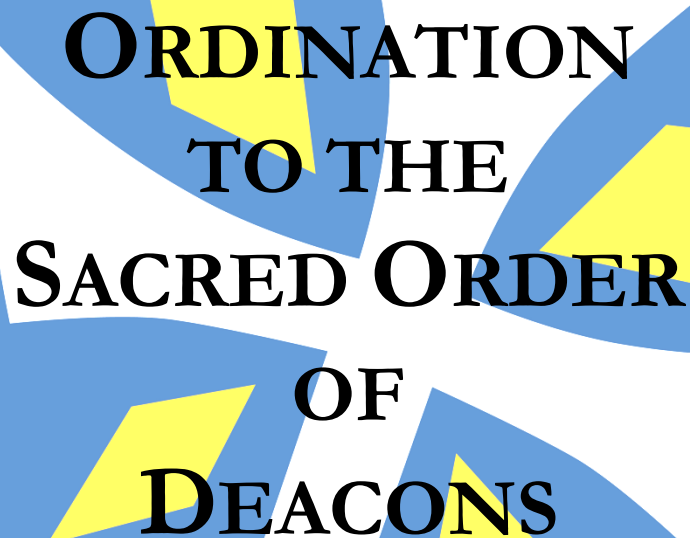


The Episcopal Diocese of Newark



**ORDINATION
TO THE
SACRED ORDER
OF
DEACONS**

*FOR THOSE CALLED
TO THE PRIESTHOOD*

**The Feast of Julian of Norwich
May 8, 2021, 10 a.m.**

The Right Reverend Carlye J. Hughes
Eleventh Bishop of Newark

Trinity and St. Philip's Cathedral
608 Broad Street
Newark, NJ 07102

MINISTERS OF THE LITURGY

Celebrant	The Right Reverend Carlye J. Hughes, <i>Eleventh Bishop of Newark</i>
Minister of Ceremonies and Litanist	The Reverend Canon Andrew Wright, <i>Canon to the Ordinary</i>
Lector	Ms. Gail Barkley, <i>Trinity and St. Philip's Cathedral</i>
Gospeller	The Rev. Deacon Ken Boccino, <i>Church of the Saviour, Denville</i>
Preacher	The Reverend Thomas M. Murphy, <i>St. Paul and Incarnation, Jersey City</i>
Deacons of the Table	The Newly Ordained
Soloist	Ms. Gail Blache-Gill, <i>St. Paul and Incarnation, Jersey City</i>
Organist	Mr. Mark Trautman, <i>St. Paul's, Englewood; Missioner for Music and the Arts</i>
Altar Guild	Ms. Gail Barkley and the People of Trinity and St. Philip's Cathedral

Preface to the Ordination Rites

The Holy Scriptures and ancient Christian writers make it clear that from the apostles' time, there have been different ministries within the Church. In particular, since the time of the New Testament, three distinct orders of ordained ministers have been characteristic of Christ's holy Catholic Church. First, there is the order of bishops who carry on the apostolic work of leading, supervising, and uniting the Church. Secondly, associated with them are the presbyters, or ordained elders, in subsequent times generally known as priests. Together with the bishops, they take part in the governance of the Church, in the carrying out of its missionary and pastoral work, and in the preaching of the Word of God and administering his holy Sacraments. Thirdly, there are deacons who assist bishops and priests in all of this work. It is also a special responsibility of deacons to minister in Christ's name to the poor, the sick, the suffering, and the helpless

The persons who are chosen and recognized by the Church as being called by God to the ordained ministry are admitted to these sacred orders by solemn prayer and the laying on of episcopal hands. It has been, and is, the intention and purpose of this Church to maintain and continue these three orders; and for this purpose these services of ordination and consecration are appointed. No persons are allowed to exercise the offices of bishop, priest, or deacon in this Church unless they are so ordained, or have already received such ordination with the laying on of hands by bishops who are themselves duly qualified to confer Holy Orders.

It is also recognized and affirmed that the threefold ministry is not the exclusive property of this portion of Christ's catholic Church, but is a gift from God for the nurture of his people and the proclamation of his Gospel everywhere. Accordingly, the manner of ordaining in this Church is to be such as has been, and is, most generally recognized by Christian people as suitable for the conferring of the sacred orders of bishop, priest, and deacon.

THE ORDINANDS AND THEIR PRESENTERS

Carrie Grace Cabush

The presenters are
The Rev. David Cabush
Ms. Diane Cabush
Ms. Sylvia Gabrielsen
The Rev. Bowie Snodgrass, *Christ Church, Short Hills*
The Rev. Timothy J. Mulder

The vestor is
The Rev. David Cabush

Katherine Octavia Rollo

The presenters are
The Rev. Melissa Hall, *The Episcopal Church of St. James, Upper Montclair*
Mr. Joseph Durning
Ms. Rose Durning

The vestor is
Mr. John Rollo

Lorna Althea Woodham

The presenters are
The Rev. Elizabeth Myers
Ms. Kelley Krick

The vestor is
Ms. Nichole Douglas

COMMISSION ON MINISTRY

Committee on the Priesthood

Mr. Larry Sunden, (Chair), The Rev. Dr. J. Brent Bates, Ms. Leslie Bisdale,
The Rev. Deacon Ken Boccino, The Rev. Mark R. Collins, Mr. Peter Gordon,
Dr. Godfrey Gregg, Mrs. Lorita Jackson, The Rev. Kathryn King,
Ms. Kristan B. Louis, APN, Ms. Patrice Maynard, The Rev. Victoria Geer McGrath,
Mr. Jim Mollo, Ms. Heidi O'Donnell, The Rev. Margaret Otterburn,
Ms. Jamel Shimpfky, LCSW, The Rev. Bowie Snodgrass, The Rev. George Wong,
The Rev. Paul Young Yoon

THE ORDINATION OF DEACONS

OPENING HYMN

SWEET SPIRIT
Doris Akers, 1962

- 1 There's a sweet, sweet Spirit in this place
And I know that it's the Spirit of the Lord.
There are sweet expressions on each face
And I know that it's the presence of the Lord.
Refrain Sweet Holy Spirit, sweet heavenly dove
Stay right here with us, filling us with your love.
And for all these blessings we lift our hearts in praise
Without a doubt we'll know that we have been revived
When we shall leave this place.
- 2 There are blessings you cannot receive
Till you know Him in His fullness and believe.
You're the one to profit when you say,
"I am going to walk with Jesus all the way."
Refrain Sweet Holy Spirit, sweet heavenly dove
Stay right here with us, filling us with your love.
And for all these blessings we lift our hearts in praise
Without a doubt we'll know that we have been revived
When we shall leave this place.
- 3 If you say He saved you from your sin,
Now you're weak, you're bound, and cannot enter in,
You can make it right if you will yield;
You'll enjoy the Holy Spirit that we feel.
Refrain Sweet Holy Spirit, sweet heavenly dove
Stay right here with us, filling us with your love.
And for all these blessings we lift our hearts in praise
Without a doubt we'll know that we have been revived
When we shall leave this place.

As the ministers gather, the Bishop welcomes the People and says

Bishop
People

Alleluia. Christ is risen.
The Lord is risen indeed. Alleluia

Bishop

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People

Amen.

THE PRESENTATION OF THE ORDINANDS

Please be seated. The ordinands come forward with their presenters. Standing before the Bishop they present the ordinands, each in succession, saying

Presenters Carlye, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Newark, we present to you **Carrie Grace Cabush** to be ordained a deacon in Christ's holy Catholic Church.

Bishop Has she been selected in accordance with the canons of this Church? And do you believe their manner of life to be suitable to the exercise of this ministry?

Presenters We certify to you that they have satisfied the requirements of the canons, and we believe they are qualified for this order.

Presenters Carlye, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Newark, we present to you **Katherine Octavia Rollo** to be ordained a deacon in Christ's holy Catholic Church.

Bishop Has she been selected in accordance with the canons of this Church? And do you believe their manner of life to be suitable to the exercise of this ministry?

Presenters We certify to you that they have satisfied the requirements of the canons, and we believe they are qualified for this order.

Presenters Carlye, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Newark, we present to you **Lorna Althea Woodham** to be ordained a deacon in Christ's holy Catholic Church.

Bishop Has she been selected in accordance with the canons of this Church? And do you believe their manner of life to be suitable to the exercise of this ministry?

Presenters We certify to you that they have satisfied the requirements of the canons, and we believe they are qualified for this order.

The Bishop says to the ordinands, each in succession

Bishop Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

Ordinand I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

The Ordinands then sign the above Declaration in the sight of all present.

Please stand as you are able

Bishop Dear friends in Christ, you know the importance of this ministry and the weight of your responsibility in presenting Carrie Grace Cabush, Katherine Octavia Rollo, and Lorna Althea Woodham for ordination to the sacred order of deacons. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now and make it known.

If no objection is made, the Bishop continues

Bishop Is it your will that Carrie, Katherine, and Lorna be ordained as deacons?
People **It is.**

Bishop Will you uphold them in this ministry?
People **We will.**

THE LITANY FOR ORDINATIONS

Bishop In peace let us pray to the Lord.

Please remain standing. A period of silence is kept, then the Leader says

Leader God the Father,
People **Have mercy on us.**

Leader God the Son,
People **Have mercy on us.**

Leader God the Holy Spirit,
People **Have mercy on us.**

Leader Holy Trinity, one God,
People **Have mercy on us.**

Leader We pray to you, Lord Christ.
People **Lord, hear our prayer.**

Leader For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, we pray to you, O Lord.
People **Lord, hear our prayer.**

Leader For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.
People **Lord, hear our prayer.**

Leader For Michael, our Presiding Bishop, for Carlye, our bishop and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.
People **Lord, hear our prayer.**

Leader For Carrie, Katherine, and Lorna, chosen deacons in your Church, we pray to you, O Lord.

People **Lord, hear our prayer.**

Leader That they may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

People **Lord, hear our prayer.**

Leader That by the indwelling of the Holy Spirit they may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

People **Lord, hear our prayer.**

Leader For their families and communities, that they may be adorned with all Christian virtues, we pray to you, O Lord.

People **Lord, hear our prayer.**

Leader For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

People **Lord, hear our prayer.**

Leader For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People **Lord, hear our prayer.**

Leader For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

People **Lord, hear our prayer.**

Leader For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People **Lord, hear our prayer.**

Leader For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

People **Lord, hear our prayer.**

Leader For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

People **Lord, hear our prayer.**

Leader For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People **Lord, hear our prayer.**

Leader For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

People **Lord, hear our prayer.**

Leader For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People **Lord, hear our prayer.**

Leader Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed Julian of Norwich, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People **To you, O Lord our God.**

Leader Lord, have mercy.

People **Christ, have mercy.**

All **Lord, have mercy.**

After the Kyries, the Bishop says

Bishop The Lord be with you.

People **And also with you.**

Bishop Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People **Amen.**

Please be seated

THE MINISTRY OF THE WORD

FIRST READING

Jeremiah 1:4-9

Lector A reading from the Book of Jeremiah.

Now the word of the Lord came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you. Do not be afraid of them, for I am with you to deliver you, says the Lord." Then the Lord put out his hand and

touched my mouth; and the Lord said to me, “Now I have put my words in your mouth.”

Lector
People

Hear what the Spirit is saying to God’s people.

Thanks be to God.

Silence may follow

PSALM 84 *Quam dilecta!*

Please remain seated. The People will read verses in bold type

1 How dear to me is your dwelling, O Lord of hosts! *

My soul has a desire and longing for the courts of the Lord;
my heart and my flesh rejoice in the living God.

2 **The sparrow has found her a house**

and the swallow a nest where she may lay her young; *

by the side of your altars, O Lord of hosts, my King and my God.

3 Happy are they who dwell in your house! *

they will always be praising you.

4 **Happy are the people whose strength is in you! ***

whose hearts are set on the pilgrims’ way.

5 Those who go through the desolate valley will find it a place of springs, *

for the early rains have covered it with pools of water.

6 **They will climb from height to height, ***

and the God of gods will reveal himself in Zion.

7 Lord God of hosts, hear my prayer; *

hearken, O God of Jacob.

8 **Behold our defender, O God; ***

and look upon the face of your Anointed.

9 For one day in your courts is better than a thousand in my own room, *

and to stand at the threshold of the house of my God
than to dwell in the tents of the wicked.

10 **For the Lord God is both sun and shield; ***

he will give grace and glory;

11 No good thing will the Lord withhold *

from those who walk with integrity.

12 **O Lord of hosts, ***

happy are they who put their trust in you!

Lector

A reading from the Acts of the Apostles.

And the twelve called together the whole community of the disciples and said, "It is not right that we should neglect the word of God in order to wait on tables. Therefore, friends, select from among yourselves seven men of good standing, full of the Spirit and of wisdom, whom we may appoint to this task, while we, for our part, will devote ourselves to prayer and to serving the word." What they said pleased the whole community, and they chose Stephen, a man full of faith and the Holy Spirit, together with Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolaus, a proselyte of Antioch. They had these men stand before the apostles, who prayed and laid their hands on them. The word of God continued to spread; the number of the disciples increased greatly in Jerusalem, and a great many of the priests became obedient to the faith.

Lector
People

Hear what the Spirit is saying to God's people.

Thanks be to God.*Silence may follow**Please stand as this hymn is sung*

HYMN

HERE I AM

Daniel L. Schutte, 1981

- 1 I, the Lord of sea and sky, I have heard my people cry,
All who dwell in deepest sin my hand will save.
I who made the stars of night, I will make their darkness bright,
Who will bear my light to them? Whom shall I send?
Refrain Here I am Lord. Is it I Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me,
I will hold your people in my heart.
- 2 I, the Lord of snow and rain, I have heard my people's pain.
I have wept for love of them, they turn away.
I will break their hearts of stone, give them hearts for love alone.
I will speak my word to them. Whom shall I send?
Refrain Here I am Lord. Is it I Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me,
I will hold your people in my heart.
- 3 I, the Lord of wind and flame, I will tend the poor and lame.
I will set a feast for them, my hand will save.

Finest bread I will provide till their hearts be satisfied.
I will give my life to them. Whom shall I send?

Refrain Here I am Lord. Is it I Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me,
I will hold your people in my heart.

GOSPEL READING

Luke 12:35-38

*Deacon
People*

The Holy Gospel of our Savior Jesus Christ according to Luke.

Glory to you, Lord Christ.

[Jesus said] “Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.”

*Deacon
People*

The Gospel of the Lord.

Praise to you, Lord Christ.

SERMON

The Reverend Thomas M. Murphy

Please stand as you are able and say

THE NICENE CREED

Enriching Our Worship, 53-54

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
through him all things were made.**

For us and for our salvation

he came down from heaven:

**was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son].
who with the Father and the Son is worshiped and glorified.
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE EXAMINATION

All are seated except the ordinands, who stand before the Bishop.

Bishop

My sisters, every Christian is called to follow Jesus Christ, serving God the Father, through the power of the Holy Spirit. God now calls you to a special ministry of servanthood directly under your bishop. In the name of Jesus Christ, you are to serve all people, particularly the poor, the weak, the sick, and the lonely. As a deacon in the Church, you are to study the Holy Scriptures, to seek nourishment from them, and to model your life upon them. You are to make Christ and his redemptive love known, by your word and example, to those among whom you live, and work, and worship. You are to interpret to the Church the needs, concerns, and hopes of the world. You are to assist the bishop and priests in public worship and in the ministration of God's Word and Sacraments, and you are to carry out other duties assigned to you from time to time. At all times, your life and teaching are to show Christ's people that in serving the helpless they are serving Christ himself.

Bishop

My sisters, do you believe that you are truly called by God and God's Church to the life and work of a deacon?

Answer

I believe I am so called.

Bishop

Do you now in the presence of the Church commit yourselves to this trust and responsibility?

Answer

I do.

Bishop

Will you be guided by the pastoral direction and leadership of your bishop?

Answer

I will.

Bishop Will you be faithful in prayer, and in the reading and study of the Holy Scriptures?
Answer I will.

Bishop Will you look for Christ in all others, being ready to help and serve those in need?
Answer I will.

Bishop Will you do your best to pattern your life and that of your family in accordance with the teachings of Christ, so that you may be a wholesome example to all people?
Answer I will.

Bishop Will you in all things seek not your glory but the glory of the Lord Christ?
Answer I will.

Bishop May the Lord by his grace uphold you in the service he lays upon you.
Answer Amen.

THE CONSECRATION OF THE DEACONS

All stand as able except the ordinands who kneel facing the Bishop.

VENI SANCTE SPIRITUS

*Jacques Berthier, Taizé Community
 Sung virtually by the St. George's, Maplewood Choir*

Veni Sancte Spiritus.

Come, Holy Spirit, from heaven shine forth with your glorious light.

Veni Sancte Spiritus.

Come from the four winds, O spirit, come breath of God;

disperse the shadows over us, renew and strengthen your people.

Veni Sancte Spiritus.

—based on the Pentecost Sequence, Taizé Community, 1978

A period of silent prayer follows, the people still standing.

Bishop O God, we praise you for sending your Son Jesus Christ, who took on himself the form of a servant, and humbled himself, becoming obedient even to death on the cross. We praise you that you have highly exalted him, and made him Lord of all; and that, through him, we know that whoever would be great must be servant of all. We praise you for the many ministries in your Church, and for calling these your servants to the order of deacons.

Here the Bishop lays hands upon the head of each ordinand, and prays

Bishop

Therefore, O God, through Jesus Christ your Son, give your Holy Spirit to Carrie; fill her with grace and power, and make her a deacon in your Church.

Therefore, O God, through Jesus Christ your Son, give your Holy Spirit to Katherine; fill her with grace and power, and make her a deacon in your Church.

Therefore, O God, through Jesus Christ your Son, give your Holy Spirit to Lorna; fill her with grace and power, and make her a deacon in your Church.

Make them, O Lord, modest and humble, strong and constant, to observe the discipline of Christ. Let their lives and teaching so reflect your commandments that through them many may come to know you and love you. As your Son came not to be served but to serve, may these deacons share in Christ's service, and come to the unending glory of him who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

The People in a loud voice respond

People

Amen.

The new deacons are now vested according to the order of deacons.

The Bishop gives a Bible to the newly ordained, saying

Receive this Bible as the sign of your authority to proclaim God's Word and to assist in the ministration of God's holy Sacraments.

THE PEACE

Bishop

The peace of the Lord be always with you.

People

And also with you.

During the Peace, please maintain six feet of distance and avoid contact from anyone outside your own household. The Bishop and the Clergy now greet the newly ordained. The new Deacons then exchange greetings with family members and others, as may be convenient. The Clergy and People greet one another.

WELCOME AND ANNOUNCEMENTS

Today's offering will be designated for

Episcopal Relief Development

as requested by the ordinands.

To make an offering online, please visit e-giving.dioceseofnewark.org. Checks may be made payable to Diocese of Newark. Your generosity is appreciated!

THE HOLY COMMUNION

The Bishop may begin the Offertory with a sentence of Scripture. The newly ordained Deacons prepare the bread, pour sufficient wine (and a little water) into the chalice, and place the vessels on the Lord's Table. The Bishop goes to the Table and begins the Great Thanksgiving.

THE GREAT THANKSGIVING

Eucharistic Prayer A, BCP, page 361

Bishop The Lord be with you.
People **And also with you.**

Bishop Lift up your hearts.
People **We lift them to the Lord.**

Bishop Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Bishop It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

ALL **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Bishop Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new

Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

Bishop We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

Bishop And now, as our Savior
Christ has taught us,
we are bold to say,

As our Savior Christ
has taught us,
we now pray,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

Bishop Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

Bishop The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All members of God's household are welcome to receive Communion.

Communion during the pandemic is primarily in one kind, the Bread.

All benefits of the Sacrament are available in receiving the Bread alone or the Cup alone.

Communion will be offered at two standing stations. Six feet of distance and face coverings must be maintained while in line. After the person in front of you has completely moved away from the Communion station, step forward to receive the Bread. After you are more than six feet away from the Communion station, you may remove your face covering briefly to consume the Bread. Replace your face covering and return to your seat, being careful to avoid proximity to other worshipers.

If you do not wish to receive the Sacrament and would like to receive a blessing, please signal that to the Eucharistic Minister by crossing your hands over your chest when you approach them. You do not need to step close to the Communion station for a blessing.

If you do not wish to receive Communion or a blessing, remaining in place and offering prayer is very appropriate during this time. No one is required to come forward at Communion.

Please let one of the clergy present know if you would like the Sacrament brought to you.

After Communion, please stand as you are able and say together

POSTCOMMUNION PRAYER

All

Almighty God,

we thank you for feeding us

with the holy food

of the Body and Blood of your Son,

and for uniting us through him

in the fellowship of your Holy Spirit.

We thank you for raising up among us

faithful servants for the ministry

of your Word and Sacraments.

We pray that Carrie, Katherine, and Lorna may be to us

effective examples in word and action,

in love and patience,

and in holiness of life.

Grant that we, with them,

may serve you now,

**and always rejoice in your glory;
through Jesus Christ your Son our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever. Amen.**

CLOSING HYMN

LASST UNS ERFREUEN
Tune: Cologne Gesangbuch, 1623
Text. J. Athelstan Riley, 1909

- 1 Ye watchers and ye holy ones,
bright seraphs, cherubim, and thrones,
raise the glad strain, Alleluia!
Cry out, dominions, principedoms, powers,
virtues, archangels, angels' choirs:
Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!
- 2 O higher than the cherubim,
more glorious than the seraphim,
lead their praises, Alleluia!
Thou bearer of the eternal Word,
most gracious, magnify the Lord:
Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!
- 3 Respond, ye souls in endless rest,
ye patriarchs and prophets blest,
Alleluia! Alleluia!
Ye holy twelve, ye martyrs strong,
all saints triumphant, raise the song:
Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!
- 4 O friends, in gladness let us sing,
supernal anthems echoing,
Alleluia! Alleluia!
To God the Father, God the Son,
and God the Spirit, Three in One:
Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!

BLESSING AND DISMISSAL

The Bishop blesses the People, and all respond

All

Amen.

*Deacons
People*

Go in peace to love and serve the Lord. Alleluia, alleluia!

Thanks be to God. Alleluia, alleluia!

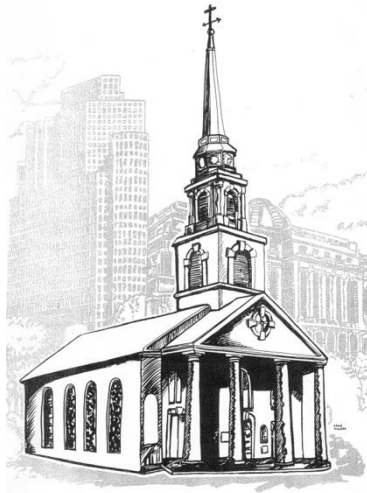
*Photographs may be taken after the service, maintaining social distancing.
Please be aware of who may be near you.*

*We look forward to a day when the churches these Deacons will be serving
and the diocesan community can gather in person to celebrate these ordinations.
Today, however, please do avoid remaining on site any longer than necessary.*

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Trinity and St. Philip's Cathedral

Trinity and St. Philip's Cathedral, a building with a distinct colonial architecture, had its beginning in the early part of the 18th century. Services were conducted by visiting priests for colonists who had settled in Newark as early as 1729. In 1742, Newark's Anglicans organized and decided to construct their church. A small stone edifice with a steeple was erected in 1743 on almost the same site as the present cathedral. Three years later, King George II granted a charter to Trinity.

Used as a hospital during the Revolutionary War for wounded British and American troops, the building sustained heavy damage from the ravages of war. The destruction was so extensive that a new church building was planned and construction was completed in 1810, and the first Confirmation service was held in 1813. During the 19th century, the cathedral leadership established ten other Episcopal churches in the area. In 1863, the church was enlarged at the east end by adding a chancel and sanctuary. In 1952 the organ and choir were moved to the west gallery, making space for the current side chapel and giving Trinity basically the same appearance that it has today.

Trinity Church was elevated to full cathedral status in May 1944. In 1964, St. Philip's Church on High and West Market Streets in Newark was destroyed by fire. On October 21, 1966, the predominantly black St. Philip's and the largely white Trinity merged, bringing together two strong traditions of Anglican and African. The following year, Dillard Robinson was elected Dean, the first African American dean of a cathedral in the United States. St. Philip's name was added to Trinity in 1992.

MISSION STATEMENT

We believe in and serve God. Historic Trinity and St. Philip's Cathedral of the Diocese of Newark is an Episcopal Church of the Anglican Communion, central to the Diocese. We are committed to building our community, embracing diversity and fostering change through spiritual growth, hospitality, education and outreach. We stand as a beacon of light and hope to Newark and the greater community.