

# THE REAFFIRMATION OF ORDINATION VOWS

EPISCOPAL DIOCESE OF NEWARK



Tuesday in Holy Week  
April 4, 2023 at 11 am  
Grace Church, Madison, New Jersey

## MINISTERS OF THE LITURGY

Presider and Preacher	The Rt. Rev. Carlye J. Hughes
Ministers of Ceremonies	The Rev. Susan Ironside The Rev. Asa Coulson
Organist	Dr. Anne J. Matlack
Ushers and Acolytes	Members of the Evelyn Underhill Region
Lectors	The Rev. Jim Petroccione The Rev. Lorraine Harris
Gospellers	The Rev. Dr. Miguel Hernandez The Rev. Deacon Len Roberts
Intercessor	The Rev. Deacon Len Roberts
Deacon of the Table	The Venerable Diane Riley
Eucharistic Ministers	The Rt. Rev. Carlye J. Hughes The Rev. Canon Margaret Peckham Clark The Rev. Susan Ironside The Venerable Diane Riley The Rev. Chris Streeter The Rev. Mark Collins
Chaplains for Healing	The Rev. Danielle Baker The Rev. Deacon Lloyd Batson The Rev. Asa David Coulson The Rev. George Dredde The Rev. Grant Mansfield The Rev. Vicki Geer McGrath The Rev. Tristan Shin The Rev. Canon Andrew R. Wright

# HOLY EUCHARIST WITH THE REAFFIRMATION OF ORDINATION VOWS, BLESSING OF HOLY OILS, AND HEALING

## PRELUDE

Sanctus *Orbis* Factor  
Dobrinka Karpatova

## ENTRANCE HYMN


*The Hymnal 1982, 610*

1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man  
 2 Still your chil - dren wan - der home - less; still the hun - gry cry for  
 3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing  
 4 Called by wor - ship to your ser - vice, forth in your dear name we

need, who up - on the cross, for - sak - en, of - fered mer - cy's  
 bread; still the cap - tives long for free - dom; still in grief we  
 light, in its height and depth and great - ness, dawns up - on our  
 go, to the child, the youth, the a - ged love in liv - ing

per - fect deed, we, your ser - vants, bring the wor - ship  
 mourn our dead. As, O Lord, your deep com - pas - sion  
 quick - ened sight, mak - ing known the needs and bur - dens  
 deeds to show; hope and health, good will and com - fort,

*continued on next page*



not of voice a - lone, but heart, con - se - crat - ing  
 healed the sick and freed the soul, use the love your  
 your com - pas - sion bids us bear, stir - ring us to  
 coun - sel, aid, and peace we give, that your ser - vants,

to your pur - pose ev - every gift that you im - part.  
 Spi - rit kin - dles still to save and make us whole.  
 tire - less striv - ing, your a - bun - dant life to share.  
 Lord, in free - dom may your mer - cy know and live.

Words: Albert F. Bayly (1901-1984), alt.

Music: Blaenhafren, Welsh melody

## A PENITENTIAL ORDER

*Bishop*

Blessed be the God of our salvation:

*People*

**Who bears our burdens and forgives our sins.**

*The Bishop may read one of the following sentences*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14, 16*

*Deacon or  
Bishop*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

All

God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

*Enriching Our Worship 1*

Bishop

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
Amen.

## THE WORD OF GOD

### TRISAGION

*The Hymnal 1982, S 100*

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -  
mor - tal One, Have mer - cy up - on us. Ho - ly God,  
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy  
up - on us. Ho - ly God, Ho - ly and Might - y,  
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

### COLLECT OF THE DAY

Bishop

God be with you.

People

**And also with you.**

Bishop

Let us pray.

O God, by the passion of your blessed Son you made an instrument of shameful death to be  
for us the means of life: Grant us so to glory in the cross of Christ, that we may gladly suffer  
shame and loss for the sake of your Son our Savior Jesus Christ; who lives and reigns with you  
and the Holy Spirit, one God, for ever and ever.

People

**Amen.**

## LESSON

*adapted from Isaiah 49:1-7*

*Reader 1* A reading from the Book of the Prophet Isaiah.

*Reader 1* Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born; while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away.

*Reader 2* And the LORD said, "You are my servant, Israel, in whom I will be glorified."

*Reader 1* I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God.

*Reader 2* "I formed you in the womb to be my servant, to bring Jacob back to me, and that Israel might be gathered to me" said the LORD.

*Reader 1* For I am honored in the sight of the LORD, and my God has become my strength.

*Reader 2* God then said, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth. Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

*Reader 2* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## PSALM 71

*Read responsively by whole verse*

- 1 In you, O LORD, have I taken refuge; \*  
let me never be ashamed.
- 2 In your righteousness, deliver me and set me free; \*  
incline your ear to me and save me.
- 3 Be my strong rock, a castle to keep me safe; \*  
you are my crag and my stronghold.
- 4 Deliver me, my God, from the hand of the wicked, \*  
from the clutches of the evildoer and the oppressor.
- 5 For you are my hope, O Lord GOD, \*  
my confidence since I was young.
- 6 I have been sustained by you ever since I was born;  
from my mother's womb you have been my strength; \*  
my praise shall be always of you.
- 7 I have become a portent to many; \*  
but you are my refuge and my strength.

- 8 Let my mouth be full of your praise \*  
and your glory all the day long.
- 9 Do not cast me off in my old age; \*  
forsake me not when my strength fails.
- 10 For my enemies are talking against me, \*  
and those who lie in wait for my life take counsel together.
- 11 They say, "God has forsaken him;  
go after him and seize him; \*  
because there is none who will save."
- 12 O God, be not far from me; \*  
come quickly to help me, O my God.
- 13 Let those who set themselves against me be put to shame and be disgraced; \*  
let those who seek to do me evil be covered with scorn and reproach.
- 14 But I shall always wait in patience, \*  
and shall praise you more and more.

## HYMN

*The Hymnal 1982, 655*



1 O Je - sus, I have prom-ised to serve thee to the end:  
2 O let me hear thee speak-ing in ac - cents clear and still,  
3 O Je - sus, thou hast prom-ised to all who fol - low thee,

be thou for ev - er near me, my Mas - ter and my friend;  
a - bove the storms of pas-sion, the mur-murs of self - will;  
that where thou art in glo - ry there shall thy ser - vant be;

I shall not fear the bat - tle, if thou art by my side,  
O speak to re - as - sure me, to has - ten or con - trol;  
and, Je - sus, I have prom - ised to serve thee to the end;

nor wan - der from the path - way, if thou wilt be my guide.  
O speak, and make me lis - ten, thou guard-ian of my soul.  
O give me grace to fol - low, my Mas - ter and my friend.

Words: John Ernest Bode (1816-1874), alt. Music: Nyland, Finnish folk melody; adapt. and harm. David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

*Deacon* The Holy Gospel of our Savior Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

*Deacon* Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. Now my soul is troubled. And what should I say— ‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die. The crowd answered him, “We have heard from the law that the Messiah remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?” Jesus said to them, “The light is with you for a little longer. Walk while you have the light, so that the darkness may not overtake you. If you walk in the darkness, you do not know where you are going. While you have the light, believe in the light, so that you may become children of light.” After Jesus had said this, he departed and hid from them.

*Juan 12:20-36 (RVA)*

<sup>20</sup> Había ciertos griegos entre los que habían subido a adorar en la fiesta. <sup>21</sup> Ellos se acercaron a Felipe, que era de Betsaida de Galilea, y le rogaban diciendo:—Señor, quisiéramos ver a Jesús.  
<sup>22</sup> Felipe fue y se lo dijo a Andrés. Andrés y Felipe se lo dijeron a Jesús. <sup>23</sup> Y Jesús les respondió diciendo:  
—Ha llegado la hora para que el Hijo del Hombre sea glorificado. <sup>24</sup> De cierto, de cierto les digo que a menos que el grano de trigo caiga en la tierra y muera, queda solo, pero si muere lleva mucho fruto. <sup>25</sup> El que ama su vida la pierde; pero el que odia su vida en este mundo, para vida eterna la guardará. <sup>26</sup> Si alguno me sirve, sígame; y donde yo estoy allí también estará mi servidor. Si alguno me sirve, el Padre le honrará.  
<sup>27</sup> »Ahora está turbada mi alma. ¿Qué diré: “Padre, sálvame de esta hora”? ¡Al contrario, para esto he llegado a esta hora! <sup>28</sup> Padre, glorifica tu nombre.  
Entonces vino una voz del cielo: “¡Ya lo he glorificado y lo glorificaré otra vez!”.  
<sup>29</sup> La multitud que estaba presente y escuchó decía que había sido un trueno. Otros decían:  
—¡Un ángel le ha hablado!  
<sup>30</sup> Jesús respondió y dijo:  
—No ha venido esta voz por causa mía sino por causa de ustedes. <sup>31</sup> Ahora es el juicio de este mundo. Ahora será echado fuera el príncipe de este mundo. <sup>32</sup> Y yo, cuando sea levantado de la tierra, atraeré a todos a mí mismo.  
<sup>33</sup> Esto decía dando a entender de qué muerte había de morir. <sup>34</sup> Entonces la gente le respondió:  
—Nosotros hemos oído que, según la ley, el Cristo permanece para siempre. ¿Y cómo es que tú dices: “Es necesario que el Hijo del Hombre sea levantado”? ¿Quién es este Hijo del Hombre?



<sup>35</sup> Entonces Jesús les dijo:

—Aún por un poco de tiempo está la luz entre ustedes. Anden mientras tienen la luz para que no los sorprendan las tinieblas. Porque el que anda en tinieblas no sabe a dónde va. <sup>36</sup> Mientras tienen la luz crean en la luz para que sean hijos de luz.

Estas cosas habló Jesús y, al apartarse, se escondió de ellos.

*Deacon*      The Gospel of the Lord.  
*People*      **Praise to you, Lord Christ.**

## SERMON

The Right Reverend Carlye J. Hughes  
XI Bishop of Newark

*Silence for reflection follows*

## THE RENEWAL OF VOWS

*After the Sermon, the Bishop addresses those who are to renew their vows. They face the Bishop, who says these or similar words*

Dear friends, the ministry we share is none other than the sacrificial ministry of Christ, who gave himself up to death on the cross for the salvation of the world. By his glorious resurrection he has opened for us the way of everlasting life. By the gift of the Holy Spirit he shares with us the riches of his grace.

We are called to proclaim his death and resurrection, to administer the Sacraments of the New Covenant which he sealed with his blood on the cross, and to care for his people in the power of the Spirit.

Do you here, in the presence of Christ and his Church, renew your commitment to your ministry, under the pastoral direction of your bishop?

*Answer*      **I do.**

*Bishop*      Do you reaffirm your promise to give yourself to prayer and study?

*Answer*      **I do.**

*Bishop*      Do you reaffirm your promise so to minister the Word of God and the Sacraments of the New Covenant that the reconciling love of Christ may be known and received?

*Answer*      **I do.**

*Bishop*      Do you reaffirm your promise to be a faithful servant of all those committed to your care, patterning your life in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

*Answer*      **I do.**

*The Bishop then makes this affirmation*

And now, as your bishop, I, too, before God and you, re-dedicate myself and reaffirm the promises that I made when I was ordained. I ask your prayers.

*Bishop  
and Clergy*      **May the Lord who has given us the will to do these things,  
give us also the grace and power to perform them.**

## PRAYERS OF THE PEOPLE

*adapted from BCP Form V and the Litany for Ordinations*

In peace, let us pray to Christ, saying, “Christe eleison.”

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray.

**Christe eleison.**

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray.

**Christe eleison.**

For Michael, our Presiding Bishop, for Carlye our own Bishop, for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray.

**Christe eleison.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray.

**Christe eleison.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray.

**Christe eleison.**

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray.

**Christe eleison.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray.

**Christe eleison.**

For those in positions of public trust especially Joe our President and Phil our Governor, that they may serve justice, and promote the dignity and freedom of every person, we pray.

**Christe eleison.**

For all who live and work in our communities, for those who are unemployed and for those who are underemployed, we pray.

**Christe eleison.**

For those who are poor, those who are persecuted, those who are sick, especially those with COVID-19, and for all who suffer; for refugees, prisoners, and all who are in danger; for those lonely and isolated; for all who suffer from depression and other mental health concerns; that they may be relieved and protected, we pray.

**Christe eleison.**

For all victims of war and violence, particularly in Ukraine and all places in strife; for victims of gun violence and mass shootings; for all those who continue to suffer and are oppressed by systems and individuals rooted in transphobia, sexism, homophobia, and racism, we pray.

**Christe eleison.**

For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray.

**Christe eleison.**

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray.

**Christe eleison.**

For this diocesan clergy community, for those who are present, and for those who are absent; cultivate in us, we pray, a spirit of collegiality and support for one another, that we may continue in the work you have begun in us, we pray.

**Christe eleison.**

For all other concerns and petitions . . . *Silence, prayers may be offered*

For all these, we pray.

**Christe eleison.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray.

**Christe eleison.**

Rejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**To you, O Lord our God.**

*Silence*

*The Bishop adds a concluding Collect, or the following Doxology*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

## THE PEACE

*Bishop* The peace of Christ be always with you.

*People* **And also with you.**

## THE HOLY COMMUNION

*The Bishop may introduce the Offertory with a sentence of Scripture*

*There are alms basins near the doors for those wishing to make a monetary offering at the end of the service. The money will be sent to The Episcopal Diocese of Jerusalem. **Checks can be made out to Domestic and Foreign Missionary Society with “Good Friday Offering” in the memo line.** To make an offering online, please scan the QR code, above.*



# OFFERTORY HYMN

*Lift Every Voice and Sing II, 129*

1. I am thine, O Lord, I have heard thy voice, And it  
 2. Con - se - crate me now to thy ser - vice, Lord, By the  
 3. Oh, the pure de - light of a sin - gle hour That be -  
 4. There are depths of love that I can - not know Till I

1. told thy love to me; But I long to rise in the  
 2. pow'r of grace di - vine; Let my soul look up with a  
 3. fore thy throne I spend, When I kneel in prayer, and with  
 4. cross the nar - row sea; There are heights of joy that I

1. arms of faith, And be clos - er drawn to thee.  
 2. stead - fast hope, And my will be lost in thine.  
 3. thee, my God, I com - mune as friend with friend!  
 4. may not reach Till I rest in peace with thee.

Draw me near - er, near - er, bless - ed Lord, To the  
 near - er, near - er,

cross where thou has died, Draw me near - er, near - er,

*continued on next page*



Words: Fanny J. Crosby (1820-1915)  
 Music: William H. Doane (1832-1915)

## THE GREAT THANKSGIVING

*Enriching Our Worship 1, Prayer 2*

*Bishop* The Lord be with you.

*People* **And also with you.**

*Bishop* Lift up your hearts.

*People* **We lift them to the Lord.**

*Bishop* Let us give thanks to the Lord our God

*People* **It is right to give our thanks and praise.**

*The Bishop continues*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

## SANCTUS

*The Hymnal 1982, S124*

**Holy, holy, holy Lord, God of power and might,  
 heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus your holy child. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*ALL*    **AMEN.**

*The Bishop continues*

And now, as our Savior  
Christ has taught us,  
we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

As our Savior Christ  
has taught us,  
we now pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## **THE BREAKING OF THE BREAD**

*Enriching Our Worship 1*

*Bishop*    We break this bread to share the Body of Christ.  
*People*    **We who are many are one body, for we all share in the one bread.**

*Bishop*    The Gifts of God for the People of God.

## ADMINISTRATION OF COMMUNION

### HYMNS DURING COMMUNION

*As many as there is time to sing and in harmony as the spirit moves.*

***Here, O my Lord, I see thee face to face  
Let Us Break Bread  
Strengthen for service, Lord***

*The Hymnal 1982, 318  
The Hymnal 1982, 325  
The Hymnal 1982, 312*

### POSTCOMMUNION PRAYER

*Please stand as you are able*

*Bishop* Let us pray.

*ALL* **Almighty God, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that we may be effective examples in work and action, in love and patience, and in holiness of life. Grant that we may serve you now and always rejoice in your glory; through Jesus Christ your Son our Savior, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## THE BLESSING OF OILS

*Immediately after the postcommunion prayer, the oils are brought to the bishop, who places them on a small table in the sight of the congregation, or on the altar (the communion vessels having already been removed). Oil for healing may be blessed by a priest at any time, as needed, but consecrating oil of chrism is reserved to the Bishop.*

### THE CONSECRATION OF OIL FOR CHRISM

*Bishop* Dear Friends in Christ: In the beginning, the Spirit of God hovered over the creation; and, throughout history, God, by the gift of the Holy Spirit, has empowered his people to serve him. As a sign of that gift, the priests and kings of Israel were anointed with oil; and our Lord Jesus was himself anointed with the Holy Spirit at his Baptism as the Christ, God's own Messiah. At Baptism, Christians are likewise anointed by that same Spirit to empower them for God's service. Let us now set apart this oil to be the sign of that anointing.

Let us pray. *(Silence)*

*The Bishop then places a hand on the vessel of oil of chrism and prays*

Eternal Father, whose blessed Son was anointed by the Holy Spirit to be the Savior and servant of all, we pray you to consecrate this oil, that those who are sealed with it may share in the royal priesthood of Jesus Christ; who lives and reigns with you and the Holy Spirit, for ever and ever.  
**Amen.**

*The Bishop may place a hand on the vessel with oil for healing and bless it with these words:*

Blessed are you, O God, source of life and health. In Jesus you became flesh and came to know the depth of human suffering. You sent the disciples to heal those who were sick. Sanctify this oil that all who are anointed with it may be healed, strengthened, and renewed, by the power of your Holy Spirit. **Amen.**

## LAYING ON OF HANDS AND ANOINTING FOR HEALING

*Four stations are available for healing prayers. The following hymn may be sung and repeated during the laying on of hands and anointing.*

### HYMN

*Lift Every Voice and Sing, II, 203*

There is a balm in Gil-e-ad to make the wound-ed

whole; There is a balm in Gil-e-ad to heal the sin-sick soul. **Fine**

1. Some - times I feel dis - cour-aged, And think my work's in vain, But  
2. If you can - not preach like Pet - er, If you can - not preach like Paul, You can  
3. Don't ev - er be dis - cour-aged For Je - sus is your friend, And

*continued on next page*



1. then the ho - ly spir - it Re - vives my soul a - gain. \_\_\_\_\_  
 2. tell the love of Je - sus, And say He died for all. \_\_\_\_\_  
 3. if you lack for know - ledge, He'll ne'er re - fuse to lend. \_\_\_\_\_

Words: Traditional  
 Music: American Melody; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*  
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## THE BLESSING

*The Bishop may use the following Solemn Prayer over the People or another blessing.*

*Deacon* Bow down before the Lord.

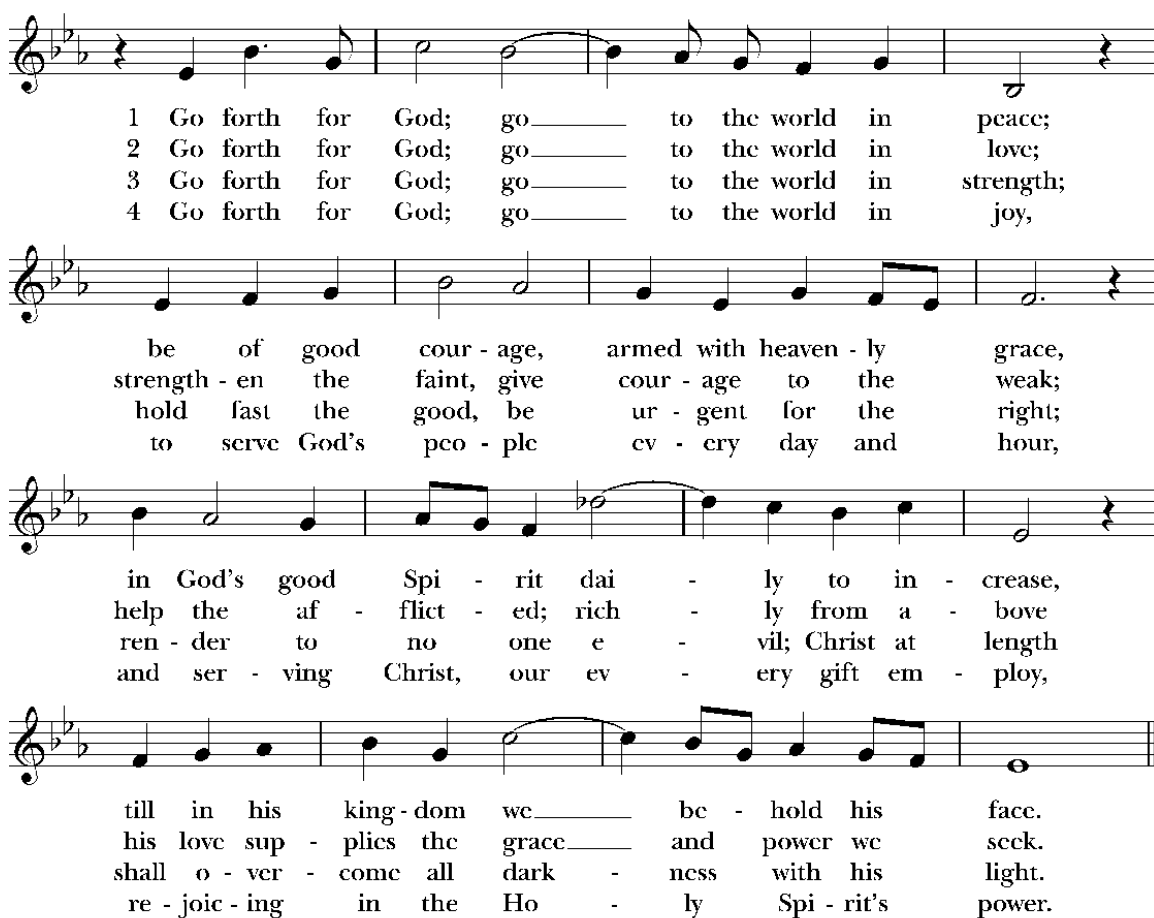
*Bishop* Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever.

*People* **Amen.**

*The closing hymn is on the following page*

## CLOSING HYMN

*The Hymnal 1982, 347*



1 Go forth for God; go to the world in peace;  
2 Go forth for God; go to the world in love;  
3 Go forth for God; go to the world in strength;  
4 Go forth for God; go to the world in joy,  
be of good courage, armed with heaven-ly grace,  
strength-en the faint, give courage to the weak;  
hold fast the good, be ur-gent for the right;  
to serve God's peo-ple ev-ery day and hour,  
in God's good Spi-rit dai-ly to in-crease,  
help the af-flict-ed; rich-ly from a-bove  
ren-der to no one e-vil; Christ at length  
and ser-ving Christ, our ev-ery gift em-ploy,  
till in his king-dom we be-hold his face.  
his love sup-plics the grace and power we seek.  
shall o-ver-come all dark-ness with his light.  
re-joic-ing in the Ho-ly Spi-rit's power.

Words: J.R. Peacey (1896-1971) and *English Praise*, 1975, alt. Copyright © 1984 by Hope Publishing company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Litton*, Erik Routley (1917-1982). Copyright © 1984 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission.

## THE DISMISSAL

*Deacon* Let us bless the Lord.  
*People* **Thanks be to God.**

## POSTLUDE

Little Prelude in E Minor  
Johann Sebastian Bach

*Many Thanks to  
The Clergy, Staff, and People of Grace Church, Madison*

*Lunch will be served in Grace Hall immediately following this service.  
Lunch is provided by **Chef Roscoe Coleman**, of Irvington, NJ*

## HYMN INFORMATION

“Lord whose love through humble service,” *The Hymnal 1982*, 610

Words: Albert F. Bayly (1901-1984), alt. © 1961, Albert Bayly. Used by permission of Oxford University Press.

Music: Blaenhafren, Welsh melody

“O Jesus, I have promised,” *The Hymnal 1982*, 655

Words: John Ernest Bode (1816-1874), alt.

Music: Nyland, Finnish folk melody; adapt. and harm. David Evans (1874-1948). Harmonization by permission of Oxford University Press.

“I am Thine, O Lord,” *Lift Every Voice and Sing II*, 129

Words: Fanny J. Crosby (1820-1915)

Music: William H. Doane (1832-1915)

“Here, O my Lord, I see thee face to face,” *The Hymnal 1982*, 318

Words: Horatius Bonar (1808-1889). Music: Nyack, Warren Swenson (b. 1937).

Copyright © 1970, Warren Swanson.

“Let us break bread together on our knees,” *The Hymnal 1982*, 325

Words: African-American spiritual.

Music: Let Us Break Bread, Afro-American spiritual; arr. and harm. David Hurd (b. 1950).

“Strengthen for Service, Lord,” *The Hymnal 1982*, 312

Words: Syriac Liturgy of Malabar; tr. Charles William Humphreys (1840-1921); alt. Percy Dearmer (1867-1936); Words by permission of Oxford University Press

Music: *Malabar*, David McKinley Williams (1887-1978), © The Church Pension Fund.

“There is a balm in Gilead,” *Lift Every Voice and Sing, II*, 203

Words: Traditional

Music: American Melody; arr. Carl Haywood (b. 1949), from The Haywood Collection of Negro Spirituals, © 1992.

“Go forth for God; go to the world in peace,” *The Hymnal 1982*, 347

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Music: Litton, Erik Routley (1917-1982).

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Hymn tunes are often named for places, but in the case of LITTON it is for a person, the wonderful American choral conductor James Litton (1934-2022) who directed the American Boychoir from 1985 to 2001, and who passed away on Nov. 1. The composer of the tune is the great hymn-writer and teacher Erik Routley (1917-1982). Routley was an English Congregational churchman, theologian and musician and arguably the most significant hymnologist of the 20th century. In 1975 he came to Princeton as a lecturer and Director of Chapel at Princeton Theological Seminary and served as Professor of Church Music and Director of Chapel at Westminster Choir College. The inspiring words are by British clergyman J.R. Peacey (1896-1971) who served on the staff of Bristol Cathedral.

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