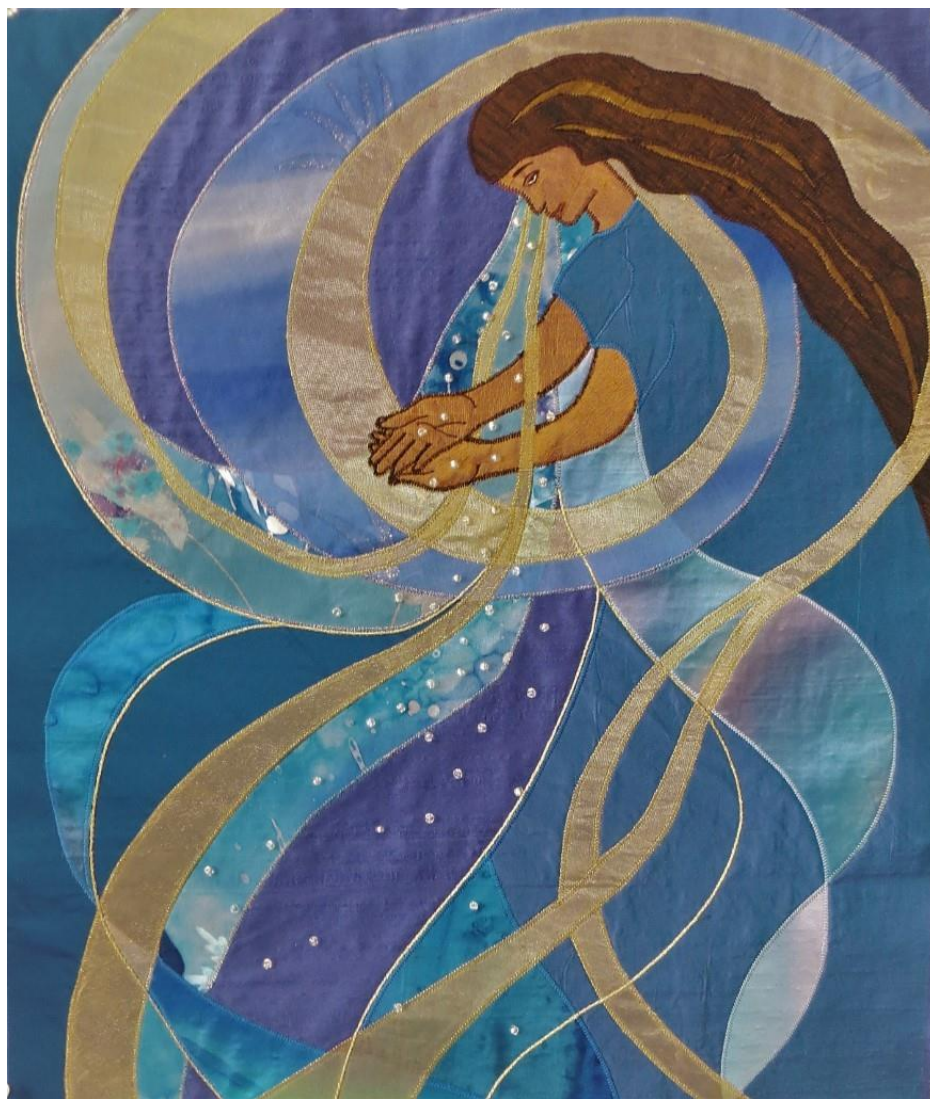


A Service of Memorial

**FOR ALL WHO HAVE DIED
DURING RESTRICTED DISTANCING PROTOCOLS**



EPISCOPAL DIOCESE OF NEWARK

Saturday, June 13, 2020 at 10 am

[YOUTUBE.COM/C/DIONEWARKE](https://www.youtube.com/c/DIONEWARKE)

About our cover art:

Title: Lament & Hope by Colleen Hintz, used with permission

The image is that of Father/Mother God looking at their own hands - hands that hold those who are dying, and those who are caring, and those who are working to keep us all fed, and those in detention, and so many more. The tears fall from his/her eyes and become part of the waters of life and the waters of death that surround us all right now. Within the waters, is light - the hope of what can be on the other side of this pandemic. As you look at the image, I invite you to see what you see through the lens of your own experiences, both before and within this pandemic. I hear strands of the hymn *On Eagles Wings*; "And hold you in the palm of God's hands," as Mother/Father God holds the tears that are falling from God's own eyes --and ours-- in the palm of her/his hands. I see the hands held in light - the light that surrounds the God image and cascades throughout the entire piece reminding us we are held in the light and love of God supported by the hands of those keeping us all safe - the doctors and nurses, custodians and clerks, pharmacists and respiratory therapists, grocery store workers and truck drivers, migrant farm workers and dairy producers, nursing home staffs and clergy and so many more all holding us in their light and love despite their own tears.

Service Participants

Celebrant and Preacher	The Rt. Rev. Carlye J. Hughes, XI Bishop of Newark
Minister of Ceremonies	The Rev. Canon Robert Griner, Christ Church Newton
First Reader	Ms. Jewels Quelly, St. James' Church, Hackettstown
Second Reader	The Rev. Miguel Hernandez, Holy Trinity Church, West Orange
Apostles' Creed Leaders	Mr. Eliot Griner, Mr. Jesse Griner, Mr. Peacemaker Backusy, all of Christ Church, Newton
Organist	Mr. S. Gregory Shaffer, Christ Church, Newton
Soloist	Mr. Joe Mello, Christ Church, Newton
Crucifer	Mr. Eliot Griner
Altar Guild	Members of Christ Church, Newton

Bell Prelude

Opening Hymn - For all the saints

H1982 #287 vs. 1-2, 7-8



1 For all the saints, who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might:—
3 O may thy sol - diers, faith - ful, true, and bold,—
4 O blest com - mun - ion, fel - low - ship di - vine!—



thee— by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight;—
fight as the saints who no - bly fought of old, and
We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O— Je - sus, be for ev - er blessed.
thou, in the dark - ness drear, the one true Light.
win, with— them, the vic - tor's crown of gold.
all are— one in thee, for all are thine.



*7 But lo! there breaks a yet more glo - rious day; the
*8 From earth's wide bounds, from o - cean's far - thest coast, through



saints tri - umph - ant rise in bright ar - ray; the
gates of pearl streams in the count - less host—



King of— glo - ry, pass - es on his way.
sing - ing to Fa - ther, Son, and Ho - ly Ghost,



Al - le - lu - ia, al - le - lu - ia!

Words: William Walsham How (1823-1897)
Music: *Sine Nomine*, Ralph Vaughn Williams (1872-1958)

The Celebrant says

I am Resurrection and I am Life, says the Lord.
Whoever has faith in me shall have life,
even though he die.
And everyone who has life,
and has committed himself to me in faith,
shall not die for ever.

As for me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking, he will raise me up;
and in my body I shall see God.
I myself shall see, and my eyes behold him
who is my friend and not a stranger.

For none of us has life in himself,
and none becomes his own master when he dies.
For if we have life, we are alive in the Lord,
and if we die, we die in the Lord.
So, then, whether we live or die,
we are the Lord's possession.

Happy from now on
are those who die in the Lord!
So it is, says the Spirit,
for they rest from their labors.

The Celebrant may then address the congregation, acknowledging briefly the purpose of the gathering, and bidding their prayers for the deceased and the bereaved.

Celebrant The Lord be with you
People **And also with you.**
Celebrant Let us pray.

O God, whose mercies cannot be numbered: Accept our prayers on behalf of your servants, and grant them an entrance into the land of light and joy, in the fellowship of your saints; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Most merciful God, whose wisdom is beyond our understanding: Deal graciously with all of us in our grief. Surround us with your love, that we may not be overwhelmed by

our loss, but have confidence in your goodness, and strength to meet the days to come; through Jesus Christ our Lord. **Amen.**

The Liturgy of the Word

A Reading from the Letter of Paul to the Romans (8:14-19, 34-35, 37-39)

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God.

Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword?

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

People Hear what the Spirit is saying to God's people.
Thanks be to God.



Psalm 23 *King James Version*

The LORD is my shepherd; *

I shall not want.

He maketh me to lie down in green pastures; *

he leadeth me beside the still waters.

He restoreth my soul; *

he leadeth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death,

I will fear no evil; *

for thou art with me;

thy rod and thy staff, they comfort me.

Thou preparest a table before me in the presence of mine enemies; *

thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life, *

and I will dwell in the house of the LORD forever.

The Holy Gospel of our Savior Jesus Christ according to John. (14:1-6)

People

Glory to you, Lord Christ.

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me."

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Homily

The Celebrant introduces the Apostles' Creed with these or similar words

In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

Celebrant and People

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

Hymn - LEVAS #101 Softly tenderly Jesus is calling

1. Soft - ly and ten - der - ly Je - sus is call - ing,
 2. Why should we tar - ry when Je - sus is plead - ing,
 3. Time is now fleet - ing, the mo - ments are pass - ing,
 4. Oh! For the won - der - ful love He has prom - ised,

1. Call - ing for you and for me; — See, on the por - tals He's
 2. Plead - ing for you and for me? — Why should we lin - ger and
 3. Pass - ing for you and for me; — Shad - ows are gath - er - ing,
 4. Prom - ised for you and for me; — Though we have sinned, He has

1. wait - ing and watch - ing, Watch - ing for you and for me. —
 2. heed not His mer - cies, Mer - cies for you and for me? —
 3. death beds are com - ing, Com - ing for you and for me. —
 4. mer - cy and par - don, Par - don for you and for me. —

Come home, Come home, come home, come home,

Ye who are wea - ry, come home! — Ear - nest - ly, ten - der - ly,

Je - sus is call - ing, Call - ing, O sin - ner, come home! —

Words and Music : Will L. Thompson (1847-1909)

The Remembrance of Names and the Prayers

The Celebrant invites the Remembrance of Names at this time in these or similar words

Let us name before God all those who have died in this time of pandemic.

The Readers read the names submitted. They are found at the end of this booklet.

Afterwards, the Celebrant continues

I invite any additional names to be offered at this time.

Silence

The service continues with these prayers.

Father of all, we pray to you for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. May their souls and the souls of all the departed, through the mercy of God, rest in peace. **Amen.**

Grant, O Lord, to all who are bereaved the spirit of faith and courage, that they may have strength to meet the days to come with steadfastness and patience; not sorrowing as those without hope, but in thankful remembrance of your great goodness, and in the joyful expectation of eternal life with those they love. And this we ask in the Name of Jesus Christ our Savior. **Amen.**

Sanctus from the Fauré Requiem

Sung by the Choir of St. John's, Passaic
with
David Štech, Conductor
Brittany Burns, Harp
Dr. Jonathan Hall, Organ
Nicholas Pappone, Violin

The Commendation

This anthem is then said

Celebrant Give rest, O Christ, to your servants with your saints,
People **where sorrow and pain are no more,
neither sighing, but life everlasting.**

You only are immortal, the creator and maker of all; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

People **Give rest, O Christ, to your servants with your saints,
where sorrow and pain are no more,
neither sighing, but life everlasting.**

The Celebrant says

Into your hands, O merciful Savior, we commend all these your servants. Acknowledge, we humbly beseech you, sheep of your own fold, lambs of your own flock, sinners of your own redeeming. Receive them into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. **Amen.**

The Blessing

The Dismissal

Let us go forth in the name of Christ. Alleluia, alleluia.
People **Thanks be to God. Alleluia, alleluia.**

The service concludes with the hymn on the following page.

Hymn #657 – Love divine, all loves excelling

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
 2 Come, al - might - y to de - liv - er, let us all thy
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 more thy tem - ples leave. Thee we would be al - way bless - ing,
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788)
 Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

All music printed herein from *The Hymnal 1982; Wonder, Love and Praise; Lift Every Voice and Sing II*; et al.
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The liturgy for the dead is an Easter liturgy. It finds all meaning in the resurrection. Because Jesus was raised from the dead, we too, shall be raised. The liturgy, therefore, is characterized by joy, in the certainty that "neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord." This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.

The Book of Common Prayer, p. 507



The Diocesan Memorial Wall: A Holy Place in virtual space for mourning and memory.

This is a place to gather, grieve, reflect and honor the lives of those who have died during the time of the Pandemic, whether or not it was due to the virus.

Because we have been isolated, and unable to be with each other to provide comfort, care and support during this time, we offer this site as an ongoing memorial, gathering the names of the dead so that they are not forgotten. Here, we who mourn, can cast our tears into God's almighty and loving hands, whose own tears join ours, bringing us consolation, peace and hope.

You can submit the name of someone you would like to remember, the names submitted for this Memorial Service will be added to the Memorial Wall when it is ready. A link will be provided in an upcoming communication from the Diocese.

In Memoriam

Ada Acosta	Robert Darragh
Peter Altamura	Vincent John DeFilippo
Sharon Anderson	Leroy Dennis
Irene Ansmann	Shirley D'Stefan
Alayne Anthony	Don D'Stefan
Ahmaud Arbury	David Dorn
Thomas Azzolini	Ray D'Uva
Olga Azzolini	Elizabeth Edwards
Louis J. Barthelemy	Holly Edwards
Rev. Gioacchino Basile	Ridge Edwards
Chris Beaty	Kevin Egan
Elsie Beckoff	Jonathan Elliott
Adel Bekhit	Doris Ellis
Frank Bernardo	Hank Esnes
Christopher Berry	Marge Farrell
Jeanette Besen	Lunie Felix
Edith Biondi	Henry Figlewski
Jeffrey Orrin Blackwell	Virginia Flintall
Charles Lindburgh Blackwell, Jr.	George Floyd
John Anthony Bocchichio	Charlie D. Foster
The Rev. Gladys Brinson	Linnea "Lyn" Foster
Millicent Brown	Tom Fox
Calvert Buchanan	Keith Fragale
John F.	Iris Francis
Chad Capule	Martin Francois
Chef Floyd Cardoz	Diane Franzese
Gerald Carlson	Marie Rebecca Freeman
Connie Castagna	Sandra M. Fulda
Hector Castillo	William Gardner
Victor Cazares, Jr.	Alice Gibson
The Rev'd Ingrid Chance	Gilda Glazer
Vito Ciccarrelli	Jorge Gomez
Lt. Michael Clegg	Ofilia Gonzalez
Ruth Cohen	Walter Gorzegno
Candace Coleman	Jose Gutierrez
Joan Cousineau	Gregory Graham

Marie Harkness
Anthony Harper
Javar Harrell
Patricia A. Harris
Mary Frances Haynes
Corvan Heffelfinger
The Rev. Raynor Hesse
Allen Hinman
Cameron Holder
Nancy Holmes
Toni Holmes
Calvin Horton, Jr.
Julie Howard
Ellen Infante
Merrette Isador
Janet's Dad
Barbara Johantgen
Frances Jones
Veronica Jurasik
Larry Kaine
Joanne Karcher Furtrel
Baby Kinsley Kelly
Italia Kelly
Christopher Kennett
Elizabeth Goldsmith Kessler
Mary Elizabeth King
Sidney King
William Kruger
Don Kuhn
Chris Kuykendall
Cheri LaPelosa
James Layendecker
Tom Leonard
Roberto Lumbao
John E. Macalla
James Manley
Priscilla Marra
Keigo Mastumura
Robert McAdams
Chef David McAtee
Virginia McCarthy

Christopher McKenzie
Elizabeth "Bette" Mell
Douglas Cristobal Miller
Stephen H. Miller
Rev. Dr. Ruth Mohring
Bob Morris
Suzanne Henry Muller
Dorian Murrell
Shilpa Nair
Karey Nick
The Rev. Richard N. Ottaway
Jake Pass
Micca Patterson
Barry Perkins, III
Anastascio Victorino Petrona
Andrew Pinder
Charles Powers
Lee Presby
Anna Prunkl
Marjorie S. Reinhard
Lily Repasch
Grace Repp
Millie Rios
Albert Rivera
Sgt. Charles E. "Rob" Roberts
John Roff
Audrey Elizabeth Roller
Alfred Rundio
Inez Saley
Kunjamma Samuel
Margaret Schafetz
Bobby Scott
James Scurlock
Allan F. Seebach, Jr.
Agatha Selner
Rocco Sgarlato, Jr.
Lois Sherrer
Karl M. Shields
Dennis R. Sigler
Joseph Simon
Andrew Edmund Slaby

Kelly Smith
Susan Stiles
Richard C. Stone, Jr
Leo Toledo, Sr.
Breanna Taylor
Luca Torterelli
Marquis Tousant
Gail Tyson
Patrick Underwood
John Vaughan
Carol Rae Ventura
Candace Wagoner
Gary Walker
Diane Ward
Holli Wasser
Samuel D. Watson
Joan White
Robert Zeek
Barbara Zernike
Darnell
Carmello
Thomas
David
Rich
Chuck
Marie
Jim