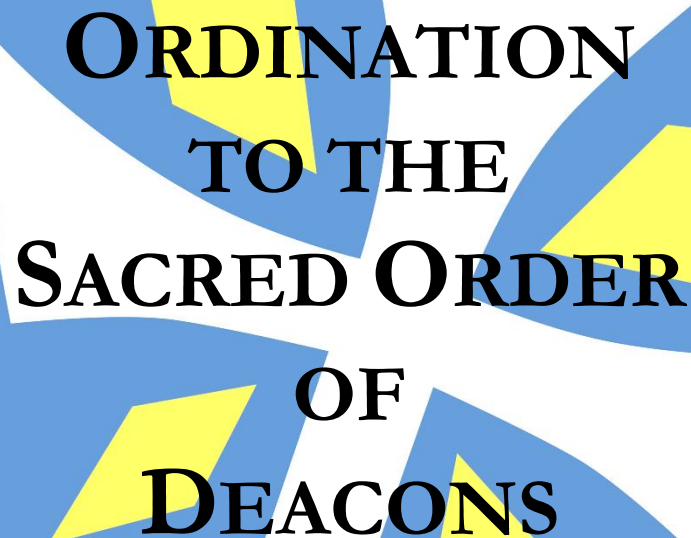


**The Episcopal Diocese of Newark**



**ORDINATION  
TO THE  
SACRED ORDER  
OF  
DEACONS**

**Saturday in the Second Week of Easter  
April 13, 2024, 10 a.m.**

**The Right Reverend Carlye J. Hughes**  
Eleventh Bishop of Newark

**Trinity and St. Philip's Cathedral**  
608 Broad Street  
Newark, NJ 07102



## Preface to the Ordination Rites

The Holy Scriptures and ancient Christian writers make it clear that from the apostles' time, there have been different ministries within the Church. In particular, since the time of the New Testament, three distinct orders of ordained ministers have been characteristic of Christ's holy Catholic Church. First, there is the order of bishops who carry on the apostolic work of leading, supervising, and uniting the Church. Secondly, associated with them are the presbyters, or ordained elders, in subsequent times generally known as priests. Together with the bishops, they take part in the governance of the Church, in the carrying out of its missionary and pastoral work, and in the preaching of the Word of God and administering his holy Sacraments. Thirdly, there are deacons who assist bishops and priests in all of this work. It is also a special responsibility of deacons to minister in Christ's name to the poor, the sick, the suffering, and the helpless

The persons who are chosen and recognized by the Church as being called by God to the ordained ministry are admitted to these sacred orders by solemn prayer and the laying on of episcopal hands. It has been, and is, the intention and purpose of this Church to maintain and continue these three orders; and for this purpose these services of ordination and consecration are appointed. No persons are allowed to exercise the offices of bishop, priest, or deacon in this Church unless they are so ordained, or have already received such ordination with the laying on of hands by bishops who are themselves duly qualified to confer Holy Orders.

It is also recognized and affirmed that the threefold ministry is not the exclusive property of this portion of Christ's catholic Church, but is a gift from God for the nurture of his people and the proclamation of his Gospel everywhere. Accordingly, the manner of ordaining in this Church is to be such as has been, and is, most generally recognized by Christian people as suitable for the conferring of the sacred orders of bishop, priest, and deacon.

## MINISTERS OF THE LITURGY

Celebrant	The Right Reverend Carlye J. Hughes, <i>Eleventh Bishop of Newark</i>
Ministers of Ceremonies	The Reverend Canon Andrew Wright, <i>Canon to the Ordinary</i> The Reverend Canon Margaret Peckham Clark, <i>Canon for Congregational Life</i>
Litanist	Mr. Gary Yacono, <i>St. James' Episcopal Church, Ridgefield</i>
Lectors	Ms. Marsha Mackey, <i>St. Mark's Episcopal Church, Teaneck</i> Mr. John Norcross, <i>St. Luke's and St. Mary's, Hope/Behidere</i>
Psalmist	Ms. Nancy Meyers, <i>St. Agnes Episcopal Church, Little Falls</i>
Gospeller	The Reverend Deacon Gail Kertland, <i>Church of the Messiah, Chester</i> <i>and St. Mary's Episcopal Church, Sparta</i>
Preacher	The Venerable Diane Riley, <i>Archdeacon for the Diocese of Newark,</i> <i>Member of the Commission on Ministry</i>
Deacons of the Table	The Newly Ordained
Oblation Bearers	Ms. Dorothy Pike-Steenstra, <i>Annie Pike's Daughter</i> Ms. Ava Tomlinson, <i>Jacqueline McLeod's Granddaughter</i>
Organist	Dr. Theresa Marshall-Thomas, <i>Trinity and St. Philip's Cathedral</i>
Music Director/Vocalist	Mr. Robert "Buddy" Williams, <i>Trinity and St. Philip's Cathedral</i>

Ushers, Acolytes, and Altar Guild are all graciously staffed by  
the People of Trinity and St. Philip's Cathedral

# THE ORDINANDS AND THEIR PRESENTERS

## Jacqueline Delores Brown McLeod

*The presenters are*

Ms. Helen Yeisley  
The Reverend Joan F. Conley  
The Reverend Diana Wilcox  
The Reverend James Warnke

*The vestors are*

Ms. Ava Tomlinson  
Mr. Alex Tomlinson  
Mr. Amra Tomlinson

## Annie-Alexandra Pike

*The presenters are*

The Reverend Anne Kitch  
The Reverend Deacon Gail Kertland  
The Reverend Deacon Jeanette Hile  
Ms. Susan Pasda  
Ms. Elenor Drayton

*The vestors are*

The Reverend Shawn Carty  
Ms. Dorothy Pike-Steenstra  
Mr. Joe Pike-Steenstra

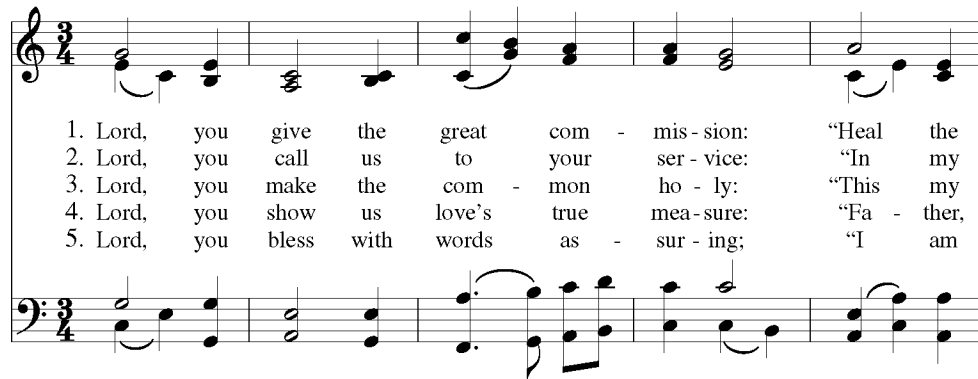
## COMMISSION ON MINISTRY

Ms. Sue Morgan (Co-Chair), The Reverend Canon Dr. Andrew Wright (Co-Chair),  
The Reverend Mark R. Collins, Mr. Peter Gordon, The Reverend Bowie Snodgrass,  
Ms. Jamel Shimpfky, Dr. Godfrey Gregg, Dr. Patrice Maynard,  
The Reverend Victoria Geer McGrath, The Venerable Diane Riley,  
The Reverend Raul AUSA, Ms. Leslie Bisdale, The Reverend Abigail King,  
Dr. Jean Wiedholz Szczesny, The Reverend Deacon Jill Singleton

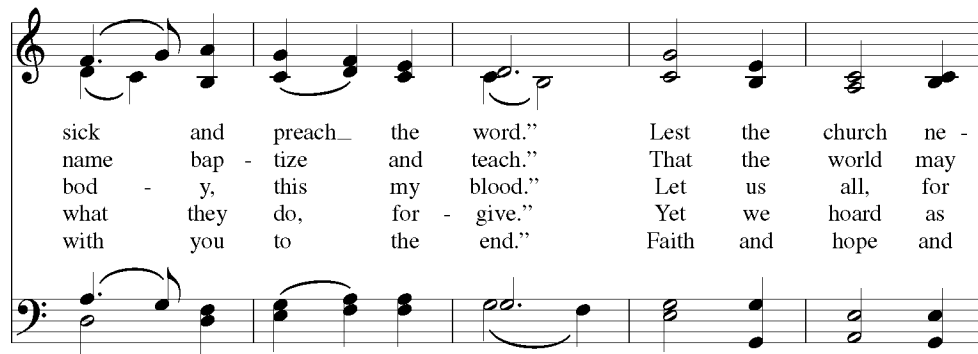
# THE ORDINATION OF DEACONS

## OPENING HYMN

*Wonder, Love, and Praise, #780*



1. Lord, you give the great com - mis - sion: "Heal the  
2. Lord, you call us to your ser - vice: "In my  
3. Lord, you make the com - mon ho - ly: "This my  
4. Lord, you show us love's true mea - sure: "Fa - ther,  
5. Lord, you bless with words as - sur - ing; "I am



sick and preach the word." Lest the church ne -  
name bap - tize and teach." That the world may  
bod - y, this my blood." Let us all, for  
what they do, for - give." Yet we hoard as  
with you to the end." Faith and hope and

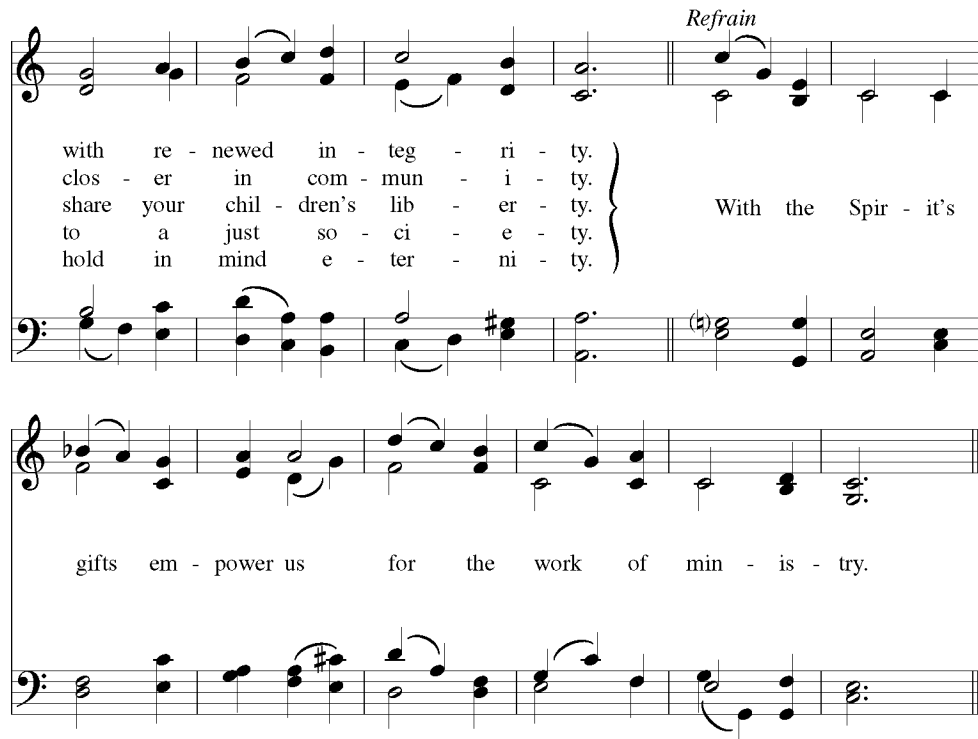


glect its mis - sion, and the gos - pel go un -  
trust your prom - ise, life a - bun - dant meant for  
earth's true glo - ry, dai - ly lift life heav - en -  
pri - vate trea - sure all that you so free - ly  
love re - stor - ing, may we serve as you in -



heard, help us wit - ness to your pur - pose  
each, give us all new fer - vor, draw us  
ward, ask - ing that the world a - round us  
give. May your care and mer - cy lead us  
tend and, a - mid the cares that claim us,

*Refrain*



with re - newed in - teg - ri - ty.  
 clos - er in com - mun - i - ty.  
 share your chil - dren's lib - er - ty.  
 to a just so - ci - e - ty.  
 hold in mind e - ter - ni - ty. } With the Spir - it's

gifts em - power us for the work of min - is - try.

Words: Jeffery Rowthorn (b. 1934)

Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991)

*As the ministers gather, the Bishop welcomes the People and says*

*Bishop*

Alleluia. Christ is risen.

*People*

**The Lord is risen indeed. Alleluia.**

*Bishop*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People*

**Amen.**

#### THE PRESENTATION

*Please be seated. The ordinands come forward with their presenters. Standing before the Bishop they present the ordinands, each in succession, saying*

*Presenters*

Carlye, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Newark, we present to you Jacqueline Delores Brown McLeod to be ordained a deacon in Christ's holy Catholic Church.

*Bishop*

Has she been selected in accordance with the canons of this Church? And do you believe her manner of life to be suitable to the exercise of this ministry?

*Presenters*

We certify to you that she has satisfied the requirements of the canons, and we believe she is qualified for this order.

*Presenters* Carlye, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Newark, we present to you Annie-Alexandra Pike to be ordained a deacon in Christ's holy Catholic Church.

*Bishop* Has she been selected in accordance with the canons of this Church? And do you believe her manner of life to be suitable to the exercise of this ministry?

*Presenters* We certify to you that she has satisfied the requirements of the canons, and we believe she is qualified for this order.

*The Bishop says to the ordinands, each in succession*

*Bishop* Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

*Ordinand* I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

*The Ordinands then sign the above Declaration in the sight of all present.*

*Please stand as you are able*

*Bishop* Dear friends in Christ, you know the importance of this ministry and the weight of your responsibility in presenting Jacqueline Delores Brown McLeod and Annie-Alexandra Pike, for ordination to the sacred order of deacons. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now and make it known.

*If no objection is made, the Bishop continues*

*Bishop* Is it your will that Jacqueline and Annie be ordained as deacons?  
*People* **It is.**

*Bishop* Will you uphold them in this ministry?  
*People* **We will.**

#### THE LITANY FOR ORDINATIONS

*Bishop* In peace let us pray to the Lord.

*All kneel or stand. A period of silence is kept, then the Leader says*

*Leader* God the Father,  
*People* **Have mercy on us.**

*Leader* God the Son,  
*People* **Have mercy on us.**



*Leader*  
*People*

God the Holy Spirit,  
**Have mercy on us.**

*Leader*  
*People*

Holy Trinity, one God,  
**Have mercy on us.**

*Leader*  
*People*

We pray to you, Lord Christ.  
**Lord, hear our prayer.**

*Leader*

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, we pray to you, O Lord.

*People*

**Lord, hear our prayer.**

*Leader*

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

*People*

**Lord, hear our prayer.**

*Leader*

For Michael, our Presiding Bishop, for Carlye, our bishop and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

*People*

**Lord, hear our prayer.**

*Leader*

For Jacqueline and Annie, chosen deacons in your Church, we pray to you, O Lord.

*People*

**Lord, hear our prayer.**

*Leader*

That they may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

*People*

**Lord, hear our prayer.**

*Leader*

That by the indwelling of the Holy Spirit they may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

*People*

**Lord, hear our prayer.**

*Leader*

For their families and communities, that they may be adorned with all Christian virtues, we pray to you, O Lord.

*People*

**Lord, hear our prayer.**

*Leader*

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

*People*

**Lord, hear our prayer.**

*Leader*

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

*People*

**Lord, hear our prayer.**

*Leader* For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Leader* For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Leader* For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Leader* For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Leader* For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Leader* For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Leader* For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Leader* Rejoicing in the fellowship of the ever-blessed Virgin Mary and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

*People* **To you, O Lord our God.**

*Leader* Lord, have mercy.

*People* **Christ, have mercy.**

*Leader* Lord, have mercy.

*After the Kyries, the Bishop says*

*Bishop* The Lord be with you.

*People* **And also with you.**

*Bishop* Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole

world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

*People*

**Amen.**

*Please be seated*

## THE MINISTRY OF THE WORD

FIRST READING

*Ecclesiasticus 39:1-8*

*Lector*

A reading from the Book of Ecclesiasticus.

He seeks out the wisdom of all the ancients, and is concerned with prophecies; he preserves the sayings of the famous and penetrates the subtleties of parables; he seeks out the hidden meanings of proverbs and is at home with the obscurities of parables. He serves among the great and appears before rulers; he travels in foreign lands and learns what is good and evil in the human lot. He sets his heart on rising early to seek the Lord who made him, and to petition the Most High; he opens his mouth in prayer and asks pardon for his sins. If the great Lord is willing, he will be filled with the spirit of understanding; he will pour forth words of wisdom of his own and give thanks to the Lord in prayer. The Lord will direct his counsel and knowledge, as he meditates on his mysteries. He will show the wisdom of what he has learned, and will glory in the law of the Lord's covenant.

*Lector*

Hear what the Spirit is saying to God's people.

*People*

**Thanks be to God.**

*Silence may follow. Please remain seated*

PSALM 119:33-40 *Legem pone*

*The People will read verses in bold type*

- 33 Teach me, O Lord, the way of your statutes, \*  
and I shall keep it to the end.
- 34 **Give me understanding, and I shall keep your law; \***  
**I shall keep it with all my heart.**
- 35 Make me go in the path of your commandments, \*  
for that is my desire.
- 36 **Incline my heart to your decrees \***  
**and not to un-just gain.**
- 37 Turn my eyes from watching what is worthless; \*  
give me life in your ways.

38 **Fulfill your promise to your servant, \***  
**which you make to those who fear you.**  
 39 Turn away the reproach which I dread, \*  
 because your judgments are good.  
 40 **Behold, I long for your commandments; \***  
**in your righteousness preserve my life.**

SECOND READING

*II Corinthians 4:1-6*

*Lector*

A reading from the Second Letter of Paul to the Church in Corinth.

Therefore, since it is by God’s mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God’s word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God. And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus’ sake. For it is the God who said, “Let light shine out of darkness,” who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

*Lector*

Hear what the Spirit is saying to God’s people.

*People*

**Thanks be to God.**

*Silence may follow*

*Please stand as this hymn is sung*

HYMN

*The Hymnal 1982, #178*

*Descant*

Al - le - lu - ia, al - le -

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
 2 Spread the good news o'er all the earth:  
 3 We have been cru - ci - fied with Christ.  
 4 Come, let us praise the liv - ing God,

He is the King of cre - a - tion.  
 Je - sus has died and has ris - en. Al - le -  
 Now we shall live for ev - er.  
 joy - ful - ly sing to our Sa - vior.

*Repeat Refrain*

The descant may be sung after stanzas 3 and 4.

Words: Donald Fishel (b. 1950)

Music: *Alleluia No. 1*, Donald Fishel (b. 1950); arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938)

GOSPEL READING

*Luke 22:24-27*

*Deacon  
People*

The Holy Gospel of our Savior Jesus Christ according to Luke.  
**Glory to you, Lord Christ.**

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them, “The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

*Deacon  
People*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

SERMON

The Venerable Diane Riley  
*Archdeacon, Diocese of Newark*

*Please stand as you are able and say*

THE NICENE CREED

*All*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

THE EXAMINATION

*All are seated except the ordinands, who stand before the Bishop.*

*Bishop*

My sisters, every Christian is called to follow Jesus Christ, serving God the Father, through the power of the Holy Spirit. God now calls you to a special

ministry of servanthood directly under your bishop. In the name of Jesus Christ, you are to serve all people, particularly the poor, the weak, the sick, and the lonely. As a deacon in the Church, you are to study the Holy Scriptures, to seek nourishment from them, and to model your life upon them. You are to make Christ and his redemptive love known, by your word and example, to those among whom you live, and work, and worship. You are to interpret to the Church the needs, concerns, and hopes of the world. You are to assist the bishop and priests in public worship and in the ministration of God's Word and Sacraments, and you are to carry out other duties assigned to you from time to time. At all times, your life and teaching are to show Christ's people that in serving the helpless they are serving Christ himself.

*Bishop* My sisters, do you believe that you are truly called by God and God's Church to the life and work of a deacon?

*Answer* I believe I am so called.

*Bishop* Do you now in the presence of the Church commit yourselves to this trust and responsibility?

*Answer* I do.

*Bishop* Will you be guided by the pastoral direction and leadership of your bishop?

*Answer* I will.

*Bishop* Will you be faithful in prayer, and in the reading and study of the Holy Scriptures?

*Answer* I will.

*Bishop* Will you look for Christ in all others, being ready to help and serve those in need?

*Answer* I will.

*Bishop* Will you do your best to pattern your life and that of your family in accordance with the teachings of Christ, so that you may be a wholesome example to all people?

*Answer* I will.

*Bishop* Will you in all things seek not your glory but the glory of the Lord Christ?

*Answer* I will.

*Bishop* May the Lord by his grace uphold you in the service he lays upon you.

*Answer* Amen.

## THE CONSECRATION OF THE DEACONS

*All stand as able except the ordinands who kneel facing the Bishop.*

### VENI SANCTE SPIRITUS

*The Hymnal 1982, #228*

1 Ho - ly Spi - rit, font of light, fo - cus of God's glo - ry bright,  
2 Source of strength and sure re - lief, com - fort - er in time of grief,  
3 En - ter each as - pir - ing heart, oc - cu - py its in - most part  
4 With your soft, re - fresh - ing rains break our drought, re - move our stains;  
5 As your prom - ise we be - lieve, make us rea - dy to re - ceive

1 shed on us a shin - ing ray. Fa - ther of the fa - ther - less,  
2 en - ter in and be our guest. On our jour - ney grant us aid,  
3 with your daz - zling pu - ri - ty. All that gives to us our worth,  
4 bind up all our in - ju - ries. Shake with rush - ing wind our will;  
5 gifts from your un - bound - ed store. Grant en - a - bling en - er - gy,

1 giv - er of gifts lim - it - less, come and touch our hearts to - day.  
2 fresh - ening breeze and cool - ing shade, in our la - bor in - ward rest.  
3 all that ben - e - fits the earth, you bring to ma - tu - ri - ty.  
4 melt with fire our i - cy chill; bring to light our per - ju - ries.  
5 cour - age in ad - ver - si - ty, joys that last for ev - er - more.

Words: Latin, 12th cent.; tr. John Webster Grant (b. 1919), alt.

Music: *Webbe*, melody from *An Essay on the Church Plain Chant*, 1782; adapt. Att. Samuel Webbe (1740-1816), alt.; harm. *Hymns Ancient and Modern*, 1916

*A period of silent prayer follows, the people still standing.*

*Bishop*

O God, we praise you for sending your Son Jesus Christ, who took on himself the form of a servant, and humbled himself, becoming obedient even to death on the cross. We praise you that you have highly exalted him, and made him Lord of all; and that, through him, we know that whoever would be great must be servant of all. We praise you for the many ministries in your Church, and for calling these your servants to the order of deacons.



*Here the Bishop lays hands upon the head of each ordinand, and prays*

*Bishop* Therefore, O God, through Jesus Christ your Son, give your Holy Spirit to Jacqueline; fill her with grace and power, and make her a deacon in your Church.

*Bishop* Therefore, O God, through Jesus Christ your Son, give your Holy Spirit to Annie; fill her with grace and power, and make her a deacon in your Church.

Make them, O Lord, modest and humble, strong and constant, to observe the discipline of Christ. Let their lives and teaching so reflect your commandments that through them many may come to know you and love you. As your Son came not to be served but to serve, may these deacons share in Christ's service, and come to the unending glory of him who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

*The People in a loud voice respond*

*People* **Amen.**

*The new deacons are now vested according to the order of deacons.*

*The Bishop gives a Bible to the newly ordained, saying*

Receive this Bible as the sign of your authority to proclaim God's Word and to assist in the ministration of God's holy Sacraments.

THE PEACE

*Bishop* The peace of the Lord be always with you.

*People* **And also with you.**

*The Bishop and the Clergy now greet the newly ordained. The new Deacons then exchange greetings with family members and others, as may be convenient. The Clergy and People greet one another.*

WELCOME AND ANNOUNCEMENTS

*Today's offering has been designated by the ordinands for*

The Alleluia Fund of the Diocese of Newark



*To make an offering online, please visit [e-giving.dioceseofnewark.org](http://e-giving.dioceseofnewark.org).*

**Checks may be made payable to Diocese of Newark.** Please note "Ordination" in the memo line. Your generosity is appreciated!

THE HOLY COMMUNION

*The Bishop may begin the Offertory with a sentence of Scripture. The newly ordained Deacons prepare the bread, pour sufficient wine (and a little water) into the chalice, and place the vessels on the Lord's Table.*

OFFERTORY HYMN

*The Hymnal 1982, #610*

1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man  
 2 Still your chil - dren wan - der home - less; still the hun - gry cry for  
 3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing  
 4 Called by wor - ship to your ser - vice, forth in your dear name we

need, who up - on the cross, for - sak - en, of - fered mer - cy's  
 bread; still the cap - tives long for free - dom; still in grief we  
 light, in its height and depth and great - ness, dawns up - on our  
 go, to the child, the youth, the a - ged love in liv - ing

per - fect deed, we, your ser - vants, bring the wor - ship  
 mourn our dead. As, O Lord, your deep com - pas - sion  
 quick - ened sight, mak - ing known the needs and bur - dens  
 deeds to show; hope and health, good will and com - fort,

not of voice a - lone, but heart, con - se - crat - ing  
 healed the sick and freed the soul, use the love your  
 your com - pas - sion bids us bear, stir - ring us to  
 coun - sel, aid, and peace we give, that your ser - vants,

to your pur - pose ev - ery gift that you im - part.  
 Spi - rit kin - dles still to save and make us whole.  
 tire - less striv - ing, your a - bun - dant life to share.  
 Lord, in free - dom may your mer - cy know and live.

Words: Albert F. Bayly (1901-1984), alt.  
 Music: *Blaenhafren*, Welsh melody

*The Bishop goes to the Table and begins the Great Thanksgiving.*

THE GREAT THANKSGIVING

*Eucharistic Prayer A, BCP, page 361*

*Bishop* The Lord be with you.

*People* **And also with you.**

*Bishop* Lift up your hearts.

*People* **We lift them to the Lord.**

*Bishop* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

*Bishop* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*All* **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel. Then the Celebrant continues.*

*Bishop* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All*        **Christ has died.  
Christ is risen.  
Christ will come again.**

*Bishop*        We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*        **AMEN.**

*Bishop*        And now, as our Savior  
Christ has taught us,  
we are bold to say,

As our Savior Christ  
has taught us,  
we now pray,

*All*        **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## THE BREAKING OF THE BREAD

*Bishop* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

*Bishop* The Gifts of God for the People of God.

*and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All members of God's household are welcome to receive Communion.*

*All benefits of the Sacrament are available in receiving the Bread alone or the Cup alone.*

*Communion will be offered at standing stations. Please come forward as directed by the Ushers.*

*If you do not wish to receive the Sacrament and would like to receive a blessing, please signal that to the Eucharistic Minister by crossing your hands over your chest when you approach them. You do not need to step close to the Communion station for a blessing.*

*If you do not wish to receive Communion or a blessing, remaining in place and offering prayer is very appropriate during this time. No one is required to come forward at Communion.*

*Please let one of the ushers know if you would like the Sacrament brought to you.*

## Communion Hymns

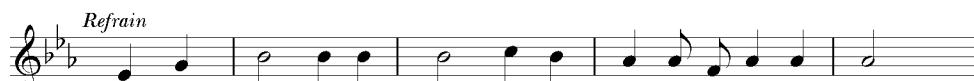
*The Hymnal 1982, #325*



1 Let us break bread to - geth - er on our knees; \_\_\_\_\_  
2 Let us drink wine to - geth - er on our knees; \_\_\_\_\_



let us break bread to - geth - er on our knees; \_\_\_\_\_  
let us drink wine to - geth - er on our knees; \_\_\_\_\_



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer - cy on me. \_\_\_\_\_

3 Let us praise God to - geth-er on our knees;\_\_\_\_\_

let us praise God to - geth-er on our knees;\_\_\_\_\_

*Refrain*

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer - cy on me.\_\_\_\_\_

Words: African-American spiritual

Music: *Let Us Break Bread*, Afro-American spiritual; arr. and harm. David Hurd (b. 1950)

*Lift Every Voice and Sing II, #120*

1. There's a sweet, sweet Spir - it in this place,\_\_\_\_\_ And I  
 (2. There are) bless - ings you can - not re - ceive\_\_\_\_\_ Till you  
 (3. If you) say He saved you from your sin,\_\_\_\_\_ Now you're

1. know that it's the Spir - it of the Lord.\_\_\_\_\_ There are  
 2. know Him in His full - ness, and be - lieve.\_\_\_\_\_ You're the  
 3. weak, you're bound, and can - not en - ter in,\_\_\_\_\_ you can

1. sweet ex - pres - sions on each face,\_\_\_\_\_ And I  
 2. one to pro - fit when you say,\_\_\_\_\_ "I am  
 3. make it right if you will yield;\_\_\_\_\_ You'll en -

1. know they feel the pres - ence of the Lord.\_\_\_\_\_  
 2. going to walk with Je - sus all the way."\_\_\_\_\_  
 3. joy the Ho - ly Spir - it that we feel.\_\_\_\_\_

Sweet Ho-ly Spir-it, Sweet Heav-en-ly Dove,  
 Stay right here with us, fill-ing us with your love.  
 And for these bless-ings we lift our hearts in  
 praise; With-out a doubt we'll know that we have  
 been re-vived when we shall leave this place. 1.-2. 2. There are  
 3. If you place.

Words: Doris Akers  
 Music: Doris Akers

*After Communion, please stand as you are able and say together*

**POSTCOMMUNION PRAYER**

*All*

**Almighty God,**

**we thank you for feeding us  
 with the holy food  
 of the Body and Blood of your Son,  
 and for uniting us through him  
 in the fellowship of your Holy Spirit.**

**We thank you for raising up among us  
 faithful servants for the ministry  
 of your Word and Sacraments.**

**We pray that Jacqueline and Annie may be to us  
 effective examples in word and action,  
 in love and patience,  
 and in holiness of life.**

**Grant that we, with them,  
 may serve you now,  
 and always rejoice in your glory;  
 through Jesus Christ your Son our Lord,  
 who lives and reigns with you and the Holy Spirit,  
 one God, now and forever. Amen.**

CLOSING HYMN

*The Hymnal 1982, #556*

1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing! Your  
 2 With all the an - gel choirs, with all the saints of earth, pour  
 3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while  
 4 Yes, on through life's long path, still chant - ing as ye go, from  
 5 Still lift your stand - ard high, still march in firm ar - ray, as

1 glo - rious ban - ner wave on high, the cross of Christ your King,  
 2 out the strains of joy and bliss, true rap - ture, no - blest mirth.  
 3 an - swering ech - oes up - ward float, like wreaths of in - cense cloud.  
 4 youth to age, by night and day, in glad - ness and in woe.  
 5 war - riors through the dark - ness toil, till dawns the gold - en day.

*Refrain*

Re - joice, re - joice, re - joice, give thanks, and sing.  
 re - joice, re - joice,

\*6 At last the march shall end;  
 the wearied ones shall rest;  
 the pilgrims find their Father's house,  
 Jerusalem the blest.

*Refrain*

\*7 Then on, ye pure in heart!  
 Rejoice, give thanks, and sing!  
 Your glorious banner wave on high  
 the cross of Christ your King.

*Refrain*

Words: Edward Hayes Plumptre (1821-1891)  
 Music: *Marion*, Arthur Henry Messiter (1834-1916)

BLESSING AND DISMISSAL

*The Bishop blesses the People, and all respond*

*All*

**Amen.**

*The newly ordained deacons dismiss the people*

Go in peace to love and serve the Lord. Alleluia, alleluia!

*People*

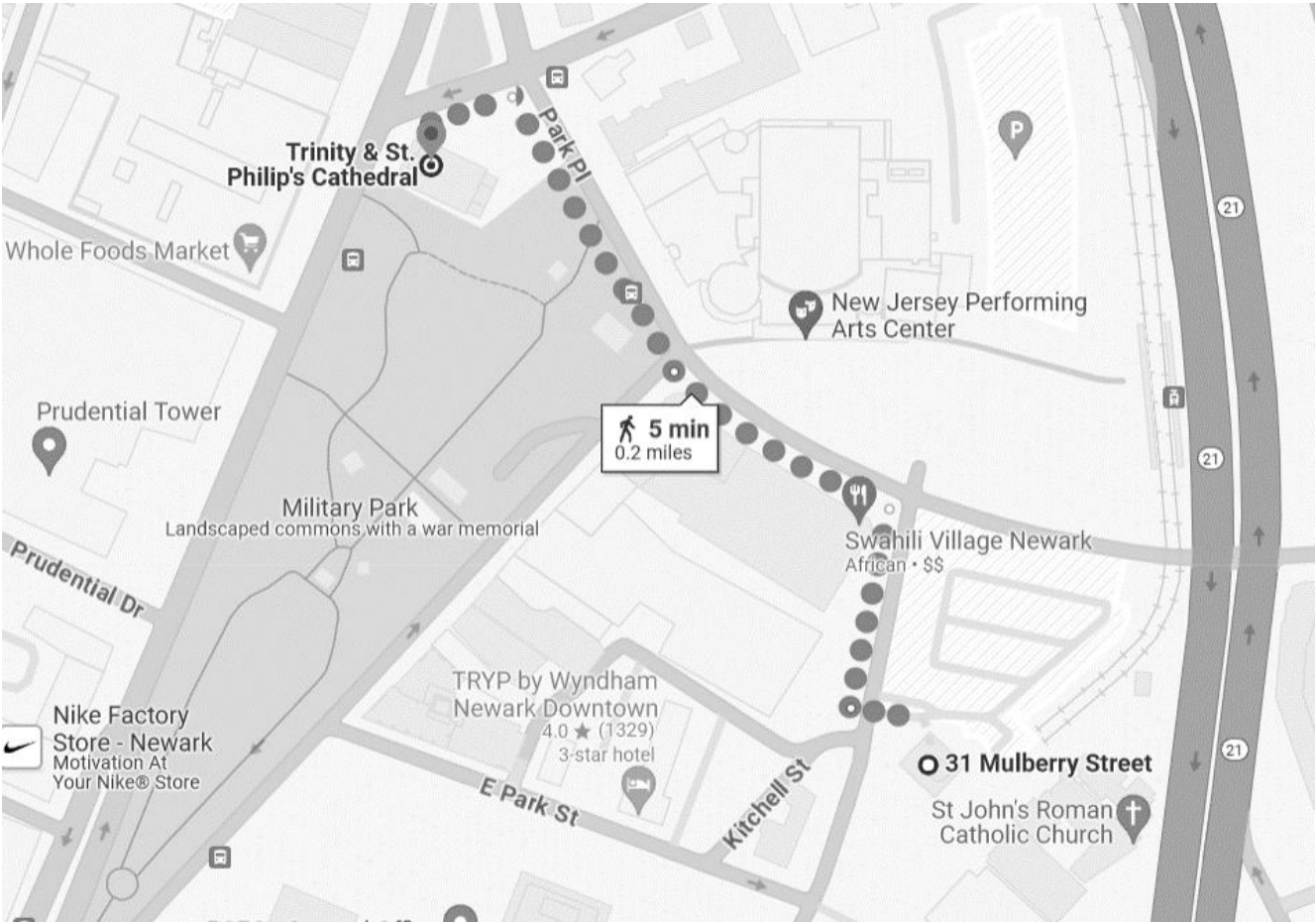
**Thanks be to God. Alleluia, alleluia!**

Postlude



*After the service, once the diocesan photographer has finished with official photos, additional photographs may be taken by those present.*

*Please join us for a reception at Episcopal House,  
31 Mulberry Street, Newark*



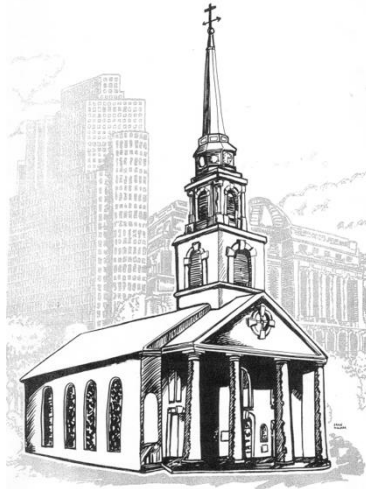
**Many thanks to the  
People of Trinity and St. Philip's Cathedral  
and to Father George Dredde  
for their hospitality and service to  
the Diocese.**

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## Trinity and St. Philip's Cathedral

Trinity and St. Philip's Cathedral, a building with a distinct colonial architecture, had its beginning in the early part of the 18th century. Services were conducted by visiting priests for colonists who had settled in Newark as early as 1729. In 1742, Newark's Anglicans organized and decided to construct their church. A small stone edifice with a steeple was erected in 1743 on almost the same site as the present cathedral. Three years later, King George II granted a charter to Trinity.

Used as a hospital during the Revolutionary War for wounded British and American troops, the building sustained heavy damage from the ravages of war. The destruction was so extensive that a new church building was planned and construction was completed in 1810, and the first Confirmation service was held in 1813. During the 19th century, the cathedral leadership established ten other Episcopal churches in the area. In 1863, the church was enlarged at the east end by adding a chancel and sanctuary. In 1952 the organ and choir were moved to the west gallery, making space for the current side chapel and giving Trinity basically the same appearance that it has today.

Trinity Church was elevated to full cathedral status in May 1944. In 1964, St. Philip's Church on High and West Market Streets in Newark was destroyed by fire. On October 21, 1966, the predominantly black St. Philip's and the largely white Trinity merged, bringing together two strong traditions of Anglican and African. The following year, Dillard Robinson was elected Dean, the first African American dean of a cathedral in the United States. St. Philip's name was added to Trinity in 1992.

### MISSION STATEMENT

*We believe in and serve God. Historic Trinity and St. Philip's Cathedral of the Diocese of Newark is an Episcopal Church of the Anglican Communion, central to the Diocese. We are committed to building our community, embracing diversity and fostering change through spiritual growth, hospitality, education and outreach. We stand as a beacon of light and hope to Newark and the greater community.*

