

**THE REAFFIRMATION
OF
ORDINATION VOWS**

EPISCOPAL DIOCESE OF NEWARK



Tuesday in Holy Week
March 26, 2024 at 11 am
Grace Church, Madison, New Jersey

MINISTERS OF THE LITURGY

Presider and Preacher	The Rt. Rev. Carlye J. Hughes
Ministers of Ceremonies	The Rev. Susan Ironside The Rev. Robert Griner
Organist	Dr. Anne J. Matlack
Ushers	Members of Grace Church, Madison
Lectors	The Rev. Cynthia Black The Rev. Paul Keene
Gospellers	The Rev. Deacon Peter Jackson The Venerable Diane Riley
Intercessor	The Rev. Deacon Virginia Whatley
Deacon of the Table	The Rev. Deacon Gail Kertland
Eucharistic Ministers	The Rt. Rev. Carlye J. Hughes The Rev. Canon Andrew Wright The Rev. Susan Ironside The Rev. Rod Perez-Vega The Rev. Candace Sandfort The Rev. Philip Zoutendam
Chaplains for Healing	The Rev. Canon Margaret Peckham Clark The Rev. Kevin Coffey The Rev. Liz Golub The Rev. Deacon Nancy Hansen The Rev. Paul Rajan The Rev. Susan Sica The Rev. Bowie Snodgrass The Rev. Jim Warnke

HOLY EUCHARIST WITH THE REAFFIRMATION OF ORDINATION VOWS, BLESSING OF HOLY OILS, AND HEALING

PRELUDE

Jerusalem My Happy Home
Charles Callahan (1951-2023)

ENTRANCE HYMN

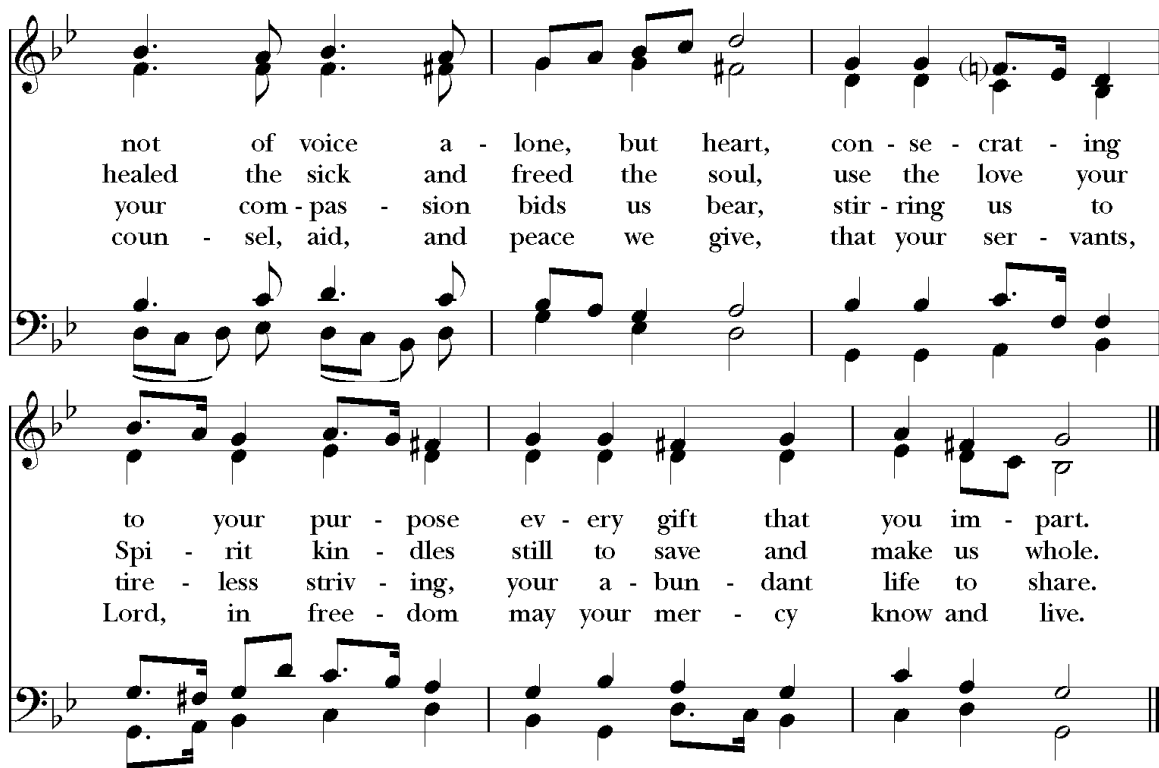
The Hymnal 1982, 610

1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man
 2 Still your chil - dren wan - der home - less; still the hun - gry cry for
 3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing
 4 Called by wor - ship to your ser - vice, forth in your dear name we

need, who up - on the cross, for - sak - en, of - fered mer - cy's
 bread; still the cap - tives long for free - dom; still in grief we
 light, in its height and depth and great - ness, dawns up - on our
 go, to the child, the youth, the a - ged love in liv - ing

per - fect deed, we, your ser - vants, bring the wor - ship
 mourn our dead. As, O Lord, your deep com - pas - sion
 quick - ened sight, mak - ing known the needs and bur - dens
 deeds to show; hope and health, good will and com - fort,

continued on next page



not of voice a - lone, but heart, con - se - crat - ing
 healed the sick and freed the soul, use the love your
 your com - pas - sion bids us bear, stir - ring us to
 coun - sel, aid, and peace we give, that your ser - vants,
 to your pur - pose ev - ery gift that you im - part.
 Spi - rit kin - dles still to save and make us whole.
 tire - less striv - ing, your a - bun - dant life to share.
 Lord, in free - dom may your mer - cy know and live.

Words: Albert F. Bayly (1901-1984), alt.
 Music: Blaenhafren, Welsh melody

A PENITENTIAL ORDER

Bishop Blessed be the God of our salvation:
People **Who bears our burdens and forgives our sins.**

The Bishop may read one of the following sentences

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14, 16*

Deacon or Bishop Let us confess our sins against God and our neighbor.

Silence may be kept.

All

God of all mercy,
 we confess that we have sinned against you,
 opposing your will in our lives.
 We have denied your goodness in each other,
 in ourselves, and in the world you have created.
 We repent of the evil that enslaves us,
 the evil we have done,
 and the evil done on our behalf.
 Forgive, restore, and strengthen us
 through our Savior Jesus Christ,
 that we may abide in your love
 and serve only your will. Amen.

Enriching Our Worship 1

Bishop

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ,
 strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
 Amen.

THE WORD OF GOD

TRISAGION *sung three times*

The Hymnal 1982, S 100

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
 mor - tal One, Have mer - cy up - on us. Ho - ly God,
 Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
 up - on us. Ho - ly God, Ho - ly and Might - y,
 Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

COLLECT OF THE DAY

Bishop

God be with you.

People

And also with you.

Bishop

Let us pray.

O God, by the passion of your blessed Son you made an instrument of shameful death to be
 for us the means of life: Grant us so to glory in the cross of Christ, that we may gladly suffer
 shame and loss for the sake of your Son our Savior Jesus Christ; who lives and reigns with you
 and the Holy Spirit, one God, for ever and ever.

People

Amen.

LESSON

1 Samuel 16:1-13 (NRSVUE)

Lector A reading from the First Book of Samuel

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do, and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, "Do you come peaceably?" He said, "Peaceably. I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely his anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him, for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him, for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. The LORD said, "Rise and anoint him, for this is the one." Then Samuel took the horn of oil and anointed him in the presence of his brothers, and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

PSALM 89:19-29 *Tunc locutus es*

BCP 715

- 19 You spoke once in a vision and said to your faithful people: *
"I have set the crown upon a warrior and have exalted one chosen out of the people.
- 20 I have found David my servant; *
with my holy oil have I anointed him.
- 21 My hand will hold him fast *
and my arm will make him strong.
- 22 No enemy shall deceive him, *
nor any wicked man bring him down.
- 23 I will crush his foes before him *
and strike down those who hate him.

- 24 My faithfulness and love shall be with him, *
and he shall be victorious through my Name.
- 25 I shall make his dominion extend *
from the Great Sea to the River.
- 26 He will say to me, 'You are my Father, *
my God, and the rock of my salvation.'
- 27 I will make him my firstborn *
and higher than the kings of the earth.
- 28 I will keep my love for him for ever, *
and my covenant will stand firm for him.
- 29 I will establish his line for ever *
and his throne as the days of heaven."

LESSON

Philippians 2:3-11 (NRSVUE)

Lector A reading from the Letter of Paul to the Philippians

Do nothing from selfish ambition or empty conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he existed in the form of God, did not regard equality with God as something to be grasped, but emptied himself, taking the form of a slave, assuming human likeness. And being found in appearance as a human, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God exalted him even more highly and gave him the name that is above every other name, so that at the name given to Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Hear what the Spirit is saying to God's people.

People

Thanks be to God.



1 O Je - sus, I have prom-ised to serve thee to the end:
 2 O let me hear thee speak-ing in ac - cents clear and still,
 3 O Je - sus, thou hast prom-ised to all who fol - low thee,

be thou for ev - er near me, my Mas - ter and my friend;
 a - bove the storms of pas-sion, the mur-murs of self - will;
 that where thou art in glo - ry there shall thy ser - vant be;

I shall not fear the bat - tle, if thou art by my side,
 O speak to re - as - sure me, to has - ten or con - trol;
 and, Je - sus, I have prom - ised to serve thee to the end;

nor wan - der from the path - way, if thou wilt be my guide.
 O speak, and make me lis - ten, thou guard-ian of my soul.
 O give me grace to fol - low, my Mas - ter and my friend.

Words: John Ernest Bode (1816-1874), alt. Music: Nyland, Finnish folk melody; adapt. and harm. David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

GOSPEL

Diácono Santo Evangelio de nuestro Señor Jesucristo, según Lucas.
Pueblo ¡Gloria a ti, Cristo Señor!

Lucas 10:1-11 (RVA-2015)

Después de estas cosas, el Señor designó a otros setenta a los cuales envió delante de sí de dos en dos a toda ciudad y lugar a donde él había de ir. Y les decía: “A la verdad, la mies es mucha pero los obreros son pocos. Rueguen, pues, al Señor de la mies que envíe obreros a su mies. ¡Vayan! He aquí yo los envío como corderos en medio de lobos. No lleven bolsa ni alforjas ni calzado; ni saluden a nadie por el camino. En cualquier casa donde entren, primeramente digan: ‘Paz sea a esta casa’. Si hay allí un hijo de paz, la paz de ustedes reposará sobre él; pero si no, volverá a ustedes. Posen en aquella misma casa, comiendo y bebiendo lo que les den porque el obrero es digno de su salario. No anden de casa en casa. En cualquier ciudad donde entren y los reciban, coman lo que les pongan delante. Sanen a los enfermos que haya allí y díganles: ‘El reino de Dios se ha acercado a ustedes’. Pero en cualquier ciudad donde entren y no los reciban, salgan a sus calles y digan: ‘Aun el polvo de su ciudad que se ha pegado a nuestros pies lo sacudimos contra ustedes. Pero sepan esto: que el reino de Dios se ha acercado.’”

Luke 10:1-11 (NRSVUE)

After this the Lord appointed seventy-two others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way; I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals, and greet no one on the road. Whatever house you enter, first say, ‘Peace to this house!’ And if a person of peace is there, your peace will rest on that person, but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ But whenever you enter a town and they do not welcome you, go out into its streets and say, ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

The Right Reverend Carlye J. Hughes
XI Bishop of Newark

Silence for reflection follows

THE RENEWAL OF VOWS

After the Sermon, the Bishop addresses those who are to renew their vows. They face the Bishop, who says these or similar words

Dear friends, the ministry we share is none other than the sacrificial ministry of Christ, who gave himself up to death on the cross for the salvation of the world. By his glorious resurrection he has opened for us the way of everlasting life. By the gift of the Holy Spirit he shares with us the riches of his grace.

We are called to proclaim his death and resurrection, to administer the Sacraments of the New Covenant which he sealed with his blood on the cross, and to care for his people in the power of the Spirit.

Do you here, in the presence of Christ and his Church, renew your commitment to your ministry, under the pastoral direction of your bishop?

Answer **I do.**

Bishop Do you reaffirm your promise to give yourself to prayer and study?

Answer **I do.**

Bishop Do you reaffirm your promise so to minister the Word of God and the Sacraments of the New Covenant that the reconciling love of Christ may be known and received?

Answer **I do.**

Bishop Do you reaffirm your promise to be a faithful servant of all those committed to your care, patterning your life in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

Answer **I do.**

The Bishop then makes this affirmation

And now, as your bishop, I, too, before God and you, re-dedicate myself and reaffirm the promises that I made when I was ordained. I ask your prayers.

*Bishop
and Clergy* **May the Lord who has given us the will to do these things,
give us also the grace and power to perform them.**

PRAYERS OF THE PEOPLE

adapted from BCP Form V and the Litany for Ordinations

In peace, let us pray to Christ, saying, “Christe eleison.”

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray.

Christe eleison.

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray.

Christe eleison.

For Michael, our Presiding Bishop, for Carlye our own Bishop, for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray.

Christe eleison.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray.

Christe eleison.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray.

Christe eleison.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray.

Christe eleison.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray.

Christe eleison.

For those in positions of public trust especially Joe our President and Phil our Governor, that they may serve justice, and promote the dignity and freedom of every person, we pray.

Christe eleison.

For all who live and work in our communities, for those who are unemployed and for those who are underemployed, we pray.

Christe eleison.

For those who are poor, those who are persecuted, those who are sick, and for all who suffer; for refugees, prisoners, and all who are in danger; for those lonely and isolated; for all who suffer from depression and other mental health concerns; that they may be relieved and protected, we pray.

Christe eleison.

For all victims of war and violence, particularly in Gaza and Ukraine and all places in strife; for victims of gun violence and mass shootings; for all those who continue to suffer and are oppressed by systems and individuals rooted in transphobia, sexism, homophobia, and racism, we pray.

Christe eleison.

For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray.

Christe eleison.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray.

Christe eleison.

For this diocesan clergy community, for those who are present, and for those who are absent; cultivate in us, we pray, a spirit of collegiality and support for one another, that we may continue in the work you have begun in us, we pray.

Christe eleison.

For all other concerns and petitions . . . *Silence, prayers may be offered*

For all these, we pray.

Christe eleison.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray.

Christe eleison.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Silence

The Bishop adds a concluding Collect, or the following Doxology

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

THE PEACE

Bishop The peace of Christ be always with you.

People **And also with you.**



THE HOLY COMMUNION

The Bishop may introduce the Offertory with a sentence of Scripture

The offering will be sent to The Episcopal Diocese of Jerusalem. Checks can be made out to Domestic and Foreign Missionary Society with "Good Friday Offering" in the memo line. To make an offering online, please scan the QR code, above.

OFFERTORY HYMN

Lift Every Voice and Sing II, 129



1. I am thine, O Lord, I have heard thy voice, And it
2. Con - se - crate me now to thy ser - vice, Lord, By the
3. Oh, the pure de - light of a sin - gle hour That be -
4. There are depths of love that I can - not know Till I

1. told thy love to me; But I long to rise in the
2. pow'r of grace di - vine; Let my soul look up with a
3. fore thy throne I spend, When I kneel in prayer, and with
4. cross the nar - row sea; There are heights of joy that I

1. arms of faith, And be clos - er drawn to thee.
2. stead - fast hope, And my will be lost in thine.
3. thee, my God, I com - mune as friend with friend!
4. may not reach Till I rest in peace with thee.

continued on next page

Draw me near - er, near - er, bless - ed Lord, To the
 near - er, near - er,
 cross where thou has died, Draw me near - er, near - er,
 near - er bless - ed Lord, To thy pre - cious, bleed - ing side.

Words: Fanny J. Crosby (1820-1915)
 Music: William H. Doane (1832-1915)

THE GREAT THANKSGIVING

Enriching Our Worship 1, Prayer 2

Bishop The Lord be with you.
People **And also with you.**

Bishop Lift up your hearts.
People **We lift them to the Lord.**

Bishop Let us give thanks to the Lord our God
People **It is right to give our thanks and praise.**

The Bishop continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

SANCTUS

The Hymnal 1982, S124

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus your holy child. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

ALL **AMEN.**

The Bishop continues

And now, as our Savior
Christ has taught us,
we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

As our Savior Christ
has taught us,
we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.**

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

Enriching Our Worship 1

Bishop We break this bread to share the Body of Christ.
People We who are many are one body, for we all share in the one bread.

Bishop The Gifts of God for the People of God.

ADMINISTRATION OF COMMUNION

HYMNS DURING COMMUNION

As many of these hymns may be sung as there is time to sing and in harmony as the spirit moves.

*Here, O my Lord, I see thee face to face
Let Us Break Bread
Strengthen for service, Lord*

*The Hymnal 1982, 318
The Hymnal 1982, 325
The Hymnal 1982, 312*

POSTCOMMUNION PRAYER

Please stand as you are able

Bishop Let us pray.
ALL Almighty God,
we thank you for feeding us with the holy food
of the Body and Blood of your Son,
and for uniting us through him
in the fellowship of your Holy Spirit.
We thank you for raising up among us faithful servants
for the ministry of your Word and Sacraments.
We pray that we may be effective examples
in work and action,
in love and patience,
and in holiness of life.
Grant that we may serve you now
and always rejoice in your glory;
through Jesus Christ your Son our Savior,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.

THE BLESSING OF OILS

Immediately after the postcommunion prayer, the oils are brought to the bishop, who places them on a small table in the sight of the congregation, or on the altar (the communion vessels having already been removed). Oil for healing may be blessed by a priest at any time, as needed, but consecrating oil of chrism is reserved to the Bishop.

THE CONSECRATION OF OIL FOR CHRISM

Bishop Dear Friends in Christ: In the beginning, the Spirit of God hovered over the creation; and, throughout history, God, by the gift of the Holy Spirit, has empowered his people to serve him. As a sign of that gift, the priests and kings of Israel were anointed with oil; and our Lord Jesus was himself anointed with the Holy Spirit at his Baptism as the Christ, God's own Messiah. At Baptism, Christians are likewise anointed by that same Spirit to empower them for God's service. Let us now set apart this oil to be the sign of that anointing.

Let us pray. *(Silence)*

The Bishop then places a hand on the vessel of oil of chrism and prays

Eternal Father, whose blessed Son was anointed by the Holy Spirit to be the Savior and servant of all, we pray you to consecrate this oil, that those who are sealed with it may share in the royal priesthood of Jesus Christ; who lives and reigns with you and the Holy Spirit, for ever and ever.
Amen.

LAYING ON OF HANDS AND ANOINTING FOR HEALING

The Bishop may place a hand on the vessel with oil for healing and bless it with these words

Blessed are you, O God, source of life and health. In Jesus you became flesh and came to know the depth of human suffering. You sent the disciples to heal those who were sick. Sanctify this oil that all who are anointed with it may be healed, strengthened, and renewed, by the power of your Holy Spirit. **Amen.**

Four stations are available for healing prayers. The following hymn may be sung and repeated during the laying on of hands and anointing.



There is a balm in Gil-e-ad to make the wound-ed

whole; There is a balm in Gil-e-ad to heal the sin-sick soul. **Fine**

1. Some - times I feel dis - cour-aged, And think my work's in vain, But
2. If you can - not preach like Pet - er, If you can - not preach like Paul, You can
3. Don't ev - er be dis - cour-aged For Je - sus is your friend, And

1. then the ho - ly spir - it Re - vives my soul a - gain.
2. tell the love of Je - sus, And say He died for all.
3. if you lack for know - ledge, He'll ne'er re - fuse to lend. **D.C.**

Words: Traditional
 Music: American Melody; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*
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THE BLESSING

The Bishop may use the following Solemn Prayer over the People or another blessing.

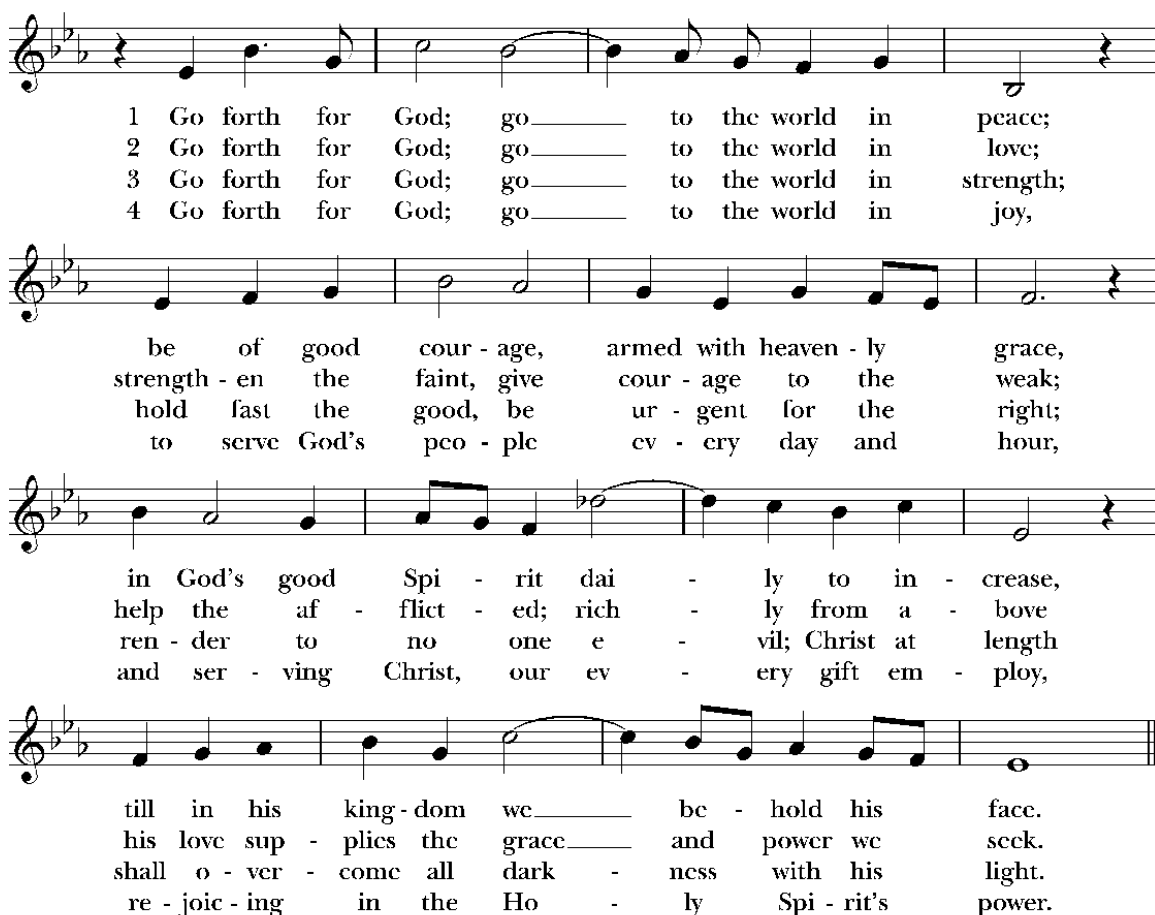
Deacon Bow down before the Lord.

Bishop Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever.

People **Amen.**

CLOSING HYMN

The Hymnal 1982, 347



1 Go forth for God; go _____ to the world in peace;
2 Go forth for God; go _____ to the world in love;
3 Go forth for God; go _____ to the world in strength;
4 Go forth for God; go _____ to the world in joy,

be of good cour - age, armed with heaven - ly grace,
strength - en the faint, give cour - age to the weak;
hold fast the good, be ur - gent for the right;
to serve God's peo - ple ev - ery day and hour,

in God's good Spi - rit dai - ly to in - crease,
help the af - flict - ed; rich - ly from a - bove
ren - der to no one e - vil; Christ at length
and ser - ving Christ, our ev - ery gift em - ploy,

till in his king - dom we _____ be - hold his face.
his love sup - plies the grace _____ and power we seek.
shall o - ver - come all dark - ness with his light.
re - joic - ing in the Ho - ly Spi - rit's power.

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THE DISMISSAL

Deacon Let us bless the Lord.

People **Thanks be to God.**

POSTLUDE

A Mighty Fortress is our God
Helmut Walcha (1907-1991)

HYMN INFORMATION

“Lord whose love through humble service,” *The Hymnal 1982*, 610

Words: Albert F. Bayly (1901-1984), alt. © 1961, Albert Bayly. Used by permission of Oxford University Press.

Music: Blaenhafren, Welsh melody

“O Jesus, I have promised,” *The Hymnal 1982*, 655

Words: John Ernest Bode (1816-1874), alt.

Music: Nyland, Finnish folk melody; adapt. and harm. David Evans (1874-1948). Harmonization by permission of Oxford University Press.

“I am Thine, O Lord,” *Lift Every Voice and Sing II*, 129

Words: Fanny J. Crosby (1820-1915)

Music: William H. Doane (1832-1915)

“Here, O my Lord, I see thee face to face,” *The Hymnal 1982*, 318

Words: Horatius Bonar (1808-1889). Music: Nyack, Warren Swenson (b. 1937).

Copyright © 1970, Warren Swanson.

“Let us break bread together on our knees,” *The Hymnal 1982*, 325

Words: African-American spiritual.

Music: Let Us Break Bread, Afro-American spiritual; arr. and harm. David Hurd (b. 1950).

“Strengthen for Service, Lord,” *The Hymnal 1982*, 312

Words: Syriac Liturgy of Malabar; tr. Charles William Humphreys (1840-1921); alt. Percy Dearmer (1867-1936); Words by permission of Oxford University Press

Music: *Malabar*, David McKinley Williams (1887-1978), © The Church Pension Fund.

“There is a balm in Gilead,” *Lift Every Voice and Sing, II*, 203

Words: Traditional

Music: American Melody; arr. Carl Haywood (b. 1949), from The Haywood Collection of Negro Spirituals, © 1992.

“Go forth for God; go to the world in peace,” *The Hymnal 1982*, 347

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*Many Thanks to
The Clergy, Staff, and People of Grace Church, Madison*

*Lunch will be served in Grace Hall immediately following this service.
Lunch is provided by **Harvest Bistro**, of Madison, NJ*