnston, Levi, m. St. Mark's Mission, Mendham. MAXWELL, JAMES L., r. St. Luke's Church, Montclair. McDowell, Harry, a. m. St. Mark's Church, Orange.

MERRITT, ROBERT NORRIS, r. St. Peter's Church, Morristown.

MOFFETT, Wm. H., r. Christ Church, Newton. NATRN, Wm. R., r. Grace Church, Franklin.

RICHARDSON, E. G., a. m. Trinity Church, Newark. RICHMOND, WILLIAM. a. m. St. Mark's Church, Orange.

Roberts, WM. J., r. St. Paul's Church, Newark.

ROGERS, ROBERT C., r. Brooklyn. N. Y.

Rosé, Ph. D., Julius D., Principal of Academy, South Orange.

SCHUYLER, D.D., ANTHONY, r. Grace Church, Orange.

SMITH, JOSEPH H., m. Good Shepherd, Hamburgh.

SMITH, S. BORDEN, a. m. Trinity Church, Irvington.

STANSBURY, B.D., J. NICHOLAS, r. Christ Church, Newark.

THACKRAH, SAMUEL L., m. St. Luke's Church, Phillipsburgh.

TREPTOW, CARL F. W.

VANDERPOOL, WYNANT, m. to Alms-house, Newark.

WEBBE, WM. T., Newark.

WEBBER, PERCY C.

WESTON, D.D., D. C., New York, N. Y.

WILLIAMS, D.D., JAMES A., r. St. Mark's Church, Orange.

WOOD, ALONEO L., a. m. The House of Prayer, Newark.

Wood, C. J., m. Associate Mission, Washington.

Number of Clergy, 48.

#### CONVOCATION OF JERSEY CITY.

ABERCBONEIE, D.D., R. M., r. St. Matthew's Church, Jersey City.

BATTIN, STEPHEN H., r. St. John's Church, West Hoboken, P. O., J. C. Boss, Nelson R., r. Grace Church, Rutherfurd.

Cameron, James, r. Church of the Mediator, Edgewater, P. O., Fort Lee.

CARTWRIGHT, T. S., r. Christ Church, Ridgewood.

Caevee, D.D., T.G., a. m. in charge of Rutherfurd Memorial, East Newark Charman, C. D., r. Grace Church, Greenville.

COE, JAMES W. COLHOUN, M. D., JOHN B., Rutherfurd.

Danner, T. Jefferson, r. Christ Church, Jersey City.

DE GARMO, CHARLES H., Baltimore, Md.

DENNISTON, JOHN A., m. Church of the Ascension, Jersey City Heights. Dows, HENRY A.

FLETCHER, JOSEPH, m. Church of the Atonement, Tenafly.

Greaves, Frederic, in charge of Trinity Chapel, Totowa, Paterson.

HARTMANN, Ph.D., HENRY F., Cologne, Germany.

Hodeson, D.D., Telfair, Vice-Chancellor of University of the South, Sewance, Tennessee.

HOLLEY, D.D., WILLIAM W., r. Christ Church, Hackensack,

HOUGHTON, GEORGE C., r. Trinity Church, Hoboken. Howes, Reuben W., New York, N. Y. Howland, Williams, r. St. John's Church, Passaic. Mombert, D.D., J. Isidor, Paterson. MORTIMER, FREDERIC E., r. St. Mark's Church, Jersey City. PARSONS, JOHN A., Hackensack. Pelletreau, Charles, r. Church of the Holy Communion, Paterson. Pickslay, William M., m. St. John's Church, Bayonne. PUTNAM, FERNANDO C., r. St. Paul's Church (Bergen), Jersey City. RICE, D.D., S. M., in charge of Holy Trinity Church, Jersey City. Russell, Edwin B., r. St. Paul's Church, Paterson. SMITH, VICTOR C., r. St. Mary's Church, Haledon. SPALDING, D. D., HENRY W., r. Grace Church, Jersey City. STEPHENS, THOMAS, m. Fort Lee. STERLING, GILBERT HENRY, Principal of Trinity Church School, N. Y. STODDARD, EDWARD L., r. St. John's Free Church, Jersey City Heights. Sword, John, r. Church of the Holy Innocents, Hoboken. VAN BUREN, JAMES H., r. St. Paul's Church, Englewood.

Walsh, D.D., George H., r. Trinity Church, Bayonne, P.O., Bergen Point.

WARDLAW, WILLIAM.

W

Number of Clergy, 88.

### Bist of the Clergy,

#### IN ORDER OF CANONICAL RESIDENCE.

MAY 8, 1888.

Those marked with \* were present.

The Right Rev. \*Thomas Alfred Starkey, D. D., Bishop of the Diocese.

#### PRESBYTERS.

The Rev. James A. Williams, D.D., Rector of St. Mark's Church, Orange.

The Rev. \*Julius D. Rosk, Principal of Academy, South Orange.

The Rev. \* Robert Norris Merrit, Rector of St. Peter's Church, Morristown, and Secretary of the Standing Committee.

The Rev. \*J. NICHOLAS STANSBURY, B.D., Rector of Christ Church, Newark, Dean of the Convocation of Newark.

The Rev. \* JOSEPH H. SMITH, M. A., Missionary in charge of the Church of the Good Shepherd, Hamburgh, and of St. Thomas' Church, Vernon.

The Rev. Spences M. Rice, D.D., Minister in charge of the Church of the Holy Trinity, Jersey City.

The Rev. \* FERNANDO C. PUTNAM, Rector of St. Paul's Church (Bergen), Jersey City, and Examining Chaplain.

The Rev. \* RICHARD M. ABERCROMBIE, D.D., Rector of St. Matthew's Church, Jersey City.

The Rev. \* Horace S. Bishop, Rector of Christ Church, East Orange. The Rev. \* WILLIAM G. FARRINGTON, D.D., Rector of Christ Church, Bloomfield, Chaplain to the Bishop, and Secretary of the Board of Trustees of the General Theological Seminary.

The Rev. \*Edward B. Boges, D.D., General Missionary under the Bishop, and Secretary of the Convention.

The Rev. \* James Cameron, Rector of the Church of the Mediator, Edgewater, and in charge of St. James' Church, Ridgefield.

The Rev. \*James L. Maxwell, Rector of St. Luke's Church, Montclair.

The Rev. \*Hannibal Goodwin, Rector of the House of Prayer, Newark.

The Rev. \*Wm. W. HOLLEY, D.D., Rector of Christ Church, Hacken-sack, and Dean of the Convocation of Jersey City.

The Rev. \*Anthony Schuyler, D.D., Rector of Grace Church, Orange.

The Rev. \*T. Jefferson Danner, Rector of Christ Church, Jersey City.

The Rev. John A. Parsons, Hackensack.

The Rev. \*John F. Butterworth, Rector of Calvary Church, Summit.

The Rev. \*WILLIAM T. WEBBE, Newark.

The Rev. \*WILLIAM H. MOFFETT, Rector of Christ Church, Newton.

The Rev. \*Charles Douglas, Rector of Zion Church, Belvidere, and of St. James' Church, Knowlton, and in charge of St. Luke's Church, Hope. The Rev. Henry F. Hartmann, Ph.D., officiating at Cologne, Germany.

The Rev. George F. Flichtner, Rector of St. Barnabas' Church, Newark.

The Rev. \*Heney V. Degen, Rector of the Church of the Holy Communion, South Orange.

The Rev. D. C. WESTON, D.D., New York, N. Y.

The Rev. \*John P. Appleton, Rector of St. John's Church, Boonton, and Examining Chaplain.

The Rev. James W. Coe.

The Rev. Telfair Hodgson, D.D., Vice-Chancellor of the University of the South, Sewanee, Tennessee.

The Rev. \*Levi Johnston, Missionary in charge of St. Mark's Mission, Mendham.

The Rev. \*WYNANT VANDERPOOL, Missionary to the City Alms-house, Newark.

The Rev. \*Cornelius S. Abbott, Rector of Christ Church, Belleville, and Examining Chaplain.

The Rev. \*JOHN A. DENNISTON, Missionary in charge of the Church of the Ascension (Hudson), Jersey City.

The Rev. CARL F. W. TREPTOW.

The Rev. George H. Walse, D.D., Rector of Trinity Church, Bayonne, P. O., Bergen Point.

The Rev. WILLIAM WARDLAW.

The Rev. REUBEN W. Howes, Jr., New York, N. Y.

The Rev. \*J. Houston Eccleston, D.D., Rector of Trinity Church, Newark, and Examining Chaplain.

The Rev. \*J. ISIDOR MOMBERT, D.D., Paterson.

The Rev. Edward L. Stoddard, Rector of St. John's Free Church, Jersey City Heights.

The Rev. \*John Sword, Rector of the Church of the Holy Innocents, Hoboken.

The Rev. \*Nelson R. Boss, Rector of Grace Church, Rutherfurd.

The Rev. \*C. D. CHAPMAN, Rector of Grace Church, Greenville.

The Rev. THOMAS G. CARVER, D.D., Assistant Minister of Trinity Church, Newark; in charge of Rutherfurd Memorial Chapel, East Newark.

The Rev. \*George C. Houghton, Rector of Trinity Church, Hoboken.

The Rev. \*WILLIAM RICHMOND, Assistant Minister of St. Mark's Church, Orange.

The Rev. Charles H. DeGarno, Baltimore, Md.

The Rev. \*CHARLES PELLETREAU, Rector of the Church of the Holy Communion, Paterson.

The Rev. ROBERT C. ROGERS, Brooklyn, N. Y.

The Rev. \*Alonzo L. Wood, Rector of St. John's Church, Newark, and Assistant Minister of the House of Prayer, Newark,

The Rev. \*George M. Christian, Rector of Grace Church, Newark, and of Trinity Church, Irvington, and Examining Chaplain.

The Rev. \*VIOTOR C. SMITH, Rector of St. Mary's Church, Haledon.

The Rev. \*Kowin B. Russell, Rector of St. Paul's Church, Paterson, and Examining Chaplain.

The Rev. \*ARTHUR B. CONGER, Princeton, N. J.

The Rev. \*WILLIAM M. PICESLAY, Missionary in charge of St. John's Church, Bayonne.

The Rev. \*WILLIAM R. NAIRN, Rector of Grace Church, Franklin.

The Rev. STEPHEN H. BATTIN, Rector of St. John's Church, West Hoboken, P. O., Jersey City.

The Rev. \*George H. Chadwell, Rector of the Church of the Redeemer, Morristown.

The Rev. \*Frederic E. Mortimer, Rector of St. Mark's Church, Jersey City.

The Rev. Daniel I. Edwards, Rector of St. Paul's Church, East Orange. The Rev. \*James H. Van Buren, Rector of St. Paul's Church, Englewood, and Examining Chaplain.

The Rev. DAVID D. BISHOP.

The Rev. \*Frederic Greaves, in charge of Trinity Chapel, Totowa, Paterson.

The Rev. \*John B. Calhoun, M.D., Rutherfurd.

The Rev. \*HARRY McDowell, Assistant Minister of St. Mark's Church, Orange,

#### LIST OF THE CLERGY.

The Rev. \*JOSEPH FLETCHER, Missionary in charge of the Church of the Atonement, Tenafly.

The Rev. \*T. S. CARTWEIGHT, Rector of Christ Church, Ridgewood.

The Rev. \*Heney W. Spalding, D.D., Rector of Grace Church, Jersey City.

The Rev. HENRY A. Dows.

The Rev. Benjamin M. Bradin, Acting Chaplain of the Hospital of St. Barnabas, Newark.

The Rev. \*Samuel Thackran, Missionary in charge of St. Luke's Church, Phillipsburgh.

The Rev. \*WILLIAMS HOWLAND, Rector of St John's Church, Passaic.

The Rev. \*Charles James Wood, Priest in charge of the Associate Mission, Washington.

The Rev. \*Frank Landon Humphreys, officiating at Short Hills.

The Rev. PERCY C. WEBBER.

The Rev. \*WILLIAM J. ROBERTS, Rector of St. Paul's Church, Newark.

The Rev. \*Theodore I. Holcomen, Minister in charge of St. Stephen's Church, Millburn.

The Rev. \*S. Borden Smith, Assistant Minister of Trinity Church, Irvington.

#### DEACONS.

The Rev. GILBERT HENRY STEELING, Principal of Trinity Church School, New York, and Assistant Minister of St. John's Free Church, Jersey City.

The Rev. THOMAS STEPHENS, officiating at Fort Lee and Johnsonville.

The Rev. \*E. G. BICHARDSON, Assistant Minister of Trinity Church, Newark.

Number of Clergymen belonging to the Diocese	82
Number present in this Convention	58

### Bist of Candidates for Holy Orders.

#### FOR DEACONS' ORDERS.

CYBUS B. DURAND.

Whole Number, 1.

#### FOR PRIESTS' ORDERS.

REV. EDWIN G. RICHARDSON.
THOMAS L. COLE. received June

THOMAS L. COLE, received June 28, A. D. 1879.

ARTHUR H. PROFFITT, received March 29, A. D. 1880. CHARLES MORTHORE CARE, received February 28, A. D. 1881.

Jesse Covert Joralemon, received July 11, A. D. 1881.

EDWARD RIGGS, received October 1, A. D. 1881.

WILLIAM HALL, received April 20, A. D. 1882.

ALFRED J. DERBYSHIRE, received November 18, A. D. 1882.

Whole Number 8.

#### POSTULANTS.

Percy J. Robottam, received December 16, A. D. 1879. John C. Loed, received May 1, A. D. 1888.

Whole Number, 2.

### List of the Parishes and Missions

OF THE DIOCESE.\*

### BERGEN COUNTY. Churches and Missions.

Clergy.

Allendale	Epiphany Mission.	T. S. Cartwright.
EDGEWATER	-†Mediator	James Cameron.
Englewood	-†St. Paul's	James H. Van Buren.
FORT LEE	GOOD SHEPHERD	
HACKENSACK	-†Cerist	.Wm. W. Holley, D.D.
Norwood	HOLY COMMUNION	
RIDGEWOOD	_Christ	.T. S. Cartwright.
Ridgefield	St. James'	James Cameron.
RUTHERFURD	.Grace	.N. R. Boss.
TENAFLY	ATONEMENT	Joseph Fletcher.
	·	
	ESSEX COUNTY.	
Belleville	_†Christ	_C. S. Abbott.
	1	C. S. Abbott. W. G. Farrington, D.D.
BLOOMFIELD	1	-W. G. Farrington, D.D.
BLOOMFIELD	- †‡Christ	.W. G. Farrington, D.D. .W. E. Nairn.
BLOOMFIELD	-†‡Christ Grace	.W. G. Farrington, D.D. .W. E. Nairn. .Geo. M. Christian,
BLOOMFIELD FRANKLIN IRVINGTON	-†‡Christ Grace Trinity	.W. G. Farrington, D.D. .W. E. Nairn. .Geo. M. Christian, .S. B. Smith, A. M.
BLOOMFIELD FRANKLIN IRVINGTON	†CHRISTGRACE	.W. G. Farrington, D.D. W. E. NairnGeo. M. ChristianS. B. Smith, A. MT. I. Holcombe.
BLOOMFIELD FRANKLIN IRVINGTON    MILLBURN MONTGLAIR	- ††Christ Grace Trinity " †St. Stephen's	.W. G. Farrington, D.D. W. H. NairnGeo. M. Christian, .S. B. Smith, A. MT. I. HolcombeJames L. Maxwell.
BLOOMFIELD FRANKLIN IRVINGTON  MILLBURN MONTOLAIR NEWARK	†CHRIST GRACE TRINITY '' †ST. STEPHEN'S ST, LUKE'S	.W. G. Farrington, D.D. W. E. NairnGeo. M. Christian, .S. B. Smith, A. MT. I. Holcombe, .James L. MaxwellJ. N. Stausbury, B.I).
BLOOMFIELD FRANKLIN IRVINGTON   MILLBURN MONTOLAIR NEWARK	†CHRIST GRACE TRINITY  '  †ST. STEPHEN'S  ST. LUKE'S  †CHRIST	.W. G. Farrington, D.D. W. E. NairnGeo. M. Christian, .S. B. Smith, A. MT. I. Holcombe, .James L. MaxwellJ. N. Stansbury, B.DGeo. M. Christian.
BLOOMFIELD FRANKLIN IRVINGTON    MILLBURN MONTOLAIR  NEWARK	†CHRIST GRACE TRINITY  'ST. STEPHEN'S ST. LUKE'S  †CHRIST †GRACE	.W. G. Farrington, D.D. W. E. NairnGeo. M. Christian, .S. B. Smith, A. MT. I. HolcombeJames L. MaxwellJ. N. Stausbury, B.I)Geo. M. ChristianGeorge F. Flichtner.

<sup>\*</sup> Parishes in union with Convention are printed in SMALL CAPITALS.

<sup>†</sup> Parishes thus marked have a Parsonage.

<sup>‡</sup> Parishes thus marked have School house or room.

Places.	Churches and Missions. Clergy.
Newark	St. Mark's
66	ST. MATTHEW'S
64	†‡St. Paul'sW. J. Roberts.
44	Sr. Philip's
66	St. Stephen's
66	+ House of Prayer Hannibal Goodwin,
	" Alonzo L. Wood, A. M.
66	
46	††TrinityJ. H. Eccleston, D.D.  "T. G. Carver, D.D., A.M.  "E. G. Richardson, A.M.
46	E. G. Richardson, A.M.
**	St. Barnabas' Hospital Benjamin M. Bradin.
66	City Alms-houseWynant Vanderpool.
	+;GRACEA. Schuyler, D.D.
66	†\$T. Mark's James A. Williams, D.D.
66 mmaaa	" William Richmond, A.M.
66	" Harry McDowell, A. M.
" (East)	CHRIST Horace S. Bishop.
	St. Paul's Daniel L. Edwards.
	) †Holy Communion Henry V. Degen.
" (West)	Holy Innocents'
Short Hills	F. L. Humphrays.
Short Hills	HUDSON COUNTY.
	HUDSON COUNTY.
Bayonne	HUDSON COUNTY.
BAYONNE	HUDSON COUNTY.  CALVARY  William M. Pickslay.
BAYONNE	HUDSON COUNTY.  CALVARY  ST. JOHN'S. William M. Pickslay.  †‡Trinity Geo. H. Walsh, D.D.
BAYONNE	HUDSON COUNTY.  CALVARY  ST. JOHN'S William M. Pickslay.  †TRINITY Geo. H. Walsh, D.D.  Rutherfurd Memorial Thomas G. Carver, D.D.
BAYONNE   **  **  East Newark.  GREENVILLE	HUDSON COUNTY.  CALVARY  ST. JOHN'S William M. Pickslay.  †TRINITY Geo. H. Walsh, D.D.  Rutherfurd Memorial Thomas G. Carver, D.D.  GRACE O. D. Chapman.
BAYONNE  44  46  East Newark GREENVILLE HOBOKEN	HUDSON COUNTY.  CALVARY  ST. JOHN'S William M. Pickslay.  †TRINITY Geo. H. Walsh, D.D.  Rutherfurd Memorial Thomas G. Carver, D.D.  GRACE O. D. Chapman.  ‡Holy Innocents' John Sword.
BAYONNE	HUDSON COUNTY.  CALVARY  ST. JOHN'S William M. Pickslay.  †TRINITY Geo. H. Walsh, D.D.  Rutherfurd Memorial Thomas G. Carver, D.D.  GRACE C. D. Chapman.  ‡Holy Innocents' John Sword.
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BAYONNE  **  **  **  **  **  **  **  **	HUDSON COUNTY.  CALVARY  ST. JOHN'S William M. Pickslay.  †TEINITY Geo. H. Walsh, D.D.  Rutherfurd Memorial Thomas G. Carver, D.D.  GRACE C. D. Chapman.  ‡HOLY INNOCENTS' John Sword.  ‡ST. PAUL'S  †TRINITY G. C. Houghton.  st. JOHN'S S. H. Battin.
BAYONNE	Calvary  St. John's William M. Pickslay.  †‡Trinity Geo. H. Walsh, D.D.  Rutherfurd Memorial Thomas G. Carver, D.D.  Grace C. D. Chapman.  ‡Eoly Innocents' John Sword.  ‡St. Paul's  †‡Trinity G. C. Houghton.  T. John's S. H. Battin.  Ascension John A. Denniston.  airmont) Christ T. J. Danner.  †‡Grace H. W. Spalding, D.D.
BAYONNE	CALVARY  ST. JOHN'S. William M. Pickslay.  †‡Trinity Geo. H. Walsh, D.D.  Rutherfurd Memorial Thomas G. Carver, D.D.  Grace C. D. Chapman.  ‡Holy Innocents' John Sword.  ‡St. Paul's G. C. Houghton.  *†Trinity G. C. Houghton.  **T. John's S. H. Battin,  Ascension John A. Denniston.  airmont) Christ T. J. Danner.  †‡Grace H. W. Spalding, D.D.  Holy Trinity S. M. Rice, D.D.
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BAYONNE	HUDSON COUNTY.  CALVARY  ST. JOHN'S William M. Pickslay.  †TEINITY Geo. H. Walsh, D.D.  Rutherfurd Memorial Thomas G. Carver, D.D.  GRACE O. D. Chapman.  ‡HOLY INNOCENTS' John Sword.  ‡ST. PAUL'S  †TRISITY G. C. Houghton.  F) ST. JOHN'S S. H. Battin.  Ascension John A. Denniston.  airmont) CHRIST T. J. Danner.  †GRACE H. W. Spalding, D.D.  HOLY TRISITY S. M. Rice, D.D.  ST. JOHN'S FREE E. L. Stoddard.

Places. Churches and Missions. Clergy.  JERSEY CITY
MORRIE COUNTY.
BOONTON
PASSAIO COUNTY,
HALEDON ST. MARY'S Victor C. Smith.  PASSAIC ST. JOHN'S Williams Howland.  PATERSON HOLY COMMUNION Charles Pelletreau.  "St. PAUL'S Edwin B. Russell.  "(Totowa) Trinity Mission Frederic Greaves.  POMPTON CHRIST  Ringwood Mission
SUSSEX COUNTY.
Hamburgh Good Shepherd Mission Joseph H. Smith.  NEWTON CHRIST Wm. H. Moffett.  VERNON ST. THOMAS' Joseph H. Smith.
UNION COUNTY.
SUMMIT
WARREN COUNTY.
 BELVIDERE †ZION Charles Douglas.  HACKETTSTOWN ‡ST. JAMES' C. J. Wood.  HOPE ST. LUKE'S Charles Douglas.  KNOWLTON ST. JAMES' Charles Douglas.  Oxford Furnace Mission C. J. Wood.  PHILLIPSEURGH ST. LUKE'S Samuel Thackrah.  Stanhope Christ Mission C. J. Wood.  Washington Mission C. J. Wood.
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## List of the Panishes of the Piocese

IN UNION WITH THIS CONVENTION,

AND OF THE

### Bay Deputies to this Convention.

MAY 15, 1888.

Those marked \* were present.

The letters N. and J. C. stand for the Convocations.

Churches.

Deputies.

Bayonne, Calvary, J. C.

Bayonne, St. John's, J. C.

Bayonne (Bergen Point), Trinity, J. C... \*\*Jacob R. Schuyler, \*\*Henry Meigs, \*\*John T. Gilchrist.

Belvidere, Zion, N.

Dover, St. John's, N. John V. Ball, Richard George.

East Orange, Christ, N
East Orange, St. Paul's, N
Edgewater, Mediator, J. C
Englewood, St. Paul's, J. C
Franklin, Grace, N. Joseph Kingsland, *George H. Whipple, L. Y. Hopkins.
Fort Lee, Good Shepherd, J. C.
Greenville, Grace, J. C. Jacob A. Detweller, George A. DeForest, *George Clinton Parker.
Hackensack, Christ, J. C
Hackettstown, St. James', N.
Haledon, St. Mary's, J. C.
Hoboken, Holy Innocents, J. C
Heboken, St. Paul's, J. C.
Hoboken, Trinity, J. C
Hope, St. Luke's N.
Irvington, Trinity, N
Jersey City, (Bergen), Christ, J. C.
Jersey City, Grace, J. C

Jersey City (Hudson), Holy Trinity; J. C. (J. S. Sutphen, B. H. H. Steel, *Thomas Aldridge.	
Jersey City, St. John's Free Church, J. C. (Edlow W. Harrison, 'Thomas W. James, '*George W. Helme.	
Jersey City, St. Mark's, J. C	
Jersey City, St. Matthew's, J. C	
Jersey City (Bergen), St Paul's, J. C. James A. Alexander, John T. Hoag, "Thomas W. Neild.	
Knowlion, St James', N	
Madison, Grace, N	
Millburn, St. Stephen's N	
Montclair, St. Luke's, N	
Morristown, Redeemer, N	
Morristown, St. Peter's, N	
Newark, Christ, N	,
Newark, Grace, N	
Newark, St. Barnabas', N	

Newark (Woodside). St. John's,	N H. J. Winser, Anthony W. Post, Thomas W. Williams,
Newark, St. Mark's, N.	
Newark, St. Matthew's, N.	
Newark, St. Paril's, N	*John H. Barlow, *Charles G. Nuessle, Henry M. Baxter.
Newark, St. Peter's, N.	
Newark, St. Philip's, N	*Elias S. Bay, Wm. P. Sears, J. G. Evans.
Newark, St. Stephen's, N	John I. Young, Charles H. Allcock, George Riggs.
Newark, The House of Prayer,	N
Newark, Trinity, N	*Cortlandt Parker, *Daniel Dodd, Henry W. Duryee.
Norwood, Holy Communion, J.	C Mason C. Weld, William H. Oakley, Nathaniel E. Wood,
Newton, Christ, N	Israel L. Hallock, Samuel C. Dunn, Richard F. Goodman.
Orange, Grace, N.	( *Woolsey R. Hopkins.
Orange, St. Mark's, N	Charles Williams, Charles A. Lighthipe, *John B. Van Wagenen.
Passuic, St. John's, J. C	Bird W. Spencer, James C. Shearman, *Benjamin E. McGrew.
Paterson, Holy Communion, J. (	( George Wurts.

Paterson, St. Paul's, J. C	(*P. Edwards Johnson, *John J. Morris, Jr., *Albert Van Saun.
Phillipsburgh, St. Luke's, N.	
Pompton, Christ, J. C	I John Bradin Wright, Alfred Richards.
Ridgefield, St. James, J. C	(Charles B. Wilson, George W. Ward, Stephen Allair.
Ridgewood, Christ, J. C	(*Edward A. Walton, *Henry Hales, *Alexander J. Cameron.
Rutherfurd, Grace, J. C	*S. H. Jones, William G. Williston.
South Orange, Holy Communion, N	*James G. Osborne, J. Walter Wood.
Summit, Calvary, N	George W. Nicholas, *Robert Dumont, *William C. Hicks.
Tenafly, Atonement, J. C.	
Vernon, St. Thomas, N.	
West Hoboken, St. John's, J. C.	
Number of Parishes in union with the Number represented in this Convention Number of Deputies present in this Convention	on88

### Rules of Order.

- Each meeting of the Convention shall be opened and closed with prayer.
- 2. When the President takes the chair, each member shall be seated.
- 3. The Order of Business shall be as follows:
  - The calling over by the Secretary of the names of the members, clerical and lay, and entering the names of those present on the Minutes.
  - II. The appointment of a Committee on the Certificates of Lay Deputies.
  - m. The report of the existing Committee on Rules of Order.
  - IV. The appointment by the Convention of a Committee on the Rights of Clerical Members. (Title I., Canon 1, § I. [2].)
  - v. The appointment by the Convention of a Committee on the Rights of Lay Deputies. (Title I., Canon 1, § II. [8].)
  - vi. The election of a Secretary.
  - VII. The appointment of a Committee on new Parishes.
  - viii. The appointment of a Committee on Finance.
  - IX. The appointment of a Committee on Rules of Order.
  - x. The appointment of a Committee on Securities.
  - xI. The appointment of a Committee on Unfinished Business,

- xn. The appointment of a Committee to nominate for vacancies (if any) in the Board of Trustees of the General Theological Seminary.
- XIII. The election of a Committee on the Constitution and Canons. (Title III., Canon 8, § I.)
- xrv. Reports of Existing Committees:
  - i. On the Episcopal Fund.
  - ii. Of the Treasurer.
  - iii. Of the Auditing Committee.
  - iv. On Securities.
  - v. On Finance.
  - vi. On New Parishes.
  - vii. Of the Standing Committee.
  - viii. Of the Registrar.
- xv. Presentation of the Parochial Reports.
- xvr. Miscellaneous Business.
- 4. THE ORDER OF BUSINESS AFTER FIRST DAY SHALL BE AS FOLLOWS:
  - I. Reading, correcting and approving the Minutes.
  - n. Order for the day at 10 o'clock shall be the reading of the Bishop's Address.
  - Missionary Business, and the election of a Missionary Committee.
  - rv. The election (unless otherwise ordered) of the Standing Committee.
  - v. The election of Deputies to the General Convention.
  - vi. The nomination of Trustees for the General Theological Seminary.
  - VII. The election of a Treasurer and Auditing Committee.
  - viii. The election of the Registrar.

- IX. Reports of Committees.
- x. Unfinished Business.
- xr. Motions, Resolutions and Miscellaneous Business.
- All Committees shall be appointed by the President, unless otherwise ordered.
- 6. The Reports of Committees shall be in writing, and, when made, shall be the property of the Convention, without any motion for acceptance. All reports recommending action of the Convention shall be accompanied by a resolution to that effect:
- 7. No motion shall be put or debated until it is seconded; and every motion shall be reduced to writing and signed by the mover, whose name shall be entered on the Journal.
- When any member is about to speak, he shall, with due respect, address himself to the President, and in speaking, confine himself strictly to the point in debate.
- No member shall speak more than twice (except the mover, who is entitled to reply), in the same debate, without leave of the Convention.
- 10. At the request of the President, or on motion, the Convention may resolve itself into a Committee of the Whole, and shall take a vote for that purpose.
- All questions shall be decided viva voce, unless otherwise especially ordered.
- 12. When required by two Clergymen or two Lay Deputies from two Parishes, the vote of the Convention may be taken by orders voting separately, and the names shall be entered on the Minutes.
- The doors of the Convention shall be open for the admission of such persons as may wish to know its proceedings.
- 14. No member shall leave the Convention without permission.

- 15. In all elections, those persons only who shall have a majority of all the votes given shall be deemed elected; but if in any case more than the required number of persons shall have a majority of votes, the required number of persons having the highest number of votes shall be deemed elected, and in case of a tie between two or more candidates there shall be a new ballot.
- 16. When a question is under consideration, no motion shall be received unless to lay upon the table; to commit it; to postpone it to a certain time; to postpone it indefinitely; to correct it; to amend it, or to divide it; and motions for any of these purposes shall have precedence in the order herein named. The motion to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order, unless some member is speaking.
- 17. If any member, in speaking or otherwise, transgress the rules of the Convention, the President shall, or any member may, call him to order; if decided to be out of order, he shall immediately take his seat, unless permitted by the Convention to explain or proceed in order.
- 18. All questions of order shall be determined by the President, without debate; but any member may appeal from the decision, and, on such appeal, no member shall speak more than once without leave of the Convention.
- All motions or notices to reconsider shall be made on the day the vote is taken.
- 20. The Convention shall meet the first day at 10 A.M., and on subsequent days at 9 A.M. On the first day, the Morning Session shall continue until 4.30 P.M., with a recess of half an hour immediately after organization.
- 21. At the close of each Convention, the Minutes shall be corrected and approved.

#### JOURNAL.

TRINITY CHURCE, HOBOKEN, N. J., May 15, 1883.

This being the time appointed by the Constitution of the Protestant Episcopal Church in the Diocese of Northern New Jersey for the meeting of the Annual Convention of said Church, a number of the Clergy and Lay Deputies assembled for Divine Service in Trinity Church, Hoboken, at 10 o'clock A. M.

The Bishop began the service for the Administration of the Holy Communion, the Epistle being read by the Rev. Wm. G. Farrington, D.D., and the Gospel by the Rev. J. N. Stansbury, B.D.

The Bishop delivered a portion of his Address, and then proceeded with the celebration of the Holy Communion, being assisted in the administration by the Rev. J. N. Stansbury.

After Divine Service, the Bishop took the chair, and the Convention came to order.

The Secretary then called the names of the Clergy\* entitled to seats in the Convention, and the names of the Lay Depu-

<sup>\*</sup> For the names of the Clergy present in this Convention, see List of the "Clergy, page 10.

ties† from Parishes which had sent in the Certificates of Election in accordance with the requirements of the Canon, and announced that there was present a constitutional quorum, both of the Clergy and of the Laity.

The Bishop appointed as the Committee on the Certificates of Lay Deputies, the Rev. E. B. Russell, Messrs. Edward H. Stephenson and E. C. Drake.

The Committee on Rules of Order, by the Rev. Charles Pelletreau, reported the Rules of the last Convention, which were adopted.

The Rev. Wm. Richmond offered a resolution to amend Rule of Order 11, by adding to it the following section:

The vote shall be taken by yeas and nays when required by three members of the Convention; provided, however, that when it appears to the Chair that a call for the yeas and nays is made only for the sake of delaying business, he may refuse to order the yeas and nays; and a vote by yeas and nays shall not be taken upon an appeal from such decision of the Chair.

On motion of Rev. Dr. Farrington, the proposed amendment was referred to the Committee on Rules of Order.

On motion, the following were appointed the Committee on the Rights of Clerical Members: The Rev. Horace S. Bishop, Rev. W. H. Moffett and Mr. Charles Colyer.

On motion, the following were appointed the Committee on the Rights of Lay Deputies: The Rev. James H. Van Buren, Mr. I. D. Condit and Mr. F. C. Cantine.

The election of a Secretary being in order, on motion of

<sup>+</sup> For the names of the Lay Deputies present in this Convention, see List of the Lay Deputies, page 18.

the Rev. J. N. Stansbury, B.D., the Rev. E. B. Boggs, D.D., was unanimously elected Secretary.

The Secretary appointed the Rev. James Cameron Assistant Secretary.

The Chair appointed the following Committees:

#### ON NEW PARISHES.

The Rev. Hannibal Goodwin, the Rev. John P. Appleton, Mr. Richard Kingsland.

#### ON FINANCE.

Messes. Edmund S. Munroe, Daniel Dodd, Jacob R. Schuyler, William C. Hicks, F. C. Cantine, Henry Hayes, Treasurer, ex officio.

#### ON RULES OF ORDER.

Rev. Wm. G. FARRINGTON, D.D., Rev. CHARLES PELLETREAU, Rev. Dr. Boggs, Secretary, ex officio; Messrs. Henry F. Kent and P. Edwards Johnson.

#### ON SECURITIES.

Messrs. HENRY G. DARCY and D. SMITH WOOD.

#### ON UNFINISHED BUSINESS.

Rev. James Cameron, Rev. George H. Chadwell and Mr. Robert Dumont.

TO NOMINATE TRUSTEES OF GENERAL THEOLOGICAL SEMINARY.

Rev. Joseph H. Smith, Rev. C. S. Abbott and Mr. John S. Richards.

The next business in order being the election of the Committee on the Constitution and Canons, the Chair appointed as Tellers the Rev. T. S. Cartwright and Mr. Henry D. King.

The ballots were east, and the Tellers retired to count the votes.

On motion of the Rev. Mr. Houghton, it was

Resolved, That Clergymen of other Dioceses, Clergymen of this Diocese not otherwise entitled to seats, and Candidates for Holy Orders, who may be present, be admitted to honorary seats in this Convention, and that they be requested to hand their names to the Secretary.

Under this resolution the following were present: The Rev. Robert N. Parke, D.D., of the Diocese of Central New York, the Rev. W. T. Egbert and Rev. Charles M. Pyne, of the Diocese of New York, and the Rev. Joseph Beers, of the Diocese of Long Island.

Mr. Daniel Dodd then presented and read the Report of the Trustees of the Episcopal Fund, as follows:

REPORT OF THE TRUSTEES OF THE EPISCOPAL FUND

TO THE

CONVENTION OF THE DIOCESE OF NORTHERN NEW JERSEY, FOR THE YEAR, 1888-88,

#### RECEIPTS AND DISBURSEMENTS OF INCOME.

#### RECEIPTS.

Balance	on hand at l	ast Report	91.020	89
To cash :	received for	assessments	268	
44		interest on Government bonds.	155	00
44	16	coupon bonds	140	00
64	66	Savings Bank deposit	9	90
44	16	bond and mortgage	200	
44	66	Parish bonds	8,084	
Total	Receipta		\$4,881	15

#### DISBURSEMENTS.

Dissurbants.	
By amount paid Bishop Starkey to April 1, 1888	\$4,000 60
" for accrued interest on securities	21 82
" books of account and stationery	15 49
Balance interest on hand	848 84
	\$4,881 15
PRINCIPAL,	<b>4</b> -,
<del></del>	
E to least	Mark Mr
To balance from last year	\$615 75 7,500 00
" " Union County bonds paid	2,000 00
To addition to fund from Zion Church, Belvidere	50 00
" St. James', Knowlton	15 00
Total	\$10,180 75
PAYMENTS.	
For bond and mortgage of J. L. Hays	\$8,000 00
For Orange and Newark Railroad Co. bonds	2,000 00
Balance of principal on hand	180 75
Total	\$10,180 75
· ARREARAGES.	
	4004
Holy Trinity, Jersey City, unpaid since	
St. Paul's Church, Jersey City, unpaid sinceOct	
St. Stephen's Church, Millburn, unpaid since	
St. John's Church, Newark, unpaid since	
Holy Communion, Paterson, unpaid since	
Christ Church, Ridgewood, unpaid sinceOct	
Grace Church, Rutherfurd, unpaid since	1882
ADDITIONS TO THE FUND.	
From Zion Church, Belvidere	\$50 00
From St. James' Church, Knowlton	15 00
Total additions	\$65 00
TOTAL AMOUNT OF THE FUND.	
PARISH BONDS.	
Same as reported last year	346,280 00
Commo and Logor by a major y contraction and a major a	#10ja00 05
BOND AND MORIGAGE.	
Bond and mortgage of J. L. Hays	\$8,000 00
REGISTATED BONDS.	
Orange and Newark Railroad Co. bonds	\$2,000 00

#### CARE.

Cash on hand	\$180 75
Total securities in hands of the Trustees	<b>3</b> 56,460 75
Being the same as last year, \$56,395.75, plus sixty-five dolls the year.	rs contributed during
Besides parishes agreeing to be assessed	
" suspended, about	
And parish bonds, suspended	\$10,800 00
E. S. Wm.	H. WRIGHT, RENWICK, VANDERPOOL, EL DODD,

Mr. Henry Hayes, Treasurer of the Convention, presented and read his report for the year ending May 1, 1883, as follows:

#### Henry Hayes, Treasuree, in Account with the Convention, Discuss of Nobileman New Jersey.

De.		
To cash received:	\$1,728	88
For the Bishop's salary, assessments, etc.  For Convention expenses.  For Society for Promoting Christianity among the Jews.  For American Church Building Fund Commission  For purchasing a residence for the Bishop.  Income of the Kampton legacy.  Income of the Hanford Smith legacy  Income of the Missionary Fund.	12 147	18 78 91 00 00
	\$8,505	64
Cze.		
By cash paid:		
The Trustees of the Episcopal Fund for the Bishop's salary	\$268	76

109 11

Rev. S. B. Smith, part income Missionary Funds       \$100 00         St. James' Church, Hackettstown, Missionary Funds       109 50         Ascension Church, Jersey City, Missionary Funds       100 00         Diocesan Missions, Missionary Funds       88 76	
Wm. G. Davies, Esq., Treasurer, S. P. O. Jews	248 84
Jas. M. Brown, Esq., Treas., Am. Oh. Building Fund Com'n. 3487 08	727 02
L. W. Wells, Esq , Treas., Am. Ch. Building Fund Comm'n 878 91	810 94
For Convention expenses as follows:	OTA 194
Rev. E. B. Boggs, D.D., Secretary of the Convention. \$250 00	
Rev E. B. Boggs, D.D., Registrar, for binding books	
Newark Daily Advertiser 488 00	
W. W. Hullfish 18 00	
Postage, stationery, printing, etc	
Deleves	767 44
Balance	887 79
Neware, N. J., May 1, A. D. 1888.	\$8,506 64

### Henry Hayes, Treasures, in Account with the Aged And Instem Clergy Fund.

#### Dr.

To balance, as by last report, Fund of a To Income, Fund of old Diocese	old Diocese	5 65 8 10
	\$12,05	9 75
By cash paid:	Cr.	
Sam'l K. Wilson, Treasurer, one had Income to June 1st, 1882	If the principal \$5,882 88	
	<b>S</b> & 030	23
Balance due Diocese of Northern New	Jerisey 6,02	58
Fund, Diocese of Northern New Jersey	, as by last report	80
Income: interest on investments	986	44
Income: contributions		87
Total Fund, Diocese of Northern Ne	w Jersey \$14,706	14
NEWARK, N. J., May 1, A. D., 1888.		

The Committee appointed to audit the Treasurer's accounts reported as follows:

The undersigned, the Committee appointed to examine the Treasurer's accounts, do hereby report that they have examined them, compared them with the vouchers, and have found them to be correct. The following balances remained in the hands of the Treasurer at the date of his report:

Convention expenses	444	ρ'n
The Missionary Fund	15/7	00
Income of Missionary Funds	102	97

Fund for the Bishop's residence	\$58	00
The Kempton legacy.	100	00
Missionary Episcopate	10	00
	_	_
Total	SOL	78

JOHN I. YOUNG, EDWARD TODD. Committee.

NEWARK, May 14, 1888.

Mr. D. Smith Wood read the report of the Committee on Securities in the hands of the Treasurer.

#### REPORT.

The undersigned, the Committee on Securities in the hands of the Treasurer, respectfully report that they have examined said securities, and find them to consist of first liens on property worth at least double the encumbrances, to the amount of fourteen thousand eight hundred and sixty-three dollars; also, one share Philadelphia National Bank stock; also, current cash balance in bank, amounting to six hundred and ten dollars, making the entire amount on hand fifteen thousand five hundred and seventy-three 100 dollars.

HENRY G. DARCY, D. SMITH WOOD, Committee.

k.

NEWARK, N. J., May 14, 1888.

The following report was then read:

#### REPORT OF THE REGISTRAR.

The Registrar of the Diocese reports that the usual number of Journals of Diocesan Conventions have been received; also, from the Rev. Dr. Walsh, those of the first three Conventions of this Diocese, which are very scarce.

There is now bound, a complete set of Journals of the General Convention; of those of this Diocese, up to that of last year; and one of the Diocese of New Jersey, except a few of the earlier ones, some of which,

it is believed, cannot be obtained.

The number of pamphlets already on hand, and the great increase each year, make it very inconvenient to keep the library in a private house. It is suggested that some room connected with a Church building. therefore more easy of access to Churchmen, should be provided.

Respectfully submitted.

EDWARD B. BOGGS, Registrar. Miscellaneous business being now in order, the Rev. William Richmond offered the following preamble and resolutions:

Whereas, the proposed amendment to the Ratification of the Book of Common Prayer, etc., seeks to secure the liberty of shortened services neither by rubric nor by canon, but by the addition of certain regulations to the Act of Ratification passed by the Bishops, Clergy, and Laity of the Church in the United States, in Convention, on the 16th day of October, 1789; and

WHEREAS, said Act of Ratification appears to the Convention of Northern New Jersey to be an unsuitable place for the introduction of such regulations; and

WHERLAS, also, the regulations themselves are drawn in language obscure and difficult to understand; and

WHEREAS, also, the whole subject of Liturgical enrichment and increased flexibility of use of the Book of Common Prayer, etc., was, at the same meeting of the General Convention which proposed the amendment of the Ratification, referred to a joint committee of Bishops, Priests and Layman, for future report; therefore,

Resolved, That the Diocesan Convention of Northern New Jersey respectfully represents to the General Convention, that in its opinion the proposed amendment ought not to be finally adopted; that it would awkwardly encumber the Book of Common Prayer; that it would produce confusion and dispute; and that it would interfere with the deliberate and free consideration of the best way of meeting the needs of the Church for which the General Convention has otherwise provided in the appointment of the Joint Committee on Liturgical Enrichment, etc.

Resolved, That the Secretary of the Convention be instructed to send a certified copy of the above preamble and resolution to the Secretary of the House of Clerical and Lay Deputies.

The Rev. Dr. Schuyler offered the following as an amendment:

Whereas, the Joint Commission of Bishops, Presbyters and Laymen, appointed to report at the ensuing General Convention upon "Liturgical Enrichment and increased flexibility of use of the Book of Common Prayer," are understood to have prepared a report including the subject of shortened services; therefore,

Resolved, That the further consideration of the amendment proposed to the Ratification of the Book of Common Prayer, sent down for the information of this Convention, be and the same is hereby indefinitely postponed.

Which amendment was adopted.

10

The question then being on the resolution as so amended, on motion of the Rev. Dr. Eccleston, the whole subject was laid on the table.

The Tellers on the election of a Committee on the Constitution and Canons made their report, and the following were declared elected:

# COMMITTEE ON CONSTITUTION AND CANONS.

The Rev. R. M. Abergeombie, D.D. The Rev. A. Schuyler, D.D.

"W. H. Moffett, Mr. John B. Van Wagenen,
Mr. Henry Meigs.

Rev. Dr. Schuyler of the Committee on the Constitution and Canons, to which several proposed amendments were referred last year with directions to report to this Convention, read its report as follows:

The Committee on Constitution and Canons, report as follows on matters referred to it at the last Convention:

I. The proposed amendment of Section II, Title I, Canon 6 (See Journal, 1882, page 40), restricts the holding of office to male communicants and gives the right to vote to communicants, including women.

This amendment was considered by us at the last Convention and reported on (See Report, page 51). The right to hold office was thereby restricted to communicants having the right to vote, as it now stands. The subject was referred back to the Committee for further consideration and to report at this Convention. Having given the subject further consideration, the Committee adhere to their proposed substitute. Woman suffrage in the Church is a new departure, and we are not prepared to recommend it. We are not aware of any demand for it by the women themselves, and we do not believe the agitation of the subject will make for peace or edification. In respect of the right to hold office, we believe that confining it to the communicants is a step in the right direc-That step was taken in the undivided Diocese, by requiring Lay Deputies to the Convention to be communicants of the Church. obviously an incongruity that office in the Church should be held by persons not in full membership with it. The right to vote for Church officers stands on a different basis. In our judgment it would be unwise to confine that right to communicants. There is a large body of men in the Church, not communicants, but nevertheless important constituents of the Parish. Their pecuniary help at the offertory and otherwise can hardly be dispensed with, and ought to be encouraged by every proper means. And it can hardly be expected that they will take the same interest in the affairs of the Parish if they are deprived of the right to vote for

vestrymen and other Parish officers.

We recommend the adoption of the substitute for Clause 2, Section II, Canon 6 of Title I, already reported, with a modification of the latter part of it, after the word "therein" (line 5 from bottom), as follows: "And it shall be the duty of the Rector or Minister, or in case of a vacancy, of the Senior Warden or other trustee of any Parish, at least six calendar months before the annual election, to prepare a record of the legal voters of the Parish, which shall be open to the inspection of all persons interested."

II. The proposed amendment of Article 5, of the Constitution (See Journal, page 41), by which a Parish may be suspended from the right of representation in the Convention, was also referred back to the Committee, after being reported on (See Journal, page 58), recommending the proposed addition, with modifications. On a reconsideration, we recommend that the addition thus modified, be incorporated in the Constitution.

III. The change proposed in Title I, Ganon 1, Section I (Journal, page 50), was passed over for want of time by the Committee at the last Convention. After giving it the proper consideration, your Committee can see no good reason for changing the old and familiar phraseology, designed to secure a full list of the rightful Clerical members of the body, for the sake of providing in addition for a Clergy list of the ministers of the Church resident in the Diocese, which seems to be the object of the proposed change. By Canon 14, Title I, of the Canons of the General Convention, provision is made for such a list throughout the Church, and if this is not deemed sufficient, a Diocesan list may also properly be provided for. But it should be done by a separate provision. It is not germane to the object of the present Canon 1 of our Diocesan Canons. The proposed change is therefore not recommended.

All which is respectfully submitted,

A. SCHUYLER,

ORANGE, February 22, 1883.

Chairman.

It was moved and ordered that the subjects of the report be considered in order.

The proposed amendment to [2] § II, Canon 6, Title I being taken up, Dr. Boggs moved that so much of said proposed Canon as refers to the qualifications of those eligible to office and entitled to vote in Parishes be considered separately, and it was so ordered.

The Rev. James H. Van Buren moved to lay this section on the table, which was adopted.

The Chair ruled that this carried with it the whole subject.

The Rev. William Richmond moved the following substitute for Title I, Canon 6, § II, [2]:

Resolved, That Clause 2, of § II, of Canon 6, of Title I, is hereby amended, so as to read as follows:

To be eligible to office and to be entitled to vote in any Parish at an election of Church officers, a person must have the following qualifications:

 He must be a male communicant of the age of twenty-one years complete.

2. He must have been admitted as a communicant by the Rector of the Parish, or minister lawfully in charge thereof, after Confirmation or by letter of transfer; and all persons so admitted, shall, upon admission, be recorded by the minister admitting, in an official record of voters to be kept for the purpose.

He must have been a worshiper in the Church, or one of the Churches of the Parish, for six calendar months preceding the meeting at which he

presents his vote.

4. He shall, at least two months before such meeting, have presented to the Rector or minister lawfully in charge (or in case there be none to the Senior Warden or other trustee), a written application to be entered upon the record as a voter; provided however, that this Section shall not apply to Parishes which have charters wherein the qualifications of voters are prescribed; and provided further, that men of full age, who, at the time of the passage of this Canon shall have been for two months recorded as communicants in any Parish, shall be entered upon the official record of voters of such Parish without the requirement of the qualifications prescribed by [3] of this Clause of the Canon.

Strike out Clause 3, of § II, of Canon 6, of Title II.

Which was referred to the Committee on the Constitution and Canons.

The Rev. R. N. Merritt read the report of the Standing Committee.

# REPORT OF THE STANDING COMMITTEE.

The Standing Committee of the Diocese respectfully report: That during the Convention year, testimonials have been signed, recommending as

Candidates for Holy Orders,

ALFRED JAMES DERBYSHIRE, CYRUS BEWICK DURAND.

For Deacons' Orders,

THOMAS LA FAYETTE COLE, ARTHUR H. PROFFITT.

For Priests' Orders,

Frank Landon Humperbys, Samuel Borden Smite, Edwin Grorge Richardson.

The Committee have consented to the formation of the new Parish of Christ Church at Short Hills, in the Township of Millburn, County of Essex; also, to an application from St. John's Church, Woodside, asking permission to mortgage a portion of their property, including the Rectory, for \$2,500, but not the lot upon which the church building is erected; and have approved of the investment by the trustees of St. Matthew's German Church in Newark, of the sum of \$20,000, in eight loans of \$2.500 each, upon bond and mortgage to George W. Smith. upon property in Broad street, Newark.

Upon the decease of Jeremiah C. Garthwaite, the senior member of this Committee, it was unanimously resolved to adopt and place on record the following minute:

That we have inexpressible satisfaction in the reflection that through a life prolonged beyond the days allotted to us, he was singularly happy in his domestic and social relations;

That in the community of Newark, with which his long life has been intimately associated, the elements of kindness, liberality and Christian principle which shone conspicuously in his character won for him unusual esteem and affection;

That endowed with a clear and far-sighted sagacity, he filled with energy a wide , sphere of commercial business, in which, although he did not acquire wealth, he made a record of distinguished usefulness and untarnished honor;

That those qualities of mind and heart which brightened his home, enhanced the welfare of his city and made his business honorable—choice as they were—were overshadowed by his devotion to the Church, by which he will be chiefly remembered; a devotion appearing in the most reverent and unflagging attendance at its services, in munificent gifts to Grace Church, of which he was one of the founders, and to many of the other churches in Newark and its vicinity; in very large benefactions to St. Mary's Hall, Burlington College, the General Theological Seminary, and other kindred institutions, and especially in his tireless and effectual labor in the creation of the Episcopal Fund, and more than all, in his liberality and charity he was not less discreet and far-seeing than enthusiastic;

That in this Committee he was not only a safe adviser in Church affairs, but un-

failing in the courtesy with which he held and maintained his own convictions when they were not in harmony with those of his associates;

That in the General Convention, in which he represented his Diocese during the most important period of our Church history, he was largely instrumental, through the higher committees, in maturing the measures that have shaped the course of our Communion throughout our country;

And most of all, that a life so blameless, so just, so earnest, becomes a precious

legacy to all whom he blessed while living.

All which is submitted by order and on behalf of the Committee.

ROBERT N. MERRITT,
Secretary.

May 15, 1888.

On motion of the Rev. Dr. Farrington, Rule of Order 20 was suspended, and the Convention ordered to continue in session until 5 P. M.

The Convention then took up the report of the Committee on the Constitution and Canons, in favor of the proposed addition of a section 2 to Article 5 of the Constitution, as reported in the Journal for 1882, page 53, a resolution being offered that it be adopted, as follows:

Any Parish may be suspended from the right of representation in the Convention, or its connection with the Diocese wholly dissolved, by a vote of two-thirds of each Order; and whenever the same shall be deemed necessary, or whenever, in the opinion of the Bishop, any Parish shall be liable to such forfeiture of privilege or have virtually ceased to exist, he shall report the same to the Convention.

On motion, the further consideration of this subject was laid over until to-morrow.

The Rev. J. H. Van Buren offered the following:

Resolved, That § IV, Canon 1, Title I, be amended so as to read as in the edition of 1879, with such exceptions as are noted in the following: "Every Convention shall be opened with the celebration of the Lord's Supper, and a sermon by the Presbyter appointed by the Bishop, when the Bishop does not himself deliver a sermon or a charge." The remainder to stand as it did at the time aforementioned,

Which was referred to the Committee on the Constitution and Canons.

On motion of the Rev. James L. Maxwell, the following proposed amendment to the Canons was referred to the same Committee:

WHEREAS, it being well known that the Church in this country would not only be deprived of its strongest support, but paralyzed in its most efficient work, without the aid and influence of Christian women, it is but just, as well as of right, that they should have a voice in its government; therefore, be it

Resolved, That Clause 2 of Section II of Canon 6 be so amended as to read: "Any baptized male, of full age and good moral character, shall be eligible to office in any Parish," and "entitled to vote at an election of Church officers; and also any baptized unmarried woman shall be entitled to vote who (first) professes to adhere to the Protestant Episcopal Church," etc.

The Rev. J. N. Stansbury moved an amendment to the Constitution, as follows:

Resolved, That Section 2 of Article 4 of the Constitution be amended by striking out from after the words, "nor shall this right be forfeited" to the words, "active duties of the ministry," inclusive, and insert instead thereof these words: "by any such Presbyter who has been actively engaged for five consecutive years in the discharge of the duties of the sacred ministry within this Diocese."

Which, on motion of the same, was referred to the Committee on the Constitution and Canons.

The report of the Finance Committee was then read.

### REPORT OF THE COMMITTEE ON FINANCE.

The Committee on Finance report that they recommend as follows:

(1) A remission of assessments for Convention expenses, amounting to \$30, against Grace Church, Rutherfurd.

(3) Also, that an assessment be made the current year of seven per cent. on the salaries, for paying the Bishop's salary, upon all Parishes which have not given their bonds to the Trustees of the Episcopal Fund; and of one per cent. on the present salaries of the Clergy, for Convention expenses and other liabilities.

E. S. MUNROE,
DANIEL DODD,
W. C. HICKS,
J. R. SCHUYLER,
HENRY HAYES,
F. C. CANTINE,

Committee.

On motion, it was

Resolved, That the recommendations of the Committee on Finance be adopted.

The report of the Special Committee on the Increase of the Episcopal Fund was presented and read.

#### REPORT.

The Special Committee upon an Increase of the Episcopal Fund, appointed at the Convention of 1881, and which made a report of progress at the last Convention, beg leave to report, that during the past year they have held several meetings, and have seriously considered the subject submitted to them; that early in the last Fall they prepared a list of several hundred laymen whom they supposed to be able, and whom they hoped would be willing, to aid in this important work; that the list was carefully subdivided among the different members of the Committee, and that each member has, with more or less diligence, endeavored to bring the subject before the different persons whose names had been suggested; and that a large majority of them have been solicited to contribute to the fund of \$20,000 which was proposed to be raised, but they regret to say, that since the commencement of the work, only twenty-five persons have positively pledged themselves, and that the aggregate sum thus raised amounts to about \$7,000 only. The Committee has suffered in common with our brethren throughout the Diocese, a serious loss in the death of its most zealous, earnest and efficient worker, the late J. C. Garthwaite, who, up to the time of his decease was its Chairman, and whose efforts contributed very largely to what little success it has attained.

The Committee had confidently hoped to be able to report to this Convention, that at least one-half (\$10,000) had been pledged, but in this they have been greatly disappointed at the apparent apathy which seems to prevail on this subject, and feeling that either the laity of the Diocese do not

have that interest in the work necessary to its successful accomplishment, or that the Committee have not sufficient influence with their brathren throughout the Diocese to secure their hearty co-operation, they ask respectfully to be relieved from further service.

It is suggested that there are two important factors necessary to success,

viz.:

1. The active and earnest co-operation of the Clergy at large, and,

2. Some method by which all classes of the laity may be reached;

And for the purpose of endeavoring to secure such co-operation, and of utilizing the amount already promised, it is recommended that a Special Committee of fifteen be appointed to prosecute the work with the understanding, that if the amount required be not subscribed on or before July 1, 1884, that those who have already subscribed be relieved from their obligations.

All of which is respectfully submitted.

HENRY MEIGS,

Chairman.

E. A. WALTON,
P. E. JOHNSON,
WM. C. HICKS,
HENRY HAYES,

Committee.

HOBOKEN, N. J., May 15, 1888.

On motion of Mr. W. C. Hicks, this report was made the order of the day, for to-morrow immediately after recess.

The Convention then adjourned until 9 A. M., to-morrow.

TRINITY CHURCH, HOBOKEN, May 16, 1883.

Morning Prayer was said by the Rev. F. C. Putnam, assisted by the Rev. Victor C. Smith.

The Bishop took the Chair and called the Convention to order.

The minutes of yesterday's session were read and approved.

On motion of the Rev. Dr. Holley, it was

Resolved, That at one o'clock, the hour of the funeral of Mrs. E. L. Stoddard, the business be suspended, and the Bishop be requested to offer suitable prayers for our afflicted brother.

The Committee on Rules of Order reported by the Rev. Wm. G. Farrington:

The Committee on Rules of Order respectfully report the following resolutions, covering changes in the rules as they now stand:

Resolved, That Subdivision vi, of Rule of Order 8, No. XIV, and which reads as follows: "On the character and value of property held by or in trust for this Convention," be stricken out and that the remaining subdivisions be numbered vi, vii and viii.

Resolved, That Rule of Order No. 20, be amended by striking out the concluding words, "and reading of the Bishop's Address."

The following addition to the Rules of Order, to be numbered 111, offered by the Rev. Mr. Richmond, has been referred to the Committee to consider and report:

The vote shall be taken by yeas and nays when required by three members of the Convention; provided housever, that when it appears to the Chair, that a call for the yeas and nays is made only for the sake of delaying business, he may refuse to order the yeas and nays, and a vote by yeas and nays shall not be taken upon an appeal from such decision of the Chair.

Under our present rules, the vote of the Convention may be taken either viva voce, or by Orders, i. s., the Clergy voting individually and the laity by Parishes. This amendment to the Rules of Order, proposes a third method, viz.: both the Clergy and the Lay Deputies are to vote individually.

The Committee after deliberation report against this proposed new rule, for the following reasons:

- (1) It does not provide what shall constitute a majority of the persons voting. A majority of the Clergy might vote in the affirmative and a majority of the laity might vote in the negative, and vice versa. Is a numerical majority of the Clergy and laity voting sufficient to carry a measure, or must it be a concurrent majority of the two orders?
- (3) It seems to impose upon the Chair, the unpleasant duty of deciding when a call for the yeas and nays is intended to "delay business"—is purposely obstructive.
- (8) It is not apparent in what respects the proposed new method is an improvement upon the present Constitutional mode of voting by Orders, and of entering the names of the Clergy voting and the names of the Parishes voting on the minutes, and which has thus far been found sufficient.

The Committee accordingly offer the following resolution:

Resolved, That the proposed addition to the Rules of Order be not adopted.

All which is respectfully submitted.

WM. G. FARRINGTON, Ohairman. The Rev. Dr. Schuyler offered his resignation as a member of the Committee on the Constitution and Canons.

On the question being put, Shall said resignation be accepted? the Convention unanimously voted in the negative.

The Bishop then read his Fourth Annual Address. (See page 61.)

The Rev. H. S. Bishop moved that the part of the Bishop's address concerning the school of the Associate Mission, at Washington, be referred to a committee of one clergyman and two laymen, to report to this Convention.

Which was carried, and the Chair appointed as such committee, the Rev. H. S. Bishop and Messrs. E. A. Stevens and James G. Osborne.

The Rev. Dr. Farrington offered the following:

Resolved, That in the judgment of this Convention, no steps should be taken to secure any changes in the Revised Statutes, so far as they specially affect the Church in this State, until such changes have been submitted to and approved by the Bishops and Standing Committees of the two Dioceses of New Jersey and Northern New Jersey.

Resolved, That a copy of this resolution be transmitted to the Conven-

tion of the Diocese of New Jersey.

On motion of the Rev. William Richmond, these were referred to the Committee on Changes in the Revised Statutes.

Mr. A. Mills, in behalf of said Committee, reported in favor of the same, and the above resolutions were passed.

The Rev. William Richmond offered this resolution, which was adopted:

Resolved, That the Committee on Changes in the Revised Statutes is instructed to confer with the proper committee or other authority of the Diocese of Northern New Jersey on the same subject, with a view to presenting to both Conventions proper measures for securing Conventional concurrence in matters of civil legislation affecting the Church in this State.

The next order for the day being "Missionary Business," the Rev. Dr. Boggs, Secretary of the Board of Missions, read the annual report. (See Appendix to the Episcopal Address.)

The resolution appended to the report was referred to the special committee on that part of the Bishop's address referring to the school at Washington, viz.:

Resolved, That the Bishop is hereby requested to appoint a special committee to solicit money to build a wing to the Mission House at Washington, to be used for school purposes, and that this Convention heartily commend the said object to the Church in the Diocese.

Mr. Henry Hayes read his report as Treasurer of the Board of Missions:

REPORT OF THE TREASURER.

HENRY HAYES, Treasurer, in account with the Board of Missions.

	GENERAL	Special
Dr.	PURPOSES.	PURPORES
Balance, as by last report	3922 32	8411 70
Polyhany Allendala	10.00	Serri In
piphany, Aflendale alvary, Bayonne	4 00	
t. John's, Bayonne	4 60	
White Revenue	98 94	
rinity, Bayonne. Frinity, Bayonne, Sunday-school Frinity, Bayonne, Woman's Missionary Association	96 89	
White Revenue Women's Missionery Association	24 24	****
Thrief Belleville	103 47	
hrist, Belleville	18 00	
hrist, Bloomfield	18 97	
tt. John's, Boonton	86 00	
hrist, East Orange	200 00	487 00
t. Paul's, East Orange	5 18	401 00
fediator, Edgewater	9 80	********
fediator, Edgewater, Sunday-school	7 00	
toursor, negowater, businey soutou	80 88	
t. Paul's, Englewood race, Franklin	26 50	
race, Greenville	4 00	
Inco Crossello Sunder school	4 00	
race, Greenville, Sunday-school	100 00	20 00
Load Chaphand Tambumb	63 27	191 50
load Charbond Wamburgh Gundan school	00 M	TAT DO
iood Shepherd, Hamburgh iood Shepherd, Hamburgh, Sunday-school Holy Innocents, Hoboken	45 48	
JOIN TITHOGENIE TOUGHEUTTON	#D 95	
Carried forward	91.847 46	81,110 90

# ANNUAL CONVENTION, 1883.

# REPORT OF THE TREASURER—CONTINUED.

	GENERAL	SPECIAL
_	Purposes.	PURPOSE
Dr.		
Brought forward	\$1,847 46	\$1,110 20
rinity, Irvington	- 2 67	
Ascension, Jersey City	8 00	
Ihrist, Jerse <b>y City</b>	5 00	
race, Jersey Olty Toly Trinity, Jersey City t, John's Free, Jersey City	89 72	
loly Trinity, Jersey City	15 00 40 66	
t, Mark's, Jersey City	10 00	
t Matthewin Towart City	200 00	
t. Matthew's, Jersey Cityt. Paul's, Jersey City	28 00	84404-00
t Tomes Engelton	8 00	
rece Wedison	49 50	
t. James', Knowlton race, Madison t. Stephen's, Millburn	119 00	
t. Luke's, Montclair	58 89	
edeemer, Morristown	61 89	
t. Peter's, Morristown	820 00	.,,
hrist. Newark	60 85	5 00
race, Newark	146 81	25 5
t. Barnabas', Newark	8 86	
t. John's, Newark t. Philip's, Newark	14 92	
t. Philip's, Newark	10 00	
t. Stephen's, Newark.	19 85	50 0
t. Stephen's, Newark. he House of Prayer, Newark rinity, Newark brist, Newton	7 50	
TIMEY, Newark	54 80	
orist, Newton	40 85	
Ioly Communion, Norwood	2 87 107 54	
race, Orange	180 84	
t, Mark's, Orange t, John's, Passaic Toly Communion, Paterson	16 81	
Iola Communion Peterson	40 00	
t, Paul's, Paterson	42 28	
white Poteson	9 88	
rinity, Paterson rinity, Paterson, Sunday-school	20 40	
	65 04	85 1
hrist, Pompton t, James', Ridgedeid. hrist, Ridgewood race, Rutherfurd toly Communion, South Orange hrists, Short Hills	25 61	00 3
t. James'. Ridgefield	7 96	
hrist. Ridgewood	16 88	
race, Rutherfurd	9 00	
Ioly Communion, South Orange	110 77	
hrist, Short Hills	10 60	
	42 75	
alvary, Summit	76 60	
alvary, Summit, Children's Missionary Society	100 00	
tonement, Tenafly	9 10	
t. Thomas', Vernon	11 82	91.00
alvary, Summit alvary, Summit, Children's Missionary Society tonement, Tenafy t. Thomas', Vernon t. John's, West Hoboken	11 26	
LOTA TUHOGERISS, AAGR. OLSUIGG	. 8 00	
offection at the Convention	11 82 40 00	
under Parishes for "Our Diogesa "	40 00 12 25	
gome of Wissimany Funds	T36 X5D	88 70
Vm. C. Hoke. Eso		25 00
Churchman of Montclair. undry Parishes, for "Our Diocese," ncome of Missionary Funds.  Ym. C. Hicks, Esq. riends of Associate Mission, by the Bishop.		355 00
		WWW UU

# REPORT OF THE TREASURER-CONTINUED.

Cr.	PURPOSES.	SPECIAL PURPORES.
Rev. Levi Johnston.  Rev. Charles Douglas.  Rev. W. T. Webbe.  Rev. Samnel Hall  Rev. Brederic Greaves.  Rev. J. Danner.  Rev. J. Danner.  Rev. J. S. Kent.  Rev. J. S. H. Battin  Rev. J. S. Stansbury, B.D., expenses, etc.  Rev. J. S. Kent.  Rev. J. J. C. Joralemon.  Mr. H. J. C. Joralemon.  Mr. H. N. Eldershaw  Mr. H. D. Aherns, for Taylorsville.  St. Philip's, Newark  Ascension, Jersey City.  St. Luke's, Phillipsburgh.  St. James', Hackettstown.  Repatrs, improvements and furnishing house at Washington.  Text on house at Washington.  Newark Advertiser, printing "Our Diocese,"  Poetage and stationery.	\$100 C0 \$50 00 \$6 \$7 \$50 \$67 \$50 \$87 \$50 \$87 \$50 \$87 \$50 \$118 \$87 \$117 75 \$208 \$38 \$200 \$100 \$20	\$39 80 119 91 \$89 50 54 91 20 00 5 00 8 85 80 1,852 74
Newark, N. J., May 1, 1888.	\$4,185 16	\$1,880 65

The undersigned, the Committee appointed to examine the accounts of the Treasurer of the Board of Missions, hereby report that they have examined them, and found them correct, supported by the proper vouchers. At the date of his report there remained in the hands of the Treasurer,

For general purposes \$310 82

JOHN I. YOUNG, EDWARD TODD,

NEWARK, N. J., May 14, 1888.

Committee.

The Bishop then presented a statement of the amounts received by him from various Parishes, toward his private Charity Fund.

## CONTRIBUTIONS TO THE BISHOP'S CHARITABLE FUND.

Christ Church, Newton	89	00
Christ Church, Bloomfield	9	75
Christ Church, Belleville	9	00
	18	00

The election of a Missionary Committee being next in order, the Chair appointed as Tellers, the Rev. N. R. Boss and Mr. Henry D. King.

The ballots were cast and the Tellers retired to count the votes.

The Convention then proceeded to vote for a Standing Committee, Deputies, and Supplementary Deputies to the General Convention.

4

The Chair appointed as Tellers of the votes:

For the Deputies to the General Convention—for the Clerical vote: the Rev. Charles Douglas and Mr. W. C. Hicks; for the Lay vote: the Rev. W. H. Moffett and Mr. F. C. Cantine.

FOR SUPPLEMENTARY DEPUTIES—for the Clerical vote: the Rev. Joseph H. Smith and Mr. Edward Todd; for the Lay vote: the Rev. Wm. Richmond and Mr. George Herbert Stansbury.

FOR THE STANDING COMMITTEE—for the Clerical vote: the Rev. George M. Christian and Mr. P. Edwards Johnson; for the Lay vote: the Rev. W. J. Roberts, and Mr. John D. Toppin.

The ballots were cast for all the above, and the Tellers retired to count the votes.

The Rev. Mr. C. J. Wood, by request of the Chair, addressed the Convention on the subject of the Associate Mission at Washington.

The Tellers of the vote for election of a Missionary Committee reported the following as elected: The Rev. E. B. Boggs, D.D., the Rev. H. S. Bishop, the Rev. A. Schuyler, D.D., and Messrs W. C. Hicks, E. A. Stevens and Frank Kellogg.

So the following constitute the

#### BOARD OF MISSIONS.

The Rt. Rev. T. A. STARKEY, D. D., ex officio. The Rev. J. N. Stansbury, B.D., ex officio. The Rev. W. W. Holley, D.D., ex officio. Mr. Henry Haves, Treasurer, ex officio.

The Rev. E. B. Boges, D.D., Mr. W. C. Hicks, " E. A. STEVENS, H. S. BISHOP.

" FRANK KELLOGG. A. SCHUYLER, D.D.,

The Tellers of the Clerical vote for the Standing Committee reported that the Rev. James A. Williams, D.D., the Rev. R. N. Merritt, the Rev. F. C. Putnam and the Rev. J. H. Eccleston, D.D., had received a majority of votes, and on motion, their election was approved by the Laity.

The Tellers of the Lay vote for the Standing Committee reported that the following had been elected, viz.: Messrs. D. Dodd, A. Mills, Edward A. Walton and Henry Hayes, and, on motion, their election was approved by the Clergy.

The Chair then announced that the following Clergymen and Laymen had been elected

# THE STANDING COMMITTEE.

The Rev. Jas. A. WILLIAMS, D.D.,

" ROBERT N. MERRITT,

" FERNANDO C. PUTNAM,

" J. HOUSTON ECCLESTON, D.D.,

Mr. DANIEL DODD,

" ALFRED MILLS,

" EDWARD A. WALTON,

" HENRY HAYES.

The Tellers of the Clerical vote for Deputies to the General Convention reported that the following had been elected: The Rev. R. M. Abercrombie, D.D., the Rev. Wm. G. Farrington, D.D., the Rev. J. N. Stansbury, B.D., and that there was a failure to elect a fourth Deputy.

The Tellers of the Lay vote for Deputies to the General Convention, reported the following elected: Mr. Henry Meigs, Mr. Cortlandt Parker, Mr. Alfred Mills and Mr. W. C. Hicks, and, on motion, their election was approved by the Clergy.

The Tellers of the Clerical vote for Supplementary Deputies to the General Convention reported the following elected: The Rev. W. W. Holley, D.D., the Rev. F. C. Putnam, the Rev. Geo. M. Christian and the Rev. H. W. Spalding, and, on motion, the Order of the Laity approved of their election.

The Tellers of the Lay vote for Supplementary Deputies to the General Convention reported that the following were elected: Mr. David Folsom, Mr. F. B. Ogden, Mr. E. H. Stephenson, and that there required one more such Deputy to be elected.

The Order of the Clergy then proceeded to vote for one Clerical Deputy; and the Order of the Laity to vote for one Supplementary Deputy to the General Convention.

The votes were cast and the Tellers retired.

The Rev. J. H. Van Buren offered the following resolution:

Resolved, That the Bishop of the Diocese, be, and he hereby is, respectfully requested to convey to the Rev. E. L. Stoddard, the assurance of that warm and tender sympathy which his brethren of the Clergy and Leity feel toward him in this time of his affliction.

Which was unanimously adopted.

The hour appointed for the funeral of Mrs. E. L. Stoddard having arrived, business was suspended, and the Bishop offered prayers for the afflicted family.

The Rev. J. H. Smith read the report of the Committee on vacancies in the Trustees of the General Theological Seminary.

#### REPORT.

The Committee appointed to nominate Trustees of the General Theological Seminary, respectfully report as follows:

The Diocese is entitled to one trustee as a Diocese, to two trustees for moneys contributed to the funds of the Seminary, and to ten additional trustees, on the basis of its eighty Clergy—in all to thirteen trustees.

Your Committee have much pleasure in reporting, that the Convention of the Diocese of New Jersey, has passed the following resolution:

Resolved, That this Convention relinquish to the Diocese of Northern New Jersey, the sum of \$9,855.44, being one half of the amount contributed to the General Theological Seminary, prior to the division of the Diocese.

Your Committee offer the following resolutions:

Resolved, That this Convention accepts the offer of one half of the fund contributed to the Seminary by the old undivided Diocese, and recognizes the fraternal spirit which has led the Diocese of New Jersey to take such action.

Resolved, That the following-named Clergymen and Laymen be nominated to the next General Convention, for election as Trustees of the General Theological Seminary for this Diocese, viz:

The Rev. James A. Williams, D.D., The Rev. Horage S. Bishop,

- " ROBERT N. MERRITT, D.D.,
- " HANIBAL GOODWIN,
- " R. M. ABERCROMBIE, D.D.,
- GEO. C. HOUGHTON,
- " Joseph H. Smith,
- Mr. Alfred Mills,

  "P. Edwards Johnson.
- WM. G. FARRINGTON, D.D.,
  EDWARD B. BOGGS, D.D.,

All which is respectfully submitted,

" John Stevens,

Mr. Henry D. King.

JOSEPH H. SMITH,

C. S. ABBOTT,

Committee.

On motion of the Rev. Wm. G. Farrington, D.D., the resolutions appended to this report were adopted.

The Rev. G. M. Christian read the report of the Committee on Working Men's Clubs in Cities. (See Appendix, III.)

The resolution appended to this report was adopted, as follows:

Resolved, That this Convention heartily endorses the establishment of Working Men's Clubs in this Diocese, and recommends that they be organized in Newark, Jersey City, Paterson and other cities, as local needs may require.

The Tellers of the Clerical vote for one Deputy to the General Convention reported that there was no election.

The order of the Clergy again cast their votes for one Clerical Deputy.

The Tellers of the Lay vote for one Supplementary Deputy to the General Convention reported that Mr. J. B. Van Wagenen was elected.

On motion, the Order of the Clergy approved the election by the Order of the Laity of Supplementary Deputies to the General Convention.

On nomination of the Rev. Dr. Farrington, Mr. Henry Hayes was re-elected Treasurer of the Diocese.

Mr. John I. Young and Mr. Edward Todd were elected a Committee to Audit the Treasurer's Accounts.

The Rev. Dr. Boggs having declined a re-election, Mr. D. Smith Wood was elected Registrar of the Diocese.

The resolutions appended to the report of the Committee on Rules of Order were then taken up and passed. (See page 44.)

The Tellers of the vote for Clerical Deputies, again reported that there was no election.

The Clergy again voted for one Clerical Deputy to the General Convention.

On motion of the Rev. Mr. Houghton, it was ordered that after the Tellers report, the House shall take a recess of one hour.

The Tellers of the Clerical vote for a Deputy to the General Convention reported that the Rev. Wm. H. Moffett was elected.

On motion, the Order of the Laity approved of the election by the Clergy, of Deputies to the General Convention The Deputies and Supplementary Deputies to the General Convention were thus elected, as follows:

# DEPUTIES TO THE GENERAL CONVENTION.

The Rev. R. M. ABERCROMBIE, D.D.,

" Wm. G. Farrington, D.D.,

" J. NICHOLAS STANSBURY, B.D.,

" WM. H. MOFFETT,

Mr. HENRY MEIGS,

" CORTLANDT PARKER,

" ALFRED MILLS,

" Wm. C. Hicks.

#### SUPPLEMENTARY DEPUTIES.

The Rev. WM. W. HOLLEY, D.D.,

" F. C. PUTNAM,

" GEO. M. CHRISTIAN,

" H. W. SPALDING, D.D.,

Mr. DAVID FOLSOM,

" F. B. OGDEN,

" E. H. Stephenson,

" J. B. VAN WAGENEN.

The House took a recess for one hour.

The time for recess having expired, the Bishop took the chair and the Convention came to order.

Mr. E. A. Stevens read the report of the Committee on so much of the Bishop's address as referred to the Church school at Washington.

## REPORT.

The Committee appointed to consider that part of the Bishop's address relating to the mission school at Washington, and to which was also referred the resolution appended to the report of the Missionary Committee, respectfully recommend the adoption of the following resolutions:

Resolved, That an act of incorporation for this school be obtained from the legislature, and that the Committee on Changes in the Revised Statutes be instructed to take the necessary steps for that end.

Resolved, That the members of the Missionary Committee be, ex officio, trustees of the Diocesan Associate Mission school.

Resolved, That a special committee, consisting of one Clergyman and two Laymen, be appointed by the Bishop to solicit subscriptions from churches, Sunday schools and private individuals for the erection of suitable school buildings.

Respectfully submitted,

E. A. STEVENS, Secretary of Committee. These resolutions offered by the Committee were adopted.

On motion of the Rev. Dr. Farrington, the Committee on Changes in the Revised Statutes was re-elected.

The Bishop then called the Rev. F. C. Putnam to the chair.

The order for the day being called for, the report of the Committee on the Increase of the Episcopal Fund was again read. (See page 42.)

Mr. W. C. Hicks moved:

That the Committee on the Increase of the Episcopal Fund be continued, and that the number be enlarged to fifteen.

Which was carried.

On motion of Mr. W. C. Hicks, it was unanimously

Resolved, That the Treasurer of the Episcopal Fund be instructed to pay to the Bishop, the surplus of the income of the said fund remaining in his hands.

The Bishop resumed the chair.

The Committee on the Constitution and Canons, by its Chairman, the Rev. Dr. Abercrombie, presented its report as follows:

The Committee on Constitution and Canons respectfully report:

I. That they recommend for adoption the proposed amendment to Section 2, Article 4, of the Constitution, with certain modifications, so that it shall read as follows:

Every Presbyter six months canonically resident in the Diocese, who is regularly elected and settled by the corporate authorities of the Parish as Rector or Assistant Minister in some Church or Parish in union with this Convention, or who is a Missionary duly appointed by the Ecclesiastical Authority, or who is engaged as a Rector, Principal or Professor in any incorporated literary or theological institution of the Church, or as a Chaplain in the Army or Navy of the United States, shall be a member ex officio; nor shall this right be forfeited by any such Presbyter, who has been for five consecutive years engaged in active service in the sacred ministry within this Diocess. Other Presbyters and Deacons who belong to this Diocess shall also be admitted to seats, with the right to take part in the debates, but shall not vote nor be eligible to any office in the gift of the Convention.

II. Your Committee recommend that the proposed amendments to Canon 6, § II, [2], Title I, be referred to the next Diocesan Convention, to allow more mature consideration and deliberate action.

III. The Committee consider it inexpedient to adopt the proposed amendment to Canon 1, Title I, § IV, as the rubric of the Prayer is a sufficient provision.

The recommendations of the Committee were then taken up in order.

A resolution having been offered that the first resolution of the Committee be adopted,

On motion of the Rev. William Richmond, it was laid on the table for the present.

On motion of the Rev. J. L. Maxwell, the recommendation of the Committee that the consideration of his proposed alteration of Title I, Canon 6, § II, [2], be referred to the next Convention, was adopted.

The third recommendation of the Committee was then taken up—"that it is inexpedient to adopt the proposed amendment to the Canons offered by the Rev. Mr. Van Buren, regarding the services at the opening of the Convention." (See page 40.)

The Rev. Dr. Farrington moved that the proposed alteration be adopted, which motion was lost.

The Rev. Wm. H. Moffett then moved the adoption of the alteration in Article 4, Section 2, of the Constitution, pro-

posed last year by the Rev. George M. Christian, then approved, and lying over for final adoption or rejection this year, as follows:

Resolved, That Article 4, Section 2, of the Constitution be amended by striking out the first four lines, and substituting the following: "All Clergymen six months canonically resident in the Diocese and actually engaged in work in any Parish in union with this Convention, or any Clergyman who is a," etc., the rest to remain unchanged.

A vote by Orders being taken, the following named Clergymen voted aye:

The Rev. R. M. Abercrombie, D.D., The Rev. Wm. H. Moffett, H. S. Bishop, 66 Wm. R. Nairn, G. M. Christian. 66 Wm. M. Pickslay, T. J. Danner, William Richmond. Charles Douglas. Joseph H. Smith, W. G. Farrington, D.D., 66 S. Borden Smith, W. W. Holley, D.D., J. N. Stansbury, B.D., 66 G. H. Houghton. 66 John Sword. 66 Levi Johnston, 48 Samuel Thackrah, 66 66 Harry McDowell. A. L. Wood, The Rev. C. J. Wood.—21.

The following named Clergymen voted no:

The Rt. Rev. T. A. Starkey, D.D.,
The Rev. James L. Maxwell,
The Rev. C. S. Abbott,

N. B. Boss,
E. B. Boggs, D.D.,
James Cameron,

The Rev. James L. Maxwell,

Charles Pelletreau,

F. C. Putnam,

H. W. Spalding, D. D.,

J. H. Van Buren.—10.

# The following Parishes voted aye:

St. John's, Boonton; Trinity. Hoboken; Christ, East Orange; St. Mark's, Jersey City; Christ, Hackensack; Grace, Newark;

Holy Innocents, Hoboken; The House of Prayer, Newark; St. Mark's, Orange.—9.

The following Parishes voted no:

St. John's, Dover; St. Luke's, Montelair;
Grace, Franklin; St. Barnabas', Newark;
Holy Trinity, Jersey City; St. Paul's, Newark;
St. Paul's, Jersey City; Trinity, Newark;
Grace, Madison; Holy Communion, Paterson;

Calvary, Summit.—11.

So the proposed amendment was not adopted, there not being a concurrent majority in both Orders.

The Rev. F. C. Putnam, Chairman, read the report of the Committee on an Associate Mission in Jersey City. (See Appendix, IV.)

The resolution appended to the report was passed, as follows:

Resolved, That this Committee be relieved from further consideration of the subject referred to them.

The Bishop appointed as the Committee on Raising Funds for the Church School at Washington, the Rev. II. S. Bishop, and Messrs. Wm. C. Hicks and E. A. Stevens.

On motion.

Resolved, That the Treasurer pay to the Sexton the usual sum, for services rendered.

On motion, the Secretary was authorized to print 700 copies of the Journal of this Convention.

On motion of the Rev. J. N. Stansbury, it was unanimously

Resolved, That the thanks of the Convention are hereby tendered to the Rector, Wardens and Vestrymen of Trinity Church, Hoboken, for the use of the church and the conveniences afforded for the transaction of business. Resolved, That the thanks of the Convention are hereby tendered to the Churchmen of Hoboken, for their hospitality to the members of this Convention.

On motion,

Resolved, That after the reading of the minutes and the usual devotions, the Convention adjourn sine die.

The minutes of this day's proceedings were read, corrected and approved.

After Prayer, the singing of "Praise God from whom all blessings flow," and the Benediction, pronounced by the President, the Convention stood adjourned sine die.

THOMAS A. STARKEY, D.D.,

President.

Attest:

Edward B. Boggs, D.D., Secretary.

# FOURTH ANNUAL ADDRESS

OF THE

# Rt. Rev. Thomas Alfred Starkey, B.D.,

BISHOP OF THE DIOCESE.

# BRETHREN OF THE CLERGY AND LAITY:

We meet to day in our annual Convention, with thoughts directed not only, as in ordinary years, to the needs and interests of our own immediate field, but to the demands of that larger one, whose Triennial Council will assemble in the city of Philadelphia during the coming autumn. Questions of grave interest and importance will come up before that august body, exacting from its members both wisdom and patience for their due solution. The policy of the subdivision of the Church into provinces will probably engage its attention, as it has already done in former years. The report of the Committee on the Enrichment of the Prayer-book will call out general interest; as will also the demand of many for shortened daily services. The question, too long deferred, and, when at last propounded, too easily set aside: How the Church is to discharge her full measure of duty to the colored population of the South, will probably demand a hearing. While besides these topics of deep interest, the entire Missionary system of the Church will perhaps pass under review. It

is thus in quiet days, when the storms of controversy have for a time spent their strength, that the questions which their agitations have elicited, come to the surface and ask for a solution. Happily for us just now, these are in the main largely practical; and it will be our wisdom to meet and settle them with minds free from the prejudices of party bias, and in a spirit of candor and charity. The Church is indeed comprehensive, we may not forget that; but she has boundaries. Her warfare changes; but it does not cease. The lull which marks to-day may presage storm to-morrow; and there are signs that we may all yet be called upon to lay our lighter differences by, to defend, even a Poutrance, the very citadel of the faith.

Since our last coming together, God has called away from the field of his earthly labors one of our Bishops, who will long be remembered by Churchmen on the Western frontier as the successor of the saintly Kemper, and as a zealous promoter of our existing system of Domestic Missionary jurisdictions. Bishop Talbot died on the 15th of January, of the present year. He was a man of singular energy and earnest purpose, and was highly esteemed by all who could appreciate at their true value, straightforward truthfulness and sincerity of character.

Although death has left the ranks of our Clergy in this Diocese undiminished, it has gathered in during the late spring, several representative laymen whom we shall sadly miss, either from their places of local influence, or from the broader field of Diocesan and general interests. In calling attention to the deaths of Mr. John Parker, of South Orange, and of Mr. Vermilyea, of St. Mark's, Orange, the Parishes with which they had so long been identified, will permit us to join our regrets with theirs, as the sharers with them in a common loss and bereavement.

The death of Jeremiah C. Garthwaite calls for something more than a casual notice. He had reached to so ripe an age,

that in any event his career was behind him, and he could not have wrought much longer in the vineyard. If I ever knew a man who might have taken patience—the patience that waits-for his motto, it was he. And patience will justify him. Here in Newark it will not be easy to forget one whose zeal and liberality have done so much to build up the cause of religion in every portion of the city, while in the general Church it was his happy destiny to win reputation and influence without the gifts of either eloquence or fortune. attempt the analysis of such a character would be out of place here. Let it suffice that patience, courage and an unyielding purpose united with a devotion to the Church, as profound as it was tenacious, to make up a very striking personality. It is this which we recall when we think of him: the personality of one who had made the "right onward" of his old leader the motto of his own religious life, until the spirit of the legend entered into it and became a part of himself. character like this may irritate at times; because the man is what he is, believing in himself and in his cause. one does not always tread softly, but rather leaves deep footmarks on the road he travels, to be long seen by those who follow after him.

The death of the Rev. Alvi T. Twing, D.D., late Secretary of the Domestic Committee of the Board of Missions, should not be passed over in an Episcopal address, at least in an address by me, who can look back over an unbroken friendship with Dr. Twing lasting through more than thirty years. He was really the builder up, if not the designer, of our great Home Mission work. No one can follow this singular and sharply-defined career without having two thoughts forced prominently upon his mind. The one is, how strongly marked are certain aptitudes in men; aptitudes which yet depend almost wholly upon circumstances to decide whether they shall give their possessor success and fame, or else leave him in obscurity; the other is the lack of a guiding judg-

ment in the Church, which might utilize the rich materials which she possesses, and economize power by placing the possessor of power where his gift would be effectual in her behalf. Dr. Twing, as a Parish Priest, was faithful, popular and laborious, but scarcely more than this; as head of the Domestic Missionary work of the Church, he was a great power in the land, and has left his marks over a broad continent. But his change of sphere from the Parish, where he was comparatively unknown, to the field where he won his great triumphs was the result wholly of what men call accident. Such a history will always have an interest for the Church at large, which benefited so greatly by the change, however it was effected; but the thoughtful Christian will ask himself how and where and why is the link broken in the chain of authority, which was so strong and tense when held by Him who taught by parable that nothing should be lost, but which to-day is so loose and weak with us.

The death of a man like the Rev. Dr. Pusey, though occurring abroad and in another branch of our Communion, could hardly be allowed to pass without some notice. Dr. Pusey was probably the most learned theologian of his day in the Anglican Church, and his life and work have not only left enduring impressions on the body of which he was a member, but have greatly influenced the conservative Protestant thought of this generation. A man of saintly life, and of profound convictions, Dr. Pusey is the only modern polemic with whose works I am familiar who in the heat and irritation of constant discussion never forgot charity; and his name must, when time shall have softened the asperities of controversy, command the reverence even of those who found it impossible to follow him fully to all of his conclusions.

The Conventional year just closing has seen the Primatial chair in our Mother Church of England vacated by the death of its late occupant, and a new Primate enthroned in his place, in the midst of a very significant popular ceremonial. The

Church revival of the last fifty years has indeed wrought a vast change in the English Church, and one which came none too soon to save her from serious disaster. How wonderful the change has been! A comprehension of, and belief in, the Church herself as a divinely founded and independent spiritual entity and power, in place of the old wide-spread Erastianism; the grace of Sacraments; the Church's duty to the poor and spiritually neglected classes; the sacredness of God's consecrated houses; the obligation imposed by the Priestly office and functions-all this and more, instead of something very different which had sway less than half a century ago. Let us hope and pray that the new Primate may have strength from God, in the exigencies of these times, to use his great influence wisely. We have need to offer up such a prayer, for the life of the two branches of the Church is really one. That great heart over the sea cannot beat in strong or in weak throbs, but we feel its pulsations here in every artery.

After this brief glance at events abroad, attracted by our sympathy with the fears and hopes of brethren removed from us by distance and another rule, you will permit me to say a word or two on questions which occupy more or less of attention at home, and which will soon come before our national council for discussion and perhaps settlement.

I cannot but feel that the first of these in present importance, is the Church's work for our colored population. This now comprehends six millions of souls. When the late civil war was brought to a close, these people were nearly two millions less in number than at present, and it was confidently predicted, that the necessity of caring for themselves, with natural want of thrift, would eventually bring about their extinction. Such predictions were largely based on prejudice, as the result shows. It is a melancholy fact that the Church does not reach these people; but it is a still more melancholy and humiliating one, that it does not because it will not try. If the negroes of the South are as degraded

and abjectly superstitious, as one of the Southern Clergy has lately described them to be, in a publication sent by mail throughout the country, then it does seem to me that our first duty is to Africa at home, rather than to the dark continent six thousand miles away over the sea. If the document referred to, which is attested by several Bishops and distinguished Presbyters, be true, these people have been in nowise benefited by such Christian ministrations as they have received in the long past, but sorely need the Church's salt to save them from moral putrefaction. The consideration of our duty to them has become, after nearly twenty years of almost utter neglect, too pressing to be any longer evaded. When the question comes up in our General Convention, "Shall we give to these people Bishops of their own race and color? Shall we stamp the theory of caste with the sanction of Church law? Shall we establish an ecclesiastical imperium in imperio within the domain of this Catholic Church of America?" I trust this Diocese, through her delegates in Convention, will be true to her old Churchly traditions, and that we shall find a way to do our full duty to the colored race, without violating our cherished principles in order to meet the demands of a present emergency.

Another subject which occupies many minds in the Church, and which is to come before the General Convention, is that of the enrichment of the Prayer-book, together with some provision for shortening the daily Morning and Evening Prayer. It is not probable that the committee to whom the consideration of the first is intrusted, will recommend any changes designed to satisfy an ideal which could only be realized at the expense of that spirit of comprehensiveness which has been from the first a marked characteristic of our Beformed Church. There are changes which might be made, and which should offend none. The Gloria in Excelsis might be placed in its proper position in the earlier portion of the Communion office. Permission might be given to omit at discretion the

longer exhortation, and additional prefaces might be provided A much shorter Litany might be substifor special days. tuted for the usual one, in the case of the greater Festivals; for something of this nature is needed to give undertone to worship; a religious Festival being a misnomer without the presence of such an element, to give pathos and significance to the song of thanksgiving. In the Evening Service, a permission to begin with the Lord's Prayer, and a restoration, permissive or otherwise; of the Magnificat and the Nunc Dimittis, would be a great improvement of our Even Song, making it more accordant with the ancient office, and would also be a grateful and substantial tribute in this rank day, to the Church's accepted doctrine of the Communion of Much beyond this I should not care to go. Whatever features may commend themselves to some minds as distinctively primitive and catholic, in the first Communion office set forth with authority in the Reformed Church of England, seem to me equally present in our existing one, but set in it with that kindly and considerate adjustment. which marks, not as some have said, a double-faced and halting, but our kindly and considerate Church. Should we not be content and thankful, that God has given us what has proved so strong to save us through many evil days; and is it not our wisdom to leave, in the main, undisturbed what is still so strong to hold us all together, where it rests intrenched in the traditions of many generations; but which, removed from its vantage ground of long prescription, might prove weak and helpless to protect us, like the army of King Harold, on which he depended for his throne, when it allowed itself to be lured by a deceitful hope from the secure shelter of its breast-works?

The Parishes in the Diocese are generally prosperous, many of them conspicuously so, increasing year by year in influence and numbers; and if one were content with the evidences of partial and sporadic life, if there were not something almost

startling in a condition of things which presents before us the picture of a Diocese, strong and vigorous on one side, but for years comparatively dead and helpless on the other, there is very much in the present condition of our eastern Parishes to afford satisfaction and encouragement. But when we speak of strong and vigorous life, we do not mean the life of a limb, or a ruddy glow upon the face, or an eye that sparkles with attractive but unnatural lustre. We mean a sympathetic force that works its way through vein and artery and nerve, bearing life with it, and compelling life onward to portions naturally weak; so that when some one part yields for a time, physicians often say, "Let alone; nature will work her cure." In like manner, the spiritual life of the Church should flow from the strong to the weak and from the weak to the strong, in reciprocal currents, one life pervading all; one common interest dominating all; one bond of sympathy uniting all. Parochialism in Episcopacy, the subdivision of labor in a common cause, is necessary and wise; it is the multiplication of power, the natural and normal outgrowth and development of the Catholic system; but congregationalism, which simulates it under a nominal headship, is sectarian and uncatholic wholly: a fungus, not an outgrowth: a parasite, not a development. With it there can be no oneness of life, no reciprocity of benediction, no common enthusiasm in a common cause: only selfishness, ministerial and parochial; caste in the Ministry, unnatural distinctions in the body, and finally disintegration. Congregationalism in the Church is the open secret of many failures.

The work and scope of the Parish is distinctly marked; so is that of the Diocese; and yet, because thus distinctly marked, they are not to be thought of as representing separate interests, but one interest confided to separate custodies, for its better nurture and preservation. As the Parish Priest is responsible for his own share of this common trust, so is the Bishop responsible for certain interests which belong

to him especially to care for, and yet are interests of the entire body; and as the Priest of the Parish cannot execute his share of the common trust unless the people of his charge feel with him, encourage him, hold up his hands, and supply him with means to discharge his onerous responsibility, so neither can the Bishop fulfill his, unless the Clergy of the Diocese do for him what these Clergy call upon their own people to do for them. In a purely Congregational system, the minister who builds up his own especial charge does all that is required of him. But the Church demands much more of her Clergy, and the Priest, in fulfilling his duty to the Diocese, justifies to that extent his claims as a Catholic and shows himself loyal to his vows. While another, who in this regard sets his own people an example of delinquency must remember, should they be disposed at any time to follow it, as they sometimes are, to his own discomfiture, that the bitter herb he feeds on is from seed of his own sowing and in his own garden plot.

Besides the distinctively Episcopal functions of a Bishop, such as confirming, ordaining, and those of an executive character, which correspond in a comparative way with the Priestly and Rectorial duties of the Presbyterate, there are also certain general interests (as has been said) which it is his constant care and obligation to promote and foster. In our own Diocese, these may for the present, be given under the two heads of Church Institutions and Church Extension. I will speak of these in the order named.

# INSTITUTIONS.

It was the glory and power of the Christian Church, in her early and successful struggle with Heathenism, that she illustrated her faith by her deeds of charity, and that in her the Incarnation found mysterious extension and continuity through her doing perpetually the work of Christ, who dwelt in her by His Spirit. It was something more than supplying

a present test of personal character; it was the spirit of prophecy, budding out with the promise of future fruitage, when He who is the Church's Head and Life declared of His people that by their fruits the world should know them. Who that reads the Church's history doubts that her works of charity, like her Master's (works new to the world), proclaimed to the world, as with the voice of a herald from God, that His kingdom had come? or that the disciples of St. John the Baptist asked a question-"Art thou He that should come, or look we for another?"-concerning Christ Himself in the first century, which was to be asked again and answered again concerning His kingdom, in all the centuries that were to follow. "Go and show John, go and show the world that has interest enough in me and mine to ask, what ye do see and hear," Hence, in my division of Diocesan work, I speak of Church Institutions and of Church Extension as distinct interests for convenience only; institutions and acts of Christian charity having been from the beginning most potent factors in the successful prosecution of Missionary work.

The founding of Church charities of a permanent character should, I think, have more careful consideration given to it than is sometimes the case. Institutions are not helpful per se, but because they supply a want in not only a better way than other similar agencies can, but in the only way that satisfies the sense of Christian obligation. A multiplication of them beyond the ability of the Church to sustain is not wise. At times a single Parish can accomplish something in this way, but not often satisfactorily. It is not, however, necessary that every such work should be Diocesan in respect either of its origination or control; but, if it be a good and needed work, it should enlist the sympathy and to some extent, the aid of all within the Diocese. For this reason. then, that it does present such a claim, one always morally recognized if not legally enforced, its establishment in the first place is a matter to be very carefully considered; and I would advise that for the present, our institutions be limited to the number already actually existing. We have four or five such charities. Two Hospitals\* well established, in cities where accidents of a serious nature are of daily occurrence; a Homet for the aged and infirm poor; a Crechet for the temporary shelter of children whose parents are under a present stress of poverty; and an Orphanage§ for the education and care of boys. Is it not better that these charities should be well supported by us and grow up into strength, than that our efforts should be wasted in diffusion? To build up these is not beyond our present ability as a Diocese. We can make them, if we will, objects of our care without changing their Their connection with other original and organic forms. common interests, growing with our growth and strengthening with our strength as a Diocese, will insure to them a healthy life, and will, perhaps, supply an index by which to gauge our own. The moral influence of the Church which can point to such fruits of her zeal is almost incalculable. In the warfare which Christianity is waging with hostile forces, such evidences of the Church's beneficence are to a large element of our population, her only but sufficient raison d'étre; to us they are, of course, far more: They are the comforting evidence that the Spirit of Christ still dwells and works within her.

#### CHURCH EXTENSION.

The indifference so often shown by both Clergy and Laity to the cause of Church Extension is easily traceable to several causes, among the most potential of which is the prevailing spirit of congregationalism. But there are others also, to one or two of which I propose to give a moment's consideration.

The first has reference to the Clergy. Many of these have

<sup>\*</sup>In Newark and Jersey City. +In Orange. ‡In connection with the House of Prayer, Newark. §The Arthur's Memorial Home, Summit.

Parishes whose financial condition is a constant source of anxiety. The Laity who profess to carry on Parish interests solely on business principles show sometimes in their management a want of due attention as well as of tact, which, if it were exhibited in their own private affairs, would bring them to the verge of bankruptcy. A Parish must be conducted on its financial side with worldly wisdom and on sound business principles; but it has another and spiritual side as well; and if the Pastor finds that a wise and careful financial management conduces to its prosperity on the one hand, he will also learn by experience that liberality in aiding all God's work, to the extent of its honest ability, will open the hearts of His people, call out their liberality, and bring down many spiritual and temporal blessings.

. With others, indifference to the Church's Missionary work is owing largely to a misconception of the Church itself. They have a certain love of the Master and His truth, but hey cannot think of the Church as having any such claim upon them as the truth has, and so they come to separate the two as having no necessary connection. They see the worldliness and selfishness of many of its members to-day. They perhaps read its history in the past, and find it too often a record of personal injustice and even of shame, in high places as well as in low; and it seems to them that this is no true House of God, no body to call out their enthusiasm, or to establish a claim upon their obedience and devotion. They do not consider that these very faults and imperfections proclaim it as that which fulfills the prophetic figure of the net which brings to the shore both good and bad; or that the faults which exist in all times, side by side with the most splendid illustrations of self-sacrifice and devotion, do but reveal in the Church of each age, as in a microcosm, the perpetual struggle of good with evil and of light with darkness. It is an old and time-long misconception, beginning with Donatists and perpetuated in Puritans. But so long as man is

what he is, perfection is impossible, and we must accept the Church for what God designed her to be, the sacrament of God's presence with us; the Presence enveiled in that which is corruptible, the treasure contained in an earthen vessel for a purpose, viz., that the excellency of the power may be seen to be of God alone. To our eyes, then, it may seem at times, as it has seemed to many before us, that the Church is less pure and noble than others; but she is destined to live and do her work when they are changed or gone utterly. She is the appointed ark to bear us over the sea of time. Into her we gather all who will hear our voice, for the Lord of life has bid us to do so. Doubtless we should be ready to admit now, as we shall certainly confess hereafter, with lauds and thanksgivings, when the haven is reached at last, that it is not for the sake of the vessel's worthiness, nor for theirs who found shelter and safety within her, but for His only who built her and owned her and piloted her in safety over the stormy waves.

The entire work that is being done on the Bergen peninsula, from West Hoboken to the point between the two bays, is on hard soil; but we are gradually winning our way there and establishing centres of religious interest and work, which in future time will become strong Parishes. The Church at West Hoboken is doing better, though still weak, than for some years past. At the Church of the Ascension, in old Hudson City, where the population is largely foreign, we are gathering strength slowly; and the debt on the building is being gradually reduced. Christ Church, Jersey City, is an exception to the general prosperity, and it is becoming a serious question whether we had not better abandon it for a more promising and not distant field. Pamrapo is served by a lay reader. Bayonne, under the Rev. Mr. Pickslay, is reviving greatly, and I entertair a strong hope that ere long it will be self-supporting.

In the interior and to the north-west, the Parish at Pomp-

ton loses the valuable services of Mr. Greaves, who removes to Totowa Chapel in Paterson. This last continues its career of prosperity, and bids fair in a short time to become quite a strong Parish. The Missions on the Delaware River do not vary much in condition from what they were a year ago. Belvidere and Knowlton are purely agricultural towns, with little accession of population from without, and the faithful Missionary does all that can be demanded of him, in maintaining the ground already secured under the disadvantage and discouragement of frequent removals.

The work of the Associate Mission, whose centre is at Washington, in Warren county, is full of promise, and this means more or less, as one is able to look at it fairly and intelligently, because the field is a singularly difficult one. There are now in the Mission House the Priest in charge and two Candidates for Holy Orders, who pursue their studies under his direction, and aid him in his work. The congregation at Washington, originally very small, is steadily increasing in numbers, and the daily attendance during Lent was highly encouraging.

Besides the services at Washington, regular Sunday service is maintained at Hackettstown and Stanhope, at which latter place a small but neat church building, designed to seat about 175 persons, is now being erected, funds having been secured for that purpose. There is also in each of these towns a Sunday-school, well instructed and very well attended; and the Holy Communion is celebrated once a month, wherever the mission services are held. In a word, the Associate Mission, at a large cost of labor and self-sacrifice on the part of those who have it in immediate charge, is doing its work well, and in a thorough way. Each point has two Sunday services and religious instruction for the children as well. Nothing is half done, or in a slovenly way. Every spiritual privilege that a regular Parish can claim is the gift of the Mission in each portion of its field; and if any

one here could feel that, having done nothing or but little to help it in the past, he might and could be persuaded and moved by the sight of a work faithfully and hardly done, to throw his interest into it; let him think of what the labor must be for one Priest to keep up a daily and conscientiously managed school, visit his people in three different towns ten miles distant from each other, celebrate the Holy Communion in each of these towns monthly and on the greater festivals, instruct two Candidates for Holy Orders daily, and ride on most Sundays forty-five miles besides, to enable him to accomplish the full schedule of this life of labor.

The Missionary Committee of the Diocese, which has been from the first a thoroughly united body, and whose meetings have been always full of interest, are of one mind with the Rev. Mr. C. J. Wood, the head of this Associate Mission, in believing that the school at Washington must become an invaluable aid to the Mission. It has proved to be so already, under his efficient management. Of course, in a new enterprise, as yet only partially equipped, a good deal must be tentative, and we are compelled to do what we can, not always what we would choose to do. It is well that it should be so. A growth is better than a creation; and if full success shall come at last, our roots will be stronger, our girth stouter, our fibre tougher for the hard soil, and that we were the nurslings of cool winter winds rather than of zephyrs. And so we hire a room for the school; but it is not convenient, and we have already outgrown it. Our House at Washington is admirably situated for school purposes, being on high ground, with a wide prospect and salubrious air, and is a conspicuous object in the town, which last is no mean con-It is proposed by the Missionary Committee, to add to this house a brick wing about thirty or thirty-five feet in length, by twenty in breadth and three stories high, which can be built it is believed for \$2,000. This wing will have recitation rooms on the lower floors and dormitories above.

There should be no difficulty in raising the sum named, for we are speaking now of a work, which, if it is to accomplish any thing, is to be the centre of a regenerating influence over Besides these Mission Stations one half of the Diocese. which are occupied and worked by the Board, there are other points where the zeal of Rectors of neighboring Parishes has developed excellent openings for the Church. Totowa, so often referred to, and Wortendyke, where the Rector at Ridgewood has gathered together quite a large flock of interested worshipers; and Port Oram, near Dover, where the Bishop has been directly petitioned by the people to establish permanent services. It is for the zeal and liberality of the Churchmen of the Diocese to determine whether these and other places shall be occupied, and the people aided in their work. Our present Missionary income of about \$4,500, could, and should be increased to nearly, if not quite double the amount. I need not enter into calculations; you are as able as I am to say what would be self-sacrifice on the part of 9,000 communicants. I am very sure that the dividing line between it and what failed to reach its measure, would not be drawn at the amount actually contributed.

I have lately received from the office of the Department of State of New Jersey, the copy of an act recently passed by the legislature in relation to the filling of vacancies in vestries. It seems to me that in all legislation affecting the status or working of the Church in this State, both Dioceses should have a voice, as both are equally affected; and I therefore recommend this subject to your attention.

In concluding this address, I would give expression to my sincere and earnest wish, that God's blessing may rest upon our labors here and upon the action of the General Convention, so soon to assemble in a neighboring city. May charity reign, yet not at the expense of truth and loyalty; but in the spirit of charity, and with a loyal devotion to the faith once delivered to the Saints, and to the teachings and authority of

Christ's Body mystical, the Church, which is one, Catholic and Holy, may we all labor and pray that God's Kingdom may be enlarged on earth, and His will be done as it is in Heaven.

Affectionately your Bishop,

THOMAS A. STARKEY.

# OFFICIAL ACTS.

41.

The following is a record of official acts performed by me since the close of the last Convention:

A. D. 1882.

May 21.—Sunday after Ascension.—Visited Christ Church, Newton; presched; confirmed 11 persons and addressed them; celebrated the Holy Communion.

Afternoon,—Addressed the Sunday-school.

Evening.—Preached.

May ',—Tuesday. Visited the Mission at Washington in company with Dean STANSBURY.

May 24,—Wednesday.—Afternoon. Attended the annual meeting of the Trustees of the General Theological Seminary.

May 25.—Thursday.—Attended meeting of the American Church Building Fund Commission in New York.

May 28.—Whitsunday.—Appointed the Rev. Joseph H. Smith Missionary at Hamburgh and Vernon.

Visited St. Mark's Church, Jersey City; confirmed 15 persons, two of them from the Church of the Holy Innocents, Hoboken, and addressed them; celebrated the Holy Communion and preached.

May 29.—Monday.—Afternoon. Presided at meeting of the Diocesan Board of Missions.

May 80.—Tuesday.—Confirmed in private a sick person presented by the Rev. Mr. Goodwin.

Evening. Addressed the St. Agnes Guild, of St. Barnabas'

Church, Newark.

June 1.—Performed marriage service in Paterson.

June 2.—Confirmed a sick child in the Sisters' School, at Morristown.

June 8.—Saturday.—Morning. In St. Paul's Church, Newark, by request of the Bishop of New York, ordained to the Disconate,

FRANK BURROWS REAZOR; the sermon was preached by the Rev. Prof. RICHEY, D.D., and the candidate was presented by the Rev. JOSEPH H. SMITH; celebrated the Holy Communion.

June 4.—Trinity Sunday.—Morning. Visited Christ Church, Bloom-

field; preached and celebrated the Holy Communion.

Afternoon. Visited the Church of the Holy Innocents, West Orange; confirmed 4 persons, one of them from St. Mark's, Orange; and addressed the congregation. '

June 7.—Wednesday. Made an address at the Missionary Conference in Buffalo, N. Y.

June 8.—Made closing address at the Missionary Conference in Trinity

Church, Buffalo.

June 11.—First Sunday after Trinity.—Morning. Visited the Church of the Mediator, Edgewater: addressed the Sunday-school: preached: confirmed 5 persons and addressed them; celebrated the Holy Communion.

Afternoon. Visited St. James' Church, Ridgefield, and preached. June 12.—Monday.—Transferred Charles Lee Sleight, a Candidate for Orders, to the Bishop of Wisconsin.

June 18.—Attended meeting of the Board of Managers of the Domestic and Foreign Missionary Society in New York.

Afternoon. By request of the Bishop of New York, received, in St. Ann's Church, New York, Sister Helena into the Sisterhood. of the Good Shepherd.

June 14.—Wednesday.—Morning. Attended meeting of the Convocation of Jersey City, at Trinity Church, Bergen Point; celebrated the Holy Communion and made an address.

Afternoon. Made an address.

June 18.—Second Sunday after Trinity.—Morning. Visited Christ Church, Belleville; preached; confirmed 8 persons and addressed

> Evening. Visited St. Philip's Church, Newark; confirmed 3 persons and preached.

June 20.—Tuesday.—Received and accepted from the Bishop of Maryland, a letter transferring the Rev. EDWIN GEORGE RICHARDSON to this jurisdiction.

June 22.—Thursday.—The Rev. E. M. Braden received from the Ecolesiastical Authority of New Jersey.

June 25 .- Third Sunday after Trinity .- Morning. In company with Dean STANSBURY, visited the Church of the Good Shepherd, Hamburgh, and preached.

> Afternoon. Visited St. Thomas' Church, Vernon; and preached. Dean STANSBURY made an address.

June 26 .- Monday .- In company with the Dean, visited the Mission at Washington.

- June 26.—Afternoon. Visited Zion Church, Belvidere; preached and confirmed 3 persons.
- June 27.—Tuesday.—Morning. Visited St. Luke's Church, Hope; preached. Dean Stansbury made an address.

Afternoon. Visited St. James' Church, Knowlton; preached and confirmed 1 person.

June 30.—Confirmed in private a sick person presented by the Rev. Jos. H. Sarre.

Evening. Held a special service at Grace Church, Jersey City; preached and confirmed 4 persons,

- July 2.—Fourth Sunday after Trinity.— Morning. Consecrated the Church of the Atonement, Tenafly. Sermon by Rev. Dr. Aber-Crombie; calebrated the Holy Communion.
- July 6.—Thursday.—Gave my consent to the formation of a new Parish at Short Hills,
- July 9.—Fifth Sunday after Trinity.—Morning. Visited St. John's Church, Dover; preached; confirmed 5 persons and addressed them. Afternoon. Addressed the Sunday-school.
- July 10.—Appointed the Rev. Samuel Thaoeram Missionary at Phillipsburg.

Visited Short Short Hills on Church business.

- Aug. 18.—Gave Alfred J. Derbyshire permission to apply to the Standing Committee to be recommended as a Candidate for Holy Orders.
- Oct. 8.—Eighteenth Sunday after Trinity.—Morning. Preached in Trinity Church, Bergen Point.

  Afternoon. Made an address in Trinity Church, Bergen Point.

urging the payment of the Church debt.

- Oct. 10.—Tuesday.—Presided at meeting of the Jersey City Convocation in the Church of the Ascension, Jersey City Heights; celebrated the Holy Communion.
- Oct. 11.—Wednesday.—Morning. Presided at the opening service of the Woman's Missionary League of Northern New Jersey, in Trinity Church, Newark; made an address.

Afternoon. Met a Committee from Short Hills.

Evening. Presided at regular meeting of the Diocesan Board of Missions.

Oct. 15.—Nineteenth Sunday after Trinity.— Morning. Visited St. Thomas' Church, Vernon, and preached.

Afternoon. Addressed the Sunday-school at Hamburgh,

Visited the Church of the Good Shepherd, Hamburgh, and preached.

- Oct. 16.—Visited Washington on business connected with the Mission there.
- Oct. 18—St. Luke's Day.—Afternoon. Preached at St. Mary's Church, Staten Island.

- Oct. 21.—Licensed Mr. Leach as a lay reader at Paterson, under the Rev.
  Mr. PELLETEAU.
- Oct. 22.—Twentieth Sunday after Trinity.—Morning. Visited Christ Church, Ridgewood; addressed the Sunday-school; preached; confirmed 11 persons; conferred with the Rector and Vestry on Parish interests.

Afternoon. Visited the Chapel of the Epiphany, Allendale; preached and confirmed 2 persons,

- Oct. 24.—Tuesday. Presided at meeting of the Convocation of Newark, at Zion Church, Belvidere.
- Oct. 25.—Wednesday.—Morning. Celebrated the Holy Communion in Zion Church, Belvidere.

Evening. In company with the Rev. C. S. Abbort and the Rev. C. J. Wood, visited St. Peter's Chapel, Washington; confirmed 2 persons and made an address.

Oct. 29.—Twenty-first Sunday after Trinity.—Morning. Visited St. John's Church, Boonton; preached; confirmed 6 persons and addressed them; celebrated the Holy Communion.

Evening. In St. John's Church, Boonton, made an address on

Diocesan work.

Oct. 80.—Monday.—Attended meeting in New York of the Executive Committee of the Church Building Fund Commission.

Nov. 1.—All Saints' Day.—Morning. Preached the Matriculation Sermon in the Chapel of the General Theological Seminary.

Nov. 2.—Thursday.—Morning. In Christ Church, Newark (the Rev. J. N. Stansbury, Rector), dedicated the transepts and a new altar and reredos: the latter erected to the memory of the late Bishop ODENHEIMER; celebrated the Holy Communion, and made an address. The sermon was preached by the Rev. N. Pettit.

Appointed the Rev. C. J. Wood as Head of the Associate Mission at Washington.

- Nov. 4.—Saturday.—Morning. Dedicated the new chancel and altar of Trinity Church, Hoboken; made an address; celebrated the Holy Communion.
- Nov. 5.—Twenty-second Sunday after Trinity.—Morning. Visited Calvary Church, Summit; preached; confirmed 18 persons, and addressed them; celebrated the Holy Communion.

Afternoon. Visited Grace Church, Madison; preached; confirmed 7 persons, and addressed them.

- Nov. 6.—Presided at meeting of Trustees of the Hospital of St. Barnabas, Newark.
- Nov. 7.-Went to New York in interests of the German Mission.
- Nov. 9.—Attended an examination for Priests' Orders.
- Nov. 12.—Twenty-third Sunday after Trinity.—Morning. In the Church of the Heavenly Rest, New York, I ordained to the Priesthood,

- the Rev. Frank Liandon Humphreys; celebrated the Holy Communion.
- Nov. 14.—Tuesday.—Afternoon. Took part in the funeral services of the Rev. A. T. Twing, D. D., in Grace Church, New York.
- Nov. 15.—In St. John's Church, Passaic, addressed the congregation on Parish interests.
- Nov. 17.—Friday.—Opened a Mission in the Church of the Holy Innocents, Hoboken; made an address.
- Nov. 19.—Twenty-fourth Sunday after Trinity.—Afternoon. Visited the Church of the Atonement, Tenafly; confirmed 11 persons, and addressed them.
- Nov. 24.—Issued a circular letter to the Clergy, asking for contributions to the Hospital of St. Barnabas.
- Nov. 26.—Twenty-fifth Sunday after Trinity.—Morning. Visited St. John's Church, West Hoboken; preached; confirmed 9 persons, and addressed them.
  - Evening. Made an address to the Working Men's Club in St. John's Free Church, Jersey City Heights.
- Dec. 17.—Third Sunday in Advent.—Morning. Bishop McLares, of Illinois, in consequence of my illness, officiated for me in Grace Church, Newark, and confirmed 48 persons.
- 1888.

  Jan. 21.—Septuagesima Sunday.—Morning. Visited St. Paul's Church,
  Paterson; preached; confirmed 26 persons, and addressed them;
  celebrated the Holy Communion.
  - Evening. Visited Trinity Chapel, Totowa, Paterson; preached; confirmed 14 persons, one of them in private.
- Jan. 25.—St. Paul's Day.—Instituted the Rev. William J. Roberts as Rector of St. Paul's Church, Newark; sermon by the Rev. E. B. Russell.
- Jan. 28.—Sexagesima Sunday.—Evening. Visited Trinity Church, Irvington; preached; confirmed 5 persons, and addressed them.
- Jan. 30.—Tuesday.—Morning. Presided at meeting of Convocation of Newark, in Grace Church, Newark; celebrated the Holy Communion; made an address.
- Jan. 81.—Wednesday.—Evening. Visited Christ Church, Pompton; confirmed 8 persons, and addressed them; afterward addressed the congregation.
- Feb. 2.—Purification B. V. M.—In Grace Church, Newark, ordained to the Priesthood the Rev. S. Borden Smith; celebrated the Holy Communion; sermon preached by the Rev. Gro. M. Christian, who also presented the candidate.
  - Evening. In St. Mark's Church, Jersey City, confirmed 6 persons.
- Feb. 4.—Quinquagesima Sunday.—Morning, Visited Christ Church,

Jersey City; preached, confirmed 7 persons, two of them in private; celebrated the Holy Communion.

Feb. 5.—Monday.—Presided at meeting of the Convocation of Jersey City, in Grace Church, Jersey City.

Evening. Made an address.

Feb. 11.—First Sunday in Lent.—Morning. Visited the Church of the Holy Communion, South Orange, and preached.

Feb. 17.—Saturday.—Visited Pamrapo and Bayonne on Church business.

Feb. 18.—Second Sunday in Lent.—Morning. Visited Calvary Church, Pamrapo; preached; confirmed 4 persons, and addressed them; celebrated the Holy Communion.

Evening. Visited St. John's Church, Bayonne; preached; con-

firmed 12 persons and addressed them.

Feb. 19.—In Pamrapo, confirmed in private two sick persons.

Afternoon. Officiated at funeral of JERRHAR C. GARTHWAITE in Grace Church, Newark. After the funeral presided at a meeting of Clergy and Laity.

Feb. 21.—Wednesday.—Afternoon. Visited the Hospital of St. Barnabas, Newark, and confirmed 3 persons.

Feb. 25.—Third Sunday in Lent.—Morning. Visited St. Paul's Church, Newark; preached; confirmed 20 persons, and addressed them; celebrated the Holy Communion.

Evening. Visited St. John's Church, Newark; confirmed 10 persons, and made an address.

Feb. 28.—Wednesday.—Evening. Visited St. Stephen's Church, Newark; preached; confirmed 8 persons and addressed them.

Meh. 4.—Fourth Sunday in Lent.—Morning. Visited St. John's Church,
Passaic; preached; confirmed 10 persons and addressed them;
celebrated the Holy Communion.

Evening. Visited the Church of the Holy Innocents, Hoboken; preached; confirmed 48 persons and addressed them.

Mch. 8.—Held a "Quiet Day" in the Valley Chapel of St. Mark's Parish, Orange; at 8.30 in the morning, celebrated the Holy Communion. The Quiet Day was directed by the Rev. A. C. A. HALL, of Boston; 42 of the Clergy were present.

Mch. 11.—Fifth Sunday in Lent.—Morning. Visited St. Barnabas' Church, Newark; preached; confirmed 7 persons and addressed them; celebrated the Holy Communion.

Evening. Visited Butherfurd Memorial Chapel, East Newark; preached; confirmed 10 persons and addressed them.

Mch. 13.—Tuesday.—Attended meeting of the Board of Managers of the Domestic and Foreign Missionary Society.

Mch. 16.—Friday.—Morning. Attended memorial service for J. O. Garthwarts in Grace Church, Newark; celebrated the Holy Communion,

Mch. 18.—Palm Sunday.—Morning. Visited Trinity Church, Newark; preached; confirmed 17 persons and addressed them.

Evening. Visited the House of Prayer, Newark; preached; confirmed 31 persons, 2 of them in private, and 1 from St. John's Church, Newark.

- Mch. 21.—Wednesday evening in Holy Week.—Visited St. John's Free Church, Jersey City; confirmed 82 persons and addressed them.
- Mch. 22.—Appointed the Rev. Wm. Pickslay missionary at Bayonne.

  Afternoon. In the Church of the Holy Communion, South
  Orange, confirmed 1 person.

Thursday evening in the Holy Week. — Visited St. Stephen's Church, Millburn; presched, and confirmed 9 persons.

- Mch. 28.—Good Friday.—Afternoon. Visited Christ Church, East Orange; confirmed 28 persons and addressed them.
- Mch. 25.—Easter Day.—Morning. Visited Grace Church, Franklin; preached; confirmed 12 persons and addressed them; celebrated the Holy Communion.

Afternoon. Visited Grace Church, Rutherfurd; confirmed 7 persons and addressed them; preached.

Evening. Addressed Sunday-school children of St. Paul's Church, Paterson.

- Mch. 27.—Tuesday in Easter Week.—Visited St. Mark's Church, Orange; preached; confirmed 80 persons (1 in private) and addressed them.
- Mch. 28.—Wednesday.—Afternoon. In the Hospital of St. Barnabas, Newark, confirmed 2 sick persons presented by Rev. Mr. Bradin, 1 of them from Christ Church, East Orange.
- Apr. 1.—First Sunday after Easter.—Afternoon. Visited Grace Church,
  Jersey City; preached; confirmed 27 persons (2 of them in private), and celebrated the Holy Communion.

  Afternoon. Addressed the Sunday-school.
- Apr. 2.—Monday.—Evening. Presided at regular meeting of the Diocesan Board of Missions.
- Apr. 8.—Thursday.—Afternoon. Presided at meeting of the Executive Committee of the Church Building Fund Commission in NewYork.
- Apr. 8.—Second Sunday after Easter.—Morning. Visited the Church of the Redeemer, Morristown; preached; confirmed 6 persons and addressed them.
- Apr. 15.—Third Sunday after Easter.—Morning. Visited St. Luke's Church, Montclair; preached; confirmed 12 persons and addressed them.

Evening. Visited Grace Church, Orange; confirmed 14 persons; 1 of these was from St. Mark's Church, Orange, and another was confirmed in private at the Memorial Hospital; preached, and addressed the persons confirmed in the Church.

- Apr. 19.—Attended the meeting of Soliciting Committee of the Hospital of St. Barnabas.
- Apr. 20.—Friday.—Afternoon. In Trinity Church, Irvington, confirmed 6 persons and addressed them.
- Apr. 22.—Fourth Sunday after Easter.—Morning. Visited Christ Church, Hackensack; preached; confirmed 14 persons and addressed them. Evening. Visited Church of the Holy Communion, Paterson; preached; confirmed 10 persons and addressed them.
- Apr. 24.—Tuesday.—Presided at the joint meeting of the two Convocations at Bloomfield; celebrated the Holy Communion.
- Apr. 25.—St. Mark's Day.—Afternoon. Visited Christ Hospital, Jersey City; confirmed 1 person presented by the Rev. Mr. Putnam.

  Evening. Visited St. Paul's Church, Jersey City; confirmed 16 persons and addressed them.
- Apr. 26.—Thursday.—Evening. In Grace Church, Newark, confirmed 10 persons and addressed them.
- Apr. 27.—Friday.—Evening. Visited St. Philip's Church, Newark; confirmed 10 persons presented by the Rev. W. VANDERFOOL, and addressed them; made a second address to the congregation.
- Apr. 29.—Fifth Sunday after Easter.—Morning. Visited Trinity Church, Hoboken; preached; confirmed 31 persons (1 from the Church of the Holy Innocents, Hoboken), and addressed them; celebrated the Holy Communion.
  - Evening. Visited the Church of the Ascension, Jersey City Heights; preached; confirmed 5 persons and addressed them.
- May 1.—Tuesday.—St. Philip's and St. James' Day.—Evening. Visited Christ Church, Newark; confirmed 38 persons (2 from Christ Church, Hackensack, and 2 in private); made an address.
- May 2.—Evening. Presided at meeting of the Trustees of the Hospital of St. Barnabas.
- May 3.—Ascension Day.—Evening. Visited St. Paul's Church, Englewood; preached; confirmed 18 persons and addressed them.
- May 5.—Saturday.—Received Mr. Cyrus B. Durand, late paster of the Reformed Dutch Church at Hackensack, as a Postulant.
- May 6.—Sunday after Ascension.—Morning. Visited Trinity Church, Bergen Point; preached; confirmed 15 persons and addressed them; celebrated the Holy Communion.
  - Evening. Visited Grace Church, Greenville; preached; confirmed 10 persons and addressed them.
- May 7.—Monday.—Afternoon. Presided at closing meeting for the Conventional year of the Diocesan Board of Missions.
- May 9.—Wednesday. Attended annual meeting of the trustees of the General Theological Seminary.

- May 9.—Evening. Visited St. Matthew's Church, Jersey City; confirmed 18 persons and addressed them.
- May 11.—Friday.—Evening. Read service and made an address in Christ Church, Newark.
- May 18.—Whitsunday.—Morning. Visited St. Mark's Church, Jersey City; preached; confirmed 9 persons; celebrated the Holy Communion.

Evening. Visited the Church of the Holy Trinity, Jersey City Heights; preached; confirmed 42 persons and addressed them.

# Appendix

# TO THE EPISCOPAL ADDRESS.

# CLERGY DISMISSED TO OTHER DIOCESES.

1999

July 1.—The Rev. Samuel Hall (Priest), to the Diocese of Connecticut. Sept. 16.—The Rev. Lewis P. Clover, D.D. (Priest), to the Diocese of New York.

Sept. 25.—The Rev. J. Sidney Kent (Priest), to the Diocese of New Hampshire.

Oct. 28.—The Rev. H. St. George Young (Priest), to the Diocese of New York.

Nov. 10.—The Rev. E. Folsom Baker (Priest), to the Diocese of Long Island.

1883.

Jan. 18.—The Rev. CHARLES L. NEWBOLD (Priest), to the Diocese of Long Island.

April 21.—The Rev. C. P. A. BURNETT (Priest), to the Diocese of New York.

#### CLERGY RECEIVED FROM OTHER DIOCESES.

1882.

June 20.—The Rev. E. G. RICHARDSON (Deacon), from the Diocese of Maryland.

June 22.—The Rev. B. M. Bradin (Priest), from the Diocese of New Jersey.

- July 10.—The Rev. SAMUEL THACKBAH (Priest), from the Diocese of Canterbury, England.
- Nov. 8.—The Rev. WILLIAMS HOWLAND, Priest, from the Diocese of Long Island.
- Nov. 8.—The Rev. Charles James Wood, Priest, from the Diocese of New York,
- Nov. 14.—The Rev. PERCY C. WEBBER, Priest, from the Diocese of Tennesses.
- Nov. 20.—The Rev. Wm J. Roberts, Priest, from the Diocese of Michigan. 1888.
- Jan. 10.—The Rev. THEODORE I. HOLCOMBE, Priest, from the Diocese of Indians.

#### NOTICES OF DISCIPLINE.

1882.

- June 80.—George B. Allew, Priest, by the Missionary Bishop of Northern California.
- Sept. 5.—Joseph Robert Love, Priest, by the Bishop of Hayti, West Indies.

1888.

Mch. 12.—EMILE J. HALL, Priest, by the Assistant Bishop of Kentucky.

#### ORDINATIONS.

1882.

- June 8.—In St. Paul's Church, Newark, by request of the Bishop of New York, admitted Frank Burrows Reason to the Disconate. The Candidate was presented by the Rev. Prof. Richer, of the General Theological Seminary.
- Nov. 12.—Twenty-third Sunday after Trinity.—In the Church of the Heavenly Rest, New York, admitted Rev. Frank Landon Humpherys to the Priesthood. Candidate presented by the Rev. Dr. Howland.

1888.

Feb. 2.—Festival Purification B. V. M.—In Grace Church, Newark. admitted the Rev. S. Borden Smith to the Priesthood. The Candidata was presented by the Rev. Geo. M. Christian.

#### CONSECRATION OF CHURCH.

1882.

July 2.—Fourth Sunday after Trinity.—The Church of the Atonement, Tenafly.

#### CANDIDATES FOR ORDERS TRANSFERRED.

1882.

June 12.—Charles L. Sleight, a Candidate for Priests' Orders, to the Bishop of Wisconsin.

#### SISTER RECEIVED.

1882.

June 13.—By request of the Bishop of New York, in St. Ann's Church, New York, received Sister Helena into the Sisterhood of the Good Shepherd.

# CONSENT TO THE FORMATION OF A NEW PARISH.

1882.

July 6.—Christ Church, Short Hills.

# ALTARS DEDICATED.

1882.

Nov. 2.—In Christ Church, Newark, a memorial of Bishop ODENHEIMER. Nov. 4.—In Trinity Church, Hoboken.

#### RESIGNATION OF A CANDIDATE FOR ORDERS.

1883.

April 5.—Henry N. Eldershaw.

# SUMMARY.

RECEIVED FROM OTHER DIOCESES:		
Prieste	7	
Deacons	1	8
DISMISSED TO OTHER DIOCESES—Priests		7
CLERGY CONNECTED WITH THE DIOCESE:		
Blahop	1	
Priests	78	
Deacons	8	82
Ordinations:		
Descon (by request of the Bishop of New York)	1	
Priests	2—	8
CANDIDATES FOR HOLY ORDERS:		
For the order of Priests	8	
For the order of Descons	1	
Vadrawn		
Present number		9
Postulants		2
CHURCH CONSECRATED		1
ALTARS DEDICATED		2
LAY READERS LICENSED	. 1	
Present number	:	8
NOTIONS OF DISCIPLINE—Priests deposed		8
BAPTISMS—Infants		2
MARRIAGE.		1
FUNERALS		8
CONFIRMATIONS:		
Private	27	
Public	301—8	328
Sermons and Addresses	1	40
Convocations and Meetings Attended		87

# Reports.

I have received the following reports from the Reverends the Deans of the two Convocations:

#### CONVOCATION OF NEWARK.

To the Right Reverend the Bishop of the Diocese:

Under the provisions of the last clause of Canon 5, Section III, [4], the Dean of the Convocation of Newark respectfully submits the following report:

The Missionary field of this Convocation lies for the most part in the northern and western parts of New Jersey. We serve ten weak Parishes

or Mission Stations.

Since the last annual report was presented, earnest work has been continued at all the stations then occupied. While we believe we are no weaker at any point, we feel that we have gained in more than one of our stations.

The work of the Rev. Charles Douglas in Belvidere, Delaware and Hope is faithfully pursued by the Missionary in his quiet but earnest way. The Rev. Levi Johnston ministers in Mendham, where, to a small flock in winter and a larger congregation in summer, he has given increased Church privileges.

The Rev. JOSEPH H. SMITH took charge of the Missionary work in Hamburgh and Vernon last summer. We need not say that he has worked earnestly. Increased services and a growing Sunday-school are the marks of his faithful labors. Mr. Smith also holds occasional services on the mountain just beyond Hamburgh.

St. Philip's Church, Newark, is without a Pastor. The Rev. W. Van-

DERPOOL has recently given to this Parish his efficient services.

The Rev. C. J. Wood, whom you appointed to the charge of the Associate Mission in November last, has worked steadily since. Sunday services have been maintained in Washington, Hackettstown and Stanhope. Some plan should be devised to supply Oxford Furnace, which is but four miles northwest of Washington, and is earnestly pleeding for services. The Rev. Mr. Wood has also organized a school in Washington, and has twenty-two pupils, children of the most influential people, under his charge. This department of the work has not only met with your approval, but this phase of Diocesan Missionary work was endorsed by the Convocations of Newark and Jersey City, at their joint session, held April 24, 1883.

At the time of the meeting of the Convocation of Newark, held in Belvidere in October last, at your suggestion services were held by the Clergy in attendance at five different Mission Stations. This not only gave to the people the benefit of communion and counsel, but also gave to a number of our Clergy the opportunity of seeing the work and realizing the wants of our Missionaries.

In a few weeks a Convocation is to be held in Washington, when another series of these services should be held, and I hope, Right Reverend Sir, that, if you decide upon them, you will enlist for this work as many of the friends of Missions as you can, for I am sure that the little Church, the foundations of which are now being laid at Stanhope, the Mission House and School at Washington, and other matters of deep interest, will prompt all the lovers of our Lord to fresh words and deeds in behalf of our Diocesan Mission work.

Our reference to the Associate Mission would be incomplete, if I did not acknowledge with thanks that it has received many valuable gifts during the past year. The last, most needed, and most valuable coming through the Rector of Christ Church, East Orange, from his people—this gift being a horse and carriage for the use of the Missionaries. Christ Church Mission, Stanhope, has also received a valuable lot from the Musconetcong Iron Company, through A. Pardee, Esq., the title to which is held in trust by the Trustees of the Episcopal Fund.

The Newark Alms-house Missionary Society continues its faithful and unobtrusive work under the Rev. WYNANT VANDERPOOL. I should also mention that Trinity Church, Newark, still sustains its Belleville Avenue Mission, from which we have no report.

Hoping that the increase of offerings next year may enable those under you to increase the work of the Great Bishop and Shepherd of souls,

I am very respectfully yours,

J. N. STANSBURY, Dean.

#### CONVOCATION OF JERSEY CITY.

To the Right Reverend the Bishop:

The Dean of Jersey City respectfully reports:

St. John's Parish in West Hoboken is in a more hopeful condition, spiritually, temporally, and socially, than it has been in years. Though slow, yet there is progress observable, and both Rector and Vestry feel encouraged by the outlook.

Christ Church, Pompton, has just lost the services of its zealous Missionary Rector, the Rev. F. Geraves, who has removed to Paterson to take charge of Trinity Mission, Totowa. He leaves the work at Pompton in a thoroughly good condition. It is most desirable that the vacancy

should be filled as speedily as possible.

Of Christ Church, Claremont (Jersey City), not much can be said other than has been said many times. It is hard work all the time. The continual changes in the Parish render anything like permanent work almost an unreality. It is all sowing, with little opportunity for harvesting; that is done elsewhere. This year has seen more than the usual number of re-

movals, and the falling off is keenly felt.

"Patient waiting no loss" has begun to prove its truth in the Church of the Ascension Mission, Jersey City. The spiritual work has always been so large that we could not give it up, and yet so much pecuniary help was needed, and there was so little apparent prospect of a change in this respect, that the Convocation began to feel discouraged. But a change has come. Through the efforts of the Missionary and his people, \$1,000 has been paid on the principal of the mortgage upon the Church, and \$450 has been subscribed toward a second thousand. The Missionary feels greatly encouraged, and any substantial help which might be given would be well bestowed and very acceptable.

In the united Parishes of Calvary Church, Pamrapo, and St. John's, Bayonne, the Rev. Mr. Piokslay has continued his work until quite recently, when it seemed desirable that he should give up Pamrapo and devote himself to St. John's, Bayonne. This last, which at the beginning showed least signs of growth, has very agreeably surprised us. The prospect now is one of moderate promise. At Pamrapo the services are main-

tained by a Lay Reader.

In Taylorsville, services have been held almost every Sunday by Mr. H. Ahrens, a Lay Reader. Since April, our former Missionary at Fort Lee, the Rev. Thomas Stephens, has been officiating there. The attendance

averages about 40, and an offertory is reported of over \$200.

A new mission has been begun by the Rev. Rector of Christ Church, Ridgewood, at Wortendyke on the New York, Susquehanna and Western Railroad, which, though not a Mission of the Convocation, yet is within its limits, and so may properly be noticed under the head of Missionary work. The people of Wortendyke (which was without any religious service whatever), have welcomed the Rector with great heartiness, and the prospect is that are long a chapal will be built and the Church services fully established.

When we consider the small amount of money at our disposal for Missionary work, and look at the services held, the Mission Parishes assisted, and the visible results achieved, I feel that our greatest regret must be that a better Missionary spirit is not evinced by all the Parishes of the Diocese. If only we had the means, what could we not accomplish!

WM. WELLES HOLLEY, Dean,

HACKENBACK, N. J., May 1, 1883.

#### REPORT OF THE BOARD OF MISSIONS.

# To the Convention of Northern New Jersey :

The Board of Missions of the Diocese respectfully reports: The names of Parishes, Stations and Missionaries which have been aided by the Board during this last Conventional year are as follows:

St. Luke's Church, Phillipsburgh; Rev. Samuel Thackrah.

ST. JAMES' CHURCH, Knowlton; Rev. Charles Douglas.

ZION CHURCH, Belvidere; Rev. Charles Douglas.

St. Luke's Church, Hope; Rev. Charles Douglas.

ST. THOMAS' CHURCH, Vernon; Rev. J. H. Smith.

Mission of the Good Shepherd, Hamburgh; Rev. J. H. Smith.

St. Mark's Mission, Mendham; Rev. Levi Johnston.

CHRIST CHURCH, Pompton; Rev. Frederick Greaves.

St. Philip's Church, Newark.

CALVARY CHURCH, Bayonne; Rev. Wm. M. Pickslay.

Sr. John's Church, Bayonne; Rev. Wm. M. Pickslay.

St. John's Church, West Hoboken; Rev. S. H. Battin.

CHRIST CHURCH, Jersey City; Rev. T. J. Danner.

ASCENSION CHURCH, Jersey City; Rev. J. A. Denniston.

THE ASSOCIATE MISSION in Warren County, consisting of St. James' Church, Hackettstown; St. Petre's Mission, Washington; and the Missions at Standore and Oxford Furnace; Rev. Charles J. Wood, head of the Mission.

The receipts this year have been:

	For General Purposes			\$8,212	84	
	For Special Purposes			1,418	95	
	Total			94.681	733	

As compared with last year, there has been a gain in the General Fund of \$781.10.

The special receipts of last year were increased by the efforts made to secure the property at Washington and furnish it, toward which more than \$1,400 were raised. It is encouraging to find that, without special efforts, the receipts this year for general purposes have been much larger, while those for specials are not much smaller. There has, therefore, been really more money this year at the disposal of the Board for Missionary purposes. The particulars of disbursements and contributors, and also the names of non-contributing parishes, will be found in the report of the Treasurer, which is a part of this report.

The Board is thankfully able to report an encouraging condition of the Missionary work. The Missionaries have been faithful and successful. Rapid results are not to be expected in such a field as that of this Diocese, but surely, if slowly, the Church is gaining ground, overcoming old prejudices, and making her healthful influence felt. Demands for her services are received from new quarters, and increased attendance is reported by the Missionaries in the older stations. Let us thank God and take courage.

Especial success has attended the work of the "Associate Mission" under its present head, the Rev. Charles J. Wood. This Mission takes charge of Washington, Hackettstown, Stanhope and Oxford Furnace, holding services in each every Sunday. The Missionary reports larger attendance on all the services. At Stanhope a suitable church is now being erected. An important step in the right direction has been made at Washington, by the opening of a church school, which already numbers 22 pupils. Applications have also been made for the reception of boarders. Unfortunately there is not room for these, and to his great regret the principal of the Mission has been obliged to refuse to receive them.

Your Board is unanimously of opinion that nothing can be done of more importance to the extension of the Church in the Diocese than the establishment of a Church school at Washington, with sufficient accommodations for boarders, and urges the Convention to do all in its power to make it a success. The great need at present is of a wing to the building, with class-rooms below and dormitories above. Such an addition could be made of brick for about \$2,000. A resolution is appended, providing for a special committee to raise money for building and furnishing this wing. The money appropriated to this mission, although as large as the amount at the disposal of the Board will permit, is yet far from sufficient. To keep the right man in the right place, he must be properly supported and encouraged in his work.

There are other places in the Diocese where the Bishop could establish Missions with assurances of partial support from the inhabitants, if the means were at his disposal; but with the amount at present contributed for the Missions, the Board is not justified in making larger appropriations, and the work is hindered.

This leads to a consideration of the important question of money.

The Canon 5, of "Diocesan Missions," has worked well. The results of the last year encouraged the Board to make this year larger appropriations than before, in faith that the Diocese would sustain them in so doing. This hope has not been disappointed, and the Board is authorized to believe that the success of the work last year will be felt in enlarged contributions the coming year.

But while thus encouraged by the increase in the general contributions, still these are far from being what they ought to be and what the Diocese is abundantly able to make them. A Diocese numbering 9,000 communicants ought to raise at least \$9,000 for its Church extension work, instead of, as now, less than one-half that amount. It is hoped that a plain setting forth of certain facts may be found useful,

It must be remembered that this Board is not a voluntary society; it is the canonically authorized representative of the Convention of the Diocese, elected by it, and by it placed in charge, under the Bishop, of Diocesan Missions. If, therefore, it cannot, for want of sufficient means, do the work that presses upon it, the Clergy and Parishes which form the Convention must bear the responsibility. Every parish represented in this Convention is morally and canonically bound to assist according to its ability in sustaining its Bishop and Board of Missions in their work of Church extension. And it is the duty of this Board to set this plainly before them if they neglect it. Let us look at some facts.

According to the Treasurer's report, seven Parishes have failed to contribute anything to the cause this year, and are thus entirely derelict in their duty. Others which have made offerings have failen very much below what they are able to do. A plain statement may show this more forcibly.

On examining the statistics of the Journal of 1882, it is found that five of the largest Parishes have sent altogether to the Treasurer the trifling sum of \$186.77. These Parishes report 2,118 communicants, an average of 400 each, being nearly one quarter of the whole number in the Diocese. They gave to General Missions (Foreign and Domestic) \$3,050.72. The total amount of their collections for all purposes was \$52,417.05, an average of \$16,588, showing that there was no lack of pecuniary ability in these Parishes. Yet out of this large sum only \$186.77 was spared for the work committed to the Bishop and this Board by the Convention of which these Parishes are important and active constituents. Do not these facts deserve attention?

It is true that some of these Parishes are doing Missionary work of their

own in their own neighborhood, and important work. But this should not relieve them from the duty and responsibility of helping more largely the authorized Diocesan work. It is, after all, their own congregational work which takes almost all their contributions. While they ought to do these things, they ought not to leave the other undone. It is hoped that this plain setting forth of the case may induce reflection and lead to a better state of things.

At the root of the whole evil, as of so many evils in the Church, lies congregational selfishness. Rectors and Parishes are so taken up with their own particular work that they are apt to forget that they are parts of a whole, of which it is written:

"Whether one member suffer,
All the members suffer with it:
Or one member be honored,
All the members rejoice with it,"

and so neglect their duty to the other members.

The Clergy are earnestly entreated to consider how far they may be responsible in this matter. A lack of sense of duty and of information among the laity is the cause of the small collections. Show them the need of money, and that it will be wisely used, and they will not be found wanting in providing funds. The remedy for this must be with the Clergy. They ought to obey the Canon; make regularly the prescribed collections; and, in short stirring addresses on the previous Sundays, "publicly instruct their people in the particulars of Diocesan missionary work, and warn them of their bounden duty of contributing according to their means to the support thereof." The circulation of the Diocesan paper published by this Board would aid in interesting the people by showing the work that is being accomplished. The children of the Church, in the family and in the Sunday-school, could easily be brought to devote a portion of their contributions to Diocesan Missions. By these means systematically carried out the annual amount could be largely increased, if not doubled.

If all the Parishes would cast off their selfishness, indifference or neglect, and awaken to a sense of their duty to the Diocese, then would something be done commensurate with the ability of this Church. The Missionaries would be properly supported, old Missions strengthened, new ones established, the hands and heart of the Bishop lifted up and made strong, and a new spirit and energy diffused throughout the whole Diocese, reacting from the Missions who receive upon those who give. Thus together "growing up into Him in all things which is the head, even Christ. From whom the whole body, fitly joined together, and compacted by that which every joint supplieth, according to the effectual working in the

measure of every part, maketh increase of the body unto the edifying of itself in love."

T. A. STARKEY, Bishop.

J. N. STANSBURY, Dean. W. W. HOLLEY, Dean,

E. B. Boggs, Secretary, G. H. WALSH,

H. S. BISHOP, W. C. HICKS,

J. E. LEARNED, H. HAYES. Treasurer,

J. D. STMONS,

Board of Missions.

The following resolution is offered:

Resolved, That the Bishop is hereby requested to appoint a special committee to solicit money-to-huild a wing to the Mission House at Washington, to be used for school purposes, and that this Convention heartly commend the said object to the Church in the Diocese.

# Appendix.

No. I.

# PAROCHIAL, MISSIONARY AND CLERICAL REPORTS.

# ALLENDALE, MISSION CHAPEL OF THE EPIPHANY.

DANIEL A. SMITH, LAY READER.

Families, 12; individuals, 50; baptisms (adults 4, infants 8), 7; confirmed, 2; communicants: present number, 16; \*number of regular communicants, 14; marriage, 1; Divine Service: Sundays, 58; Holy Days, 1; other days, 9; total, 68; Holy Communion, public, 2; catechising, frequently; Sunday-school: teachers, 7; pupils, 50; average attendance of children, 30; number of free sittings, 80.

OFFERINGS—Parochial.—For current expenses and for Sunday-school, \$287.66; for increase and improvement of Church property, \$109.25; other Parochial objects, viz.: Sunday-school library, \$70.78. Diocesan—Diocesan Missions, \$10; Aged and Infirm Clergy Fund, \$6.30. General—Missions: domestic, \$20. Total, \$453.99.

There has been evinced during the past year an increased interest in the services of the Mission, by a larger and more regular attendance. The Superintendent gratefully acknowledges the kindly ministrations of the Rev. Mr. E. S. Thomas, Rev. Mr. T. S. Cartwright, Rev. Mr. J.W. Bonham and Rev. Mr. Hale Townsend during the year

# BAYONNE, CALVARY CHURCH.

#### REV. W. M. PICKSLAY, MISSIONARY.

Families, 20; baptisms (adults 1, infants 16), 17; confirmed, 6; number of regular communicants, 25; marriages, 2; burials, 6; Divine Service: Sundays, 104; Holy Days, 6; other days, 8; total, 118; Holy Communion: Public, 32; private, 1; catechising, number of times, 14; Sunday-school: teachers, 5; pupils, 56; average attendance of children, 40; number of free sittings, all in Church, about 100.

<sup>\*</sup> Meaning how many of these have received the Communion at least once during the year.

OFFERINGS—Parochial—From the Communion alms, for charities, \$9; for current expenses (including Clergyman's salary), \$500; for increase and improvement of Church property, \$80; other Parochial objects, viz.: for mortgage on Church building, \$220; for interest on said mortgage, \$22.50. Diocesan—Episcopal Fund (interest on bond, or assessment), \$18.89; Diocesan Missions, general, \$4; Hospital of St. Barnabas, Newark, \$2; Christ Hospital, Jersey City, by mite chest, \$1.81; other objects within the Diocese, viz.: for the Bishop at his visitation, \$9. Total, \$866.20.

The report above is for the year extending from Easter to Easter. My care of the Parish ceased on Easter Monday, since which time services

have been conducted by a Lay Reader.

#### BAYONNE, ST. JOHN'S CHURCH.

REV. W. M. PICKSLAY, MISSIONARY.

Families, 40; baptisms (adults 8, infants 14), 17; confirmed, 12; communicants, present number, 55; marriages, 2; burials, 4; Divine Service: Sundays, 104; Holy Days, 9; other days, 16; total, 129; Holy Communion: public, 31; private, 2; catechising, number of times, 18; Sunday-school: teachers, 10; pupils, 65; average attendance of children, 45; number of free sittings, all in Church, about 145.

OFFERINGS—Parochial—From the Communion alms, for charitable objects, \$25; for current expenses (including Clergyman's salary), \$318.50; for Sunday-school, about \$100; for increase and improvement of Church property, \$141.05; other Parochial objects, viz.: for organ debt, \$60. Diocesan—Episcopal Fund (interest on bond, or assessment), \$6.18; Diocesan Missions, general, \$4.60; Hospital of St. Barnabas, Newark, \$8; Christ Hospital, Jarsey City, \$9.96; other objects within the Diocese, viz.: for the Bishop at his visitation, \$14. Total, \$687.25.

This report is for the year from Easter to Easter. Since Easter my undivided care has been given to this Mission, the Bishop, at my request, relieving me of the charge of Calvary Church, Pamrapo. For the last six months of the year, the Missionary was greatly assisted by a Lay Reader. There has been a steady growth in St. John's Church, in attendance at services and in offerings. It is believed a self-supporting Parish can be established in one or two years.

# BERGEN POINT (BAYONNE), TRINITY CHURCH.

REV. GEORGE HERBERT WALSH, D.D., RECTOR.

Families, 160; baptisms (adults 2, infants 21), 23; confirmed, 15; communicants: admitted, 15; died, 4; present number, about 800; marriages, 4; burials, 17; Divine Service: Sundays, 104; Holy Days, 5; other days, 17; total, 127; Holy Communion, public, 17; catechising, number of times, 12; Sunday-school: teachers, 27; pupils, 200.

OFFERINGS—Parochial—Communion alms, \$180.61; for current expenses (including Clergyman's salary), \$8,777.29; for increase and im-

provement of Church property, \$1,689.89; other Parochial objects, viz.: Woman's Aid Society, \$229.21; Junior Aid Society, \$64.17; Sunday-school, \$204.03. Diocesan—Convention expenses, \$60; Diocesan Missions, general, \$240.13; Aged and Infirm Clergy Fund, \$80; Clergymen's Retiring Fund Society, \$17; Christ Hospital, Jersey City, \$285.76. General—Missions: Domestic, \$44; foreign, \$87.56; colored people (in the South), \$52.03; Indians, \$37.38; Mexico, \$1; orphanage in Mexico, \$42; other objects without the Diocese, viz.: Griswold College, \$270. Total, \$7,162.01.

On account of impaired health, the Rector has resigned his charge of the Parish, the resignation to take effect the first of June.

# BELLEVILLE, CHRIST CHURCH.

REV. C. S. ABBOTT, RECTOR.

Baptisms, infants, 14; confirmed, 3; communicants: admitted, 3; died, 4; present number, 90; marriages, 4; burials, 13; Divine Service: Sundays, all; Holy Days, all; other days, one weekly; Holy Communion: public, monthly and festivals; private, 3; catechising, number of times, 12; Sunday-school: teachers, 16; pupils, 100.

OFFERINGS—Parochial—Communion alms, \$40.77; for current expenses (including Clergyman's salary), \$1,764; for Sunday-school, \$120.86; for increase and improvement of Church property, \$367.59. Diocesan—Episcopal Fund (interest on bond, or assessment, \$28; Convention expenses, \$15; Diocesan Missions, \$98.47; Aged and Infirm Clergy Fund, \$25.04; Hospital of St. Barnabas, Newark, \$45.49; other objects within the Diocese, viz.: Bishop's fund at visitation, \$14. General—Missions: domestic, \$16.54; foreign, \$16.70; Jews, \$7.48; other objects without the Diocese, viz.: for donation from Guild to a Clergyman, \$20; for Centennial Building Fund, \$10.59; for China Mission hospital work, through Woman's League, \$6. Total, \$2,596.58.

# BELVIDERE, ZION CHURCH.

#### THE REV. CHARLES DOUGLAS, RECTOR.

Raptisms, infants, 4; confirmed, 2; communicants: admitted, 2; lost by removal, 3; present number, 25; marriages, 4; burials, 2; Divine Service: Sundays, 78; Holy Days, 21; other days, 89; total, 188; Holy Communion, public, 46; catechising, number of times, 47; Sunday-school: teachers, 4; pupils, 85.

OFFERINGS—Parochial—For current expenses (including Clergyman's salary), \$283.69; for Sunday-school, \$16.50; for increase and improvement of Church property, \$106.78; other Parochial objects, viz.: for Christmas tree, \$16. Diocesam—Endowment of the Episcopate, \$50; Diocesan Missions (general \$18, special \$3), \$21; Aged and Infirm Clergy

Fund, \$1; Hospital of St. Barnabas, Newark, \$7.80; Christ Hospital, Jersey City, \$26.08; other objects within the Diocese, viz.: Bishop's Charity Fund, \$4.25. General—Missions: domestic, \$1; Jews, \$1.25; Bible and Prayer-Book distribution, \$1; other objects without the Diocese, viz.: Widows and Orphans of Clergy, \$15. Total, \$550.80.

By the kindness of a family who spend a portion of the summer at Belviders, we have been able to raise a sum nearly sufficient to put down a sidewalk in front of Church and Rectory, a much needed improvement,

and one we shall immediately accomplish.

# BLOOMFIELD, OHRIST CHURCH.

# THE REV. WILLIAM G. FARRINGTON, D.D., RECTOR.

Families, 50; baptisms (adults, 2, infants, 6), 8; communicants: present number, 80; marriages, 1; burials, 5; Divine Service: Sundays, 88; Holy Days, 18; other days, 84; total, 140; Holy Communion: public, 40;

private, 1.

OFFERINGS—Parochial—Communion alms, \$50.49; for current expenses (including Clergyman's salary, interest and insurance), \$1,879.78; for Sunday-school, \$32.74; reduction of Rectory mortgage, \$357.40; other Parochial objects, viz.: for black walnut Reredos (a gift), \$250: for Eagle Lectern, \$102. Diocesan—Convention expenses, \$10; Diocesan Missions, \$18.97: Aged and Infirm Clergy Fund, \$1.42; other objects within the Diocese, viz.: for Bishop's Private Fund, \$9.76. Total, \$2,712.50.

The mortgage on the Rectory has now been reduced to \$3,200. The Chancel has recently been much improved by the addition of a beautiful black walnut Reredos—a memorial of the late Mrs. Anna Garner Watson, of New York, whose memory is affectionately cherished here for "good deeds done unto the House of Good, and the offices thereof." A black walnut Ragle Lectarn—a real work of art—has also been procured as a memorial of the first Rector, the Rev. Henry Marsh, who was "faithful unto death." A remarkably fine brass cross has also been given by a member of the vestry and placed on the re-table. The Parish is prosperous, but its growth is necessarily slow on account of the small increase in our population.

# BOONTON, ST. JOHN'S

#### THE REV. JOHN P. APPLETON, RECTOR.

Baptisms (adults, 8, infants, 18), 16; confirmed, 6; communicants: admitted, 6; added by removal, 2; lost by removal, 2; died, 1; present number, 78; number of regular communicants, 56; marriages, 1; burials, 5; Divine Service: Sundays, 104; other days, 70; total, 174; Holy Communion: public, 15; catechising; number of times, 50; Sunday-school: teachers, 7; pupils, 80; average attendance of children, 50; number of free sittings, 24.

OFFERINGS-Parochial-Communion alms, \$90.42; for current

expenses (including Clergyman's salary), \$1,276.68; for Sunday-school, \$20; other Parochial objects, viz.: for mortgage on Rectory, \$250; for another debt, \$50. Diocesan—Episcopal Fund (interest on bond or assessment), \$38.50; Convention expenses, \$8.75; Diocesan Missions, \$20. General—Missions: Domestia, \$40; Foreign, \$88.07; Jews, \$4.77. Total, \$1,887.19.

#### EAST NEWARK, RUTHERFURD MEMORIAL CHURCH.

THE REV. J. H. ECCLESTON, D.D.. RECTOR.

THE REV. T. G. CARVER, D.D., ASSISTANT MUNISTER

Baptisms, 19; confirmed, 10; communicants, about 45; marriages, 1; burials, 11.

OFFERINGS—Moneys raised, not including what Trinity Church furnishes, \$900.

This congregation is in every way more prosperous than ever before. Our old church property has been sold; a new site has been secured, and Trinity Church is now preparing to erect a new stone church here immediately. The outlook is full of light and promise.

# EAST ORANGE, CHRIST CHURÖH.

THE REV. H. S. RISHOP, RECTOR.

Families and parts of families, 148; baptisms, infants, 22; confirmed, 29; communicants: present number, 402; marriages, 4; burials, 9; catechising, frequently; Sunday-school: teachers, 22; pupils, 160.

OFFERINGS—Parochial—For current expenses (including Clergyman's salary), \$5,880.92; for Sunday-school, \$156.11; other Parochial objects, \$462.24. Diocesan—Episcopal Fund (interest on bond or assessment), \$104; Diocesan Missions (general, \$200, special, \$482.99), \$682.99; additional, \$60.54; from Sunday-school, \$126.23; Hospital of St. Barnabas, Newark, \$150; additional, \$45; other objects within the Diocese, viz.: for House of Good Shepherd, \$280; for Orange Memorial Hospital, \$39.41; for Bishop's Private Fund, \$27.08. General—Missions: Through Woman's League, \$20.92; Bible and Prayer-book distribution, \$14.69; other objects without the Diocese, viz.: for University of the South, \$187. Total, \$7,587.18.

# ENGLEWOOD, ST. PAUL'S CHURCH.

THE REV. JAMES H. VAN BUREN, RECTOR.

Families, 145; individuals, about 500; baptisms (adults, 4, infants, 26), 80; confirmed, 18; communicants: admitted, 10; lost by removal, 9; died, 5; repelled, 1; present number, 285; marriages, 1; burials, 11; Divine Service: Sundays, 104; Holy Days, 20; other days, 92; total, 216; Holy Communion: public, 18; private, 8; catechising: number of times,

10: Sunday-school: teachers, 22; pupils, 150; Industrial School: teachers, 10; pupils, 85; St. Timothy's Mission: teachers, 10; pupils, 60; number of free sittings; 60.

OFFERINGS—Parochial—Communion alms, \$266.97; for current expenses (including Clergyman's salary), \$4,759.25; for Sunday-school, \$175.74; for increase and improvement of Church property, \$805.08; for benevolent uses in the Parish, \$90.71; other Parochial objects, viz.: for Bishop Whittaker, \$100.38; for Christmas festival, \$185.48. Diocesan—Episcopal Fund (interest on bond or assessment), \$175; Convention expenses, \$81.25; Diocesan Missions, \$50.97; Aged and Infirm Clergy Fund, \$48.77; Christ Hospital, Jersey City, \$157.09. General—Missions: Jews, \$18.99. Total, \$6,860.68.

# FRANKLIN, GRACE CHURCH.

## THE REV. WHILLIAM R. NAIRN, RECTOR.

Families, 56; individuals, 7; baptisms (adults, 1, infants, 14), 15; confirmed, 12; communicants: admitted, 21; added by removal, 1; lost by removal, 2; died, 2; present number, 90; number of regular communicants, 84; marriages, 3; burials, 4; Divine Service: Sundays, 108; Holy Days, 11; other days, 19; total, 138; Holy Communion: public, 19; private, 2; Sunday-school: teachers, 7; pupils, 98; average attendance of children, 75.

OFFERINGS—Parochial—Communion alms, \$60.59; for current expenses (including Cler an's salary), \$1,058.08; for Sunday-school, \$64.56; for increase and improvement of Church property, \$678.15; other Parochial objects, viz.: for church carpet, etc., \$86.80. Diocesan—Episcopal Fund (interest on bond or assessment), \$56; Convention expenses, \$10; Diocesan Missions (general, \$26.50; special, \$8), \$84.50; Hospital of St. Barnabas, Newark, \$8.05. General—Missions: Domestic, \$3; Foreign, \$2; Jews, \$3. Total, \$2,009.68.

# GREENVILLE, GRACE CHURCH.

#### THE BEV, O. D. CHAPMAN, RECTOR.

Families, 51; individuals, 25; baptisms (adults, 1, infants, 5), 6; confirmed, 10; communicants: admitted, 10; added by removal, 1; lost by removal, 1; present number, 88; number of regular communicants, 73; marriages, 8; burials, 8; Divine Service: Sundays, 99; Holy Days, 11; other days, 51: total, 161; Holy Communion: public, 15; private, 8; Sunday-school: teachers, 16; pupils, 140; average attendance of children, 90; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, \$22.27; for current expenses (including Clergyman's salary), \$1,246.30; for Sunday-school, \$145.79; for increase and improvement of Church property, \$168.20;

other Parochial objects, viz.: for debt fund, \$395.18; for Poor, \$7.80; for organ for Sunday-school, \$62.50. Diocesan—Episcopal Fund (interest on bond or assessment), \$56; Convention expenses, \$8.75; Diocesan Missions, general, \$8; Aged and Infirm Clergy Fund, \$6; Christ Hospital, Jersey City, \$4. General—Missions: Domestic, \$6; Foreign, \$9; Colored People (in the South), \$5.28; Jews, \$5; other objects without the Diocese, viz.: for sufferers by floods, \$22.25; for Mexico, \$5; for Rock Hill, S. C., a box, \$92; for church erection, \$5. Total, \$2,215.32.

This report is still more satisfactory than that of last year, both as regards its general character and the variety of objects included in the offerings. The Church has begun to make regular offerings for Missions and general benevolence. The Sunday-school continues to take up four offertories a year for benevolent work. The Ladies' Missionary Society have made up a valuable box for Missionary purposes—the beginning, I trust, or a good and much-needed work for Christian growth in the Parish. The Ladies' Sacred Gift Society have been greatly encouraged by the goodly offerings for the debt. The Sunday-school purchased an organ. Salary paid promptly.

#### HACKENSACK, CHRIST CHURCH.

#### THE REV. WM. WELLES HOLLEY, D.D., RECTOR.

Families, 77; individuals, 288; baptisms: infants, 5; confirmed, 16; communicants: admitted, 25; added by removal, 38; lost by removal, 20; died, 1; present number, 157; number of regular communicants, 129; marriages, 4; burials, 8; Divine Service: Sundays, 142; Holy Days, 36; other days, 101; total, 279; Holy Communion: public, 73; catechising: number of times, 40; Sunday-school: teachers, 8; pupils, 72; average attendance of children, 50; number of free sittings, 800.

OFFERINGS—Parochial—Communion alms, \$126.98; for current expenses (including Clergyman's salary), \$2,607.62; for Sunday-school, \$83.02; for increase and improvement of Church property, \$274.75; other Parochial objects, viz.: for Guild, \$1,515.79; for Christmas expenses, \$42.29; for Rectory mortgage, \$296.87. Diocesan—Episcopal Fund (interest on bond), \$105; Convention expenses, \$18.75; Diocesan Missions (general, \$100, special, \$20), \$120; Aged and Infirm Clergy Fund, \$28.88; Christ Hospital, Jersey City, \$298.48; other objects within the Diocese, viz.: for Bishop's Charitable Fund, \$26.11, General—Missions: General, \$143.49; Jews, \$11.02; other objects without the Diocese, viz.: for Clergymen's Retiring Fund, \$97.28; for American Church Building Fund, \$22.50; for Poor Children's Fresh-air Fund, \$21. Total, \$5,888.68.

The Guild has just completed a "Guild House" at a cost of a little over \$5,000, which, for convenience and adaptability to its purpose, could hardly be improved upon. A debt of \$8,500 has been incurred, on which the interest is given for two years, and after that is to be at the rate of 8 per cent. until canceled. The church edifice and grounds are now being greatly improved.

# HACKETTSTOWN, ST. JAMES' CHURCH.

(Washington Associate Mission.)

THE REV. CHAS. J. WOOD, MISSIONARY,

Families, 7; individuals, 10; communicants: added by removal, 1; iost by removal, 1; present number, 7; number of regular communicants, 7; Divine Service: Sundays, 56; Holy Days, 4; other days, 6; total, 66; Holy Communion: public, 6; catechising, Sundays; Sunday-school: teachers, 4; pupils, 32; average attendance of children, 18; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, \$1.55; current expenses (including Clergyman's salary), \$89.75. Total, \$91.30.

There have been some repairs and improvements made upon the Church property by a person who declines to state the amount of the expense. An organ has been purchased, at a cost of some \$400, but the purchase was made upon the sole responsibility of the purchasers. When the instrument is paid for it will be presented to the Church. The expenses of the Church have amounted to \$101.37. This financial statement does not include the earnings of the Woman's Auxiliary and the Children's Guild, both of which have been working for so short a time that their report had best be given the next fiscal year. The number of Communions made since my Pastorate is 89. The Sunday-school was opened the first Sunday of Advent.

# HALEDON, ST. MARY'S CHURCH.

# REPORTED BY THE WARDEN.

Families, 50; individuals, 150; baptisms (adults, 1, infants, 5), 6; communicants: present number, 60; number of regular communicants, 32; marriages, 1; burials, 1; Divine Service: Sundays 103; Holy Days, 2; total, 104; Holy Communion: public, 8; catechising: number of times, 5; Sunday-school: teachers, 9; pupils, 77; average attendance of children, 50; number of free sittings, all.

OFFERINGS—Parochial—For current expenses (including Clergyman's salary), \$800; for increase and improvement of Church property, \$250. Total, \$1,050.

The above report is made by the Junior Warden.—G. THEO. LEONHARD.

#### HAMBURGH, CHURCH OF THE GOOD SHEPHERD.

THE REV. JOSEPH H. SMITH, MISSIONARY.

Baptisms (adults, 1; infants, 7), 8; communicants: present number, 82; burials, 1; Divine Service: Sundays, 92; Holy Days and other days, 142; total, 284; Holy Communion: public, 81; categbising: number of times, 89; Sunday-school: teachers, 7; pupils, 65; average attendance of children, 45; number of free sittings, 150.

OFFERINGS—Parochial—For current expenses, \$84.65; for Sunday-school, \$18.80; for increase and improvement of Church property, \$250.14. Diocesan—Diocesan Missions, \$191.50; Hospital of St. Barnabas, Newark, \$29.88. General—Missions: Jews, \$2. Total, \$576.97.

This report dates from July 2, 1882, when the present Missionary entered on duty here. Services are held on Sunday afternoons, and frequently during the week. Sunday mornings the Missionary has service at Vernon. The tower has been topped out and surmounted with a substantial spire, ready for a bell, whenever funds are provided for the purchase of one.

### HOBOKEN, CHURCH OF THE HOLY INNOCENTS.

### THE REV. JOHN SWORD, RECTOR.

### THE REV. JAMES S. FENTON, ASSISTANT MINISTER.

Baptisms (ádults, 4, infants, 71), 75; confirmed, 44; communicants: admitted, 44; added by removal, 5; lost by removal, 12; died, 8; present number, 234; number of regular communicants, 234; marriages, 8; burials, 20; Divine Service: Sundays, 278; Holy Days, 150; other days, 1,067; total, 1,495; Holy Communion: public, 496; catechising: number of times, 45; Sunday-school: teachers, 20; pupils, 800; average attendance of children, 200; Parish School: teachers, 2; pupils, 28; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, \$870.46; for current expenses (including Clergyman's salary), \$8,299.12; for Sunday-school, \$74.93; for increase and improvement of Church property, \$218.79. Diocesan—Episcopal Fund (interest on bond), \$850; Convention expenses, \$25; Diocesan Missions, general, \$45.48. General—Bible and

Prayer-book distribution, \$10. Total, \$4,888.78.

### HOBOKEN, TRINITY CHURCH.

### THE REV. GEORGE CLARKE HOUGHTON, RECTOR.

Families, 285; baptisms (adults, 18, infants, 85), 48; confirmed, 81; communicants: admitted, 30; added by removal, 20; lost by removal, 4; died, 8; present number, 867; marriages, 17; burials, 18; Divine Service: Sundays, 187; Holy Days, 69; other days, 86; total, 342; Holy Communion: public, 96; private, 9; catechising: number of times, 14; catechetical instructions, 16; Sunday-school: officers and teachers, 27; pupils, 285; average attendance of children, 205; Industrial Parish School: teachers, 12; pupils, 108; number of free sittings, 56.

OFFERINGS—Parochial—Communion alms, \$298.31; for current expenses (including Clergyman's salary), \$5,846.78; for Sunday-school, \$150.31; for increase and improvement of Church property, \$6,288.19; other Parochial objects, viz.: for coal and clothing for the poor, \$98.25; for food and medicine for the poor, \$75. Diocesan—Episcopal Fund

(interest on bond or assessment), \$84; Convention expenses, \$15; Diocesan Missions (general, \$12.87; special, \$26.25), \$89.12. General—Missions: Colored people (in the South), \$20; Jews, \$10.50; Theological Education, \$20; other objects without the Diocese, viz.: for American Church Building Fund, \$8.75. Total \$12,894.16.

Trinity Church has been entirely remodeled during the year past, two Transepts have been added, the length of the church has been increased 27 feet, suitable choir room and Sacristy have been built, several stained glass windows have been set, the Chancel floor tiled and a brass Altar railing put up. The whole sacred building has been beautifully decorated. The seating capacity of the church has been increased for the accommodation of 150 additional persons, and about 50 free sittings added. The cost of this work was very nearly \$8,000, \$1,500 of which improvement fund," additional to the above, appeared in last year's report.

### IRVINGTON, TRINITY CHURCH.

THE REV. GEORGE M. CHRISTIAN, RECTOR.

THE REV. S. BORDEN SMITH, ASSISTANT IN CHARGE.

Baptisms (adults, 8, infants, 18), 21; confirmed, 11; communicants: admitted, 11; lost by removal, 2; died, 1; present number, 52; number of regular communicants, 48; marriages, 4; burials, 5; Divine Service: Sundays, 104; Holy Days, 18; other days, 54; total, 176; Holy Communion: public, 28; private, 1; catechising: number of times, 24; Sunday-school: teachers, 6; pupils, 68; average attendance of children, 40; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, \$9.85; for current expenses (including Clergyman's salary), \$744.69; for Sunday-school, \$90.08; other Parochial objects, viz.: for church decoration, \$12.77; for special, \$8.80. Diocesan—Diocesan Missions, \$2.67; Hospital of St. Barnabas, Newark, \$2. Total, \$864.81.

The Parish received at Easter a brass Altar cross and two brass vases from a vestryman; also, an Altar Service from the Sunday-school.

### JERSEY CITY, CHURCH OF THE ASCENSION.

THE REV. JNO. A. DENNISTON, MISSIONARY.

Families, 50; individuals, 100; baptisms (adults, 2, infants, 24), 26; confirmed, 5; communicants: admitted, 8; added by removal, 8, lost by removal, 2; died, 4; present number, 44; number of regular communicants, 11; marriages, 6; burials, '45; Divine Service: Sundays, all; Holy Days, 10; other days, 9; total, 168; Holy Communion: public, 18; private, 9; catechising: number of times, Sundays; Sunday-school: teachers, 16; pupils, 200; average attendance of children, 150; number of free sittings, all.

OFFERINGS-Parochial-Communion alms, \$60; for current

expenses (including Clergyman's salary, and Easter gift to Rector of \$66), \$1,200; for Sunday-school, \$170.40; other Parochial objects, viz.: for mortgage, \$1,000; for balance of mortgage, \$450; for Guild entertainments, \$489.04. Diocesan—Diocesan Missions, \$3; Christ Hospital, Jersey City, \$11.11. Total, \$3,838.55.

The congregation by God's blessing is still faithful, and joins the Rector in yet thanking the Bishop, Convocation, the Rectors and friends who continue to aid us in reducing our mortgage. One thousand dollars have

been paid on the mortgage during the year,

### JERSEY CITY, CHRIST CHURCH.

### THE REV. T. JEFFERSON DANNER, RECTOR.

Baptisms: infants, 14; confirmed, 7; communicants: admitted, 8; added by removal, 7; lost by removal, 18; present number, 50; marriages, 1; burials, 7; Divine Service: Sundays, all; other days, most Fridays and special during Advent and Lent; Holy Communion: public, 20 (a celebration is appointed weekly and for all Holy Days); private, 2; catechising: number of times, most every Sunday; Sunday-school: teachers, 6; pupils, 50; number of free sittings, all.

OFFERINGS—Parochial—For current expenses (including Clergyman's salary), \$699.84; for Sunday-school (Christmas, etc.), \$84.78. Diocesan—Diocesan Missions, general, \$6; Christ Hospital, Jersey City, \$5; other objects within the Diocese, viz.: for Bishop's visitation,

\$9.16. Total, \$754.78.

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The Parish has suffered somewhat from removals and withdrawals. The Rector has been kindly aided in his work by friends outside of the Parish, and is thus enabled to have the church building painted—the work is now in progress. The church-yard is being improved and beautified.

### JERSEY CITY, GRACE CHURCH.

### THE REV. H. W. SPALDING, D.D., RECTOR.

Families, 230; individuals, 1,200; baptisms (adults, 3, infants, 68), 71; confirmed, 31; communicants: admitted, 29; added by removal, 5; lost by removal, 4; died, 9; present number, about 300; number of regular communicants, 300; marriages, 23; burials, 38; Divine Service: Sundays, 104; Holy Days, all; other days, 172; total, 286; sermons preached, 100; Holy Communion: public, 20; private, 5; churchings, 3; catechising: number of times, 46; Bible-class lectures, 30; confirmation lectures, 25; Sunday-school: officers, 7; teachers, 25; pupils, 230; average attendance of children, 1834; Parochial organizations, 9.

OFFERINGS—Parochial—Communion alms for the poor, \$267.48; for current expenses (including Clergyman's salary), \$8,911.99; for Sunday-school, \$76.42; for increase and improvement of church property,

and extraordinary expenses, \$2,945.78; other Parochial objects, viz.: for Parochial paper, \$92.50; for special objects, \$885; for objects of various societies, \$43.96. Diocesan—Episcopal Fund (interest on bond or assessment, 2 years), \$140; Aged and Infirm Clergy Fund, \$27.42; Christ Hospital, Jersey City, \$187.94; other objects within the Diocese, vis.: for Convocation expenses, \$5.35. General—Missions: Foreign, \$108.56. Total, \$8,527.85.

Add to the actual cash (\$8,527.35) received, the amount of Easter pledges to be paid, and the real revenues of Grace Church for current

year will be considerably over the total amount as given above.

### JERSEY CITY, HOLY TRINITY CHURCH.

### REV. SPENCER M. RICE, MINISTER IN CHARGE,

Families, 105; baptisms (adults 15, infants 21), 86; confirmed, 45; communicants: admitted, 85; added by removal, 7; lost by removal, 12; died, 1; present number, 128; number of regular communicants, 110; marriages, 5; burials, 20; Divine Service: Sundays, 104; Holy Communion: public, 15; private, several; catechising, number of times, 12; in preparation for confirmation, 5; Sunday-school: teachers, 28; pupils, 210; average attendance of children, 160.

OFFERINGS—Parochial—Communion alms, \$80; for current expenses (including Clergyman's salary), \$8,048.12; for Sunday-school, \$100. Diocesan—Convention expenses, \$80; Diocesan Missions, \$26.15. Total, \$8,499.27.

The present Rector, Rev. S. M. Rice, has only been in charge since October last.

### JERSEY CITY HEIGHTS, ST. JOHN'S FREE CHURCH.

### REV. EDWARD L. STODDARD, RECTOR.

### REV. GILBERT HENRY STERLING, ASSISTANT MINISTER.

Families, 451; baptisms (adults 10, infants 63), 72; confirmed, 32; communicants: present number, 640; number of regular communicants, 559; marriages, 22; burials, 30; Sunday-school: teachers, 35; pupils, 450.

OFFERINGS—Parochial—Communion alms, \$884.20; for current expenses (including Clergyman's salary), \$6,941.11; for Sunday-school, \$400; for increase and improvement of Church property, \$605; other Parochial objects, viz.: for music, \$885; for church debt, \$5,770. Diocesan—Episcopal Fund (interest on bond or assessment), \$175; Convention expenses, \$67; Diocesan Missions (general \$36, special \$115) \$151; Christ Hospital, Jersey City, \$284; other objects within the Diocese, viz.: for Old Ladies' Home, \$64; for Children's Home, \$800; for Fresh Air Fund, \$25. General—Missions: domestic, \$585; foreign, \$40; colored people (in the South), \$55; Jews, \$1.50. Total, \$16,082.81.

### JERSEY CITY, ST. MARK'S CHURCH.

REV. FREDERIO E. MORTIMER, RECTOR.

Families, 50; individuals, 200; baptisms (adults 2, infants 19), 21; confirmed, 21; communicants: admitted, 25; died, 2; present number, 98; number of regular communicants, 90; marriages, 4; burlals, 10; Divine Service: Sundays, 150; Holy Days, all; total, 305; Holy Communion: public, 150; private, 8; Sunday-school: teachers, 18; pupils, 100; average attendance of children, 75; number of free sittings, 400.

OFFERINGS—Parochial—Communion alms, \$168.39; for current expenses (including Clergyman's salary), \$2,463.84; for Sunday-school, \$258.69; for increase and improvement of Church property, \$8,500; other Parochial objects, viz.: for Guilds, \$284.28; for building fund, \$1,000. Diocesan—Convention expenses, \$625; Diocesan Missions, \$10; Christ Hospital, Jersey City, \$15.84. Total, \$7,706.79.

During the past year the church building has been repurchased, and a large sum has been expended in putting it in complete repair; and, after discharging all debts, we have one thousand dollars in hand toward the purchase of ground.

### JERSEY CITY, ST. MATTHEW'S CHURCH.

### REV. R. M. ABERCROMBIE, D.D., RECTOR.

Families, 350; baptisms, 83; confirmed, 18; communicants: present number, 310; number of regular communicants, 220; burials, 60; Divine Service: Sundays, all; Holy Days, all; other days, Wednesdays and Fridays; Holy Communion: public, 49; private, 8; total, 57; catechising, every Sunday; Sunday-school: teachers, 27; pupils, 430; average attendance of children, 280; Parish school: teacher, 1; pupils, 85; number of free sittings, 100.

OFFERINGS—Parochial—Communion alms, \$230; for current expenses (including Clergyman's salary), \$5,500; for Sunday-school, \$510; other Parochial objects, viz.: for Parish school, \$880; for the poor, special, \$120; for Good Workers, \$500. Diocesan—Episcopal Fund (interest on bond, or assessment), \$175; Convention expenses, \$87.50; Diocesan Missions, general, \$200; Aged and Infirm Clergy Fund, \$5; Christ Hospital, Jersey City, \$520; other objects within the Diocese, viz.: for Church of Ascension, \$55. General—Missions: domestic, \$20; Indians, \$60; Jews, \$5.08; theological education, \$50; other objects without the Diocese, viz.: for Irish Society, \$10; for Clerical Retiring Fund Society, \$54. Total, \$8,481.58.

### JERSEY CITY (BERGEN), ST. PAUL'S CHURCH:

### REV. F. C. PUTNAM, RECTOR.

Families, 150; individuals, 750; baptisms (adults 4, infants 20), 24; confirmed, 16; communicants: admitted, 10; added by removal, 12; lost by removal, 2; died, 12; present number, 220; number of regular com-

municants, 150; marriages, 4; burials, 40; Divine Service: Sundays, 125; Holy Days, all; other days, 88; total, 284; Holy Communion: public, 105\*; private, 18; catechising, on all Sundays except in the months of July and August; Sunday-school: teachers, 19; pupils, 190; average attendance of children, 120.

OFFERINGS—Parochial—Communion alms, \$190; for surrent expenses (including Clergyman's salary), \$2,950; for Sunday-school, \$800; other Parochial objects, viz.: for repairs, etc., \$150; for reduction of permanent debt, \$750; for music, Hymnals, etc., for choir, \$100. Diocesan—Episcopal Fund (interest on bond, or assessment), \$105; Convention expenses, \$18.75; Diocesan Missions, \$38; Christ Hospital, Jarsey City, by the Parish and collected by the Rector, \$650; other objects within the Diocese, viz.: charities, \$150. Total, \$5.891.75.

### KNOWLTON, ST. JAMES' CHURCH.

### REV. CHARLES DOUGLAS, RECTOR.

Confirmed, 1; communicants: admitted, 1; lost by removal, 1; died, 1; present number, 87; burials, 2; Divine Service: Sundays, 47; Holy Days, 5; other days, 7; total, 59; Holy Communion, public, 15; Sunday-school: teachers, 7; pupils, 87.

OFFERINGS—Parochial—For current expenses (including Clergyman's salary), \$287.86; for Sunday-school, \$16; for increase a<sup>-2</sup> improvement of Church property, \$49.65. Diocesan—Episcopal Func. (interest on bond, or assessment), \$14; Convention expenses, \$5.28; Diocesan Missions, general, \$8; Aged and Infirm Clergy Fund, \$1; other objects within the Diocese, viz.: Endowment of the Episcopate, \$15. General—Missions, Jews, \$0.65; other objects without the Diocese, viz.: for American Church Building Fund, \$1. Total, \$348.44.

The parishioners sent a barrel and a box of family stores to St. Barnabas' Hospital on Thanksgiving Day, and by the efforts of the "Ladies' Aid Society," new furnaces have been put in the church.

### MADISON, GRACE CHURCH.

### THE REV. WM. T. EGBERT, OFFICIATING.

Baptisms, infants, 6; confirmed, 7; number of regular communicants, about 100; marriages, 1; burials, 5; Divine Service: Sundays, 52; Holy Days, 8; other days, 12; total, 67; Holy Communion: public, 12; Sundayschool: teachers, 12; pupils, 74; average attendance of children, 61; number of free sittings, 60.

OFFERINGS—Parochial—Communion alms, \$111.58; for current expenses (including Clergyman's salary), \$1,915; for Sunday-school,

<sup>\*</sup>This includes a weakly Communion; also a Communion on Holy Days at Christ Hospital.

\$182.28; for increase and improvement of Church property, \$1,000; other Parochial objects, viz.: for Sunday-school organ, \$51.67; for memorial window, \$200. Diocesan—Convention expenses, \$11.70; Diocesan Missions, general, \$49.50; Aged and Infirm Clergy Fund, \$30; Hospital of St. Barnabas, Newark, \$9.56; other objects within the Diocese, viz.: for the Bishop's residence, \$53; for the Bishop's use, \$5. General—Missions: Domestic, \$17.72; Jews, \$2; other objects without the Diocese, viz.: for Missionaries, sundry boxes. Total, \$3,639.01.

The present incumbent has been in charge as Rector-elect since July, with residence at Morristown. He expects to take up his residence in the rectory at Madison very soon, and to take up the work as Rector. The morale of the Parish has greatly improved, and the people have recovered from the discouragement incident to the loss by death and removal of so many active members.

### MENDHAM, ST. MARK'S CHURCH.

THE REV. LEVI JOHNSTON, MISSIONARY.

Baptisms, infants, 5; communicants: added by removal, 3; lost by removal, 2; died, 1; present number, 24; burials, 1; Divine Service: every Sunday; Holy Days, 6; other days, 12; Holy Communion, public, first Sunday in each month; Sunday-school: teachers, 2; pupils, 18.

OFFERINGS—Parochial—For current expenses (including Clergyman's salary), \$540; for Sunday-school, \$6. Total, \$546.

### MILLBURN, ST. STEPHEN'S CHURCH.

THE REV. THEODORE I. HOLCOMBE, MINISTER IN CHARGE.

Families, 60; baptisms (adults, 8, infants, 17)), 20; confirmed, 9; communicants: admitted, 6; added by removal, 8; lost by removal, 18; died, 5; present number, 115; number of regular communicants, 75; marriages, 8; burials, 10; Divine Service: Sundays, 100; Holy Days, 12; other days, 30; total, 142; Holy Communican: public, 16; catechising: number of times, 12; Sunday-school: teachers, 14; pupils, 101; average attendance of children, 75.

OFFERINGS—Parochial—Communion alms, \$118.88; for current expenses (including Clergyman's salary), \$2,120.95; for Sunday-school, \$124; other Parochial objects, viz.: interest on rectory debt, \$136.10; for debt on rectory, \$1,000; for improvement on rectory, \$414.88; for other charities, \$40; from sale of lots in St. Stephen's Cemetery, \$994.20. Diocesan—Episcopal Fund (interest on bond or assessment), \$56; Convention expenses, \$27.50; Diocesan Missions, \$112; Aged and Infirm Clergy Fund; \$15; Hospital of St. Barnabas, Newark, \$150. General—Missions: Domestic, \$100; Foreign, \$15; Jews, \$7; Bishop Paddock; \$10.50; other objects without the Diocese, viz.: for Clergy Retiring Fund Society, \$160; for Nashotah, \$10. Total, \$5,010.96.

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St. Stephen's has lost in members and means by the organization of the Parish at Short Hills, and yet it has improved in face of the loss, both in the congregation and in contributions, and is at present "of one heart and one mind" in all good works. The Rev. Theodore I. Holcombe took charge of the Parish the 1st of July, 1882, and has every reason to be gratified with the results of the year. The Parish can well "thank God and take courage."

### MONTCLAIR, ST. LUKE'S CHURCH.

### THE REV. J. L. MAXWELL, RECTOR.

Baptisms (adults, 2, infants, 15), 17; confirmed, 12; communicants, present number, about 175; number of regular communicants, about 150; marriages, 3; burials, 9; Divine Service: Sundays, all; all Holy Days; total, 186, Holy Communion, public, 15; catechising, number of times, 10; Sunday-school: teachers, 18; pupils, about 140; average attendance of children, 80; number of free sittings, about 50.

OFFERINGS—Parochial—Communion alms, \$198.45; for current expenses (including Clergyman's salary), \$2.929.71; for Sunday-school, Christmas and other expenses, \$130; other Parochial objects, viz.: payment on principal and interest of debt, \$2,438. Diocesan—Episcopal Fund (interest on bond or assessment), \$70; Diocesan Missions, general, \$42.61; Aged and Infirm Clergy Fund, \$41.17; Hospital of St. Barnabas, Newark, \$7.50; other objects within the Diocese, viz.: for the Bishop's Poor Fund, \$16.50. General—Missions: Domestic, \$20; Indians (by the Sunday-school), \$60; Jews, \$24.85; other objects without the Diocese, viz.: for Missionaries, two boxes clothing, etc., valued at \$115. Total, \$6,098.39.

This Parish is in a prosperous condition. Its settled indebtedness of \$15,000, three years since, is now reduced to \$9,800.

### MORRISTOWN, CHURCH OF THE REDEEMER.

### THE REV. GEORGE H. CHADWELL, RECTOR.

Families, 78; individuals, 283; baptisms: infants, 11; confirmed, 6; communicants: admitted, 6; added by removal, 8; lost by removal, 8; died, 8; present number, 138; number of regular communicants, 121; burials, 12; Divine Service: Sundays, 104; Holy Days, 56; other days, 5; total, 165; Holy Communion: public, 18; private, 8; catechising: number of times, monthly; Sunday-school: teachers, 10; pupils, 62; average attendance of children, 40; number of free pews, 11.

OFFERINGS—Parochial—(communion alms, \$262.78; for current expenses (including Clergyman's salary), \$3,588.68; for Sunday-school, building and etc., \$248.84; for increase and improvement of Church property, \$1,082.62; other Parochial objects, viz.: for Sunday-school Christmas festival, \$99; for Bishop's collection, \$80.60. Diocesan—Episcopal Fund (interest on bond or assessment), \$105; Convention expenses, \$25;

Diocesan Missions, \$61.89; Aged and Infirm Clergy Fund. \$107.74; other objects within the Diocese, viz.: for Women's Employment Society, \$24.54; for Female Charitable Society, \$24.58. General—Missions: Domestic, \$115.78; Foreign, \$118.77; Jews, \$37.68; other objects without the Diocese, viz.: for Mexican Missions, \$5; for American Church Building Fund, \$65.78; for Bishops Tuttle and Whipple, \$49.86; for missionary boxes, \$862.07. Total, \$6,904.51.

The Parish contemplates the erection at an early date of a building for the use of the Sunday-school, Ladies Missionary Society, etc. Funds

for the purpose are now being collected.

### MORRISTOWN, ST. PETER'S CHURCH.

### THE REV. ROBERT NORRIS MERRITT, RECTOR.

Families, 98; baptisms, infants, 8; communicants: admitted, 14; added by removal, 11; lost by removal, 26; died, 2; present number, 205; marriages, 1; burials, 8; Divine Service: Sundays, 104; Holy Days, all; other days, Wednesdays and Fridays, and daily in Advent and Lent; Holy Communion: public, weekly, and on all Festivals; catechising: number of times, monthly; Sunday-school: teachers, 10; pupils, 80.

OFFERINGS—Parochial—Communion alms, and designated objects, \$582.24; for current expenses (including Clergyman's salary), \$4,291.87; for Sunday-school, \$28.83; other Parochial objects, viz.: for dressing Church at Christmas, \$50.24; for children's festival at Christmas, \$85.50; for altar in proposed new church, \$170.88; for organ in proposed new church, \$350. Diocesan—Episcopal Fund (interest on bond or assessment), \$175; Convention expenses, \$81.25; Diocesan Missions, \$820; Aged and Infirm Clergy Fund, \$75; Hospital of St. Barnabas, Newark, \$5. General—Missions: Domestic, \$89.44; Colored People (in the South), \$42.68; Sunday-school, for Indian Missions, \$120; Mite chests, \$21.76; Foreign Missions, \$97.80; other objects without the Diocese, viz.: for St. Luke's Hospital, New York, \$25; clothing from the parish branch of the Woman's Auxiliary of the Board of Missions, valued at \$500.14. Total, \$7,002.58.

### NEWARK, CHRIST CHURCH.

### THE REV. J. NICHOLAS STANSBURY, RECTOR.

Baptisms (adults, 10, infants, 31), 41; confirmed, 31; communicants: admitted, 26; added by removal, 7; lost by removal, 12; omitted, 6; died, 6; present number, 187; number of regular communicants, 156; number received at Easter, 127; at Whitsuntide, 92; marriages, 15; burials, 36; Divine Service: Sundays, 208; Holy Days, 85; other days, 838; total, 681; Holy Communion: public, 81; private, 34; catechising: number of times, 55; Sunday-school: teachers, 17; pupils, 149; average attendance of children, 107; number of free sittings, 480.

OFFERINGS—Parochial—Communion alms, \$22; for current expenses (including Clergyman's salary), \$1,528,17; for Sunday-school, \$48.32; for increase and improvement of Church property, \$1,440; other Parochial objects, viz.: for Young Men's Reading Room, \$60. Diocesan—Episcopal Fund (interest on bond or assessment), \$15; Diocesan Missions (general, \$50.86, special, \$10), \$60.86; Aged and Infirm Clergy Fund, \$2; Hospital of St. Barnabas, Newark, \$26; other objects within the Diocese, \$8.50. General—Missions: Domestic, \$7; Foreign, \$3; Jews, \$3.10; Bible and Prayer-book distribution, \$5. Total, \$3,228.94.

An Altar and Reredos of stone, erected to the honor of God, and in loving memory of Bishop Odenheimer, was consecrated by the Bishop of this Diocess, and in the presence of the Bishop of New Jersey, forty-two Clergymen and a large congregation, on November 2, 1882. The larger portion of contributions for this and other improvements of Church property came from friends outside of the Parish. A surpliced choir, together with a chorus, leads the congregation in the services.

### NEWARK, GRACE CHURCH.

### THE REV. G. M. CHRISTIAN, RECTOR.

Baptisms (adults, 15, infants, 101), 116; confirmed, 58; communicants: admitted, 88; added by removal, 21; lost by removal, 10; died, 7; present number, 471; number of regular communicants, 400; marriages, 10; burials, 84; Divine Service: Sundays, 208; Holy Days, 25; other days, 989; total, 1,172; Holy Communion: public, daily; private, 8; catechising: number of times, 52; Sunday-school: teachers, 25; pupils, 350; average attendance of children, 250; Parish school: teachers, 1; pupils, 15; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, \$428.56; for current expenses (including Clergyman's salary), \$6,051.14; for Sunday-school, \$156.17; other Parochial objects, viz.: for Altar Society, \$141.68; for Missionary Aid Society, \$70; for Night School, \$25; for sundries, \$148.75. Diocesan—Episcopal Fund (interest on bond or assessment), \$175; Convention expenses, \$31.25; Diocesan Missions (general, \$94.25, special, \$25.50), \$119.75; Aged and Infirm Clergy Fund, \$35; Hospital of St. Barnabas, Newark, \$168.90. General—Missions: Domestic, \$32.30; Foreign, \$10. Total, \$7,588.45.

### NEWARK, ST. BARNABAS' CHURCH.

### THE REV. GEORGE FREDERICK FLICHTNER, RECTOR.

Families, 130; individuals, 500; baptisms (adults, 2, infants, 7), 9; confirmed, 7; communicants: admitted, 7; added by removal, 27; lost by removal, 21; present number, 171; number of regular communicants, 171; marriages, 7; burials, 6; Divine Service: Sundays, 112; Holy Days, 84; other days, 74; total, 220; Holy Communion: public, 22; Sunday-school: teachers, 22; pupils, 190; number of free sittings, 100.

OFFERINGS—Parochial—Communion alms, \$130.98; for current expenses (including Clergyman's salary), \$2,856.98; for Sunday-school, \$138.82; for increase and improvement of Church property, \$251.02; other Parochial objects, viz.; for interest and reduction of debt, \$1,590.95; for St. Agnes' Guild, \$129. Diocesan—Episcopal Fund (interest on bond or assessment), \$58.10; Convention expenses, \$18.75, Diocesan Missions, \$8.86; Aged and Infirm Clergy Fund, \$8.50; Hospital of St, Barnabas, Newark, \$134.51; other objects within the Diocese, viz.: Arthur's Home, \$6.00. General—Missions: Domestic (including boxes), \$92.42; Foreign, \$47.89. Total, \$4,960.23.

### NEWARK, (WOODSIDE), ST. JOHN'S CHURCH.

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THE REV. A. L. WOOD, RECTOR.

Families. 17; individuals, 84; baptisms, infants, 8; confirmed, 11; communicants; added by removal, 7; lost by removal, 14; died, 2; present number, 53; number of regular communicants, 50; burials, 6; Divine Service: Sundays, 191; Holy Days, 25; other days, 21; total, 237; Holy Communion: public, 44; private, 1; catechising: number of times, weekly; Sunday-school: teachers, 8; pupils, 70; number of free sittings, all.

OFFERINGS—Parochial—For current expenses (including Clergyman's Salary), \$1,086.51; for Sunday-school, \$101.09; other Parochial objects, viz.: for Church debt, \$1,797.14; for Altar Society, \$27.25; for St. John's Guild, \$92.81. Diocesan—Diocesan Missions, \$14.92. General—Missions: Jews, \$3.65. Total, \$3,103.37.

On Easter Day the seats in this Church were made free, which we think will be an advantage in gathering in a class of people to whom we have ministered during the past year, by means of Cottage Meetings.

### NEWARK, ST. PAUL'S CHURCH.

THE REV. W. J. ROBERTS, RECTOR.

Families, 204; baptisms (adults, 2, infants, 64), 66; confirmed, 20; communicants: admitted, 20; added by removal, 8; lost by removal, 1; died, 1; present number, 202; marriages, 22; burials, 47; Divine Service: Sundays, 148; Holy Days, 35; other days, 124; total, 307; Holy Communion: public, 62; private, 15; catechising: number of times, weekly; Sunday-school: teachers, 22; pupils, 215; average attendance of children, 180; number of free sittings, 200.

OFFERINGS—Parochial—For Current expenses (including Clergyman's salary), \$2,154.95; for Sunday-school, \$143.51; for increase and improvement of Church property, \$2,557.49. General—Missions: Domestic, \$15; Jews, \$7.10. Total, \$4,878.05.

The above report includes services from May 1, 1882 to June 30, 1882, rendered by the Rev. Joseph H. Smith. From June 30, 1882, to November 19, 1882, Sunday Services were rendered by various Clergymen. On November 19, 1882 the present Rector took charge of the Parish.

### 'NEWARK, ST. PHILIP'S CHURCH.

### THE WARDEN'S REPORT.

Baptisms (adults, 8, infants, 8), 6; confirmed, 11; communicants: admitted, 8; died, 2; present number, 61; burials, 8; Divine Service: Sundays, all; Holy Days, 4; other days, 40; total, 148; Holy Communion; public, 50; private, 1; catechising: number of times, 5; Sunday-school; teachers, 6; pupils, 80.

OFFERINGS—Parochial—For current expenses (including Clergyman's salary), \$725.49; for Sunday-school, \$34.58; for increase and improvement of Church property, \$160.00; other Parochial objects, viz.: Guild, \$18.29; Sisterhood, \$22.28. Diocesan—Diocesan Missions, \$10; Hospital of St. Barnabas, Newark, \$7.14. Total, \$972,78.

### NEWARK, ST. STEPHEN'S CHURCH.

### REPORT OF WARDENS.

Baptisms, infants, 6; confirmed, 8; marriages, 8; burials, 8; Divine Service: Sundays, 52; Sunday-school: teachers, 16.

OFFERINGS—Parochial—Communion alms, \$14.84; for current expenses (including Clergyman's salary), \$1,885.86; for Sunday-school, \$218.57; other Parochial objects, viz.: for payment on organ, \$270; for interest on mortgage, \$860; paid for expenses Sunday-school, \$289.48. Diocesan—Diocesan Missions, general, \$69.85; Hospital of St. Barnabas, Newark, \$10.12. General—Missions, Jews, \$9.04. Total, \$8,077.21.

### NEWARK, THE HOUSE OF PRAYER.

THE REV. H. GOODWIN, RECTOR.

### THE REV. A. L. WOOD, ASSISTANT MINISTER.

Baptisms (adults, 9, infants, 84), 98; confirmed, 81; number of regular communicants, 850; marriages, 88; burials, 47; Divine Service: Sundays, 208; Holy Days, 81; other days, 577; total, 866; Holy Communion: public, 444; private, 4; catechising: number of times, weekly; Sunday-school: teachers, 20; average attendance of children, 300; number of free sittings, all.

OFFERINGS—Parochial—For current expenses (including Clergymen's salaries), \$8,198.86; for Sunday-school, \$827.60; other Parochial objects, viz.: for St. Luke's Home, \$1,753.82; for St. Luke's Guild, \$598.96. Diocesan—Episcopal Fund (interest on bond or assessment), \$85; Convention expenses, \$18.75; Diocesan Missions, \$7.50; Hospital of St. Barnabas, Newark, \$29. General—Missions, Jews, \$10.60; other objects without the Diocese, viz.: for Missions in Tennessee, \$50. Total, \$6,024.59.

### NEWARK, TRINITY CHURCH.

THE REV. J. H. ECCLESTON, RECTOR.

THE REV. E. G. RICHARDSON, ASSISTANT MINISTER.

Baptisms (adults, 3, infants, 32), 85; confirmed, 17; communicants: admitted, 17; added by removal, 85; lost by removal, 18; died, 3; present number, 503; number of regular communicants, 499; marriages, 6; burials, 35; Divine Service: Sundays, 107; Holy Days and other days, 141; total, 248; Holy Communion: public, 20; catechising: number of

times, 32; Sunday-school: teachers, 61; pupils, 445.

OFFERINGS—Parochial—Communion alms, \$591.78; for current expenses (including Clergymen's salaries), \$8,734.94; for Sunday-school, \$299.82; for increase and improvement of Church property, \$8,028.29; other Parochial objects, viz.: for various purposes, \$279.39; for general purposes, \$220; for Trinity Benevolent Society, \$300. Diocesan—Episcopal Fund (interest on bond or assessment), \$315; Convention expenses, \$50; Diocesan Missions, \$54.80; Aged and Infirm Clergy Fund, \$59.89; Hospital of St. Barnabas, Newark, \$348.11; other objects within the Diocese, viz.: for St. Philip's Church, \$100; for Rutherfurd Memorial, \$500; for Belleville Avenue Mission, total, about \$850; for special in the Diocese, \$50. General—Missions: Domestic, \$305; Foreign, \$208; Theological Education, \$126.88; other objects without the Diocese, viz.: for Church Building Association, \$48.04; for Ohio Relief, \$72.56; for Haytien Mission, \$12.76. Total, \$16,544.21.

The statistics of the Rutherfurd Memorial Mission are reported by the

Rector in charge,

### NEWTON, CHRIST CHURCH.

THE REV. W. H. MOFFETT, RECTOR.

Families, 70; individuals, 250; baptisms (adults, 6, infants, 24), 80; confirmed, 11; communicants: admitted, 10; added by removal, 8; lost by removal, 3; died, 3; present number, 92; number of regular communicants, 92\*; marriages, 1; burials, 10; Divine Service: Sundays, 144; Holy Days, 25; other days, 70; total, 280; Holy Communion: public, 66; private, 8; catechising: number of times, we kly; Sunday-school: teachers, 10; pupils, 70; average attendance of children, 50; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, \$48.07; for current expenses (including Clergyman's salary), \$1,342.76; for Sunday-school, \$39; for increase and improvement of Church property, \$64.86; other Parochial objects, viz.: for the poor, \$19.41; for Prayer-books and Hymnals, \$75; for Parish indebtedness, \$862. Diocesan—Episcopal

<sup>\*</sup> I report only such.

Fund (interest on bond or assessment), \$150; Convention expenses, \$10; Diocesan Missions, \$40.58; Hospital of St. Barnabas, Newark, Odenheimer Bed, \$28.28; other objects within the Diocese, viz.: for the Bishop's Private Fund, \$9. Total, \$2,688.41.

### NORWOOD, CHURCH OF THE HOLY COMMUNION

THE REV. VICTOR C. SMITH, RECTOR.

Families, 20; individuals, 71; baptisms (adults, 8, infants, 6), 9; communicants: lost by removal, 10; died, 1; present number, 36; number of regular communicants, 28; burials, 5; Divine Service: Sundays, 104; Holy Days, 8; other days, 52; total, 159; Holy Communion: public, 14; private, 12; catechising: number of times, 12; Sunday-school: teachers, 4: pupils, 34; average attendance of children, 20; number of free sittings, nearly all.

OFFERINGS—Parochial—For current expenses (including Clergyman's salary), \$608.81.

### ORANGE, GRACE CHURCH.

THE REV. A. SCHUYLER, D.D., RECTOR.

Families, 160; baptisms, 27; confirmed, 18; communicants: admitted, 9; added by removal, 87; lost by removal, 10; died, 5; present number, 882: number of regular communicants, 290; marriages, 4; burials, 16; Divine Service: Sundays, 104; Holy Days, 10; other days, 40; total, 154; Holy Communion: public, 18; private, 5; catechising: number of times, weekly; Sunday-school: teachers, 17; pupils, 180; average attendance of children, 150.

OFFERINGS-Parochial-Communion alms, \$547.79; for current expenses (including Clargyman's salary), \$5,507.88; for Sunday-school, \$181.88; other Parochial objects, viz.: for poor (special offerings), \$814; for repairs on Church property, \$495.15; for Sinking Fund, \$791.84. Diocesan-Episcopal Fund (interest on bond or assessment), \$175; Convention expenses; \$87.50; Diocesan Missions, \$107.54; Aged and Infirm Clergy Fund (Diocesan and General), \$87.05; Bishop's Charitable Fund, \$18; other objects within the Diocese, viz.: for House of the Good Shepherd, Orange, furnishing and general expenses, \$702.65; for Orange Memorial Hospital, \$88.84; for Orange Orphans' Home, \$20. General-Missions: General, \$542.80; from Parish Association, for Missions, \$1,425.25; Foreign—China, 2 scholarships, \$80; outfit of Missionaries to China, \$58; Maxico, \$51; scholarship, City of Mexico Orphanage, \$50; Indian scholarship, \$60; Jews, \$25.20, Theological Education, \$110.91; Bible and Prayer-book distribution, \$41.21; other objects without the Diocese, viz.: for Seabury Divinity School, \$40.50; for General Missions,

Sunday-school, \$109; for scholarship, Utah, \$40; for Centennial Building Fund, \$107.64. Total, \$11,655.56.

### ORANGE, ST. MARK'S CHURCH.

THE REV. JAMES A. WILLIAMS, D.D., RECTOR.

THE REV. WM. RICHMOND, S.T.B., THE REV. HARRY M'DOWELL, ASSISTANTS.

Families, 120; baptisms (adults, 11, infants, 91), 102; confirmed, 32; communicants: admitted, 30; added by removal, 12; lost by removal, 8; died, 5; present number, 885; marriages, 4; burials, 80; Holy Communion in Chapel: public, 86; private, 11; catechising: number of times, weekly; in Chapel, 12; Sunday-school: teachers, 88; pupils, 810; in Chapel School: teachers, 10; pupils, 130; number of free sittings, 150.

OFFERINGS-Parochial-Communion alms, \$290.72; for current expenses (including Clergymen's salaries), \$4,092.42; for Sunday-school, \$65.85; other Parochial objects, viz.: for Parish Guild, \$389.55; for Ladies' Benevolent Society, \$421.59; for Church debt, \$400. Diocesan -Episcopal Fund (interest on bond or assessment), \$129.50; Convention expenses, \$40; Diocesan Missions, \$180.89; Aged and Infirm Clergy Fund, \$20; other objects within the Diocese, viz.: House of the Good Shepherd, Orange, \$191.39. General—Missions: Domestic, \$289.44; Theological Education, \$54.50; other objects without the Diocese, viz.: for Church Building Fund, \$57.80; for Missionary box, valued at \$175; for Nashotah, \$10. Total, \$6.757.65.

The services in St. Mark's Chapel have been conducted by the two Assistants of the Parish. The number of services is 500. Holy Communion has been administered in public 86 times. The offerings at Holy Communion have been \$615.41; at Morning and Evening Services, \$750.08. Total, \$1,865.44.

### PASSAIC, ST. JOHN'S CHURCH.

### THE REV. WILLIAMS HOWLAND, RECTOR.

Families and parts of families, 84; individuals, 240; communicants, 95; baptisms, infants, 10; confirmed, 10; marriages, 3; deaths, 3; Divine Service: Sandays, 104; Holy Days and other services (since November 1, 1882), 40; Holy Communion: monthly; special celebrations, 4; catechising, monthly; Sunday-school: teachers, 10; pupils, 100.

OFFERINGS-Communion alms and for current expenses (including Rector's salary), \$1,898.76; Sunday-school, \$42; fund for paying Church debt (paid, \$470.10, pledged, \$1,086.90), \$1,507; other Parochial objects. \$185; Convention expenses, \$10; Diocesan Missions, \$16.31.

**\$**2,122.17.

### PATERSON, CHURCH OF THE HOLY COMMUNION.

THE REV. CHARLES PELLETREAU, RECTOR.

Families, 125; individuals, about 600; baptisms (adults, 3, infants, 88), 41; confirmed, 10; communicants: admitted, 15; added by removal, 5; lost by removal, 2; died, 4; present number, about 200; number of regular communicants, 100; marriages, 14; burials, 11; Divine Service: Sundays, 104; Holy Days, 6; other days, 80; total, 140; Holy Communion: public, 40; private, 8; catechising: number of times, often; Sundayschool: teachers, 24; pupils, 246; average attendance of children, 180; number of free sittings, all.

OFFERINGS—Parochial—For current expenses (including Clergyman's salary), \$2,908.18; for Sunday-school, \$120; for increase and improvement of Church property, \$1,058.65; other Parochial objects, viz.; for Christmas greens, \$35; for flowers, \$26.25; for Paterson Orphan Asylum, \$10.81; special offerings for Rector, \$550. Diocesan—Episcopal Fund (interest on bond or assessment), \$70; Convention expenses, \$18.75; Diocesan Missions, \$15; Christ Hospital, Jersey City, \$7. General—Missions: Domestic, \$4.72; Foreign, \$19; other objects without the Diocese, viz.; for Bishop Paddock, \$4; for Western Missionary, \$8. Total, \$4,889.81.

### PATERSON, ST. PAUL'S CHURCH.

THE REV. BOWIN B. BUSSELL RECTOR.

Families, about 200; individuals, about 800; baptisms (adults, 4, infants, 85), 89; confirmed, 26; communicants; admitted, 27; added by removal, 10; lost by removal, 7; died, 9; present number, about 850; number of regular communicants, about 225; marriages, 24; burials, 34; Divine Service: Sundays, 182; Holy Days, 19, other days, 45; total, 246; Holy Communion: public, 28; private, 3; catechising: number of times, 10; Sunday-school: teachers, 87; pupils, 400; average attendance of children, 210; number of free sittings, 80.

OFFERINGS—Parochial—Communion alms, \$156.40; for current expenses (including Clergyman's salary), \$4,822.45; for Sunday-school, \$380.81; for increase and improvement of Church property, \$1,140.05; other Parochial objects, viz.; for Rector's Aid Society, \$178; for St. Paul's Guild, \$203; for Young People's Association, \$12.10; for Increase in Powley Trust Fund, \$178.61. Diocesan—Episcopal Fund (interest on bond or assessment), \$140; Convention expenses, \$25; Diocesan Missions, \$41.86; Christ Hospital, Jersey City, \$15; other objects within the Diocese, viz.: Bishop's private fund for charities, \$17.67. General—Missions: Domestio, box valued at \$150; Easter offering of Sunday-school, \$50; Foreign, Easter offering of Sunday-School, \$50; other objects without the Diocese, viz.; for Irish Church Society, \$10; for Bishop of Tennessee,

\$28.22; for Ladies' Hospital of Paterson, proceeds of Fair table, \$400.

Total, \$7,939.17.

The church edifice has been exquisitely decorated in color during the past year. A new association has been formed in the Sunday-school, promising much usefulness. Both Church and Sunday-school are very full. In making up the list of communicants in an old parish like this, where so many claim it as their real home, however rarely they may communicate, the fact must also be borne in mind that over 70 of the communicants of St. Paul's have been transferred to Trinity, Totowa, in the last two years to form that parish.

# PHILLIPSBURGH, ST. LUKE'S CHURCH AND ST. LUKE'S MISSION CHAPEL.

### THE REV. SAMUEL W. THACKRAH, MISSIONARY.

Baptisms (adults, 1, infants, 6), 7; communicants: added by removal, 2; lost by removal, 5; present number, 30; number of regular communicants, 18; marriages, 1; burials, 5; Divine Service: Sundays, 90; Holy Days, 12; other days, 58; total, 160; Holy Communion: public, 32; private, 1; catechising: number of times, 40; Sunday-school: teachers, 10; pupils, 80; average attendance of children, 40; number of free sittings, 250.

OFFERINGS—Parochial—Communion alms, \$14.97; for current expenses (including Clergyman's salary), \$245.84; for Sunday-school, \$11.89; for increase and improvement of Church property, \$160. Diocesan—Diocesan Missions, general, \$2.54. General—Missions: Jews,

\$0.69. Total, \$435.48.

The Missionary began work here in July, 1882. In September St. Luke's Mission Chapel was opened, to provide for those who live too far distant from the church. It has now been provided with all that is requisite for conducting services, and has seats for 100 worshipers; it has also a guild room attached, accommodating about 60 persons. This is likely to be of great use in the future in carrying on the Church work in this town. The residents on the hill, however, still remain to be provided for. It will be expedient at an early date to establish a mission for their benefit.

### POMPTON, CHRIST CHURCH.

### THE REV. F. GREAVES, REUTOR.

Families, 50; baptisms (adults, 2, infants, 7), 10; confirmed, 8; communicants; admitted, 8; lost by removal, 8; present number, 41; number of regular communicants, 35; marriages, 4; burials, 3; Divine Service: Sundays, 100: Holy Days, 5; other days, 6; total, 111; Holy Communion, public, 19; catechising, number of times, 12; Sunday-school: teachers, 5; pupils, 50; average attendance of children, 40; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, \$35; for current expenses (including Clergyman's salary), \$650; for increase and improve-

ment of Church property, \$81. Diocesan—Diocesan Missions, \$15,07; Hospital of St. Barnabas, Newark, \$5.50. Total, \$786.57.

Parish harmonious, prosperous and out of debt. The present Rector having felt it his duty to resign, leaves the Parish without a Rector on Whitsunday.

### RIDGEWOOD, CHRIST CHURCH.

### THE REV. T. S. CARTWRIGHT, RECTOR.

Families, 89; individuals, 221; baptisms (adults, 5, infants, 8), 18; confirmed, 11; communicants: admitted, 11; added by removal, 2; lost by removal, 5; died, 7; present number, 105; number of regular communicants, 88; marriages, 5; burials, 9; Diviste Service: Sundays, 82; Holy Days, 7; other days, 12; total, 101; Holy Communion: public, 17; private, 5; Sunday-school: teachers, 14; pupils, 99; average attendance of children, 45.

OFFERINGS—Parochial—for current expenses (including Clergyman's salary), \$1,489.03; for Sunday-school, \$207.29; for increase and improvement of Church property, \$660.50. Diocesan—Episcopal Fund (interest on bond or assessment), \$84; Convention expenses, \$27.50; Diocesan Missions (general, \$16.88, special, \$12), \$28.88; Aged and Infirm Clergy Fund, \$4.30. General—Missions: Domestic, \$2; Foreign, \$2.40; Jews, \$7.60. Total, \$2,518.45.

The mortgage debt upon the Church property has been reduced \$500; the vestry room has been furnished; a new Communion Service has been supplied; and an affort has been begun to complete the basement of the Church for school and lecture purposes. During the year a Mission school and service have been begun at Wortendyke, a village two miles distant from Ridgewood. Both school and service are held every Sunday afternoon. The average congregation is 50. There are 60 scholars and 7 teachers. The offerings have amounted to \$104.96, thus making the total contributions of the Parish \$2,618.41.

### RUTHERFURD, GRACE CHUCH.

### THE REV. NELSON B. BOSS, RECTOR.

Families, 40; individuals, 120; baptisms (adults, 3, infants, 4), 7; confirmed, 7; communicants: admitted, 7; added by removal, 2; lost by removal, 7; died, 1; present number, 79; number of regular communicants, 54; burials, 5; Divine Service: Sundays, 100; Holy Days, 6; other days, 84; total, 140; Holy Communion: public, 16; private, 2; catechising: number of times, 20; Sunday-school: teachers, 9; pupils, 90; average attendance of children, 68; number of free sittings, 120.

OFFERINGS—Parochial—Communion alms, \$30; for current expenses (including Clargyman's salary), \$1,484.77; for Sunday-school, \$87.81; for increase and improvement of Church property, \$158.84; other Parochial objects, viz.: for mortgage debt, \$100. Diocesan—

Episcopal Fund (interest on bond or assessment), \$126; Diocesan Missions, \$9.80; Aged and Infirm Clergy Fund, \$9; Christ Hospital, Jersey City, \$4.84; other objects within the Diocese, viz.: for Bishop's Benevolence Fund, \$5. General—Missions: Domestic, \$7; Indians, \$5; Jews, \$2.98; Bible and Prayer-book distribution, \$7; other objects without the Diocese, viz.: for Clerical Relief Association, \$20; for American Church Building Fund, \$8. Total, \$2,010.54.

### SHORT HILLS, CHRIST CHURCH.

### THE REV. F. LANDON HUMPHREYS, RECTOR.

Families, 12; individuals, 70; baptisms, infant, 1; communicants: admitted, 6; added by removal, 4; lost by removal, 8; present number, 87; number of regular communicants, 29; Divine Service: Sundays, 104; Holy Days, all; other days, Lent, every day; Holy Communion, public, 9; catechising, number of times, 4; Sunday-school: teachers, 7; pupils, 45; average attendance of children, 30; number of free sittings, all—80.

OFFERINGS—Parochial—Communion alms, \$45.35; for current expenses (including Clergyman's salary), \$998.97; for Sunday-school, \$24; for increase and improvement of Church property, \$800. Diocesan—Diocesan Missions, general, \$10.05. General—Missions, Jews, \$3.60. Total, \$1,881.97.

This report covers but part of the year. The Parish was organized in October, 1882.

### SOUTH ORANGE, CHURCH OF THE HOLY COMMUNION.

### THE REV. HENRY VASSALL DEGEN, RECTOR.

Families, 88; baptisms, infants, 8; confirmed, 1; communicants; added by removal, 15; lost by removal, 25; died 4; present number, 145; marriages, 2; burials, 4; Divine Service: Sundays, 95; other days, 26; Holy Communion, public, 18; catechising, monthly or oftener; Sundayschool: teachers, 10; pupils, 87.

OFFERINGS—Parochial—Communion alms, \$287.57; for current expenses (including Clergyman's salary). \$8,980.48; for Sunday-school, \$86.80; for increase and improvement of Church property, \$197.98; other Parochial objects, viz.: for Sunday-school Christmas presents, \$78.63. Diocesan—Episcopal Fund (interest on bond or assessment), \$85; Convention expenses, \$25; Diocesan Missions (general, \$100, special, \$10.77), \$110.77; Hospital of St Barnabas, Newark, \$251.91; other objects within the Diocese, viz.; for House of the Good Shepherd, \$240; for pious and charitable uses, at Bishop's discretion, \$15.84; for Arthur's Home, Summit, from children of Sunday-school, \$19. General—Missions: Domestic, \$50; to Bishop Garrett, for school for girls, \$25; Foreign, \$50; Sunday-school contribution for Miss Baldwin's school, Jaffa, \$12.28; colored people

(in the South), \$40; Sister Eliza, Denver, Col., \$7; Indians, \$40; N. N. J., scholarship, Yankton, Dakotah, \$4; Jews, \$15.45; Theological Education (Society for the Increase of the Ministry), \$25; Bible and Prayerbook distribution, \$30; other objects without the Diocese, viz.: for the Church Building Fund, \$38.98; for disabled Clergy and widows of deceased Clergymen, \$9.89; for Miss Hays' school at Jaffa (two remittances), \$34.67; for one box, sent to Luling, Texas, value, \$265; for one box sent to Riddleville, Texas, value, \$152. Total, \$5,978.20.

### STANHOPE, CHRIST MISSION.

### THE REV. CHARLES J. WOOD, MISSIONARY.

Families, 9; individuals, 29; communicants: lost by removal, 2; present number, 7; Divine Service: Sundays, 70; Holy Days, 2; other days, 8. total, 75; Holy Communion, public, 11; catechising, number of times, Sundays; Sunday-school: teachers, 6; pupils, 51; average attendance of children, 81; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, \$11.61; for current expenses (including Clergyman's salary), \$180.17; for Sunday-school, \$45.20; other Parochial objects, viz.; Sunday-school offerings, general, \$80; for the poor, \$8.81. Diocesan—Diocesan Missions, special, \$42.75. Total, \$818.54.

By the advice of the Bishop, all the offerings have been retained toward building the hurch. Number of Communions made at Stanhope during my pastorat | 51.

### SUMMIT, CALVARY CHURCH.

### THE REV. JOHN P. BUTTERWORTH, RECTOR.

Families, 66; individuals, 800; haptisms, infants, 16; confirmed, 18; communicants, present number, 125; marriages, 2; Divine Service: Sundays, 52; Holy Days, 16; other days, 100; total, 168; Holy Communion: public, 16; private, 1; Sunday-school: teachers, 8; pupils, 94; number of free sittings, about 300,

OFFERINGS—Parochial—For plous and charitable uses, \$122; for current expenses (including Clergyman's salary), \$8,848.55; for Sunday-school, \$180.50; for increase and improvement of Church property (builder's estimate of value), \$15,000; other Parochial objects, viz.: for fund for furnishing Chancel and Sunday-school, \$2,455.50. Diocesan—Episcopal Fund (interest on bond or assessment), \$105; Convention expenses, \$18,75; Diocesan Missions, general, \$75.50; Hospital of St. Barnabas, Newark, \$16; Christ Hospital, Jersey City, \$13.25; other objects within the Diocese, viz.: for Clerical Retiring Fund, \$18.25; for Bishop's Contingent Fund, \$268. General—Missions: Domestic, \$22.66; Foreign, \$5. Total, \$21,638.96.

Through the generous liberality of Messrs. Wm. H. De Forest and A.

N. Martin, a new chancel and Sunday-school building, with cloisters connecting church and Sunday-school, have been added to the church. The seating capacity of the church has been largely increased. The attendance upon the Sunday services has been very good, and the offerings of the congregation most liberal.

### TAYLORSVILLE, CHURCH OF THE MESSIAH.

THE REV. THOMAS STEPHENS, MINISTER IN CHARGE.

Baptisms, infants, 1; communicants: number of regular communicants, 10; Divine Service: Sundays, 44; Holy Communion: public, 9; catechising, number of times, 7; Sunday-school: teachers, 6; pupils, 50.

Owing to severe illness, I resigned charge of the Church at Taylorsville. last January. On my recovery, at the earnest request of the residents, I resumed the services on Sunday, April 1, 1888. The congregation numbers about 40 adults; they have rented the building formerly used by the Methodists, and are making strenuous efforts to put it in proper order for holding Divine Service. The Rev. Abbott Brown, of New York, kindly visited the Mission in April, preached, and administered the Holy Communion. There is a class of 13 young persons ready for confirmation.

### TENAFLY, CHURCH OF THE ATONEMENT.

THE REV. JOSEPH FLETCHER, MINISTER IN OHARGE.

Families, 25; individuals, 87; baptisms (adults, 3, infants, 7), 10; confirmed, 11; communicants: admitted, 8; added by removal, 18; lost by removal, 2; died, 1; present number, 55; number of regular communicants, all; marriages, 2; burials, 7; Divine Service: Sundays, 104; Holy Days, 7; other days, 60: total, 171; Holy Communion: public, 16; private, 1; catechising, number of times, 40; Sunday-school: teachers, 10; pupils, 48; average attendance of children, 88; number of free sittings, all—190.

OFFERINGS—Parochial—Communion alms, \$48.87; for current expenses (including Clergyman's salary), \$1.458.89; for Sunday-school, \$100.82; for increase and improvement of Church property, \$296.98; Diocesan—Diocesan Missions, general, \$50.71; Aged and Infirm Clergy Fund, \$12.65; Christ Hospital, Jersey City, \$19.12; other objects within the Diocese, viz.: for Bishop, at his visitation, \$25. General—Missions: Domestic, \$20; Jews, \$5.24; other objects without the Diocese, viz.: for American Church Building Fund, \$10.70; for Bishop Whipple, \$12. Total, \$2,050.48.

The above report as to increase and improvement of Church property does not include the cost of a thorough renovation and repair of the church building, by which, from being a very marvel of ugliness and dirtiness, it has become an object of modest beauty and dignity, more worthy of its sacred use. A grateful congregation is indebted for this large and coatly improvement to the liberality of Mr. J. Hull Browning and others.

### TOTOWA (PATERSON), TRINITY MISSION.

THE REV. F. GREAVES, MINISTER IN CHARGE.

Families, 52; baptisms (adults, 4, infants, 29). 83; confirmed, 14; communicants, present number, 75; marriages, 3; burials, 14; Divine Service: Sundays, 104; Holy Days, 7; other days, 52; total, 168; Holy Communion, public, 18; Sunday-school: teachers, 19; pupils, 188; average attendance of children, 180.

OFFERINGS—Parochial—For current expenses (including Clergy-man's salary). \$615; other Parochial objects, viz.: Sunday-school collections, \$314.51; Missionary collections, \$20.40; Guild concert, \$100. Total, \$949.91.

The present Rector having but just entered upon his duties in this Mission, the above report is not as full as could be wished, but is as near a correct statement as he found it possible to make. Everything about the Mission looks bright and cheery.

### VERNON, ST. THOMAS' CHURCH.

THE REV. JOSEPH H. SMITH, MISSIONARY.

Families, 18; individuals, 86; baptisms (adults, 1, infants, 4), 5; communicants: present number, 17; burials, 1; Divine Service: Sundays, 46; other days, 8; total, 54; Holy Communion: public, 18; number of free sittings, 100.

OFFERINGS—Parochial—For current expenses, \$45. Diocesan—Diocesan Missions, \$126.82; Hospital of St. Barnabas, Newark, \$1.85. Total, \$178.17.

This report dates from July 2, 1882, at which time the present Missionary entered upon duty here. The Sunday services are held in the morning only, the afternoons being spent by the Missionary at Hamburgh, where regular services are held.

### WASHINGTON, ST. PETER'S CHURCH.

(Washington Associate Mission.)

THE REV. CHARLES J. WOOD, MISSIONARY.

Families, 17; baptisms, adults, 1; confirmed, 2; communicants: present number, 11; number of regular communicants, 11; Divine Service: Sundays, 56; Holy Days, 26; other days, 73; total, 155; Holy Communion: public, 17; catechising: number of times, Sundays; Sunday-school: teachers, 5; pupils, 45; average attendance of children, 88; number of free sittings, all.

OFFERINGS—Parochial—Communion alma, \$12.50; for current expenses (including Clergyman's salary), \$289.76. General—Missions, Jews, \$0.42. Total, \$252.68.

In this report are not included the sums earned by the Women's Auxiliary or by the Guild of St. Mary (children), save what has been actually offered; about \$100 is in the possession of these two societies, and will be offered. Some ornaments and furniture have been given to the Church, of some \$20 in value. The amount pledged toward the building of a church is \$750. This may be increased, perhaps, by \$500, if prompt action be taken.

### WEST HOBOKEN, ST. JOHN'S CHURCH.

### THE REV. STEPHEN H. BATTIN, RECTOR.

Families, 40; baptisms (adults, 2, infants, 22), 24; confirmed, 9; communicants: present number, 86; number of regular communicants, 66; marriages, 8; burials, 11; Divine Service, 114; Holy Communion: public, 18; private, 1; catechising: number of times, 12; Sunday-school, teachers, 14; pupils, 140; average attendance of children, 100; number of free sittings, all.

OFFERINGS—Parochial—for current expenses (including Clergyman's salary), \$750; for Sunday-school, \$50; other Parochial objects, viz.: for Sunday-school library, \$20; for improvement of chancel, \$20. Diocesan—Objects within the Diocese, \$9. Total, \$849.

### CLERICAL REPORTS.

The Rev. B. M. BRADIN reports:

NEWARK, May 8, 1888.

My Dear Bishor—According to the requirements of the Canons I submit my report: Celebrations: at Hospital, 41; St. John's, Woodside, 88; St. Hilda's School, 18; elsewhere, 24. Total, 111. Morning and Evening Prayer: At Hospital, 349; St. John's, 60; St. Philip's, 26; elsewhere, 56. Total, 491. Baptisms: At Hospital—adults, 2; children, 18; at St. Philip's, 2 infants; at Morristown, 1 infant. Total, 28. Candidates presented for confirmation: At Hospital, 5. I have taught five hours daily, preached and addressed 67 times, during the past ten months, and visited the sick.

The Rev. James W. Con reports:

DANVILLE, ILL., May 10, 1888.

To the Right Reverend T. A. Starkey, D. D.:

I have held regular services one Sunday in the month at Philo, a town about 35 miles from this city, during three-fourths of the last Conventional year. I have also given occasional Sunday services in several other towns. When at home, I usually assist the Rector here in the Sunday Morning Service.

The Rev. TELFAIR Hodeson, D.D., reports:

University of the South, Sewande, Tenn.

To the Right Reverend Thomas A. Starkey, D.D.:

DEAE BISHOR—The undersigned has only to report that since the last Diocesan Convention he has been regularly and industriously engaged in the work at the University of the South, at Sewanee, Tenn. His long vacation, from December 15, 1882, to March 15, 1883, was spent in Baltimore and New York. Both during term time and vacation he has constantly performed clerical functions in addition to his routine duty as Vice-Chancellor of the University. Daily services and a weekly celebration each Thursday have been kept up by him in St. Luke's Oratory, besides Sunday work in St. Augustine Chapel and elsewhere.

The Rev. HARRY McDowell reports:

ORANGE VALLEY, N. J., May 2, 1888.

REVEREND FATHER IN GOD—During the year ending May 1, 1888, I have served as Assistant Minister in St. Mark's Parish, Orange, and in such service have celebrated the Holy Communion 41 times in public, and 8 times in private; have assisted at 50 public celebrations; have baptized 20 infants and 9 adults, and done such other duties as are incident to the office of an Assistant.

In August, 1882, I was appointed Chaplain of the House of the Good Shepherd, Orange. In that position I have celebrated the Holy Communion 7 times in public, and since October, 1882, have said Morning Prayer twice a week, and have done such other duties as have devolved upon me.

The Rev. E. G. RICHARDSON reports:

NEWARK, May 15, 1888.

RIGHT REVEREND AND DEAR SIR—I beg to report that since July 1st, 1882, I have been Assistant Minister in Trinity Parish, Newark.

The Rev. Wm. RICHMOND reports:

ORANGE, N. J., May 2, 1888.

REVEREND FATHER IN GOD—During the year ending May 1, I have served as Assistant in St. Mark's Parish, and in such service have celebrated the Holy Eucharist 44 times in public, and 8 times in private; have assisted at 89 public celebrations; have baptized 11 adults and 20 infants, and have done such other duties as are incident to the office of an Assistant.

The Rev. Julius D. Rosé reports:

South Orange, N. J., May 14, 1863.

To the Right Reverend the Bishop of Northern New Jersey:

RIGHT REVEREND AND DEAR BISHOT—During the last Conventional year I preached regularly at the Heights Chapel, about 50 times; twice in South Orange, and lectured once in Christ Church, Short Hills; administered the Holy Communion once in South Orange, and assisted here at several times; also at the services in the Church of the Holy Communion whenever I was able to be out. I married 2 couples; baptized 5 infants, and buried 4 persons.

The Rev. WYNANT VANDERPOOL reports:

MORRISTOWN, N. J., May 10, 1883.

RIGHT REVEREND AND DEAR SIB—In October last I returned from Europe, where I had been for some, devoting myself to study. I came home in order to engage actively in work for the Church. I immediately resumed charge of the Mission of the Church to the inmates of the

Newark City Alms-house, and have continued there up to the present time. From November 3, 1882, the services have been regularly conducted, and I have baptized 6 children. I have been called upon several times to attend the sick and dying at the Newark City Hospital. I buried 1 person who died in that institution. The Mission of the Church to the immates of the Newark City Alms-house has been carried on for five years, and it is now in perfect working order. The work is carried on by the Alms-house Missionary Society, which is composed of 52 members. In a short time I shall be ready to resign my position as Missionary, and leave it to this Society to carry on this good work among these outcasts of society.

In January last, at the request of the Vestry, and after consultation with my Bishop, I took temporary charge of St. Philip's Church (colored), Newark. I have been engaged there up to the present time, and shall remain in charge until the end of this present month, when the Rector-elect, the Rev. Joshua B. Massiah, is expected to enter upon his duties.

The Rev. PERCY C. WEBBER reports:

BOSTON, May, 1883.

My Dear Bishor—From November 1, 1882, until Easter of this present year, I acted as the Assistant Minister of Grace Church, Newark. At present I am without regular work, though constantly employed in fulfilling as much as in me lies my Master's command to "preach the gospel." Since All-saints' Day, when I came to Northern New Jersey, I have celebrated Holy Communion over 100 times, had 56 baptisms (51 of them being in Grace Church Parish), made about 400 pastoral calls, and preached 40 sarmons.

The Rev. D. C. WESTON, D.D., reports:

Since my last report I have officiated at 1 marriage and 2 burials; preached 5 times; administered the Holy Communion, publicly and privately, 12 times, and read the Service 10 times.

# Appendix,

No. II.

### STATISTICS OF THE DIOCESE.

1882---1888.

[From the Episcopal Address, Parochial and Missionary .	Reports.]
Clergymen canonically resident in the Diocese	
Parishes and Missions	
Parishes in union with the Convention	68
Clergymen ordained in the Diocese.	{
Clergymen received from other Dioceses	8
Clergymen dismissed to other Dioceses.	
Candidates for Holy Orders-Deacons, 1; Priests, 8	1
Lay Readers	
Baptisms-Adults, 178; infants, 1,242; not specified, 129	1,549
Confirmed (taken from Episcopal Address)	
Communicants reported in 64 churches	
Marriages	
Burials	829
Sunday-school Teachers	928
Sunday-school Scholars	8,565
borrows nous-wesser	0,000
INCOMES, OFFERINGS AND CONTRIBUTION	S.
Convention expenses	<b>\$</b> 798 18
Diocesan Missions-Income: General, \$4,185.16; Special,	•
\$1,880,65	5,965 81
Offerings and Contributions-Parochial, \$241,712.78: Dioce-	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
sen \$17 988 10: General \$10 918 48: total	270 760 21

### STATISTICS OF THE CONVOCATIONS.

### From May 15, 1882, to May 15, 1888.

### THE CONVOCATION OF NEWARK.

Number of Clergy belonging  Parishes and Missions	48
Persiame Adulta 60. 6-4-4- 040	44
Baptisms—Adults, 79; infants, 646	752
Confirmed in 26 churches	859
Communicants reported in 84 churches	4,774
Marriages	139
Burials	874
Sunday-school Teachers	444
Sunday-school Scholars	8,862
Offerings—Parochial, \$181,207.01; Diocesan, \$10,654.50:	-,
. General, \$8,148.50.	50 010 10
	50,010 10
CONVOCATION OF JERSEY CITY.	
Number of the Clergy belonging	
Parishes and Missions	38
Baptisms—Adults, 99; infants, 596	85
Confirmed in 27 churches	797
Communicants reported in 20 about	440
Communicants reported in 80 churches	4,499
Marriages.	172
Burials	455
Sunday-school Teachers	479
Sunday-school Scholars	4,708
Offerings—Parochial, \$110,505.77; Diocesan, \$6,578.51; Gen-	•
eral, \$2,764.98\$15	0.759 21
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# ABSTRACT OF PAROCHIAL REPORTS (1882-3)—CONVOCATION OF NEWARK.

		P	DAPTHANK			stn			e e	SCHOOL,		OPPE	Октевляев.	
Parishes and Missions.	.seiltras'i	.adlub&	.etasînī	Total,	Confirmed,	aoinummoO	Marriages.	.elstru8	Тевсрега.	.aliqu¶	Parochial,	Diocesan,	Jenerel.	lotal.
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East Orange, Christ. East Orange, St. Paul's	148	11	88	33	88	40%	i w	:0	8	160	5,949 27	1,465 25	179 61	7,587
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ABSTRACT OF PAROCHIAL REPORTS (1882-3)—CONVOCATION OF JERSEY CITY.

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### Appendix.

No. III.

# REPORT OF THE COMMITTEE ON WORKING MEN'S CLUBS IN CITIES.

The Committee on "Working Men's Clubs in Cities" beg leave to offer

the following report:

It is hardly necessary to say to the members of this Convention, that the question of "working men's clubs" ought to demand serious and deliberate consideration. Strangely enough, the subject has been almost wholly overlooked. Newark has a population of about 180,000; Jersey City a population nearly as large; Paterson, 50,000, made up, for the greater part, in these cities of working men and their families. So far as your Committee can ascertain, there is no organization, club or guild which endeavors, on any considerable scale, to bring this large part of our community under the influence of the Church and her teachings. There is a wide-spread feeling that this Church of ours, if she is ever to be the mighty power in this land that we all wish to see her, must gain the love and confidence of our intelligent, thoughtful, practical, strong common-sense working men. The best way—the only really efficient way in which to do this is by the agency of "working men's clubs."

These may be organized in two different ways. The club may be a parochial organization, managed and supported entirely by the members of some particular congregation. "St. Mark's Working Men's Club and Institute," of Philadelphia, and "St. Timothy's Club," of Roxborough, Pa., are of this description. Each of these clubs owns a beautiful and commodious building; each has an actual membership of several hundred. It is evident that such an organization can only be maintained by a strong and

wealthy parish.

The other system, that which concerns us more particularly, as it seems to meet the peculiar conditions with which we have to deal, is the club organized by the united action of all the parishes in a city. The Rectors of all the Parishes within the limits of a given city, together with lay representatives from each Parish, can easily organize a club, leaving matters of detail to an executive committee whom they may appoint. A building should be secured in a central locality, with reading-room, library, recreation-room and smoking-room. The club spirit should prevail in and about the rooms; the Clergy should be seen frequently at the rooms, but they should appear there, not officially as Clergymen, but as interested members of the club. By systematic effort, teachers could be found for classes in free-hand and mechanical drawing, penmanship and book-keeping. nightly or monthly lectures or familiar talks might be arranged, to which all members and their families should be admitted free of charge. There should be a beneficial society for the benefit of sick members, and to defray burial expenses of dead members; and a Coal Club to supply the members with coal at reduced rates. A glee club, a dramatic association and such devices will increase the interest and add largely to the general usefulness of the club. A club of this description, managed by the joint action of six Parishes, is in full working order in Germantown, a suburb of Philadelphia. The present membership is 486. During the past year there have been more than 21,000 visits to the rooms on the part of membersthe daily average attendance being 72. More than 4,000 books have been taken from the library during the same time.

In view therefore of the marked success which seems to have attended the formation of these working men's clubs, wherever they have been tried, your Committee earnestly recommend the adoption of the following resolution:

Resolved, That this Convention heartily endorse the establishment of working meo's clubs in this Diocese, and recommend that they be organized in Newark, Jersey City, Paterson and other cities, as local needs may require.

G. M. CHRISTIAN, E. B. RUSSELL, A. L. WOOD.

Committee.

### Appendix.

No. IV.

# REPORT OF THE COMMITTEE ON AN ASSOCIATE MISSION IN JERSEY CITY.

The Committee to whom was referred the subject of inquiring into the practicability of organizing and carrying on an Associate Mission in Jersey City, embracing the general features set forth in the report which was read to the Convention last year, upon so much of the Bishop's address as related to the general subject of Associate Missions in cities, would re-

spectfully report:

That while in their judgment no measure within the scope of the constitutional action of this Convention is of graver or more immediate practical importance than the particular one submitted to their consideration, they are not prepared to recommend any scheme or plan for carrying it into effect which they can regard as practicable. The more, and the more carefully, they have examined the subject, the more, and the more serious, the obstacles they have found lying in their path. A Mission, in its very nature, contemplates unoccupied territory within the Diocese. The Diocese is bounded by territorial limits. Portions of its territory are occupied by organized Parishes. Other portions are unoccupied. The unoccupied spaces intervening between the Parishes are the ground on which we plant Missions. The missionary work of the Diocese is simply the same work prosecuted by the Board of Misssons where there are no Parishes; as Parishes carry on work where they exist. Under our present administration, Parishes are the Church's agencies to do her work. She has created them as her instrumentalities to accomplish what the Master has ocese, there could be no place for Missions at all. But in the actual condition of things there are large spaces of territory with infrequent villages, with people sparsely settled here and there, in which Parishes would be impracticable. That people in these circumstances may have the services of the Church at all, their children baptized and instructed, public worship maintained, the sick visited, the dead buried with holy rites, there must be Missions. A single Missionary, without organization, may have a county intrusted to such care as he can give it, preaching and ministering for the Church within his sphere according to his judgment and discretion. Or if the work could be done more effectively, an Associate Mission might be established for a reach of country and a circle of communities, in which Clergymen and other helpers might be organized under an executive head, to arrange and direct the work of them all. But this only in the absence of the Parish; and, indeed, mostly in the expectation that in process of time the Mission itself would become a Parish, just as a child looks to become a man. Under our present system and administration, a Mission is an infant, to grow, to develop, until it becomes of age to assume the manly robe, and then it is a Parish; and the Board of Missions is the nurse of these infants.

The question is not now whether that agency which this Convention has created by legislation and established in the heart of the Diocese, to inaugurate and promote the work of Church extension, and which ought to be the Diocesan Propaganda, has an adequate function in being a nurse of infants or a crutch for the lame; but whether we can project a vast work for it in Jersey City, or in any one of our populous communities, and make it its duty to prosecute it, without creating great disturbance and doing more mischief than the prospective benefit would counterbalance. To find the place where we may establish a Mission, we must find some territory that is not now covered by a parochial organization. But the Parishes in Jersey City are conterminous with each other, and as a body of Parishes they are conterminous with the city limits. There is, then, under the law, no unoccupied territory in Jersey City, and under our present system and administration, however great the necessity for it, a Mission such as that proposed could hardly be looked upon by those with whose work it might be brought into contact otherwise than with jealousy and suspicion. So intense is the congregational spirit of the Parish, and of all Parishes, in their very nature, that it is impossible they should view any agency on their territory for the purpose of doing any work which they might regard as belonging to themselves, even though they might be neglecting it, in any other light than as an unwelcome and perhaps impertinent intruder.

As the subject which the Committee had referred to them was not so much the necessity of another than the parochial agency to care for those who are religiously neglected in our cities, as the practicability of the particular measure which they have discussed, they do not deem it inappropriate to allude to the lack of pecuniary resources at the disposal of the Diocese, necessary for the establishment and support of such a Mission.

Even if the way were open, even if the men to whom such a work could be intrusted were attainable, the expense would be beyond anything at present visible. To support an Associate Mission and provide for its efficient working would require, even with the most searching economy and the most hearty self-sacrifice on the part of its working staff, much more than is now contributed by the Diocese for all its Missions.

Looking at this measure in these several aspects in which it has presented itself to them, much as the Committee feel the urgent, the solemn necessity that some special work should be undertaken by the Church to arrest the tide of heathenism that is rolling in upon our centres of manufacturing and commercial industry and enterprise, they do not see their way clear to recommend it to the Board of Missions of the Diocese for their adoption.

And being limited by the resolution under which they were appointed, to the consideration of the practicability of this special measure, they feel that they would be transcending their duty in making suggestions as to what might be done in place of what they do not, as at present advised, think it wise to undertake. They therefore offer the following resolution:

Resolved, That this Committee be relieved from the further consideration of the subject referred to them.

F. C. PUTNAM, H. W. SPALDING, JAMES D. SIMONS,

Committee.

### Appendix.

No. V.

A SUPPLEMENT to an act entitled "An act to incorporate trustees of religious societies" [Revision], approved April ninth, one thousand eight hundred and seventy-five. (Title, Protestant Episcopal.)

1. Be it enacted by the Senate and General Assembly of the State of New Jersey, That it shall be lawful for any parish in this State in which a vacancy or vacancies may occur in the office of warden or vestrymen, by death, removal, resignation or other cause, to fill such vacancy or vacancies by an election to be held for that purpose after ten days notice of such election; which election shall be held at the place appointed for holding the annual parish elections, and shall be for the unexpired term only.

 And be it enacted, That all acts and parts of acts inconsistent with the provisions of this act be, and the same are hereby, repealed, and that this act shall take affect immediately.

Approved March 22, 1888.

STATE OF NEW JERSEY, DEPARTMENT OF STATE.

I, HENEY C. Kelsey, Secretary of State of the State of New Jersey, do hereby certify, that the foregoing is a true copy of an act passed by the Legislature of this State, and approved by the Governor the twenty-second day of March, A.D. 1888, as taken from and compared with the original, now on file in my office.

In TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal, at Trenton, this twenty-second day of March, one thousand eight hundred and eighty-three.

HENRY C. KELSEY,

SEAL.

Secretary of State.

### Appendix,

No. VI.

### DIOCESE OF NORTHERN NEW JERSEY.

BISHOP'S HOUSE, NEWARK.

FIRST SUNDAY IN LIENT, 1883.

To the Reverend Clergy:

Brethren—Your attention is called to the provision of Section V, Canon 5, Title 1, of this Diocese, as follows:

"It shall be the duty of every Minister having charge of a Congregation within this Diocese, on at least two Sundays in each year, to be appointed by the Bishop, to see that there be made and reported, collections for the Missionary Fund of the Diocese; and upon the Sundays next preceding those so appointed by the Bishop, to publicly instruct his propose in the particulars of Diocesan Missionary work, and to warn them of their bounden duty of contributing according to their means to the support thereof."

The sum annually contributed to this object is small when measured by the means of the Diocese and the exigencies of the work. It is believed that the amount may be greatly increased if the Clergy will, with care and pains-taking, instruct their people as the Canon requires. To this end, and as an aid to the Clergy, their attention is particularly directed to the Diocesan paper, whose first number gives a review of all the work in the Diocese, and might be profitably employed in disseminating information.

The following prayer for God's blessing on Missions, is set forth to be used in every Congregation within the Diocese on the occasions indicated.

THOMAS A. STARKEY, Bishop of Northern New Jersey.

### A PRAYER FOR MISSIONS.

DIOCESE OF NORTHERN NEW JERSEY.

To be said before the General Thanksgiving, at Morning and Evening Prayer, on every Sunday when a collection is made for Diocesan Missions, and on the Sunday immediately preceding such collection.

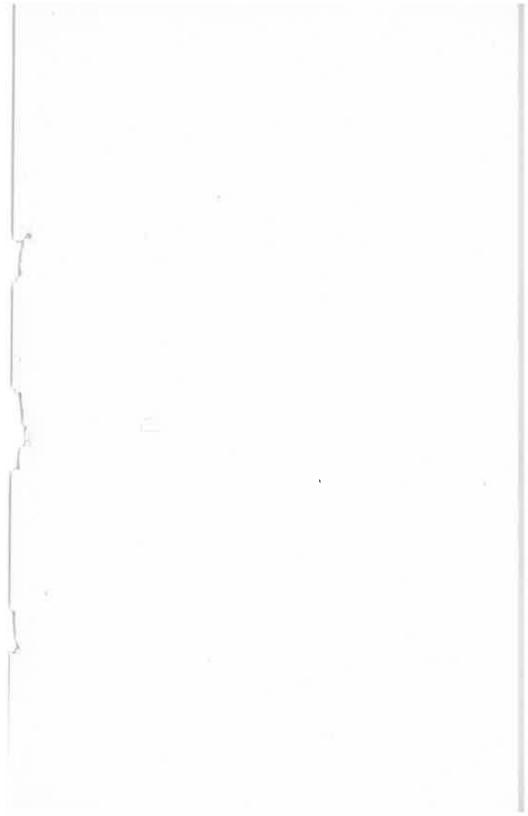
O Lord Jesus Christ, most true Bishop and Shepherd of our Souls, who hast purchased to Thyself an Universal Church by Thine own precious blood, we beseech Thee mercifully to behold Thy people who are scattered abroad, as sheep having no shepherd, and send forth faithful and zealous Pastors to bring them lovingly Home to Thy fold; convince the sinful: strengthen the weak, and establish in the faith them that are wavering. Endue all Missionary Pastors with Thy Holy Spirit, that they may be faithful and discreet, dispensing the wholesome doctrine of Thy Word and Church with Heavenly wisdom, such as none shall be able to gainsay or resist. Grant also, gracious Lord, to us who pray for them, that wearing in our hearts the badge and cognizance of Charity, by which Thy true disciples are known, and giving cheerfully and laboring patiently to sustain those who are sent forth by Thee, we may enjoy Thy favor here and obtain Thy recognition hereafter, who art, with the Father and the Holy Spirit, One God, to whom be glory forever. Amen.

The Bishop appointed as the Sundays for the collections, the First Sunday after Trinity (May 27, 1883), and the Twenty-fifth Sunday after Trinity (November 11, 1888).

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# Diocese of Northern New Yersey. SCHEDULE OF ASSESSMENTS AND RECEIPTS.

From May 1. A. D. 1882, to May 1, A. D. 1883.

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		2.700							10 10	40 10		12 65		10 7

### OFFICERS

OF THE

# Moman's Missionary League

### OF NORTHERN NEW JERSEY.

PRESIDENT,

MRS. T. A. STARKEY, Newark, N. J.

VICE-PRESIDENT.

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CORRESPONDING SECRETARY,

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RECORDING SECRETARY,

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TREASURER,

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DOMESTIC MISSIONS,

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MRS. J. W. RUSSELL, East Orange, N. J.

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MEXICAN MISSIONS.

MRS. HENDRESON, Orange, N. J.

FOREIGN MISSIONS.

MRS. NATHANIEL NILES, Madison, N. J.

Communications in regard to work, contributions, etc., may be sent to the Directresses at the head of the different departments, from whom advice or information can be obtained.

## MEMORANDA, 1883-84.

THE Treasurer of the Diocese closes his accounts for the Conventional year on the first day of May.

### DIOCESAN MISSIONS.

It shall be the duty of every minister having charge of a congregation within the Diocese, on at least two Sundays in each ear, to be appointed by the Bishop, to see that there be made and reported, collections for the Missionary Fund of the Diocese, and upon the Sundays next preceding those so appointed by the Bishop, to publicly instruct his people in the particulars of Diocesan Missionary work, and to warn them of their bounden duty of contributing according to their means to the support thereof.—Title I, Canon 5, § V.

Send contributions to MR. HENRY HAYES, Treasurer,

Newark.

### AGED AND INFIRM CLERGY FUND.

It shall be the duty of every minister having charge of a congregation in this Diocese to make at least one annual collection for the relief of clergymen disabled by age or disease.

—Title III, Canon 1, § I, of the Code.

### EPISCOPAL FUND.

THE interest on Parish Bonds is payable semi-annually, on the first days of April and October, to Mr. Daniel Dodd, Newark. Parish Treasurers should remit the interest promptly, and not wait for any notice that the money is due.

### CONVENTION ASSESSMENTS.

THE assessment this year is at the rate of eight per cent. on the Rector's salary, viz.: seven per cent. (if no Parish Bond has been given) for the Bishop's salary, to be paid quarterly to Mr. Daniel Dodd, Treasurer, Newark, on the first days of January, April, July and October, and one per cent. for the expenses of Convention, etc., to be paid on or before the first day of July, to Mr. Henry Hayes, Treasurer, Newark.

### FORM OF A DEVISE OR BEQUEST.