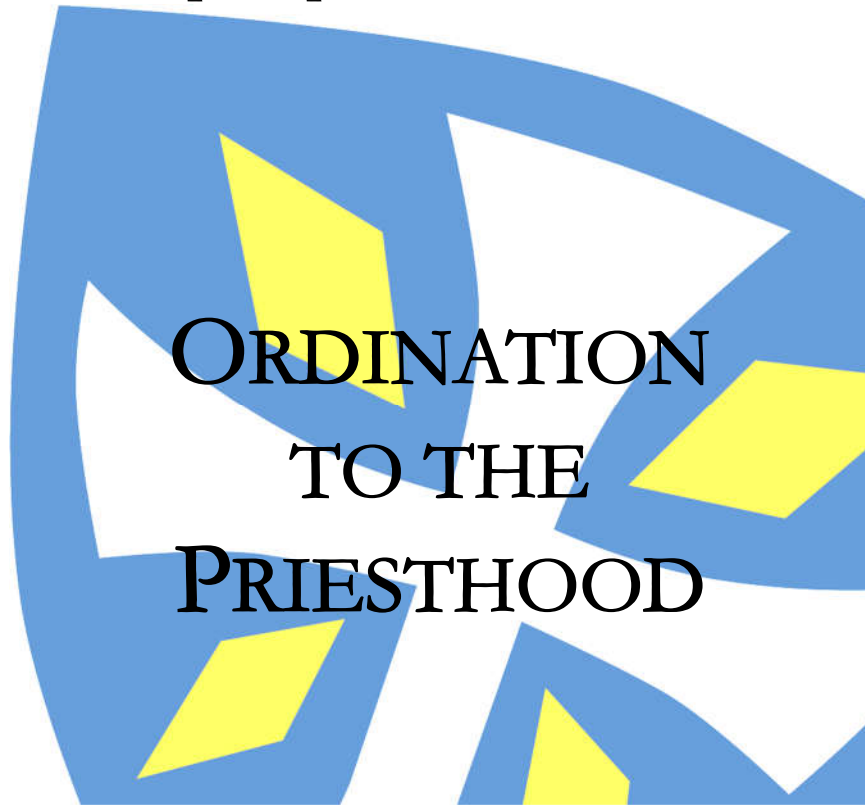


The Episcopal Diocese of Newark



September 1, 2020, 6 p.m.

The Right Reverend Carlye J. Hughes  
Eleventh Bishop of Newark

Trinity Episcopal Church  
55 George Street,  
Allendale, NJ 07401

## MINISTERS OF THE LITURGY

Celebrant and Preacher	The Right Reverend Carlye J. Hughes
Canon to the Ordinary	The Reverend Canon Andrew Wright
Litanist	Ms. Karen Roy
Lector	Ms. Nancy Schneberger
Gospeller	The Very Reverend Diane Riley
Organist	Mr. Joseph Turrin
Cantors	Ms. Peg Patterson and Dr. Ruth Schulze
Virtual Choir	The Choir of St. George's in Maplewood*
Altar Guild	Ms. Paralee Restivo and Ms. Nancy Schneberger

*\*Trinity Church would like to extend a special thanks to St. George's Church, Maplewood and to their choir for lending their talents for this service via their recording of "Veni Sancte Spiritus."*

## Preface to the Ordination Rites

The Holy Scriptures and ancient Christian writers make it clear that from the apostles' time, there have been different ministries within the Church. In particular, since the time of the New Testament, three distinct orders of ordained ministers have been characteristic of Christ's holy Catholic Church. First, there is the order of bishops who carry on the apostolic work of leading, supervising, and uniting the Church. Secondly, associated with them are the presbyters, or ordained elders, in subsequent times generally known as priests. Together with the bishops, they take part in the governance of the Church, in the carrying out of its missionary and pastoral work, and in the preaching of the Word of God and administering his holy Sacraments. Thirdly, there are deacons who assist bishops and priests in all of this work. It is also a special responsibility of deacons to minister in Christ's name to the poor, the sick, the suffering, and the helpless

The persons who are chosen and recognized by the Church as being called by God to the ordained ministry are admitted to these sacred orders by solemn prayer and the laying on of episcopal hands. It has been, and is, the intention and purpose of this Church to maintain and continue these three orders; and for this purpose these services of ordination and consecration are appointed. No persons are allowed to exercise the offices of bishop, priest, or deacon in this Church unless they are so ordained, or have already received such ordination with the laying on of hands by bishops who are themselves duly qualified to confer Holy Orders.

It is also recognized and affirmed that the threefold ministry is not the exclusive property of this portion of Christ's catholic Church, but is a gift from God for the nurture of his people and the proclamation of his Gospel everywhere. Accordingly, the manner of ordaining in this Church is to be such as has been, and is, most generally recognized by Christian people as suitable for the conferring of the sacred orders of bishop, priest, and deacon.

# THE ORDINAND AND HIS PRESENTERS

Raul E. Ausa

The presenters are  
*The Rev. Dr. J. Brent Bates*  
*Mr. David Ferrari*

The vestors are  
*Ms. Sierra DeGroot* and *Ms. Laura Ausa*

## COMMISSION ON MINISTRY

Committee on the Priesthood

Mr. Larry Sunden, *chair*

Dr. Jean Bailey, the Reverend J. Brent Bates, the Reverend Ken Boccino,  
the Reverend Susan Chrystal, the Reverend Gary Commins, the Reverend Joan Conley,  
Mr. Hank Blum, Ms. Lorita Jackson, Ms. Bayla Kallstrom,  
Mr. Joseph LaVela, the Reverend Marge Lindstrom, the Reverend Margaret Otterburn,  
the Reverend Gregory Perez, Ms. Jamel Shimpfky, Ms. Patricia Vine, Ms. Dorise Wigfall,  
Ms. Anne Yardley, the Reverend Paul Yoon

## THE ORDINATION OF A PRIEST

OPENING HYMN (*singing by cantors only please*)

TYSK

*Gerhardt Tersteegen (1697-1769)*

- 1 God himself is with us; let us all adore him,  
and with awe appear before him.  
God is here within us; souls in silence fear him,  
humbly, fervently draw near him.  
Now his own who have known God, in worship lowly,  
yield their spirits wholly.
- 2 Gladly, Lord, we offer thine to be forever,  
soul and life and each endeavor.  
Help us to surrender earth's deceitful treasures,  
pride of life, and sinful pleasures:  
Thou alone shalt be known Lord of all our being,  
life's true way decreeing.
- 3 Come, abide within me; let my soul, like Mary,  
be thine early sanctuary.  
Come, indwelling Spirit, with transfiguring splendor;  
love and honor will I render.  
Where I go here below, let me bow before thee,  
know thee, and adore thee.

*The Bishop welcomes the People and says*

*Bishop*  
*People*

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and for ever. Amen.**

*Bishop*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People*

**Amen.**

## THE PRESENTATION

*Please be seated. The ordinand comes forward with his presenters. Standing before the Bishop, a Priest and a Lay Person present the ordinand, saying*

*Presenters* Carlye, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Newark, we present to you **Raul E. Ausa** to be ordained a priest in Christ's holy Catholic Church.

*Bishop* Has he been selected in accordance with the canons of this Church? And do you believe his manner of life to be suitable to the exercise of this ministry?

*Presenters* We certify to you that he has satisfied the requirements of the canons, and we believe he is qualified for this order.

*The Bishop says to the ordinand*

*Bishop* Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

*Ordinand* I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

*The Ordinand then signs the above Declaration in the sight of all present.*

*Please stand as you are able.*

*Bishop* Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Raul Ausa for ordination to the sacred priesthood. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now, and make it known.

*If no objection is made, the Bishop continues*

*Bishop* Is it your will that Raul be ordained a priest?

*People* **It is.**

*Bishop* Will you uphold him in this ministry?

*People* **We will.**

THE LITANY FOR ORDINATIONS

*Bishop* In peace let us pray to the Lord.

*All kneel as they are able. The Ordinand will lay prostrate.  
A period of silence is kept, then the Leader says*

*Leader* God the Father,  
*People* **Have mercy on us.**

*Leader* God the Son,  
*People* **Have mercy on us.**

*Leader* God the Holy Spirit,  
*People* **Have mercy on us.**

*Leader* Holy Trinity, one God,  
*People* **Have mercy on us.**

*Leader* We pray to you, Lord Christ.  
*People* **Lord, hear our prayer.**

*Leader* For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, we pray to you, O Lord.  
*People* **Lord, hear our prayer.**

*Leader* For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.  
*People* **Lord, hear our prayer.**

*Leader* For Michael, our Presiding Bishop, for Carlye, our bishop and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.  
*People* **Lord, hear our prayer.**

*Leader* For Raul, chosen priest in your Church, we pray to you, O Lord.  
*People* **Lord, hear our prayer.**

*Leader* That he may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.  
*People* **Lord, hear our prayer.**

*Leader* That by the indwelling of the Holy Spirit he may be sustained and encouraged to persevere to the end, we pray to you, O Lord.  
*People* **Lord, hear our prayer.**

*Leader* For his family, that they may be adorned with all Christian virtues, we pray to you, O Lord.  
*People* **Lord, hear our prayer.**

*Leader* For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Leader* For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Leader* For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Leader* For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Leader* For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Leader* For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Leader* For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Leader* For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Leader* For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Leader* Rejoicing in the fellowship of the ever-blessed Virgin Mary and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

*People* **To you, O Lord our God.**

*Leader* Lord, have mercy.

*People* **Christ, have mercy.**

*Leader* Lord, have mercy.



*After the Kyrie, the Bishop stands and says*

*Bishop* The Lord be with you.

*People* **And also with you.**

*Bishop* Let us pray. O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

*Please be seated*

## THE MINISTRY OF THE WORD

FIRST READING

*Isaiah 6:1-8*

*Lector* A reading from the Book of Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of God's robe filled the temple. Seraphs were in attendance above God; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of God's glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*Silence may be kept.*

*Please remain seated.*

PSALM 132 *Memento, Domine*

*The People will read verses in bold type*

- 8 Arise, O Lord, into your resting-place, \*  
you, and the ark of your might.
- 9 **Let your priests be clothed with righteousness; \***  
**and let your faithful ones shout for joy.**
- 10 For the sake of David your servant, \*  
do not turn away the face of your anointed.
- 11 **The Lord has sworn to David; \***  
**an oath which shall not be broken:**
- 12 “One who is the fruit of your body \*  
I will set upon your throne.
- 13 **If your children will keep my covenant**  
**and the commands which I teach them \***  
**their children also shall sit upon your throne for ever.”**
- 14 For the Lord has chosen Zion \*  
and has desired it for his habitation.
- 15 **“This shall be my resting-place for ever; \***  
**here will I dwell, for my delight is in her.**
- 16 I will bless her provisions with abundance, \*  
I will satisfy her poor with bread.
- 17 **I will clothe her priests with salvation, \***  
**and her faithful ones shall shout for joy.**
- 18 There will I make a horn to sprout for the family of David \*  
I have prepared a lamp for my Anointed.
- 19 **As for their enemies, I will cover them with shame; \***  
**but upon his head shall his crown be bright.”**

SECOND READING

*Ephesians 4:7, 11-16*

*Lector*

A reading from the Letter of Paul to the Ephesians.

But each of us was given grace according to the measure of Christ's gift. The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by

their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

*Silence may be kept.*

*Please stand as you are able*

GOSPEL READING

*John 10:11-18*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

[Jesus said,] “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

SERMON

The Right Reverend Carlye J. Hughes  
XI Bishop of Newark

*Following the Sermon, please stand as you are able and say*

THE NICENE CREED

*BCP, 529*

*All*

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
through him all things were made.

For us and for our salvation

he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

THE EXAMINATION

*All are seated except the ordinand, who stands before the Bishop.*

*The Bishop addresses the ordinand as follows*

*Bishop*

My brother, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of his world. Now

you are called to work as pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church.

As a priest, it will be your task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you.

In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

My brother, do you believe that you are truly called by God and his Church to this priesthood?

*Answer* I believe I am so called.

*Bishop* Do you now in the presence of the Church commit yourself to this trust and responsibility?

*Answer* I do.

*Bishop* Will you respect and be guided by the pastoral direction and leadership of your bishop?

*Answer* I will.

*Bishop* Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?

*Answer* I will.

*Bishop* Will you endeavor so to minister the Word of God and the sacraments of the New Covenant, that the reconciling love of Christ may be known and received?

*Answer* I will.

*Bishop* Will you undertake to be a faithful pastor to all whom you are called to serve, laboring together with them and with your fellow ministers to build up the family of God?

*Answer* I will.

*Bishop* Will you do your best to pattern your life and that of your family, in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

*Answer* I will.

*Bishop* Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, offering all your labors to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

*Answer* I will.

*Bishop* May the Lord who has given you the will to do these things give you the grace and power to perform them.

*Answer* Amen.

## THE CONSECRATION OF THE PRIEST

*All now stand except the ordinand, who kneels facing the Bishop and the presbyters who stand to the right and left of the Bishop.*

VENI SANCTE SPIRITUS

*Jacques Berthier, Taizé Community  
Sung virtually by the St. George's, Maplewood Choir*

*Veni Sancte Spiritus:*

*Come, Holy Spirit, from heaven shine forth with your glorious light.*

*Veni Sancte Spiritus.*

*Come Father of the poor, come generous Spirit;*

*Come, light of our hearts.*

*Veni Sancte Spiritus.*

*Most kindly warming light!*

*Enter the inmost depths of our hearts, for we are faithful to you.*

*Without your presence we have nothing worthy, nothing pure.*

*Veni Sancte Spiritus.*

*On all who put their trust in you and receive you in faith,*

*Shower all your gifts.*

*Grant that they may grow in you and persevere to the end.*

*Give them lasting joy!*

*Veni Sancte Spiritus.*

*—based on the Pentecost Sequence, Taizé Community, 1978*

*A period of silent prayer follows, the people still standing. The Bishop then says this Prayer of Consecration*

*Bishop* God and Father of all, we praise you for your infinite love in calling us to be a holy people in the kingdom of your Son Jesus our Lord, who is the image of your eternal and invisible glory, the firstborn among many brethren, and the head of the Church. We thank you that by his death he has overcome death, and, having ascended into heaven, has poured his gifts abundantly upon your people, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry and the building up of his body.

*Here the Bishop lays hands upon the head of the ordinand, praying*

*Bishop*

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Raul; fill him with grace and power, and make him a priest in your Church.

May he exalt you, O Lord, in the midst of your people; offer spiritual sacrifices acceptable to you; boldly proclaim the gospel of salvation; and rightly administer the sacraments of the New Covenant. Make him a faithful pastor, a patient teacher, and a wise councilor. Grant that in all things he may serve without reproach, so that your people may be strengthened and your Name glorified in all the world. All this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

*The People in a loud voice respond*      **Amen.**

*The new priest is now vested according to the order of priests.*

*The Bishop anoints the hands of the new Priest with holy oil.*

*The Bishop then gives a Bible to the newly ordained, saying*

*Bishop*

Receive this Bible as a sign of the authority given you to preach the Word of God and to administer his holy Sacraments. Do not forget the trust committed to you as a priest of the Church of God.

*The Bishop greets the newly ordained.*

THE PEACE

*The new Priest then says to the congregation*

The peace of the Lord be always with you.

*People*

**And also with you.**

*During the Peace, please maintain six feet of distance and avoid contact from anyone outside your own household. The Presbyters present greet the newly ordained who then greets family members and others, as may be convenient. The Clergy and People greet one another.*

WELCOME AND ANNOUNCEMENTS

*Today's offering is designated for the work of anti-racism in the Diocese of Newark.*



*To make an offering online,  
please visit [e-giving.dioceseofnewark.org](http://e-giving.dioceseofnewark.org),  
or visit us with this QR code  
Your generosity is appreciated!*

## THE HOLY COMMUNION

*Standing at the Lord's Table, with the Bishop, the newly ordained Priest joins in the celebration of the Holy Eucharist. The Bishop may begin the Offertory with a sentence of Scripture. During the Offertory, the offerings are presented and placed on the Altar.*

## THE GREAT THANKSGIVING

*Eucharistic Prayer A, BCP, page 361*

*Bishop* The Lord be with you.  
*People* **And also with you.**

*Bishop* Lift up your hearts.  
*People* **We lift them to the Lord.**

*Bishop* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*Bishop* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*ALL* **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The people stand or kneel. Then the Bishop continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All* **Christ has died. Christ is risen. Christ will come again.**

*Bishop* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All* **AMEN.**

*Bishop* As our Savior Christ has taught us, we now pray,

*All* **Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

*The Celebrant and the newly ordained Priest break the consecrated Bread.*

*A period of silence is kept. Then may be sung or said*

*Bishop* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

*Bishop* The Gifts of God for the People of God.

*and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All members of God's household are welcome to receive Communion.*

*Communion during the pandemic is primarily in one kind, the Bread.*

*All benefits of the Sacrament are available in receiving the Bread alone or the Cup alone.*

*Communion will be offered at a single standing station. Six feet of distance and face coverings must be maintained while in line. After the person in front of you has completely moved away from the Communion station, step forward to receive the Bread. After you are more than six feet away from the Communion station, you may remove your face covering briefly to consume the Bread. Replace your face covering and return to your seat, being careful to avoid proximity to other worshipers.*

*If you do not wish to receive the Sacrament and would like to receive a blessing, please signal that to the Eucharistic Minister by crossing your hands over your chest when you approach them. You do not need to step close to the Communion station for a blessing.*

*If you do not wish to receive Communion or a blessing, remaining in place and offering prayer is very appropriate during this time. No one is required to come forward at Communion.*

*Please let one of the Priests know if you would like the Sacrament brought to you.*

*Following Communion, please stand as you are able and say together*

POSTCOMMUNION PRAYER

*All*

**Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Raul may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

CLOSING HYMN (*singing by cantors only please*)

ABBOT'S LEIGH  
*Jeffrey Rowthorn, b. 1934.*

1 Lord, you give the great commission:  
“Heal the sick and preach the word.”  
Lest the Church neglect its mission,  
and gospel go unheard,  
Help us witness to your purpose  
with renewed integrity.

*Refrain* With the Spirit's gifts empower us  
for the work of ministry.

2 Lord, you make the common holy:  
“This my body, this my blood.”  
Let us all, for earth's true glory,  
daily lift life heavenward,  
asking that the world around us  
share your children's liberty

*Refrain*

3 Lord, you bless with words assuring;  
“I am with you to the end.”  
Faith and hope and love restoring,  
may we serve as you intend  
and, amid the cares the claim us  
hold in mind eternity.

*Refrain*

BLESSING

*The Bishop asks the new priest to bless the people.*

*The new Priest says*

*Priest* The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be  
among you, and remain with you always.

*All* **Amen.**

DISMISSAL

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* **Thanks be to God.**

POSTLUDE

*Photographs may be taken after the service, maintaining social distancing.  
Please be aware of who may be near you.*

*If you wish to receive a personal blessing from the newly ordained priest, please use the  
prayer desk station to keep an appropriate distance for that blessing.*

*We look forward to a day when the Trinity Church and diocesan community can gather in  
person to celebrate this ordination. Today, however, please do avoid remaining on site any  
longer than necessary.*

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