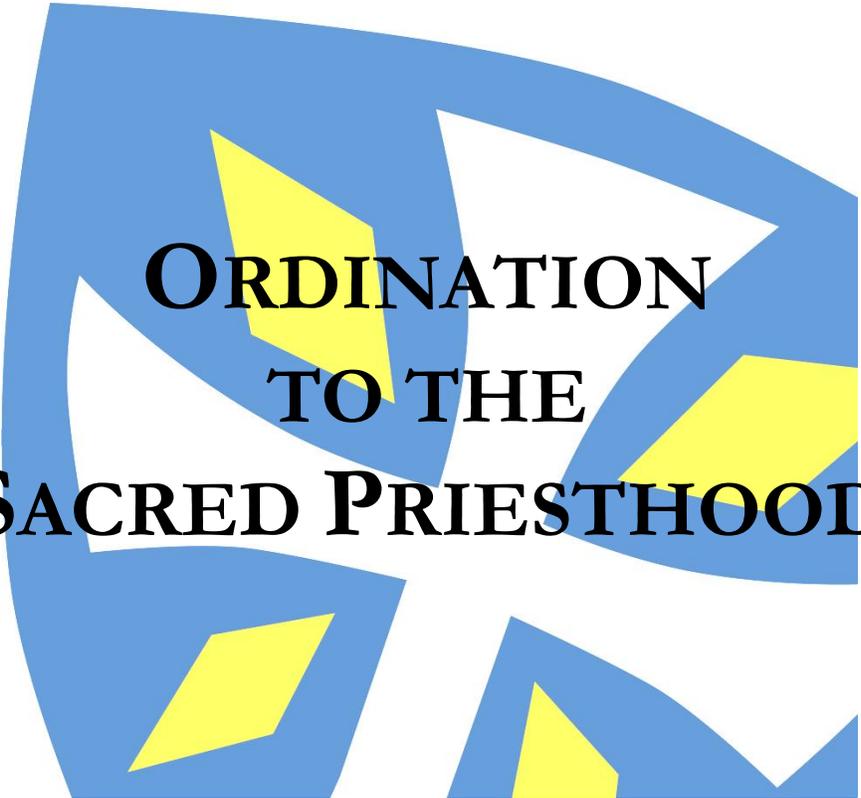


**The Episcopal Diocese of Newark**



**ORDINATION  
TO THE  
SACRED PRIESTHOOD**

**June 6, 2022 at 7 p.m.**

**The Right Reverend Carlye J. Hughes**  
Eleventh Bishop of Newark

**Trinity & St. Philip's Cathedral**  
608 Broad Street  
Newark, NJ 07102

*Watch on Livestream!*

[https://www.youtube.com/channel/UC\\_rKOe1SkUtO3t8JTdRa-aA](https://www.youtube.com/channel/UC_rKOe1SkUtO3t8JTdRa-aA)

## MINISTERS OF THE LITURGY

Celebrant	The Right Reverend Carlye J. Hughes, <i>Eleventh Bishop of Newark</i>
Minister of Ceremonies	The Reverend Canon Andrew Wright, <i>Canon to the Ordinary</i>
Litanist	The Reverend Canon Margaret Peckham Clark, <i>Canon for Congregational Life</i>
Lectors	Mr. Stephen H. Shaw, <i>St. Peter's Mountain Lakes</i> Ms. Alexis Dredden, <i>St. Peter's Mountain Lakes</i>
Deacon	The Venerable Peter Jackson, <i>Archdeacon for Discernment/Deployment</i>
Preacher	The Reverend Canon Petero A.N. Sabune, <i>Priest-in-Charge</i> <i>Saints John, Paul &amp; Clement, Mt. Vernon, NY</i>
Acolyte(s)	Vanessa Wigfall, Benjamin Aikens, Michele Mitchell
Usher(s)	Gail Barkley, Celia Pratt, Lorna Sargeant, John L. Smith
Soloist	Jeffery K. Boga, <i>Trinity &amp; St. Philip's Cathedral</i>
Organist	Dr. Theresa Marshall Thomas, <i>Trinity &amp; St. Philip's Cathedral</i>
Altar Guild	Judith Ashman-Peterkin & Guild of Trinity & St. Philip's Cathedral

## COMMISSION ON MINISTRY

Ms. Sue Morgan (Co-Chair), The Rev. Deacon Ken Boccino (Co-Chair),  
Ms. Leslie Bisdale, Ms. Kristan B. Louis, Ms. Heidi O'Donnell,  
The Rev. George Wong, The Rev. Mark R. Collins, Mr. Peter Gordon,  
The Rev. Bowie Snodgrass, Ms. Jamel Shimpfky, The Rev. Paul Young Yoon,  
Dr. Godfrey Gregg, Ms. Patrice Maynard, The Rev. Raul Ausa,  
The Rev. Victoria Geer McGrath, The Ven. Diane Riley

## **Preface to the Ordination Rites**

The Holy Scriptures and ancient Christian writers make it clear that from the apostles' time, there have been different ministries within the Church. In particular, since the time of the New Testament, three distinct orders of ordained ministers have been characteristic of Christ's holy Catholic Church. First, there is the order of bishops who carry on the apostolic work of leading, supervising, and uniting the Church. Secondly, associated with them are the presbyters, or ordained elders, in subsequent times generally known as priests. Together with the bishops, they take part in the governance of the Church, in the carrying out of its missionary and pastoral work, and in the preaching of the Word of God and administering his holy Sacraments. Thirdly, there are deacons who assist bishops and priests in all of this work. It is also a special responsibility of deacons to minister in Christ's name to the poor, the sick, the suffering, and the helpless

The persons who are chosen and recognized by the Church as being called by God to the ordained ministry are admitted to these sacred orders by solemn prayer and the laying on of episcopal hands. It has been, and is, the intention and purpose of this Church to maintain and continue these three orders; and for this purpose these services of ordination and consecration are appointed. No persons are allowed to exercise the offices of bishop, priest, or deacon in this Church unless they are so ordained, or have already received such ordination with the laying on of hands by bishops who are themselves duly qualified to confer Holy Orders.

It is also recognized and affirmed that the threefold ministry is not the exclusive property of this portion of Christ's Catholic Church, but is a gift from God for the nurture of his people and the proclamation of his Gospel everywhere. Accordingly, the manner of ordaining in this Church is to be such as has been, and is, most generally recognized by Christian people as suitable for the conferring of the sacred orders of bishop, priest, and deacon.

# THE ORDINAND AND HIS PRESENTERS

## George Emory Dredden III

*The presenters are*

The Reverend Michael Muller  
The Reverend Ellen Kohn-Perry  
Mr. Gordon Nelson  
Mr. Stephen Shaw  
Ms. Jennifer Coury  
Ms. Elizabeth Myatt  
Mr. Eric Leininger

*The vestors are*

The Reverend Bernie Poppe  
The Reverend George Wong  
Ms. Mikaela Dredden

# THE ORDINATION OF PRIESTS

*Hymns at today's service will be sung by a soloist, due to COVID-19 guidelines. Please read and pray along and sing in your heart.*

OPENING HYMN  
*The Hymnal 1982 #525*

THE CHURCH'S ONE FOUNDATION  
*Words: Charles Wesley*  
*Music: Dundee/Ravenscroft*

1. The church's one Foundation  
is Jesus Christ her Lord;  
she is His new creation,  
by water and the Word;  
from heav'n He came and sought her  
to be His holy bride;  
with His own blood He bought her,  
and for her life He died.

2. Elect from ev'ry nation,  
yet one o'er all the earth,  
her charter of salvation,  
one Lord, one faith, one birth;  
one holy Name she blesses,  
partakes one holy food,  
and to one hope she presses,  
with ev'ry grace endued.

3. Tho' with a scornful wonder,  
men see her sore oppressed,  
by schisms rent asunder,  
by heresies distressed,

yet saints their watch are keeping,  
their cry goes up, "How long?"  
And soon the night of weeping  
shall be the morn of song.

4. 'Mid toil and tribulation,  
and tumult of her war,  
she waits the consummation  
of peace for evermore;  
till with the vision glorious  
her longing eyes are blest,  
and the great church victorious  
shall be the church at rest.

5. Yet she on earth hath union  
with God the Three in One,  
and mystic sweet communion  
with those whose rest is won.  
O happy ones and holy!  
Lord, give us grace that we,  
like them, the meek and lowly,  
on high may dwell with Thee.

*As the ministers gather, the Bishop welcomes the People and says*

*Bishop*  
*People*

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and for ever. Amen.**

*Bishop*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your

Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

#### THE PRESENTATION

*Please be seated. The ordinand comes forward with his presenters. Standing before the Bishop they present the ordinand saying*

*Presenters* Carlye, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Newark, we present to you **George Emory Dredden III** to be ordained a priest in Christ's holy Catholic Church.

*Bishop* Has he been selected in accordance with the canons of this Church? And do you believe his manner of life to be suitable to the exercise of this ministry?

*Presenters* We certify to you that he has satisfied the requirements of the canons, and we believe he is qualified for this order.

*The Bishop says to the ordinand*

*Bishop* Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

*Ordinand* I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

*The Ordinand then signs the above Declaration in the sight of all present.*

*Please stand as you are able*

*Bishop* Dear friends in Christ, you know the importance of this ministry and the weight of your responsibility in presenting **George Emory Dredden III** for ordination to the sacred priesthood. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now and make it known.

*If no objection is made, the Bishop continues*

*Bishop* Is it your will that George E. Dredden III be ordained as priest?  
*People* **It is.**

*Bishop* Will you uphold him in this ministry?  
*People* **We will.**

THE LITANY FOR ORDINATIONS

*Bishop* In peace let us pray to the Lord.

*All kneel or stand. A period of silence is kept, then the Leader says*

*Leader* God the Father,  
*People* **Have mercy on us.**

*Leader* God the Son,  
*People* **Have mercy on us.**

*Leader* God the Holy Spirit,  
*People* **Have mercy on us.**

*Leader* Holy Trinity, one God,  
*People* **Have mercy on us.**

*Leader* We pray to you, Lord Christ.  
*People* **Lord, hear our prayer.**

*Leader* For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, we pray to you, O Lord.  
*People* **Lord, hear our prayer.**

*Leader* For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.  
*People* **Lord, hear our prayer.**

*Leader* For Michael, our Presiding Bishop, for Carlye, our bishop and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.  
*People* **Lord, hear our prayer.**

*Leader* For George E. Dredden III, chosen priest in your Church, we pray to you, O Lord.  
*People* **Lord, hear our prayer.**

*Leader* That he may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.  
*People* **Lord, hear our prayer.**

*Leader* That by the indwelling of the Holy Spirit he may be sustained and encouraged to persevere to the end, we pray to you, O Lord.  
*People* **Lord, hear our prayer.**

*Leader* For his family Marguerite, Alexis, Mikaela, Ruth, Angela, Patrick and Deborah, and communities, that they may be adorned with all Christian virtues, we pray to you, O Lord.  
*People* **Lord, hear our prayer.**

*Leader* For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Leader* For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Leader* For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Leader* For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Leader* For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Leader* For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Leader* For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Leader* For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Leader* For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Leader* Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed St. Philip, Rev. Absalom Jones and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

*People* **To you, O Lord our God.**

*Leader* Lord, have mercy.

*People* **Christ, have mercy.**

*Leader* Lord, have mercy.

*After the Kyries, the Bishop says*

*Bishop*  
*People*  
*Bishop*

The Lord be with you.

**And also with you.**

Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

*People*

**Amen.**

*Please be seated*

## THE MINISTRY OF THE WORD

FIRST READING

*Isaiah 6:1-8*

*Lector*

A Reading from the Book of the Prophet Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

*Lector*  
*People*

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

*Silence may follow*

PSALM 132:8-19 *Memento, Domine*

*Please remain seated. The People will read verses in bold type*

- 8 Arise, O LORD, into your resting-place, \*  
you and the ark of your strength.
- 9 **Let your priests be clothed with righteousness; \*  
let your faithful people sing with joy.**
- 10 For your servant David's sake, \*  
do not turn away the face of your Anointed.
- 11 **The LORD has sworn an oath to David; \*  
in truth, he will not break it:**
- 12 "A son, the fruit of your body \*  
will I set upon your throne.
- 13 **If your children keep my covenant  
and my testimonies that I shall teach them, \*  
their children will sit upon your throne for evermore."**
- 14 For the LORD has chosen Zion; \*  
he has desired her for his habitation:
- 15 **"This shall be my resting-place for ever; \*  
here will I dwell, for I delight in her.**
- 16 I will surely bless her provisions, \*  
and satisfy her poor with bread.
- 17 **I will clothe her priests with salvation, \*  
and her faithful people will rejoice and sing.**
- 18 There will I make the horn of David flourish; \*  
I have prepared a lamp for my Anointed.
- 19 **As for his enemies, I will clothe them with shame; \*  
but as for him, his crown will shine."**

SECOND READING

*Ephesians 4:7, 11-16*

*Lector*

A Reading from the Letter of Paul to the Church in Ephesus.

But each of us was given grace according to the measure of Christ's gift. The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to

and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

*Silence may follow*

*Please stand as this hymn is sung*

HYMN

I SERVE A RISEN SAVIOUR

*Lift Every Voice and Sing II, # 42*

1. I serve a risen Savior,  
He's in the world today;  
I know that He is living,  
whatever others say;  
I see His hand of mercy,  
I hear His voice of cheer  
And just the time  
I need Him He's always near.

Refrain  
He lives, He lives,  
Christ Jesus lives today!  
He walks with me  
and talks with me  
along life's narrow way.  
He lives, He lives,  
salvation to impart!  
You ask me how I know He lives?  
He lives within my heart.

2. In all the world around me  
I see His loving care,  
And tho' my heart grows weary  
I never will despair;  
I know that He is leading  
thru all the stormy blast,  
The day of His appearing  
will come at last.

3. Rejoice, rejoice, O Christian,  
lift up your voice and sing,  
Eternal hallelujahs  
to Jesus Christ the King!  
The hope of all who seek Him,  
the help of all who find,  
None other is so loving,  
so good and kind.

GOSPEL READING

*John 10:11-18*

*Deacon  
People*

The Holy Gospel of our Savior Jesus Christ according to John.  
**Glory to you, Lord Christ.**

[Jesus said] “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

*Deacon  
People*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

SERMON

*The Reverend Canon Petero Sabune*

*Please stand as you are able and say*

THE NICENE CREED

*BCP PAGE 529*

*All*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
through him all things were made.  
For us and for our salvation  
he came down from heaven:  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son].  
who with the Father and the Son is worshiped and glorified.  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### THE EXAMINATION

*All are seated except the ordinand, who stands before the Bishop.*

*Bishop*

My brother, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of his world. Now you are called to work as pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church.

As a priest, it will be your task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you.

In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

*Bishop*

My brother, do you believe that you are truly called by God and his Church to this priesthood?

*Answer*

I believe I am so called.

*Bishop*

Do you now in the presence of the Church commit yourself to this trust and responsibility?

*Answer*

I do.

*Bishop* Will you be guided by the pastoral direction and leadership of your bishop?  
*Answer* I will.

*Bishop* Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?

*Answer* I will.

*Bishop* Will you endeavor so to minister the Word of God and the sacraments of the New Covenant, that the reconciling love of Christ may be known and received?

*Answer* I will.

*Bishop* Will you undertake to be a faithful pastor to all whom you are called to serve, laboring together with them and with your fellow ministers to build up the family of God?

*Answer* I will.

*Bishop* Will you do your best to pattern your life and that of your family in accordance with the teachings of Christ, so that you may be a wholesome example to all people?

*Answer* I will.

*Bishop* Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, offering all your labors to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

*Answer* I will.

*Bishop* May the Lord who has given you the will to do these things give you the grace and power to perform them.

*Answer* Amen.

#### THE CONSECRATION OF THE PRIEST

*All stand as able except the ordinand who kneels facing the Bishop.*

#### VENI SANCTE SPIRITUS

*Jacques Berthier, Taizé Community  
Recorded by the St. George's, Maplewood Choir*

*Veni Sancte Spiritus:*

*Come, Holy Spirit, from heaven shine forth with your glorious light.*

*Veni Sancte Spiritus.*

*Come Father of the poor, come generous Spirit;*

*Come, light of our hearts.*

*Veni Sancte Spiritus.*

*Most kindly warming light!*

*Enter the inmost depths of our hearts, for we are faithful to you.*

*Without your presence we have nothing worthy, nothing pure.  
Veni Sancte Spiritus.  
On all who put their trust in you and receive you in faith,  
Shower all your gifts.  
Grant that they may grow in you and persevere to the end.  
Give them lasting joy!  
Veni Sancte Spiritus.*

*—based on the Pentecost Sequence, Taizé Community, 1978*

*A period of silent prayer follows, the people still standing. The Bishop then says this Prayer of Consecration*

*Bishop* God and Father of all, we praise you for your infinite love in calling us to be a holy people in the kingdom of your Son Jesus our Lord, who is the image of your eternal and invisible glory, the firstborn among many brethren, and the head of the Church. We thank you that by his death he has overcome death, and, having ascended into heaven, has poured his gifts abundantly upon your people, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry and the building up of his body.

*Here the Bishop lays hands upon the head of the ordinand, the Priests who are present also laying on their hands. At the same time the Bishop prays*

*Bishop* Therefore, O God, through Jesus Christ your Son, give your Holy Spirit to George; fill him with grace and power, and make him a priest in your Church. May he exalt you, O Lord, in the midst of your people; offer spiritual sacrifices acceptable to you; boldly proclaim the gospel of salvation; and rightly administer the sacraments of the New Covenant. Make *him* a faithful pastor, a patient teacher, and a wise councilor. Grant that in all things *he* may serve without reproach, so that your people may be strengthened and your Name glorified in all the world. All this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

*The People in a loud voice respond*

*People* **Amen.**

*The new priest is now vested according to the order of priests.*

*The Bishop then gives a Bible to the newly ordained, saying*

Receive this Bible as a sign of the authority given you to preach the Word of God and to administer his holy Sacraments. Do not forget the trust committed to you as a priest of the Church of God.

*The Bishop greets the newly ordained.*

#### THE PEACE

*The new Priest then says to the congregation*

The peace of the Lord be always with you.

*People*

**And also with you.**

*During the Peace, please maintain six feet of distance and avoid contact from anyone outside your own household. The Presbyters present greet the newly ordained who then greet family members and others, as may be convenient. The Clergy and People greet one another.*

#### WELCOME AND ANNOUNCEMENTS

*Today's offering will be designated by the ordinand for*

***Trinity & St. Philip's Cathedral Building & Grounds Fund***

*To make an offering online, please visit <https://www.tspcathedral.org>*

***Checks may be made payable to: Trinity & St. Philip's Cathedral. Please note "Priest Ordination" in the memo line. Your generosity is appreciated!***

*A reception will be held at Episcopal House, 31 Mulberry Street, Newark NJ following the service, a short walk from the Cathedral. Masks are Required.*

#### THE HOLY COMMUNION

*Standing at the Lord's Table, with the Bishop, the newly ordained Priest joins in the celebration of the Holy Eucharist. The Bishop may begin the Offertory with a sentence of Scripture. During the Offertory, the offerings are presented and placed on the Altar.*

#### OFFERTORY HYMN

*Lift Every Voice and Sing II #120*

#### SWEET SPIRIT

*Words and Music: Doris Akers, 1962*

1 There's a sweet, sweet Spirit in this place  
And I know that it's the Spirit of the Lord.

There are sweet expressions on each face  
And I know that it's the presence of the Lord.

*Refrain* Sweet Holy Spirit, sweet heavenly dove  
Stay right here with us, filling us with your love.

And for all these blessings we lift our hearts in praise  
Without a doubt we'll know that we have been revived  
When we shall leave this place.

- 2 There are blessings you cannot receive  
Till you know Him in His fullness and believe.  
You're the one to profit when you say,  
"I am going to walk with Jesus all the way."

*Refrain*

- 3 If you say He saved you from your sin,  
Now you're weak, you're bound, and cannot enter in,  
You can make it right if you will yield;  
You'll enjoy the Holy Spirit that we feel.

*Refrain*

### THE GREAT THANKSGIVING

*Eucharistic Prayer B, BCP, page 367*

*Bishop* The Lord be with you.  
*People* **And also with you.**

*Bishop* Lift up your hearts.  
*People* **We lift them to the Lord.**

*Bishop* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*Bishop* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*ALL* **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the one who comes in the name of the Lord.  
Hosanna in the highest.**

*The people stand or kneel.*

*Bishop* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him,

you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All*            **We remember his death, We proclaim his resurrection,  
We await his coming in glory;**

*Bishop*        And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ \_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*            **AMEN.**

<i>Bishop</i>	And now, as our Savior Christ has taught us, we are bold to say,	As our Savior Christ has taught us, we now pray,
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<i>All</i>	<b>Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.</b>	<b>Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.</b>
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**And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

THE BREAKING OF THE BREAD

*The Celebrant and the newly ordained Priests break the consecrated Bread.*

*A period of silence is kept. Then may be sung or said*

*Bishop* Alleluia. Christ our Passover is sacrificed for us.  
*People* **Therefore let us keep the feast. Alleluia.**

*Bishop* The Gifts of God for the People of God.

*and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All members of God's household are welcome to receive Communion.*

*Communion will be offered at two standing stations. Six feet of distance and face coverings must be maintained while in line. After the person in front of you has completely moved away from the Communion station, step forward to receive Communion. If you wish to receive the Bread and then sip from the Cup or only wish to receive the Bread, go ahead and take a wafer and move to the Cup or return to your seat. If you wish to have the Bread intincted (dipped into the wine), go directly to the chalice that is doing intinction and do not take the Bread yourself. The Eucharistic Minister will dip the Bread into the Cup and then place it in your hand to consume. All benefits of the Sacrament are available in receiving the Bread alone or the Cup alone.*

*If you do not wish to receive the Sacrament and would like to receive a blessing, please signal that to the Eucharistic Minister by crossing your hands over your chest when you approach them. You do not need to step close to the Communion station for a blessing.*

*If you do not wish to receive Communion or a blessing, remaining in place and offering prayer is very appropriate during this time. No one is required to come forward at Communion.*

*Please let one of the Ushers or Priests know if you would like the Sacrament brought to you.*

*After Communion, please stand as you are able and say together*

POSTCOMMUNION PRAYER

*All*

**Almighty God,**

**we thank you for feeding us  
with the holy food  
of the Body and Blood of your Son,  
and for uniting us through him  
in the fellowship of your Holy Spirit.**

**We thank you for raising up among us  
faithful servants for the ministry  
of your Word and Sacraments.**

**We pray that Katherine, Lorna, and Carrie may be to us  
effective examples in word and action,  
in love and patience,  
and in holiness of life.**

**Grant that we, with them,  
may serve you now,  
and always rejoice in your glory;  
through Jesus Christ your Son our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever. Amen.**

CLOSING HYMN:

*The Hymnal 1982 #599*

LIFT EVERY VOICE & SING

*Words: James Weldon Johnson*

*Music: J. Rosamond Johnson*

1. Lift every voice and sing  
Till earth and heaven ring  
Ring with the harmonies of Liberty  
Let our rejoicing rise  
High as the listening skies  
Let it resound loud as the rolling sea  
Sing a song full of the faith that the dark past has taught us  
Sing a song full of the hope that the present has brought us  
Facing the rising sun of our new day begun  
Let us march on till victory is won.

2. Stony the road we trod  
Bitter the chastening rod  
Felt in the days when hope unborn had died  
Yet with a steady beat

Have not our weary feet  
Come to the place for which our fathers sighed?  
We have come over a way that with tears has been watered  
We have come, treading our path through the blood of the  
slaughtered  
Out from the gloomy past  
Till now we stand at last  
Where the white gleam of our bright star is cast.

3. God of our weary years  
God of our silent tears  
Thou who has brought us thus far on the way  
Thou who has by Thy might Led us into the light  
Keep us forever in the path, we pray  
Lest our feet stray from the places, our God, where we met  
Thee  
Lest, our hearts drunk with the wine of the world, we forget  
Thee  
Shadowed beneath Thy hand  
May we forever stand  
True to our God  
True to our native land  
Our native land.

#### BLESSING AND DISMISSAL

*The Bishop asks the new priest to bless the people.*

*The new Priest says*

*Priest* The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be  
among you, and remain with you always.

*All* **Amen.**

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia,  
alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

*Photographs may be taken after the service, maintaining social distancing.*

*Please be aware of who may be near you.*

*If you wish to receive a personal blessing from the newly ordained priest, please use the designated area to  
keep an appropriate distance for that blessing.*

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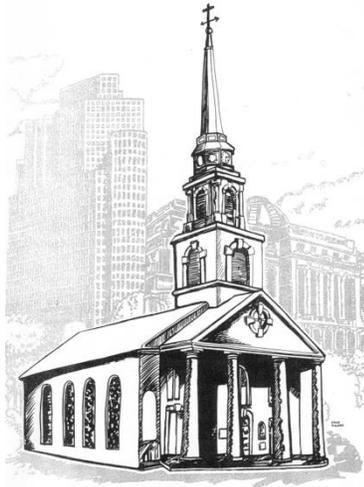
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## Trinity and St. Philip's Cathedral

Trinity and St. Philip's Cathedral, a building with a distinct colonial architecture, had its beginning in the early part of the 18th century. Services were conducted by visiting priests for colonists who had settled in Newark as early as 1729. In 1742, Newark's Anglicans organized and decided to construct their church. A small stone edifice with a steeple was erected in 1743 on almost the same site as the present cathedral. Three years later, King George II granted a charter to Trinity.

Used as a hospital during the Revolutionary War for wounded British and American troops, the building sustained heavy damage from the ravages of war. The destruction was so extensive that a new church building was planned and construction was completed in 1810, and the first Confirmation service was held in 1813. During the 19th century, the cathedral leadership established ten other Episcopal churches in the area. In 1863, the church was enlarged at the east end by adding a chancel and sanctuary. In 1952 the organ and choir were moved to the west gallery, making space for the current side chapel and giving Trinity basically the same appearance that it has today.

Trinity Church was elevated to full cathedral status in May 1944. In 1964, St. Philip's Church on High and West Market Streets in Newark was destroyed by fire. On October 21, 1966, the predominantly black St. Philip's and the largely white Trinity merged, bringing together two strong traditions of Anglican and African. The following year, Dillard Robinson was elected Dean, the first African American dean of a cathedral in the United States. St. Philip's name was added to Trinity in 1992.

### MISSION STATEMENT

*We believe in and serve God. Historic Trinity and St. Philip's Cathedral of the Diocese of Newark is an Episcopal Church of the Anglican Communion, central to the Diocese. We are committed to building our community, embracing diversity and fostering change through spiritual growth, hospitality, education and outreach. We stand as a beacon of light and hope to Newark and the greater community.*