



TRINITY + ST. PHILIP'S CATHEDRAL

of

THE EPISCOPAL DIOCESE OF NEWARK • WORLDWIDE ANGLICAN COMMUNION

608 Broad Street

Newark, NJ 07102 • 973.622.3505



EASTER DAY

Sunday, April 4, 2021 at 10 o'clock

*The Right Reverend Carlye J. Hughes, XI Bishop of Newark
Officiant and Preacher*

JOIN US

YouTube: Episcopal Diocese of Newark/YouTube

YouTube: <https://www.youtube.com/c/dionewark>

Facebook: <https://www.facebook.com/dionewark/>

Today's worship is taken from the Book of Common Prayer (BCP) bcponline.org

ANNOUNCEMENTS & WELCOME

The Bishop welcomes the People and all sing this hymn

PRELUDE

Partita No. 6

Prelude in E Major

J. S. Bach

Jeffrey Boga, violin

HYMN

“Jesus Christ Is Risen Today”

(Virtual Diocesan Choir)

Hymn 207, The Hymnal 1982

Text: 14th century; Charles Wesley;

Tune: ‘Lyrica Davidica’, 1708

- 1 Jesus Christ is ris’n today, Alleluia! Our triumphant holy day, Alleluia! Who did once upon the cross, Alleluia! Suffer to redeem our loss. Alleluia!
- 2 Hymns of praise then let us sing, Alleluia! Unto Christ, our heav’nly King, Alleluia! Who endured the cross and grave, Alleluia! Sinners to redeem and save. Alleluia!
- 3 But the pains which he endured, Alleluia! Our salvation have procured, Alleluia! Now above the sky he’s King, Alleluia! Where the angels ever sing. Alleluia!
- 4 Sing we to our God above, Alleluia! Praise eternal as his love; Alleluia! Praise him, all ye heav’nly host, Alleluia! Father, Son, and Holy Ghost. Alleluia!

Bishop
People

Alleluia! Christ is risen.

BCP, Page 355

The Lord is risen indeed. Alleluia!

Bishop

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People

Amen.

GLORIA

ALL

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

COLLECT OF THE DAY

Easter Day, BCP, Page 222

*Bishop
People
Bishop*

The Lord be with you.

And also with you.

Let us pray. O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People

Amen.

THE LESSONS

Read by Amber Thompson-Quartey

FIRST LESSON

The Acts of the Apostles 10:34-43

Lector

A Reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ-- he is Lord of all. That message spread throughout Judea, beginning in

Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Silence is kept for a space; then the Lector says

Lector
People

The Word of the Lord.
Thanks be to God.

PSALM 118:1-2, 14-24

BCP, Page 760

Confitemini Domino

- 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
"His mercy endures for ever."
- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"
- 17 I shall not die, but live, *
and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; *
he who is righteous may enter."

- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD's doing, *
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND LESSON

1 Corinthians 15:1-11

Lector

A Reading from Paul's First Letter to the Corinthians.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Silence is kept for a space; then the Lector says

Lector
People

The Word of the Lord.
Thanks be to God.

HYMN

“I Serve A Risen Savior”

LEVAS II, Page 42

Text and Tune: Arthur Henry Ackley, 1933

I serve a risen Savior, He’s in the world today;
I know that He is living, whatever others say;
I see His hand of mercy, I hear His voice of cheer,
And just the time I need Him He’s always near.

[*Refrain*]

He lives, He lives, Christ Jesus lives today!
He walks with me and talks with me
along life’s narrow way.
He lives, He lives, salvation to impart!
You ask me how I know He lives?
He lives within my heart.

GOSPEL

John 20:1-18

*Bishop
People*

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid

him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Silence is kept for a space; then the Bishop says

*Bishop
People*

The Gospel of the Lord.
Praise to you, Lord Christ.

SERMON

Bishop Carlye J. Hughes

THE NICENE CREED

BCP, Page 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again**

in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE
Form III

BCP, Page 387

The Leader and People pray responsively

Leader Father, we pray for your holy Catholic Church;
People **That we all may be one.**

Leader Grant that every member of the Church may truly and humbly serve
you;
People **That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for all who govern and hold authority in the nations of the
world;
People **That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any sickness, grief or
trouble;
People **That they may be delivered from their distress.**

Leader Give to the departed eternal rest.
People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy.
People **May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others.

As we continue to face the coronavirus, we pray for the thousands who have contracted the coronavirus, for those that died and for those whom mourn their loss, for all healthcare providers, for medical researchers and scientists in their development of a cure and vaccine, for hospitals, clinics and volunteers who continue to fight this disease, and administer vaccinations, for those who have lost their livelihood, for those who fear the present and the future for children who cannot assemble for school, for parents with needs for child care.

Silence is kept

You are welcome to add your own petitions either silently or aloud

In your mercy, benevolent God:

People **Lord, help us and save us.**

Bishop Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Easter Day, BCP, Page 222

People **Amen.**

MUSICAL OFFERING

During the musical selection, please feel free to make a gift and offering in thanksgiving to God. Visit <https://www.tspcathedral.org/support-us>

“Spirit of David”

*Fred Hammond
Trinity and St. Philip's Cathedral Ensemble*

THE LORD'S PRAYER

Jeffrey Boga, Soloist

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

HYMN

“Because He Lives”

LEVAS II, Page 43

Text: Gloria Gaither 1942

Text and Tune: William Gaither 1936

1 God sent His Son, they called Him Jesus;
He came to love, heal, and forgive;
He lived and died to buy my pardon,
An empty grave is there to prove my Savior lives.

[*Refrain*]

Because He lives I can face tomorrow;
Because He lives all fear is gone;
Because I know He holds the future,
And life is worth the living just because He lives.

2 How sweet to hold a newborn baby,
And feel the pride, and joy he gives;
But greater still the calm assurance,
This child can face uncertain days because He lives. [*Refrain*]

3 And then one day I'll cross the river;
I'll fight life's final war with pain;
And then as death gives way to vict'ry,
I'll see the lights of glory and I'll know He lives. [*Refrain*]

THE BLESSING

The Bishop blesses the People, and all respond

Amen.

People

Welcome to Trinity and St. Philip's Cathedral Online!

TRINITY AND ST. PHILIP'S CATHEDRAL had its beginning in the early 18th century. Services were conducted by visiting priests for colonists who had settled in Newark as early as 1729. In 1742, Newark's Anglicans organized and decided to construct the first church. A small stone edifice with a steeple was erected in 1743 on almost the same site as the present cathedral. Three years later, King George II granted a charter to Trinity. The church was heavily damaged during the Revolutionary War, and the current church dates from 1810. The chancel was added in 1863.

Trinity Church was elevated to full cathedral status in 1944. In 1964, St. Philip's Church on High and West Market Streets in Newark was destroyed by fire. In 1966, the predominantly black St. Philip's and the largely white Trinity merged, bringing together two strong traditions of Anglican and African. The following year, Dillard Robinson was elected Dean, the first African American dean of a cathedral in the United States. St. Philip's name was added to Trinity in 1992.

MISSION STATEMENT

We believe in and strive to serve God. Historic Trinity & St. Philip's Cathedral of the Diocese of Newark is an Episcopal Church within the Anglican Communion, central to the Diocese. Following the example of Jesus Christ, we strive to build our community, to embrace diversity and foster change through spiritual growth, hospitality, Christian formation, and education. We are committed to be a beacon of light and hope to Newark and the greater community. Find out more about the Cathedral by visiting our website, www.tspcatherdal.org

The Episcopal Diocese of Newark

THE DIOCESE OF NEWARK is part of the worldwide Anglican Communion represented in the United States (as well as some other parts of the world) by The Episcopal Church. It was established in 1874 as the Diocese of Northern New Jersey by the third Bishop of New Jersey William Henry Odenheimer, who then became its first Bishop. In 1886 the diocese changed its name to the Diocese of Newark.

There are 97 congregations and four affiliated worshipping communities located in the Diocese of Newark. There are approximately 26,000 worshipping Episcopalians and we have more than 200 active ordained clergy, both men and women. Our worship and liturgical expression is vibrant and varied, ranging from Anglo-Catholic to liberation to conservative to liberal Protestant to Evangelical.

We believe we are called by Jesus Christ, whose power transforms us into a new community. Together, we strive to express that transformation in the world around us. The Diocese of Newark collaborates with God in the mission of Jesus in the 21st century, providing opportunities to grow spiritually, to serve and advocate for those who are marginalized, and to receive expressions of healing and care. Find out more about the Diocese by visiting our website, dioceseofnewark.org

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