



# ST. GEORGE'S EPISCOPAL CHURCH

*Jesus' love knows no boundaries; neither does ours!*

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## **THE RENEWAL OF MINISTRY WITH THE WELCOMING OF A NEW RECTOR**

Saturday October 10, 2020  
10.00 am

**PRELUDE**

“Blessed Assurance”

LEVAS II, #184

**OPENING HYMN WITH PROCESSION**

“Praise to the Lord”

HYMNAL 1982, #390

*As per our Covid-19 Guidelines for Worship, those attending In-Person are kindly asked to refrain from singing at this time.*

*Descant*

4 Praise to the Lord! O let all that is in me a -

1 Praise to the Lord, the Al - might - y, the King of cre -  
 2 Praise to the Lord; o - ver all things he glo - rious - ly  
 3 Praise to the Lord, who doth pros - per thy way and de -  
 4 Praise to the Lord! O let all that is in me a -

dore him! All that hath life and breath come now with

a - tion; O my soul, praise him, for he is thy  
 reign - eth: borne as on ea - gle - wings, safe - ly his  
 fend thee; sure - ly his good - ness and mer - cy shall  
 dore him! All that hath life and breath come now with

prais - es be - fore him! Let the a - men sound from his  
health and sal - va - tion: join the great throng, psal - ter - y,  
saints he sus - tain - eth. Hast thou not seen how all thou  
ev - er at - tend thee; pon - der a - new what the Al -  
prais - es be - fore him! Let the a - men sound from his  
peo - ple a - gain; glad - ly for ev - er a - dore him.  
or - gan, and song, sound - ing in glad ad - o - ra - tion.  
need - est hath been grant - ed in what he or - dain - eth?  
might - y can do, who with his love doth be - friend thee.  
peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. *Hymnal 1940*, alt.

Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971)

## OPENING ACCLAMATION AND COLLECT

*The people standing, the Bishop says*

*Bishop* Blessed be the one, holy and living God.

*People* **Glory to God for ever and ever.**

*Bishop* There is one Body and one Spirit;

*People* **There is one hope in God's call to us.**

*Bishop* One Lord, one Faith, one Baptism;  
*People* **One God, Creator of all.**

*Bishop* The Lord be with you  
*People* **And also with you.**

*Bishop* Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated. The Warden(s) stand near the Bishop. The Bishop states the purpose of the gathering; and concludes*

People of St. George's, you have reflected on your ministry and discerned your choice for a new Rector.

*Wardens* We have chosen and called Grant Mansfield to be our Rector, and he has accepted.

*Bishop* I commend your choice and affirm this call

*The Letter of Institution is read by Canon Wright. The Bishop continues*

Are you, the people of St. George's, ready to continue in your ministry, with Grant as your priest?

*People* **We are.**

## **THE WORD OF GOD**

*Representatives from the Lector Ministry present the lectern Bible and say*

Grant, with this Bible we proclaim and hear God's living Word. Join us in the ministry of telling the Good News to the World.

*Rector* Amen. Let us hear again the Good News of salvation.

## THE FIRST READING

EZEKIEL 36:24-28

*Reader:* Jane Jubilee

*Reader* A Reading from the Book of Ezekiel.

Say to the house of Israel, Thus says the Lord God: I will take you from the nations, and gather you from all the countries, and bring you into your own land. I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh. I will put my spirit within you, and make you follow my statutes and be careful to observe my ordinances. Then you shall live in the land that I gave to your ancestors; and you shall be my people, and I will be your God.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## PSALM "All Creatures that on Earth Do Dwell"

A recording offered by the Choir of St. George's.

## THE SECOND READING

2 CORINTHIANS 5:17-20

*Reader* Aleeda Crawley

*Reader* A Reading from St. Paul's Second Letter to the Corinthians.

So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## THE HOLY GOSPEL

MARK 10:35-45

*All stand*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE HOMILY

THE REV. MARK JEFFERSON, PH.D

*ASSISTANT PROFESSOR OF HOMILETICS,  
VIRGINIA THEOLOGICAL SEMINARY*

## RENEWAL OF BAPTISMAL VOWS

*Bishop*

Grant; people of St. George's: in Holy Baptism we received full adoption through God's grace and full empowerment for ministry through the Holy Spirit. Will you work together as partners in the mission of the Church, to reconcile all people to God through Christ?

*People* **We will, with God's help.**

*Bishop*

The water of baptism signifies our eternal covenant with God. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to Christ, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*The Bishop may bless the water.*

We pray you, O God, sanctify this water by the power of your Holy Spirit, that all who in baptism are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

*Rector*

Let us renew the solemn promises and vows of Holy Baptism, by which we renounce Satan and all his works, and promise to serve God faithfully in God's holy Catholic Church.

*Water is poured into the font and the Bishop or the Rector leads the renewal of baptismal vows.*

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ  
**I do.**

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy Catholic Church,  
the communion of saints,**

**the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ?

**I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being?

**I will, with God's help.**

May Almighty God, who has given us a new birth by water and the Holy Spirit, bestowed upon us the forgiveness of sins, and called us to ministry in Jesus Christ, keep us in eternal life by his grace; through Christ our Lord. **Amen.**

## **BAPTISMAL DANCE OF CELEBRATION**

“Wade in the Water”

## **THE PRAYERS**

*A symbol of prayer is brought forward by Intercessor(s) from the congregation.*

Grant; with this shofar and oil we offer our prayers, intercessions and thanksgivings to God.

*Rector*

Amen. In the Spirit of God, who searches the heart and knows our deepest needs, let us pray for the Church, the world, and all who yearn for Christ's healing.

Gracious, loving God:

We ask for your blessing as we begin our journey with Reverend Grant; may we always find mutual love, understanding, and be a blessing to one another. In your everlasting love and mercy,

**Lord hear our prayer.**

We pray for the gift of openness, that we are always guided by and offer our best selves, to those who are in our hearts, in the hearts of others, or known to you alone. In your everlasting love and mercy,

**Lord hear our prayer.**

We pray for the gift of lovingkindness, that we may always recognize your spirit in our neighbors, and that we may always serve as bridges and not impediments to your love and will. In your everlasting love and mercy,

**Lord hear our prayer.**

We pray for gift of understanding, that we and all political leaders seek reconciliation, peaceful outcomes, and work that serves the interests of both the many and the marginalized. In your everlasting love and mercy,

**Lord hear our prayer.**

We pray for the gift of compassion, that we, in whatever our privilege, do not forget those in need. In your everlasting love and mercy,

**Lord hear our prayer.**

We pray for the gift of healing; bring comfort, aid and small moments of joy to those who are in pain, ill, afraid or mourn; for the unemployed, the homeless, for those dealing with mental illness, and the challenges of this pandemic. In your everlasting love and mercy,

**Lord hear our prayer.**

We pray for the gift of gratitude, for all blessings, great and small, seen and unseen, known and unknown; for the ability to see what we have gained and retained, and not what we have lost.

In your everlasting love and mercy,

**Lord hear our prayer.**

We pray for the gift of wisdom, to know and to do better when we, as humans, make mistakes.

In your everlasting love and mercy,

**Lord hear our prayer.**

Grant; with prayer, companionship and laying-on of hands we bring the reconciling presence of Christ to those who seek healing. Join us in this ministry by calling us to repentance, and assuring us of God's forgiveness and love.

*Rector*

Amen. Live without fear: your Creator has made you holy, loves you eternally, and reconciles you to one another.

*All stand.*

*Rector* The Peace of Christ be always with you.

*People* **And also with you.**

## THE HOLY COMMUNION

*Representatives of the congregation* (Ed Martinez and Michael Francaviglia) *bring the people's offerings of bread and the wine. Addressing the Rector, they say*

Grant, when we share the bread and the cup, we proclaim the Lord's death until he comes. Join us at God's table to offer and bless our gifts of bread and wine.

*Rector* Amen. Together, let us keep the feast.

## THE INVITATIONS TO MINISTRY

*Representative from the Absalom Jones Ministry* (Aleeda Crawley)

Grant; receive this Black Madonna, a symbol of inner transformation. May we continue to discover and thrive together in ministry.

*Representatives of the Sunday School* (Angelina Bullis-Martinez, Maria-Bullis-Martinez and Aleeda Crawley)

Grant; receive this children's bible. Teach us and guide us. Help us grow in the faith and love of Jesus.

*Representatives from the Outreach Ministry* (Lindsay McHugh, Dan Mitchell)

Grant; accept this soup tureen given by the Outreach ministry and join with us in feeding, serving and bringing God's love to those in need beyond our walls.

*Representatives from the Music Ministry* (Lindsay McHugh, Sharmini Blok, Nina Nicholson)

Grant; accept this hymnal given by the Music Ministry and join us as we offer our praise to God with instruments and voice.

*Representatives from the Tech. Ministry* (Matt Yaeger, Nina Nicholson)

Grant; receive this microphone as a symbol of proclaiming loudly God's love to the congregation and the wider world.

*Representatives from the Sub-deacons and Acolytes* (Dan Mitchell, Jessica Bullis-Martinez, Phoebe Hill)

Grant; receive this gift of an incense boat from the subdeacons and acolytes to represent our partnership in creating prayerful and holy worship services.

*Bishop*

We offer thanksgiving to God for the ministries represented by these symbols, and ask God's grace to live ever more fully into the commitments we have made in Baptism.

*People* **Amen.**

## **THE GREAT THANKSGIVING**

## **EUCCHARISTIC PRAYER 2**

*Enriching our Worship*

*Please remain standing as the Celebrant says*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God

*People* **It is right to give our thanks and praise.**

*The Celebrant continues.*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.  
Hosanna in the highest.**

*Then the Celebrant continues.*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory and praise, for ever and ever. **Amen**

## **THE LORD'S PRAYER**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say:

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,**

on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread.  
A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

## **THE INVITATION TO COMMUNION**

*The Celebrant says* The Gifts of God for the People of God.

## **COMMUNION**

*All are welcome to receive Holy Communion at Christ's Table. Traditionally Holy Communion is distributed in bread and wine. During this time of COVID-19, Holy Communion will be distributed in one kind only- in bread. Know that the Church affirms that receiving in one kind is a fully valid and full expression of participating in the Sacrament of Holy Communion. To receive the bread, please follow the instructions offered by the priest and the direction of the usher.*

*For those who do not wish to physically receive the bread, or are unable to because you are joining us virtually, we invite you to receive Holy Communion spiritually, through praying the prayer below. Know that the Church affirms that spiritually receiving the Sacrament of Holy Communion is a fully valid and full expression of participating in this Sacrament.*

# COMMUNION HYMN

“Let us Break Bread Together on our Knees”

HYMNAL 1982, #325

*As per our Covid-19 Guidelines for Worship, those attending In-Person are kindly asked to refrain from singing at this time.*

1 Let us break bread to - geth-er on our knees; \_\_\_\_\_  
2 Let us drink wine to - geth-er on our knees; \_\_\_\_\_

let us break bread to - geth-er on our knees; \_\_\_\_\_  
let us drink wine to - geth-er on our knees; \_\_\_\_\_

*Refrain*

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. \_\_\_\_\_

3 Let us praise God to - geth-er on our knees; \_\_\_\_\_

let us praise God to - geth-er on our knees; \_\_\_\_\_

*Refrain*

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. \_\_\_\_\_

Words: Afro-American spiritual. Music: *Let Us Break Bread*, Afro-American spiritual; harm. David Hurd (b. 1950) Copyright ©1985, David Hurd. All rights reserved. Used with permission.

## **POSTCOMMUNION PRAYER**

*The Celebrant*

Let us pray together

**Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth a people forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.**

## **A PRAYER BY AND FOR ST. GEORGE'S**

*Rector*

Almighty 3-in-1 and beyond,  
Beyond the confines of our mere human comprehension,  
But always and infinitely within the embrace of our forever deepening faith,  
Please gather us together as we pray, listen, and learn.  
Let our eyes, ears, hearts, and minds be open to what you bring before us all  
In the forms of each other and each other's gifts and experiences.  
And let that all be laid down before us like steppingstones paving the road along our  
continued journey  
To that point in time and in being that you will us.

Always and forever in the name of your ultimate gift to us, your son, our Lord and Savior  
Jesus Christ.

**Amen**

## GREET YOUR NEW RECTOR

*Bishop*

We have celebrated this new pastoral relationship in the great prayer of the Church. Grant, I commend to your love and care the people of St. George's. My brothers and sisters in Christ, I commend to your love and care your new Rector, colleague and friend, Grant.

## THE BLESSING

My friends,

Life is short and we do not have long to gladden the hearts of those who journey this road with us; so be swift to love, make haste to be kind, bold in seeking out and serving the light of Christ that shines so brightly; and the blessing of God almighty: Creator, Christ, and Holy Comforter be with you now and remain with you always. **Amen.**

## DISMISSAL

*Celebrant* Let us go forth in the world, rejoicing in the power of the Spirit. Alleluia! Alleluia!

*People* **Thanks be to God. Alleluia! Alleluia!**

## CLOSING HYMN

“Lift every Voice and Sing”

LEVAS II, #1

*As per our Covid-19 Guidelines for Worship, those attending In-Person are kindly asked to refrain from singing at this time.*

The image shows the musical notation for the hymn 'Lift every Voice and Sing'. It is written in a grand staff with a treble clef on the top staff and a bass clef on the bottom staff. The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is 6/8. The music consists of four measures. The first measure features a series of chords in the right hand and a simple bass line in the left hand. The second measure continues with similar chords and bass notes. The third measure introduces a melodic line in the right hand while the left hand remains mostly chordal. The fourth measure concludes with a final chord in the right hand and a bass note in the left hand.

1. Lift ev - 'ry voice and sing, Till earth and heav - en  
 2. Sto - ny the road we trod, Bit - ter the chast - 'ning  
 3. God of our wea - ry years, God of our si - lent

1. ring, Ring with the har - mo - nies of lib - er -  
 2. rod, Felt in the days when hope un - born had  
 3. tears, Thou who hast brought us thus far on the

1. ty; Let our re - joic - ing rise High as the list - 'ning  
 2. died; Yet with a stead - y beat, Have not our wear - y  
 3. way; Thou who hast by thy might, Led us in - to the

1. skies, Let it re - sound loud as the roll - ing sea.  
 2. feet Come to the place for which our fa - thers sighed?  
 3. light, Keep us for - ev - er in the path, we pray.

1. Sing a song full of the faith that the dark past has taught us;  
 2. We have come o - ver a - way that with tears has been wa - tered;  
 3. Lest our feet stray from the pla - ces, our God, where we met thee;

1. Sing a song full of the hope that the pres - ent has  
 2. We have come, tread - ing our path through the blood of the  
 3. Lest our hearts, drunk with the wine of the world, we for -

1. brought us; Fac - ing the ris - ing sun Of our new  
 2. slaugh - tered; Out from the gloom - y past, Till now we  
 3. get thee, Shad - owed be - neath Thy hand, May we for -

1. day be - gun, Let us march on till vic - to - ry is won.  
 2. stand at last Where the white gleam of our bright star is cast.  
 3. ev - er stand, True to our God, true to our na - tive land.

## POSTLUDE

“Great is Thy Faithfulness”

LEVAS II, #189

## SERVICE PARTICIPANTS

The Rt. Rev. Carlye J. Hughes, *Bishop of the Diocese of Newark*

The Rev. Canon R. Wright, *Canon to the Ordinary*

The Rev. Canon Margo Peckham Clark, *Canon for Congregational Life*

Rev. Grant Mansfield, *Rector, St. George's*

Rev. Sun-Hwan Spriggs, *Deacon, St. George's*

Rev. Mark Jefferson, Ph.D, *Preacher*

Mike Martins, *Warden*

Dan Mitchell, *Warden/Outreach*

Emily Regas, *Liturgical Dance*

Emma Moyer, *Music - Cantor*

Sharmini Blok, *Music - Instrumental*

Michael Francavigila, *Usher*

Jane Jubilee, *Guardian*

Ed Martinez, *Altar Guild*

Glen Hoffs, *Healing Prayers*

Aleeda Crawley, *Healing Prayers/Sunday School/Lector/Absalom Jones*

Angelina Bullis-Martinez, *Sunday School*

Maria Bullis-Martinez, *Sunday School*

Jessica Bullis-Martinez, *Crucifer/ Banner Bearer*

Phoebe Hill, *Crucifer/ Banner Bearer*

Matt Yaeger, *Tech.*

Nina Nicholson, *Photography/Choir*

Lindsay McHugh, *Outreach/Choir*

Cheryl Notari, *Chair of the Welcoming Committee*

During this pandemic, we recognize that we all need additional support, in a variety of ways, to sustain and thrive in these trying times. If you are in need, we highly encourage you to reach out for help; you are not alone on this journey.

For pastoral concerns, please call Rev. Grant: 1-973-477-1907  
For Medical related COVID-19 information, call: 1-800-962-1253  
For NJ Mental Health support, call this hotline: 1-866-202-4357  
For Suicide Prevention, call this hotline: 1-855-654-6735  
For NJ Domestic Violence, call this hotline: 1-800-572-7233

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### **Saint George's Vestry**

Mike Martins – Senior Warden  
Dan Mitchell – Junior Warden  
Jane Ungaro, Margo Hill, Meg Persichetti,  
Marymae Henley, Aleceda Crawley, Brad Kalos  
Mark Graham, Sharon McSorley, Tom Meyers-Normand

*News and feature articles from around our diocese*  
<http://www.dioceseofnewark.org/e-news>

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### **Saint George's Episcopal Church**

#### **MINISTERS**

The People of St. George's  
The Rev. Grant Mansfield, *Rector*  
The Rev. Sun-Hwan Spriggs, *Deacon*  
Ruth Deane, *Parish Administrator*

**Saint George's Episcopal Church**  
550 Ridgewood Road, Maplewood, New Jersey 07040  
Phone: 973-762-1319

**Email:** [parish-office@stgeorges-maplewood.org](mailto:parish-office@stgeorges-maplewood.org)  
**Web:** [www.stgeorges-maplewood.org](http://www.stgeorges-maplewood.org)

If you would like to make electronic donations you can scan the QR code below or follow the prompts at [e-giving.stgeorges-maplewood.org](http://e-giving.stgeorges-maplewood.org)

