

JOURNAL
OF THE
EIGHTH
ANNUAL CONVENTION

OF THE
PROTESTANT EPISCOPAL CHURCH

IN THE
Diocese of Northern New Jersey,

HELD IN
TRINITY CHURCH, NEWARK,

Tuesday and Wednesday, May 16 and 17, 1882.

PUBLISHED BY THE CONVENTION.
1882.

TITLE I., CANON 1, § II.

OF THE TESTIMONIAL OF LAY DEPUTIES.

Lay Deputies to the Convention shall present certificates of their election in the following form:

[*Name of the Church, the place and date.*]

This certifies that at a meeting of the congregation of this Church, for the purpose of electing Church Officers and Deputies to the Convention (or for the purpose of electing Deputies to the Convention, if the meeting be for that purpose alone), A. B., C. D. and E. F., being members of the congregation and communicants of the Church, were duly chosen to represent the congregation in that body for the year ensuing. In testimony of which, I have herewith set my hand (or, if two Wardens subscribe, *we have set our hands*), the day and year above written.

N. B.—The signature of either the Rector or the Secretary of the Vestry is sufficient; if neither the Rector nor the Secretary signs, then the signatures of *both* Wardens are necessary. A Clergyman who is simply Minister-in-charge or Missionary cannot sign.

The Lay Representation is limited to three Deputies, whose names in full should be carefully and legibly written.

This Certificate is to "be transmitted to the Secretary of the Convention AT LEAST TEN DAYS BEFORE THE MEETING OF THE ANNUAL CONVENTION." (See Title I., Canon 1, § II.)

In order to secure this, the Secretary will forward a blank form to every Parish, and earnestly ask the prompt attention of the Clergy.

* * By the terms of the Constitution and Canons, the Deputies must be *members of the congregation and communicants of the Church; also contributors to its support, and worshipers in the Church of the Parish which elects them for six calendar months next before the election; and in Free Churches must also have handed in their names as such to the Rector or Minister, in writing, six months before the election.* (See Title I., Canon 6, § II. [2.])

Diocese of Northern New Jersey.

OFFICERS OF THE DIOCESE.

THE CONVENTION.

President,

The Rt. Rev. THOMAS A. STARKEY, D.D.

Secretary,

The Rev. EDWARD B. BOGGS, D.D., Newark.

Assistant Secretary,

The Rev. JAMES CAMERON, Fort Lee.

Treasurer,

Mr. HENRY HAYES, Newark.

Registrar,

The Rev. EDWARD B. BOGGS, D.D., Newark.

THE STANDING COMMITTEE.

The Rev. JAMES A. WILLIAMS, D.D., *President*, Orange.

“ ROBERT NORRIS MERRITT, *Secretary*, Morristown.

“ FERNANDO C. PUTNAM, Jersey City.

“ J. HOUSTON ECCLESTON, D.D., Newark.

Mr. JEREMIAH C. GARTHWAITE, Newark.

“ DANIEL DODD, Newark.

“ ALFRED MILLS, Morristown.

“ EDWARD A. WALTON, Ridgewood.

*** The Stated Meetings of the Standing Committee are held on the Mondays in the weeks preceding Ember Days. SPECIAL MEETINGS, unless the Committee is summoned by the Bishop for its advice, will not be called when there has been a quorum at the previous stated time of meeting, except in cases of ABSOLUTE NECESSITY, to be approved by the President, and then only upon ten days' notice.

Blank forms for the use of those applying to be admitted as Candidates, etc., can be procured by application to the Secretary.

OFFICERS OF THE DIOCESE.

DEPUTIES TO THE GENERAL CONVENTION.

The Rev. R. M. ABBOROMBIE, D.D.,	Mr. J. C. GARTHWAITE,
" Wm. G. FARRINGTON, D.D.,	" HENRY MEIGS,
" J. H. ECCLESTON, D.D.,	" CORTLANDT PARKER,
" H. V. DEGEN,	" ALFRED MILLS.

SUPPLEMENTARY DEPUTIES.

The Rev. Wm. WELLES HOLLEY,	Mr. DAVID FOLSOM,
" Wm. H. MOFFETT,	" F. B. OGDEN,
" GEORGE F. FLOCHETTE,	" E. H. STEVENSON,
Mr. W. H. ARNOUX.	

TRUSTEES OF THE GENERAL THEOLOGICAL SEMINARY.

Nominated to the General Convention as Trustees for Three Years.

The Rev. JAMES A. WILLIAMS, D.D.,	The Rev. E. B. BOGGS, D.D.,
" ROBERT N. MERRITT,	Mr. J. C. GARTHWAITE,
" R. M. ABBOROMBIE, D.D.,	" ALFRED MILLS,
" JOSEPH H. SMITH,	" HENRY HAYES,
" Wm. G. FARRINGTON, D.D.,	" P. EDWARDS JOHNSON.

DEANS OF THE CONVOCATIONS.

The Rev. J. N. STANBURY, B.D.,	Dean of the Convocation of Newark.
" Wm. W. HOLLEY, D.D.,	Dean of the Convocation of Jersey City.

BOARD OF MISSIONS.

The Rt. Rev. T. A. STARKY, D.D., <i>ex officio</i> .	
The Rev. J. N. STANBURY, B.D., Dean of Newark, <i>ex officio</i> .	
" W. W. HOLLEY, D.D., Dean of Jersey City, <i>ex officio</i> .	
Mr. HENRY HAYES, Treasurer, <i>ex officio</i> .	
The Rev. E. B. BOGGS, D.D.,	Mr. W. C. HICKS,
" G. H. WALSH, D.D.,	" J. E. LEARNED,
" H. S. BISHOP,	" J. D. SIMONS.

EXAMINING CHAPLAINS.

The Rev. ROBERT N. MERRITT,	The Rev. GEORGE H. WALSH, D.D.,
" FERNANDO C. PUTNAM,	" EDWARD B. BOGGS, D.D.,
" J. N. STANBURY, B.D.,	" GEORGE M. CHRISTIAN,
The Rev. J. H. ECCLESTON, D.D.,	

TRUSTEES OF THE EPISCOPAL FUND.

Mr. DANIEL DODD,	Mr. WILLIAM VANDERPOOL,
" EDWARD S. RENWICK,	" JAMES A. ALEXANDER,
Mr. EDWARD H. WRIGHT.	

TRUSTEES OF THE FUND FOR AGED AND INFIRM
CLERGYMEN.

The Rt. Rev. the Bishop and the Standing Committee.

TREASURER OF THE CORPORATION FOR THE RELIEF OF
WIDOWS AND CHILDREN OF CLERGYMEN.

The Rev. JAMES A. WILLIAMS, D.D., Orange.

COMMITTEE ON THE CONSTITUTION AND CANONS.

The Rev. D. C. WESTON, D.D.,	Mr. HENRY MEIGS,
" R. M. ABERCROMBIE, D.D.,	" JOHN B. VAN WAGENEN,
The Rev. WM. H. MOFFETT.	

COMMITTEE ON FINANCE.

Mr. EDMUND S. MUNROE,	Mr. WM. C. HICKS.
" DANIEL DODD,	" A. Q. KRASBEY,
" JACOB R. SCHUYLER,	" HENRY HAYES, Tr., <i>ex officio</i> .

Special Committees.

To Report at the Next Convention.

ON RULES OF ORDER.

The Rev. GEO. F. FLICHTNER,	Mr. HENRY F. KENT,
" CHARLES PELLETREAU,	" P. EDWARDS JOHNSON,
The SECRETARY, <i>ex officio</i> .	

TO AUDIT THE TREASURER'S ACCOUNTS.

Mr. EDWARD F. TODD,	Mr. JOHN I. YOUNG.
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ON SECURITIES IN THE HANDS OF THE TREASURER.

Mr. HENRY G. DARCY,

Mr. D. SMITH WOOD.

ON THE CLERGY RETIRING FUND.

The Rev. G. H. WALSE, D.D.,

The Rev. W. W. HOLLEY, D.D.,

Mr. J. C. GARTHWAITE.

ON THE CHURCH BUILDING FUND.

The Rev. H. S. BISHOP,

Mr. J. C. GARTHWAITE, *ex officio*.

" E. L. STODDARD,

" G. W. HELME,

" J. H. ECCLESTON, D.D., *ex off.* " J. S. RICHARDS,

The Rev. E. B. RUSSELL.

ON AN ASSOCIATE MISSION IN JERSEY CITY.

The Rev. F. C. PUTNAM, *Chairman*.

The Rev. E. L. STODDARD,

Mr. JAMES D. SIMONS,

" R. M. ABERCROMBIE, D.D., " JOHN G. CRAWFORD.

ON MISSION WORK IN NEWARK.

The Rev. G. F. FLICHTNER, *Chairman*.

The Rev. J. H. ECCLESTON, D.D.,

Mr. J. SEWELL REES,

" J. N. STANSBURY, B.D., " D. SMITH WOOD.

ON WORKING MEN'S CLUBS IN CITIES.

The Rev. G. M. CHRISTIAN, *Chairman*.

The Rev. E. B. BOGGS, D.D.,

Mr. JOHN B. VAN WAGENEN,

" A. L. WOOD,

" W. L. MARSH.

ON CHANGES IN THE REVISED STATUTES.

The Rev. J. H. ECCLESTON, D.D.,

Mr. CORTLANDT PARKER,

Mr. ALFRED MILLS.

ON INCREASE OF THE EPISCOPAL FUND.

Mr. J. C. GARTHWAITE,

Mr. E. A. WALTON,

" HENRY MEIGS,

" W. C. HICKS,

" P. E. JOHNSON,

" HENRY HAYES,

Mr. JAMES A. ALEXANDER.

The Ninth Annual Convention of the Diocese will meet on the Third Tuesday of May, 1888, where the Bishop appoints.

Alphabetical List of Clergy

BELONGING TO THE TWO CONVOCATIONS,
WITH POST-OFFICE ADDRESS.

THOMAS A. STARKEY, D.D. Bishop of the Diocese.

CONVOCATION OF NEWARK.

ABBOTT, CORNELIUS S., *r.* Christ Church, Belleville.
APPLETON, JOHN P., *r.* St. John's Church, Boonton.
BISHOP, DAVID D., *r.* St. John's Church, Dover.
BISHOP, HORACE S., *r.* Christ Church, East Orange.
BOGGS, D.D., EDWARD B., *r.* St. Stephen's Church, Newark.
BUTTERWORTH, JOHN F., *r.* Calvary Church, Summit.
CHADWELL, GEORGE H., *r.* Church of the Redeemer, Morristown.
CHRISTIAN, GEORGE M., *r.* Grace Church, Newark.
CLOVER, D.D., LEWIS P., *r.* St. Stephen's Church, Millburn.
CONGER, ARTHUR B., *r.* Princeton, N. J.
DEGEN, HENRY V., *r.* Church of the Holy Communion, South Orange.
DOUGLAS, CHARLES, *r.* Zion Church, Belvidere.
ECCLESTON, D.D., JAMES HOUSTON, *r.* Trinity Church, Newark.
EDWARDS, D. I., *r.* St. Paul's Church, East Orange.
FARRINGTON, D.D., WILLIAM G., *r.* Christ Church, Bloomfield.
FLICHTNER, GEORGE F., *r.* St. Barnabas' Church, Newark.
GOODWIN, HANNIBAL, *r.* The House of Prayer, Newark.
HALL, SAMUEL, *m.* St. Thomas' Church, Vernon.
HUMPHREYS, FRANK L., *m.* Church of the Holy Innocents, Orange.
JOHNSTON, LEVI, *m.* St. Mark's Mission, Mendham.
KENT, J. SIDNEY, St. Peter's Associate Mission, Washington.
MAXWELL, JAMES L., *r.* St. Luke's Church, Montclair.

McDOWELL, HARRY, *a. m.* St. Mark's Church, Orange.
 MERRITT, ROBERT NORRIS, *r.* St. Peter's Church, Morristown.
 MOFFETT, WM. H., *r.* Christ Church, Newton.
 NAIRN, WM. R., *r.* Grace Church, Franklin.
 RICHMOND, WILLIAM, *a. m.* St. Mark's Church, Orange.
 ROGERS, ROBERT C., *r.* Brooklyn, N. Y.
 ROSÉ, PH.D., JULIUS D., Principal of School at Short Hills.
 SCHUYLER, D.D., ANTHONY, *r.* Grace Church, Orange.
 SMITH, JOSEPH H., *r.* St. Paul's Church, Newark.
 SMITH, S. BORDEN, *a. m.* Trinity Church, Irvington.
 STANBURY, B.D., J. NICHOLAS, *r.* Christ Church, Newark.
 TREPTOW, CARL F. W., *r.* St. Matthew's Church, Newark.
 VANDERPOOL, WYNANT, *m.* to Alms-house, Newark.
 WEBER, WM. T., *r.* St. Philip's Church, Newark.
 WESTON, D.D., D. C., New York, N. Y.
 WILLIAMS, D.D., JAMES A., *r.* St. Mark's Church, Orange.
 WOOD, ALONZO L., *a. m.* The House of Prayer, Newark.

Number of Clergy, 89.

CONVOCATION OF JERSEY CITY.

ABERCROMBIE, D.D., R. M., *r.* St. Matthew's Church, Jersey City.
 BAKER, E. FOLSOM, *r.* Church of the Holy Trinity, Jersey City.
 BATTIN, STEPHEN H., *r.* St. John's Church, West Hoboken, P.O., J. C.
 BOSS, NELSON B., *r.* Grace Church, Rutherford.
 BURNETT, CHARLES P. A., *a. m.* Church of the Holy Innocents, Hoboken.
 CAMERON, JAMES, *r.* Church of the Mediator, Edgewater, P.O., Fort Lee.
 CARTWRIGHT, T. T., *r.* Christ Church, Ridgewood.
 CARVER, D.D., T. G., *a. m.* in charge of Rutherford Memorial, East Newark.
 CHAPMAN, C. D., *r.* Grace Church, Greenville.
 COB, JAMES W.
 COLHOUN, JOHN B., Rutherford.
 DANNEB, T. JEFFERSON, *r.* Christ Church, Jersey City.
 DE GARMO, CHARLES H., Baltimore, Md.
 DENNISTON, JOHN A., *m.* Church of the Ascension, Jersey City Heights.
 DOWE, HENRY A., *m.* Trinity Mission, Totowa, Paterson.
 FLETCHER, JOSEPH, *m.* Church of the Atonement, Tenafly.
 GENAYE, FREDERIC, *r.* Christ Church, Pompton.
 HARTMANN, PH.D., HENRY F., Cologne, Germany.
 HODGSON, D.D., TELFAIR, Vice-Chancellor of University of the South,
 Sewanee, Tennessee.

ALPHABETICAL CLERGY LIST.

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- HOLLEY, D.D., WILLIAM W., *r.* Christ Church, Hackensack.
 HOUGHTON, GEORGE C., *r.* Trinity Church, Hoboken.
 HOWES, REUBEN W., New York, N. Y.
 MOMBERT, D.D., J. ISIDOR, *r.* Paterson.
 MORTIMER, FREDERIC E., *r.* St. Mark's Church, Jersey City.
 NEWBOLD, CHARLES L., *r.* St. Paul's Church, Hoboken.
 PARSONS, JOHN A., Hackensack.
 PELLETREAU, CHARLES, *r.* Church of the Holy Communion, Paterson.
 PICKSLAY, WILLIAM M., *m.* St. John's Church, Bayonne.
 PUTNAM, FERNANDO C., *r.* St. Paul's Church (Bergen), Jersey City.
 RICE, D.D., SPENCER M., Jersey City.
 RUSSELL, EDWIN B., *r.* St. Paul's Church, Paterson.
 SMITH, VICTOR C., *r.* Church of the Holy Communion, Norwood.
 SPALDING, D.D., HENRY W., *r.* Grace Church, Jersey City.
 STEPHENS, THOMAS, *m.* Fort Lee.
 STERLING, GILBERT HENRY, Principal of Trinity Church School, N. Y.
 STODDARD, EDWARD L., *r.* St. John's Free Church, Jersey City Heights.
 SWORD, JOHN, *r.* Church of the Holy Innocents, Hoboken.
 VAN BUREN, JAMES H., *r.* St. Paul's Church, Englewood.
 WALSH, D.D., GEORGE H., *r.* Trinity Church, Bayonne, P.O., Bergen Point.
 WARDLAW, WILLIAM, *r.* St. Mary's Church, Haledon.

Number of Clergy, 40.

List of the Clergy,

IN ORDER OF CANONICAL RESIDENCE,

May 9, 1882.

*Those marked with * were present.*

The Right Rev. *THOMAS ALFRED STARKEY, D.D., Bishop of the Diocese.

PRESBYTERS.

The Rev. JAMES A. WILLIAMS, D.D., Rector of St. Mark's Church, Orange.

The Rev. *JULIUS D. ROSÉ, Principal of School at Short Hills.

The Rev. *ROBERT NORRIS MERRITT, Rector of St. Peter's Church, Morristown, Examining Chaplain, and Secretary of the Standing Committee.

The Rev. *J. NICHOLAS STANSBURY, B.D., Rector of Christ Church, Newark, Dean of the Convocation of Newark, and Examining Chaplain.

The Rev. *JOSEPH H. SMITH, M.A., Rector of St. Paul's Church, Newark, and Chaplain of the Hospital of St. Barnabas.

The Rev. SPENCER M. RICE, D.D., Jersey City.

The Rev. *FERNANDO O. PUTNAM, Rector of St. Paul's Church (Bergen), Jersey City, and Examining Chaplain.

The Rev. *RICHARD M. ABERCROMBIE, D.D., Rector of St. Matthew's Church, Jersey City.

The Rev. *HORACE S. BISHOP, Rector of Christ Church, East Orange.

The Rev. *WILLIAM G. FARRINGTON, D.D., Rector of Christ Church, Bloomfield, Chaplain to the Bishop, and Secretary of the Board of Trustees of the General Theological Seminary.

The Rev. *EDWARD B. BOGES, D.D., Rector of St. Stephen's Church, Newark, Registrar of the Diocese, Secretary of the Convention, and Examining Chaplain.

The Rev. *JAMES CAMERON, Rector of the Church of the Mediator, Edgewater, and in charge of St. James' Church, Ridgefield.

The Rev. *JAMES L. MAXWELL, Rector of St. Luke's Church, Montclair.

The Rev. *HANNIBAL GOODWIN, Rector of the House of Prayer, Newark.

The Rev. *SAMUEL HALL, Missionary in charge of the Church of the Good Shepherd, Hamburg, and St. Thomas' Church, Vernon.

The Rev. *WM. W. HOLLEY, D.D., Rector of Christ Church, Hackensack, and Dean of the Convocation of Jersey City.

The Rev. *ANTHONY SCHUYLER, D.D., Rector of Grace Church, Orange.

The Rev. *T. JEFFERSON DANNER, Rector of Christ Church, Jersey City.

The Rev. JOHN A. PARSONS, Hackensack.

The Rev. *JOHN F. BUTTERWORTH, Rector of Calvary Church, Summit.

The Rev. *WILLIAM T. WEBBE, Rector of St. Philip's Church, Newark.

The Rev. *WILLIAM H. MOFFETT, Rector of Christ Church, Newton.

The Rev. *CHARLES DOUGLAS, Rector of Zion Church, Belvidere, and of St. James' Church, Knowlton, and in charge of St. Luke's Church, Hope.

The Rev. HENRY F. HARTMANN, Ph.D., officiating at Cologne, Germany.

The Rev. *GEORGE F. FLICHTNER, Rector of St. Barnabas' Church, Newark.

The Rev. *HENRY V. DEGEN, Rector of the Church of the Holy Communion, South Orange.

The Rev. *D. C. WESTON, D.D., New York, N. Y.

The Rev. *JOHN P. APPLETON, Rector of St. John's Church, Boonton.

The Rev. JAMES W. COE.

The Rev. TELFAIR HODGSON, D.D., Vice-Chancellor of the University of the South, Sewanee, Tennessee.

The Rev. *LEWIS P. CLOVER, D.D., Rector of St. Stephen's Church, Millburn.

The Rev. *LEVI JOHNSTON, Missionary in charge of St. Mark's Mission, Mendham.

The Rev. WYNANT VANDERPOOL, Missionary to the City Alms-house, Newark.

The Rev. *CORNELIUS S. ABBOTT, Rector of Christ Church, Belleville.

The Rev. *JOAN A. DENNISTON, Missionary in charge of the Church of the Ascension (Hudson), Jersey City.

The Rev. *CARL F. W. TREPTOW, Rector of St. Matthew's Church, Newark.

The Rev. *GEORGE H. WALSH, D.D., Rector of Trinity Church, Bayonne, and Examining Chaplain, P. O., Bergen Point.

The Rev. *WILLIAM WARDLAW, Rector of St. Mary's Church, Haledon.

The Rev. REUBEN W. HOWES, Jr., New York, N. Y.

The Rev. *J. HOUSTON ECCLESTON, D.D., Rector of Trinity Church, Newark, and Examining Chaplain.

The Rev. J. ISIDORE MOMBERT, D.D., Paterson.

The Rev. *EDWARD L. STODDARD, Rector of St. John's Free Church, Jersey City Heights.

The Rev. *JOHN SWORD, Rector of the Church of the Holy Innocents, Hoboken.

The Rev. NELSON R. BOSS, Rector of Grace Church, Rutherford.

The Rev. *CHARLES L. NEWBOLD, Rector of St. Paul's Church, Hoboken,

The Rev. *C. D. CHAPMAN, Rector of Grace Church, Greenville.

The Rev. *THOMAS G. CARVER, D.D., Assistant Minister of Trinity Church, Newark; in charge of Rutherford Memorial Chapel, East Newark.

The Rev. *GEORGE C. HOUGHTON, Rector of Trinity Church, Hoboken.

The Rev. *WILLIAM RICHMOND, Assistant Minister of St. Mark's Church, Orange.

The Rev. CHARLES H. DEGARMO, Baltimore, Md.

The Rev. CHARLES PELLETREAU, Rector of the Church of the Holy Communion, Paterson.

The Rev. ROBERT C. ROGERS, Brooklyn, N. Y.

The Rev. *ALONZO L. WOOD, Assistant Minister of the House of Prayer, Newark.

The Rev. *GEORGE M. CHRISTIAN, Rector of Grace Church, Newark, and of Trinity Church, Irvington, and Examining Chaplain.

The Rev. *VICTOR C. SMITH, Rector of the Church of the Holy Communion, Norwood.

The Rev. *EDWIN B. RUSSELL, Rector of St. Paul's Church, Paterson.

The Rev. ARTHUR B. CONGER, Princeton, N. J.

The Rev. *E. FOLSOM BAKER, Rector of the Church of the Holy Trinity, Jersey City Heights.

The Rev. *WILLIAM M. PICKSLAY, Missionary in charge of Calvary Church, Pamrapo, and of St. John's Church, Bayonne.

The Rev. *WILLIAM R. NAIRN, Rector of Grace Church, Franklin.

The Rev. *STEPHEN H. BATTIN, Rector of St. John's Church, West Hoboken, P. O., Jersey City.

The Rev. *GEORGE H. CHADWELL, Rector of the Church of the Redeemer, Morristown.

The Rev. *FREDERIC E. MORTIMER, Rector of St. Mark's Church, Jersey City.

The Rev. *DANIEL L. EDWARDS, Rector of St. Paul's Church, East Orange.

The Rev. JAMES H. VAN BUREN, Rector of St. Paul's Church, Englewood.

The Rev. *DAVID D. BISHOP, Rector of St. John's Church, Dover.

The Rev. *CHARLES P. A. BURNETT, Assistant Minister of the Church of the Holy Innocents, Hoboken.

The Rev. *FREDERIC GREAVES, Rector of Christ Church, Pompton.

The Rev. JOHN B. COLHOUN, M.D., Rutherford.

The Rev. *J. SIDNEY KENT, Head of St. Peter's Associate Mission, Washington.

The Rev. *HARRY McDOWELL, an Assistant Minister of St. Mark's Church, Orange.

The Rev. *JOSEPH FLETCHER, Missionary in charge of the Church of the Atonement, Tenafly.

The Rev. *T. T. CARTWRIGHT, Rector of Christ Church, Ridgewood.

The Rev. *HENRY W. SPALDING, D.D., Rector of Grace Church, Jersey City.

The Rev. *HENRY A. DOWS, in charge of Trinity Mission, Totowa, Paterson.

DEACONS.

The Rev. GILBERT HENRY STERLING, Principal of Trinity Church School, New York, and Assistant Minister of St. John's Free Church, Jersey City.

The Rev. *THOMAS STEPHENS, officiating at Fort Lee and Johnsonville.

The Rev. *FRANK LANDON HUMPHREYS, Missionary in charge of the Church of the Holy Innocents, West Orange.

The Rev. *S. BORDEN SMITH, Assistant Minister of Trinity Church, Irvington.

Number of Clergymen belonging to the Diocese	80
Number present in this Convention	68

List of Candidates for Holy Orders.

FOR DEACONS' ORDERS.

GIFFORD FORBES PARKER, received March 17, A.D. 1879.

HENRY NEWTON ELDERSHAW, received May 16, A.D. 1882.

Whole number, 2.

FOR PRIESTS' ORDERS.

THOMAS L. COLE, received June 28, A.D. 1879.

CHARLES LEE SLEIGHT, received December 16, A.D. 1879.

ARTHUR H. PROFFITT, received March 29, A.D. 1880.

CHARLES MONTMORE CARR, received February 28, A.D. 1881.

JESSE COVERT JORALEMON, received July 11, A.D. 1881.

EDWARD BIGGS, received October 1, A.D. 1881.

WILLIAM HALL, received April 20, A.D. 1882.

Whole number, 7.

POSTULANTS.

PERCY J. ROBOTTAM, received December 18, A.D. 1879.

JAMES A. STEVENS, received December 14, A.D. 1880.

ALFRED J. DERBYSHIRE, received December 14, A.D. 1880.

Whole number 3.

List of the Parishes and Missions

OF THE DIOCESE.*

BERGEN COUNTY.

<i>Places.</i>	<i>Churches and Missions.</i>	<i>Clergy.</i>
Allendale.....	Epiphany Mission.....	T. T. Cartwright.
EDGEWATER.....	†MEDIATOR.....	James Cameron.
ENGLEWOOD.....	†ST. PAUL'S.....	James H. Van Buren.
FORT LEE.....	GOOD SHEPHERD.....	
HACKENSACK.....	†CHRIST.....	Wm. W. Holley, D.D.
NORWOOD.....	HOLY COMMUNION.....	Victor C. Smith.
RIDGEWOOD.....	CHRIST.....	T. T. Cartwright.
RIDGEFIELD.....	ST. JAMES'.....	James Cameron.
RUTHERFORD.....	GRACE.....	N. R. Boss.
TENAFLY.....	ATONEMENT.....	Joseph Fletcher.

ESSEX COUNTY.

BELLEVILLE.....	†CHRIST.....	C. S. Abbott.
BLOOMFIELD.....	††CHRIST.....	W. G. Farrington, D.D.
FRANKLIN.....	GRACE.....	W. R. Nairn.
IRVINGTON.....	TRINITY.....	Geo. M. Christian
".....	".....	S. B. Smith, A.M.
MILLBURN.....	†ST. STEPHEN'S.....	Lewis P. Clover, D.D.
MONTCLAIR.....	ST. LUKE'S.....	James L. Maxwell.
NEWARK.....	†CHRIST.....	J. N. Stansbury, B.D.
".....	††GRACE.....	Geo. M. Christian.
".....	††ST. BARNABAS'.....	George F. Flichtner.
".....	†ST. JOHN'S (Woodside).....	

* Parishes in union with Convention are printed in SMALL CAPITALS.

† Parishes thus marked have a Parsonage.

‡ Parishes thus marked have School house or room.

<i>Places.</i>	<i>Churches and Missions.</i>	<i>Clergy.</i>
NEWARK	ST. MARK'S	
"	ST. MATTHEW'S	C. F. W. Treptow.
"	††ST. PAUL'S	Joseph H. Smith.
"	ST. PHILIP'S	Wm. T. Webb.
"	ST. STEPHEN'S	Edw. B. Boggs, D.D.
"	††HOUSE OF PRAYER	Hannibal Goodwin.
"	"	Alonzo L. Wood, A.M.
"	††TRINITY	J. H. Eccleston, D.D.
"	"	T. G. Carver, D.D., A.M.
"	St. Barnabas' Hospital	Joseph H. Smith.
"	City Alms-House	Wynant Vanderpool.
ORANGE	††GRACE	A. Schuyler, D.D.
"	††ST. MARK'S	James A. Williams, D.D.
"	"	William Richmond, A.M.
"	"	Harry McDowell, A.M.
" (EAST)	CHRIST	Horace S. Bishop.
"	ST. PAUL'S	Daniel I. Edwards.
" (SOUTH)	††HOLY COMMUNION	Henry V. Degen.
" (WEST)	Holy Innocents'	F. L. Humphreys.

HUDSON COUNTY.

BAYONNE	CALVARY	William M. Pickelay.
"	ST. JOHN'S	William M. Pickelay.
"	††TRINITY	Geo. H. Walsh, D.D.
East Newark	Rutherford Memorial	Thos. G. Carver, D.D.
GREENVILLE	GRACE	C. D. Chapman.
HOBOKEN	††HOLY INNOCENTS'	John Sword.
"	††ST. PAUL'S	C. L. Newbold.
"	††TRINITY	G. O. Houghton.
" (WEST)	ST. JOHN'S	S. H. Battin.
JERSEY CITY	Ascension	John A. Denniston.
" (Clairmont)	CHRIST	T. J. Danner.
"	††GRACE	H. W. Spalding, D.D.
"	HOLY TRINITY	E. Folsom Baker.
"	ST. JOHN'S FREE	E. L. Stoddard.
"	"	G. H. Sterling, A.M.
"	ST. MARK'S	F. E. Mortimer.
"	ST. MATTHEW'S	R. M. Abercrombie, D.D.
"	ST. PAUL'S	F. C. Putnam.
"	Hudson Co. Hospital	F. C. Putnam.

LIST OF PARISHES AND MISSIONS.

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MORRIS COUNTY.

<i>Places.</i>	<i>Churches and Missions.</i>	<i>Clergy.</i>
BOONTON.....	†ST. JOHN'S.....	John P. Appleton.
DOVER.....	St. JOHN'S.....	David D. Bishop.
MADISON.....	†GRACE.....	
Mendham.....	St. Mark's Mission.....	Levi Johnston.
MORRISTOWN.....	†REDEEMER.....	George H. Chadwell.
".....	†ST. PETER'S.....	R. N. Merritt.

PASSAIC COUNTY.

HALEDON.....	St. MARY'S.....	William Wardlaw.
PASSAIC.....	†St. JOHN'S.....	
PATTERSON.....	HOLY COMMUNION.....	Charles Pelletreau.
".....	St. PAUL'S.....	Edwin B. Russell.
" (Totowa).....	Trinity Mission.....	Henry S. Dows.
POMPTON.....	CHRIST.....	Frederic Greaves.
Ringwood.....	Mission.....	

SUSSEX COUNTY.

Hamburg.....	Good Shepherd Mission.....	Samuel Hall.
NEWTON.....	†CHRIST.....	Wm. H. Moffett.
VERNON.....	St. THOMAS'.....	Samuel Hall.

UNION COUNTY.

SUMMIT.....	†CALVARY.....	John F. Butterworth.
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WARREN COUNTY.

BELVIDERE.....	†ZION.....	Charles Douglas.
HACKETTSTOWN.....	†St. JAMES'.....	J. Sidney Kent.
HOPE.....	St. LUKE'S.....	Charles Douglas.
KNOWLTON.....	St. JAMES'.....	Charles Douglas.
Oxford Furnace.....	Mission.....	J. Sidney Kent.
PHILLIPSBURG.....	St. LUKE'S.....	
Washington.....	Mission.....	J. Sidney Kent.

List of the Parishes of the Diocese

IN UNION WITH THIS CONVENTION,

AND OF THE

Lay Deputies to this Convention.

MAY 16, 1882.

*Those marked * were present.*

The letters N. and J. C. stand for the Convocations.

<i>Churches.</i>	<i>Deputies.</i>
<i>Bayonne, Calvary, J. C.</i>	
<i>Bayonne, St. John's, J. C.</i>	
<i>Bayonne (Bergen Point), Trinity, J. C.</i>	{ *Jacob R. Schuyler, *Henry Meigs, *John T. Gilchrist.
<i>Belleville, Christ, N.</i>	{ *Richard Kingsland, James Satterthwaite, *Henry K. Schuyler.
<i>Belvidere, Zion, N.</i>	{ Walter Coles, Joseph Walton, Benjamin F. Howey.
<i>Bloomfield, Christ, N.</i>	{ *Edwin A. Rayner, S. Grover Baldwin, *Charles S. Squier.
<i>Boonton, St. John's, N.</i>	{ Dudley B. Fuller, William G. Lathrop, Jr., *Charles Norris.
<i>Dover, St. John's, N.</i>	{ *John V. Ball, Richard George, Charles H. Munson.

<i>East Orange, Christ, N.</i>	{ *Edward H. Stephenson, *J. S. Richards, Edward Meeker.
<i>East Orange, St. Paul's, N.</i>	{ *John Sherman, Herbert W. Pinnering, Stephen Gilson.
<i>Edgewater, Mediator, J. C.</i>	{ Edward Fischer, George W. Laird, M. Bayard Brown.
<i>Englewood, St. Paul's, J. C.</i>	{ *Edmund S. Munroe, *G. W. Betts, W. L. Burdett.
<i>Franklin, Grace, N.</i>	{ Joseph Kingsland, *George H. Whipple, *L. Y. Hopkins.
<i>Fort Lee, Good Shepherd, J. C.</i>	
<i>Greenville, Grace, J. C.</i>	{ Jacob A. Detweller, George A. DeForest, *George Clinton Parker.
<i>Hackensack, Christ, J. C.</i>	{ *Henry F. Kent, *Leveritt H. Sage, *Henry M. Bruns.
<i>Hackettstown, St. James', N.</i>	
<i>Haledon, St. Mary's, J. C.</i>	{ Joseph L. Blamire, G. Theo. Schouhard, C. B. Auer.
<i>Hoboken, Holy Innocents, J. C.</i>	{ William R. Fisher, M.D., *Henry Cross, *Louis Gillman.
<i>Hoboken, St. Paul's, J. C.</i>	{ E. C. Terry, Robert Stobo, L. H. Greve.
<i>Hoboken, Trinity, J. C.</i>	{ Frederick B. Ogden, *E. P. C. Louis, *John Stevens.
<i>Hope, St. Luke's, N.</i>	
<i>Irvington, Trinity, N.</i>	{ *Peter M. Schenck, Joshua Birken.

<i>Jersey City (Bergen), Christ, J. C.</i>	{ Wm. J. Hardy. J. F. Burrow.
<i>Jersey City, Grace, J. C.</i>	{ *F. C. Palmer, Herbert R. Clarke, *M. Williamson.
<i>Jersey City (Hudson), Holy Trinity, J. C.</i>	{ *Alexander N. Willis, John Layne, Charles P. Nicoll.
<i>Jersey City, St. John's Free Church, J. C.</i>	{ *Edlow W. Harrison, *Thomas W. James, *George W. Helme.
<i>Jersey City, St. Mark's, J. C.</i>	{ *William L. Marsh, *Thomas J. Burger, *Henry H. Clements.
<i>Jersey City, St. Matthew's, J. C.</i>	{ *Pearson Rector, M.D., Thomas Kessam, Charles D. Ward.
<i>Jersey City (Bergen), St. Paul's, J. C.</i>	{ James A. Alexander, John T. Hoag, *Thomas W. Neild.
<i>Knowlton, St. James', N.</i>	{ Derrick Albertson, Wm. H. Hartung, Charles Hartung.
<i>Madison, Grace, N.</i>	{ Nathaniel Niles, *Ellis Potter, *Edward Todd.
<i>Millburn, St. Stephen's, N.</i>	{ *Israel D. Condit, *J. Lawrence Benedict, William H. Emerson.
<i>Montclair, St. Luke's, N.</i>	{ *C. St. John Seymour, *Henry D. King, James H. Ogilvie.
<i>Morristown, Redeemer, N.</i>	{ *William Paxson, *John J. Derry, *J. Edward Taylor.
<i>Morristown, St. Peter's, N.</i>	{ *Alfred Mills, Henry W. Miller, *John M. Ouyler.
<i>Newark, Christ, N.</i>	{ Louis P. Carter, Jesse C. Joralemon, Joseph N. Webbe.

<i>Newark, Grace, N</i> -----	{ *J. O. Garthwaite, *A. H. Ward, *Anthony Q. Keasbey.
<i>Newark, St. Barnabas', N</i> -----	{ Frank S. Griffith, *Charles Colyer, Joseph E. Trippe, Jr.
<i>Newark (Woodside), St. John's, N</i> -----	{ Frederick F. Mercer, Anthony W. Post, *Thomas W. Williams.
<i>Newark, St. Mark's, N.</i>	
<i>Newark, St. Matthew's, N</i> -----	{ *Charles Schmuhl, Jr., *Peter Hahn.
<i>Newark, St. Paul's, N</i> -----	{ *John H. Barlow, Thomas E. Sisserson, *George G. Trelease.
<i>Newark, St. Peter's, N.</i>	
<i>Newark, St. Philip's, N</i> -----	{ *Elias S. Ray, Wm. H. Demund, J. G. Evans.
<i>Newark, St. Stephen's, N</i> -----	{ *John I. Young, *J. Sewell Rees, George Riggs.
<i>Newark, The House of Prayer, N</i> -----	{ *James E. Learned, *D. Smith Wood, *Albert F. Sharpe.
<i>Newark, Trinity, N</i> -----	{ *Cortlandt Parker, *Daniel Dodd, *William A. Whitehead.
<i>Norwood, Holy Communion, J. O</i> -----	{ Mason C. Weld, Henry Gelien, *William H. Goodday.
<i>Newton, Christ, N</i> -----	{ Israel L. Hallock, Samuel C. Dunn, Richard F. Goodman.
<i>Orange, Grace, N</i> -----	{ James S. Cox, *Francis C. Cantine, *Henry Folsom.
<i>Orange, St. Mark's, N</i> -----	{ *Charles Williams, Charles A. Lighthipe, *John B. Van Wagenen.

<i>Passaic, St. John's, J. C.</i> -----	{ Bird W. Spencer, Daniel Sutton, *Benjamin E. McGrew.
<i>Paterson, Holy Communion, J. C.</i> -----	{ George Wurts, Alfred Van Hovenburgh, John Swinburne.
<i>Paterson, St. Paul's, J. C.</i> -----	{ *P. Edwards Johnson, William G. Scott, George Barnes.
<i>Phillipsburgh, St. Luke's, N.</i>	
<i>Pompton, Christ, J. C.</i> -----	{ John Bradin Wright, Alfred Richards.
<i>Ridgefield, St. James', J. C.</i>	
<i>Ridgewood, Christ, J. C.</i> -----	{ *Edward A. Walton, *Henry Hales, Alexander J. Cameron.
<i>Rutherford, Grace, J. C.</i> -----	{ Thomas Love, S. H. Jones, William P. Elliott.
<i>South Orange, Holy Communion, N.</i> -----	{ *James G. Osborne, John Parker, J. Walter Wood.
<i>Summit, Calvary, N.</i> -----	{ *Geo. W. Nicholas, *Robert Dumont.
<i>Tenafly, Atonement, J. C.</i>	
<i>Vernon, St. Thomas', N.</i> -----	{ Alfred Ely, Hugh T. Lawrence,
<i>West Hoboken, St. John's, J. C.</i>	

Number of Parishes in union with the Convention..... 65

Number represented in this Convention..... 49

Number of Deputies present in this Convention..... 77

Rules of Order.

1. Each meeting of the Convention shall be opened and closed with prayer.
2. When the President takes the chair, each member shall be seated.
3. THE ORDER OF BUSINESS SHALL BE AS FOLLOWS:
 - I. The calling over by the Secretary of the names of the members, clerical and lay, and entering the names of those present on the Minutes.
 - II. The appointment of a Committee on the Certificates of Lay Deputies.
 - III. The report of the existing Committee on Rules of Order.
 - IV. The appointment by the Convention of a Committee on the Rights of Clerical Members. (Title I., Canon 1, § I. [2].)
 - V. The appointment by the Convention of a Committee on the Rights of Lay Deputies. (Title I., Canon 1, § II. [3].)
 - VI. The election of a Secretary.
 - VII. The appointment of a Committee on new Parishes.
 - VIII. The appointment of a Committee on Finance.
 - IX. The appointment of a Committee on Rules of Order.
 - X. The appointment of a Committee on Securities.
 - XI. The appointment of a Committee on Unfinished Business.
 - XII. The appointment of a Committee to nominate for vacancies (if any) in the Board of Trustees of the General Theological Seminary.

- xiii. The election of a Committee on the Constitution and Canons.
(Title III., Canon 8, § I.)
 - xiv. Reports of Existing Committees:
 - i. On the Episcopal Fund.
 - ii. Of the Treasurer.
 - iii. Of the Auditing Committee.
 - iv. On Securities.
 - v. On Finance.
 - vi. On the Character and Value of Property held by or in trust for this Convention.
 - vii. On New Parishes.
 - viii. Of the Standing Committee.
 - ix. Of the Registrar.
 - xv. Presentation of Parochial Reports.
 - xvi. Miscellaneous Business.
4. THE ORDER OF BUSINESS AFTER FIRST DAY SHALL BE AS FOLLOWS:
- i. Reading, correcting and approving the Minutes.
 - ii. Order for the day at 10 o'clock shall be the reading of the Bishop's Address.
 - iii. Missionary Business, and the election of a Missionary Committee.
 - iv. The election (unless otherwise ordered) of the Standing Committee.
 - v. The election of Deputies to the General Convention.
 - vi. The nomination of Trustees for the General Theological Seminary.
 - vii. The election of a Treasurer and Auditing Committee.
 - viii. The election of the Registrar.
 - ix. Reports of Committees.
 - x. Unfinished Business.
 - xi. Motions, Resolutions and Miscellaneous Business.

5. All Committees shall be appointed by the President, unless otherwise ordered.
6. The Reports of Committees shall be in writing, and, when made, shall be the property of the Convention, without any motion for acceptance. All reports recommending action of the Convention shall be accompanied by a resolution to that effect.
7. No motion shall be put or debated until it is seconded; and every motion shall be reduced to writing and signed by the mover, whose name shall be entered on the Journal.
8. When any member is about to speak, he shall, with due respect, address himself to the President, and in speaking, confine himself strictly to the point in debate.
9. No member shall speak more than twice (except the mover, who is entitled to reply), in the same debate, without leave of the Convention.
10. At the request of the President, or on motion, the Convention may resolve itself into a Committee of the Whole, and shall take a vote for that purpose.
11. All questions shall be decided *viva voce*, unless otherwise specially ordered.
12. When required by two Clergymen or two Lay Deputies from two Parishes, the vote of the Convention may be taken by orders voting separately, and the names shall be entered on the Minutes.
13. The doors of the Convention shall be open for the admission of such persons as may wish to know its proceedings.
14. No member shall leave the Convention without permission.
15. In all elections, those persons only who shall have a majority of all the votes given shall be deemed elected; but if in any case more than the required number of persons shall have a majority of votes, the required number of persons having the highest number of votes shall be deemed elected, and in case of a tie between two or more candidates there shall be a new ballot.

16. When a question is under consideration, no motion shall be received unless to lay upon the table; to commit it; to postpone it to a certain time; to postpone it indefinitely; to correct it; to amend it, or to divide it; and motions for any of these purposes shall have precedence in the order herein named. The motion to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order, unless some member is speaking.
17. If any member, in speaking or otherwise, transgress the rules of the Convention, the President shall, or any member may, call him to order; if decided to be out of order, he shall immediately take his seat, unless permitted by the Convention to explain or proceed in order.
18. All questions of order shall be determined by the President, without debate; but any member may appeal from the decision, and, on such appeal, no member shall speak more than once without leave of the Convention.
19. All motions or notices to reconsider shall be made on the day the vote is taken.
20. The Convention shall meet the first day at 10 A.M., and on subsequent days at 9 A.M. On the first day, the Morning Session shall continue until 4.30 P.M., with a recess of half an hour immediately after organization and reading of the Bishop's address.
21. At the close of each Convention, the Minutes shall be corrected and approved.

JOURNAL.

TRINITY CHURCH, }
NEWARK, N. J., *May 16, 1882.* }

This being the time appointed by the Constitution of the Protestant Episcopal Church in the Diocese of Northern New Jersey for the meeting of the Annual Convention of said Church, a number of the Clergy and of the Lay Deputies assembled for Divine Service in Trinity Church, Newark, at 10 o'clock A. M.

Morning prayer was said by the Rev. Edward B. Boggs, D.D.; the Rev. F. O. Putnam reading the lessons.

The Bishop began the service for the Administration of the Holy Communion, the Epistle being read by the Rev. F. O. Putnam, and the Gospel by the Rev. J. N. Stansbury, B.D.

The Sermon was preached by the Rev. W. W. Holley, D.D., from the words: "O magnify the Lord our God, and worship him upon his holy hill, for the LORD our God is holy." Psalm xcix.: 9.

The Bishop then proceeded with the celebration of the Holy Communion, being assisted in the administration by the Rev. J. N. Stansbury, B.D., and the Rev. J. H. Eccleston, D.D.

After Divine Service, the Bishop took the Chair, and the Convention came to order.

The Secretary then called the names of the Clergy* entitled to seats in the Convention, and the names of the Lay Deputies† from Parishes which had sent in the Certificates of Election in accordance with the requirements of the Canon, and announced that there was present a Constitutional Quorum, both of the Clergy and of the Laity.

The Bishop appointed as the Committee on the Certificates of Lay Deputies, the Rev. John F. Butterworth, Messrs. Edward H. Stephenson and C. St. John Seymour.

The Rev. E. B. Boggs, of the Committee on Rules of Order, reported the rules of the last Convention, with the following alterations, viz: Omit Rule 4; strike out the last clause of Rule 22. And the Rules of Order so reported were adopted.

On motion, the following were appointed the Committee on the Rights of Clerical Members: The Rev. Horace S. Bishop, Rev. W. H. Moffett and Mr. Charles Colyer.

On motion, the following were appointed the Committee on the Rights of Lay Deputies: The Rev. J. F. Butterworth, Mr. E. S. Renwick and Mr. F. O. Cantine.

The election of a Secretary being in order, the Bishop appointed as Tellers, the Rev. Victor C. Smith and Mr. E. S. Munroe.

The ballots were cast, and the Tellers retired to count the votes.

* For the names of the Clergy present in this Convention, see List of the Clergy, page 10.

†For the names of the Lay Deputies present in this Convention, see List of the Lay Deputies, page 18.

The Chair appointed the following Committees:

ON NEW PARISHES.

The Rev. HANNIBAL GOODWIN, the Rev. JOHN P. APPLETON, Mr. RICHARD KINGSLAND.

ON FINANCE.

Messrs. EDMUND S. MUNROE, DANIEL DODD, JACOB R. SCHUYLER, WILLIAM C. HICKS, A. Q. KEASBEY, HENRY HAYES, Treasurer, *ex officio*.

ON RULES OF ORDER.

Rev. GEORGE F. FLICHTNER, Rev. CHARLES PELLETREAU, Rev. Dr. BOGGS, Secretary, *ex officio*; Messrs. HENRY F. KENT and P. EDWARDS JOHNSON.

ON SECURITIES.

Messrs. HENRY G. DARCY and D. SMITH WOOD.

ON UNFINISHED BUSINESS.

Rev. JAMES CAMERON, Rev. GEORGE C. HOUGHTON and Mr. NATHANIEL NILES.

TO NOMINATE TRUSTEES OF GENERAL THEOLOGICAL SEMINARY.

Rev. JOSEPH H. SMITH, Rev. C. S. ABBOTT and Mr. JOHN S. RICHARDS.

The Tellers of the vote for the election of a Secretary reported that the Rev. E. B. Boggs, D.D., was elected.

The Secretary appointed the Rev. James Cameron Assistant Secretary.

The next business in order being the election of the Committee on the Constitution and Canons, the Chair appointed as Tellers the Rev. H. Goodwin and Mr. W. C. Stephenson.

The ballots were cast, and the Tellers retired to count the votes.

On motion of the Rev. Dr. Walsh, it was

Resolved, That Clergymen of other Dioceses, Clergymen of this Diocese not otherwise entitled to seats, and Candidates for Holy Orders, who may be present, be admitted to honorary seats in this Convention, and that they be requested to hand their names to the Secretary; and that the same privilege be extended to Mr. George C. Hance of the Diocese of New Jersey.

Under this resolution the following were present: The Rev. Edwin Coan, of the Diocese of Albany, the Rev. John Ankstell, of the Diocese of New York, and Mr. G. C. Hance, of the Diocese of New Jersey.

Mr. Daniel Dodd then presented and read the Report of the Trustees of the Episcopal Fund, as follows:

REPORT OF THE TRUSTEES OF THE EPISCOPAL FUND

TO THE

CONVENTION OF THE DIOCESE OF NORTHERN NEW JERSEY,
FOR THE YEAR, 1881-82.

RECEIPTS AND DISBURSEMENTS OF INCOME.

RECEIPTS.

Balance on hand at last report.....	\$1,161 28
To cash received from H. Hayes, Treasurer, assessments.....	286 50
To interest collected on Parish bonds.....	3,061 10
To interest collected on Government and coupon bonds.....	504 00
Total receipts of income.....	\$5,022 88

DISBURSEMENTS.

By amount paid Bishop Starkey, in full, for salary to April 1, 1882.....	\$4,000 00
By balance interest on hand.....	1,022 88
Total disbursements.....	\$5,022 88

PRINCIPAL.

RECEIPTS.

To balance from last year.....	\$515 75
To received from Rev. J. N. Stansbury.....	100 00
Total principal received.....	\$615 75

DISBURSEMENTS.

Balance cash on hand.....	\$615 75
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ARREARAGES.

ON PARISH BONDS.

Grace Church, Jersey City, unpaid since.....	October, 1880
Holy Trinity, Jersey City, unpaid since.....	April, 1881
St. John's Free Church, Jersey City, unpaid since.....	October, 1881
St. Matthew's Church, Jersey City, unpaid since.....	April, 1881
St. Paul's Church, Jersey City, unpaid since.....	April, 1881
St. Stephen's Church, Millburn, unpaid since.....	April, 1881
St. John's Church, Newark, unpaid since.....	April, 1879
Christ Church, Newton, unpaid since.....	
Grace Church, Orange, unpaid since.....	October, 1881
Church of the Holy Communion, Paterson, unpaid since.....	April, 1880
Grace Church, Rutherford, unpaid since.....	April, 1880

ADDITIONS TO THE FUND.

From Rev. J. N. Stansbury.....	\$100 00
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TOTAL AMOUNT OF THE FUND.

PARISH BONDS.

Same as reported last year.....	\$46,280 00
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COUPON BONDS.

Union County Bonds.....	\$2,000 00
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UNITED STATES BONDS.

Registered five per cents.....	\$7,500 00
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CASH.

Cash on hand.....	\$615 75
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Total securities in hands of the Trustees.....	\$56,395 75
To which should be added the aggregate sums upon which Parishes which had not given bonds had agreed to be assessed, as appears upon page 36 of Journal of 1889.....	\$3,760 00
Also the accrued interest upon the securities, as appears on same page,	1,077 81
Total.....	\$61,233 66

Showing the fund to be the same as at time of the division, \$60,993.66, plus the sum of \$180 contributed last year, and \$100 this year.

The Trustees further report that they have inspected and examined each of the securities composing the Fund as above, and find them as therein stated.

The Trustees also hold the \$4,000 Missionary Fund, known as the Hanford Smith Legacy.

A copy of a letter from Bishop Scarborough, to one of the Trustees, suggesting the irregular payment of his salary, and the unsatisfactory condition of the Fund while remaining undivided, having been read and considered, the following resolution was unanimously adopted:

Resolved, That the Treasurer be directed to transfer, assign and set over, to the Trustees of the Episcopal Fund, of the Diocese of Northern New Jersey, the securities, assets, and property of every kind, allotted or belonging to them by virtue of the acts of the Conventions of the Dioceses of New Jersey and of Northern New Jersey, respectively, he taking from them an acknowledgment of, and receipt for the same, to be preserved among the archives of this body.

All of which is respectfully submitted.

JOHN KEAN,
A. Q. KRAMBEY,
GEO. C. HANCE,
WM. VANDERPOOL,
B. WILLIAMSON,
DANIEL DODD,
Trustees.

REPORT OF THE TRUSTEES OF THE EPISCOPAL FUND OF THE DIOCESE OF NORTHERN NEW JERSEY.

The Trustees respectfully report that prior to the formation of this Diocese, and at the Convention of the original Diocese of New Jersey, held in May, 1874, which took the requisite action for the division of said Diocese, provision was made also for the equal division of the Episcopal Fund between the two Dioceses thus proposed to be formed in the State of New Jersey, in conformity with the provisions of the Act of the Legislature of New Jersey, approved 1874.

In 1878 the Convention of the Diocese of Northern New Jersey and that of the Diocese of New Jersey determined upon, and provided a plan for the actual division of said Fund. This plan was a division and allotment in detail of the securities composing the Episcopal Fund; and in conformity therewith "The Trustees of the Episcopal Fund of the Diocese of New Jersey," being the corporate body which has had the custody of said Fund, has now paid over to "The Trustees of the Episcopal Fund of the Diocese of Northern New Jersey," as the portion of said Fund belonging to said last-mentioned Diocese, the securities, assets, and property following, that is to say:

PARISH BONDS.

The following which were designated as "good" at the time of the division in 1878. (See Journal of 1879, Page 88.)

St. Paul's Church, Englewood.....	\$3,500 00
Grace Church, Franklin.....	800 00
Christ Church, Hackensack.....	1,500 00
Church of the Holy Innocents, Hoboken.....	5 000 00
Trinity Church, Hoboken.....	1,300 00

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Grace Church, Jersey City.....	\$1,000 00
Church of the Holy Trinity, Jersey City.....	1,000 00
St. John's Free Church, Jersey City.....	2,500 00
St. Matthew's Church, Jersey City.....	2,500 00
St. Paul's Church, Jersey City.....	1,500 00
St. Stephen's Church, Millburn.....	800 00
St. Luke's Church, Montclair.....	1,000 00
Church of the Redeemer, Morristown.....	1,000 00
St. Peter's Church, Morristown.....	2,500 00
Grace Church, Newark.....	2,500 00
St. Barnabas' Church, Newark.....	800 00
St. John's Church, Newark.....	1,000 00
The House of Prayer, Newark.....	800 00
Trinity Church, Newark.....	3,000 00
Christ Church, Newton.....	1,000 00
Grace Church, Orange.....	2,500 00
St. Mark's Church, Orange.....	1,850 00
Christ Church, East Orange.....	1,500 00
Church of the Holy Communion, South Orange.....	500 00
Church of the Holy Communion, Paterson.....	1,000 00
St. Paul's Church, Paterson.....	2,000 00
Christ Church, Ridgewood.....	1,200 00
Grace Church, Rutherford Park.....	600 00
Calvary Church, Summit.....	1,500 00
Total.....	\$46,280 00

Also the following Parish Bonds which were designated as "suspended." (See same page.)

St. John's Church, Bayonne.....	\$800 00
Christ Church, Bloomfield.....	800 00
Grace Church, Greenville.....	800 00
Christ Church, Jersey City.....	800 00
St. Mark's Church, Jersey City.....	1,500 00
Church of the Redeemer, Morristown.....	500 00
Christ Church, Newark.....	1,200 00
St. Paul's Church, Newark.....	1,200 00
St. Philip's Church, Newark.....	800 00
St. Stephen's Church, Newark.....	2,000 00
St. John's Church, Passaic.....	900 00
Total.....	\$10,800 00

COUPON BONDS.

Union County Bonds, Nos. 121 and 122, \$1,000 each.....	\$2,000 00
---	------------

UNITED STATES BONDS.

Registered five per cents, continued at three and a half.....	\$7,500 00
---	------------

CASH.

Cash in Newark Savings Institution.....	\$615 75
---	----------

TOTAL AMOUNT OF THE FUND.

Parish Bonds, "good,".....	\$46,280 00
Parish Bonds, "suspended,".....	\$10,800 00
Coupon Bonds.....	2,000 00

United States Bonds.....	7,500 00
Cash.....	618 75
Total "good" securities in hands of the Trustees.....	\$8,118 75

The assessment upon the Parishes which have not given bonds is payable, by the Canon, to the Treasurer of the Convention. The Trustees recommend that these assessments should be payable to them, and should be collected with as much care and promptness as the interest upon Parish bonds. The amount upon which this assessment is made is about as follows:

Upon those Parishes marked "good,".....	\$8,750 00
Upon those Parishes marked "suspended,".....	4,000 00

The annual income from the securities in the hands of the Trustees is about \$8,800. From assessments, from \$150 to \$250—thus falling short of the salary promised to our Bishop. It has thus far been paid in full, because of a slight accumulation of interest during the vacancy in the office. And now that the fund has come into the possession of our own Convention, and we can appreciate its insufficiency to furnish the prompt and liberal support which the Episcopate deserves and demands, the Trustees take the liberty of suggesting to the Convention that a vigorous effort be made—

1. To secure the prompt payment by the Parishes marked "good," especially by those in arrear, whether upon bonds or assessments, of the amount each has promised to pay.

2. To devise some way of collecting from the "suspended" Parishes, if not the whole, at least a portion of the amounts due from them.

3. To procure bonds from those Parishes which have not already given bonds, but submit to be assessed, as the interest upon bonds is apt to be considered a more binding obligation, is more likely to be paid promptly, and is much more easily collected than is an assessment.

4. To increase the Fund, by voluntary contributions or otherwise, to such a liberal sum as will answer the purpose it was intended to accomplish, and thus promote the welfare and honor of the Diocese.

The Trustees have also received, as above, the sum of two thousand dollars, being one-half of the Missionary Fund known as the Hanford Smith Legacy.

All of which is respectfully submitted.

EDW. H. WRIGHT, President,
WM. VANDERPOOL,
E. S. RENWICK,
DANIEL DODD, Sec. and Treas.
Trustees.

NEWARK, May 10, 1882.

Mr. Henry Hayes, Treasurer of the Convention, presented and read his report for the year ending May 1, 1882, as follows:

HENRY HAYES, TREASURER, IN ACCOUNT WITH THE CONVENTION,
DIOCESE OF NORTHERN NEW JERSEY.

DR.

To balance as per last report.....	\$348 88
To cash as received:	
For the Bishop's salary, assessments, etc.....	206 50
Convention expenses.....	1,083 12
Society for Promoting Christianity among the Jews.....	186 56
American Church Building Fund.....	428 08
Missionary Episcopate.....	10 00
Income of the Kempton legacy.....	6 00
" " Hanford Smith legacy.....	210 00
" " Missionary Fund.....	18 84
	<hr/>
	\$2,612 88

CR.

By cash paid:	
The Trustees of the Episcopal Fund for Bishop's salary.....	\$296 50
Chas. E. Merritt, Esq., Treas., half income of Missionary Fund.....	9 42
Rev. W. T. Webb, part income of Missionary Fund.....	100 00
For Convention expenses as follows:	
Rev. C. J. Whipple, for map.....	\$50 00
Rev. E. B. Boggs, D.D., Secretary of the Convention.....	250 00
Rev. E. B. Boggs, D.D., Registrar, for binding books.....	25 00
Jos. Lewis.....	15 00
Newark Daily Advertiser, for Journals, etc.....	276 75
V. M. Ramée.....	8 50
Dunklee & Davies.....	28 75
Ward & Tichenor.....	14 25
Stationery, etc.....	15 88
	<hr/>
Balance.....	683 63
	1,733 83
	<hr/>
	\$2,612 88

HENRY HAYES, TREASURER, IN ACCOUNT WITH THE AGED AND INFIRM
CLERGY FUND.

To balance as per last report—Fund of old Diocese.....	\$11,765 65
Income—Fund of old Diocese.....	\$690 44
Less one-half income paid Chas. E. Merritt, Esq., Treas.....	345 22
	<hr/>
	\$845 88
Balance as by last report—Fund of Diocese Northern New Jersey.....	5,985 55
Income—Fund of Diocese Northern New Jersey.....	345 22
Contributions— " " ".....	564 81
	<hr/>
Balance.....	\$7,190 80
	7,190 80
	<hr/>
Balance.....	\$18,956 45

NEWARK, N. J., May 1, A.D. 1882.

The Committee appointed to audit the Treasurer's accounts reported as follows:

The undersigned, the Committee appointed to examine the Treasurer's accounts, do hereby report that they have examined them, compared them with the vouchers, and have found them to be correct. The following balances remained in the hands of the Treasurer at the date of his report:

Convention expenses.....		\$414 18
Aged and Infirm Clergy Fund—old Diocese.....	\$11,765 05	
" " " Diocese of North'n New Jersey	7,190 80	
		18,956 45
Society for Promoting Christianity among the Jews.....		136 56
American Church Building Fund.....		488 08
Missionary Episcopate.....		10 00
Missionary Fund.....		314 01
" " income.....		315 60
Keimpton legacy.....		100 00
		\$20,879 78

JOHN L. YOUNG,
EDWARD TODD,
Committee.

NEWARK, May 15, 1882.

On motion of the Rev. Dr. Farrington, the Rules of Order were suspended, to allow the proposal of amendments to the Canons.

Mr. Alfred Mills moved an amendment to Title I., Canon 4., § II., to read as follows (*amendments in italics*):

§ II. The assessment for the Bishop's salary shall be paid to the Treasurer of "*the Trustees of the Episcopal Fund of the Diocese of Northern New Jersey,*" quarterly, on the first day of January, April, July and October. And the assessment for the expenses of the Convention shall be paid to the Treasurer of *the Convention* before the first day of July, which assessments and payments, together with all arrears, shall be published in the Journal.

Which was referred to the Committee on the Constitution and Canons.

On motion of Mr. Daniel Dodd, it was

Resolved, That the subject of arrears in the payment of interest on Parish Bonds and in the payment of assessments on Parishes for the

Bishop's salary, be referred to the Finance Committee, to consider and report as to what amendments or additions to the Canons may be necessary or desirable for securing fuller and more regular payments.

Mr. D. Smith Wood read the report of the Committee on Securities in the hands of the Treasurer.

REPORT.

The Committee on Securities in the hands of the Treasurer respectfully report that they have examined said securities and find them to consist of first liens on property worth, at least, double the encumbrances, to the amount of eleven thousand seven hundred dollars; also, cash on call waiting investment, thirty-five hundred dollars; also, cash deposited in the Howard Savings Institution, sixteen hundred dollars; and cash deposited in bank, twenty-five hundred and seventy dollars and forty-six cents; making in all, nineteen thousand three hundred and seventy dollars and forty-six cents. The committee also find current cash balances in the hands of the Treasurer to the amount of thirteen hundred and nine dollars and thirty-two cents; making the entire amount on hand, twenty thousand six hundred and seventy-nine dollars and seventy-eight cents.

HENRY G. DARCY,

D. SMITH WOOD,

NEWARK, N. J., May 15, 1882.

Committee.

The Tellers of the election of a Committee on the Constitution and Canons made their report, and the following were declared elected:

THE COMMITTEE ON CONSTITUTION AND CANONS.

The Rev. A. SCHUYLER, D.D., the Rev. W. H. MOFFETT, the Rev. R. M. ABERCROMBIE, D.D., Messrs. HENRY MEIGS and JOHN B. VAN WAGENEN.

The following report was then read:

REPORT OF THE REGISTRAR.

The Registrar respectfully reports, that the usual number of Diocesan Convention Journals have been received. There are lacking, to make up a complete set of the Journals of the Diocese of New Jersey, those for

the following years: all previous to 1798; those for 1794, 1795, 1799, 1800, 1801, 1812, 1815, 1842, 1866-68. He would ask persons having any of these to spare, to forward them to him. Complete sets of the Journals of the General Convention and of our own Diocese have been bound, and also several volumes of the Diocese previous to the division. He offers the following resolution:

Resolved, That the Treasurer be authorized to pay to the Registrar the sum of \$25, to be used for completing the Journals of New Jersey, and for binding.

Which was adopted.

The Rev. Mr. B. N. Merritt read the report of the Standing Committee:

REPORT OF THE STANDING COMMITTEE.

The Standing Committee of the Diocese of Northern New Jersey respectfully report: That during the Convention year, testimonials have been signed, recommending as

Candidates for Holy Orders.

EDWARD RIGGS.

HENRY NEWTON ELDERSHAW,

WILLIAM HALL.

For Priests' Orders.

HARRY McDOWELL.

The committee have consented to the consecration of the Reverend CORTLANDT WHITEHEAD, D.D., Rector of the Church of the Nativity, South Bethlehem, Diocese of Central Pennsylvania, as BISHOP OF PITTSBURGH, as required by § III., Canon 13, Title I. of the Digest. The written consent of the Standing Committee has been given to the mortgage by CHRIST CHURCH, HACKENSACK, of the rectory, and lot connected with said rectory, for the sum of \$5,000, with interest thereon at the rate of four per centum per annum, in accordance with a law passed by the Legislature of the State, approved March 8, 1877.

All of which is submitted, by order and on behalf of the committee.

ROBERT N. MERRITT,

MAY 16, 1882.

Secretary.

The Rev. A. Schuyler, D.D., offered the following new Canon, to be numbered Canon 4, Title II.:

§ I. Communicants removing from one parish to another shall procure from the rector of the parish of their last residence, or if there be no rector,

from one of the wardens, a certificate, stating that he or she is a communicant in good standing. And the rector of the parish to which he or she removes shall not be required to receive him or her as a communicant until such letter be produced.

§ II. It shall be the duty of every rector to furnish the required certificate on application, and to make known its requirement to communicants removing either to or from his parish. And no name of communicant shall be transferred from one parish to another until such certificate be produced.

Which was referred to the Committee on the Constitution and Canons.

The Committee on the Rights of Lay Deputies reported that there was a deficiency in the certificate of Deputies from St. John's Church, Passaic, in the omission to state that the Deputies elected were communicants, but that there was sufficient evidence that they were thus qualified, and moved they be admitted to seats, which was carried.

Mr. J. E. Learned, on behalf of the Board of Missions, offered the following amendments to Title I., Canon 5, which, on his motion, were referred to the Committee on the Constitution and Canons:

Clause 1, of § IV., of Canon 5, of Title I., is hereby amended by adding, after the word "Convention," the words "who, if not members, shall be *ex officio* entitled to a seat in Convention when in session as 'the Missionary Council of the Diocese,' with a right to speak, but not to vote."

§ V., of Canon 5, of Title I., is hereby amended so as to read as follows: Strike out the present § V. and substitute the words, "It shall be the duty of every minister having charge of a congregation within the Diocese, on at least two Sundays in each year, to be appointed by the Bishop, to see that there be made and reported, collections for the Missionary Fund of the Diocese, and upon the Sundays next preceding those so appointed by the Bishop, to publicly instruct his people in the particulars of Diocesan Missionary work, and to warn them of their bounden duty of contributing according to their means to the support thereof."

The Rev. William Richmond offered the following:

Clause 2, of § II., of Canon 6, of Title I., is hereby amended so as to read as follows:

[3.] Any male communicant of full age shall be entitled to vote at an election of church officers, and shall be eligible to office by election in any parish, and any communicant of full age shall be entitled to vote at an election of church officers in any parish; who (1) professes to adhere to the Protestant Episcopal Church, and to no other religious body; and who (2) for six calendar months before said election has been a worshiper in the church of said parish; and who (3) has been admitted as a communicant by confirmation or by letter of transfer; provided, however, that qualification (3) shall not apply to persons on the roll of communicants in said parish at the time of the passage of this clause of the Canon.

This Section shall not apply to parishes which have charters wherein the qualifications of voters are prescribed.

Strike out Clause 3, of § II., of Canon 6, of Title I.

Also the following preamble and resolution:

WHEREAS, Title I., Canon 14, § VI., [4] of the General Canons, requires all ministers, except professors in the General Theological Seminary, professors and tutors in any university or college which is maintained and governed by two or more Dioceses associated for that purpose, officers of the Board of Missions, and chaplains in the army and navy, to obtain and present letters of transfer whenever they remove from one Diocese or Missionary District to any other Diocese or Missionary District, and remain there for the space of six months; therefore,

Resolved, That the Committee on Constitution and Canons be and hereby is instructed to report to this Convention what legislation is practicable to prevent ministers from holding seats in this Convention who, having removed from this Diocese, still retain canonical residence through failure to transfer the same upon change of domicile, as required by the General Canon.

Both of which were referred to the Committee on the Constitution and Canons.

On motion of the Rev. Dr. Boggs, the following was referred to the same committee:

WHEREAS, By the Act of the Legislature of this State for the Incorporation of Religious Societies, § 80, it is prescribed that the qualifications of

voters at annual parish elections shall be "conformable to the Constitution and principles of the Protestant Episcopal Church in New Jersey; therefore,

Resolved, That it be referred to the Committee on the Constitution and Canons, to report whether, in its opinion, this means as the Constitution was at the time this statute was enacted, or as it may from time to time be altered by this Convention.

Rev. Dr. Farrington moved to add to Article V., of the Constitution, a second section, as follows:

Any parish may be suspended from the right of representation in the Convention, or its connection with the Diocese wholly dissolved, by a vote of two-thirds of each Order, whenever the same shall be deemed necessary; and whenever, in the opinion of the Bishop, any parish shall be liable to such forfeiture, or be essentially defunct.

On motion of the mover, this was referred to the Committee on the Constitution and Canons.

The Rev. Dr. Walsh read the report of the committee appointed at the last Convention on "the Clergymen's Retiring Fund." [*See Appendix, No. III.*]

The resolutions appended to the report were adopted, as follows:

Resolved, That "the Clergymen's Retiring Fund Society," in view of the great and important work it has before it, is hereby commended to the cordial sympathy of the clergy and laity of the Church.

Resolved, That the clergy of the Diocese are requested to respond, as far as possible, to the call of the Special Committee appointed to solicit contributions to the Contingent Fund of the Society.

The Rev. Dr. Schuyler, as chairman of the committee appointed at the last Convention, to which was referred the proposed amendment to the ratification of the Book of Common Prayer sent to the Diocesan Conventions, according to Article VIII., of the Constitution, by the Secretary of the General Convention [*See Appendix, No. IV.*], reported that

the majority of that committee recommend the adoption of the following resolution:

Resolved, That the amendment proposed to the ratification of the Book of Common Prayer, and sent down by the General Convention, be and the same is hereby approved by this Convention.

On motion of the Rev. W. G. Farrington, D.D., the business was suspended, and the following resolution was unanimously passed:

Resolved, That this Convention expresses its pleasure in the presence among us of the Rt. Rev. the Bishop of Pittsburgh, and request him to occupy, at his convenience, a seat beside the President.

Whereupon the Rt. Rev. Cortlandt Whitehead, D.D., Bishop of Pittsburgh, was presented to the Convention by the Bishop of the Diocese, addressed the Convention, and took his seat on the right hand of the President.

The debate on the resolution under consideration being resumed—

The Rev. Dr. Farrington moved that the further consideration of this whole subject be postponed until the next annual Convention, and that it be made the Order of the Day on the first day of the session, at 2.30.

The hour of adjournment having arrived, the Rule was suspended, to allow the chairman of the Finance Committee to offer a report:

REPORT.

The Finance Committee respectfully report that, in accordance with the resolution referring to said committee the duty to suggest some alteration or addition to the Canons which would give authority to make settlements of arrears of interest or assessments in certain parishes, they would present the following:

Resolved, That Canon 4, Title I., is hereby amended by creating § VI., to read as follows: Title I., Canon 4, § VI. The Trustees of the Episcopal Fund of the Diocese of Northern New Jersey shall have power to remit such portions of the annual assessments on parishes for the Bishop's salary, and of the annual interest which may at any time be due on parish bonds in the hands of said Trustees, as they may, under the circumstances of each case, deem expedient.

On motion, the above was referred to the Committee on the Constitution and Canons.

The Convention then adjourned until 9 A.M. to-morrow.

TRINITY CHURCH, NEWARK, May 17, 1882.

Morning Prayer was said by the Rev. W. W. Holley, D.D., and the Rev. William Richmond.

The Bishop took the chair, and called the Convention to order.

The minutes of yesterday's session were read, amended and approved.

The Bishop then read his THIRD ANNUAL ADDRESS. (See page 59.)

The Rev. J. N. Stansbury offered the following:

Resolved, That so much of the Bishop's address as refers to the incorporation of the Trustees of the Fund for Aged and Infirm Clergymen be referred to a committee of three laymen.

Which was adopted, and the Chair appointed as such committee, Mr. J. E. Learned, Mr. F. C. Cantine and Mr. E. H. Stephenson.

The Rev. Dr. Schuyler, from the Committee on the Constitution and Canons, reported favorably to the amendments to Canon 5, Title I., proposed by the Board of Missions (see page 39), and recommended their adoption.

The Rev. H. S. Bishop offered the following:

Resolved, That sub-section 1, of § IV., of Canon 5, of Title I., is hereby amended by adding to it the words "who, if not members, shall be *ex officio* entitled to a seat in the Convention when in session, as 'the Missionary Council of the Diocese,' with a right to speak but not to vote."

Which was adopted, and the Canon is so amended.

On motion of the Rev. W. G. Farrington, D.D., the proposed alteration of Canon 5, § V., was, for the present, laid upon the table.

The Convention then, in accordance with § I., Canon 5, Title I., "took up the consideration of matters connected with the Missions of the Diocese."

Mr. J. E. Learned read the first annual report of the Board of Missions. [*See Appendix to the Episcopal Address.*]

The first of the resolutions appended to the above report was then taken up for consideration.

The Rev. C. S. Abbott moved that it be laid upon the table until action shall be taken upon the proposed amendment to Canon 5, § V., which was laid upon the table during this day's session.

It was so ordered.

The second resolution was then adopted, as follows:

Resolved, That rectors, missionaries and ministers in charge be requested to nominate to the Bishop one or more of the laity in their respective cures, who may be appointed by him to take especial care of the interest of Diocesan Missions in their own parishes or missions, and to aid in carrying out the suggestions of the Board of Missions in distribution of envelopes and papers, in securing subscriptions, and in such other ways as meet the approval of the rector or minister by whom they may be nominated.

The third resolution was then adopted:

Resolved, That the Convention hereby reminds those having in charge the appropriation of missionary moneys collected in Sunday-schools, that our Diocesan Missions, as being to those who are of our own household of faith, have the first claim to consideration.

The fourth of the resolutions offered by the Board of Missions was then adopted:

Resolved, That there shall be published at least four times in each year by the Board of Missions, a journal, devoted to the interests of our Diocesan Missionary work, the cost of which, above returns, shall be paid from the Missionary Fund.

On motion of the Rev. J. N. Stansbury, the proposed substitute for § V., of Canon 5. of Title I., reported upon favorably by the Committee on the Constitution and Canons, was then taken from the table.

The Rev. H. Goodwin moved to strike out that part of the proposed Canon after the word Diocese, which would make it the duty of each minister to "instruct his people in the particulars of missionary work," etc.

Which motion was lost.

The proposed substitute was then adopted (see page 39).

The first of the resolutions offered by the Board of Missions was then called up from the table and passed.

Resolved, That the Board of Missions is hereby instructed to provide suitable envelopes for Diocesan Missionary offerings; and to send a sufficient number of them to each parish in the Diocese, shortly before the times of the stated collections.

On motion of the Rev. H. S. Bishop, it was

Resolved, That the Bishop be requested to put forth a prayer for Diocesan Missions, to be used in this Diocese.

The Convention then, on motion of the Rev. Dr. Eccleston, took a recess for thirty minutes.

After recess, the Convention came to order.

Mr. Henry Hayes read his report as Treasurer of the Board of Missions.

REPORT OF TREASURER.

HENRY HAYES, Treasurer, in Account with the BOARD OF MISSIONS.

DR.	GENERAL PURPOSES.	SPECIAL PURPOSES.
Balance, Convocation Jersey City.....	\$124 00	-----
" Newark.....	566 84	\$447 86
Trinity Church, Bayonne.....	86 52	-----
" Woman's Missionary League.....	33 07	-----
Christ " Belleville.....	73 95	-----
" Sunday-school.....	31 32	-----
Zion " Belvidere.....	20 00	-----
Christ " Bloomfield.....	10 55	-----
Christ " East Orange.....	53 53	123 12
St. Paul's " East Orange.....	25 34	-----
Mediator " Edgewater.....	15 00	-----
St. Paul's " Englewood.....	68 05	-----
Grace " Franklin.....	15 00	-----
Grace " Greenville.....	6 04	-----
Christ " Hackensack.....	100 00	-----
St. Mary's " Haledon.....	10 04	-----
Good Shepherd Church, Hamburg.....	-----	171 64
Holy Innocents " Hoboken.....	20 00	-----
St. Paul's " Hoboken.....	20 04	-----
St. Luke's " Hope.....	1 00	-----
Christ " Jersey City.....	1 68	-----
Holy Trinity " Jersey City.....	7 84	-----
St. John's Free " Jersey City.....	26 68	50 00
St. Mark's " Jersey City.....	2 41	-----
St. Matthew's " Jersey City.....	200 00	-----
St. Paul's " Jersey City.....	25 00	-----
St. James' " Knowlton.....	12 00	-----
Grace " Madison.....	37 88	-----
St. Stephen's " Millburn.....	66 10	102 00
St. Luke's " Montclair.....	25 00	-----
Redeemer " Morristown.....	14 80	-----
St. Peter's " Morristown.....	235 00	-----
Christ " Newark.....	27 80	-----
Grace " Newark.....	101 50	12 50
St. Barnabas' " Newark.....	13 80	4 80
St. Paul's " Newark.....	27 64	-----
St. Philip's " Newark.....	6 00	-----
St. Stephen's " Newark.....	174 00	-----
House of Prayer " Newark.....	12 10	-----
Trinity " Newark.....	25 50	-----
Christ " Newton.....	22 00	-----
Grace " Orange.....	167 17	-----
" Sunday-school.....	-----	50 00
St. Mark's " Orange.....	220 72	-----
St. Mark's " Mendham.....	-----	50 72
St. Paul's " Paterson.....	67 34	-----
St. Mark's " Paterson.....	-----	16 00
St. Luke's " Phillipsburg.....	-----	62 50
St. James' " Ridgefield.....	12 12	-----
Grace " Rutherford.....	8 00	-----
Holy Communion " South Orange.....	100 00	-----
Calvary " Summit.....	115 00	100 00
" children.....	-----	800 00
St. Thomas' " Stanhope.....	-----	44 75
Holy Innocents " Vernon.....	-----	177 87
Collection at the Convention.....	2 00	-----
H. C. W.....	25 00	-----
Interest on fund for house at Washington.....	-----	46 13
Bt. Rev. T. A. Starkey, D.D.....	-----	111 15
Alfred Gale, M.D.....	-----	50 00
Bt. Rev. T. A. Starkey, D.D., for house at Washington.....	-----	50 00
Rev. J. N. Stansbury.....	-----	70 00
Rev. H. S. Bishop.....	-----	250 00
DeLancey Cleveland.....	-----	50 00
Wm. O. Hicks, Esq.,.....	-----	50 00
Mrs. Russell, Treas., for sitting up.....	-----	216 90
	\$2,172 58	\$2,684 01

REPORT OF TREASURER.—CONTINUED.

CR.	GENERAL PURPOSES.	SPECIAL PURPOSES.
Rev. Levi Johnston.....	\$400 00	\$65 90
Rev. Charles Douglas.....	348 87	-----
Rev. W. T. Webb.....	150 00	-----
Rev. Samuel Hall.....	282 50	607 01
Rev. J. A. Denniston.....	90 00	-----
Rev. Thomas Stephens.....	118 75	-----
Rev. T. J. Danner.....	37 50	-----
Rev. S. H. Batin.....	100 00	-----
Rev. Frederic Greaves.....	150 00	-----
Rev. F. A. Sanborn.....	68 75	-----
Rev. B. B. Phelps.....	-----	4 80
Rev. J. S. Kent.....	150 00	428 25
Mr. J. C. Joralemon.....	-----	64 45
St. James' Church, Hackettstown.....	-----	19 50
St. Luke's " Phillipsburg.....	-----	12 50
Ascension " Jersey City.....	380 00	-----
Mission at Fort Lee, rent.....	15 00	-----
Expenses of the Dean of Newark.....	12 60	-----
" " Secretary of Convocation of Jersey City.....	20 00	-----
" " Treasurer.....	2 00	-----
Washington Building and Loan Association.....	-----	1,000 00
Balance for fitting house at Washington.....	-----	216 80
Associate Mission.....	-----	84 71
Hamburg and Vernon.....	-----	55 00
Mendham.....	-----	39 80
General purposes.....	867 61	-----
	\$3,172 58	\$2,684 01

The undersigned, the Committee appointed to examine the accounts of the Treasurer of the Board of Missions, do hereby report that they have examined them, compared them with the vouchers, and found them correct. The following balances remained in the hands of the Treasurer at the date of his report:

For general purposes.....	\$807 61
special purposes.....	476 41
	\$1,284 02

JOHN L. YOUNG,

EDWARD TODD,

Committee.

NEWARK, N. J., May 16, A.D. 1882.

The Bishop announced that he had appointed as the Sundays on which collections for Diocesan Missions are to be made, as required by Section V., Canon 5, Title I., the second Sunday in August, and Mid-lent Sunday.

On motion of the Rev. G. F. Flichtner, it was

Resolved, That the Convention cordially approves of the days appointed by the Bishop for these collections.

The election of a Board of Missions being in order, the Rev. R. M. Abercrombie, D.D., and the Rev. A. Schuyler, D.D., being nominated for re-election, begged leave to withdraw their names.

The Chair appointed as Tellers the Rev. E. B. Russell and Mr. H. D. King. The ballots were cast and the Tellers retired to count the votes.

On motion of the Rev. Dr. Farrington, the Rule of Order was suspended, to allow a report of the Committee on Constitution and Canons to be offered.

Whereupon, the Rev. D. C. Weston, Chairman of the Committee last year, read the following report:

REPORT OF THE COMMITTEE ON CONSTITUTION AND CANONS

UPON MATTERS REFERRED TO IT BY THE LAST CONVENTION.

1. On motion of the Rev. Dr. Holley (last Journal, page 42), the Committee was requested to report as to the meaning of Title III., Canon 8, Section I., and if any amendment be advisable.

The motion is understood to refer to this point:

When amendments to canons, after having been proposed in open Convention, and properly referred, come up for consideration by the Convention, can the proposed amendment be amended without a fresh reference to the Committee on Constitution and Canons?

Your Committee respectfully reports that the object of Section I., Canon 8, Title III., is to secure to the Convention ample notice of all proposed changes in any existing canon, so as to guard against hasty legislation and unfair surprises.

An amendment to a proposed amendment, which improves its phraseology, or makes its meaning plainer, or renders it more efficient for its purpose, or strikes out portions of it, may, in the judgment of the Committee, be passed upon at once without reference. But if the amendment to the proposed amendment is not germane to it, but radically changes its character by substitutions and additions, then the rule of reference applies.

The Committee does not deem any amendment to this canon advisable.

2. Next, as to the changes in our Convocational system, proposed by the Rev. H. S. Bishop (page 41 of the last Journal, 1881). Canon 5, concerning Diocesan Missions, passed at the last Convention (page 38, last Journal), which it is proposed to amend, has been in operation only one year; hardly long enough to give it a fair trial. It is understood to be working well, though there are those who, for various reasons, think it unwise and unnecessary to divide the Diocese into two Convocations.

There is enough difference of opinion on this Canon to make it desirable to have the matter thoroughly discussed at the proper time; but the Committee thinks it premature to agitate the subject at this Convention; and recommends the passage of the following resolution:

Resolved, That the proposed amendments to Canon 5, Title I., be referred to the next Convention.

This resolution, on motion of the Rev. H. S. Bishop, was at once passed, and Dr. Weston resumed the reading of the report.

8. An amendment to Article 4, Section 2, of the Constitution (last Journal, page 46), was proposed by the Rev. G. M. Christian namely, to insert in line four, after the word "Convention," "*and every clergyman, six months canonically resident in the Diocese, who is regularly engaged as his assistant by any Rector of a Parish in union with this Convention.*"

Your Committee respectfully reports that the right of an Assistant Minister to vote in Convention has been a vexed question in this Diocese. It has been decided in different ways by different Conventions. Last year it was supposed to be definitely settled by an amendment to this very Article, which was finally passed at the last Convention (page 44 of the last Journal), and which confers the right of membership upon "*every Presbyter six months canonically resident in the Diocese, who is regularly elected, and settled by the corporate authorities of the Parish as Rector or Assistant Minister in some Church or Parish in union with this Convention.*"

This substantially settles all that had previously been contended for; and places the rights of assistant ministers and rectors upon the same grounds. The only difference between the Rev. Mr. Christian's proposed amendment and the amendment adopted last year is as to who shall call an assistant minister to a Parish. As the matter now stands, to entitle him to vote in Convention, he must be called by the Vestry or the

corporate authorities of the Parish. The Rev. Mr. Christian proposes to eliminate the Vestry as a party to the transaction, and to make it sufficient that the Assistant Minister shall be called and "regularly engaged" by the Rector alone. If any change is to be made, it would, in the judgment of your Committee, be far better to give to every clergyman, six months canonically resident in the Diocese the right to vote in Convention, than to make that right depend upon the favor of any Rector. The Committee would have reported favorably upon such an amendment as that, but advises against the change proposed by the Rev. Mr. Christian.

The Rev. Mr. Christian also proposed a change in Title I., Canon 1, Section I., as stated on pages 46 and 47 of the last Journal.

The canon proposed to be amended is designed to secure an accurate list of the rightful members of the Convention, with special reference to Article 4 of the Constitution, which prescribes the qualifications of members.

The proposed amendment seems designed to get simply an accurate list of the Clergy, without reference to the rights of membership, as defined by that Article. It seems defective in this particular. As there is no pressing need to change that canon at present, the Committee desires further time to consider it; and will be ready to report upon it to the next Convention.

On motion of the Rev. H. S. Bishop (page 43 last Journal), the Committee was requested to consider and report "if it be expedient to amend Title I., Canon 1, Section IV., in regard to the services, and the hour of commencing them, at the opening of the Convention."

It is the opinion of your Committee that too much time is consumed in the opening services of the Convention, and it recommends that the first four lines of Title I., Canon 1, Section IV., be changed so as to read as follows:

"Every Convention shall be opened with the celebration of the Lord's Supper, followed by the Bishop's address or charge."

If this amendment shall be adopted, it will be necessary to make a slight change in the Rules of Order, by dropping Section II of Rule 5.

All which is respectfully submitted,

D. C. WESTON, *Chairman.*

On motion of the Rev. H. S. Bishop, it was ordered that Section IV, of Canon 1, of Title I, is hereby amended so as to read as follows:

Every Convention shall be opened with the celebration of the Lord's Supper, followed by the Bishop's charge, or such portion of the Bishop's address as he may think best then to read.

The Committee on Finance reported, through Mr. E. S. Munroe, the following resolution, which was unanimously adopted:

Resolved, That an assessment of *seven per cent.* on the salaries be made for paying the Bishop's salary, upon all Parishes which have not given their bonds to the Trustees of the Episcopal Fund; and *one and one-quarter per cent.* on the present salaries of the Clergy, for Convention expenses and other liabilities.

The Rev. A. Schuyler, D.D., read the report of the Committee on Constitution and Canons, on matters referred to it by this Convention, as follows.

I. In answer to the question laid before it, on motion of Rev. Dr. Boggs, as to the meaning of the statute on the qualifications of voters (see page 40)—That in the opinion of this Committee the requirements of the statute alluded to apply to the Constitution of this Church, as it may be from time to time modified by the constituted authority of the Church, and not only to the Constitution as it existed at the time of the passage of the statute.

II. In regard to the amendment offered by the Rev. W. Richmond to Clause 2, of Section II., of Canon 6, of Title I. (see page 40), your Committee proposes the following:

Resolved, That Clause 2, of Section II., of Canon 6, of Title I., be amended by substituting in its place the following as Clause 2, and that Clause 3 be stricken out:

Only male communicants of full age shall be eligible to office in any parish, but any baptized male of full age and good moral character shall be entitled to vote at an election of church officers. The qualifications in either case shall be as follows: (1) He shall be an adherent of the Protestant Episcopal Church, and of no other religious body; (2) He shall have been a worshiper in the church of said parish for six calendar months next before said election; (3) Shall be a regular contributor to the current expenses of the Parish, according to the mode adopted therein, and shall have handed in his name, as such, to the Rector or Minister in writing (or, in case of a vacancy, to the senior Warden, or other Trustees), at least six calendar months before the election, whose duty it shall be to enter the same, with the date, in the Parochial Register required by the first section of this Canon.

This section shall not apply to Parishes which have charters wherein the qualifications of voters are prescribed.

On motion of the Rev. W. Richmond, this proposed amendment was recommitted to the Committee for further consideration, to report to the next Convention.

III. In regard to the preamble and resolution offered by the Rev. W. Richmond (see page 40), regarding legislation practicable to prevent ministers not actually residing in the Diocese from holding seats in this Convention, your Committee reports that in its opinion no additional legislation is required on the subject at present.

IV. Your Committee reports favorably on the proposed new Canon 4, to be added to Title II., offered by the Rev. Dr. Schuyler (see page 88).

On motion, the following was adopted as

CANON 4, OF TITLE II.

§ I. Communicants removing from one Parish to another, shall procure from the Rector of the Parish of their last residence, or if there be no Rector, from one of the Wardens, a certificate stating that he or she is a communicant in good standing. And the Rector of the Parish to which he or she removes shall not be required to receive him or her as a communicant until such letter be produced.

§ II. It shall be the duty of every Rector to furnish the required certificate on application, and to make known its requirement to communicants removing either to or from his Parish. And no name of a communicant shall be transferred from one Parish to another until such certificate be produced.

V. Your Committee recommends the adoption of the amendment to Section II. of Canon 4 (see page 86), striking out the word "Convention," and substituting the words, "*The Trustees of the Episcopal Fund of the Diocese of Northern New Jersey*," and inserting the words "*of the Convention*" after the word "Treasurer" in the fifth line.

On motion, it was resolved that Section II., of Canon 4, of Title I., be amended, as recommended by the Committee.

VI. In regard to the amendment to Canon 4, Title I., proposed by the Finance Committee, the following resolution is offered:

Resolved, That Canon 4, of Title I., is hereby amended by adding another section, to be designated as Section VI., as follows:

The Trustees of the Episcopal Fund of the Diocese of Northern New Jersey shall have power to remit such portions of the annual assessments on Parishes for the

Bishop's salary, and of the annual interest which may at any time be due on Parish bonds in the hands of said Trustees, as they may under the circumstances of each case deem expedient, making an annual report of the names of the parishes and of amounts remitted to them respectively.

The above resolution was passed, and the Canon thereby so amended.

VII. Your Committee reports in favor of the addition to Article 5, Section 2, of the Constitution, offered by the Rev. W. G. Farrington, D.D., regarding parishes virtually defunct (see page 41), and recommends its adoption with certain modifications, as follows:

Any Parish may be suspended from the right of representation in the Convention, or its connection with the Diocese wholly dissolved, by a vote of two-thirds of each order; and whenever the same shall be deemed necessary, or whenever in the opinion of the Bishop any Parish shall be liable to such forfeiture of privilege or have virtually ceased to exist, he shall report the same to the Convention.

On motion of the Rev. G. M. Christian, the above was recommitted to the Committee, to report thereon to the next Convention.

The Tellers of the election of a Missionary Committee reported the following as elected. The Rev. E. B. Boggs, D.D., the Rev. G. H. Walsh, D.D., the Rev. H. S. Bishop, Messrs. W. C. Hicks, J. E. Learned and J. D. Simons. So the following constitute the

BOARD OF MISSIONS.

The Rt. Rev. T. A. STARKEY, D.D., *ex officio*.

The Rev. J. N. STANSBURY, B.D., *ex officio*.

The Rev. W. W. HOLLEY, D.D., *ex officio*.

Mr. HENRY HAYES, Treasurer, *ex officio*.

The Rev. E. B. BOGGS, D.D., Mr. W. C. HICKS,

“ G. H. WALSH, D.D., “ J. E. LEARNED,

“ H. S. BISHOP, “ J. D. SIMONS.

The Convention then proceeded to the election of a Standing Committee.

The Chair appointed as Tellers for the Clergy, the Rev. Mr. Douglas, and Mr. Robert Dumont; and for the Laity, the Rev. Mr. Chapman and Mr. Munroe.

The ballots were cast, and the Tellers retired to count the votes.

The Rev. Joseph H. Smith presented the following

REPORT.

The Committee appointed to nominate Trustees to the General Theological Seminary respectfully reports that, on inquiry, it is learned that no vacancies exist in the number of Trustees for this Diocese.

Mr. Meigs offered the following:

Resolved, That the Twenty-first Rule of Order be amended by striking out the words "divine service," and substituting, "organization and reading of the Bishop's Address."

Which was passed.

Mr. Alfred Mills offered the following amendment to Article 4, Section 4 (2), of the Constitution, that the following words be added, "*or by the Trustees of the Episcopal Fund of this Diocese;*" which, on his motion, was approved and lies over for adoption to the next Convention.

The Rev. Mr. Christian offered the following:

Resolved, That Article 4, Section 2 of the Constitution be amended by striking out the first four lines and substituting the following: "*All clergymen six months canonically resident in the Diocese and actually engaged in work in any parish in union with this Convention, or any clergyman who is a*" etc., the rest to remain unchanged.

Which was adopted, and the alteration of the Constitution thus approved, lies over for adoption to the next Convention.

The Tellers for the clerical vote for the Standing Committee reported that the Rev. James A. Williams, D.D., the Rev. R. N. Merritt, the Rev. F. C. Putnam, and the Rev. J. H. Eccleston, D.D., had received a majority of votes, and, on motion, their election was approved by the Laity.

The Tellers for the lay vote for the Standing Committee reported that the following had been elected, viz.: Messrs. D. Dodd, J. C. Garthwaite, A. Mills and Edward A. Walton, and, on motion, their election was approved by the Clergy.

The Chair then announced that the following Clergymen and Laymen had been elected

THE STANDING COMMITTEE.

Rev. JAS. A. WILLIAMS, D.D.,	Mr. JEREMIAH C. GARTHWAITE,
" ROBERT N. MERRITT,	" DANIEL DODD,
" FERNANDO C. PUTNAM,	" ALFRED MILLS,
" J. HOUSTON ECCLESTON, D.D.,	" EDWARD A. WALTON.

The Diocesan Committee of the CHURCH BUILDING FUND COMMISSION, through the Chairman, the Rev. H. S. Bishop, offered the following

REPORT.

In obedience to a resolution passed at the last Convention, the Committee requested the authorities of each Parish to receive an offering for the Church Building Fund on the last Sunday in September, 1881. Out of some *sixty* parishes, *ten* responded, the amount raised approximating \$400. This not being thought satisfactory, the Committee, with the advice of the Bishop, issued a second circular, requesting those parishes which had received no offering for this fund, to do so on the fourth Sunday in April. Only one Parish seems to have responded to this appeal.

The Committee report, therefore, that \$448 have been received from eleven Parishes.

The Committee offer the following resolution:

Resolved, That the attention of those in charge of Parishes be called to the resolutions passed at the last Annual Convention, as follows:

Resolved, That in each Parish in this Diocese there shall be, until the next meeting of the General Convention, an annual collection for the Building Fund on the last Sunday in September; and be it also

Resolved, That the Rector of each Parish, or in the absence of the Rector, the Wardens, be requested to see that such collection be made.

The resolution appended to this report was adopted.

Mr. J. O. Garthwaite, Chairman of the Committee On Increase of the Episcopal Fund, presented the following

REPORT.

The Special Committee upon an Increase of the Episcopal Fund, in connection with providing a residence for the Bishop, report that a form for individual subscriptions has been adopted, containing the condition that the entire sum of twenty thousand dollars be obtained, and that one-third of this amount has been pledged.

The committee have found a commendable interest uniformly expressed in the object, and are encouraged that, upon a general application, the same may be readily accomplished. They ask to be continued.

May 16, 1883.

J. C. GARTHWAITE,
HENRY MEIGS,
W. C. HICKS,
P. C. JOHNSON,
C. A. WALTON,
HENRY HAYES,
J. A. ALEXANDER.

And on motion of the same, the Committee was continued.

On motion, the ballot was dispensed with, and Mr. Henry Hayes was unanimously re-elected Treasurer of the Convention.

The Rev. Dr. Boggs was re-elected Registrar.

On motion of the Rev. A. Schnyler, D.D., it was

Resolved, That the Secretary is hereby authorized and directed to have printed and bound with the Journals, the Constitution and Canons, and also to have 350 copies of the Constitution and Canons bound separately.

Mr. J. E. Learned offered the following report:

The committee appointed to consider that matter, respectfully reports that it is expedient that the Trustees of the Fund for Aged and Infirm Clergymen should be incorporated, and they recommend the passage of the following resolution;

Resolved, That the Trustees of the Fund for Aged and Infirm Clergymen in this Diocese be and hereby are authorized and instructed to procure the legal incorporation of themselves.

J. E. LEARNED,
EDWARD H. STEPHENSON,
FRANCIS C. CANTINE,
Committee.

Which resolution was carried.

The report of the Special Committee on Associate Missions in Cities, was read by the Rev. F. C. Putnam. [*See Appendix, V.*]

These resolutions, appended to the above report, were adopted, viz:

1. *Resolved*, That a committee of three clergymen and two laymen be appointed to examine into the practicability of organizing a mission in Jersey City, embracing the general features set forth in this report.

2. *Resolved*, That a committee of three clergymen and two laymen of Newark be appointed to inquire how an associate mission may be managed, to strengthen the existing parishes of that city.

3. *Resolved*, That a committee of five be appointed to examine into the practicability of establishing Workingmen's Clubs as adjuncts to missionary work.

(*For these Committees see page 6*).

The following resolution was unanimously adopted, on motion of the Rev. H. S. Bishop:

Resolved, That the thanks of this Convention are hereby offered to the Rev. W. W. Holley, D.D., for the sermon preached by him at the opening services of this session of the Convention.

On motion,

Resolved, That the Treasurer pay to the Sexton the usual sum for services rendered.

On motion, the Secretary was authorized to print 700 copies of the Journal of this Convention.

On motion of the Rev. H. S. Bishop, it was unanimously

Resolved, That the thanks of the Convention are hereby tendered to the Rector, Wardens and Vestrymen of Trinity Church, Newark, for the use of the church and the conveniences afforded for the transaction of business.

Resolved, That the thanks of the Convention are hereby tendered to the Churchmen of Newark, for their hospitality to the members of this Convention.

On motion,

Resolved, That after the reading of the minutes and the usual devotions, the Convention adjourn *sine die*.

The minutes of this day's proceedings were read, corrected and approved.

After Prayer, the singing of "Praise God from whom all blessings flow," and the Benediction, pronounced by the President, the Convention stood adjourned *sine die*.

THOMAS A STARKEY, D.D.,
President.

Attest:
EDWARD. B. BOGGS, D.D.,
Secretary.

THIRD ANNUAL ADDRESS

OF THE

Rt. Rev. Thomas Alfred Starkey, D. D.,

BISHOP OF THE DIOCESE.

BRETHREN OF THE CLERGY AND LAITY:

Although the twelvemonth which has passed since we last met in Convention will be long remembered in the secular history of the times as one marked in an unusual degree by violence and disaster, its character ecclesiastically has been singularly uniform and uneventful. In our own land the controversies of the past have sunk, at least for the time, out of prominence; and Churchmen have found breathing-space for the consideration of the grave duties intrusted to them in other directions. There was need that it should be so. Theological, like political controversies, have their use, nay, even their unspeakable value, as every thoughtful student of history must testify. They not only conserve the truth, but they testify to that needful measure of freedom without which faith must become one-sided, if not wholly perverted, and be finally lost with the spiritual tyranny which invites its own ultimate downfall. But controversy is not favorable to the Church's growth, although it may contribute to its permanence; and by the decay of faith and morals manifest on every side, we are warned to come together for the main-

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tenance of the citadel of God. The world, nay Christianity itself, needs our unity; and many who are not wholly of us begin to recognize this truth.

Within the Conventional year just closing, one of our Bishops, the Rt. Rev. Dr. Kerfoot, of the Diocese of Pittsburgh, has been called away to the rest of Paradise. Bishop Kerfoot's earlier ministry was successfully devoted to the interests of the higher education, and the College of St. James in Maryland testified by its prosperity, through many years before the war, to his ability and adaptedness for the career which he had apparently marked out for himself. He leaves behind the memory of an earnest-minded Bishop and a man of warm and kindly impulses. Dr. Whitehead who succeeds him is of a New Jersey family known and honored by us all; and his many fine qualities give the promise of a successful Chief Pastorate.

Within our own Diocese, death has lately removed from among us a layman whose earlier life connected him with scenes of interest which are rapidly passing out of the memory of those who are active in the work to-day. Henry McFarlan, of Dover, was a devoted friend of the elder Bishop Doane, and to the very last loved to speak of the olden times and recall the memory of the Bishop whom he loved so well.

The changes of Pastoral relationship continue, owing, doubtless, in many cases to the insufficient income of the clergy. This is an evil for time to remove; but it is sad to think that the old and growing bond of affection, which the years as they sped on used to make stronger between Pastor and people, is rapidly becoming a tradition of the past.

The condition of the Parishes and Mission work of the Diocese is generally excellent. The new Trinity Church, Bayonne, is finished but not yet consecrated. It is one of the finest in New Jersey. Trinity Church, Newark, has been much improved by the addition of a new and spacious chancel and by the decoration of the interior, which has been effected at considerable cost and with much

good taste. The Parish at Summit, whose church was consecrated about a year ago, continues its career of prosperity, as is evidenced by the new chancel and Sunday-school buildings, both of stone, which are now in process of construction. The Parish at Irvington, so long almost hopelessly depressed, has lately placed itself, by my advice, under the Rectorship of the Rev. Mr. Christian, of Grace Church, Newark. His assistant, the Rev. S. Borden Smith, who takes charge of the services at Irvington, has developed great interest there, and the beautiful little church is nearly filled with a zealous and interested congregation.

At Totowa, in Paterson, a commodious and tasteful frame church has been erected, with a seating capacity for about two hundred and eighty persons, and is free of debt. This embryo Parish already supports a Pastor. The church at Tenaflly, which had been virtually closed for the past two or three years, is now supplied by a clergyman in Priest's orders, who is supported by the congregation, which is already considerable, and is rapidly growing. Pamrapo and Bayonne are now served by a resident Priest and show signs of reviving life. The mission at Fort Lee is, for the time at least, resuscitated. At the Mission Church of the Ascension, Jersey City Heights, a class of thirteen were confirmed this year; and seventeen hundred dollars have been subscribed, through the efforts of the Missionary, toward the liquidation of the debt. The church at Pompton, lately saved from almost extinction, continues full and prosperous under its efficient Rector. At Washington, within the boundaries of the Associate Mission, an excellent property has been purchased on favorable terms, and is held in trust, subject to a mortgage of \$2,750, for the benefit of the Mission. The congregation here is small, but earnest and intelligent. At Stanhope, we are about to reap the first fruits of our Associate Mission work. A well-situated piece of ground has been secured for a church building of modest size and pretensions, which will probably be erected this summer, the necessary amount having been subscribed

by the people of the place and friends of the Mission. At Hackettstown, the services are largely attended and many things wear a hopeful aspect to-day in a place where for years the future of the Church seemed desperate. The Rev. Mr. Kent, who has charge of the Associate Mission, has certainly succeeded in demonstrating that however great may be the difficulties of that particular field (and there has never been any disposition to undervalue them), the Church has a work to do there; and that she has not entered upon its vigorous prosecution a day too soon.

From this hurried review, which is all that time permits me to give, but which will be supplemented by the reports which are to be laid before you after the close of this address, it will be seen that our mission work is generally in good condition, and is being carried on as vigorously as the funds which are contributed will permit. We ought to do more, and we ought to do it more efficiently. Two thousand dollars, at least, should be added, in the coming year, to the amount contributed in the past, if the work of Church extension is to be carried on in a way at all commensurate with the resources of the Diocese.

The new canon on missions promises fairly well, although the inflow of means for the missionary treasury has not as yet fulfilled the predictions of those who have advocated a committee in lieu of Convocations. We must not, however, expect too much in this its first and tentative year. The meetings of the Board have been well attended and its members have shown generally a very laudable interest; but unless the parochial Clergy do their duty, which some of them have not done, no system however well devised will answer the purpose for which the canon was framed. The Clergy have it in their power, by the preaching of an annual sermon on Church extension, to awaken and stimulate the zeal and intelligent devotion of the people. They would also find it greatly to their interest to do so. It is not in Parishes that are full of life and devotion to good works that the pastor, as a

rule, is criticised in his methods or thwarted in his projects; but among inert and spiritually languid congregations, where life has become stagnant, and men insensibly grow into impatience, even with the conditions which their own apathy has aided to invoke.

While the new canon had for its more obvious and direct end the furtherance of the missionary work of the Diocese, there was always in the minds of at least some of its framers, another less direct, but by no means less important object in view. Every medical man knows the difference between a treatment of symptoms, and seeking to reach by remedies the seat of the disease itself. Have we not too often acted on the theory that the sole cause of partial failure was the defective methods employed, while we failed to perceive that our weakness lay in an imperfect realization on the part of both clergy and people of the true relation between the Parish and Diocese, the Diocese and the whole Church, and a consequent lack of its sense of obligation? From various causes, paucity of numbers, insufficiency of means, traditional or local prejudices, party spirit, or narrow views of obligation on the part of either Priest or people, sometimes of both, the Parish has come to absorb the interest of its members, while the claims of the Diocese and of the Church at large are overlooked. But the Parish in truth is not even a factor in the constitutional life of the Church. It is only a convenience, at most a necessary arrangement of her discipline. The allegiance of the Christian is to the whole Church. His duty is to her and to the Diocese as her true unit. A strong Parish or a weak one means simply that the Diocese is strong or weak in that particular locality. Our missionary canon seeks to give vitality to this principle. It makes the work of Church extension a part of the responsibility of all the Parishes, present through their Clergy and representatives in Convention. It identifies the Parishes with the Diocese, and the Diocese with each of these as a part of itself. It does not deal with symptoms. At the close of this address the Convention will, under the provisions of this canon, resolve

itself into the Missionary Council of the Diocese; and henceforth the stream of influence which is to irrigate and fertilize, or else to flow on with slow and languid and contracted current, will at least have its fountain and impulse where it should have them, in the will and purpose of the Clergy and Laity of the Church in Northern New Jersey.

It is germane to this subject to say a word, one which I greatly desire to say, on the subject of Lay influence in Church work. Whether it is that men have come to regard the Clergyman's appeals in behalf of objects outside of merely parochial interests as professional and perfunctory, or whether there is a general and unfounded distrust of Clerical wisdom on the part of the Laity, I am not called upon to say; but one thing my experience is prepared to avouch, and that is, the powerful and wide-spread influence that one zealous, devoted and active layman can exert. It is not going too far to say that, of the Church work before referred to, one long closed church owes its reopening and subsequent great success, and another owes its erection, to the co-operation of single laymen, one with his Parish Priest, the other with his Bishop. What is true in these instances is equally, though less conspicuously, true in many others. The Clergyman cannot accomplish his work single-handed, although practically he is often expected to do so. It is contrary to the analogy which the Apostle employs to illustrate the life and work of the Church, it is contrary to all experience in every other department of human activity, to demand of the head its own allotted work, conjoined with that of eye and ear, of hand and foot. No other religious body has as little aid from its laymen in the way of side-by-side co-operation as we have. They give money, but that, as a rule, is all. And yet in our general missionary field, there are a few splendid examples to stimulate the devotion of the rest. When our people awaken to the sense of responsibility in this regard: when each Parish can show its little band of *men* zealous in good works, aiding in the Sunday-school or Bible-class, seeking out strangers

and making them welcome in the Church, or acting as agents of the Bishop in disseminating missionary information and interest among the congregation, we shall witness a great revival of zeal, and the Church will enter on a new career of prosperity.

The three or four institutions which we have in the Diocese maintain themselves successfully by dint of hard and patient toil on the part of a few zealous friends. Christ Hospital, in Jersey City, does an excellent and much-needed work; as is true of the Hospital of St. Barnabas, in Newark. These havens—for such they are to the poor and suffering—nestle among rocks: for the tide of busy life flings many a poor wrecked body under the wheels of the manufactories and crowding railroads of these two cities. One would say that to such a work of mercy, every tender, loving Christian soul would stretch out a helping hand with even importunate eagerness. But it is not so; they struggle to exist. We too often forget, amid our green lawns and shrubbery or in our pleasant drawing-rooms, the pains and homely needs of the poor.

The management of the hospital in Newark by the Sisters in charge is admirable, fully justifying every expectation formed respecting it; and their sensible ways, unvarying patience and kindness and unselfish devotion deserve all praise. Refusing, as these devoted women do, any remuneration for services which are really invaluable, a public acknowledgment like this is the only tribute I can offer them. In connection with this hospital, mention should be made of the great services rendered by the ladies of the Guild of St. Barnabas. None will be more ready than its Trustees to admit that the institution could hardly be sustained, if deprived of the means contributed through the unselfish and most efficient labors of these true Christian women. Still another department of woman's work which has been successfully carried on for some years is the League for supplying necessary clothing to our poorly supported Missionaries. Every Parish should be represented in this organization,

which already embraces many of the strongest and most active in the Diocese.

I would call the attention of members of the Convention to the Aged and Infirm Clergy Fund of the Diocese. This now amounts to about \$12,000. Have you ever thought, brethren of the Laity, of the condition of the Clergy when age overtakes them, paid through life, on the average, far less than can be earned by a skilled mechanic, and liable to be left without resources when the maturity of their powers is still unimpaired, but the freshness of their youth is gone? The Church cannot afford to be cruel. I remember once looking at a picture in which a martyrdom was portrayed with a skill so realistic as to be overpowering. One could almost see the creeping of the indented skin where the wooden pegs were driven in by mallets. No history ever impressed me with a horror of religious cruelty like that picture. It was all the more horrible that the Inquisitors who stood by had crosses embroidered on their garments. The Church cannot afford to treat her aged and infirm Clergy with cruelty. Let our contributions to this fund be in the nature of expiation for past forgetfulness, as well as the earnest of present duty. If the Trustees were incorporated, no doubt many bequests would from time to time aid to enlarge the fund.

Two institutions for the care of poor children have come into existence within the Diocese recently. St. Luke's Home, in Newark, is under the charge of the Sisters of St. John Baptist. Although only one year old, it already takes care of twenty-five beneficiaries. The Arthur Memorial Home, in Summit, a Church institution for the care and education of orphan, half-orphan and destitute boys, is yet in its infancy, having been organized less than two months ago. It is my hope that this orphanage may ultimately reach something like Diocesan importance; and I heartily commend both of these institutions to the confidence and support of Churchmen.

I wish sincerely it were in my power to congratulate the Convention on its success in obtaining by purchase or otherwise a suitable residence for the Bishop of the Diocese. Such provision is as much called for by a sentiment of Diocesan pride, as it is due to the Bishop himself. I cannot believe that the Church people of Northern New Jersey would care to have their spiritual Head subject to the petty annoyances of the annual moving-day; and I am sure that all will agree that such provision is needed, where ordinary hospitality is to be exercised and an Episcopal household maintained on a scale of even the most modest pretensions. There ought to be no difficulty in securing the necessary amount, if subscriptions are offered and received from all who are willing to contribute, whether the amounts be large or small. No committee could manage such details; but one or two active and influential men in each Parish, consenting to act as assistants to the committee, would test in a few months the feasibility of the project. Above all, the question of *locality* should be ignored as in every point of view unworthy. The most pleasant location for such a residence might probably be the least convenient. The Bishop must reside where he can do his work to the best advantage of the whole Diocese.

In the selection and recommendation of young men as candidates for the sacred ministry, the Clergy cannot exercise too careful a scrutiny. It is an ungracious duty, at any time, to repress the ardor which seeks to devote its best gifts to the service of God in the consecration of a life to the self-denials of ministerial service; but it may very well be, at times, not only a duty to the Church, but to the individual as well. There are few positions in life more distressing than that of a clergyman who discovers too late that he has missed his vocation and mistaken an impulse or desire to enter the sacred ministry, however conscientiously entertained, for the call of God. We must remember, therefore, in all charity to the Church herself and to the individual who seeks to receive her orders, that personal piety and a desire "to do

the work of an evangelist" are not enough in the way of qualifications for these modern days of hard business judgment and intellectual activity. The Church needs now more perhaps than she ever did before, men of full culture, sound good sense and unselfish devotion, to occupy her pulpits and minister at her altars. In this connection, let me say a word by way of public acknowledgment of the great liberality shown to this Diocese of late by the Society for the Increase of the Ministry. There has been a feeling of distrust on the part of some of the clergy, one in which I confess to have shared in some degree, as to the expediency of employing such agencies for recruiting their ranks, and also of the wisdom of organized pecuniary assistance for particular cases. I am satisfied now that the Society has learned to exercise great care and even a rigid scrutiny of qualifications, both personal and literary, in dispensing its trust. In two or three instances which have come under my direct observation, its authorities have shown a solicitude in this regard which seemed almost overstrained, but which was really only conscientious, a fact to which it affords me pleasure to bear public testimony.

The American Church Building Fund Commission has closed its first year with less of response in the way of contributions to its fund than its more sanguine friends had hoped for. But this is one of the things which are not a creation but a growth. To be at all, it must be *great*. The object to be attained is so important that we can afford to wait patiently, as we do for all great things. Meanwhile, the price of success must be paid in faith and labor.

In the early portion of this address the remark was made that the history of the past year, ecclesiastically considered, had been, at least in our own country, singularly uniform and uneventful. This had reference, of course, to things which strike the eye or affect sensibly the imagination. In reality, however, the movements in Church life which have been going on for the last half century have by no means ceased.

They were the result of moral impulses, of deep convictions, conscientiously entertained, and were destined no doubt to leave enduring impressions upon the religious life of the future. What is to be the near outcome of the impending conflict between the skeptical or ultra-liberal tendencies of the age, and the growing spirit of conservatism which is already manifesting itself even in quarters where it was not looked for, no one can tell. It is a comfort to know that the times are in God's hand. We, who are old enough to have followed the controversies of the past thirty years within the Church's constantly widening boundaries, know well how many misgivings have been felt, how many auguries of evil there have been from time to time, and yet the Church is morally stronger to-day than for several preceding centuries of her existence. Doubtless, times of internal controversy are not favorable to growth by accession from without, and we have suffered from this cause; but in establishing her rights to whatever of faith or of discipline in the past is the inheritance of the Church of God to-day, she has demonstrated the validity of her Catholic claims, and is more fully armed for future conquests.

But, alas! there is danger even in such accomplishment. How easy is it to mistake sentiment for something vastly higher and better, and to become narrow even when the aim is to be broad. The sharp forcefulness which gives success to special efforts is apt to drive its advocates beyond the point originally contemplated; and sometimes before he is aware of it, the ardent disciple of an Evangelical system exhibits himself as possessed of anything but the meek and gentle spirit of the Gospel; while he who would be Catholic becomes too often an embodiment of all that is narrow and sectarian in belief. If, in the conflict referred to, religion is to win the victory, who that reads the word of God or the history of the Church with open eyes can believe for one moment that it is religion as illustrated by the disintegrating systems of denominational Christianity, or the medieval

traditions of a system bred under the necessities of an ignorant and cruel age? From the past—not of a thousand, but of nearly two thousand years—this Reformed Catholic Church of ours inherits her faith, her discipline, and her evangelical spirit. If not to her, at least to something which she very nearly represents, and with which she is in essence identical, it is not presumption to say that the world must look for its future protection against the assaults of unbelief and the menace of anarchy.

Believing, then, as I do with all my soul and mind, that this Church of ours is Catholic and Evangelical, that she holds up before men both sides of many truths, which are disputed only because they are half seen, it is my earnest desire to see a new movement inaugurated by her, rehabilitated as she has been with the consciousness of her inheritance, and of being as she is, not only the heir, but a better representative to-day than is any other body of Christians, of the primitive and apostolic spirit, faith and order. It is not by argument that the world is to be convinced of its spiritual needs; but by the power and persuasion of a higher life, which is the power of God. The age is intensely worldly. Luxury and the insatiable craving after wealth are undermining the foundations of personal religion and even of morality. Indifference to revealed and dogmatic truth, even among professedly Christian people, half neutralizes the work of Church extension. Skepticism is spreading, especially among young men; and too often the home influence is wanting, which, if exerted judiciously, would go far to check these disorders. From these causes, consequences follow which, though rarely traced to their source, and secondary in their influence, help on the general distress. How many vestries are largely made up of those who owe their position entirely to the possession of wealth, or some measure of social influence, while too often little regard is paid to their Churchmanship, sometimes even to the character of some of their members as religious men. For reasons like this the Church suffers and will continue

to suffer, if the remedy be not applied. None but communicants should be elected to positions of influence in the Church; and if a Parish cannot find such to fill her offices, it is far better to fall back into a condition of partial dependence for a time, until sufficient strength has been gained to give moral and religious support to her organization.

The new movement I would urge upon the Clergy and Laity of this Diocese, is in the direction of a higher spirituality. We need a new awakening of men's consciences; less of religious sentiment, and more of religious principle. The word of God should be more, and more carefully studied. The preacher should direct his public teachings, as well as his private counsels to the inner man of the heart. Sermons should be enriched with not only the spirit, but the language of Holy Scriptures, for in them is life. It is also needful that not only the tender invitations, but the threatenings of the Gospel should be held up before the people, and that they should be admonished that the judgments of God are as clearly revealed as His mercies. In a word, we mourn the decline to-day, within the Church as well as without, of earnest, self-searching, personal religion. Let it be our aim to labor toward its restoration, and to extend the Church and her influence wherever God may open the way before us, not first, because she is the Church, but because being so she has conserved, and is the divinely appointed custodian and dispenser of spiritual wealth, for whose right use we her members must be held to a strict accountability.

Commending you, beloved brethren, to the love of God, Father, Son and Holy Ghost, I am

Affectionately your Bishop,

THOMAS A. STARKEY.

OFFICIAL ACTS.

The following is a record of Official Acts performed by me since the close of the last Convention:

A. D. 1881.

- May 22.—Fifth Sunday after Easter. Morning.—Visited Trinity Church, Hoboken; confirmed 84 persons and addressed them; also addressed the Sunday-school.
- May 25.—Visited the Mission at Ringwood in company with the Rev. Dr. PERZES, of New York; confirmed 5 persons and addressed them.
- May 29.—Sunday after Ascension. Morning.—Visited Christ Church, Belleville; preached; confirmed 8 persons and addressed them. Evening.—Visited St. Philip's Church, Newark; confirmed 10 persons and addressed them.
- June 2.—Attended Anniversary Services at Christ Hospital, Jersey City; celebrated the Holy Communion and made an address. Evening: Presided at a regular meeting of the Trustees of the Hospital of St. Barnabas, Newark.
- June 3.—Presided at a meeting of the Executive Committee of the American Church Building Fund Commission in New York.
- June 4.—Dedicated a new altar in the Church of the Holy Innocents, Hoboken and made an address.
- June 5.—Whitsunday. Visited St. Mark's Church, Jersey City; preached; confirmed 13 persons and addressed them; celebrated the Holy Communion.
- June 8.—Special visitation of Grace Church, Jersey City; confirmed 8 persons and addressed them. Confirmed in private 2 sick persons presented by the Rev. J. N. STANBURY.
- June 9.—Presided at meeting of Diocesan Board of Missions, held in the Bishop's house.

Evening: Presided at annual meeting of the Board of Trustees of the Hospital of St. Barnabas, Newark.

- June 12.—Trinity Sunday. In St. Paul's Church, Newark, ordained to the Diaconate by request of the Bishop of Quincy, WILLIAM BARRENS. The candidate was presented by the Rev. THOMAS RICHEY, D. D., of the General Theological Seminary.
At the same time and place, ordained to the Priesthood the Rev. ARTHUR B. LIVERMORE; the candidate being presented by the Rev. JOSEPH H. SMITH. Sermon by the Rev. Dr. RICHEY.
Evening.—Visited Grace Church, Franklin; preached; confirmed 8 persons and addressed them.
- June 13.—Monday. Visited Trinity Church, Bergen; confirmed 18 persons and addressed them.
- June 15.—Presided at a meeting of the Trustees of the Hospital of St. Barnabas.
- June 19.—First Sunday after Trinity. Visited St. Paul's Church, Englewood; addressed the Sunday-school; preached; confirmed 17 persons and addressed them.
Evening.—Presided at the anniversary Services of the Hospital of St. Barnabas, in Trinity Church, Newark. The sermon was preached by the Rev. E. B. BOGES, D. D.
- June 21.—Tuesday. Visited Christ Church, Newton, and presided at meeting of Convocation.
- June 22.—Afternoon. Visited St. James' Church, Knowlton; confirmed one person and made an address.
Evening.—Visited Zion Church, Belvidere.
- June 23.—Thursday. Visited Washington and baptized an infant.
- June 24.—Nativity of St. John Baptist. The Bishop of Tennessee, acting by my request, visited the Church of the Holy Innocents, West Orange, and confirmed 8 persons; presided at a meeting of the Trustees of the Hospital of St. Barnabas.
- June 26.—Second Sunday after Trinity. Visited St. Stephen's Church, Millburn; confirmed 2 persons and addressed them.
Evening.—Confirmed one person in Christ Church, Newark.
- June 28.—Visited Mandham on missionary business.
- June 29.—St. Peter's Day. Made a special visitation at St. Mark's Church, Jersey City, and confirmed 5 persons.
- July 1.—Confirmed at the Memorial Hospital, Orange, a sick person, presented by the Rev. A. L. WOOD, of Newark.
- July 3.—Third Sunday after Trinity. Visited St. John's Church, Dover. Celebrated the Holy Communion; preached; addressed the Sun-

day-school. In the afternoon confirmed 8 persons and addressed them.

- July 4.—Afternoon. Visited the Hospital of St. Barnabas, Newark; confirmed 8 persons and addressed them.
- July 5.—Opened St. Luke's Home for Children in Newark; celebrated the Holy Communion and made an address.
- July 8.—Presided at a meeting of the Diocesan Board of Missions. Licensed WILLIAM HALL as a Lay Reader.
- July 10.—Fourth Sunday after Trinity. Morning.—Preached in Christ Church, Bloomfield. Evening.—Preached in the House of Prayer, Newark.
- July 11.—Monday. Baptised an infant in Christ Church, Orange.
- Aug. 1.—Appointed the Rev LEVI JOHNSON Missionary at Mendham.
- Oct. 6.—Thursday. Presided at a meeting of the Trustees of the Hospital of St. Barnabas.
- Oct. 9.—Seventeenth Sunday after Trinity. Visited the Church of the Mediator, Edgewater; preached and celebrated the Holy Communion. Afternoon.—Visited St. James' Church, Ridgefield; preached; confirmed 8 persons and addressed them.
- Oct. 10.—Presided at an adjourned meeting of Trustees of the Hospital of St. Barnabas.
- Oct. 18.—Thursday. Presided at a meeting of the Jersey City Convocation, held in St. Paul's Church, Jersey City; celebrated the Holy Communion. Evening.—Presided at a meeting of the clergy of Newark, called to devise means for aiding in the support of the Hospital.
- Oct. 16.—Eighteenth Sunday after Trinity. Visited Christ Church, Jersey City; preached; confirmed 10 persons and addressed them. Evening.—Visited Church of the Holy Trinity, Jersey City; preached; confirmed 18 persons and addressed them.
- Oct. 17.—Dedicated new altar in St. Mary's Church, Castleton, Staten Island, by request of the Bishop of New York; preached.
- Oct. 18.—Evening.—Preached the annual sermon before St. Luke's Guild, House of Prayer, Newark.
- Oct. 19.—Met clergy of the City of Newark.
- Oct. 20.—Thursday. Laid the corner-stone of Trinity Chapel, Totowa, Paterson, and made an address.
- Oct. 21.—Presided at meeting of the Diocesan Board of Missions.
- Oct. 28.—Nineteenth Sunday after Trinity. Visited St Thomas' Church, Vernon; preached and confirmed 2 persons.

- Afternoon.—Visited the Church of the Good Shepherd, Hamburg; preached; confirmed 2 persons and addressed them.
- Oct. 28.—St. Simon and St. Jude's Day. Evening.—Made an address on Parish work at Christ Church Newark. Confirmed in private a sick person presented by the Rev. J. N. STANSBURY.
- Oct. 30.—Twentieth Sunday after Trinity. Visited Calvary Church, Summit; preached; confirmed 10 persons and addressed them. Afternoon.—Visited Grace Church, Madison; preached; confirmed 9 persons and addressed them.
- Nov. 1.—All Saints' Day. Preached and celebrated the Holy Communion in St. Paul's Church, Newark. Evening.—Preached in House of Prayer, Newark.
- Nov. 5.—Met the clergy of Newark.
- Nov. 6.—Read service, preached and celebrated the Holy Communion in St. Paul's Church, Newark.
- Nov. 7.—Monday. Visited Washington on business of the Associate Mission. Evening.—Visited St. Luke's Church, Phillipsburg, and preached.
- Nov. 8.—Visited Hope and confirmed one person in private.
- Nov. 9.—Wednesday Evening. Visited St. John's Church, Dover, and held a religious service.
- Nov. 10.—Attended Convocation of Newark at Boonton. Visited St. John's Church, Boonton; confirmed 3 persons and addressed them; addressed Convocation on mission work. Baptized an infant.
- Nov. 11.—Met with Soliciting Committee of the Hospital of St. Barnabas.
- Nov. 13.—Twenty-second Sunday after Trinity. Visited St. John's Church, West Hoboken; preached, confirmed 6 persons and addressed them.
- Nov. 17.—Performed marriage ceremony in Paterson.
- Nov. 20.—Twenty-third Sunday after Trinity. Visited St. Paul's Church, Paterson; preached; confirmed 27 persons and addressed them; celebrated the Holy Communion. Afternoon.—Visited Trinity Mission, Totowa, Paterson, and preached.
- Nov. 21.—Monday Evening. Visited Christ Church, Pompton; confirmed 4 persons and addressed them; addressed the congregation.
- Nov. 22.—Met with the Committee on City Missions; afterward met with a sub-committee of Diocesan Board of Missions.
- Nov. 27.—First Sunday in Advent. Evening.—Preached before the Workingmen's Club in the Church of the Holy Communion, New York.

- Nov. 29.—Tuesday. Second special visitation of Grace Church, Jersey City; confirmed 8 persons and addressed them.
- Nov. 30.—Wednesday. Made an address before the Guild of St. Mark's Church, Orange.
- Dec. 1.—Read service at the Hospital of St. Barnabas, Newark.
- Dec. 2.—Met in consultation with the Medical Staff of the Hospital of St. Barnabas.
- Dec. 4.—Second Sunday in Advent. Morning.—Visited the Church of the Holy Communion, Norwood; preached and confirmed 2 persons.
Evening.—Visited the Church of the Atonement, Tenafly, and made an address.
- Dec. 7.—Met with the Committee on Associate Mission.
- Dec. 8.—Appointed the Rev. J. SYDNEY KENT to be head of the Associate Mission.
Evening.—Visited Stanhope; introduced Mr. Kent and made an address.
- Dec. 9.—Made an address to the Parish Guild in Christ Church, East Orange.
- Dec. 11.—Third Sunday in Advent. Morning.—Visited Grace Church, Newark; preached; celebrated the Holy Communion; confirmed 52 persons and addressed them.
- Dec. 12.—At House of Prayer, Newark; held special confirmation; confirmed 2 persons, one from Grace Church, Newark, and one from Newton; addressed the candidates. On the same day confirmed in private 8 persons presented by the Rev. GEORGE M. CHRISTIAN.
- Dec. 18.—Gave my consent to the consecration of the Rev. CORTLANDT WHITEHEAD, D. D., Bishop-elect of Pittsburgh.
Afternoon.—Attended meeting of Missionary Board in New York.
- Dec. 14.—Addressed Ladies' Missionary League of Northern New Jersey.
- Dec. 15.—Attended meeting of Executive Committee of the American Church Building Fund Commission in New York.
- Dec. 18.—Fourth Sunday in Advent. In St. Mark's Church, Orange; ordained to the Priesthood the Rev. HARRY McDOWELL, an assistant Minister of the Parish. Sermon by the Rev. E. B. BOGGS, D. D.
Evening.—Visited St. Mark's Chapel in the Valley and preached.
- 1892.
- Jan. 5.—Evening.—Delivered an address in Grace Church, Newark.
- Jan. 7.—Visited Washington on Associate Mission business.

- Jan. 8.—First Sunday after the Epiphany. Morning.—Read service and preached in St. Peter's Chapel, Washington, New Jersey. Evening.—Read service and preached again in St. Peter's Chapel.
- Jan. 10.—Confirmed in private a sick person presented by the Rev. Mr. PICKSLAY.
- Jan. 15.—Second Sunday after the Epiphany. Preached in Christ Church, Bloomfield.
- Jan. 22.—Third Sunday after the Epiphany. Morning and Evening.—Read service and preached in St. Paul's Church, Newark. In the morning celebrated the Holy Communion.
- Jan. 23.—Presided at meeting of the Diocesan Board of Missions.
- Jan. 24.—Met with the Ladies of the Guild of the Hospital of St. Barnabas and addressed them on the subject of Hospital work.
- Jan. 29.—Fourth Sunday after the Epiphany. Evening.—Visited Trinity Church, Irvington; preached; confirmed 10 persons and addressed them.
- Feb. 2.—Made an address in Trinity Church, Newark, on the occasion of the reopening of the church.
- Feb. 5.—Septuagesima. Visited St. Matthew's German Church, Newark; confirmed 3 persons and addressed the congregation.
- Feb. 12.—Sexagesima. Visited Grace Church, Rutherford; preached; confirmed 5 persons and addressed them.
- Feb. 18.—Met with the Trustees of the Hospital of St. Barnabas.
- Feb. 15.—Met with the clergy of Newark on the matter of the American Building Fund Commission.
- Feb. 16.—Met with Committees of the Hospital Trustees and the ladies of St. Barnabas Guild, to consult on Hospital interests.
- Feb. 19.—Quinquagesima. Morning.—Read service, preached and celebrated the Holy Communion in St John's Church, Newark.
- Feb. 25.—Appointed the Rev. JOSEPH FLETCHER to the charge of the Church of the Atonement, Tenafly.
- Feb. 26.—First Sunday in Lent. Visited the Church of the Holy Communion, South Orange; preached; confirmed 4 persons and addressed them. Evening.—Visited St. Stephen's Church, Newark; preached; confirmed 15 persons and addressed them.
- Mar. 5.—Second Sunday in Lent. Morning.—Visited St. Mary's Church, Haledon; preached; confirmed 6 persons and addressed them; celebrated the Holy Communion. Evening.—Visited Trinity Mission, Totowa, Paterson; preached.
- Mar. 10.—Confirmed in private a sick person presented by the Rev. JOSEPH H. SMITH, of St. Paul's Church, Newark.

- Mar. 12.—Third Sunday in Lent. Morning.—Visited St. Paul's Church, Newark; preached; celebrated the Holy Communion; confirmed 8 persons and addressed them.
Evening.—Visited Grace Church, Greenville; preached; confirmed 7 persons and addressed them.
- Mar. 13.—Presided at regular meeting of the Diocesan Board of Missions.
- Mar. 14.—Attended meeting of Board of Managers of Domestic and Foreign Missions in New York.
- Mar. 17.—Evening.—Preached in St. Peter's Church, Morristown.
- Mar. 19.—Fourth Sunday in Lent. Morning.—Visited St. Paul's Church, Hoboken; preached; confirmed 8 persons and addressed them.
Evening.—Visited the Church of the Holy Innocents, Hoboken; confirmed 28 persons; addressed them; afterward made an address to the congregation.
- Mar. 22.—Evening.—Preached in St. Stephen's Church, Newark.
- Mar. 23.—Presided at a meeting of the Committee on the Associate Mission.
- Mar. 24.—Evening.—Preached in the Church of the Holy Communion, New York.
- Mar. 26.—Fifth Sunday in Lent. Morning.—Visited St. Barnabas' Church, Newark; preached; celebrated the Holy Communion; confirmed 18 persons (2 in private) and addressed them.
Evening.—Visited Rutherford Memorial Chapel, East Newark; preached; confirmed 6 persons and addressed them.
- Mar. 31.—Evening.—Preached in Christ Church, East Orange.
- April 2.—Palm Sunday. Morning.—Visited Trinity Church, Newark; confirmed 12 persons and addressed them; celebrated the Holy Communion.
Evening.—Visited the House of Prayer, Newark; preached; confirmed 55 persons and addressed them.
- April 4.—Tuesday in Holy Week. Evening.—Visited St. Paul's Church, Jersey City; confirmed 14 persons and addressed them. Made an address to the congregation.
- April 5.—Wednesday in Holy Week. Evening.—Visited St. John's Free Church, Jersey City; confirmed 56 persons (2 in private) and addressed them.
- April 6.—Received a communication from persons residing in Short Hills, asking my consent to the organization of a Parish to be formed out of a portion of Millburn.
- April 7.—Good Friday. Afternoon.—Visited Christ Church, East Orange; confirmed 11 persons and addressed them.

Evening.—Visited St. Paul's Church, East Orange; preached; confirmed 8 persons and addressed them.

April 9.—Easter. Morning.—Visited Calvary Church, Pamapo; celebrated the Holy Communion and preached; commended the new missionary to the love and obedience of the people.

Evening.—Read service and preached in St. John's Church, Bayonne.

April 10.—Appointed the Rev. WILLIAM M. PICKSLAY, missionary in charge of Pamapo and Bayonne.

April 11.—Tuesday in Easter Week. Evening.—Visited St. Mark's Church, Orange; preached; confirmed 35 persons (1 in private) and addressed them.

April 13.—Presided at meeting of the Diocesan Board of Missions.

April 15.—Visited Summit and aided in the organization of the Arthur Memorial Home, a Church orphanage for boys.

April 16.—First Sunday after Easter. Morning.—Celebrated the Holy Communion in St. Mark's Church, Jersey City.

Evening.—Visited St. Matthew's Church, Jersey City; preached; confirmed 47 persons and addressed them.

April 18.—Tuesday. Presided at a joint meeting of the Convocations in St. Matthew's Church, Jersey City; celebrated the Holy Communion.

April 19.—Asked the advice of the Standing Committee in reference to the establishment of a Parish at Short Hills.

Evening.—Visited the Church of the Ascension, Jersey City Heights; preached; confirmed 13 persons and addressed them.

April 20.—Morning. Dedicated a new altar in the Chapel of the Hospital of St. Barnabas; celebrated the Holy Communion.

Evening.—Presided at regular meeting of the Trustees of the Hospital of St. Barnabas.

April 23.—Second Sunday after Easter. Morning.—Visited St. Peter's Church, Morristown; celebrated the Holy Communion; preached; confirmed 21 persons and addressed them.

Evening.—Visited the Church of the Redeemer, Morristown; preached; confirmed 10 persons and addressed them.

April 24.—Monday Evening. Visited St. Luke's Church, Phillipsburg; preached; confirmed 5 persons and addressed them.

April 25.—In St. John's Church, Newark, confirmed 3 persons and addressed them; preached.

April 28.—Visited St. Paul's Church, Englewood; preached; confirmed 14 persons and addressed them.

- April 30.—Third Sunday after Easter. Evening.—Visited Grace Church, Orange; preached; confirmed 12 persons and addressed them.
- May 2.—Presided at a meeting of the Diocesan Board of Missions.
- May 3.—Wednesday Evening. Visited Stanhope in company with W. C. Hicks, Esq.; made an address. Mr. Hicks also addressed the congregation gathered in the school-house. The Lay Reader announced that money enough was subscribed to build a small church.
- May 5.—Evening. Visited St. Mark's Mission, Mendham; preached; confirmed 4 persons and addressed them.
- May 7.—Fourth Sunday after Easter. Morning.—Visited Christ Church, Hackensack; preached; confirmed 13 persons and addressed them.
- Evening.—Visited the Church of the Holy Communion, Paterson; preached; confirmed 20 persons and addressed them.
- May 11.—Presided at meeting of Trustees of the Hospital of St. Barnabas.
- May 12.—Friday Evening. Visited Christ Church, Newark; confirmed 16 persons and preached.
- May 14.—Fifth Sunday after Easter. Morning.—Visited Trinity Church, Hoboken; confirmed 47 persons; made an address; celebrated the Holy Communion; also addressed the Sunday-school.
- Evening.—Visited St. Luke's Church, Montclair; preached; confirmed 7 persons and addressed them.

Appendix

TO THE EPISCOPAL ADDRESS.

CLERGY DISMISSED TO OTHER DIOCESES.

1881.

- May 28.—The Rev. J. BLOOMFIELD WETHERILL (Priest), to the Diocese of New York.
- Sept. 24.—The Rev. ARTHUR B. LIVERMORE (Priest), to the Diocese of New Jersey.
- Oct. 15.—The Rev. BENJAMIN E. PHELPS, Jr. (Priest), to the Diocese of Missouri.
- Dec. 10.—The Rev. LEIGH R. DICKINSON (Priest), to the Diocese of Central Pennsylvania.

1882.

- Jan. 12.—The Rev. W. H. HARRISON, D.D. (Priest), to the Diocese of Albany.

CLERGY RECEIVED FROM OTHER DIOCESES.

1881.

- July 1.—The Rev. C. P. A. BURNETT (Priest), from the Diocese of New York.
- Aug. 20.—The Rev. FREDERIC GREAVES (Priest), from the Diocese of New York.
- Oct. 14.—The Rev. FRANK LONDON HUMPHREYS (Deacon), from the Diocese of New York.
- Oct. 19.—The Rev. HARRY McDOWELL (Deacon), from the Diocese of New Jersey.
- Nov. 28.—The Rev. JOHN B. COLHOUN, M.D. (Priest), from the Diocese of Albany.

- Dec. 8.—The Rev. J. SYDNEY KENT (Priest), from the Diocese of Ohio.
1882.
- Jan. 1.—The Rev. BORDEN SMITH, (Deacon), from the Diocese of Pennsylvania.
- Feb. 28.—The Rev. H. ST. GEORGE YOUNG (Priest), from the Diocese of Nebraska.
- Feb. 24.—The Rev. JOSEPH FLETCHER (Priest), from the Diocese of Maryland.
- Mar. 7.—The Rev. T. T. CARTWRIGHT (Priest), from the Diocese of Long Island.
- Mar. 24.—The Rev. HENRY W. SPALDING, D.D. (Priest), from the Diocese of Central Pennsylvania.
- April 25.—The Rev. HENRY A. DOWS (Priest), from the Diocese of New York.

NOTICES OF DISCIPLINE.

1881.

- May 13.—FRANK E. BULLARD, by the Bishop of Nebraska.
- April 26.—WILLIAM H. HOPKINS (Priest), by the Bishop of Illinois.
- June 13.—STEPHEN G. BURTON (Deacon), by the Bishop of Texas.
- July 14.—ISAAC K. YOKOYAMA (Deacon), by the Missionary Bishop of Yeddo.
- Sept. 28.—EDWARD W. GILLIAM (Priest), by the Bishop of North Carolina.
- Nov. 7.—WILLIAM W. FELLOWS (Priest), by the Bishop of Western Michigan.
- Nov. 25.—ISAAC NEWTON DEXTER (Deacon), by the Bishop of Albany.

1882.

- Jan. 8.—WILLIAM N. COLEGROVE (Deacon), by the Bishop of Iowa.
- Mar. 1.—T. JERVIS EDWARDS (Priest), by the Bishop of Virginia.
- Mar. 10.—ROLAND BRENT (Deacon), suspended by the Assistant Bishop of Kentucky.

ORDINATIONS.

1881.

- June 12.—Trinity Sunday, in St. Paul's Church, Newark, by request of the Bishop of Quincy, admitted WILLIAM BAEDENS to the Diaconate; presentation by the Rev. THOMAS RICHIEY, D.D., of the General Theological Seminary.
- June 12.—Trinity Sunday, in St. Paul's Church, Newark, admitted the Rev. ARTHUR B. LIVERMORE to the Priesthood, the Rev.

THOMAS RICHEY, D.D. and the Rev. JOSEPH H. SMITH uniting in the laying on of hands.

- Dec. 18.—Fourth Sunday in Advent, in St. Mark's Church, Orange, admitted the Rev. HARRY McDOWELL to the Priesthood, the Rev. E. B. BOGES D.D. (who preached the sermon), the Rev. JAMES A. WILLIAMS, D.D., the Rev. GEORGE M. CHRISTIAN, and the Rev. WILLIAM RICHMOND uniting in the laying on of hands.

CONSENT TO CONSECRATION.

1881.

- Dec. 18.—Gave consent to the consecration of the Rev. CORTLANDT WHITEHEAD, D.D., as Bishop of Pittsburgh.

CORNER-STONE LAID.

1881.

- Oct. 20.—TRINITY CHAPEL, Totowa, Paterson.

LAY READERS LICENSED.

1881.

- July 8.—WILLIAM HALL, under the Rev. RICHARD M. ABERCROMBIE, D.D.

1882.

- Jan. —JESSE C. JORALEMON, under the Rev. J. SYDNEY KENT.

CHURCH INSTITUTIONS OPENED.

1881.

- July 5.—ST. LUKE'S HOME FOR CHILDREN, Newark.

1882.

- April 15.—ARTHUR'S MEMORIAL HOME for orphan, half-orphan and destitute boys, Summit.

SUMMARY.

RECEIVED FROM OTHER DIOCESES:

Priests	9
Deacons	8—12

DISMISSED TO OTHER DIOCESES—Priests..... 5

CLERGY CONNECTED WITH THE DIOCESE:

Bishop	1
Priests	75
Deacons	4—80

ORDINATIONS:

Deacon	1
Priests	2—8

CANDIDATES FOR HOLY ORDERS:

For the order of Priests	7
For the order of Deacons	2
Transferred to other Bishops	1—
Present number	9

POSTULANTS..... 8

CORNER-STONES LAID..... 1

CHURCH BUILDING OPENED BUT NOT CONSECRATED..... 1

CHARITABLE INSTITUTIONS OPENED..... 2

CONSENT TO CONSECRATION OF A BISHOP..... 1

LAY READERS LICENSED..... 2—

Present number..... 7

NOTICES OF DISCIPLINE:

Priests deposed	4
Deacons deposed	5
Order not specified—deposed	1
Deacon suspended	1—11

BAPTISMS—Adult 1 |

Infants..... 6—7

MARRIAGES..... 8

FUNERAL..... 1

CONFIRMATIONS—Private 15 |

Special in Churches..... 18

Public..... 802—835

SERMONS AND ADDRESSES..... 170

CONVOCAIONS AND MEETINGS ATTENDED..... 40

MEETINGS OF TRUSTEES OF ST. BARNABAS HOSPITAL, ATTENDED..... 10

Reports.

I have received the following reports from the Reverends the Deans of the two Convocations:

CONVOCAATION OF NEWARK.

To the Right Reverend the Bishop of the Diocese:

Under the provision of the last clause of Canon 5, Section III. [4], the Dean of the Convocation of Newark respectfully submits the following report:

The work in which we are engaged lies, for the most part, in the extreme northern and western sections of New Jersey. It seldom receives a settler from New York, and is too far distant to feel the impulse of enterprise and improvement which is so beneficial to districts nearer this great centre. Nevertheless, our mission work in this region, during the past year, gives many encouraging signs.

The parishes under the charge of the Rev. CHAS. DOUGLAS lie upon the Delaware river. The little flock that worships in Zion Church, Belvidere, has not only helped itself, in the past twelve months, but has also made generous contributions to missionary and hospital work within the Diocese. The congregation of St. James' Church, Knowlton, an ante-revolutionary parish, has not taken any backward steps this year. St. Luke's, Hope, a church to which the Rev. Mr. DOUGLAS gives a monthly service, is perhaps the least hopeful point in all our field. Here it was that the venerable Jaques, now of holy memory, gave his best days, and did his best work. The building of railroads has left this once important town high and dry. With its substantial church and modest house for the pastor, and the opening of a new railroad near it, we cannot tell what good things may be in store for Hope.

Leaving the district which the Rev. Mr. DOUGLAS serves, and coming east, we enter the ground which we trust the Associate Mission will

reclaim. Of this Mission it will be necessary for us to say, that the Rev. J. SIDNEY KENT, whom you appointed to take charge of this work, entered upon his labors early in December. Washington, Oxford Furnace, Hackettstown, Stanhope and Phillipsburgh were the points at which services were to be held. It was soon discovered that the latter place was too far away from the rest of the work to be able to supply it on Sunday, and therefore Phillipsburgh was severed from the Mission. Since this time the Rev. J. M. BAUM has kindly given his services to Phillipsburgh and has presented a class for confirmation. As this clerical brother, to whom we are indebted, is obliged to retire from the post which he filled with so much gratification to the flock, is it not important that this place should be at once filled by a competent missionary?

As soon as the Rev. Mr. KENT began his work in Washington, a temporary chapel was fitted up, in which the congregation now worships. Service is held here every Sunday, and there is a fair attendance. A house has been purchased in Washington at a cost of \$3,750, which is well adapted to the needs of the Associate Mission.

In Hackettstown, where we have a very beautiful church, there is a service held every Sunday, and the missionary reports a large attendance.

At Stanhope, the congregation worships in the district school-house. The little band of the faithful is united and enthusiastic. A Building Fund has been started, and over \$1,200 has been subscribed. Nowhere have we more encouragement than from our youngest mission—Stanhope.

Service has not yet been established at Oxford Furnace. Mr. J. C. JORALEMON, C. H. O., whom you appointed to aid Mr. KENT, has been doing his work with energy and success.

The mission work at Hamburg and Vernon, under the charge of the Rev. SAMUEL HALL, has been steadily growing in strength. Mr. HALL is a missionary by instinct, and having removed into the midst of his people, we are sure of increased prosperity.

The Rev. LEVI JOHNSTON, missionary to Mendham, has taken up his residence in that village, and an effort is being made to build a rectory near the pretty little church.

There are several parochial missions maintained within the bounds of the Convocation, from which we have no detailed reports, but which we know are doing a good work. Prominent among these is the Belleville Avenue Mission of Trinity Parish, Newark.

The mission work under the charge of the Newark Alms-house Missionary Association is quietly ministering to the bodies as well as the souls of the poor afflicted ones in the Newark city alms-house.

A brief survey of the work leads us to remark that there never was a

time when there were so many services being held in the missionary field within our Convocational limits. And while there are little drawbacks here and there, there is on the whole great cause for encouragement.

Opportunities are abundant. Our missionaries still have too many points to cover. Men are needed, money is needed, and above all, this cause needs the remembrance of the faithful children of God, when they plead the merits of His dear Son, in whom, by whom, and for whom all our work is done.

J. NICHOLAS STANSBURY,
Dean.

CONVOCATION OF JERSEY CITY.

To the Right Reverend the Bishop:

In accordance with the canon, I make my annual report as Dean of the Convocation of Jersey City. At the close of the year, I am thankful to say, that I believe the missionary work is in a better state than at its beginning, and in a fairly good condition. All our stations are supplied with services, and at three new points, or rather at two new (Secaucus and Taylorsville) and one old (Fort Lee), services are being held. In detail, the present status of the Convocation is as follows:

The Parish of St. John's, West Hoboken, is under its own rector, who is also a missionary of the Board of Missions. It has always been a difficult field for work, and from its situation, probably will be for a long time to come.

Christ Church, Pompton, is also an organized parish. The work here, under our zealous missionary, the Rev. F. GREAVES, is of the most encouraging character, both as to its method and results. An almost dead parish has been brought into vigorous life. Mr. GREAVES seems to be one of the too few instances of "the right man in the right place," and of having the grace to *stay* there.

Christ Church, Claremont (Jersey City), is in charge of the Rev. T. J. DANNER. The continual changes in population here render the work discouraging and hard to the missionary, yet undoubtedly eventually a strong parish will grow out of what is now a work of faith.

The Church of the Ascension, Jersey City, which for so many years has

absorbed a very large portion of our missionary contributions, has this year begun to show some practical financial results, in addition to the large spiritual work in which Mr. DENNISTON, the missionary, has been untiring. He writes me that the effort he took in hand some months ago to try and raise something toward the reduction of the mortgage on the church building has been so far successful that they are soon to pay \$1,000 upon it. This mission is in the midst of a large and increasing population, and is as truly missionary as any within our limits. Mr. DENNISTON has been holding services at Secaucus, and the interest has so far developed that he recommends some provision should be made for regular services, which he believes "would be well supported."

Last winter, the Rev. THOMAS STEPHENS, the missionary at Pamrapo and Bayonne, resigned his appointment, and the Rev. Mr. SANBORN, a Deacon in the General Seminary, was put in charge. He also resigned after a few months. Within a few weeks, the Rev. Mr. PICKSLAY has been sent to these stations, one of which (Calvary Church, Pamrapo), is an organized Parish, and the outlook, which seemed anything but encouraging, under his wise and zealous shaping has become full of the most cheering promise. By God's blessing I believe the work here, in the near future, will be of a very satisfactory character.

The missionary work at Taylorsville was established last summer by Mr. H. F. ARBENS, a layman residing there. In a short time it extended itself to Fort Lee, and assumed such proportions as to need clerical services. Our former missionary at Pamrapo and Bayonne, the Rev. Mr. STEPHENS, volunteered to discharge such duty gratuitously. Services are held at the two points; at Taylorsville since the first Sunday in January, and at Fort Lee since the first Sunday in February. The congregations number about thirty at each place, and there is a Sunday-school of fifty scholars. At Taylorsville the mission has paid its own expenses; and at Fort Lee also, with the exception of the rent of the "Stone Church," for which the Board of Missions made an appropriation of fifteen dollars which extends to the end of the missionary year.

This completes the report of missionary work as carried on by the Board of Missions, but I may add a word concerning two points situated within these Convocational limits.

The parochial mission of St. Paul's Church, Paterson, has grown into Trinity Mission with a new church building, and a clergyman in residence. The outlook is full of hope.

The Church of the Atonement, Tenafly, has been closed for a long time. To-day, after being put in thorough repair, it opens once again its doors for the voice of praise and thanksgiving, and rejoices in a resident Rector,

with an assured income of \$1,000. For these things, Right Reverend Father, I feel that truthfully we may say, "*Non nobis Domine, non nobis, sed tuo nomine da gloriam!*"

All which is respectfully submitted.

WM. WELLES HOLLEY, *Dean.*

HACKENSACK, N. J., May 1, 1882.

REPORT OF THE BOARD OF MISSIONS.

To the Convention of Northern New Jersey:

The Board of Missions, presenting its first annual report, first of all invokes the sedulous attention of the Convention. It would be difficult to put too much stress upon this simple requirement. The future of mission work in the Diocese for a long, indefinite period very greatly depends upon the degree of zeal, of interest, of sustained attention, which it may or may not awaken here and now. Here and now we are first working out a great experiment. By the canon adopted last year, the Convention not merely altered the machinery for accomplishing its designs concerning Missions, but in devoting its valued second day's session to the consideration of that topic it promised a great increase of motive power. It is the fulfillment of that promise which the Board of Missions earnestly urges at the outset of this day's deliberation. The business of the day is the most important with which the Convention can possibly be occupied. In the last analysis, it is the only business of the Convention, or of the Church itself, and the Board of Missions, convinced of the supreme consequence of this first session of the kind, urges upon the reverend Clergy and their brethren that they shall, by attention, by speech, by sympathy—in every way—contribute to make it profitable and inspiring.

The Board has performed the various acts required by the canon. At an early date it was organized, the Rev. Dr. Boggs being made Secretary, and it has held stated and special meetings.

The return of annual receipts and expenditures, of balances, of contributors, and of non-contributing Parishes, will appear particularly set forth in the report of the Treasurer, which is here referred to, and made a part of this report (see page 46).

The number and names of the various Parishes, and Stations in the Diocese which receive contributions from the Board of Missions, and the names of the missionaries, are as follows:

CHURCH OF THE GOOD SHEPHERD, Fort Lee.
 ST. PHILIP'S CHURCH, Newark; the Rev. W. T. Webbe.
 CALVARY CHURCH, Bayonne; the Rev. Wm. M. Pickslay.
 ST. JOHN'S CHURCH, Bayonne; the Rev. Wm. M. Pickslay.
 ST. JOHN'S CHURCH, West Hoboken; the Rev. S. H. Battin.
 CHURCH OF THE ASCENSION, Jersey City; the Rev. John A. Denniston.
 CHRIST CHURCH, Jersey City; the Rev. T. J. Danner.
 CHRIST CHURCH, Pompton; the Rev. Frederick Greaves.
 ST. THOMAS' CHURCH, Vernon; the Rev. Samuel Hall.
 ZION CHURCH, Balvidere; the Rev. Charles Douglas.
 ST. JAMES' CHURCH, Hackettstown; the Rev. J. Sidney Kent.
 ST. LUKE'S CHURCH, Hope; the Rev. Charles Douglas.
 ST. JAMES' CHURCH, Knowlton; the Rev. Charles Douglas.
 ST. LUKE'S CHURCH, Phillipsburgh; vacant.
 ST. MARK'S MISSION, Mendham; the Rev. Levi Johnston.
 MISSION OF THE GOOD SHEPHERD, Hamburg; the Rev. Samuel Hall.
 ST. PETER'S MISSION, Washington; the Rev. J. Sidney Kent.
 MISSION AT STANHOPE; the Rev. J. Sidney Kent.

Of the above-mentioned, all but the last four are Parishes, but the following have no parochial organization at present, and are virtually mission stations:

CHURCH OF THE GOOD SHEPHERD, Fort Lee;
 ST. JOHN'S CHURCH, Bayonne;
 CHURCH OF THE ASCENSION, Jersey City;
 ST. THOMAS' CHURCH, Vernon;
 ST. JAMES' CHURCH, Hackettstown.

Besides all the foregoing, there are the following Mission Parishes and Stations within the Diocese which do not receive aid from the Board of Missions:

EPIPHANY MISSION, Allendale; served by a Lay Reader.
 CHURCH OF THE ATONEMENT, Tenafly; the Rev. Joseph Fletcher.
 ST. MARK'S CHURCH, Newark; very weak, and vacant.
 TRINITY MISSION, Totowa, Paterson; the Rev. H. A. Dows.
 RINGWOOD MISSION, Passaic County; independent.

The Board is able to state that every portion of the field under its care gives signs of encouragement and progress. In some places there is visible only the advance which steady work will anywhere bring. At other points there is a sudden, strong outbreking of interest, as at St. James'

Church, Hackettstown, where, although heretofore, and for some time, under great depression for lack of ministrations, the congregation has of late been large at every service, oftentimes even crowding the beautiful church.

But the Board desires to warn against the common error of measuring such work by any worldly rule. In our whole country, the church, whatever may be its rate of growth, is still very far from being in numbers the strongest Christian body. Out of eighty-two millions of English-speaking folk, only eighteen and a half millions are claimed as Anglo-Catholics. After nineteen centuries of Christianity there are in the world fewer Christians than unbelievers. Concerning all missionary work, the absence of all human certainty about results may humbly be imagined as designed for a trial of faith, and by men of Christian faith it is so to be accepted and met. The missionary field in this Diocese, as a whole, is peculiarly one where the application of a worldly rule would be depressing. We have not only to plant the Church in growing and promising neighborhoods, many of which by God's goodness are open to us, but to maintain it in remote rural places, from which the population is drained to the wide West or to the cities; which now are weaker in men and money than they were half a century ago. Under the pressure of such circumstances for plantings of the Church not to die is gain. All that we can ask of such parishes or stations as these is to live. And they may rightly ask of us that we should aid them to live, for here, as in newer work, though few baptisms, confirmations or additions to the roll of communicants may be reported, the missionary is comforting, strengthening, teaching, removing prejudices, diffusing sound information, and preparing for growth. In no such case can the Church abandon her duty of work in the field. The spiritual harvest is not a yearly crop. "In due season we shall reap, if we faint not."

This warning is uttered solely on general principles, not from indications of weakening at any point. It is the glad duty of the Board again to affirm that there appears this year to be an advance along the whole Mission line. It will not be expected this report should enter largely into particulars of missionary operations, but it will refer briefly to the work of the Associate Mission centred at Washington, which was last year adumbrated in the Bishop's address and in the report of the Dean of the Convocation of Newark. Since then that work has been put upon a good footing and is actively begun by the appointed Missionary. It is, as the Board believes, in wise and godly hands.

During the last year, a purchase of property has been made for the Clergy-house. It is in the city of Washington, situated upon a street

that crosses the main street of the town, at its busiest section. The property has a frontage on the street of about three hundred feet. This land, an acre and a half in extent, which stands upon a hill-side, is under cultivation, and has upon it a double brick house, containing thirteen rooms, which is in good repair, and cost when built \$4,500. The house and grounds stand upon the only elevated ground in the town, and are only about the length of two city blocks from its centre. This property was owned by the Washington Building and Loan Association. The importance of securing it at the price for which it was obtainable was clear, and it was purchased for \$8,750. The sum of \$1,000 on account of the purchase has been paid within the month just last past. From this centre the Missions of Stanhope and Hackettstown, as well as Washington itself, are directed. The Board looks upon this new enterprise with the most cheerful confidence and hope, not failing to remember and to insist that it creates enlarged responsibility and new duty.

Touching the present constitution of our missionary management, the Board has no suggestion of amendment or alteration to make. During the experience of the past year it has discerned no fault in the working of the system adopted by the Canon 5 of 1891. It considers the Convocations most necessary for maintaining interest and diffusing information among the Clergy and Laity, while it entirely approves and commends the existence of a small, compact central body like the Board of Missions, to serve as a standing council of advice and aid to the Bishop and to attend to business management. The Board would urge the Convention to exercise deliberate care in appointing to the Board of Missions, that the very fittest men only, whether they be members of the Convention or not, may be chosen for a work so important. The Board is a body to do business, and appointment to it should be given only to those most fit and most willing to work. The members of the present Board unite in waiving any possible prescription which they may be thought to enjoy from the fact of their having already served.

The Board has recommended such alteration of Canon 5 as will allow members of the Board of Missions who are not members of the Convention to be present on the floor of the Convention when in session as "the Missionary Council of the Diocese," with the right to speak, but not to vote.

But the best imaginable system, with an ideal Board of Missions, will be of little worth unless animated by deep, fervent interest of the Clergy and Laity, and such interest in the whole body is at the present time gravely, even painfully, wanting.

Only lack of interest can account for figures which, though mournfully

familiar to the Convention, shall here be briefly recapitulated. The last completed and published statistics, from the Journal of 1881, show that the total contributions in the Diocese for missions within the Diocese were upon an average of thirty-seven and a half cents annually for each communicant therein. The whole amount given for Diocesan Missions was as nearly as possible one and one-third per cent. of the amount which the Parishes spent on themselves. Nothing can add to the force of these autographic expressions of the total interest inspired by the Clergy and felt by the Laity in the spread of the Gospel in the neighborhood which is especially given into their charge.

Four and a quarter per cent. of our expenditures upon ourselves, for our own bodily ease and spiritual benefit and decent parochial pride, would have given the Bishop over \$16,000 for his missions. A dollar from each communicant would nearly have trebled the missionary force. The Diocese is scarcely beginning to do the work which it should do, or which it might do, not by earnest strivings and labor, with pains and sacrifices which should be felt, but by such slight exertion of its ability and means as would leave no trace in the pocket-book or memory.

The Board of Missions reports that the chief responsibility and blame for this condition of things rests upon the clergy of the Diocese. The canon requiring an annual collection for Diocesan Missions is by some disobeyed, by many more obeyed perfunctorily, and in the letter, not in the spirit. The people are not sufficiently instructed concerning their duty nor sufficiently informed of the character, progress and condition of the missionary work. They naturally and rightly look to their spiritual pastors and masters for information and instruction, and for the impulse toward any spiritual work. It is generally true that the Laity will follow and aid a Pastor in any good thing in which he is deeply interested. Even when real interest is not engendered in themselves, motives of duty, or personal attachment, or unwillingness to disappoint or sadden one whose work and office they respect, will prompt them to assist in any matter plainly dear to him. The converse of the proposition is almost invariably true—that the Laity will *not* actively engage in work to which a pastor is plainly indifferent. Upon this subject of the connection between the interest felt by the Clergy and the contributions of the Laity a few significant and illuminative figures may be presented from the statistics of the last Journal. The Board consulted the returns from the Parishes in charge of the Deans, the late Deans, and the Clergyman, formerly General Missionary of the Diocese, for the purpose of learning what effect, if any, upon the people of those Parishes was caused by the peculiar interest

their Rectors would naturally feel in Diocesan Missions on account of their recent official connection and acquaintance with that work. Three, at least, of these parishes will not be named among the strong and rich ones of the Diocese. Yet the five contributed twenty-eight per cent. of the whole amount given to missions; the percentage upon amounts spent for their own purposes was from two to six per cent., and from the five parishes the contribution to Diocesan Missions was almost exactly at the rate of one dollar for each communicant. The contributions from the same parishes in this year show an increase of ten per cent. over the contributions of the year before, the results in those Parishes not being spasmodic, but regular, and caused. Similar results are similarly caused in other Parishes, but for obvious reasons the Board limits its comparisons to Parishes whose Rectors have had recent official connection with missionary work. Such results, then, are on one hand; and on the other hand—to go at once to the extreme—is the fact that more than one-third (thirty-six per cent.) of all the Parishes and Stations in the Diocese have failed, even in form, to obey the canon requiring an annual collection for Diocesan Missions to be made. It is for these reasons that the Board of Missions has proposed an amendment of Title I., Canon 5, requiring *two* collections for missions in each year, with preceding instruction of the people. In some Parishes a midsummer collection may be the most timely; in others a midwinter one. The Board believes that these collections should be systematized and facilitated by means of special envelopes, etc. A resolution touching this matter is appended to this report.

The Board also believes that many laymen would gladly aid their Rectors in exciting interest in missionary work, if they were invited so to do and were put in the way of performing definite tasks. The Board believes that much latent force is yet to be brought out under the resolution on this subject also heretofore appended. The work of laymen as ministering in Missions by lay reading and domestic visiting, the Board considers to be hardly within its province, but it will record its opinion that this agency is not yet sufficiently employed, though by its means very great, and even extraordinary, results have been of late accomplished in this Diocese.

The interest of Parish Sunday-schools in the cause of our Missions may very properly and profitably be invoked. A resolution upon that subject is also appended hereto.

A Missionary journal, devoted to the work of the whole Diocese and widely circulated throughout its territory, the Board of Missions believes would be of very great service. Probably the journal known as *The*

Convocation would be withdrawn in favor of one having a wider field. The subject is submitted to the Convention in the fourth and last resolution herewith offered.

Finally, turning to the finances of the year, the Board offers a few comparisons of totals from the Treasurer's report, which may exhibit, in brief compass, the actual state and progress of business, and which must certainly be the ground of high encouragement and new hope. The report of contributions for Diocesan Missions made to the Convention of 1881 was as follows:

For General Fund.....	\$2,622 47
For Special Fund.....	414 78
Total.....	\$3,037 20

This year the totals are:

For General Fund.....	\$2,481 74
For Special Fund.....	2,186 15
Total.....	\$4,667 89

The amount of total increase this year is therefore the very large sum of \$1,630.69—an increase of fifty-three and a half per cent. Analyzing the composition of this increase, it is found to be made up of \$1,771.42 increase in the special funds, less a decrease in the general funds of \$140.73. Of the increase in special funds, about \$1,400 is for account of the Associate Mission centred at Washington—the remainder of about \$375 being increased special offerings for other work. The greater part of the large increase is therefore virtually an addition to the general fund, the work at Washington, Hackettstown, Stanhope, etc., being a portion of the general missionary work, and in its ordinary operation and permanent support necessarily dependent upon the regular provision of the general fund. The Board therefore sees with regret any diminution of the general fund, properly so called. It is from this fund that the enduring stated work of the Diocese must be supported from year to year, and the Board is of opinion that so far as possible, and as a rule, it is advisable that contributions should not be pre-appropriated by the donors, but should be given to the Board as the Committee of the whole Diocese, to be by them expended according to the particular needs of the missionary work as they may appear from time to time. The Board makes this recommendation, fully aware of the various reasonable causes and occa-

sions of special offerings, and deeply sensible of the great advance which, upon a total accounting, the Diocese has made in missionary work during the past year.

T. A. STARKY, *Bishop.*

J. N. STANSBURY, *Dean*, W. W. HOLLEY, *Dean*,

R. M. ABERCROMBIE, A. SCHUYLER,

E. B. BOGGS, H. HAYES, *Treasurer.*

J. E. LEARNED, W. C. HICKS,

C. PARKER,

Board of Missions.

RESOLUTIONS.

1. *Resolved*, That the Board of Missions is hereby instructed to provide suitable envelopes for Diocesan Missionary Offerings; and to send a sufficient number of them to each Parish in the Diocese, shortly before the times of the stated collections.

2. *Resolved*, That Rectors, Missionaries and Ministers in charge be requested to nominate to the Bishop one or more of the Laity in their respective Parishes, who may be appointed by him to take especial care of the interests of Diocesan Missions in their own Parishes, and to aid in carrying out the suggestions of the Board of Missions, in distribution of envelopes and papers, in securing subscriptions, and and in such other ways as meet the approval of the Rector or Minister by whom they may be nominated.

3. *Resolved*, That the Convention hereby remind those having in charge the appropriation of missionary moneys collected in Sunday schools, that our Diocesan Missions, as being to those who are of our own household of faith, have the first claim to consideration.

4. *Resolved*, That there shall be published at least four times in each year, by the Board of Missions, a journal devoted to the interests of our Diocesan missionary work, the cost of which above returns, if any, shall be paid from the missionary fund.

Appendix.

No. I.

PAROCHIAL, MISSIONARY AND CLERICAL REPORTS.

ALLENDALE, MISSION CHAPEL OF THE EPIPHANY.

DANIEL A. SMITH, LAY READER.

Families, 12; baptisms: infants, 1; communicants: present number 12; Divine Services: Sundays, 58; Holy Days, 1; other days, 2; total, 56; Holy Communion: public, 2; private, 2; Sunday-school: teachers, 7; pupils, 45.

OFFERINGS—Parochial—For current expenses and for Sunday-school, \$178.07; for increase and improvement of Church property, \$199.62. Diocesan—Aged and Infirm Clergy Fund, \$5.50. General—Missions: Domestic, \$22.20; Michigan Sufferers, \$10.50; total, \$410.89.

The Mission has been nominally under the care of Rev. L. R. Dickinson until January last. The property consists of a frame building, 20x80 feet, fully furnished and complete in all its appointments for holding services, having cost, as it now stands, about \$2,000, all of which has been paid. Built and opened for services in 1876, Bishop Odenheimer laying the corner-stone and officiating at the opening service. The Sunday-school from which the Mission grew was organized Epiphany, 1872, occupying first a private residence, and then a temporary building. The present Superintendent and Lay Reader has been connected with and in charge during the past eight years. The Mission has received priestly ministrations during the year from Rev. L. R. Dickinson, Rev. G. G. Hepburn and Rev. M. Brodnax by invitations. Other improvements in the property are in contemplation. The property is held by the present Superintendent in trust, having in view a subsequent transfer to Diocesan jurisdiction.

BELLEVILLE, CHRIST CHURCH.

THE REV. C. S. ABBOTT, RECTOR.

Baptisms: infants, 16; confirmed, 8; communicants: admitted, 8; present number, 90; marriages, 6; burials, 11; Divine Service: Sundays, all; Holy days, all; other days, one weekly; Holy Communion: public,

monthly and festivals; catechising: number of children, 100; number of times, 12; Sunday-school: teachers, 14; pupils, 100.

OFFERINGS—Parochial—Communion alms, \$50.99; for current expenses (including Rector's salary), \$1,767; for Sunday-school, \$175; for increase and improvement of Church property, \$227.06. Diocesan—Episcopal Fund (interest on bond or assessment), \$28; Convention expenses, \$15; Diocesan Missions (special for Associate Mission \$10), 104.17; Aged and Infirm Clergy Fund, \$28.47; St. Barnabas Hospital, \$82.25. General—Missions: Domestic, \$12.81; foreign, \$7.65; Jews, \$6.20; Michigan Sufferers by forest fires, \$114; total, \$2,564.09.

It is impossible to give anything like a definite statement of the items under the head of Communicants, until the Church establishes some fixed and uniform rule on the subject. The number of Communicants I might have reported larger—I might have reported smaller. I have given an approximation.

BELVIDERE, ZION CHURCH.

THE REV. CHARLES DOUGLAS, RECTOR.

Baptisms: infants, 9; communicants: added by removal, 1; lost by removal, 3; died, 2; present number, 80; marriages, 1; burials, 5; Divine Service: Sundays, 78; Holy Days, 18; other days, 31; total, 127; Holy Communion: public, 26; catechising: number of children, 42; number of times, 50; Sunday-school: teachers, 5; pupils, 42.

OFFERINGS—Parochial—For current expenses (including Rector's salary), \$298.96; for Sunday-school, \$19.28; for increase and improvement of Church property, \$51.79. Diocesan—Diocesan Missions, \$20; Aged and Infirm Clergy Fund, \$2; St. Barnabas Hospital, \$6.38; for Hudson County Church Hospital, \$37.35. General—Missions: Domestic, General, \$10; special, \$10; Jews, \$1; Bible and Prayer-book distribution, \$25; for Widows and Orphans of Clergy, \$12; total, \$498.76.

The few children in the Sunday-school deserve great praise for their continued efforts in hospital work during the past year, for of the sum given, nearly all of it was raised by them. Besides the work reported above, much has been given by individuals, the labor of their own hands, to beautify the sanctuary.

BERGEN POINT, TRINITY CHURCH.

THE REV. GEORGE HERBERT WALSH, D.D., RECTOR.

Families, 165; baptisms (adults, 1, infants 7), 8; confirmed, 18; communicants: admitted, 14; added by removal, 7; died, 3; present number, 298; marriages, 11; burials, 9; Divine Service: Sundays, 104;

Holy Days, 8; other days, 8; total, 115; Holy Communion: public, 17; private, 2; catechising: number of children, 160; number of times, 6; Sunday-school: teachers, 21; pupils, 160.

OFFERINGS—**Parochial**—Communion alms, \$307.50; for current expenses (including Rector's salary), \$4,800; for Sunday-school, \$410.18; for increase and improvement of Church property, \$10,288.48. **Diocesan**—Convention expenses, \$60; Diocesan Missions, \$81.61; Aged and Infirm Clergy Fund, \$84.82; Clergymen's Retiring Fund Society, \$80; Hudson County Church Hospital, \$862. **General**—Missions: Domestic, \$81; Foreign, \$57.42; Colored people (in the South), \$76.46; Indians, \$45.22; for Scholarship, Salt Lake City, \$40; for Mexico, \$43.80; for Griswold College, \$250; total, \$16,492.94.

Arrangements have been made by the vestry for the removal of the remaining indebtedness on the new church edifice, and the speedy consecration of the same. The Missions at Bayonne and Constable Hook are now in charge of the Convocation of Jersey City.

BLOOMFIELD, CHRIST CHURCH.

THE REV. WILLIAM G. FARRINGTON, D.D., RECTOR.

Families and parts of families, 50; baptisms: infants, 5; communicants: present number, 85; marriages, 2; burials, 8; Divine Service: Sundays, 90; Holy Days, 18; other days, 41; total, 149; Holy Communion: public, 85.

OFFERINGS—**Parochial**—Communion alms, \$83.17; for current expenses (including Rector's salary), interest on funded debt, insurance, etc., \$2,012.46; for Sunday-school, \$15.75; from Sunday-school, \$23.99; for decoration of the Church, \$231; for reduction of Rectory mortgage, \$863.37; for flagon to complete Communion set, \$75. **Diocesan**—Convention expenses, \$10; Diocesan Missions, \$22.50; Aged and Infirm Clergy Fund, \$1.68; total, \$3,388.87.

An effort is being made to reduce the mortgage on the Rectory to \$2,000. The Rector proposed the matter in his sermon on New Year's Day, and in three months nearly \$900 had been contributed for the object. The total of Offerings shows a gratifying increase.

BOONTON, ST. JOHN'S CHURCH.

THE REV. JOHN P. APPLETON, RECTOR.

Baptisms: infants, 6; confirmed, 3; communicants: present number, 68; marriages, 8; burials, 10; Divine Service: Sundays, 100; other days, 70; total, 170; Holy Communion: public, 14; private, 1; catechising: number of children, 80; number of times, weekly; Sunday-school: teachers, 7; pupils, 80.

OFFERINGS—Parochial—Communion alms, \$57.30; for current expenses (including Rector's salary), \$1,253.12; for Sunday-school, \$70; for reducing debt on Rectory, \$600; for reducing another debt, \$110. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$26.25; Convention expenses, \$8.75; for the Bishop's Charity Fund, \$7. **General**—Missions: Domestic, \$28.50; Foreign, \$25; Jews, \$3.55; total, \$2,180.47.

The number of communicants appears smaller than last year, not because of any real decrease, but from the fact that I have not included some, previously reported, who have ceased to be actual communicants.

DOVER, ST. JOHN'S CHURCH.

THE REV. D. D. BISHOP, RECTOR.

Families, 48; baptisms: infants, 18; confirmed, 8; communicants: admitted, 8; died, 4; present number, 64; marriages, 4; burials, 4; Divine Service: Sundays, 104; Holy Days, 16; total, 120; Holy Communion: public, 14; private, 1; catechising: number of children, 80; number of times, 5; Sunday-school: teachers, 18; pupils, 90.

OFFERINGS—Parochial—Communion alms, \$81.38; for current expenses (including Rector's salary), \$1,060; for Sunday-school, \$78.45. **Diocesan**—Convention expenses, \$7.50; Diocesan Missions, \$10.84; St. Barnabas Hospital, \$6.50; other objects within the Diocese, viz.: for Diocesan paper, \$10; total, \$1,254.67.

This Parish has met with a great loss in the death of Mr. Henry McFarlan, our Senior Warden, and with him loses his contribution to the support of the Parish. The chief encouragement is in the growth of the Sunday-school.

EAST NEWARK, RUTHERFORD MEMORIAL CHURCH.

THE REV. J. H. BOOLESTON, D.D., RECTOR.

THE REV. T. G. CARVER, D.D., ASSISTANT IN CHARGE.

Baptisms (adults, 4, infants, 15), 19; confirmed, 6; communicants: present number, 46; marriages, 2; burials, 6; Divine Service: Sundays, 104; Holy Communion: public, 10; Sunday-school: teachers, 15; pupils, 145.

OFFERINGS—Parochial—For current expenses, (including Rector's salary), \$728.95; for Sunday-school, \$147.18; total, \$876.08.

(1) We have now a larger number of communicants than ever; (2) more money is now raised than ever; (3) the attendance on public worship is steadier and better than ever. Such facts tell the whole story.

EAST ORANGE, ST. PAUL'S CHURCH.

THE REV. DANIEL I. EDWARDS, RECTOR.

Families, 41; baptisms: infants, 12; confirmed, 8; communicants: admitted, 11; added by removal, 7; lost by removal, 1; present number, 105; marriages, 2; burials, 2; Divine Service: Sundays, 100; Holy Days, 3; other days, 80; total, 188; Holy Communion: public, 14; private, 2; catechising: number of times, 80; Sunday-school: teachers, 8; pupils, 70.

OFFERINGS—Parochial—For current expenses (including Rector's salary, \$1,900; for increase and improvement of Church property, \$115; other Parochial objects, viz.: sundries, \$10. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$70; Convention expenses, \$12.50; Diocesan Missions, \$14.66; Aged and Infirm Clergy Fund, \$6.50. **General**—Missions: Foreign, \$12.70; Jews, \$2.46; total, \$2,144.82.

EDGEWATER, CHURCH OF THE MEDIATOR.

THE REV. JAMES CAMERON, RECTOR.

Families, 26; baptisms (adults, 1, infant 2), 3; communicants: added by removal, 2; lost by removal, 5; died, 1; present number, 28; marriages, 5; burials, 5; Divine Service: Sundays, 90; Holy Days, 6; other days, 10; total, 106; Holy Communion: public, 16; private, 6; catechising: number of children, 80; number of times, 25; Sunday-school: teachers, 4; pupils, 35.

OFFERINGS—Parochial—For current expenses (including Rector's salary), \$1,112.60; for Sunday-school, \$25; other Parochial objects, viz.: for insurance and repairs, \$117.86. **Diocesan**—Convention expenses, \$10; Aged and Infirm Clergy Fund, \$15. **General**—Missions: Domestic, Foreign and General Missions, \$5.19; building fund, \$10.76; total, \$1,296.41.

The Rector and Vestry call attention to the printed report of this Parish on page 88 of the last Journal (1881), which represents the *total* offerings of this Parish for the preceding year at only \$50. The Parish report did not convey such an idea as this. The two or three items mentioned in that report were within the knowledge of the Rector, having been disbursed by himself, but the report stated that the Rector was unable to furnish a statement such as the canon required, because the treasurer of the Parish during the year covered by the report had moved from the Diocese, taking with him books and property of the Parish which had come into his possession as treasurer, and had refused to deliver them to his successor in office. I regret to say they are still withheld, to our inconvenience and loss,

ENGLEWOOD, ST. PAUL'S CHURCH.

THE REV. JAMES H. VAN BUREN, RECTOR.

Families, 145; baptisms (adults, 8, infants, 26), 34; confirmed, 81; communicants: admitted, 15; added by removal, 9; lost by removal, 12; died, 4; present number, 285; marriages, 6; burials, 8; Divine Service: Sundays, 104; Holy Days, 20; other days, 92; total, 280; Holy Communion: public, 18; private, 2; catechising: number of children, 150; number of times, 10; Sunday-school: teachers, 22; pupils, 150; industrial school: teachers, 10; pupils, 41; St. Timothy's Mission: teachers, 8; pupils, 60.

OFFERINGS—Parochial—Communion alms, \$815.32; for current expenses (including Rector's salary), \$4,001.89; for Sunday-school, \$368.47; for increase and improvement of Church property, \$570.64; other Parochial objects, viz.: for benevolent uses in the Parish, \$38; for industrial school, \$86.71; for Christmas festival, \$194.12; for memorial tablet, \$150. Diocesan—Episcopal Fund (interest on bond or assessment), \$175; Convention expenses, \$25; Diocesan Missions, \$63.05; Aged and Infirm Clergy Fund, \$81.38; Hudson County Church Hospital, \$108.09; other objects within the Diocese, viz.: for the Rt. Rev. Thos. A. Starkey, \$49.26. General—Missions: Domestic, \$36.96; Foreign, \$38.96; New York City Missions, \$86.96; other objects without the Diocese, viz.: for Rt. Rev. O. W. Whittaker, D. D., \$118.07; total, \$6,508.48.

FORT LEE.

THE REV. THOMAS STEPHENS, MISSIONARY.

Baptisms (adults, 2, infants, 5), 7; communicants: present number, 10; Divine Service: Sundays, 18; Holy Days, 1; other days, 4; total, 18; Holy Communion: public, 8.

OFFERINGS—Diocesan—For Sunday-school, Taylorsville, \$5; total collection, \$80.28,

FRANKLIN, GRACE CHURCH.

THE REV. WILLIAM E. NAIRN, RECTOR.

Families and parts of families, 56; baptisms (adults, 2, infants, 11), 13; confirmed 8; communicants: admitted, 8; added by removal, 8; lost by removal, 4; died, 1; present number, 68; burials, 12; Divine Service: Sundays, 104; Holy Days, 8; other days, 24; total, 136; Holy Communion: public, 22; private, 5; Sunday-school: teachers, 5; pupils, 85.

OFFERINGS—Parochial—Communion alms, \$51.19; for current expenses (including Rector's salary), \$1,286.02; for Sunday-school, \$80.87; by Mite Society for Church improvement, \$86.15; by Ladies' Aid Society for Church improvement, \$100. **Diocesan—Episcopal Fund** (interest on bond or assessment), \$56.00; Convention expenses, \$12.50; Diocesan Missions, \$15; Aged and Infirm Clergy Fund, \$5; St. Barnabas Hospital, \$9.87. **General—Missions: Domestic**, \$10; Jews, \$3; for Building Fund for Church Extension, \$21.50; total, \$1,736.80.

GREENVILLE, GRACE CHURCH.

THE REV. C. D. CHAPMAN, RECTOR.

Families and parts of families, 60; baptisms (adults, 2, infants, 17), 19; confirmed, 14; communicants: admitted, 5; lost by removal, 5; present number, 78; marriages, 3; burials, 4; Divine Service: Sundays, 94; Holy Days, 21; other days, 48; total, 167; Holy Communion: public, 14; private, 4; Sunday-school: teachers, 16; pupils, 145.

OFFERINGS—Parochial—Communion alms, \$18.95; for current expenses (including Rector's salary), \$1,115.18; for Sunday-school, \$168.63; for increase and improvement of Church property, \$119.75; for Church debt, \$185.75; poor, \$10.86. **Diocesan—Episcopal Fund** (interest on bond or assessment), \$56; Convention expenses, \$12.50; Diocesan Missions, \$9.54; Aged and Infirm Clergy Fund, \$2; Hudson County Church Hospital, \$18.50; for Bishop's Fund, \$5.55; for Church erection, \$4. **General—Missions: Domestic**, \$3.50; Foreign, \$9.71; Jews, \$5; for Michigan Sufferers, \$18.40; for Garfield Memorial Hospital, \$8; total, \$1,758.57.

This report is the most satisfactory that I have presented; in the general progress of church work, and in special forms of it. The debt fund is increasing through the efforts of the Sacred Gift Society and a liberal offering at Easter. The Sunday-school now takes up four offertories for Domestic and Foreign Missions during the year. The outlook for the coming year is hopeful. The people are united. Salary paid promptly. The subscription list considerably enlarged. One Rector—the Rector *himself*—something to be devoutly thankful for.

HACKENSACK, CHRIST CHURCH.

THE REV. WILLIAM WELLES HOLLEY, RECTOR.

Families, 75; baptisms (adults, 5, infants, 11), 16; confirmed, 13; communicants: admitted, 12; added by removal, 25; lost by removal, 16; died, 2; present number, 115; marriages, 1; burials, 5; Divine Service: Sundays, 139; Holy Days, 36; other days, 99; total, 274; Holy

Communion: public, 74; private, 2; catechising: number of children, 73; number of times, every Sunday; Sunday-school: teachers, 9; pupils, 78.

OFFERINGS—Parochial—Communion alms, \$130.84; for current expenses (including Rector's salary), \$2,517.04; for Sunday-school, \$118.92; increase and improvement of Church property, \$50; other Parochial objects, viz.: Guild, \$1,112.64; for present to Rector, \$100; for Christmas expenses, \$89.88; for Rectory mortgage, \$346.67; for new cushions in church, \$50. Diocesan—Episcopal Fund (interest on bond), \$105; Convention expenses, \$18.75; Diocesan Missions, \$100; Aged and Infirm Clergy Fund, \$27.95; Christ Hospital, \$216.61; other objects within the Diocese, viz.: for the Bishop's Charitable Fund, \$82.84; for two feeble parishes, \$28. General—General Missions, \$173.89; Jews, \$18.87; other objects without the Diocese, viz.: for Clergymen's Retiring Fund Society, \$21.58; for American Church Building Fund, \$29.08; total, \$5,281.46.

HAMBURGH, CHURCH OF THE GOOD SHEPHERD.

THE REV. SAMUEL HALL, MISSIONARY.

Families, 25; baptisms: infant, 1; confirmed, 2; communicants: admitted, 2; added by removal, 2; lost by removal 3; present number, 81; marriages, 4; burials, 5; Divine Service: Sundays, 58; Holy Days and other days, 12; total, 65; Holy Communion, public, 14; private, 2; catechising: number of children, 60; number of times, 89; Sunday-school: teachers, 6; pupils, 60.

OFFERINGS—Parochial—For current expenses, \$69.59; for Sunday-school, Christmas ladder, \$11.18; Organ Fund, \$50. Diocesan—Diocesan Missions, \$171.64; Clergymen's Retiring Fund, \$5.22; St. Barnabas Hospital, from Sunday-school, \$15.64; total, \$328.27.

The Parish Guild of St Cecilia is engaged in raising funds for an organ. The Guild has received, as the gift of a friend, a new Lecturn. Services are held in this church in the afternoon, and in St. Thomas', Vernon, in the morning, except that the order is changed every first Sunday in the month. Arrangements are made for further services at Deckertown and Franklin Furnace.

HOBOKEN, HOLY INNOCENTS' CHURCH.

THE REV. JOHN SWORD, RECTOR.

THE REV. CHARLES PHILIP AUGUSTUS BURNETT, ASSISTANT.

Baptisms (adults, 9, infants, 66), 75; confirmed, 84; communicants: admitted, 89; added by removal, 6; lost by removal, 15; died, 6; present number, 280; marriages, 18; burials, 20; Divine Service; Sun-

days, 278; Holy Days, 106; other days, 970; total, 1,854; Holy Communion, public, 528; private, 1; catechising: number of children, 200; number of times, 48; Sunday-school: teachers, 18; pupils, 250; Parish School: teachers, 2; pupils, 31.

OFFERINGS—Parochial—Communion alms, \$285.30; for current expenses (including Rector's salary), \$3,324.18; for Sunday-school, \$75.68. Diocesan—Episcopal Fund (interest on bond or assessment), \$350; Convention expenses, \$25; Aged and Infirm Clergy Fund, \$20. General—Bible and Prayer-Book Distribution, \$10; total, \$4,090.11.

HOBOKEN, ST. PAUL'S CHURCH.

THE REV. CHARLES L. NEWBOLD, RECTOR.

Families, 50; baptisms, infants, 8; confirmed, 8; communicants: admitted, 7; added by removal, 5; lost by removal, 10; died, 2; present number, 90; marriages, 7; burials, 9; Divine Service: Sundays, 98; Holy Days, 8; other days, 18; total, 124; Holy Communion, public, 15; private, 6; catechising: number of children, 120; number of times, 44; Sunday-school: teachers, 12; pupils, 120.

OFFERINGS—Parochial—Communion alms, \$78.04; for current expenses (including Rector's salary), \$1,868.25; for Sunday-school, \$208.77; other Parochial objects, viz.: for interest on mortgage, \$150; for donations to Rector, \$210. Diocesan—Diocesan Missions, \$20.04; Aged and Infirm Clergy Fund, \$85.41; Hudson County Church Hospital, \$32.99. General—Missions: Jews, \$8.58; Theological Education, \$21.14; other objects without the Diocese, viz.: for American Church Building Fund, \$17.45; total, \$2,640.62.

HOBOKEN, TRINITY CHURCH.

THE REV. GEORGE O. HOUGHTON, M.A., RECTOR.

Families, 121 [but if "parts" (say one person, adult), are to be included, 160]; baptisms (adults, 9, infants, 30), 39; confirmed, 47; communicants: admitted, 54; added by removal, 39; lost by removal, 11; died, 3; present number, 324; marriages, 6; burials, 17; Divine Service: Sundays, 169; Holy Days, 87; other days, 66; total, 322; Holy Communion: public, 115; private, 11; catechising before the congregation: number of children, 140; number of times, 10; Sunday-school: teachers, 22; pupils, 290.

OFFERINGS—Parochial—Communion alms, \$229.71; for current expenses (including Rector's salary), \$3,700.05; for Sunday-school, \$154.19; for increase and improvement of Church property, \$2,100; other Parochial objects, viz.: for the poor, coal and clothing, \$60; for the poor, food, \$40;

for the children's tree and summer festival, \$122. Diocesan—Episcopal Fund (interest on bond or assessment), \$34; Convention expenses, \$15; Diocesan Missions and Bishop's Special Fund, \$68.39; Aged and Infirm Clergy Fund and Clergymen's Retiring Fund (each \$18), \$26. General—Missions: Domestic (including "Missionary Box"), \$35; Jews, \$12.50; theological education, \$10; Bible and Prayer-book distribution, \$10; total, \$6,716.84.

It is proper to add that memorial and other gifts to the Church have been made during the year, of no inconsiderable value—an altar, altar-cloths and vases, a stained glass window, and a most complete and very valuable solid silver Communion service—of which the chalice bears nine precious stones. In the record of the year's offerings it may not be amiss to mention the fact that the Church has been maintained without deriving its income from "entertainments" of any kind, but solely by the free-will offerings of the people.

IRVINGTON, TRINITY CHURCH.

THE REV. G. M. CHRISTIAN, RECTOR.

THE REV. S. BORDEN SMITH, ASSISTANT.

Baptisms (adults, 6, infants, 18), 19; confirmed, 10; communicants: admitted, 10; lost by removal, 1; died, 1; present number, 47; burials, 4; Divine Service: Sundays, 32; Holy Days, 10; other days, 38; total, 80; Holy Communion: public, 4; catechising: number of children, 50; number of times, 10; Sunday-school: teachers, 8; pupils, 71.

OFFERINGS—Parochial—For current expenses (including Rector's salary), \$283.88; for Sunday-school, \$9.88; total, \$293.71.

The last report to the Convention was made in 1879. From that time until January 1, 1882, the Parish was without a Rector; services were held frequently on Sundays, 27 persons were baptized, 9 were confirmed, and there were 5 burials. The statistics above reported represent work done since January 1, 1882.

JERSEY CITY, ASCENSION CHURCH.

THE REV. JOHN A. DENNISTON, MISSIONARY.

Families, 50; baptisms (adults, 1, infants, 81), 82; confirmed, 18; communicants: admitted, 10; added by removal, 4; lost by removal, 8; present number, 38; marriages, 16; burials, 20; Divine Service: Sundays, all; Holy Days, 10; other days, 9; total, 168; Holy Communion: public, 18; private, 8; catechising: number of children, 180; number of times, 12; Sunday-school: teachers, 17; pupils, 200.

OFFERINGS—Parochial—Communion alms, \$50; for current expenses (including Rector's salary), \$1,000; for Sunday-school, \$180; for increase and improvement of Church property, Rector (special), \$78;

other Parochial objects, viz.: for poor, \$27.25; for Mortgage Fund subscriptions, \$1,600.44; for Guild entertainments, etc., \$60; for repairing organ, \$20. Diocesan—Diocesan Missions, \$4; Christ's Hospital, \$2; other objects within the Diocese, viz.: for Daisy bed in Christ's Hospital, \$2; for Daisy ward, \$3; total, \$2,971.69.

The congregation, by God's blessing, is increasing in numbers and in every good work, and joins the Rector in thanking the Convocation, several Rectors and friends, who kindly continue to aid in reducing our mortgage.

JERSEY CITY, CHRIST CHURCH.

THE REV. T. JEFFERSON DANNER, RECTOR.

Baptisms: infants, 8; confirmed, 10; communicants: admitted, 11; added by removal, 8; lost by removal, 16; died, 1; present number, 53; marriages, 1; burials, 4; Divine Service: Sundays, all; Holy Days, all; Holy Communion: public, 27; (a celebration is appointed weekly and for all Holy Days); catechising: number of children, 60; number of times, weekly; Sunday-school: teachers, 6; pupils, 60.

OFFERINGS—Parochial—Communion alms, \$39.96; for current expenses (including Rector's salary), \$865.68; for Sunday-school, \$24.26; other Parochial objects, viz.: special for poor, \$10; for Altar Fund, Guild, etc., \$49.50; for Christmas festival, \$40. Diocesan—Diocesan Missions, \$1.58; Aged and Infirm Clergy Fund, \$2; Hudson County Church Hospital (from Sunday-school), \$12.88. General—Missions: Jews, \$1.48; total, \$1,047.84.

JERSEY CITY, GRACE CHURCH.

THE REV. E. W. SPALDING, D.D., RECTOR.

Families (last report), 175; baptisms (adults, 6, infants, 60), 66; confirmed, 14; communicants: about 200; marriages, 20; burials, 46; Divine Service: Sundays, all; Holy Days, all; other days, Litany days; Holy Communion: public, 12; all Holy Days; catechising: number of children, 223; Sunday-school: teachers, 18; pupils, 228.

OFFERINGS—Parochial—Communion alms, about \$100; for current expenses (including Rector's salary), \$3,100; for Sunday-school, about \$75. Diocesan—Convention expenses, \$22.50; Aged and Infirm Clergy Fund, \$24.67. General—Missions: Jews, \$6.12; total, \$3,328.29.

The present Rector entered upon his duties on the Sunday after Easter (April 16th). The Parish has been some time without a Rector and dependent upon supplies. It is therefore impossible to present a full and accurate report. The Rector finds the congregation earnest, and "having a mind to work." Many evidences of the faithful work and devotion of the late Rector, and of the attachment of the people to him, encourage the present incumbent.

JERSEY CITY, CHURCH OF THE HOLY TRINITY.

THE REV. E. FOLSON BAKER, RECTOR.

Families, 180; baptisms (adults, 2, infants, 28), 25; confirmed, 16; communicants: admitted, 18; added by removal and otherwise, 74; lost by removal, 18; died, 4; present number, 215; marriages, 6; burials, 22; Divine Service: Sundays, 101; Holy Days, 45; other days, 58; total, 204; Holy Communion: public, 88; private 8; catechising: number of children, 140; number of times, 12; Sunday-school: teachers, 15; pupils, 161.

OFFERINGS—Parochial—Communion alms, \$55.83; for current expenses (including Rector's salary), \$2,481.14; for Sunday-school, \$90.27; for increase and improvement of Church property, \$1,298.17. Diocesan—Episcopal Fund (interest on bond or assessment), \$70; Convention expenses, \$6; Diocesan Missions (including special, \$7.84), \$48.59; Aged and Infirm Clergy Fund, \$7.87; Hudson County Church Hospital, \$2.50; other objects within the Diocese, viz.: for the Bishop's visitation, \$10.80. General—For Church Building Fund, \$8.25; total, \$4,018.22.

The special offering for Diocesan Missions and the one made at the Bishop's visitation were forwarded by me; the other offerings as above stated were made, and I presume have been properly forwarded by the Treasurer, although they do not all of them appear in his report.

JERSEY CITY HEIGHTS, ST. JOHN'S FREE CHURCH.

THE REV. EDWARD L. STODDARD, RECTOR.

THE REV. G. H. STERLING, ASSISTANT MINISTER.

Families, 400; baptisms (adults, 10, infants, 69), 70; confirmed, 56; communicants: present number, 600; marriages, 16; burials, 36; Sunday-school: teachers, 85; pupils, 450.

OFFERINGS—Parochial—Communion alms, \$311.12; for current expenses (including Rector's salary), \$6,886.08; for Sunday-school, \$366.94; for increase and improvement of Church property, \$2,542.75; other Parochial objects, viz.: for music, \$540; for debt, \$521.48; for sundry objects, \$322. Diocesan—Episcopal Fund (interest on bond or assessment), \$175; Convention expenses, \$60.88; Diocesan Missions, \$90.18; Hudson County Church Hospital, \$181.67; other objects within the Diocese, viz.: for Bishop's house, \$21.50; for Old Ladies' Home, \$50.75; for Children's Home, \$250. General—Missions: Domestic, \$485; Foreign, \$5; colored people (in the South), \$175.20; Jews, \$15.98; Theological Education, \$72.72; other objects without the Diocese, viz.: for Church Building Fund, \$27; total, \$18,121.

JERSEY CITY, ST. MARK'S CHURCH.

THE REV. FREDERIC E. MORTIMER, RECTOR.

Families, 50; baptisms (adults, 5; infants, 15), 20; confirmed, 15; communicants: admitted, 20; present number, 70; marriages, 2; burials, 8; Divine Service: Sundays, 150; Holy Days, 60; other days, 100; total, 310; Holy Communion: public, 100; private, 5; catechising: number of times, every Sunday; Sunday-school, teachers, 14; pupils, 80.

OFFERINGS—Parochial—Communion alms, \$144.05; for current expenses (including Rector's salary), \$2,437.73; for Sunday-school, \$235.80; other parochial objects, viz.: for Altar Fund, \$111.90; for St. Mark's Guild, \$58.74; for incidentals, \$26.01. Diocesan—Diocesan Missions, \$2.41; Aged and Infirm Clergy Fund, \$1.54; Hudson County Church Hospital, \$8.71. General—Missions: Domestic, \$2.11; total, \$3,024.

It should be remembered that nearly \$1,000 a year is expended on the rent and repairs of the present building. All the sittings (400) are free, and the Church depends for support on the offertory only. The Altar Fund and Guild have done much toward supplying vestments for the choir, hangings for the chancel, and furniture for the church. The erection of a new church is contemplated (the present church being owned by Reformed Episcopalians); if this can be accomplished there is every prospect of the parish becoming a strong and prosperous one.

JERSEY CITY, ST. MATTHEW'S CHURCH.

THE REV. R. M. ABERCROMBIE, D.D., RECTOR.

Families, 346; baptisms: infants, 112; confirmed, 47; communicants: present number, 306; marriages, 55; burials, 65; Divine Service: Sundays, all, except in August; Holy Days, all; other days, Wednesdays and Fridays; Holy Communion: public, 56; private, 8; catechising: number of children, 425; number of times, every Sunday; Sunday-school: teachers, 27; pupils, 420; Parish-school: teachers, 1; pupils, 84.

OFFERINGS—Parochial—Communion alms, \$252; for current expenses (including Rector's salary), \$5,500; for Sunday-school, \$350; other Parochial objects, viz.: refurnishing Rectory, R, \$320; for Parish school, \$366; for poor, \$420; for objects of Good Workers, \$520; Easter flowers, \$25. Diocesan—Episcopal Fund (interest on bond or assessment), \$175; Convention expenses, \$37.50; Diocesan Missions, \$280; Hudson County Church Hospital, \$480. General—Missions: Domestic, \$25; Jews, \$10.58; Theological Education, \$50; other objects without the Diocese, viz.: for New York Deaf and Dumb, \$25; for Sufferers by Western fires, \$200; for Clergymen's Retiring Fund Society, \$74; total, \$9,110.08.

JERSEY CITY (BERGEN), ST. PAUL'S CHURCH.

THE REV. F. C. PUTNAM, RECTOR.

Families, 140; baptisms (adults, 2, infants, 22), 24; confirmed, 14; communicants: admitted, 12; added by removal, 5; lost by removal, 7; died, 5; present number, 212; marriages, 9; burials, 28; Divine Service: Sundays, 101; Holy Days, 85; other days, 79; total, 215; Holy Communion: public, 101; private, 2; catechising: number of children, 190; number of times, Sundays, except July and August; Sunday-school: teachers, 17; pupils, 190.

OFFERINGS—Parochial—Communion alms, \$194.59; for current expenses (including Rector's salary), \$2,781.82; for Sunday-school, \$800; other Parochial objects, viz.: for improvements of organ, etc., \$800; for repairs, etc., \$100; for reduction of permanent debt, \$250. Diocesan—Episcopal Fund (interest on bond or assessment), \$105; Convention expenses, \$18.75; Diocesan Missions, \$25; Hudson County Church Hospital, raised by the Parish and collected by the Rector, \$500; other objects within the Diocese, viz.: charities, \$100; total, \$4,675.16.

KNOWLTON, ST. JAMES' CHURCH.

THE REV. CHARLES DOUGLAS, RECTOR.

Baptisms (adults, 1, infants, 1), 2; communicants: present number, 86; marriages, 1; Divine Service: Sundays, 51; Holy Days, 4; other days, 8; total, 68; Holy Communion: public, 16; private, 1; Sunday-school: teachers, 8; pupils, 40.

OFFERINGS—Parochial—For current expenses (including Rector's salary), \$256.29; for Sunday-school, \$12; for increase and improvement of Church property, \$80. Diocesan—Episcopal Fund (interest on bond or assessment), \$14; Diocesan Missions, \$12; Aged and Infirm Clergy Fund, \$1; St. Barnabas Hospital, \$3. General—Missions: Jews, \$1; other objects without the Diocese, viz.: for Widows and Orphans of Clergy, \$4; total, \$388.29.

During the past year the church building has been very neatly painted; the money raised by the efforts of the faithful women.

MADISON, GRACE CHURCH.

THE REV. ROBERT C. ROGERS, RECTOR.

Baptisms (adults, 2, infants, 3), 6; confirmed, 9; communicants: present number, about 100; marriages, 2; burials, 6; Divine Service: total, 78; Holy Communion: public, 10.

OFFERINGS—Parochial—Communion alms, \$109.15; for current expenses (including Rector's salary), \$1,170; for Sunday-school, \$46.58; Sunday-school, for Hospital in Washington Territory, \$50; Sunday-school, for outfit of lady for the Foreign Field, \$10. **Diocesan**—Diocesan Missions, \$37.86; for the use of the Bishop, \$6.08. **General**—Missions: Domestic, \$22.07; Foreign, \$18.84; Colored people (in the South), \$11.47; Indians, \$11.47; other objects without the Diocese, viz.: for Church work in Mexico, \$8.28; for the Church Building Fund, \$19.81; total, \$1,516.06.

Considerations connected with the health of my family led me to resign the charge of the Parish on the 1st of March last. Hence, the preceding report is for the Conventional year up to that date.

MENDHAM, ST. MARK'S CHURCH.

THE REV. LEVI JOHNSTON, MISSIONARY.

Baptisms (adults, 1, infants, 2), 3; confirmed 4; communicants: admitted, 8; present number, 28; marriages, 1; burials, 1; Divine Service: Sundays, every Sunday; Holy Days, 6; other days, 8; Holy Communion: public, first Sunday in each month; catechising: number of children, 18; Sunday-school: teachers, 2; pupils, 18.

OFFERINGS—Parochial—For current expenses (including Rector's salary), \$451.91; for Sunday-school, \$10.25; for increase and improvement of Church property, \$47.00; total, \$509.16.

The above report is from August last, being nine months of the year.

MILLBURN, ST. STEPHEN'S CHURCH.

THE REV. LEWIS P. CLOVER, D.D., RECTOR.

Families, 90; baptism (adults, 2, infants, 12), 14; confirmed, 2; communicants: admitted, 2; added by removal, 18; lost by removal, 4; died, 7; present number, 148; marriages, 8; burials, 12; Divine Service: Sundays, 108; Holy Days, 5; other days, 9; Holy Communion: public, 12; private, 9; Sunday-school: teachers, 14; pupils, 108.

OFFERINGS—Parochial—Communion alms, \$192.55; for current expenses (including Rector's salary), \$1,980.17; other Parochial objects, viz.: for Easter offering to pay interest of mortgage on the Rectory, \$64; for Easter offering from Sunday-school to pay interest of mortgage on Rectory, \$48.18; for Christmas tree for children of the Sunday-school, \$107.86; from sale of lots in St. Stephen's Cemetery, \$84. **Diocesan**—Diocesan Missions, \$88.10; other objects within the Diocese, viz.: for the Bishop, at his visitation, \$10.18; for Clergymen's Retiring Fund, \$106.12.

General—To aid in paying debt on Rev. Dr. Crummel's church, Washington City, \$186.71; total, \$2,798.77.

Owing to protracted sickness and death in my family, I have been compelled to resign the Rectorship of St. Stephen's Church. It may not be amiss for me to add the following quotation from my letter of resignation, addressed to the Wardens and Vestrymen of the Church: "While this is my irrevocable purpose, I would be doing injustice to myself, as well as to you, and to members of the church at large, if I did not add that I am urged to this determination by no lack of appreciation of the uniform kindness and consideration with which I have been treated, from the time I first became your Rector down to the present period. It is highly creditable to the Christian spirit of the members of this church, and to the community at large, as it will always be a source of gratifying reflection to me, that during the entire period of my Rectorship, nearly eight years, no unkind word has ever passed between myself and any member of the church or of the community." I would state further that the mortgage, upon which interest is reported as paid, was placed on the Rectory before the present incumbent took charge of the Parish.

MONTECLAIR, ST. LUKE'S CHURCH.

THE REV. J. L. MAXWELL, RECTOR.

Baptisms (adults, 2; infants, 12), 14; confirmed, 7; communicants: present number, about 175; marriages, 5; burials, 11; Divine Service: Sundays, all, and Holy Days; total, about 140; Holy Communion: public, 16; catechising: number of children, all the school frequently; Sunday-school: teachers, 15; pupils, about 150.

OFFERINGS—Parochial—Communion alms, \$218.22; for current expenses (including Rector's salary), \$5,866; for Sunday-school, \$260; for increase and improvement of Church property, \$88.48; other Parochial objects, viz.: for Sexton, Christmas, \$40; for Christmas decorations, \$25. Diocesan—Episcopal Fund (interest on bond or assessment), \$310; Convention expenses, \$75; Diocesan Missions, \$86.57; Aged and Infirm Clergy Fund, \$24. General—Missions: Domestic, \$88; Foreign, \$83.44; colored people (in the South), \$25; Indians (Sunday-school scholarship), \$60; Jews, \$12.89; other objects without the Diocese, viz.: for Michigan Sufferers by fire, goods, about \$150; total, \$7,163.60.

By the new arrangement of our church debt the finances of the Parish were never in a more hopeful condition, and all matters in connection with the Parish are in a progressive State.

MORRISTOWN, CHURCH OF THE REDEEMER.

THE REV. GEORGE H. CHADWELL, RECTOR.

Families, 67; baptisms: infants, 12; confirmed, 10; communicants: admitted, 9; added by removal, 7; lost by removal, 6; died, 2; present number, 185; marriages, 5; burials, 9; Divine Service; Sundays, 103;

Holy Days, 49; other days, estimated, 20; total, 172; Holy Communion: public, 14; private, 8; catechising: number of children, average, 40; number of times, 12; Sunday-school: teachers, 10; pupils, 62.

OFFERINGS—Parochial—Communion alms, \$204.94; for current expenses (including Rector's salary), \$3,545.89; for increase and improvement of Church property, \$3,458.50; other Parochial objects, viz.: for interest on Sunday-school Building Fund, \$18.77. Diocesan—Episcopal Fund (interest on bond or assessment), \$108; Convention expenses, \$18.75; Diocesan Missions, \$14.50; Aged and Infirm Clergy Fund, \$88.40; other objects within the Diocese, viz.: for Bishop's collection, \$29.68; for Women's Employment Society, \$21.17; for Female Charitable Society, \$21.17. General—Missions: Domestic, \$145.65; Foreign, \$88.09; Jews, \$24.39; other objects without the Diocese, viz.: for Church Building Fund, \$82.78; for Mission Boxes, \$248.85; for Japanese Mission, \$15.28; total, \$8,070.71.

The Church edifice has been enlarged and much improved during the past year. It now seats 426. The attendance upon the services has been much increased, and many other evidences are given of the interest felt in the Parish and of its prosperous condition. We believe the offerings reported above have in their sum total never been exceeded in any one previous year of the Church of the Redeemer's existence.

MORRISTOWN, ST. PETER'S CHURCH.

THE REV. ROBERT MORRIS MERRITT, RECTOR.

Families, 91; baptisms (adults, 9, infants, 9), 17; confirmed, 21; communicants: admitted, 17; added by removal, 18; lost by removal, 17; died, 2; present number, 208; marriages, 4; burials, 10; Divine Service: Sundays, twice; Holy Days, once; other days, Wednesdays and Fridays, and daily in Advent and Lent; Holy Communion: public, weekly and on the great festivals; private, 5; catechising: number of times, monthly; Sunday-school: teachers, 11; pupils, 85.

OFFERINGS—Parochial—Communion alms and designated objects, \$465.28; for current expenses (including Rector's salary), \$4,055.90; for Sunday-school, \$29.81; other Parochial objects, viz.: for dressing church at Christmas, \$60; for Children's Festival at Christmas, \$75. Diocesan—Episcopal Fund (interest on bond or assessment), \$175; Convention expenses, \$31.25; Diocesan Missions, \$845; Aged and Infirm Clergy Fund, \$84.56. General—Missions: Domestic (annual collection, \$107.50; Sunday-school for Indian Missions, \$120; mite chests, \$12.27), \$239.77; other objects without the Diocese, viz.: for St. Luke's Church, Washington, D.C., \$140; for sufferers from fires in Michigan, \$75; for St. Luke's Hospital, New York, \$25; clothing from the Parish branch of the

Woman's Auxiliary of the Board of Missions, valued at \$788.57; total, \$6,540.09.

NEWARK, CHRIST CHURCH.

THE REV. J. N. STANSBURY, RECTOR.

Baptisms (adults, 5, infants, 89), 44; confirmed, 20; communicants: admitted, 26; added by removal, 8; lost by removal, 9; died, 11; present number, 178; marriages, 16; burials, 42; Divine Service: Sundays, 208; Holy Days, 42; other days, 842; total, 650; Holy Communion: public, 82; private, 16; catechising: number of children, 180; number of times, 60; Sunday-school: teachers, 19; pupils, 142.

OFFERINGS—Parochial—Charities, \$46; for current expenses (including Rector's salary), \$1,628.54; for Sunday-school, \$48; for increase and improvement of Church property, \$160; other Parochial objects, \$60. Diocesan—Convention expenses, \$10; Diocesan Missions, \$65; Aged and Infirm Clergy Fund, \$2; St. Barnabas Hospital, \$20. General—Missions: Domestic, \$7; Foreign, \$8; Jews, \$3; other objects without the Diocese, viz.: for Church Building Fund, \$2; total, \$2,058.54.

NEWARK, GRACE CHURCH.

THE REV. G. M. CHRISTIAN, RECTOR.

Baptisms (adults, 19, infants, 75), 94; confirmed, 56; communicants: admitted, 50; added by removal, 26; lost by removal, 2; died, 7; present number, 484; marriages, 14; burials, 88; Divine Service: Sundays, 210; Holy Days, 87; other days, 781; total, 1,078; Holy Communion: public, daily; catechising: number of children, 850; number of times, weekly; Sunday-school: teachers, 25; pupils, 300; Parish school: teachers, 1; pupils, 20.

OFFERINGS—Parochial—Communion alms, \$852.66; for current expenses (including Rector's salary), \$5,486.38; for Sunday-school, \$241.40; for increase and improvement of Church property, \$750; for sundries, \$242. Diocesan—Episcopal Fund (interest on bond or assessment), \$175; Convention expenses, \$18.75; Diocesan Missions, \$148.70; Aged and Infirm Clergy Fund, \$16.50; St. Barnabas Hospital, \$286.85; other objects within the Diocese, viz.: for special missionary work, \$25; for Missionary League, \$65. General—Missions: Domestic, \$71.85; Foreign, \$85.60; colored people (in the South), \$10; other objects without the Diocese, viz.: for Bishop Seymour, \$127; for General Theological Seminary, \$100; for Dr. Oliver, \$10; total, \$8,107.69.

NEWARK, ST. BARNABAS' CHURCH.

THE REV. GEORGE FREDERICK FLIGHTNER, RECTOR.

Families, 112; baptisms: infants, 8; confirmed, 18; communicants: admitted, 13; added by removal, 13; lost by removal, 18; died, 2; present number, 158; marriages, 3; burials, 8; Divine Service: Sundays, 120; Holy Days, 46; other days, 50; total, 216; Holy Communion, public, 17; private, 1; catechising: number of children, 180; number of times, 28; Sunday-school: teachers, 21; officers, 5; pupils, 185; Parish school: teachers, 1; pupils, 18.

OFFERINGS—Parochial—Communion alms, \$130.59; for current expenses (including Rector's salary), \$2,175.15; for Sunday-school, \$209.08; for increase and improvement of Church property, \$247.54; other Parochial objects, viz.: for interest and reduction of debt, \$1,159.81; for miscellaneous, \$19.65. Diocesan—Episcopal Fund (interest on bond or assessment), \$58.10; Convention expenses, \$18.75; Diocesan Missions, \$12.08; Aged and Infirm Clergy Fund, \$11.87; St. Barnabas Hospital, \$148.04. General—Missions: Domestic, \$6.25; Foreign, \$49.81; colored people (in the South), 55 cents; Indians, \$2.11; Jews, \$1; other objects without the Diocese, viz.: for Michigan Sufferers, \$12.85; for Woman's Auxiliary, \$3; total, \$4,268.78.

NEWARK, ST. JOHN'S CHURCH.

THE REV A. L. WOOD, MINISTER IN CHARGE.

Families, 28; baptisms: infants, 9; confirmed, 3; communicants: admitted, 5; died, 1; present number, 64; burials, 2; Divine Service: Sundays, all except 4; Holy Days and other days, about 50; Holy Communion: public, 50; catechising: number of children, 40; number of times, 10; Sunday-school: teachers, 14; pupils, 65.

OFFERINGS—Parochial—Communion alms, \$298.99; for current expenses (including Rector's salary), \$750.35; other Parochial objects, viz.: for Organ Fund, \$116.98; for back taxes, liens, etc., \$280.50; for reduction of mortgage, \$1,500. Diocesan—Convention expenses, \$10; total, \$2,901.77.

Rev. Arthur B. Conger resigned the Rectorship of the Parish, April 1, 1882, having been prevented from officiating by sickness for about seven months previous to that time. At the request of the Vestry, I took temporary charge of St. John's Parish on Ash Wednesday, and have continued my services until the present time. Owing to the exertions of the late Rector, Rev. A. B. Conger, the sum needed for the payment of the mortgage on the church property, was raised at Easter. It is sincerely hoped that the Parish may soon secure a Rector who will look after the spiritual interests of the people.

NEWARK, ST. MATTHEW'S CHURCH.

THE REV. C. F. W. TREPTOW, M.D., RECTOR.

Families, 45; baptisms: infants, 18; confirmed 8; communicants: admitted, 10; added by removal, 10; lost by removal, 18; died, 8; present number, 69; marriages, 9; burials, 14; Divine Service: Sundays: 104; Holy Days, nearly all; other days, 46; total, 195; Holy Communion: public, 12; private, 4; catechising: number of children, about 80; number of times, 57; Sunday-school: teachers, 9; pupils, 85; Parish school: Rector 1; teachers, 1; pupils (male, 59; female, 38), 97 present May 15, 1882.

OFFERINGS—Parochial—Communion alms, \$7.14; for current expenses (excluding Rector's salary), \$941.75; for Sunday-school, \$62.25; General—Missions: Jews, \$50; total, \$1,011.64.

NEWARK, ST. PAUL'S CHURCH.

THE REV. JOSEPH H. SMITH, RECTOR.

Baptisms (adults, 8, infants, 100), 114; confirmed, 9; communicants: present number, 140; marriages, 48; burials, 107; Divine Service: Sundays, 208; Holy Days, all; other days, 487; total, 695; mothers Churched, 24; Holy Communion: public, 100; private, 21; catechising: number of children, 100; number of times, 44; Sunday-school: teachers, 20; pupils, 220.

OFFERINGS—Parochial—For current expenses (including Rector's salary), \$1,772.62; for Sunday-school, \$96.86; for increase and improvement of Church property, \$26.66; other parochial objects, etc., \$232.22. Diocesan—Diocesan Missions, \$27.71. General—Missions: Domestic, \$66; total, \$2,222.07.

NEWARK, ST. PHILIP'S CHURCH.

THE REV. WILLIAM T. WEBBE, RECTOR.

Baptisms: infants, 8; confirmed, 10; communicants: admitted, 8; added by removal, 8; died, 1; present number, 60; marriages, 5; burials, 2; Divine Service: Sundays, 2; Holy Days, 1; other days, Wednesday and Friday in Advent and Lent; total, 185; Holy Communion: public, 54; private, 1; catechising: number of children, about 30; number of times, 12; Sunday-school: teachers, 6; pupils, about 30.

OFFERINGS—Parochial—For current expenses (including Rector's salary), \$898.28; other offerings, \$62.44. **Diocesan**—Convention Expenses, \$8.12; Diocesan Missions, \$6; total, \$469.84.

NEWARK, ST. STEPHEN'S CHURCH.

THE REV. EDWARD B. BOGGS, D.D., RECTOR.

Baptisms (adults, 1, infants, 22), 23; confirmed, 15; communicants: present number, 188; marriages, 6; burials, 11; catechising: number of children, 108; number of times, 52; Sunday-school: teachers, 22; pupils, 183.

OFFERINGS—Parochial—For current expenses (including Rector's salary), \$2,608.64; for Sunday-school, \$156.30; other Parochial objects, viz.: for interest on mortgage, \$360; for payment on organ, \$250. **Diocesan**—Diocesan Missions, \$174; Aged and Infirm Clergy Fund, \$14. **General**—Missions: Domestic, \$25; Foreign, \$25; Jews, \$7; total, \$8,619.94.

NEWARK, THE HOUSE OF PRAYER.

THE REV. H. GOODWIN, RECTOR.

THE REV. A. L. WOOD, ASSISTANT MINISTER.

Baptisms (adults, 17, infants, 99), 116; confirmed, 57; communicants: died, 6; present number, 425; marriages, 27; burials, 47; Divine Service: Sundays, 208; Holy Days, 63; other days, 732; total, 1,008; Holy Communion: public, 481; private, 8; catechising: number of children, 375; number of times, weekly; Sunday-school: teachers, 29; pupils, 375.

OFFERINGS—Parochial—For current expenses (including salary of clergy), \$4,532.14; for Sunday-school, \$288.43; other Parochial objects, viz.: for St. Luke's Guild, \$512; for the Altar Society, \$118.25; for St. Luke's Home (18 months), \$2,500.90. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$35; Convention expenses, \$18.75; Diocesan Missions, \$12.10; St. Barnabas Hospital, \$19.80; other objects within the Diocese, viz.: for Clergy Retiring Fund, \$18.21. **General**—Missions: Domestic, \$3; Jews, \$19; other objects without the Diocese, viz.: for Missions in Tennessee, \$58; total, \$8,185.58.

A twelve days Mission was held last Septuagesima season by the Rev. A. G. Mortimer, of West New Brighton, S. I., and the Rev. John Sword, of Hoboken, N. J. We believe that this effort in behalf of souls was abundantly blessed. At Easter the offerings were sufficient to pay our debts and effect certain necessary repairs in the Church property. The money was largely given by people who really denied themselves the luxuries of life, and it is this that causes us to feel deeply thankful.

NEWARK, TRINITY CHURCH.

THE REV. J. HOUSTON BOOLESTON, D.D., RECTOR.

THE REV. T. G. CARVER, D.D., ASSISTANT.

Baptisms (adults, 2, infants, 17), 19; confirmed, 12; communicants: admitted, 12; added by removal, 81; lost by removal, 17; died, 6; present number, 466; marriages, 5; burials, 14; Divine Service: Sundays, 106; Holy Communion: public, 17; catechising: number of times, almost weekly: Sunday-school: teachers, 48; pupils, 417.

OFFERINGS—Parochial—Communion alms, \$699.46; for current expenses (including Rector's salary), \$9,085.69; for Sunday-school, \$282.19; for increase and improvement of Church property, \$15,546.57; other Parochial objects, viz.: for Benevolent Society, \$850. Diocesan—Episcopal Fund (interest on bond or assessment), \$105; Convention expenses, \$50; Diocesan Missions, \$1,900; Aged and Infirm Clergy Fund, \$59.26; St. Barnabas Hospital, \$378.60; other objects within the Diocese, viz.: payment of loans incurred for other churches, \$8,000. General—Missions: Domestic, \$400.25; Foreign, \$815; other objects without the Diocese, viz.: for Church Building Fund, \$28.67; for Church Building, \$100; for Education, \$100; for General, \$500; total, \$37,900.69.

This does not include the statistics of the Rutherford Memorial Church at East Newark.

NEWTON, CHRIST CHURCH.

THE REV. W. H. MOFFETT, RECTOR.

Families, 60; individuals, 250; baptisms: infants, 4; communicants: admitted, 8; added by removal, 5; lost by removal, 3; died, 2; present number, 85; burials, 9; Divine Service: Sundays, 170; Holy Days, 40; other days, 60; total, 270; Holy Communion: public, 65; catechising: number of times, weekly; Sunday-school: teachers, 10; pupils, 65.

OFFERINGS—Parochial—Communion alms, \$52.58; for current expenses (including Rector's salary), \$1,280.89; for Sunday-school, \$74.65; for increase and improvement of Church property, \$184.47; other Parochial objects, viz.: for choir expenses, \$30.50. Diocesan—Convention expenses, \$10; Diocesan Missions, \$29. General—Missions: Domestic, \$10; Foreign, \$9.88; total, \$1,681.42.

NORWOOD, CHURCH OF THE HOLY COMMUNION.

THE REV. VICTOR C. SMITH, RECTOR.

Families, 25; baptisms (adults, 1, infants 1), 2; confirmed, 2; communicants: admitted, 4; lost by removal, 3; present number, 47; marriages, 2;

Divine Service: Sundays, 52; Holy Days, 2; other days, 5; Holy Communion: public, 12; private, 12; catechising: number of children, 85; number of times, 12; Sunday-school: teachers, 4; pupils, 35.

OFFERINGS—Parochial—For current expenses (including Rector's salary), \$816.20. Diocesan—Episcopal Fund (interest on bond or assessment), \$42; Convention expenses, \$7.50; Diocesan Missions, \$2.37; Aged and Infirm Clergy Fund, \$2.50; Hudson County Church Hospital, \$11; total, \$881.57.

The seats in this church, with few exceptions, are free.

ORANGE, GRACE CHURCH.

THE REV. A. SCHUYLER, D.D., RECTOR.

Baptisms (adults, 2 infants, 15), 17; confirmed, 12; communicants: present number, about 300; marriages, 8; burials, 9; Divine Service: Sundays, 104; other days, 50; Holy Communion: public, every month and four other times, 16; private, 2; catechising: number of children, over 100; number of times, 52; Sunday-school: teachers and officers, 12; pupils, 160.

OFFERINGS—Parochial—Communion alms and special offerings for poor, \$520.89; for current expenses (including Rector's salary), \$5,318.07; for Sunday-school, \$109.76; for increase and improvement of Church property (gas fixtures, chapel), \$60; other Parochial objects, viz.: Sinking Fund, \$589.08; for Grace Parish Association, \$80.24; for poor, by Parish Association, \$48.75. Diocesan—Episcopal Fund (interest on bond or assessment), \$175; Convention expenses, \$37.50; Diocesan Missions, \$195; Diocesan Missions, by Parish Association, clothing, etc., \$106; Aged and Infirm Clergy Fund, part Diocesan and part general, \$112.01; St. Barnabas Hospital, \$77.86; other objects within the Diocese, viz.: for Orange Home for Convalescents, \$256; for Orange Memorial Hospital, \$50.80; for do. by Parish Association, \$11.25; for Orange Orphan Asylum by do., \$12. General—Missions: Domestic, money, clothing and supplies through Woman's Missionary League, by Parish Association, \$828.48; Foreign (Africa), \$161.80; colored people (in the South), by Parish Association, \$36; Indians, by Parish Association, \$65; Jews, \$81.88; General Missions, including \$100 by Sunday-school, \$594.88; theological education, for the ministry, \$148.71; scholarships, Duane Hall, etc., \$80; Utah, \$40—\$120; Bible and Prayer-book distribution, \$52.01; other objects without the Diocese, viz.: for Memorial Hospital, Washington Territory, \$25; for Centennial Building Fund, \$156.62; for Evangelical Education Society, \$2; total, \$9,701.54.

ORANGE, ST. MARK'S CHURCH.

THE REV. JAMES A. WILLIAMS, D.D., RECTOR.

THE REV. WILLIAM RICHMOND AND THE REV. HARRY McDOWELL, ASSISTANTS.

Families, 110; baptisms (adults, 4, infants, 79), 83; confirmed, 35; communicants: admitted, 14; added by removal, 4; lost by removal, 4; died, 8; present number, 306; marriages, 6; burials, 19; Holy Communion: public, 15; catechising: number of children, 250; number of times, weekly: Sunday-school: teachers, 32; pupils, 800.

OFFERINGS—Parochial—Communion alms, \$300.76; for current expenses (including Rector's salary), \$4,833.74; for Sunday-school, \$67.84; other Parochial objects, viz.: for Ladies' Benevolent Society, \$149.50; for St. Mark's Guild, \$297.15. Diocesan—Episcopal Fund (interest on bond or assessment), \$129.50; Convention expenses, \$40; Diocesan Missions, \$220.72; Aged and Infirm Clergy Fund, \$20. General—Missions: Domestic, \$156.20; Foreign, \$87.10; Theological Education, \$53.15; total, \$6,405.75.

PATERSON, HOLY COMMUNION CHURCH.

THE REV. CHARLES PELLETREAU, RECTOR.

Families, 125; baptisms (adults, 5, infants, 47), 52; confirmed, 20; communicants: admitted, 13; lost by removal, 8; died, 2; present number, about 175; marriages, 22; burials, 34; Divine Service: Sundays, 100; Holy Days, 5; other days, 35; total, 140; Holy Communion: public, 24; private, 2; Sunday-school: teachers, 25.

OFFERINGS—Parochial—Communion alms, \$18; for current expenses (including Rector's salary), \$2,598.51; for Sunday-school, \$174.08; for increase and improvement of Church property, \$1,701.48; Sunday-school banners, \$28. Diocesan—Diocesan Missions, \$25. General—Missions: Domestic, \$4.05; Jews, \$5.66; Theological Education, \$11.25; total, \$4,560.96.

During the past year the whole interior of the church has been refinished, the walls handsomely frescoed, and many improvements added that increase the attractiveness of God's house. A beautiful Communion Service was presented to the Parish at Easter by a lady whose many generous gifts are substantial evidences of her love for the cause of Christ.

PATERSON, ST. PAUL'S CHURCH.

THE REV. EDWIN B. RUSSELL, RECTOR.

Families, about 200; baptisms (adults, 1, infants, 66), 67; confirmed, 27; communicants: admitted, 27; added by removal, 10; lost by removal, 7; died, 9; present number, about 360; marriages, 27; burials, 39; Divine

Service: Sundays, 100; Holy Days, 12; other days, 40; total, 152; Holy Communion: public, 25; private, 8; total, 28; catechising: number of times, 12; Sunday-school: teachers, 82; pupils, 894; whole number, 426.

OFFERINGS—Parochial—Communion alms, \$124.54; for current expenses (including Rector's salary), \$7,407.97; Sunday-school offerings, \$537.19; increase Powley Trust Fund, \$170.37; other Parochial objects, viz.: for Rector's Aid Society (special, \$55.66, ordinary, \$94.65), \$150.31; for St. Paul's Guild, \$194.65; for Sunday-school Festival in September, \$25; for Memorial windows (special gifts), \$532.75; other objects within the Parish, viz.: other gifts, \$50; Trinity Chapel, Totowa, offerings, subscriptions, etc., \$2,408.78. Diocesan—Episcopal Fund (interest on bond or assessment), \$140; Convention Expenses, \$25; Diocesan Missions, \$67.84; Hudson County Church Hospital, \$25. General—Missions: Domestic, box valued at \$225; Foreign, \$15; other objects without the Diocese, viz.: for Church Extension Society \$10; total, \$12,103.90.

During the past year the church has been entirely recarpeted and re-cushioned. There are not enough pews to meet the demand for them. Another beautiful memorial window has been placed in the nave, the gift of D. D. Acker, Esq. Other memorial gifts have been presented. The Parish manifests an active, vigorous life, a great interest in the services, and a unity of purpose and action. Its spiritual and temporal conditions are most encouraging. The work at Totowa which has been under the charge of the Rector, passes from his care, May 1, 1882, to that of Rev. Henry A. Dows. The report in its detail is appended.

TOTOWA, TRINITY CHAPEL.

Sunday-school, \$202.47; Missionary offerings of same, \$16; Trinity Sunday-school Guild, \$235; Proceeds of Fair, \$600; offerings and rentals, \$310.32; Donations, \$317; Chancel gifts, \$200; Furniture, etc., \$424.90; total, \$2,408.78. Sunday-school: teachers, 15; scholars, 150.

During the past year Trinity Chapel has been built, and the end of many efforts and hard work achieved. The building and the property upon which it stands are both entirely free of all encumbrance; a regular congregation has been secured, a minister placed in charge, and everything suitable for divine worship obtained. The prospect for the future is a hopeful and encouraging one in every respect. The present value of the entire property is estimated at \$5,000.

POMPTON, CHRIST CHURCH.

THE REV. F. GREAVES, RECTOR.

Families, 44; baptisms, infants, 8; confirmed, 4; communicants: admitted, 8; added by removal, 4; lost by removal, 1; present number, 41; marriages, 2; burials, 4; Divine Service: Sundays, 104; Holy Days, 4; other days, 14; total, 122; Holy Communion: public, 18; catechising:

number of children, 55; number of times, 52; Sunday-school: teachers, 6; pupils, 55.

OFFERINGS—Parochial—Communion alms, \$31.50; for current expenses (including Rector's salary), \$650; for increase and improvement of Church property, \$280. Diocesan—Convention expenses, \$3; Diocesan Missions, \$10.50; Christ Hospital, Jersey City, \$8; total, \$988.

Congregations large, morning and evening; services much improved and very hearty. Weekly celebration through Lent, and all the Lenten services well attended. No dissensions in the Parish and old prejudices disappearing. A Guild organized for thorough and systematic work. The church being thoroughly repaired and refurnished, and will soon look bright and beautiful; all the improvements thoroughly Churchly. A new organ to be bought next month. The people have a mind to work, and we have every reason to thank God and take courage.

RIDGEWOOD, CHRIST CHURCH.

REPORTED BY THE WARDEN.

Families, 42; baptisms: infants, 4; communicants: lost by removal, 18; died, 1; present number, 67; marriages, 1; burials, 2; Divine Service: Sundays, 52; Holy Days, 8; total, 60; Holy Communion: public, 14; private, 1; catechizing: number of children, 60; number of times, 10; Sunday-school: teachers, 7; pupils, 60.

OFFERINGS—Parochial—For current expenses (including Rector's salary, 11 months), \$1,644.52; for Sunday-school, \$75; total, \$1,719.52.

The Rev. L. R. Dickinson, Rector of the Parish for the past fifteen years, severed his connection with it by his resignation, which took effect on November 1 last. Regular service has been held on every Sunday during the winter and spring, the service being conducted by Clerical friends and neighbors. On Easter Sunday the offerings amounted to \$340, which will remove all floating debts. The Rev. Thomas S. Cartwright, of the Diocese of Long Island, has accepted a unanimous call to the charge of the Parish, and will assume its duties on May 1.

RUTHERFURD, GRACE CHURCH.

THE REV. NELSON E. BOSS, RECTOR.

Families, 25; baptisms (adults, 2, infants 3), 5; confirmed, 5; communicants: admitted, 8; added by removal, 14; lost by removal, 7; died, 1; present number, nominally, 68, practically, 40; marriages, 1; burials, 5; Divine Service: Sundays, 102; Holy Days, 6; other days, 84; total, 142; Holy Communion: public, 16; catechizing: number of times, about 20; Sunday-school: teachers, 9; pupils 75.

OFFERINGS—Parochial—Communion alms, \$24.98; for current expenses (including Rector's salary), \$1,114.48; for Sunday-school, \$98.91; for increase and improvement of Church property, \$628; other Parochial objects, viz., payment on church debt, \$226.28; for benevolence, \$16.49. **Diocesan**—Episcopal Fund (interest on bond or assessment, for two years), \$84; Convention expenses, \$16; Diocesan Missions, \$8; Aged and Infirm Clergy Fund, \$10; Hudson County Church Hospital, \$5. **General**—Missions: Domestic, \$15; Foreign, \$8; Indians \$5; Jews, \$5; Bible and Prayer-book distribution, \$5; other objects without the Diocese, viz., for Michigan (fire) Sufferers, \$6.88; for the General Church Building Fund, \$9; for the Bishop's Benevolent Fund, \$5.80; for Clergymen's Retiring Fund, \$15; total, \$2,306.25.

The apparent meagreness of the Communion alms is owing to the fact that frequently special offerings were taken on Communion Sundays.

SOUTH ORANGE, CHURCH OF THE HOLY COMMUNION.

THE REV. HENRY V. DEGEN, RECTOR.

Families, 84; baptisms, infants, 12; confirmed, 4; communicants: admitted, 4; added by removal, 14; lost by removal, 11; died, 5; present number 168; burials, 7; Divine Service: Sundays, 90; Holy Days, 80; other days, 1; total, 121; Holy Communion: public, 18; private, 4; Sunday-school: teachers, 11; pupils, 87.

OFFERINGS—Parochial—Communion alms, \$197.88; for current expenses (including Rector's salary), \$3,756.08; for Sunday-school, \$50; for increase and improvement of Church property, \$297.27; other Parochial objects, viz., for Sunday-school Christmas presents, \$98.67; for Sunday-school picnic, \$51.12. **Diocesan**—Episcopal Fund (interest on bond or assessment), \$35; Convention expenses, \$25; Diocesan Missions, \$100; St Barnabas Hospital, \$348.08; other objects within the Diocese, viz., for pious and charitable uses, at the Bishop's discretion, \$26.75. **General**—Missions: Domestic, \$50; Sunday-school Lenten offering, \$6.88; foreign, \$50; Miss Hays' school, at Jaffa, for scholarship, \$25; Indians, \$40; Jews, \$12.08; other objects without the Diocese, viz., for Michigan Sufferers, \$50.82; for St. Luke's (colored), Rev. Dr. Crummell, \$57.50; *for Mission, Red Oak, Iowa, Rev. G. F. Degen, \$38; *for Mission, Cannon Falls, Minn., Rev. W. C. Sherman, \$280.50; total, \$5,540.48.

*The amounts here given represent the value of two boxes sent to forementioned Missionaries.

SUMMIT, CALVARY CHURCH.

THE REV. JOHN F. BUTTERWORTH, RECTOR.

Families 62; baptisms (adults, 1, infants, 15), 16; confirmed, 10; communicants: present number, 115; marriages, 4; burials, 7; Holy Communion: public, 21; Sunday-school: teachers, 9; pupils, 80.

OFFERINGS—Parochial—For current expenses (including Rector's salary), \$2,862.02; for Sunday-school, \$210.80; for increase and improvement of Church property, \$695.02; for Parochial charities, \$381. Diocesan—Episcopal Fund (interest on bond or assessment), \$157.50; Convention expenses, \$18.75; Diocesan Missions, \$115; Aged and Infirm Clergy Fund, \$10; St Barnabas Hospital, \$38.15; Hudson County Church Hospital, \$71; other objects within the Diocese, viz., for Bishop's contingent fund, \$275.05. General—Missions: Domestic, \$7.25; Foreign, \$7.25; other objects without the Diocese, viz.: Clergy Retiring Fund, \$30; total, \$5,108.29.

The attendance upon the services during the past year has been very good; the Parish has been much blessed in temporal things, and the offerings of the people most liberal. A new Sunday-school building and Chancel (in stone) have been begun, which are to be most generously donated to the Parish by Messrs. W. H. De Forest and A. N. Martin. We have great reason to be thankful.

TENAFLY, CHURCH OF THE ATONEMENT.

THE REV. JOSEPH FLETCHER, MINISTER IN CHARGE.

Families, 26; communicants: present number, 37; Divine Service: Sundays 18; Holy Days, 2; other days, 18; total, 38; Holy Communion: public, 4; catechising: number of children, 70; number of times 9; Sunday-school: teachers, 12; pupils, 80.

OFFERINGS—Parochial—Communion alms, \$25.71; for current expenses (including Rector's salary), \$156.32; for increase and improvement of Church property (Easter offering, \$109.25; children's Easter offering, \$44.06), \$153.31. General—Missions: Jews, \$3.40; total, \$338.74.

The above report dates from March 1, when I was put in charge by the Bishop, to May 1, the end of the Convention year. This Parish has been without a resident Clergyman since 1875, and shows abundant signs of spiritual neglect. The steady increase in attendance and interest speaks most encouragingly for the future. The church building is to be put in thorough repair, refurnished and decorated. A choir of twelve boys is already giving great satisfaction, though under training but for a few weeks. All that loving interest could suggest has been done by my people to make me comfortable and happy and grateful.

VERNON, ST. THOMAS' CHURCH.

THE REV. SAMUEL HALL, MISSIONARY.

Families, 20; baptisms: infants, 8; confirmed, 2; communicants: admitted, 2; lost by removal, 2; died, 2; present number, 17; marriages, 1; burials, 3; Divine Service: Sundays, 58; Holy Days and other days, 12; total, 65; Holy Communion: public, 14; catechising: number of children, 15; number of times, 10.

OFFERINGS—Parochial—For current expenses, \$50; for increase and improvement of Church property, viz.: for Chancel, \$18; for inclosing parsonage lot, \$25; total, \$93. Diocesan—Diocesan Missions, \$178.49; total, \$271.49.

The Chancel has been much improved; and thanks for a beautiful altar-cloth are due to the Rector of Newton. In connection with this Church, a regular Sunday service is held at Hamburgh.

WASHINGTON, ASSOCIATE MISSION.

THE REV. J. SYDNEY KENT, MISSIONARY.

Families: at Washington, 8; at Oxford, 6; at Hackettstown, 4; at Stanhope, 8; total, 26; baptisms: infants, 18; communicants: Washington, 18; Oxford, 10; Hackettstown, 7; Stanhope, 9; present number, 89; burials, 8; Divine Service: Sundays, 51; Holy Days, 14; other days, 24; total, 89; Holy Communion: public, 20; private, 8; Sunday-schools (two): teachers, 8; pupils, 51.

OFFERINGS—Parochial—For current expenses: Washington, \$106.12; Hackettstown, \$53.70; Stanhope, \$61.52; total, \$221.34.

Amount actually pledged to the building of a church at Stanhope, \$1,254.79. Other sums promised but not as yet announced, and still further sums are among the probabilities.

WEST HOBOKEN, ST. JOHN'S CHURCH.

THE REV. STEPHEN H. BATTIN, RECTOR.

Families, about 60; baptisms (adults, 1, infants, 17), 18; communicants: present number, about 80; marriages, 10; burials, 17; Divine Service: times, 120; sermons, 182; Holy Communion: public, 13; catechising: monthly; Sunday-school: teachers, 10; pupils, about 100.

OFFERINGS—Parochial—For current expenses, including Rector's salary, \$700; for Sunday-school, \$100; for improvement of church, \$200; total, \$1,000.

The number of attendants at Communion is fully doubled, and also our regular morning and evening Sunday services, and also our offerings (the average is nearly double). The Sunday-school is fully up to previous years in number; but removals out of the village compel us to be on the alert. The Parish never was supplied with flagon, credence, hymn-board, altar-desk, table linen, or super-altar. All these are supplied and paid for. A new surplice has been bought for the use of the Rector. Every pew ("slip") has been provided with kneeling benches. The chancel proper and aisle are covered with a new carpet, and the whole floor covered with what was on hand. The Vestry-room painted and carpeted and made comfortable. About \$100 were spent on Christmas and Easter gifts to Sunday-school scholars. One dozen new chairs have been bought for use of my Bible-class, and for the aisle in extra services. The leaden collection plate superseded by one silver-gilt. The inside of the church thoroughly cleaned and some painting done. And finally, about \$50 laid aside on interest for the purchase of a lot and Sunday-school building, separate from the Church. A part of all this has been done at my suggestion and a part at their own interested condition. On May 1, 1882, not one dollar was owing, and nearly \$50 surplus.

WEST ORANGE (ST. CLOUD), CHURCH OF THE HOLY INNOCENTS.

THE REV. F. L. HUMPHREYS, MISSIONARY.

Families, 21; baptisms: infants, 8; confirmed, 8; communicants: admitted, 14; died, 1; present number, 51; marriages, 1; burials, 1; Divine Service: Sundays, 105; Holy Days, 19; other days, 38; total 162; Holy Communion: public, 12; catechising: number of children, 25; number of times, 6; Sunday-School: teachers, 5; pupils, 25.

OFFERINGS—Parochial—For current expenses (including Rector's salary), \$719.86; for Sunday-school, \$7.25; for increase and improvement of Church property, \$80; other Parochial objects, viz.: for Church furniture, \$85; for prayer-books and hymnals, etc., \$18; for heating apparatus, \$25. Diocesan—Diocesan Missions, \$8; total, \$892.61.

The services at the Northfield Mission will still be carried on. The figures regarding certain moneys received and expended cannot be exactly given, as the mission was for some little time without a minister, during which time no strict account was kept. For the same reason this report cannot cover the whole year.

CLERICAL REPORTS.

The Rev. JAMES W. COE reports:

DANVILLE, ILL., May 9, 1882.

To the Right Reverend T. A. Starkey, D.D.:

The work which the Church has given me to do in the past Conventional year I have endeavored to perform to the best of my ability; devoting a part of my time to stated services, a part in assisting and a part in supplying.

The Rev. CHARLES DEGAIRMO reports:

MOUNT CALVARY CLERGY HOUSE, N. Eutaw Street, }
BALTIMORE, MD., May 18, 1882. }

To Right Reverend T. A. Starkey, D.D., Bishop of Northern New Jersey:

I beg leave to report that during the past year I have celebrated the Holy Communion 285 times; have baptized 29 persons (12 adults and 17 children), of which 8 were conditional baptisms; prepared 14 persons for Holy Confirmation; performed 1 marriage, buried 11 persons, delivered 188 sermons or addresses, and said morning and evening prayer, in the church or privately, almost daily. Since September 18, I have been working at Mount Calvary Parish, Baltimore, Md.

The Rev. TELFAIR HODGSON, D.D., reports:

UNIVERSITY OF THE SOUTH, }
SEWANEE, TENN., April 28, 1882. }

To the Rt. Rev. Thos. A. Starkey, D.D.:

I forward you this informal report of my work for the past year: I have, besides my usual duties of Vice-Chancellor of the University of the South, Dean of its Theological Department, and Professor of Church History and Polity, performed occasional services here and in other Dioceses.

The Rev. HARRY McDOWELL reports:

ORANGE VALLEY, N. J., May 4, 1882.

REVEREND FATHER IN GOD—Since Oct. 28, 1881, I have served as Assistant Minister in St. Mark's Parish, Orange. In such service I have celebrated the Holy Communion 18 times in public, and administered twice in private; assisted 28 times at celebrations in public; have baptized 5 adults and 2 infants.

The Rev J. I. MOMBERT, D.D., reports:

RIGHT REVEREND AND DEAR BISHOP—My official acts as Rector of St. John's Church, Passaic, up to my resignation Feb. 1, 1882, were, baptisms 8; marriages 1; burials 6; since that time I have officiated at different places, mostly in this Diocese.

The Rev. WM. M. PROKSLEY reports:

BAYONNE, N. J., May 18, 1882.

To the Right Reverend T. A. Starkey, D.D.:

My report for the past Convention year is necessarily brief. Until Monday in Easter week (April 10), I served as Rector's Assistant in the Parish of Grace Church, Newark. Since then I have worked as Missionary Priest in charge of Calvary Church, Pamrapo, and St. John's Church, Bayonne.

The Rev. S. M. RICE, D.D., reports:

JERSEY CITY, May 6, 1882.

RIGHT REVEREND AND DEAR BISHOP—I am booked to sail for Europe, on the 16th inst., and expect to be absent some three or four months. As I cannot be present at Convention, I write to acquaint you with the reason, and also to say that since my resignation of Grace Church, I have officiated as called upon by my brethren and by Wardens of Parishes, nearly every Sunday.

The Rev. WM. RICHMOND reports:

ORANGE, N. J., May 2, 1882.

REVEREND FATHER IN GOD—During the year ending May 1, with the exception of four months of absence in Europe, I have served as Assistant in St. Mark's Parish, and in such service have celebrated the Holy Eucharist 36 times in public and 9 times in private; have assisted at 21 public celebrations, baptized 7 adults and 20 infants, and done such other duties as are incident to the office of an Assistant.

The Rev. JULIUS D. ROSÉ reports:

SHORT HILLS, N. J., May 17, 1882.

To the Right Reverend the Bishop of Northern New Jersey:

RIGHT REVEREND AND DEAR SIR—With your kind permission I report to you that I have celebrated the Holy Communion in public once; baptized 2 infants; buried 2 persons; preached 52 times in my chapel and in Grace Church, Madison, twice. Daily services are continued, as also daily religious instruction, at the "Heights" Academy. By the help of God, the school has continued to prosper. We shall send away, after this season closes, two young men to Germany for further collegiate instruction; one to Columbia College, New York, and two into business. This is the first result of two years' work. We have at present eleven boarding scholars and nineteen day pupils, three regular teachers, and one instructor in drawing and music. *Lous Deo! Amen.*

The Rev. GILBERT A. STERLING reports:

JERSEY CITY, May 5, 1882.

RIGHT REVEREND AND DEAR FATHER IN GOD—I have to report to you the continuance of my duties here as Assistant Minister of St. John's Free Church, and as Head Master of Trinity Church School, New York City.

The Rev. WYNANT VANDERPOOL reports:

I have performed the following ministerial acts since May 1, 1881: May 8, 1881, third Sunday after Easter, conducted the Church of England service and preached at Bex, Switzerland. May 15, fourth Sunday after Easter, celebrated the Holy Communion twice at Bex, Switzerland. May 26, Ascension Day, celebrated the Holy Communion at Bex, Switzerland. May 29, Sunday after Ascension Day, assisted at evening service at Bex. June 5, Whitsunday, assisted at three services at Bex. June 12, Trinity Sunday, assisted at three services at Bex. June 26, second Sunday after Trinity, assisted at three services at Bex. July 10, fourth Sunday after Trinity, assisted at two services at Bex. August 28, eleventh Sunday after Trinity, English service at Oberhofen. February 19, 1882, Quinquagesima, service at Castellamare. February 26, first Sunday in Lent, service at Castellamare, Italy, morning and evening.

Rev. D. C. WESTON, D.D., reports:

That he has preached during the past year 20 times; assisted in administering the Holy Communion 6 times; officiated at 1 marriage and 3 burials; and baptized 1 infant.

NEWARK, May 16, 1882.

Appendix,

No. II.

STATISTICS OF THE DIOCESE.

1881—1882.

[From the Episcopal Address, Parochial and Missionary Reports.]

Clergymen canonically resident in the Diocese.....	80
Parishes and Missions.....	77
Parishes in union with the Convention.....	65
Clergymen ordained in the Diocese.....	3
Clergymen received from other Dioceses.....	13
Clergymen dismissed to other Dioceses.....	5
Candidates for Holy Orders—Deacons, 2; Priests, 7.....	9
Lay Readers.....	7
Baptisms—Adults, 160; infants, 1,848.....	1,508
Confirmed (taken from Episcopal Address).....	885
Communicants reported in 61 churches.....	8,708
Marriages.....	435
Burials.....	861
Sunday-school Teachers.....	831
Sunday-school Scholars.....	7,027

INCOMES, OFFERINGS AND CONTRIBUTIONS.

Convention expenses.....	\$688 68
Diocesan Missions—Income: General, \$3,172.58; Special, \$2,684.01.....	5,856 59
Offerings and Contributions—Parochial, \$216,986.24; Dio- cesan, \$25,235.85; General, \$10,819.78; total.....	253,041 87

STATISTICS OF THE CONVOCATIONS:

FROM MAY 1, 1881, TO MAY 1, 1882.

THE CONVOCATION OF NEWARK.

Number of Clergy belonging.....	89
Parishes and Missions.....	41
Baptisms—Adults, 85; infants, 681.....	766
Confirmed in 29 churches.....	859
Communicants reported in 35 churches.....	4,621
Marriages.....	191
Burials.....	448
Sunday-school Teachers.....	487
Sunday-school Scholars.....	3,881
Offerings—Parochial, \$116,863.90; Diocesan, \$17,147.45; General, \$7,878.25.....	\$141,889 60

THE CONVOCATION OF JERSEY CITY.

Number of Clergy belonging.....	40
Parishes and Missions.....	35
Baptisms—Adults, 75; infants, 667.....	742
Confirmed in 21 churches.....	409
Communicants reported in 26 churches.....	4,082
Marriages.....	244
Burials.....	418
Sunday-school Teachers.....	384
Sunday-school Scholars.....	4,096
Offerings — Parochial, \$100,122.34; Diocesan, \$8,088.40; General, \$2,941.58.....	\$111,152 27

ABSTRACT OF PAROCHIAL REPORTS (1881-2)—CONVOCATION OF NEWARK.

PARISHES AND MISSIONS.	BAPTISMS.		Confirmed.	Communicants.	Marriages.	Burials.	S. SCHOOL.		OFFERINGS.				
	Adults.	Infants.					Teachers.	Pupils.	Parochial.	Diocesan.	General.	Total.	
Belleville, Christ.	--	16	15	8	90	6	11	14	100	\$2,320 04	\$208 89	\$141 16	\$2,569 09
Bethlehem, Zion.	--	9	9	--	80	3	6	9	48	270 08	65 78	68 00	393 87
Bloomfield, Christ.	50	6	9	3	85	1	8	7	60	8,804 74	81 13	--	8,885 87
Boonton, St. John's.	--	6	6	3	69	3	10	7	30	2,060 42	46 00	57 05	2,163 47
Dover, St. John's.	48	13	13	3	64	4	4	13	30	1,380 38	24 84	--	1,405 22
East Orange, Christ.	--	13	12	8	105	3	3	8	70	2,065 00	108 66	16 16	2,144 82
East Orange, St. Paul's.	41	13	13	8	68	--	13	5	85	1,604 28	98 07	84 50	1,786 85
Franklin, Grace.	56	11	13	--	7	--	4	6	60	1,800 77	108 50	--	1,909 27
Hackensack, St. James'	4	--	--	3	61	4	4	6	71	238 71	30 00	--	268 71
Hamburg, Good Shepherd	25	1	13	10	47	1	4	8	40	1,382 80	43 89	85 44	1,511 93
Ivington, Trinity	--	1	1	9	100	6	6	8	18	509 16	--	5 00	514 16
Knollton, St. James'	--	3	3	9	30	1	6	8	40	2,457 71	304 85	138 71	2,701 27
Madison, Grace	--	1	3	4	23	3	13	3	108	6,407 70	345 57	320 33	7,073 60
Medford, St. Mark's Mission.	90	2	14	3	143	3	11	15	160	7,393 60	298 67	649 44	8,341 51
Milburn, St. Stephen's.	--	13	14	7	175	5	9	10	68	4,686 91	685 81	1,218 34	6,580 06
Montclair, St. Luke's.	67	13	13	10	208	4	10	11	135	1,087 54	108 00	15 00	1,210 54
Morrisstown, Redeemer.	81	0	17	31	208	4	10	11	139	7,022 44	780 80	284 45	8,087 69
Morrisstown, St. Peter's.	--	5	44	20	178	16	14	23	200	3,941 63	246 79	75 87	4,264 29
Newark, Christ.	112	8	94	26	484	14	8	30	185	8,801 77	10 00	--	8,911 77
Newark, Grace	28	9	8	13	64	3	3	14	65	1,011 14	27 71	66 00	1,044 85
Newark, St. Barnabas'	45	--	13	3	69	9	14	9	85	2,188 35	9 13	--	2,228 07
Newark, St. Matthew's.	--	8	106	114	0	140	48	107	20	480 73	138 00	57 00	635 82
Newark, St. Paul's.	--	3	3	10	80	6	11	23	138	3,874 94	108 86	75 00	4,057 94
Newark, St. Philip's.	--	23	23	15	138	8	6	28	276	8,006 78	108 86	1,443 58	9,559 22
Newark, St. Stephen's.	--	17	99	57	485	27	47	43	417	25,988 91	10,493 86	1,443 58	37,926 35
Newark, The House of Prayer.	--	3	17	19	13	469	6	14	63	6,683 54	39 00	19 88	6,842 42
Newark, Trinity	60	4	4	85	3	55	9	10	130	1,683 29	833 23	2,317 38	2,970 54
Newark, Christ.	--	15	17	13	300	3	9	19	180	5,651 34	410 23	396 44	6,457 75
Orange, Grace.	110	4	77	35	316	6	19	33	300	5,689 09	--	--	5,689 09
Orange, St. Mark's.	--	12	13	13	143	--	7	11	67	4,444 97	534 78	559 73	5,539 48
Passaic, St. Luke's.	84	1	16	10	115	--	7	9	80	4,348 84	685 45	74 50	5,108 79
South Orange, Holy Communion.	63	8	16	2	115	1	4	8	80	98 00	173 49	--	271 49
Summit, Calvary	20	--	10	17	33	1	3	5	51	--	167 64	--	167 64
Vernon, St. Thomas'	23	13	13	3	51	--	1	5	28	584 51	8 00	--	592 51
Washington Mission	23	8	8	3	51	1	1	5	28	--	--	--	--
West Orange, Holy Innocents'	21	--	8	--	--	--	--	--	--	--	--	--	--
Total	1,038	851	705	389	4,021	191	445	437	3,831	\$113,989 90	\$17,147 45	\$7,876 35	\$141,993 60

Appendix.

No. III.

REPORT OF THE COMMITTEE ON THE CLERGY RETIRING FUND.

The Committee appointed at the last Convention to consider "so much of the Episcopal Address as referred to the Clergy Retiring Fund" would respectfully report: That the prospects of the "Clergymen's Retiring Fund Society" were never more encouraging than at the present time. This we believe to be largely due to the interest which has been manifested in its behalf by the Bishops of the Church, six of whom have made special mention of it to their respective Conventions, and have strongly urged its claims upon the attention of both the Clergy and the Laity.

The Church has always been very slow to recognize the importance of the work which the Retiring Fund Society has undertaken to perform, viz., of making suitable provision for those of the Clergy "whose advanced years have a claim on the support of the Church." It is cause therefore for congratulation that the subject was brought into prominence at the last General Convention, by a special deputation from the House of Bishops, presenting to the House of Deputies, "in cogent and convincing appeal and argument, the cause of disabled Clergy, and the widows and orphans of deceased Clergymen." The language of the Committee appointed to report on the subject is worthy of special mention: "This almost unprecedented action of the House of Bishops, in urging upon the House of Deputies the earnest consideration of a measure, was avowedly designed to impress upon the latter the *eminent estimate* which our Right Reverend Fathers entertained of the importance of the cause they thus presented for consideration."

The same Committee direct attention to a fact which has been too often overlooked and ignored, "that the offertory appeals *only* for the relief of the poor and the sustentation of the Clergy," and also ask to be "instructed to inquire into the practicability of founding a Sustentation Fund for supplementing the salaries of Clergymen who have not suitable support." Your Committee refer to these facts as motives for encouragement in prosecuting with greater zeal, the important work in which the Clergymen's Retiring Fund Society is now engaged, and it seems fitting that a Diocese which claims the honor of originating this Society should carefully cherish its interests; and enlarge as widely as possible the sphere of its influence.

During the eight years of its existence it has enrolled about three hundred members, and its total capital bearing interest is now over \$9,000. The Financial Secretary, the Rev. F. B. Chetwood, has clearly and forcibly set forth the "purpose, principles and methods" of the Society, in an article which originally appeared in one of our Church papers and has since been distributed in leaflet form. To this statement the Committee would refer those who desire fuller information on the subject.

The President of the Society, in his last report, urges the continuance of a financial agent. "The success," he remarks, "of such an agent, in obtaining members, Clerical and Lay, in securing the favor and efforts of the press, and the action and co-operation of Diocesan Conventions, which have appointed Committees to report upon the Society, already warrants our continuance of the office and our exertions to sustain it." "As we cannot use our capital," he adds, "for other than the benefit of membership in payments of dividend, we need a contingent fund of at least \$1,200. This need is the only drawback to our prosperity, but is one which we have reason to believe the Church will supply."

The Committee would call attention to a feature of the Society of which the Financial Secretary has made special mention: that "the Laity, both men and women, may become co-operating members by making contributions in payment of the dues of an individual Clergyman of their choice, or of a Clergyman nominated by the Board of Trustees, or directly and without conditions to the General Fund." "By the donation of \$200 to the Society, also, they can endow a clerical membership in perpetuity, and by the gift of other sums they may contribute toward the payment of the current expenses of the Society, which are not large, but are most necessary." Your Committee would therefore respectfully but earnestly urge upon the Laity the importance of co-operating as far as possible in so excellent a work.

In conclusion, the Committee think it unnecessary to add anything to

the words of our Bishop in his last address, commending the Society to your careful and favorable thought, and to the equally earnest words of its zealous President, who expresses the hope "that Churchmen and Churchwomen will remember this holy cause in their wills, donations, and prayers."

The Committee would recommend the adoption of the following resolutions:

Resolved, That the Clergymen's Retiring Fund Society, in view of the great and important work it has before it, is hereby commended to the cordial sympathy of the Clergy and Laity of the Church.

Resolved, That the Clergy of the Diocese are requested to respond as far as possible to the call of the special Committee appointed to solicit contributions to the Contingent Fund of the Society.

All of which is respectfully submitted.

GEO. H. WALSH,
WM. WILLES HOLLEY,
J. C. GARTHWAITE.

Appendix.

No. IV.

THE GENERAL CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH.

To the Secretary of the Convention of the Diocese of Northern New Jersey:

SIR—In compliance with the requirements of Article 8 of the Constitution, I would hereby officially make known, through you, to the Convention of the Diocese of Northern New Jersey, the following proposed changes in the Book of Common Prayer of the Protestant Episcopal Church in the United States of America, adopted by the General Convention of 1880, and to be finally acted upon by the General Convention of 1888, to wit:

It was, by concurrent action (*vide* Journal of Convention, pp. 156, 157-159, 161, 162, 181, 182, 185-187, 188, 225, 251, 263, 273, 291, 292, 299, 300, 303, 316) of the two Houses of the General Convention of 1880—

Resolved, That the Ratification of the Book of Common Prayer be amended so as to read as follows, and that such proposed amendment be made known to the several Diocesan Conventions, in order that it may be adopted in the next General Convention, according to Article 8 of the Constitution:

THE RATIFICATION OF THE BOOK OF COMMON PRAYER.

*By the Bishops, the Clergy, and the Laity of the Protestant Episcopal Church in the United States of America,
in General Convention assembled.*

The General Convention of this Church, having heretofore—to wit, on the sixteenth day of October, A. D. 1789—set forth and established a Book of Common Prayer and Administration of the Sacraments and other Rites and Ceremonies of the Church, and thereby established the

said book and declared it to be the Liturgy of this Church, and required that it be received as such by all the members of the same, and be in use from and after the first day of October, A. D. 1790; the same book is hereby ratified and confirmed, and ordered to be the use of this Church from this time forth.

But note, however, that on days other than Sunday, Christmas Day, the Epiphany, Ash Wednesday, Good Friday and Ascension Day, it shall suffice if the Minister begin Morning or Evening Prayer at the General Confession, or the Lord's Prayer, preceded by one or more of the sentences appointed at the beginning of Morning and Evening Prayer, and end after the Collect for Grace, or the Collect for Aid against Perils, with 2 Cor. xiii. : 14, using so much of the Lessons appointed for the day and so much of the Psalter as he shall judge to be for edification.

And note, also, that on any day when Morning and Evening Prayer shall have been duly said, or are to be said, and upon days other than those first afore-mentioned, it shall suffice, when need may require, if a Sermon or Lecture be preceded by at least the Lord's Prayer and one or more Collects found in this book. *Provided*, that no prayers not set forth in said book, or otherwise authorized by this Church, shall be used before or after such Sermon or Lecture.

And note further, also, that on any day the Morning Prayer, the Litany, or the Order for the Administration of the Lord's Supper may be used as a separate and independent service, provided that no one of these services shall be disused habitually.

In testimony whereof, I have this day hereunto affixed my name.

CHARLES L. HUTCHINS

Secretary of the House of Deputies.

MEDFORD, MASS., May 2, A. D. 1881.

Appendix.

No. V.

The Committee to whom was referred so much of the Bishop's Address as pertained to the subject of "Associate Missions in Cities" respectfully report:

That in their judgment no measure of administration has been presented by the Executive of the Diocese to the consideration of the Convention approaching this in the importance of its bearings on what it becomes the Church to attempt, in recovering to Christianity masses of population in our cities and large towns who are lapsing into practical heathenism. The work of missions with a view to reach these masses, is not among people who never heard of the Gospel but among a much more difficult class to reach and impress with truth—people who have had the Gospel and lost it. It is not ignorance of religion to be enlightened, but indifference to religion to be stirred into interest and devotion, which is the problem for us to solve.

During the last five decades of this century, and especially since the civil war, a revolution has been going on in all our older rural communities, sweeping a large proportion of the people who imparted to them the life and vigor which they possessed into the cities and large towns. To this revolution many things have contributed. Nearly all the vocations which, forty years ago, gave respectable employment to people of intelligence and fair education in country towns and villages, have been annihilated by the invention of machinery which dispenses with the skilled hand, aided by combinations of capital which enable corporate management, in large establishments in cities, to produce at a smaller cost to the consumer, and in greater perfection, the articles which before were manufactured by individuals or small firms at the very doors of those who purchased them. The hatters, tailors, coopers, and workers at other handicrafts who, half a century since, made country towns alive with thrift and industry, have all disappeared, and their trades themselves have passed away. The merchants, also, who were a numerous and respectable class, whose business it

was to keep the rural communities supplied with what they needed from the seaboard and the great markets, have found their occupation gone. Another class, intimately associated with the merchants, who had a profitable business in transporting from the distant city the products that filled their warehouses, and who kept the great thoroughfares alive with wholesome excitement, have disappeared also. The country roads that were traversed by a continuous succession of their vehicles are now so still that their silence is only broken by the notes of the birds whom there is no one to disturb. And not only have these several classes disappeared from the country parts, but the absorption of commercial business over large districts of country, often embracing whole States in the sweep of its operations, by a single combination supplied with capital practically limitless, leaves the young men reared in country homes, who have ambition and education, to such an extent without the possibility of a business career in which there is any prospect of substantial reward, that they have no resource but to seek the employments which cities alone afford them. Thus, the tide of emigration sweeps from the country the young life, the enterprise, the stamina, which a generation back made a rural community the home of thrift, of contentment and virtue.

But when this young life reaches the city, what is likely to be its religious character in its new relations? We can with great certainty conjecture what it will be, from the influences that surrounded it before it drifted from its home. Unfortunately, in the small communities in which young men who are attracted to the cities from rural homes are reared, the divisions and subdivisions of those who profess any religion make the denominational congregations so small and unimportant that very rarely indeed are the pastors of them men of the influence and power indispensable to mold character; and when the young men exchange their spiritual care, such as it is, for the vortex of city life, where the peril is imminent that they will be without any religious care at all, they are almost certain to become part and parcel of that great mass in a city population that is unattached to any religious organization.

But this domestic element, although large, interesting and constantly increasing, is but one stream pouring into the sea of a city population which is never full. There is another, larger still, fraught with influences that cannot fail to awaken the deepest anxiety and apprehension of thoughtful men—citizens as well as Churchmen. This is the tide of foreign immigration. So immense is this current that more than half of the multitude which fills and overflows the tenements and poorer dwellings of our cities and manufacturing towns are either foreign-born or the children of those born in foreign lands. Of these, those who are Protestants, or not Roman

Catholics, even if before they left their homes they were habitual attendants of the churches of their denomination, after they are swallowed up in the abyss of those who are to them strangers, no longer under the wholesome restraint of the public sentiment which was powerful with them at home, with none to take account of what they do or neglect in religious things, naturally sink into carelessness and utter disregard of all Church duties. To such an extent has this occurred among these immigrants who were brought up members of the Church of England, or Protestant Episcopalians of Ireland, that careful observers have estimated that there are not less than 250,000 people in this country who were once communicants, but are now hardly ever at our worship, and never at our altars, the sum of their church-membership being their sending for a Clergyman, should there be one accessible, to baptize a sick child, or to attend a marriage or a funeral. Practically they are lost to the Church, and the Church has ceased to them.

Supposing, now, this to be a true account of these two accretions which are constantly swelling the population of our cities, the objective point at once becomes apparent for all the missionary devotion and enthusiasm which the Church possesses. In a city of 180,000, like Jersey City, for example, if the Roman Catholic population should be computed at 50,000 souls, which is about the number, one of the most intelligent of their Clergy estimates them to be, this estimate being grounded on a careful census on the part of the pastors in charge of the several congregations, there would remain a population of 80,000 among whom the Church has nine congregations, with 1,630 communicants. If the number of souls in these congregations be taken at being quadruple the number of communicants, which would be a liberal estimate, then, the actual Church population would be 6,520 souls. There would remain a population of 73,500 neither Roman Catholics nor Episcopalians.

If, now, we suppose that the several denominations of Methodists, Baptists, Reformed Dutch, Presbyterians, Congregationalists, Lutherans and other Germans each number as many souls as those of our Church, which, in the aggregate, would be a liberal estimate, the total would be 82,000, leaving a residue in Jersey City destitute of any religious care whatever of 84,000. In this calculation there may, of course, be some error, but I am persuaded it is approximately correct. If so, then, to say nothing of the duty of the Church toward other professing Christians who would be blessed in her prosperity, her duty to this mass of people is precisely what it would be supposing them to be distributed in eleven towns, 8,000 in each, without a single Clergyman among them. Suppose there were eleven towns, each of 3,000 inhabitants, in Passaic County, without a

single religious organization in any one of them, should we not hear from the Board of Missions a vehement demand that these heathen communities should be looked after? Would there not be much eloquence lavished on the necessity of kindling the Church's divine lamp in these habitations of darkness? But there are clouds equally dense gathering in more than one locality in Jersey City, which nothing can disperse but the fire on the Church's altars. But how is this herculean task to be entered upon and prosecuted? If it costs Trinity Church, New York, \$600,000 to build six churches and \$50,000 a year to maintain them, to reach a not larger population than this aggregate, how can the feeble Diocese of Northern New Jersey, not possessing a single endowed church, nor half a dozen congregations whose normal revenue meets the annual expenditure of a very moderate administration, expect to manage such a rash undertaking as this? The methods we have pursued hitherto in conducting what we call our Missions are out of place here. The sending a single Clergyman into one of these spiritual desolations, to find a hall in which he may hold a service for the handful that may be attracted by the notice that there is to be Episcopal worship there, once or twice on Sunday, perhaps once during the week; to gather a few children into a Sunday-school; making for him an appropriation of \$150 or \$200, which, with what may be received at the offertory, together with the proceeds of an entertainment now and then, is expected to maintain him, will not answer, if we have any serious intention of looking this momentous work in the face. We might as well send a single Irishman with a pick-axe to cut a tunnel through Bergen Hill. Tunnels are made, and equally difficult works can be accomplished in the spiritual region, if we can concentrate upon them the same resolution, the same intellectual resources, and something of the same methods as are involved in the other case. How has it been possible, within the last forty years, to make an Atlantic ferry, to dispatch in daily succession from the shore of either continent, from East to West, from West to East, vessels of such strength and capacity that the living freight which is ever wafted in them on the waves is a multitude sufficient to colonize an empire? How has it been possible, in the same period, to string the great globe itself with iron nerves on which the electric pulses make the mute earth a sentient being? To span broad rivers with arched ways that sustain the moving masses of a nation's merchandise? It has been by the association of means and men, thus multiplying powers in geometrical series, a single mind being in this way able to enlarge itself to grasp whatever it projects.

So the Church may associate her men, accumulate and concentrate her means, upon the accomplishment of any great work which the provi-

dence of God may open out before her. We have lost time in dividing and minimizing, in spending resources on multiplied machinery, instead of gathering our whole strength in united efforts. We have been on the wrong track, and it is time to "bout ship."

Although the Committee does not regard the subject which it has endeavored to examine as involving the suggestion of a scheme of Associate Missions in the great municipalities in which vast masses are gathering, they would express the opinion that it would be practicable to organize a household in each of the two large cities of the Diocese, consisting of not less than three Clergymen, to which a number of Sisters not less than two should be attached, to whom the whole Mission work of a city should be committed. There would be required a house in a convenient locality, the rent of which would probably not exceed \$800. With prudent management, the expense of the household need not exceed \$1,500. There would be required also a suitable building in which to collect the first congregation. This need not be expensive, but it should be appropriate for the celebration of public worship in the most impressive forms, and should have a seating capacity of not less than one thousand. There should be a daily service, with every accessory to make it inviting, with at least weekly celebration of the Lord's Supper. Should the means not be at hand to build at once, a temporary structure could be had at the rent of \$1,000, a large part of which, if not the whole of it, would come from the offertory.

If the question should arise, Where are the men to be found with the ability to manage such a work, and with the will to enter upon such self-denial as this whole scheme supposes? the answer is, Set forth the work, and laborers will appear. What the Church must do for the success of this enterprise is to put herself behind her servants. The soldier, in time of war, does not hesitate to advance to the most exposed point and hold his post, when duty requires, because he feels that his country is in his person, and the army is at his back; and Christ's soldier will not hesitate to undertake any duty, when in the discharge of it he can feel that he represents the army and is to be sustained by it. Sisters care for hospitals, tend the sick, instruct and train the young, for Christ's sake, without other reward than a support and the honor of doing the Master's work, and the time has come when Christ's Ministers must enter upon their work as the Apostles did upon theirs, simply for Christ's sake, and in this the Church herself must sustain them with her whole might. When India needed Heber, he was found in a country vicarage; when New Zealand needed Selwyn, the Queen's Chapel at Windsor could not keep him from a crusade against heathenism in a savage island; and when Melanesia needed Pattison, a splendid career at home ceased to have attraction

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for him. And the same spirit is among ourselves. We are of the same blood, we are of the same Holy Communion. Let the Church call for men for herself, and let her make her work honorable, and the spirit of the Cross will as soon be seen among the masses to be reclaimed to Christ in Newark and Jersey City, as among the fever patients at Memphis, or those dying of small-pox at South Bethlehem.

The Committee offer the following resolutions:

1. That a Committee of three Clergymen and two Laymen be appointed to examine into the practicability of organizing a Mission in Jersey City, embracing the general features set forth in this report.
2. That a Committee of three Clergymen and two Laymen of Newark be appointed to inquire how an Associate Mission may be managed, to strengthen the existing Parishes of that City.
3. That a Committee of five be appointed to examine into the practicability of establishing Workingmen's Clubs, as adjuncts to missionary work.

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The first part of the paper discusses the importance of the study of the history of the English language. It is argued that a knowledge of the history of the language is essential for a full understanding of the language in its present state. The second part of the paper discusses the importance of the study of the history of the English language. It is argued that a knowledge of the history of the language is essential for a full understanding of the language in its present state. The third part of the paper discusses the importance of the study of the history of the English language. It is argued that a knowledge of the history of the language is essential for a full understanding of the language in its present state. The fourth part of the paper discusses the importance of the study of the history of the English language. It is argued that a knowledge of the history of the language is essential for a full understanding of the language in its present state. The fifth part of the paper discusses the importance of the study of the history of the English language. It is argued that a knowledge of the history of the language is essential for a full understanding of the language in its present state. The sixth part of the paper discusses the importance of the study of the history of the English language. It is argued that a knowledge of the history of the language is essential for a full understanding of the language in its present state. The seventh part of the paper discusses the importance of the study of the history of the English language. It is argued that a knowledge of the history of the language is essential for a full understanding of the language in its present state. The eighth part of the paper discusses the importance of the study of the history of the English language. It is argued that a knowledge of the history of the language is essential for a full understanding of the language in its present state. The ninth part of the paper discusses the importance of the study of the history of the English language. It is argued that a knowledge of the history of the language is essential for a full understanding of the language in its present state. The tenth part of the paper discusses the importance of the study of the history of the English language. It is argued that a knowledge of the history of the language is essential for a full understanding of the language in its present state.

Diocese of Northern New Jersey.

SCHEDULE OF ASSESSMENTS AND RECEIPTS.

From May 1, A.D. 1881, to May 1, A.D. 1882.

CHURCHES.	LOCATION.	Salaries.	THE BISHOP'S SALARY.					CONVENTION EXPENSES.				Aged and Infirm Clergy.	Society P. C. Jews.	American Church Building Fund.
			Assenting to contribute additionally by Assessment.	Arrears.	Assessments.	Paid.	Due.	Arrears.	Assessments.	Paid.	Due.			
Epiphany	Allendale													
Trinity	Bayonne	\$2000	\$500 00	\$26 25	\$35 00	\$61 25			\$25 00	\$25 00		\$5 50		
Christ	Belleville	1200	400 00		28 00	28 00			15 00	15 00		34 82		
Zion	Belvidere											13 47		
Christ	Bloomfield	800										2 00		
St. John's	Boonton	700		56 50	49 00	26 25	\$79 25		10 00	10 00		1 63		
St. John's	Dover	600						\$89 00	8 75	8 75				
Christ	East Orange	1500							7 50	76 00				
St. Paul's	East Orange	1000		87 50	70 00	87 50	70 00	25 00	18 75	41 25	\$22 50	\$27 08		\$100 00
Mediator	Edgewater	800							12 50	37 50		2 80		
St. Paul's	Englewood	2000							10 00		10 00			10 76
Grace	Franklin	800							25 00	25 00		81 33		
Grace	Greenville	700							10 00		10 00	10 00		21 50
Christ	Hackensack	1500						12 50	8 75	12 50	8 75	2 00	9 00	
St. Mary's	Haledon								18 75	18 75		27 95	13 37	139 03
Holy Innocents	Hoboken	1000										2 18		
St. Paul's	Hoboken	900		137 56	56 00		228 56	25 00	12 50	25 00	12 50			
Trinity	Hoboken	1200						50 00	10 00		60 00	35 41	3 53	17 45
Christ	Jersey City	500							15 00	15 00				
Grace	Jersey City	1800						23 50	6 25		23 75	2 00	1 48	
Holy Trinity	Jersey City	1200							22 50					
St. John's Free	Jersey City	2500							15 00		15 00			
St. Mark's	Jersey City								31 25	31 25				37 19
St. Matthew's	Jersey City	2500							31 25	31 25		1 54		
St. Paul's	Jersey City	1500	300 00	21 00	21 00		42 00	37 50	18 75	75 00	\$18 75		20 02	
St. James'	Knowlton	250		30 00	17 50	14 00	33 50	11 25	3 12		14 37	1 00		
Grace	Madison	1000						49 00	12 50	61 50				19 81
St. Stephen's	Milburn	1000							12 50		12 50			
St. Luke's	Montclair	2000						50 00	25 00	75 00				
Redeemer	Morristown	1500							18 75	18 75		88 40		
St. Peter's	Morristown	2500							31 25	31 25		84 56		
Christ	Newark	600						10 00	7 50	10 00	7 50	2 00		2 00
Grace	Newark	2500							31 25	31 25		16 50		
St. Barnabas'	Newark	1500							18 75	18 75		11 87	1 00	
St. John's	Newark	800							10 00	10 00				
St. Mark's	Newark									2 50				
St. Paul's	Newark	600						43 00	7 50		50 50			
St. Philip's	Newark	250							3 12	3 12				
St. Stephen's	Newark	1500						77 50	18 75	40 00	56 25	14 00	7 00	
The House of Prayer	Newark	1500							18 75	18 75		19 00		
Trinity	Newark	4000							50 00	50 00				28 67
Christ	Newton	800							10 00	10 00				
Holy Communion	Norwood	600			42 00	42 00			7 50	7 50		7 50		
Grace	Orange	3000							37 50	37 50		56 01	31 88	156 62
St. Mark's	Orange	3200							40 00	40 00		20 00		
St. John's	Passaic	800						20 00	10 00	30 00				
Holy Communion	Paterson	1500						37 50	18 75	37 50	18 75			10 00
St. Paul's	Paterson	2000							25 00	25 00				
St. James'	Ridgefield	500			35 00	35 00			6 25	6 25				
Christ	Ridgewood	1200							15 00		15 00			
Grace	Rutherford	600						15 00	7 50		22 50	20 14		
Holy Communion	South Orange	2000							25 00	25 00				
Calvary	Summit	1500							18 75	18 75		10 00		

* Overpaid. + \$10 for the Missionary Episcopate.

CONSTITUTION

—AND—

CODE OF CANONS,

For the Government of the

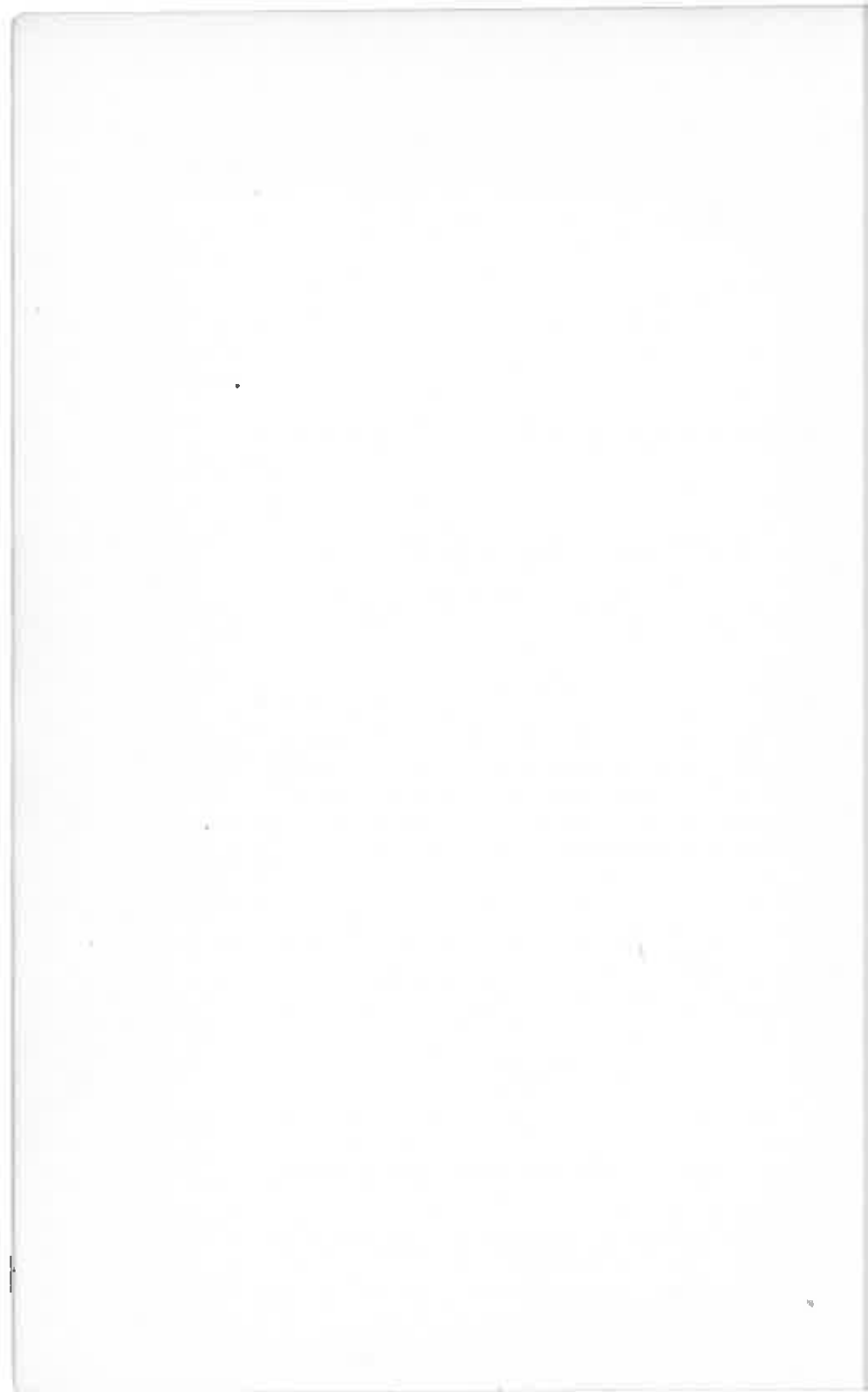
rotestant Episcopal Church

—IN THE—

DIOCESE OF NORTHERN NEW JERSEY.

—:X:—

Newark Daily Advertiser Printing House,
1882.



CONSTITUTION.

THE
CONSTITUTION *

OF THE

Protestant Episcopal Church,

In the Diocese of Northern New Jersey.

ARTICLE 1.

The Church in the Diocese of Northern New Jersey, as a constituent part of the Protestant Episcopal Church in the United States of America, accedes to the Constitution and Canons of that Church, and acknowledges their authority.

*Acceding to the
General Constitu-
tion.*

ARTICLE 2.

There shall be a Convention of the Church in this Diocese, on the third Tuesday in May, in each year, to be held where the Ecclesiastical Authority appoints.

*Annual Conven-
tion.*

ARTICLE 3.

The Bishop, or, if the Episcopate be vacant, or the Bishop be incapacitated from acting, the Standing Committee, shall have power, when it appears

*Special Conven-
tions.*

* This Constitution was "approved" at the Annual Convention of 1876, and "adopted" at the Annual Convention of 1877.

CONSTITUTION.

requisite for the good of the Church, to call a Special Convention. Every Clergyman, entitled to a seat, and every Parish in union with this Convention, shall be notified by a circular letter, at least four weeks previous to the time appointed; which letter shall specify the purpose for which said Special Convention is called, and no business shall be transacted at any such meeting other than that stated in the notice.

ARTICLE 4.

SEC. 1. The Convention shall be composed of both Clergymen and Laymen.

SEC. 2. Every Presbyter, six months canonically resident in the Diocese, who is regularly elected and settled by the corporate authorities of the Parish as Rector or Assistant Minister in some Church or Parish in union with this Convention, or who is a Missionary duly appointed by the Ecclesiastical Authority, or who is engaged as a Rector, Principal or Professor in any incorporated literary or theological institution of the Church, or as a Chaplain in the Army or Navy of the United States, shall be a member *ex officio*; nor shall this right be forfeited when any such Presbyter, after having been for five years connected with the Diocese, shall, by reason of age or infirmity, be disabled from the performance of the active duties of his ministry. Other Presbyters and Deacons, who belong to this Diocese, shall also be admitted to seats, with the right to take part in the debates, but shall not vote, nor be eligible to any office in the gift of the Convention.

SEC. 3. The Laity shall be entitled to a representation of one or more Deputies, not exceeding three, from each Parish in union with the Convention. Deputies shall be elected by each Congregation, from the male Communicants thereof.

*Members of
Convention*

Presbyters.

Laity.

CONSTITUTION.

Sec. 4. Lay Deputies shall not be allowed or entitled to vote at any session of the Convention of this Diocese in any of the following cases:

1. In case the Parish sending such Deputies shall for two successive years have failed to report to the Bishop in accordance with Sec. I., of Canon 6, of Title I., of the Code.

2. In case the Parish sending such Deputies shall for two successive years have failed to pay to the proper officer the interest on the Parish bonds given for the support of the Episcopate, or assessments for the same, and such sum or sums as may have been assessed or levied upon such Parish for Diocesan or Convention expenses, unless the same shall have been remitted by action of the Convention.

3. In case the Parish sending such Deputies, having been for two successive years without a Parish Minister, and not having provided for regular services, shall have failed to notify the Bishop thereof, and to request that a Missionary be assigned to it.

Lay Deputies from such Parishes shall, however, be allowed to vote at any session of the Convention, when it shall appear that at least six months prior to such session, the report, payment and notification mentioned in the subdivisions 1, 2 and 3, of this Section, respectively, have, and each of them has, been given or made.

ARTICLE 5.

New Parishes may be admitted into union with this Convention by a majority of votes; *provided* they shall produce to the Convention,

1. Satisfactory evidence of the assent of the Bishop, on advice of the Standing Committee, or if there be no Bishop, of the assent of the Standing Committee, to their formation; and

*Admission of New
Parishes.*

CONSTITUTION.

2. Shall lay before the Convention duly authenticated copies of the minutes, resolutions and other proceedings of organization, and

3. Of their act or certificate of incorporation, proving that they have been duly organized, by the election of two Wardens, and, at least, five Vestrymen, and incorporated according to law; and shall, also,

4. By an authenticated copy of a resolution of their Wardens and Vestrymen, promise conformity and obedience to the doctrine, discipline and worship of the Protestant Episcopal Church in the United States of America, and to the Constitution and Canons of this Church.

*Of Congregations
organized under
Trustees.*

And *provided further*, That any congregation organized under Trustees duly incorporated by Act of the Legislature of the State of New Jersey, may be admitted as a Parish, with all the rights thereof, into union with this Convention when such Trustees shall produce to the Convention,

1. Satisfactory evidence of the assent of the Bishop, on advice of the Standing Committee, or, if there be no Bishop, of the assent of the Standing Committee, to its formation as a Parish; and

2. Shall furnish an authenticated copy of a resolution promising conformity and obedience to the doctrine, discipline and worship of the Protestant Episcopal Church in the United States of America, and to the Constitution and Canons of this Church.

But Deputies from New Parishes, though entitled to a seat, shall not be allowed to vote at the Convention in which their Parishes are admitted.

ARTICLE 6.

*President of the
Convention.*

The Bishop of the Diocese shall have a seat and a vote in the Convention, and shall preside at all its meetings. The Assistant Bishop, when there is

CONSTITUTION.

one, shall have a seat and a vote; and in the absence of the Bishop shall preside. In case of a vacancy in the Episcopate, or of the absence of the Bishop, and of the Assistant Bishop, the members shall elect a President *pro tempore* from among the Presbyters entitled to vote.

ARTICLE 7.

SEC. 1. The Presbyters entitled to vote, who may be present at the time of meeting, with the Deputies from ten Parishes, shall constitute a quorum.

Quorum and manner of Voting.

SEC. 2. On the demand of two Presbyters entitled to vote, or of the Lay Deputies from two Parishes, the vote upon any question shall be by orders, the Clergy voting individually and the Laity by Parishes; and, when a vote is thus taken, a concurrent majority in both orders shall be necessary to carry any measure.

ARTICLE 8.

SEC. 1. At each Annual Convention a Secretary shall be chosen, from among its members, who shall continue in office till a successor be appointed. His duty shall be to take minutes of the proceedings, to preserve the journals and records, to attest the public acts of the body, and to deliver to his successor all books and papers relating to the concerns of the Convention which may be in his possession.

Secretary of the Convention.

SEC. 2. The Secretary shall appoint an Assistant Secretary, and whenever there shall be a vacancy in the office of Secretary, the duties thereof shall devolve upon the Assistant Secretary, if there be one; if not, upon the Secretary of the Standing Committee.

Assistant Secretary.

CONSTITUTION.

ARTICLE 9.

*Treasurer of the
Convention.*

SEC. 1. A Treasurer of this Convention shall be elected, who shall continue in office during its pleasure. He shall give satisfactory security for the faithful discharge of the duties of his office, and shall present a statement of his accounts to each Annual Convention, of which he shall be, *ex-officio*, a member, with a right to speak, but not to vote.

SEC. 2. In case the Treasurer die, resign, remove from the Diocese, or be incapable of acting, the Standing Committee shall have power to appoint a Treasurer to act until the next succeeding Convention, with authority to receive any money, bonds, mortgages, notes or other property and papers belonging to the Convention; and the Treasurer thus appointed shall enter into the same securities, and be responsible in the same manner, as if regularly elected by the Convention.

ARTICLE 10.

*The Standing
Committee.*

SEC. 1. The Standing Committee shall consist of four Clergymen and four Laymen, to be chosen annually; each order choosing its own members by ballot, subject to the approval of the other order. The Clerical members must be of those entitled to vote in this Convention, and the Lay members must be Communicants of some Parish in union with the Convention of the Diocese. As soon as convenient after their election, they shall choose a President from among the Clerical members, and a Secretary. The proceedings shall be recorded by the Secretary, and open to the inspection of the Convention.

SEC. 2. A majority of the members of the Standing Committee, the whole having been duly cited to meet, shall be a quorum.

CONSTITUTION.

SEC. 3. The Standing Committee shall have power to fill vacancies which may occur in their own body during the recess of the Convention.

ARTICLE 11.

SEC. 1. At the Annual Convention next before the meeting of the regular General Convention, four Clerical and four Lay Deputies shall be elected to represent this Diocese in the General Convention; each order choosing its own representatives by ballot, subject to the approval of the other order; and the Deputies so chosen shall hold office for three years.

*Deputies to the
General Conven-
tion.*

SEC. 2. The Convention at the same time and in the same manner, shall elect a like number of supplementary Deputies of each order. It shall be the duty of the Deputies-elect to signify to the Bishop, at least thirty days before the meeting of the General Convention, their acceptance of the appointment and intention to perform its duties; in default of which, the Bishop shall designate so many of the supplementary Deputies having the greatest number of votes as shall be necessary to insure a full representation of the Diocese; and the persons so designated shall have all the power and authority of Deputies duly elected by this Convention. In case of a vacancy in the Episcopate, the power hereby conferred on the Bishop shall be exercised by the Standing Committee.

*Supplementary
Deputies.*

ARTICLE 12.

SEC. 1. The election of a Bishop shall be at the regular Annual Convention, or at a Special Convention duly summoned according to the provisions of Article 3 of this Constitution.

*Election of a
Bishop.*

SEC. 2. The vote shall be by ballot, the Clergy voting individually, the Lay Deputies by Parishes.

CONSTITUTION.

The Clerical and Lay orders shall vote separately until some fit and qualified Presbyter shall receive a majority, in each order, of those present and voting; a blank ballot shall be considered a vote. And the Presbyter receiving such a concurrent majority in both orders shall be declared duly elected; *provided*, that if there should not be present two-thirds of the Clergy entitled to vote, and Deputies from two-thirds of the congregations entitled to representation, then a concurrent majority of two-thirds of those present and voting in each order shall be necessary to determine a choice.

ARTICLE 13.

Alterations

This Constitution shall not be altered but in the following manner: The proposed alteration, or the modification of it deemed advisable, having been submitted to the Convention in which it originated, and been approved by a majority, shall lie over to the next Convention; and, if then adopted by a majority of the members, voting by orders, shall become valid and obligatory.



Code of Canons

ADOPTED

AT THE

Annual Convention, November 22, 1876.

AMENDED

AT

Subsequent Conventions.

1882.



TITLE I.

OF ORGANIZED BODIES AND OFFICERS OF THE DIOCESE.

CANON 1.

Of the Convention.

§ I. [1.] The Secretary of the Convention shall keep a register of all the Clergy in the Diocese entitled to seats or votes in this Convention, in the following manner: The Bishop, or when there is no Bishop, the Standing Committee, shall, one week before the day of meeting of the Convention, deliver, or cause to be delivered, to said Secretary, a certified list of all the Ministers of this Church canonically resident in the Diocese, annexing the names of their respective cures or other stations or engagements; also, in respect of those who have been ordained or received into the Diocese within the year immediately preceding the dates of their ordination or reception; from which list, thus furnished by the Bishop or Standing Committee, said Secretary shall prepare, in conformity with Article 4, Section 2, of the Constitution, a roll or register of all the Clergy entitled to votes or seats in this Convention.

Of a list of Clergymen in the Diocese.

[2.] The roll thus prepared shall be *prima facie* evidence of the rights of Clerical members. Should any dispute arise, it shall be referred to a Committee appointed by the Convention, who shall

The roll presumptive evidence.

TITLE I.

CANON 1.

§ II.

*Of the Testimonial
of Lay Deputies.*

decide and report on each case as early as may be; and the decisions thus made, if accepted by the Convention, shall not be called in question again during the same session.

§ II. [1.] Lay Deputies to the Convention shall present certificates of their election in the following form:

[Name of the Church, the Place and Date.]

This certifies that at a meeting of the congregation of this Church, for the purpose of electing Church Officers and Deputies to the Convention, (or for the purpose of electing Deputies to the Convention, if the meeting be for that object alone), A. B., C. D. and E. F., being members of the congregation and Communicants of the Church, were duly chosen to represent the congregation in that body for the year ensuing. In testimony of which, I have hereunto set my hand (or if two Wardens subscribe, we have set our hands), the day and year above written.

Which certificate shall be signed by the Rector, the Secretary of the Vestry, or by two Wardens, and transmitted by the Secretary of the Vestry to the Secretary of the Convention, at least ten days before the meeting of the Annual Convention; and the above form shall be annually inserted in the printed Journal of the Convention. *Provided*, That where a congregation shall have been organized under Trustees, the certificate above described shall be signed by two Trustees in lieu of the Wardens.

[2.] From the said certificates of Lay Deputies the Secretary of the Convention shall prepare a roll of the Lay Deputies who appear to be entitled to seats and votes in the Convention.

The roll thus prepared shall be *prima facie* evidence of the rights of the Lay Deputies. But should any dispute arise, it shall be referred to a Committee of one Clergyman and two Laymen appointed by the Convention, who shall decide and report on each case as early as may be; and the decisions thus made, if accepted by the Convention,

shall not be called in question again during the same session.

§ III. It is declared to be the duty of every Clergyman and Layman having a seat in Convention, to attend every meeting thereof, or send a reasonable excuse for absence.

*Of the Attendance
of Members of
Conventions.*

§ IV. Every Convention shall be opened with the celebration of the Lord's Supper, followed by the Bishop's charge, or such portions of the Bishop's Address as he may think best then to read. Episcopal Charges shall be published by the Convention, without any motion to that effect. The services at the opening of the Convention shall commence at 10 o'clock A.M., and the business of each day shall be preceded by prayer, the Bishop, or a minister of his appointment, officiating.

*Of the opening of
the Convention.*

CANON 2.

Of Elections.

§ I. In all elections, those persons only who shall have a majority of all the votes cast shall be deemed elected.

*A Majority
necessary.*

§ II. If in any case more than the required number of persons shall have a majority of votes, a sufficient number of those having the highest number of such votes shall be deemed elected; and in case of a tie between two or more candidates there shall be a new ballot.

*If too many
elected.*

CANON 3.

Of the Office of Registrar.

§ I. There shall be appointed by the Convention a Registrar of the Diocese, to hold office until he shall resign, or until a successor be appointed, whose duty it shall be to collect and preserve papers, files, reports, journals, records and other documents relative to the history of the Church,

How appointed.

Duties.

*To report to
Convention.*

the same to be the property of the Convention, and to be kept in some safe and accessible place, where the members of the Convention can inspect them.

§ II. He shall report annually to the Convention upon the condition of the various books and documents in his keeping, and what additions have been made.

CANON 4.

Of the Bishop's Salary, Expenses of the Convention, and of the Episcopal and Missionary Funds.

*A Finance Committee to be
appointed.*

*Assessment for the
Episcopal Fund.*

*For Convention
Expenses.*

*To report to the
Convention.*

*Proviso regarding
Bishop's Salary.*

Further proviso.

§ I. At every Annual Convention there shall be appointed a Finance Committee, consisting of five Laymen, whose duty it shall be to make assessments on the Parishes: First, in aid of the Episcopal Fund, which shall be at the rate of seven per cent. on the aggregate of the salaries paid to their respective Rectors or Ministers and Assistant Ministers; and secondly, for printing the Journal, the expenses of the Standing Committee, for the quota toward the expenses of the General Convention, and other expenses of this Convention, which shall be in the ratio of said salaries. They shall report to the Convention during the session at which such assessments are made; on which report the Convention may take action at pleasure. *Provided*, That no assessment shall be made for the Bishop's salary on any Parish which shall have contributed to the Episcopal Fund an amount equal to the annual salary of its Rector or Minister, at the time of making such contribution, which may be either in money or else in securities bearing interest equivalent to seven per cent. of that amount, and a credit shall be given to any Parish which shall have contributed a part only of such amount. *Provided further*, That no new Parish shall hereafter be

relieved from assessments for the Bishop's salary until it has a settled Rector, and has paid to the Trustees of the Episcopal Fund a sum not less than the salary paid or to be paid to its Rector. *Provided further*, That no Parish shall be relieved from assessments for the Bishop's salary, unless a sum not less than one thousand dollars has been contributed to the Episcopal Fund.

§ II. The assessment for the Bishop's salary shall be paid to the Treasurer of the Trustees of the Episcopal Fund of the Diocese of Northern New Jersey, quarterly, on the first day of January, April, July and October. And the assessment for the expenses of the Convention shall be paid to the Treasurer of the Convention before the first day of July, which assessments and payments, together with all arrears, shall be published in the Journal, in a separate schedule prepared by the Treasurer.

§ III. The salary to be paid to the Bishop, until otherwise ordered by the Convention, is hereby fixed at six thousand dollars per annum.

§ IV. It shall be the duty of the Rectors and Ministers of the several congregations of the Diocese to lay this Canon before their Vestries, and urge their co-operation in carrying out its provisions.

§ V. It shall be the duty of the Treasurer of the Convention, at each of its annual meetings, to make a separate report of the amounts of money received from each Parish assessed in aid of the Episcopal Fund, and the assessments provided for by Section I. of this Canon, specifying the Parishes (if any) which have made no contributions. And this report shall be entered on the minutes of the Convention, and as much of said report shall be published in each year as the Convention may from time to time direct.

Further proviso.

Assessments--when due.

Bishop's Salary.

Duty of Rectors.

Treasurer to report to Convention.

Trustees have power to remit.

§ VI. The Trustees of the Episcopal Fund of the Diocese of Northern New Jersey shall have power to remit such portions of the annual assessments on Parishes for the Bishop's salary, and of the annual interest which may at any time be due on Parish bonds in the hands of said Trustees, as they may under the circumstances of each case deem expedient, making an annual report of the names of the Parishes and of amounts remitted to them respectively.

CANON 5.

Of Diocesan Missions.

The Convention the Missionary Council.

§ I. The Bishop, Clergy and Laity, in Convention assembled, shall be the Missionary Council of the Diocese, and shall take up the consideration of all matters connected with the Missions of the Diocese on the second day of the Annual Convention, immediately after the reading of the Episcopal Address.

Two Missionary Convocations.

§ II. For its missionary operations, the Diocese shall be divided into two districts, as follows:

First, The counties of Sussex, Warren, Morris, Essex, and the township of Summit, to be known as "The Convocation of Newark."

Second, The counties of Passaic, Bergen and Hudson, to be known as "The Convocation of Jersey City."

Duties of Convocations.

§ III. [1.] Each Convocation shall consist of the Clergy actually residing within its limits who have seats in the Convention of the Diocese, and of Lay Communicants, one from each Parish and Mission, to be chosen according to rules adopted by Convocation. Each Convocation shall, under the supervision of the Board of Missions, conduct the missionary work within its limits. It shall seek to create and foster a missionary spirit among its members; it shall take measures for diffusing intel-

ligence respecting the needs and progress of its mission work; it shall receive reports from missionaries having appropriations from the Diocesan Treasury; and shall seek out and report to the Board of Missions any new places where the services of the Church should be established.

[2.] Each Convocation shall hold meetings at least three times a year, the exclusive object of which shall be the promotion and extension of missionary operations. When the Bishop is present, he shall preside, and an offering shall be made at every meeting for Diocesan Missions.

Meetings.

[3.] Each Convocation shall have a Dean, to be appointed annually by the Bishop, and a Secretary, to be chosen at the first meeting after the Annual Convention. All appointments of Missionaries shall be by the Bishop.

*Officers of Con-
vocations.*

[4.] The Dean, as the Bishop's representative, shall have the general oversight of the missionary work in his district; he shall confer respecting its plans and details with the Bishop, and preside at meetings in his absence. He shall also make a full report to the Bishop on the first day of May in each year.

§ IV. [1.] The Board of Missions for the Diocese shall consist of the Bishop, who shall be, *ex officio*, President; of the Deans of the two Convocations, of the Treasurer of the Diocese, and a Missionary Committee of three Clergymen and three Laymen, chosen annually by the Convention, who, if not members, shall be, *ex officio*, entitled to a seat in the Convention when in session as "the Missionary Council of the Diocese," with a right to speak, but not to vote.

Board of Missions.

[2.] The Board, as thus constituted, shall have power to raise money for missionary purposes, to hold missionary meetings whenever thought desirable, to designate mission stations, and to appropriate all money paid into the Diocesan Treasury

Its powers.

Treasurer.

Annual Report.

Collections to be made.

Of Parochial Registers and Reports.

for missionary objects. It shall hold stated meetings for the transaction of business, and may be called together at any time by the President. Any six members shall constitute a quorum. In the absence of the Bishop, the senior Clergyman (by orders) present shall preside. The Treasurer of the Diocese shall be Treasurer of the Board, and shall receive all moneys contributed for missions in the Diocese, from whatever source, and shall hold the same subject to the order of the Board. The Board shall make an annual report to the Convention, which report shall contain the names of all stations and Missionaries, the annual receipts and expenditures, the names of contributors, and a list of non-contributing Parishes, if any.

§ V. It shall be the duty of every Minister having charge of a congregation within the Diocese, on at least two Sundays in each year, to be appointed by the Bishop, to see that there be made and reported collections for the Missionary Fund of the Diocese, and upon the Sundays next preceding those so appointed by the Bishop, to publicly instruct his people in the particulars of Diocesan missionary work, and to warn them of their bounden duty of contributing according to their means to the support thereof.

§ VI. The interest of the Permanent Missionary Fund shall be applied to the Missions of the Diocese, in such a way as the Bishop, by written order to the Treasurer of the Diocese, may direct.

CANON 6.

Of the Parish:

§ I. [1.] In every congregation the Church Wardens shall provide a proper book, in which the Minister, or if the Parish be vacant, one of the Wardens, shall record the name and date of the

birth of the child baptized, with the names of the parents and sponsors, the name of the adult baptized, the names of all persons married and buried, together with a list of all the Communicants in the Parish, and also a list of the persons confirmed, with the date of every event recorded; all of which shall be under the signature of the person recording. From this register there shall annually be presented to the Bishop, on or before the first day of the Convention, by the Minister, or if there be no Minister, by one of the Wardens, an accurate statement of the number of baptisms, marriages, funerals, and persons confirmed and admitted to the Holy Communion since the last like report. He shall also report the condition of the Sunday-schools in his Parish; and the amount contributed for the poor; for Missions, Diocesan, Domestic and Foreign; for Parochial Schools; for the support and current expenses of the Parish; and for Church purposes in general; and also the number, if any, of free sittings in each Church, with the method of its support; together with such other particulars as may throw light on the condition of the Parish. And this statement, or such parts thereof as shall be approved by the Bishop, shall be entered and published in the Journal of the Convention.

Annual Report to be made to the Bishop.

[2.] In order to secure a full and accurate view of the state of the Church, in case a proper report be not made according to the Canons of the General Convention on this subject, by the Minister or other proper authority of any Parish, it shall be the duty of the Convention to cause inquiry to be made into the condition of such Parish.

If neglected.

§ II. [1.] In every Church which is supplied by a Clergyman there shall be Divine Service on the day of the election of Church Officers, and immediately before the election is held.

Of the Election of Church Officers.

[2.] Any baptized male, of full age and good moral character, shall be eligible to office in any

Qualifications of Voters.

Parish, or entitled to vote at an election of Church Officers, who (1) professes to adhere to the Protestant Episcopal Church and to no other religious body, and who (2) for six calendar months next before said election has been a worshiper in the Church of said Parish, and (3) the holder of a sitting therein, and (4) paid the rent due thereon at the end of the last quarter before the election.

This section shall not apply to Parishes which have charters wherein the qualifications of voters are prescribed.

The Case of a Free Church.

[3.] In the case of a Free Church, the first two qualifications named in the previous sub-section shall be required; but only those persons shall be considered as worshipers in such Church who shall be regular contributors to the current expenses of the Parish, according to the mode adopted therein, and shall have handed in their names as such to the Rector or Minister, in writing (or, in case of a vacancy, to the Senior Warden), at least six calendar months before the election, whose duty it shall be to enter the same, with the date, in the Parochial Register required by the first section of this Canon.

Of Vacant Parishes.

§ III. On the organization of any new Parish in this Diocese, or on the occurrence of a vacancy in any existing Parish, it shall be the duty of the Wardens, or other officers of such Parish, to give immediate notice of the same to the Bishop; and until provision be made for the supply of the same, the Bishop may cause it to be supplied at his discretion, by Missionary services or otherwise.

CANON 7.

Of the Formation of New Parishes.

Consent of Bishop and Standing Committee Required.

§ I. No new Parish shall be formed in this Diocese without the consent of the Bishop, acting by and with the advice and consent of the Standing

Committee; and where the new Parish is to be established within the limits of any existing Parish or Parishes, the following shall be the order of procedure:

(1.) The parties desiring the formation of the Parish shall make application to the Bishop for his consent, the application to be in writing, and to be signed by as many of their number as may be convenient.

Order of Procedure.

(2.) The Bishop shall thereupon lay the matter before the Standing Committee, and the Secretary thereof shall notify the authorities of the existing Parish or Parishes that such application has been made, and that any objections to the formation of the proposed Parish will be duly considered, if submitted to the Bishop in writing.

(3.) After sixty (60) days from the giving of such notice, the Bishop and Standing Committee shall make known their joint decision, and if it be in favor of the formation of the new Parish, the parties interested may proceed with its organization and incorporation.

§ II. The consent of the Bishop and Standing Committee for the formation of a new Parish shall in all cases be given in the following form:

Form of Consent.

Diocese of Northern New Jersey.

The formation of a new Parish in ———, county of ———, to be known as ——— Church, having been duly considered by the Standing Committee and approved by them, I do hereby give my canonical consent to the formation of said Parish.

Given under my hand this ——— day of ———, in the year of our Lord one thousand eight hundred and ———.

Bishop of the Diocese.

Attest:

Secretary of the Standing Committee.

CANON 8.

Of Parish Boundaries.

§ I. [1.] It shall be lawful for the Ministers of any two or more adjoining Parishes or Parochial

How Boundaries may be fixed.

Cures to agree upon boundaries for their respective Parishes, without regard to existing civil divisions; but the Parish boundaries thus agreed upon shall not be definitely settled until approved by the Bishop of the Diocese, acting with the advice and consent of the Standing Committee.

[2.] In cases where the Ministers of such adjoining Parishes or Parochial Cures are unable, or unwilling, to agree upon such boundaries, the Bishop and Standing Committee may, upon the application of one of the Ministers, due notice having been given to the others, proceed to define the boundaries of the Parishes involved in the application.

[3.] The Rector of a Parish may at any time apply to the Bishop and Standing Committee to have boundaries assigned to his own Parish, provided that such boundaries do not affect any other Parish.

*Object of such
Boundaries.*

§ II. The Parish boundaries thus constituted shall be valid for all canonical purposes, and also for fixing the Parochial connection of all persons desiring, or entitled to, the ministrations of this Church, who have not by some act of their own become attached to a Parish, and for defining for each Rector the extent of his responsibility for the cure of souls. But nothing in this Canon shall be construed to prevent any Clergyman of this Church from ministering privately to persons belonging to his own Parish in any occasional office of the Church, or from officiating publicly in any Cemetery or other place of burial.

May be changed.

§ III. Parish boundaries established under the provisions of this Canon may be changed from time to time by the joint action of the Bishop and Standing Committee, but no such change shall be made until all the Ministers whose Parishes are affected by it shall have had the opportunity of being heard in relation thereto.

CANON 9.

Of Organized Missions.

§ I. [1.] Any number of persons, of whom *three* shall be male adults, and at least *five* shall be communicants of this Church, may make application to the Bishop to form an "Organized Mission."

Application to be made to the Bishop.

[2.] In case such proposed "Mission" should be within the limits of any organized Parish or Parishes, the said application shall be accompanied by the written consent of the Rector, or a majority of the Rectors thereof, or by a written statement that such consent has been asked and cannot be obtained. In the latter case it shall be the duty of the Bishop to inquire why such consent cannot be had, and to take the advice of the Standing Committee thereon; and if their advice be adverse to the organization, no further proceedings shall be had, but if favorable, then the Bishop may proceed to organize such "Mission" without the consent of the said Rector or Rectors.

Consent of Rectors to be obtained.

When the consent of Standing Committee required.

§ II. The mode of organizing such "Mission" shall be as follows:

Mode of Organizing.

(1.) The following application shall be sent to the Bishop:

Form of Application.

To the Right Reverend ———, Bishop of the Diocese of Northern New Jersey.

We, the undersigned, residents in or near the town of ———, county of ———, in the Diocese of Northern New Jersey, being desirous of obtaining the services of the Protestant Episcopal Church, do hereby unite in the organization of a "Mission" of the said Church. We place ourselves under the jurisdiction of the Ecclesiastical Authority of this Diocese, promising obedience to the Constitution and Canons thereof, and to those of the General Convention of the Protestant Episcopal Church, and ask to be received as an "Organized Mission," under the name of "The Mission of ———." Furthermore, we agree to pay from this Mission and for its support, to the Treasurer of this Convocation, for this year, \$———, and thereafter a sum to be stated to the Bishop at each Convention.

This application must be signed by those who propose to be the members of the "Mission," of whom not less than three shall be male adults, and at least five shall be Communicants of this Church.

[2.] If the Bishop give his consent, as provided for in the first section of this Canon, he shall endorse it upon this "application," stating that it is with the consent of the Standing Committee, if that be requisite; and the original application thus endorsed, or a certified copy thereof, shall be sent to the Secretary of the Diocese, who shall file the same among the records of the Diocese, and record the fact of such organization in a proper book.

Warden.

[3.] The Bishop shall appoint some male adult Communicant, who shall have signed the application, as Warden of the Mission, to hold office at the discretion of the Bishop.

Other Officers.

[4.] The Warden shall immediately call a meeting of all those adults who may have signed the "application" aforesaid, to elect (to serve until their successors be chosen) a Clerk and a Treasurer; and an election for such officers shall be held annually thereafter, on each Easter Monday, those male adults who have given in their names to the Warden as members of the Mission, having also contributed to its support during the year, being entitled to vote. Notice of the election shall be given at least ten days previous thereto.

Represented in Convention.

§ III. The Warden, or if he be unable to attend, the Treasurer, shall have a seat and voice in the Diocesan Convention, but not a right to vote.

Bishop to appoint Missionary Rector.

§ IV. The Bishop, after consultation with the officers, may appoint some Minister of this Church as "Missionary Rector," who shall have the same charge and control of the "Mission" as a Rector has of a Parish; but the Bishop shall have power to withdraw such appointment, three months' previous notice being given.

§ V. No such "Mission" shall be organized as a Parish without the consent of the Bishop, acting by advice and consent of the Standing Committee, and no such consent shall be given until there be in such Mission a church edifice built and paid for, and a sufficient number of Communicants duly qualified to act as Wardens and Vestrymen.

§ VI. The title of all real estate given to or purchased by such "Organized Mission" shall be vested in the Trustees of the Episcopal Fund, to be held in trust by them until the Mission become a duly incorporated Parish, as herein provided for.

*How organized
into a Parish.*

TITLE II.

OF DISCIPLINE.

CANON 1.

Of Proceedings in the Case of a Minister Accused by Public Rumor of Offences for which he may be Tried.

*Inquiry to be
made.*

§ I. When a Minister is accused by public rumor of an offence or offences for which he may be tried and punished, according to Canon 2, of Title II., of the Digest, it shall be the duty of the Bishop, or if there be no Bishop, of the Clerical members of the Standing Committee, to appoint not less than three or more than five Presbyters, who, or a majority of whom, shall make such inquiries as may satisfy them of the innocency of the accused, or of the sufficiency of ground for presentment and trial. If satisfied of his innocency, they shall make report accordingly; if of the sufficiency of ground for presentment and trial, two of them shall present the accused for trial, according to the Canon in such case made and provided.

*A Minister may
request an inquiry.*

§ II. Any Minister of this Diocese may, for himself, request of the Bishop, or, if there be no Bishop, of the Clerical members of the Standing Committee, the inquiry provided for in this Canon, in which case it shall be instituted, and shall proceed according to its provisions.

CANON 2.

Of the Presentment and Trial of Clergymen.

Whenever any Minister of this Diocese shall become "liable to presentment and trial," the mode of proceeding shall be as follows:

§ I. The trial shall be on a presentment, in writing, addressed to the Bishop of the Diocese, specifying the offence or offences of which the accused is alleged to be guilty, with reasonable certainty as to time, place and circumstances. Such presentment may be made by the major part in number of the members of the Vestry of any Church of which the accused is, or has been a Minister, or by any two Presbyters of this Diocese, or by the Convention of the Diocese; or, in case of alleged misconduct in another Diocese, by the Ecclesiastical Authority of that Diocese, but no presentment shall be entertained, in any case, for an offence alleged to have been committed more than three years before the date of the presentment.

§ II. [1.] A presentment being made by any one of the modes above prescribed, the Bishop, if the facts charged shall not appear to him to be such as to constitute an offence, may dismiss it; or if it allege facts, some of which do, and some of which do not, constitute an offence, he may allow it in part, and dismiss the residue, or he may permit it to be amended. When it shall be allowed, in whole or in part, the Bishop shall cause a copy of it to be served on the accused; and shall also nominate eight Presbyters of this Diocese, entitled to seats in the Convention, and not being parties to the presentment, and cause a list of their names to be served on the accused, who shall, within thirty days after such service, select five of them, and notify their names in writing, to the Bishop; and

Presentment—how made.

Bishop may dismiss.

Court—how constituted.

if he shall not give such notification to the Bishop within the said thirty days, the Bishop shall select five, and the Presbyters so selected shall form a Board for the trial of the accused, and shall meet at such time and place as the Bishop shall direct, and shall have power to adjourn from time to time, and from place to place (but always within this Diocese), as they shall think necessary, and no other proceedings shall be had without the presence of the whole Board.

Notice served.

[2.] A written notice of the time and place of their first meeting shall be served, at least thirty days before such meeting, on the accused, and also on one of the persons making the presentment.

Failure to appear.

[3.] If a Clergyman presented, after having had due notice, shall not appear before the Board of Presbyters appointed for his trial, the Board may nevertheless proceed as if he were present, unless for good cause they shall see fit to adjourn till another day.

Evidence to be in writing.

§ III. When the Board proceed to the trial, the evidence shall be produced in writing, and signed by the witnesses respectively. If on or during the trial, the accused shall confess the truth of the charges as stated in the presentment, the Board may dispense with hearing further evidence, and may proceed at once to state their opinion to the Bishop as to the sentence that ought to be pronounced.

Commissary appointed to take testimony.

§ IV. Upon the application of either party to the Bishop, and it being made satisfactorily to appear to him that any material witness cannot be procured upon the trial, the Bishop may appoint a Commissary to take the testimony of such witness. Such Commissary may be either a Clergyman or a Layman, and the party so applying shall give to the other at least six days' notice of the time and place of taking the testimony. And if the person on whom the notice shall be served shall reside

more than forty miles from the place of examination, an additional day's notice shall be given for every additional twenty miles of the said distance. And both parties may attend and examine the witnesses; and the questions and answers shall be reduced to writing, and signed by the witness, and shall be certified by the Commissary, and inclosed under his seal and transmitted to the Board, and, if competent, shall be received by them as evidence.

§ V. The Board having deliberately considered the evidence, shall declare in a writing, signed by all of them, their decision on the charges contained in the presentment, distinctly stating whether the accused is guilty or not guilty of such charges respectively, and also stating the sentence which, in their opinion, should be pronounced; and a copy of such decision shall without delay be communicated to the accused; and the original decision, together with the evidence, shall be delivered to the Bishop, who shall pronounce such canonical sentence as shall appear to him to be proper, provided the same shall not exceed in severity the sentence recommended by the Board; and such sentence shall be final. Before pronouncing any sentence, the Bishop shall summon the accused, and any three or more of the Clergy, to meet him at such time as may, in his opinion, be most convenient, in some Church to be designated by him, which shall for that purpose be open at the time to all persons who may choose to attend, and the sentence shall then and there be publicly pronounced by the Bishop. But the Bishop, if he shall be satisfied that justice requires it, may grant a new trial to the accused, in which case a new Board of Presbyters shall be appointed, and the proceedings shall be conducted as before mentioned.

§ VI. [1.] All notices and papers contemplated in this Canon may be served by a summoner or summoners, to be appointed for the purpose by the

Decision of Board.

*Sentence by
Bishop.*

*Notices—how
served.*

Bishop, and whose certificate of such service shall be evidence thereof. In case of service by any other person, the fact shall be proved by the affidavit of such person. A written notice or paper delivered to a party, or left at his last place of residence, shall be deemed a sufficient service of such notice or paper.

Counsel allowed.

[2.] Counsel shall be allowed on both sides, not exceeding two to either, at the pleasure of the parties, provided they be Communicants in this Church.

Clerk to be appointed.

[3.] The Bishop shall appoint some person to act as clerk, and carefully to record the proceedings.

CANON 3.

Of Persons repelled from the Holy Communion.

When a person who has been repelled from the Holy Communion appeals to the Bishop, and is not restored by him, the Bishop may, and if the person repelled demands it, shall, appoint one Presbyter and two Laymen, who shall make inquiry into the truth of the facts alleged, and shall report thereof, with their opinion thereon, to the Bishop, who may restore the individual, or otherwise, as he may deem proper.

CANON 4.

Communicants removing to procure certificates.

§ I. Communicants removing from one Parish to another shall procure from the Rector of the Parish of their last residence, or, if there be no Rector, from one of the Wardens, a certificate stating that he or she is a Communicant in good standing. And the Rector of the Parish to which he or she removes shall not be required to receive him or her as a Communicant until such letter be produced.

§ II. It shall be the duty of every Rector to furnish the required certificate on application, and to make known its requirement to Communicants removing either to or from his Parish. And no name of a Communicant shall be transferred from one Parish to another until such certificate be produced.

TITLE III.

MISCELLANEOUS PROVISIONS.

CANON 1.

Of the Fund for Aged and Infirm Clergymen.

§ I. It shall be the duty of every Minister having charge of a congregation in this Diocese to make at least one annual collection for the relief of Clergymen disabled by age or disease.

Annual Collections to be made.

§ II. All contributions and donations for this object shall be transmitted to the Treasurer of the Convention, and shall be applied by him as hereinafter provided.

§ III. The interest on the existing "Fund for Aged and Infirm Clergymen," and the collections and donations received during the Conventional year, shall be subject to the order of the Standing Committee of the Diocese, and on the written recommendation of the Bishop, may be appropriated by the Committee for the relief of Clergymen disabled by age, accident or disease, who, if Rectors of Parishes, have, after the enactment of this Canon, made an annual collection for this Fund, and have been canonically connected with the Diocese for the two years immediately preceding their application for relief, and have spent at least two successive years within the limits of the Diocese in the active discharge of the duties of the Ministry, or in the work of Christian education.

How appropriated

TITLE III.

CANON 1.

§ I.

*Power of the
Standing Commit-
tee.*

§ IV. The Standing Committee shall have power, with the concurrence of the Bishop expressed in writing, to appropriate from the interest of the Fund for the Relief of Aged and Infirm Clergymen, or from the collections and donations received during the year, a sum not exceeding seventy-five dollars towards defraying the funeral expenses of any Clergyman belonging to the Diocese.

Appropriations.

§ V. All appropriations (unless otherwise ordered) shall be payable semi-annually, on the first day of May and the first day of November; and all moneys unappropriated at the end of each Conventional year shall be added to the principal of the Fund, and invested and held in trust by the Treasurer of the Convention.

CANON 2.

Of Scholarships in the General Theological Seminary.

Scholarships.

The Bishop of the Diocese, or, in case of a vacancy in the Episcopate, the Standing Committee, shall have the power of nominating a candidate for Holy Orders on any scholarship or scholarships which are or may hereafter be founded by this Convention in the General Theological Seminary of the Protestant Episcopal Church.

CANON 3.

Of Alterations in the Canons and Additions thereto.

*Alterations and
Additions.*

§ I. No proposed alterations of, or additions to the Canons, shall hereafter be considered by the Convention, unless at least one day's previous notice thereof be given in open Convention, and until such alteration or addition shall have been referred

CANON 4.

to and reported upon by a Standing Committee on Constitution and Canons, which Committee shall consist of five persons, and shall be appointed by election, as early as may be, in each session of the Convention.

§ II. In all cases of future enactment, the same, if by way of amendment of an existing provision, shall be in the following form: "Canon — (or Section — of Canon —, or Clause — of Section — of Canon —) of Title —, is hereby amended so as to read as follows." And if the enactment is of an additional Clause, Section or Canon, it shall be designated as the next Canon, or next Section, or next Clause of a Canon or Section, in the order of numbering, of the Title to which the subject properly belongs; and if a Canon or Section or Clause be stricken out, the existing numbering shall be retained until a new edition of the Canons be directed.

CANON 4.

Repealing Former Canons.

All former Canons of this Convention are hereby repealed.

APPENDIX I.

CANONS OF THE GENERAL CONVENTION.

FROM TITLE I., CANON 2.

Of Postulants and Candidates for Orders.

*Consultation
with Rector.*

1. Every person desiring to be admitted Candidate for Holy Orders is, in the first instance, to consult his immediate Spiritual Pastor or Rector, setting before him freely and fully the grounds of his desire for admission to the Ministry, together with such circumstances in his personal constitution, relations and position as may bear on his qualifications or tend to affect his course of preparation,

Notice of intention.

2. If counseled to persevere in his intention, such person shall then, with letter of approval and introduction from the Pastor or Rector, personally, if possible, or by letter, give notice of his intention to the Bishop of the Diocese, stating whether he has ever applied for admission as a Candidate in any other Diocese; (2) whether he is prepared at once to apply for recommendation to be admitted Candidate; (3) or, if not so prepared, where he proposes to prosecute preparatory studies, and whether he expects or desires aid in such studies while a Postulant; and (4) the time and place of his Baptism, Confirmation and first Communion; *provided, however, that nothing herein contained*

Proviso.

APPENDIX I.

shall prevent the Bishop, for reasons satisfactory to himself, from receiving such application and notice without such letter of approval and introduction, if the same, when applied for, be not given by such Pastor or Rector.

3. Such notice must be given to the Bishop of the Diocese in which the person is actually resident, and can be received by none other.

4. The Postulant for admission to candidateship may at any time, after application to the Bishop duly made, apply to the Standing Committee of the Diocese for recommendation to the Bishop for admission as a Candidate.

5. In order thereto he shall, with his application, lay before the Committee testimonials in the following words:

We, whose names are hereunder written, testify from our personal knowledge and belief, that A. B. is pious, sober and honest; that he is attached to the doctrine, discipline and worship of the Protestant Episcopal Church, and that he is a Communicant of the said Church in good standing; and do furthermore declare that, in our opinion, he possesses such qualifications as fit him for entrance on a course of preparation for the Holy Ministry.

6. Such testimonials shall be signed either by the Rector and a majority of the Vestry of the Parish to which the Postulant may belong, *said Vestry being duly convened, and this fact being explicitly stated on the face of the testimonials*, or, in circumstances justifying such alternative, by at least one Presbyter and four respectable Laymen, Communicants of the Protestant Episcopal Church.

7. The Standing Committee shall be sole judge of the propriety of receiving testimonials signed by others than a Rector and Vestry.

8. If the Postulant desires to be candidate for Priesthood, as well as for the Diaconate, he must lay before the Bishop a satisfactory diploma, or other satisfactory evidence that he is a graduate in

To what Bishop the application must be made.

Application for Candidateship.

Testimonial.

To be signed by the Rector and Vestry.

Committee, sole judge.

A Diploma.

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Or examination.

*To the Diaconate
alone.*

arts of some university or college in which the learned languages are duly studied.

9. But if the Postulant be not a graduate as aforesaid, he shall be remitted by the Bishop to the Examiners of Candidates for the Priesthood, for examination, as prescribed in the Canon of Examination.

10. A Postulant for admission to candidateship desiring to become a *Candidate for the office and ministration of a Deacon only* must present to the Bishop, at the time of signification of such desire, certificates from two or more learned Presbyters, that on their personal knowledge of him, and actual examination for further satisfaction, they deem him to possess such personal qualifications, and to have attained such proficiency in the English language and learning, and in particular in the art of reading aloud, and such general acquaintance with the Holy Scriptures and the Book of Common Prayer as justify the expectation of his usefulness in the office of Deacon, when thereto admitted, after due trial and preparation in his candidateship.

TITLE I. CANON 9.

Of Lay Readers.

Written License.

1. A Lay Communicant of this Church may receive from the Bishop a written license to conduct the service of the Church in a congregation convened for public worship, as a Lay Reader.

Mode of Appointment.

2. Such appointment may be made by the Bishop of his own motion, for service in any vacant Parish, Congregation or Mission; but where a Rector is in charge, his request and recommendation must have been previously signified to the Bishop.

Restrictions.

3. The Lay Reader so appointed shall be subject to any regulations prescribed by the Bishop. He

APPENDIX I.

shall not use the Absolution, nor the Benediction, nor the Offices of the Church, except those for the Burial of the Dead and for the Visitation of the Sick and of Prisoners, omitting in these last the Absolutions and Benedictions. He shall not assume the dress appropriate to Clergymen ministering in the Congregation. He shall conform to the direction of the Bishop as to the Sermons or Homilies to be read; or, in the absence of such direction, if he is officiating in a Parish or Congregation having a Rector, then of such Rector. He shall not deliver Sermons of his own composition. He shall not, except in case of emergency or peculiar expediency, perform any part of the Service when a Clergyman is present.

4. The license authorized by this Canon may be revoked at the discretion of the Bishop.

TITLE I. CANON 13.

Of Persons not Ministers in this Church, officiating in any Congregation thereof.

No Minister in charge of any Congregation of this Church, or, in case of vacancy or absence, no Church Wardens, Vestrymen or Trustees of the Congregation shall permit any person to officiate therein without sufficient evidence of his being duly licensed or ordained to minister in this Church; *provided*, that nothing herein shall be so construed as to forbid Communicants of the Church to act as Lay Readers.

*Evidence of
Ordination.*

TITLE I. CANON 14.

General Regulations of Ministers and their Duties.

§ I. It is hereby required that on the election of a Minister into any Church or Parish, the Vestry shall deliver or cause to be delivered to the Bishop,

*Election of
Ministers.*

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or where there is no Bishop, to the Standing Committee of the Diocese, notice of the same in the following form, or to this effect:

We, the Church Wardens, [*or, in case of an Assistant Minister, We, the Rector and Church Wardens,*] do certify to the Rt. Rev. [*naming the Bishop*], or to the Rev. [*naming the President of the Standing Committee*], that [*naming the person*] has been duly chosen Rector [*or Assistant Minister*] of [*naming the Parish or Church*].

Which certificate shall be signed by the names of those who certify.

Aims and Contributions.

§ III. The Alms and Contributions at the Administration of the Holy Communion shall be deposited with the Minister of the Parish, or with such Church Officer as shall be appointed by him, to be applied by the Minister, or under his superintendence, to such pious and charitable uses as shall by him be thought fit.

Duty to give information.

§ IV. [2.] At every visitation [*of the Bishop*] it shall be the duty of the Minister, and of the Church Wardens or Vestry, to give information to the Bishop of the state of the Congregation, under such heads as shall have been committed to them in the notice given as aforesaid.

TITLE I. CANON 21.

Of Parochial Instruction.

Parochial Instruction.

The ministers of this Church who have charge of Parishes or Cures shall not only be diligent in instructing the children in the Catechism, but shall also, by stated catechetical lectures and instruction, be diligent in informing the youth and others in the Doctrine, Constitution and Liturgy of the Church.

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TITLE I. CANON 24.

Of the Consecration of Churches.

§ I. Building and ground to be paid for before consecration.

§ II. Bishop's consent necessary to the incumbrance or alienation of a consecrated Church.

See also for State Law, p. 47.

TITLE I. CANON 23.

Of Church Music.

§ I. The selection of the Psalms in metre, and Hymns which are set forth by authority, and Anthems in the words of Holy Scripture, are allowed to be sung in all Congregations of this Church before and after Morning and Evening Prayer, and also before and after Sermons; at the discretion of the Minister, whose duty it shall be, by standing directions, or from time to time, to appoint such authorized Psalms, Hymns or Anthems as are to be sung.

§ II. It shall be the duty of every Minister of this Church, with such assistance as he may see fit to employ from persons skilled in music, to give order concerning the tunes to be sung at any time in his Church, and especially it shall be his duty to suppress all light and unseemly music, and all indecency and irreverence in the performance, by which vain and ungodly persons profane the service of the sanctuary.

*Psalms, Hymns,
and Anthems.*

*The Minister to
give order con-
cerning the tunes.*

TITLE II. CANON 12.

Regulations Respecting the Laitie.

§ I. A Communicant removing from one Parish to another shall procure from the Rector (if any)

*Removal of Com-
municants.*

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Certificate.

of the Parish of his last residence, or if there be no Rector, from one of the Wardens, a certificate stating that he or she is a Communicant in good standing; and the Rector of the Parish or Congregation to which he or she removes shall not be required to receive him or her as a Communicant until such letter be produced.

TITLE II. CANON 13.

Of Marriage and Divorce.

Unlawful marriage.

§ I. If any persons be joined together otherwise than as God's Word doth allow, their marriage is not lawful.

Divorced persons.

§ II. No Minister, knowingly, after due inquiry, shall solemnize the marriage of any person who has a divorced husband or wife still living, if such husband or wife has been put away for any cause arising after marriage; but this Canon shall not be held to apply to the innocent party in a divorce for the cause of adultery, or to parties once divorced seeking to be married again.

When the Sacraments are to be withheld.

§ III. If any Minister of this Church shall have reasonable cause to doubt whether a person desirous of being admitted to Holy Baptism, or to Confirmation, or to the Holy Communion, has been married otherwise than as the Word of God and discipline of this Church allow, such Minister, before receiving such person to these Ordinances, shall refer the case to the Bishop for his godly judgment thereon; *provided, however*, that no Minister shall, in any case, refuse the Sacraments to a penitent person in imminent danger of death.

Questions to be referred to the Bishop.

§ IV. Questions touching the facts of any case arising under Section II. of this Canon shall be referred to the Bishop of the Diocese or Missionary Jurisdiction in which the same may occur, or if

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there be no Bishop of such Diocese or Missionary Jurisdiction, then to some Bishop to be designated by the Standing Committee; and the Bishop to whom such questions have been referred shall thereupon make inquiry in such manner as he shall deem expedient, and shall deliver his judgment in the premises.

§ V. This Canon, so far as it affixes penalties, does not apply to cases occurring before it takes effect, according to Canon 4, Title IV.

Penalties limited.

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[Revision, 1875, page 108.]

AN ACT TO INCORPORATE TRUSTEES OF RELIGIOUS SOCIETIES.

Protestant Episcopal.

Organisation notice to be given.

29. When any congregation of the Protestant Episcopal Church in this State, duly organized according to the Constitution and usages of said Church, desire to form themselves into a body corporate, notice shall be given of such intention ten days previously, by an advertisement set up in open view, at or near the place where such Congregation usually assemble for Divine Service, designating the day when and the place where they design to meet for that purpose.

*Meeting of the
Congregation.*

30. The Congregation having met at the time and place appointed, the Rector or Minister, or if there be no Rector or Minister, or if he be necessarily absent, one of the Church Wardens or Vestrymen shall preside at the meeting, and the Secretary of the Vestry shall record the proceedings of the meeting; the Congregation shall then proceed, by a vote of the majority of those present, to designate the corporate name or title by which the Church shall be known, which shall be in the manner and form as follows: "The Rector, Wardens and Vestrymen of —— Church, in ——;" the Congregation shall then choose two Wardens, and not more than ten nor less than five Vestrymen; and also fix and determine the day, annually, on

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which new elections of officers shall take place; a certificate of these proceedings, under the hands and seals of the President and Secretary of the meeting, shall be transmitted to the Clerk of the Court of Common Pleas of the county, whose duty it shall be to record the same, for which he shall be entitled to receive the usual compensation for similar service.

31. The Rector, Wardens and Vestrymen, appointed as aforesaid, shall be a body corporate and politic, in law and in fact, to have continuance forever, under the same restrictions, and with the same rights, powers and privileges, as are granted to and imposed on trustees in and by the first eight sections and the twelfth section of this act; *provided, nevertheless*, if at any time the Church be without a Minister or Rector, the same rights and privileges shall be vested in the Wardens and Vestrymen.

32. The Rector, Wardens and Vestrymen, and their successors, or a majority of them, may make such rules, by-laws and ordinances, and do everything needful and requisite for the good government and support of the Church; all of which shall be entered in a book to be provided and kept for that purpose; *provided*, that the said rules, by-laws and ordinances shall not be repugnant to the Constitution and laws of this State or of the United States.

33. The qualifications of voters at the annual elections shall be conformable to the Constitution and principles of the Protestant Episcopal Church in New Jersey.

34. The Rector, Wardens and Vestrymen shall choose a Treasurer, who, when called upon for that purpose, shall render a true and just account to the corporation of all moneys by him received and expended, and pay over the balance which may

Incorporation.

Vestry may make by-laws, etc.

Qualifications of Voters.

Treasurer.

Election of Rector.

remain in his hands at the time of settlement to his successor in office.

35. When a vacancy shall occur in the office of Minister or Rector, by death, removal or otherwise, the said Wardens and Vestrymen (two-thirds of them concurring in the choice), may choose some fit person duly qualified to act as Minister or Rector of said Church, agreeably to the Constitution of the Protestant Episcopal Church of the United States of America; and the Minister or Rector so chosen shall preside at all meetings of the Wardens and Vestrymen, and have a casting vote, except the business or question to be decided has relation to the personal interests of said Minister or Rector; *provided*, in the absence of the President, the Wardens and Vestrymen may choose a President *pro tempore*.

[Pamphlet Laws, 1877, page 148.]

A Supplement to an Act entitled "An Act to incorporate trustees of religious societies" (revision), approved April ninth, one thousand eight hundred and seventy-five.

*Change in number
of Vestrymen,
how made.*

1. BE IT ENACTED *by the Senate and General Assembly of the State of New Jersey*, That whenever any Congregation of the Protestant Episcopal Church in this State, which shall have become incorporated in accordance with the provisions of the act to which this is a supplement, and shall have filed a certificate thereof, therein stating the number of Vestrymen to be elected for such Congregation, as required by section thirty of said act, shall be desirous of increasing or decreasing the number of said Vestrymen, it shall be lawful for said Congregation to do so, by a majority vote of those present at any annual election, notice of such contemplated action having been given for the time and in the manner designated in section twenty-nine

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of said act; *provided*, that no Church shall have more than ten nor less than five Vestrymen; a certificate of the proceedings of the meeting, and of such change, under the hands and seals of the President and Secretary, shall be transmitted to the Clerk of Common Pleas of the county for record, and shall thereafter be considered a part of the act of incorporation of such Congregation.

2. *And be it enacted*, That any property, rights or estates heretofore acquired by any such Corporation, shall be in no wise changed, diminished, or defeated by such increase or decrease in the number of its Vestrymen.

3. *And be it enacted*, That this act shall take effect immediately.

Approved March 9, 1877.

[Pamphlet Laws, 1877, page 76.]

A Supplement to an Act entitled "An Act to incorporate trustees of religious societies," approved April ninth, eighteen hundred and seventy-five.

8. * * * *And provided further*, That it shall not be lawful for the Rector, Wardens and Vestrymen of any Protestant Episcopal Church, or in case the Church be without a Minister or Rector, then for the said the Wardens and Vestrymen, or for the Wardens and Vestrymen for the time being, of any Protestant Episcopal Church who are Trustees of the same, to alien, grant, assign, demise, let or mortgage any real Church property, without the previous written consent of the Bishop and of a majority of the Standing Committee of the Diocese within which such real Church property may be situated, or in case of a vacancy in the office of Bishop, or of his absence from said Diocese, then of a majority of the Standing Committee thereof; which consent shall be acknowledged or proved and recorded with the deed, lease, mortgage or instru-

*Restriction on
sale, etc., of
Church property.*

APPENDIX II.

ment of conveyance, and without such consent the alienation, grant, assignment, demise, lease or mortgage shall be void.

2. *And be it enacted*, That this act shall take effect immediately.

Approved March 8, 1877.

A Supplement to the Act entitled "An Act to incorporate trustees of religious societies," approved April ninth, one thousand eight hundred and seventy-five.

*Incorporation of
new Dioceses.*

1. BE IT ENACTED *by the Senate and General Assembly of the State of New Jersey*, That whenever any Diocese has been or shall be created in this State, under and by virtue of the authority of the General Convention of the Protestant Episcopal Church in the United States of America, and shall desire to become a legal corporation in this State, it shall be lawful for the Convention of said Diocese, at any regular meeting thereof, in which a majority of the parishes belonging thereto are represented by both Clerical and Lay Deputies, to declare by resolution their desire and intention to become such legal corporation; and upon their filing in the office of the Secretary of State of this State a copy of said resolution, together with a certificate stating the name of said Diocese, with the name of its President, Secretary and its Standing Committee, which shall consist of not less than four Clerical and four Lay members, duly signed by said President and Secretary in the presence of the Chancellor, or of a Justice of the Supreme Court of this State, the said Convention shall thereupon become a body corporate, by the name or title expressed in such certificate.

Powers.

2. *And be it enacted*, That all the estate and property now or hereafter belonging to or held by

APPENDIX II.

such Diocese, shall be vested in and be managed by the said corporation, which shall have perpetual succession, and exercise and be clothed with the powers and privileges enumerated in the first section of an Act approved April seventh, one thousand eight hundred and seventy-five, entitled "An Act concerning corporations;" and shall also be capable of taking and holding by gift, grant, devise, bequest or otherwise, any property in trust for religious, ecclesiastical, charitable or educational objects, appertaining to, or under the control of said Convention or other ecclesiastical authority of the Protestant Episcopal Church in said Diocese, and of executing the same; *provided*, that the same shall not be inconsistent with the Constitution, Canons or laws of said Church.

3. *And be it enacted*, That the said corporation shall have power to appoint or elect, in such manner as they may determine, discreet persons as Trustees, not less than five in number, who shall be members of the Protestant Episcopal Church, and citizens of this State, residing within the limits of said Diocese; and upon the filing in the office of the Secretary of State of a certificate, under the hand and seal of the President and Secretary of said Convention, stating the corporate name selected for said Trustees, and also the names of said Trustees, they, the said Trustees, shall become a body corporate, under the name and title so certified, and shall have perpetual succession, and exercise and be clothed with the powers and privileges enumerated in the first section of the act aforesaid, entitled "An Act concerning corporations."

*May appoint
Trustees.*

4. *And be it enacted*, That the said trustees when so incorporated, shall have the management and care of any fund already existing, or which may hereafter be contributed, acquired or received, and any accumulations thereof, for the support of the

Episcopal Fund.

APPENDIX II.

Other Funds.

Episcopate of said Diocese, and the appropriation of the income of said fund for that purpose, according to the direction to be from time to time given by said Convention of said Diocese; they shall also be capable of taking and holding by gift, grant, devise, bequest, or otherwise, any property, funds or securities of any kind, in trust for religious, ecclesiastical, charitable or educational purposes appertaining to, or under the control of the Convention or other ecclesiastical authority of said Diocese, and of executing the same; *provided*, that the same shall not be inconsistent with the Constitution, Canons or laws of said Church.

To report to the Convention.

5. *And be it enacted*, That said trustees shall present to each regular Diocesan Convention a statement of their proceedings, exhibiting the condition of the fund, together with an account of their receipts and disbursements; they may provide by-laws for the removal of a trustee for good cause, and, on such removal, may declare the place vacant, and fill the same until the next regular meeting of said Convention, which body shall permanently fill all vacancies existing in said trustees.

Division of Funds with new Dioceses.

6. *And be it enacted*, That whenever any Diocese which has heretofore existed, or which now exists, or which may hereafter exist within the State of New Jersey, in connection with the Protestant Episcopal Church in the United States of America, has been or shall be divided into two or more Dioceses, it shall be lawful for the body of trustees holding in trust or having control of the fund for the support of the Bishop of said original or dividing Diocese, to make such division of all bonds, mortgages, securities or property as may be or may have been agreed upon by the said original and said new Diocese, whether after or in prospect of such division, and to assign, transfer and set over the same to such trustees as may be appointed for said new Diocese, to hold to them and their successors for

APPENDIX II.

the trusts upon them imposed; and in case of such division so effected, all trusts in relation to the securities thereby conveyed, incumbent upon the former trustees, shall, *ipso facto*, cease and be discharged.

7. *And be it enacted*, That this act shall take effect immediately. Approved February 10, 1880.

STATE OF NEW JERSEY, }
DEPARTMENT OF STATE, }

I, Henry C. Kelsey, Secretary of State of the State of New Jersey, do hereby certify that the foregoing is a true copy of an act passed by the Legislature of this State, and approved by the Governor the tenth day of February, A.D. 1880, as taken from and compared with the original, now on file in my office.

In testimony whereof, I have hereunto set my hand and affixed my official seal,
[L. s.] at Trenton, this seventeenth day of April,
one thousand eight hundred and eighty.

HENRY C. KELSEY,
Secretary of State.

*Certificate of
Creation of
Diocese.*

CERTIFICATE.

WE, RT. REV. THOMAS A. STARKY, D. D., President, and EDWARD B. BOGGS, D. D., Secretary of the Convention of the Diocese of Northern New Jersey, do hereby certify as follows:

1st. That the said Diocese has been created in this State under and by virtue of the authority of the General Convention of the Protestant Episcopal Church of the United States of America, by the name of "The Diocese of Northern New Jersey."

2d. That at a regular meeting of the Convention of said Diocese, held in Trinity Church, Newark, New Jersey, on the eighteenth day of May, in the year of our Lord one thousand eight hundred and eighty, the following resolutions were unanimously adopted:

*Intention to be-
come incorporate.*

Resolved, That it is the desire and intention of the Diocese of Northern New Jersey, created under and by virtue of the authority of the General Convention of the Protestant Episcopal Church in the United States of America, to become a legal corporation in the State of New Jersey in the manner directed by an act of the Legislature of said State, approved February 10, 1880, entitled "A supplement to the Act entitled 'An Act to incorporate trustees of religious societies,' approved April 9, 1875."

Resolved, That the committee of three appointed at the last annual Convention of this Diocese, for the purpose of procuring acts of incorporation, be and they are hereby directed to prepare the necessary certificate and documents for the purpose of effecting the incorporation of this Diocese, and after the said certificate shall have been properly executed by the President and Secretary of this Convention, to cause the same to be filed in the

APPENDIX II.

office of the Secretary of State of New Jersey, and to report their proceedings to this Convention.

3d. That a majority of the Parishes belonging to the said Diocese was represented in said Convention at time of the passage of said resolutions, by both Clerical and Lay Deputies.

4th. That REV. THOMAS A. STARKEY, D. D., is and was at the time of the passage of said resolutions the President of said Convention, and the Rev. EDWARD B. BOGGS, D.D., its Secretary. The Clerical and Lay members of the Standing Committee of the Diocese of Northern New Jersey are as follows:

REV. JAMES A. WILLIAMS, D. D.,
REV. ROBERT N. MERRITT, D. D.,
REV. F. C. PUTNAM,
REV. J. HOUSTON ECCLESTON, D. D.,
JEREMIAH C. GARTHWAITE,
DANIEL DODD,
ALFRED MILLS,
EDWARD A. WALTON.

Dated at Trinity Church, Newark, New Jersey, this eighteenth day of May, eighteen hundred and eighty.

THOMAS A. STARKEY,
President of the Convention.

EDWARD B. BOGGS,
Secretary of the Convention.

Signed at Trinity Church, Newark, New Jersey, by THOMAS A. STARKEY, President, and EDWARD B. BOGGS, Secretary of the Convention above named, this eighteenth day of May, 1880, before me and in my presence.

DAVID A. DEPUE,
Justice of the Supreme Court of New Jersey.

STATE OF NEW JERSEY, }
DEPARTMENT OF STATE. }

I, Henry C. Kelsey, Secretary of State of the State of New Jersey, do hereby certify that the

*Certificate of a
Justice of the
Supreme Court.*

APPENDIX II.

foregoing is a true copy of a paper writing purporting to be the "Certificate of Incorporation of Diocese of Northern New Jersey," as the same is taken from and compared with the original, filed May 18, 1880, and now remaining on file and of record in my office.

In testimony whereof, I have hereunto
[L. S.] set my hand and affixed my official seal, at
Trenton, this eighteenth day of May, A.
D. 1880.

HENRY C. KELSEY,
Secretary of State.

CERTIFICATE.

WE, RT. REV. THOMAS A. STARKEY, D. D., President, and EDWARD B. BOGGS, D. D., Secretary of the Convention of the Diocese of Northern New Jersey, do hereby certify as follows:

1. That at a regular meeting of the Convention of the Diocese of Northern New Jersey, a body corporate under the laws of the State of New Jersey, duly constituted and convened in Trinity Church, Newark, on the nineteenth day of May, eighteen hundred and eighty, the following resolutions were unanimously adopted, to wit:

I. *Resolved*, That for the purpose of creating the corporation provided for in the third section of an Act of the Legislature of the State of New Jersey, approved February 10, 1880, and entitled a supplement to the Act entitled "An Act to incorporate trustees of religious societies," approved April 9, 1875, this Convention will now proceed to elect, *viva voce*, five persons, citizens of this State and members of the Protestant Episcopal Church, and residing in this Diocese, who shall be designated "The Trustees of the Episcopal Fund of the Diocese of Northern New Jersey," and who shall be in-

*Election of
Trustees of Epis-
copal Fund.*

APPENDIX II.

vested with the powers and duties provided in said act.

II. *Resolved*, That DANIEL DODD, WILLIAM VANDERPOOL, EDWARD H. WRIGHT, EDWARD S. RENWICK and JAMES A. ALEXANDER shall compose "the said Board of Trustees last named."

2. We do therefore certify, in pursuance of law, that the corporate name selected for the corporation hereby sought to be created is "The Trustees of the Episcopal Fund of the Diocese of Northern New Jersey," and that the names of the Trustees thereof are DANIEL DODD, WILLIAM VANDERPOOL, EDWARD H. WRIGHT, EDWARD S. RENWICK and JAMES A. ALEXANDER.

Dated at Trinity Church, in the city of Newark, New Jersey, this nineteenth day of May, eighteen hundred and eighty, and witness our hands and seals hereto.

THOMAS A. STARKEY,
[L. S.] *President of the Convention.*

EDWARD B. BOGGS,
Secretary of the Convention. [L. S.]

STATE OF NEW JERSEY, }
DEPARTMENT OF STATE. }

I, Henry C. Kelsey, Secretary of State of the State of New Jersey, do hereby certify that the foregoing is a true copy of a paper writing purporting to be the certificate of corporate name of "The Trustees of the Episcopal Fund of the Diocese of Northern New Jersey," as the same is taken from and compared with the original, filed May 29, 1880, now remaining on file and of record in my office.

In testimony whereof, I have hereunto [L. S.] set my hand and affixed my official seal, at Trenton, this first day of June, A. D. 1880.

HENRY C. KELSEY,
Secretary of State.

APPENDIX II.

[Revision of 1874, page 459. R. S., page 681.]

An Act concerning Marriages, Births and Deaths.

III. Marriage of Minors.

*Consent of parents
required.*

3. No * * * Minister of the Gospel, or other person having or pretending to have authority to join persons together in the holy bands of Matrimony, shall marry any male under the age of twenty-one years, or female under the age of eighteen years, unless the parent or parents, guardian or guardians, or person or persons under whose care and government such minor or minors shall be, be present, and give their consent thereto, or until the minor applying to be married, whether male or female, shall have produced a certificate in writing, under the hand of the parent or parents, guardian or guardians, or if such minor so applying to be married have no parent or guardian, then under the hand of the person or persons under whose care and government he or she may at that time be; which certificate shall be proved to be genuine by the oath or affirmation of at least one person of full age and discretion, who was present at the signing of the same, and affixed his or her name as a witness thereto; which oath or affirmation any justice of the peace, or Minister of the Gospel, authorized to solemnize marriages as aforesaid, is hereby authorized to take, and shall enter upon the back of the certificate; and should the person called upon to solemnize the marriage not be satisfied with the declarations of the parties desiring marriage, that they are of lawful age, he shall administer an oath or affirmation that they are of lawful age, of which oath or affirmation he shall make a certificate, and file with the record of the marriage in the office of the clerk of the county,

APPENDIX II.

which certificate shall be his justification should said parties deceive him as to their age.

4. If any * * * Minister of the Gospel, or other person having or pretending to have authority to join persons together in the holy bands of Matrimony, shall marry any minor or minors, without the consent of the parent or parents, guardian or guardians, or person or persons having the care and government of such minor or minors, had and obtained according to the directions of this act, and contrary to the true intent and meaning thereof, every such * * * Minister of the Gospel, or other person having or pretending to have authority to join persons together in the holy bands of Matrimony, shall, for every such offence, forfeit three hundred dollars, to be recovered in an action of debt on information in any court of record of this State, by the parent, guardian or person having charge of such minor as shall be so joined in marriage as aforesaid, the one-half of the said forfeiture to be paid to the Treasurer of the State, for the use of the State, and the other half to be for the use of the parent, guardian or other person having charge of such minor, who shall prosecute the same to effect.

Penalty.

5. Every * * * Minister of the Gospel, or other person having or pretending to have authority to join persons in marriage, who shall marry any minor or minors by virtue of certificate had and proved as above directed, shall register the same, or cause it to be registered in a book by him to be kept for the purpose of registering of marriages, and within three months after transmit the original certificate to the clerk of the county in which the marriage was solemnized, to be by him filed in his office.

To be Registered.

APPENDIX II.

IV. Records of Marriages, Births and Deaths.

[Pamphlet Laws, 1878, page 854.]

An Act concerning the registry and returns of Marriages, Births and Deaths.

Certificate to be transmitted.

1. BE IT ENACTED *by the Senate and General Assembly of the State of New Jersey*, That every Minister of the Gospel, justice of the peace, and other persons having authority to solemnize marriages, and the Clerk or keeper of the minutes of every religious society in this State, before which any marriage shall be solemnized, shall transmit to the proper officer, as hereinafter designated, a certificate of every particular marriage solemnized before him, within ten days thereafter, which certificate shall show the name, age, parentage, birthplace, occupation and residence of the parties married, the time and date of the marriage, the condition of each of the parties, whether single or widowed, the name of the clergyman or magistrate officiating, and the names and residences of the witnesses; any clergyman or magistrate neglecting to send such certificate shall be liable to a penalty of ten dollars.

* * * * *

Penalty.

6. *And be it enacted*, That any person who shall knowingly make any false certificate, statement or receipt, relative to any marriage, birth or death, under the action of this law, shall be judged guilty of a misdemeanor, and on conviction shall be punished by a fine or imprisonment, or both, at the discretion of the court.

APPENDIX III.

FORMS AND MODE OF PROCEDURE

FOR THE

*Organization and Incorporation of Parishes and
their Admission into Union with the
Convention.*

Before a Parish or Church can be *admitted into union with the Convention* it must be *incorporated*, and in order to its incorporation it must be *organized*. The forms of procedure for each are as follows:

I. Mode of Organization of a Parish.

At a meeting called for the purpose, those who desire to organize a Parish or Church, having chosen a President and Secretary, should resolve and record in a book of minutes as follows:

At a meeting of sundry citizens of ———, county of ———, Diocese of Northern New Jersey, held at ———, on the ——— day of ———, A. D. ———, friendly to the establishment of the public worship of Almighty God according to the doctrine, discipline and worship of the Protestant Episcopal Church, ——— was called to the chair and ——— appointed Secretary; and the following resolutions were presented and adopted:

Resolved, That we hereby agree to form and organize a new Parish in connection with the Protestant Episcopal Church in the Diocese of Northern New Jersey.

Resolved, That the name of this Church shall be ———

Resolved, That ——— be a committee to present a

Form for organizing a Parish.

APPENDIX III.

copy of these minutes and resolutions, properly attested, to the Standing Committee, and to request their advice and consent to the Bishop to the formation of this Parish.

_____, President.

_____, Secretary.

Dated this _____ day of _____, A. D. 18—.

*Bishop's approval
to be filed.*

If the Bishop give his approval, the assent so given should be filed, and also copied into their book of minutes, and the organization effected by the election of two Wardens and at least five Vestrymen; and the Vestry should organize and elect a Secretary.

II. Mode of Incorporating a Parish.

The Congregation having been duly organized, as before described, shall give notice of their intention to form themselves into a body corporate, ten days previously, by an advertisement set up in open view at or near the place where they usually assemble for Divine Service, and in the following form:

NOTICE TO INCORPORATE.

Form of incorporation notice.

Notice is hereby given to the members of _____ Church, in _____, and to those who desire to associate themselves with said Church, that a meeting will be held in _____, on the _____ day of _____, at _____, for the purpose of taking measures necessary to incorporate the Church, agreeably to "*An Act to Incorporate Religious Societies,*" Approved April 17, 1846

Dated, &c., [To be signed by the Minister or Warden.]

*Title of Church—
how designated.*

The Congregation having met at the time and place appointed, the Rector or Minister, or if there be no Rector or Minister, or if he be necessarily absent, one of the Church Wardens or Vestrymen, shall preside, and the Secretary of the Vestry shall record the proceedings. The Congregation shall then proceed by a majority of those present, (1) To designate the corporate name or title by which the Church shall be known, in manner and form as follows: "The Rector, Wardens and Vestrymen

APPENDIX III.

of ——— Church, in ———." (2) Then choose two Wardens, and not more than ten nor less than five Vestrymen. (3) And fix the day, annually, on which new elections of officers shall take place. A certificate of these proceedings, under the hands and seals of the President and Secretary of the meeting, shall be transmitted to the Clerk of the Common Pleas of the county, whose duty it shall be to record the same.

The Rector, Wardens and Vestrymen appointed as aforesaid will then be a body corporate and politic in law and fact, the Certificate to be as follows:

CERTIFICATE OF INCORPORATION.

To all-whom these presents may concern: We, whose names and seals are hereunto affixed, do certify, That the Congregation of Trinity Church in New York, in the county of Westchester and State of New Jersey—which is a religious society worshipping according to the customs and usages of the Protestant Episcopal Church—desiring to form themselves into a body corporate, according to the Act of the Legislature of the State of New Jersey, in such case made and provided, met in Trinity aforesaid, in the said town of New York, on the 22 day of June, in the year of our Lord 1862, pursuant to ten days' previous notice given as to the intention of the said congregation to form themselves into a body corporate, by an advertisement set up in open view on the outer door of the said Trinity, it being the place where the said Congregation usually assembled for Divine Service, which notice designated the day when, and the place where, they designed to meet for that purpose; the Rector or Minister (or if none, say, *There being no Rector or Minister*, ———, Esq., one of the Church Wardens) of the said Church, presided, and John Noyes, Secretary of the Vestry, recorded the proceedings.

The Congregation then proceeded, by a vote of a majority of those present, to designate the corporate name or title by which the said Church shall be known, and which is "The Rector, Wardens and Vestrymen of Trinity Church, in New York." The Congregation then chose ———, Wardens, and (not less than five nor more than ten) ——— Vestrymen; and also by a majority of voices fixed and determined on Tuesday (or other day) in the week called Easter Week (or any other day), annually, as the day on which new elections of officers

Form of Certificate.

*Trinity Church
New York
June 22 1862*

APPENDIX III.

of the said Church shall take place. In testimony whereof, and in order that these proceedings may be recorded, we, the Rector (Minister or Church Wardens) and Secretary aforesaid, have hereunto set our hands and seals this 24th day of June, in the year of our Lord, 1895

III. Admission into Union with the Convention.

Deputies.

A Parish thus organized and incorporated and desiring admission into union with the Convention, should elect Deputies or appoint other persons to make application to the Convention for their admission, in the following forms:

Forms of application.

To the Convention of the Diocese of Northern New Jersey:

We, the undersigned [Deputies elected according to the Canon, or persons appointed by the Congregation], do hereby in the name and behalf of _____ Church, _____, request of this Convention the admission of said Church into union with the Convention of the Diocese of Northern New Jersey, and herewith produce and lay before the Convention the *Canonical Documents required by the Constitution, as conditions precedent to the admission.

Dated at _____, the _____ day of _____, A. D. 18—.

* For the documents to be produced to the Convention (four in number), see Article 5, of the Constitution. See also Title I., Canon 7.

APPENDIX IV.

FORM OF OATH

To be administered when a Minister "is not satisfied with Declaration of Parties desiring Marriage that they are of Lawful Age."

STATE OF NEW JERSEY, } ss.:
 _____ COUNTY.

Before me, A— B—, a stated and ordained Minister of the Gospel, duly authorized to solemnize marriages, personally appeared C— D—, of full age, who being by me duly sworn, according to law, upon his (or her) oath, doth depose and say that he (or she) is of lawful age, namely, of the age of _____ years.*

Form of oath.

(Signature of deponent.)

Sworn and subscribed before me this }
 _____ day of _____ A. D. 18— }

Stated and Ordained Minister of the Gospel.

*Twenty-one years if male, and eighteen if female.

Form of Oath to be Administered when Certificate of Consent of Parent or Guardian is produced.

STATE OF NEW JERSEY, } ss.:
 _____ COUNTY.

Before me, A— B—, a stated and ordained Minister of the Gospel, duly authorized to solemnize marriages, personally appeared C— D—, of full age and discre-

Oath to certificate of parent.

APPENDIX IV.

tion, who, being by me duly sworn, according to law, upon his (*or her*) oath, doth depose and say that he (*or she*) was present when the annexed certificate was signed; that he (*or she*) saw (*parent or guardian signing certificate*), to him (*or her*) known to be the person mentioned therein, sign the same; and that thereupon he (*or she*), at his (*or her*) request, signed the same as a subscribing witness thereto.

(Signature of deponent.)

Sworn and subscribed before me this }
 — day of —, A. D. 18— }

_____,
Stated and Ordained Minister of the Gospel.

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Diocese of Northern New Jersey,

REPORT OF BOARD OF MISSIONS.

At the meeting of the Convention of Northern New Jersey, held May 21, 1884, on motion of the Rev. T. S. Cartwright the following resolution was passed :

Resolved, That the Board of Missions be instructed to print for general circulation in the Diocese 2,000 copies of the Mission Report, as presented to this Convention, and the Rectors and Lay Delegates are hereby urged to diffuse throughout their Parishes the information thus furnished of our Mission work and claims.

the 1990s, the number of people with a mental health problem has increased by 50% (Mental Health Foundation, 1999).

There is a growing awareness of the need to address the needs of people with mental health problems. The Department of Health (1999) has set out a vision for the future of mental health services, and the National Institute for Mental Health (NIMH) has published a strategy for the future of mental health services in the United States (NIMH, 1999).

The purpose of this paper is to review the current state of research on the effectiveness of mental health services, and to discuss the implications for practice.

The paper is organized as follows. First, we review the current state of research on the effectiveness of mental health services. Second, we discuss the implications for practice.

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DIOCESE OF NORTHERN NEW JERSEY.

REPORT OF THE BOARD OF MISSIONS.

To the Convention of Northern New Jersey :

The Board of Missions of the Diocese respectfully reports: While there has been no new ground occupied the past year, the Missionary Stations and Parishes assisted being the same as then reported, enlarged efforts and expenditures have been made. A brief account of each will enable the Convention to understand the work that is going on.

To KNOWLTON and BELVIDERE, under the rectorship of the Rev. CHARLES DOUGLAS, an appropriation was made of \$350. These are old parishes, in rural places where but little growth can be expected, because there is nothing to draw an increase of population. But there is growth though slow, and the services are appreciated by the faithful. The appropriation of the Board ensures their continuance. In each place there is a good church edifice free of debt, and a parsonage at Belvidere. The zealous Rector gives a monthly service at St. Luke's, Hope, another Missionary Station where there is an excellent stone church. The title to this property has now been secured to the church, being deeded in trust to the Trustees of the Episcopal Fund. This appropriation must be continued in the future.

VERNON and HAMBURGH, are under the care of the Rev. J. H. SMITH. It is needless to say that under one so well known among us for pastoral efficiency these Stations are doing well. Mr. Smith does not confine his efforts to his immediate cure, but holds services at other places in the County, as occasion offers. An appropriation is made of \$500 to these Missions. There are church edifices in good repair in both places, St. Thomas', VERNON, being a Parish in union with this Convention. We cannot without serious loss omit this appropriation.

At MENDHAM, in Morris County, the Rev. LEVI JOHNSTON is the Missionary. To this an appropriation of \$100 has been made. St. Mark's Mission is reported as doing well. Mendham is a place of resort for summer visitors, who do a great deal for the church, which indeed was built and paid for largely by their kind help. The people, residents of the town, are gradually being interested, and even in Winter there is a good attendance at the services. For the present the appropriation ought to be

continued, but we may hope that before long this Mission will not need our help.

To CHRIST CHURCH, POMPTON, \$150 has been given. This Mission is in charge of the Rev. F. A. SANBORN, it being also an incorporated Parish in union with this Convention. The Rector reports "every thing in excellent order," "everything is going smoothly." But the congregation is not yet in condition entirely to support a Rector, and the appropriation ought to be continued.

ST. PHILIP'S, NEWARK, Rev. JOSHUA B. MASSIAH, Rector, receives \$150. The condition of this congregation under its active Pastor is very encouraging. The church building has been repaired and adorned, the attendance is steadily increasing, and the interest felt is shown in the much larger offerings. It is hoped that before long this Parish will be able to care entirely for itself.

The CHURCH OF THE ASCENSION, JERSEY CITY, Rev. JOHN A. DENNISTON, Missionary, is one of those places which, there is every reason to believe, will eventually show that the money and patience given it have not been in vain. This church was heavily in debt and about to be sold on foreclosure of mortgage. The Convocation of Jersey City came to the rescue and assumed payment of the interest. When the present Board of Missions was organized a committee of two lay members was sent to examine carefully into the situation of the church, and report if it would be wise for the Board to continue such payment. They reported a large church building in the midst of a growing population, with encouraging prospects; and by their advice the appropriation has been continued. It amounts this last year to \$455, being \$355 for interest and \$100 for the Missionary. This seems a large amount to pay for interest, but the wisdom of the course taken is shown by the fact that last year \$1,000 was raised by the Missionary and paid on the principal; and nearly \$500 is now subscribed for a second payment, so that the principal of the debt will be gradually diminishing and the Board relieved from so much of the interest. To stop this appropriation would be to lose all that has been done.

ST. JOHN'S, WEST HOBOKEN, Rev. S. H. BATTIN, Rector, receives and needs its appropriation of \$100. This church is reported as slowly progressing.

ST. JOHN'S, BAYONNE, Rev. WILLIAM M. PICKSLAY, Rector and Missionary, reports a very encouraging condition of things. An appropriation of \$250 is well bestowed here. A fund has been commenced for the maintenance of the church. There are no debts, improvements have been made to the church building, and it is hoped that before long a Rectory will be built on two lots promised, near to the church, \$300 being already in the treasury for that purpose.

The Chapel of the GOOD SHEPHERD, TAYLORSVILLE, formerly FORT LEE, is reviving under the faithful work of the Lay-reader, Mr. U. F. Ahrens,

with occasional clerical assistance. He reports average attendance of 42; Sunday-school with 89 regular pupils; baptisms, 16; confirmed, 14; with a number waiting for confirmation. Collections over \$400. Only \$50 is appropriated to this work.

The ASSOCIATED MISSION at Washington, in Warren County, has under its care four stations in which regular services have been held during the year, viz.: at Washington, Stanhope, Hackettstown, and Phillipsburgh. Oxford Furnace and Asbury are also included in this Mission, for though no regular services are held in these, the church at Washington has attendants from both places and regular visits are paid to them. On the whole the Board reports a favorable condition in these Missions. Some untoward circumstances have indeed happened, and some mistakes have been made perhaps, inevitable in new work, to which all these new enterprises are liable, which have retarded the growth, especially in Washington. Due care will be taken to avoid such in the future. But spite of these the Mission has prospered and the prospects are now really much more encouraging than they were a year ago. Services have been regularly sustained and the attendance, though comparatively small, is regular. There have been a number of baptisms and confirmations at all the places, and the people are exerting themselves to their ability to help sustain the Mission. A most encouraging feature is the number of children, not less than 150, who attend the Sunday-schools, and are there being thoroughly trained in the Catechism and Church services.

At STANHOPE a very beautiful and convenient church has been erected, costing \$2,200, paid for, deeded to the Church, and consecrated. This mission is especially encouraging. The people are full of zeal, and show their love by their good works. At WASHINGTON, we have an excellent brick Mission House, with about two acres of land. It cost \$3,750, on which \$1,000 has been paid, and could be sold now for more than it cost. It furnishes a comfortable home for the head and his assistants. At present, there is no resident Priest, the Mission being, until one can be obtained, under the charge of the General Missionary. He reports everything as encouraging. The great want at Washington is of a church building. The services are held in a hired room, which, though fitted up in somewhat of a churchly style, is yet not attractive, especially in its exterior. About \$1,000 are already subscribed for this purpose. Would that the hearts of some wealthy laymen might be opened to add the additional sum needed to erect the church. ST. LUKE'S, PHILLIPSBURGH, has this year been connected with the Washington Mission. The arrangement appears to have given satisfaction to the people, and will probably be continued. They have good congregations, and report that the prospects of this old mission are more encouraging than they have been for some time.

Thus, by the ASSOCIATE MISSION, with one Priest, one Deacon, and one candidate for orders, four mission stations, with two neighboring villages, have been sufficiently cared for. A mission house has been secured, a

church built and a beginning made of a fund for another, while two older churches have been saved which otherwise must have been closed. To this mission, for salaries, interest and repairs to the house, \$2,268.19 have been paid.

The receipts and expenditures for all the above work, from the whole Diocese, are as follows; items will be given in the report of the Treasurer:

Receipts for the year—General Collections.....	\$2,431 90
Income Missionary Funds.....	92 50
Balance from last year.....	310 83
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	\$2,835 23
Expenditures—Paid Missionaries, etc.....	\$4,572 22
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Balance due Treasurer.....	\$1,737 00
Special purposes—Receipts.....	\$1,225 94
Payments.....	1,397 94
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Balance due Treasurer.....	\$827 00

On comparing these statistics with those of last year, it will be seen that the large balance due the Treasurer is not owing to decreased collections, but to the larger expenditure made; the Board having felt authorized to believe that the Church would sustain it in so doing. The receipts last year, for general purposes, were \$2,212.84. The increase this year is, therefore, \$279. The expenditures last year for the same were \$2,824.84; the increase this year is \$747.88. We commenced the previous year with a balance of \$922.32; this year, with only \$810.82.

The Board has thought best to present this more full account of the mission work than usual, in order that the Convention may know what is doing, and how the money has been used; and it is very desirous of drawing out a full expression of opinion as to the work from all the members. A confidence was felt that the interest expressed in the establishment of the Associate Mission would show itself in enlarged collections, and that the Church would sustain the effort making to enlarge its boundaries. Elected by you to this position of trust and responsibility, we feel that we have a right to call upon you for support. Will you give us this support? Do you desire that some of the missions shall be closed? Will you reverse the command given to Moses, and say, "Speak to the children of Israel, that they go *backward?*" We cannot believe it. Yet what are we to think, when some of the largest congregations do little or nothing for the cause? We ask no more than the Church in this Diocese is fully able to do, if there were but the willing heart. Brethren, it would be cruel to those whom we have induced to join the Church, it would be unjust to those whom you appoint as your agents, it would be an insult to our common Master, and a shame upon His Church, to allow any of the work so well commenced to stop for want of a few dollars. Rather let us all, clergy and lay, resolve to exert ourselves this coming year, that the next report of your Board may tell of old mis-

sions better sustained, and new ones fairly inaugurated. We can do it, we ought to do it, we must do it, if we are animated by the spirit of the Master, who gave Himself for us, and asks, in return, that we shall give ourselves, willingly, to spend and be spent in His service, to His honor and glory, by whom and for whom are all things.

Attest, E. B. Boges,
Secretary of the Board.

The following resolutions were adopted by the Convention:

I. Resolved, That this Convention heartily endorses the action of the Board of Missions, in making the enlarged expenditures, as shown in its report.

II. Resolved, That in order to strengthen the Board of Missions in its work, and enable it to have a more certain basis for its appropriations the coming year, the Rectors and Deputies of the various Parishes here represented be invited to pledge their respective Parishes for the minimum amount they will contribute to Diocesan Missions through the year, at the same time agreeing to make it as much larger as possible.

In accordance with the above resolution, the following pledges were made:

Bayonne, Calvary.....		Millburn, St. Stephen's.....	\$100 00
Bayonne, St. John's.....	\$40 00	Montclair, St. Luke's.....	
Bayonne (Bergen Point), Trinity.....	200 00	Morristown, Redeemer.....	
Belleville, Christ.....	40 00	Morristown, St. Peter's.....	800 00
Belvidere, Zion.....	15 00	Newark, Christ.....	50 00
Bloomfield, Christ.....	50 00	Newark, Grace.....	150 00
Bloomton, St. John's.....	60 00	Newark, St. Barnabas'.....	50 00
Dover, St. John's.....	85 00	Newark, St. John's.....	25 00
East Orange, Christ.....	800 00	Newark, St. Matthew's.....	10 00
East Orange, St. Paul's.....		Newark, St. Philip's.....	50 00
Edgewater, Mediator.....	15 00	Newark, St. Stephen's.....	165 00
Englewood, St. Paul's.....	60 00	Newark, The House of Prayer.....	
Franklin, Grace.....	30 00	Newark, Trinity.....	
Fort Lee, Good Shepherd.....		Norwood, Holy Communion.....	
Greenville, Grace.....	20 00	Newton, Christ.....	
Hackensack, Christ.....	150 00	Orange, Grace.....	250 00
Hackensack, St. James'.....		Orange, St. Mark's.....	175 00
Haledon, St. Mary's.....		Passaic, St. John's.....	
Hoboken, Holy Innocents.....	110 00	Paterson, Holy Communion.....	25 00
Hoboken, St. Paul's.....	60 00	Paterson, St. Paul's.....	115 00
Hoboken, Trinity.....	150 00	Phillipsburgh, St. Luke's.....	
Hope, St. Luke's.....		Pompton, Christ.....	15 00
Irvinton, Trinity.....		Ridgefield, St. James'.....	15 00
Jersey City, Christ.....	10 00	Ridgewood, Christ.....	
Jersey City, Grace.....	100 00	Rutherford, Grace, (two collec- tions).....	
Jersey City (Hudson), Holy Trin- ity (two collections).....		South Orange, Holy Communion.....	100 00
Jersey City, St. John's Free Church.....	150 00	Summit, Calvary.....	100 00
Jersey City, St. Mark's.....		Tenafly, Atonement.....	50 00
Jersey City, St. Matthew's.....		Vernon, St. Thomas.....	
Jersey City (Bergen), St. Paul's.....	100 00	West Hoboken, St. John's.....	15 00
Knowlton, St. James'.....	15 00		
Madison, Grace.....	50 00	Total.....	\$3,495 00

On motion of Mr. W. C. Hicks, it was ordered that Parishes which have not answered to the call, be allowed to do so hereafter, and if they do not respond, the Secretary be required to write to them and ask for pledges.

It is most important that at least half the sums pledged as above be paid at once, as there is no money in the treasury to meet the next quarter's payments to the Missionaries.

