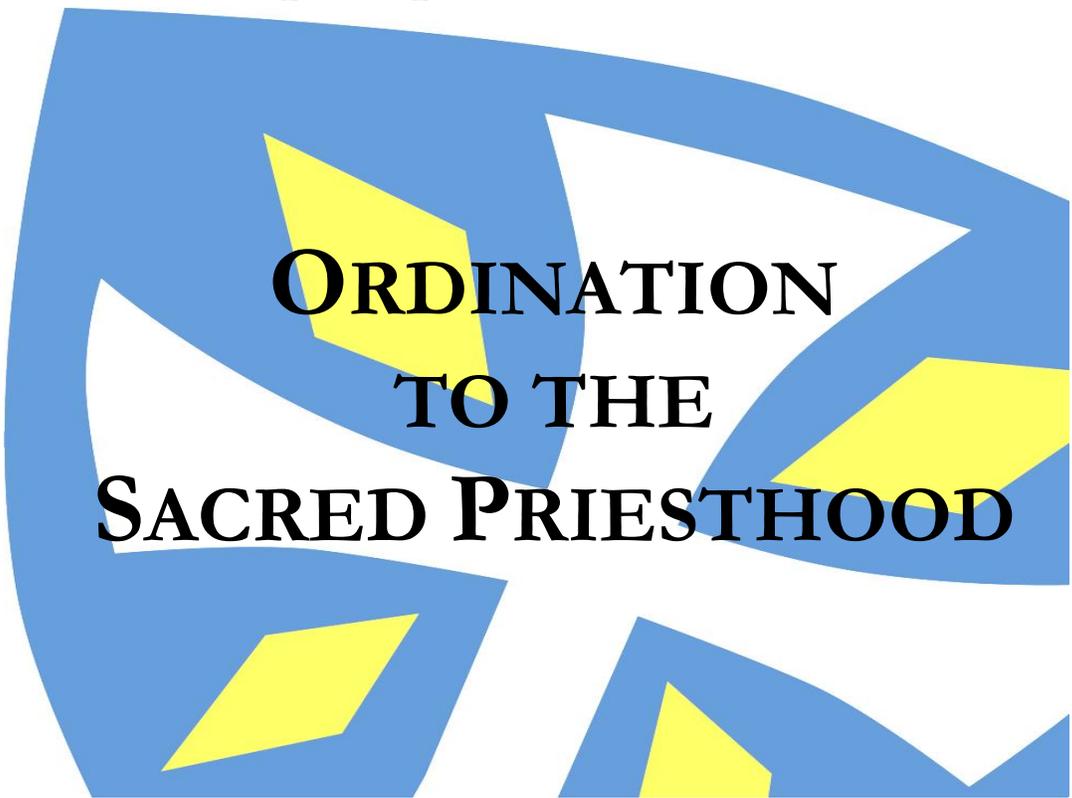


**The Episcopal Diocese of Newark**



**ORDINATION  
TO THE  
SACRED PRIESTHOOD**

**June 14, 2022, 7 p.m.**

**The Feast of Basil of Caesarea**

**Bishop and Theologian, 329 - 379**

**The Right Reverend Carlye J. Hughes**

**Eleventh Bishop of Newark**

**St. Paul's Episcopal Church**

**29 Hillview Avenue**

**Morris Plains, New Jersey 07950**

## MINISTERS OF THE LITURGY

Celebrant	The Right Reverend Carlye J. Hughes, <i>Eleventh Bishop of Newark</i>
Minister of Ceremonies	The Rev. Deacon Ken Boccino, Deacon <i>The Church of the Saviour, Denville</i>
Litanist	The Rev. Anne Thatcher, <i>Rector, St. Peter's, Morristown</i>
Lectors	Mrs. Susan Fuller, <i>St. Paul's, Morris Plains</i> Mrs. Alethia Stone, <i>St. Paul's, Morris Plains</i>
Psalmist	Ms. Nicole M. Baker
Preacher	The Rev. Beth Rauen Sciaino, <i>Rector, St. Bernard's, Bernardsville</i>
Acolytes	Alexander Hassan, <i>St. Paul's, Morris Plains</i> Sophie Hassan, <i>St. Paul's, Morris Plains</i>
Crucifer	Jasper Stone, <i>St. Paul's, Morris Plains</i>
Ushers	Steve Berry, <i>St. Paul's, Morris Plains</i> Terry Gogerty <i>St. Paul's, Morris Plains</i>
Soloists	Samantha Ferrara and Devin McGuire, <i>St. Bernard's, Bernardsville</i>
Organist	Dr. Anthony Hammond, <i>St. Peter's, Morristown</i>
Eucharistic Ministers	The Rev. George Wong, <i>The Church of the Savior, Denville</i> The Rev. Canon Dr. Andrew R. Wright, <i>Diocese of Newark</i> The Rev. Canon Margaret Peckham Clark, <i>Diocese of Newark</i> Mrs. Cathy Christian, <i>St. Paul's, Morris Plains</i> Ms. Roberta A. Moseley, <i>St. Peter's Morristown</i>

## COMMISSION ON MINISTRY

Ms. Sue Morgan (Co-Chair), The Rev. Deacon Ken Boccino (Co-Chair),  
Ms. Leslie Bisdale, Ms. Kristan B. Louis, Ms. Heidi O'Donnell,  
The Rev. George Wong, The Rev. Mark R. Collins, Mr. Peter Gordon,  
The Rev. Bowie Snodgrass, Ms. Jamel Shimpfky, The Rev. Paul Young Yoon,  
Dr. Godfrey Gregg, Ms. Patrice Maynard, The Rev. Raul Ausa,  
The Rev. Victoria Geer McGrath, The Ven. Diane Riley

## PREFACE TO THE ORDINATION RITES

The Holy Scriptures and ancient Christian writers make it clear that from the apostles' time, there have been different ministries within the Church. In particular, since the time of the New Testament, three distinct orders of ordained ministers have been characteristic of Christ's holy Catholic Church. First, there is the order of bishops who carry on the apostolic work of leading, supervising, and uniting the Church. Secondly, associated with them are the presbyters, or ordained elders, in subsequent times generally known as priests. Together with the bishops, they take part in the governance of the Church, in the carrying out of its missionary and pastoral work, and in the preaching of the Word of God and administering his holy Sacraments. Thirdly, there are deacons who assist bishops and priests in all of this work. It is also a special responsibility of deacons to minister in Christ's name to the poor, the sick, the suffering, and the helpless.

The persons who are chosen and recognized by the Church as being called by God to the ordained ministry are admitted to these sacred orders by solemn prayer and the laying on of episcopal hands. It has been, and is, the intention and purpose of this Church to maintain and continue these three orders; and for this purpose these services of ordination and consecration are appointed. No persons are allowed to exercise the offices of bishop, priest, or deacon in this Church unless they are so ordained, or have already received such ordination with the laying on of hands by bishops who are themselves duly qualified to confer Holy Orders.

It is also recognized and affirmed that the threefold ministry is not the exclusive property of this portion of Christ's catholic Church, but is a gift from God for the nurture of his people and the proclamation of his Gospel everywhere. Accordingly, the manner of ordaining in this Church is to be such as has been, and is, most generally recognized by Christian people as suitable for the conferring of the sacred orders of bishop, priest, and deacon.

# THE ORDINAND AND HER PRESENTERS

## Danielle D. Baker

*The presenters are*

The Rev. Deacon Ken Boccino

The Rev. Beth Rauen Sciaino

The Rev. Anne Thatcher

Mrs. Inez Baker

Ms. Makiah Baker-Jones

Ms. Saniah Baker-Jones

Mr. Cameron A. Cole

Mr. Christian Evan Cole

Mr. Frank J. Failla

Ms. Roberta A. Moseley

Ms. Susan Rennie

Ms. Marguerite Smith

*The stole vestors are*

Mrs. Cathy Christian

Mrs. Susan Fuller

*The chasuble vestors are*

Ms. Denise Chappell

Mr. Charles A. Baker, III

# THE ORDINATION OF A PRIEST

*Except for the Veni Sancte Spiritus and Closing Hymn, hymns at today's service will be sung by two soloists, due to COVID-19 guidelines. Please read and pray along and and sing in your heart.*

## PRELUDE

IMPROVISATION

## OPENING HYMN

#379 GOD IS LOVE

- 1 God is Love, let heaven adore him; God is Love, let earth rejoice;  
let creation sing before him and exalt him with one voice.  
God who laid the earth's foundation, God who spread the heavens above,  
God who breathes through all creation: God is Love, eternal Love.
- 2 God is Love; and love enfolds us, all the world in one embrace:  
with unfailing grasp God hold us, every child of every race.  
And when human hearts are breaking under sorrow's iron rod,  
then we find that self-same aching deep within the heart of God.
- 3 God is Love; and though with blindness sin afflicts all human life,  
God's eternal loving kindness guides us through our earthly strife.  
Sin and death and hell shall never o'er us final triumph gain;  
God is Love, so Love for ever o'er the universe must reign.

*As the ministers gather, the Bishop welcomes the People and says*

*Bishop*  
*People*

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and for ever. Amen.**

*Bishop*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People*

**Amen.**

## THE PRESENTATION

*Please be seated. The ordinand comes forward with her presenters. Standing before the Bishop they present the ordinand, saying*

*Presenters*

Carlye, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Newark, we present to you **Danielle Denise Baker** to be ordained a priest in Christ's holy Catholic Church.

*Bishop*

Has she been selected in accordance with the canons of this Church? And do you believe her manner of life to be suitable to the exercise of this ministry?

*Presenters*

We certify to you that she has satisfied the requirements of the canons, and we believe she is qualified for this order.

*The Bishop says to the ordinand*

*Bishop* Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

*Ordinand* I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of The Episcopal Church.

*The Ordinand then signs the above Declaration in the sight of all present.*

*Please stand as you are able.*

*Bishop* Dear friends in Christ, you know the importance of this ministry and the weight of your responsibility in presenting **Danielle Denise Baker** for ordination to the sacred priesthood. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now and make it known.

*If no objection is made, the Bishop continues*

*Bishop* Is it your will that Danielle be ordained as priest?

*People* **It is.**

*Bishop* Will you uphold her in this ministry?

*People* **We will.**

### **THE LITANY FOR ORDINATIONS**

*Bishop* In peace let us pray to the Lord.

*All kneel or stand. A period of silence is kept, then the Leader says*

*Leader* God the Father,

*People* **Have mercy on us.**

*Leader* God the Son,

*People* **Have mercy on us.**

*Leader* God the Holy Spirit,

*People* **Have mercy on us.**

*Leader* Holy Trinity, one God,

*People* **Have mercy on us.**

*Leader* We pray to you, Lord Christ.

*People* **Lord, hear our prayer.**

*Leader* For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Leader* For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Leader* For Michael, our Presiding Bishop, for Carlye, our bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Leader* For Danielle, chosen priest in your Church, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Leader* That she may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Leader* That by the indwelling of the Holy Spirit she may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Leader* For her family and communities, that they may be adorned with all Christian virtues, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Leader* For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Leader* For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Leader* For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Leader* For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Leader* For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Leader* For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Leader* For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Leader* For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Leader* For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Leader* Rejoicing in the fellowship of St. Basil, St. Paul, St. Peter, and St. Bernard, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

*People* **To you, O Lord our God.**

*Leader* Lord, have mercy.

*People* **Christ, have mercy.**

*Leader* Lord, have mercy.

*Bishop* The Lord be with you.

*People* **And also with you.**

*Bishop* Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

### **COLLECT FOR ST. BASIL OF CAESAREA**

Almighty God, who has revealed to your church your eternal Being of glorious majesty and perfect love as one God in Trinity of Persons: Give us grace that, like your bishop Basil of Caesarea, we may continue steadfastly in

the confession of this faith and remain constant in our worship of you,  
Father, Son, and Holy Spirit; ever one God, for ever and ever.

People **Amen.**

*Please be seated.*

## **THE MINISTRY OF THE WORD**

### **FIRST READING**

*Isaiah 6:1-8*

*Lector* A Reading from the Book of the Prophet Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

### **PSALM 139:1-9** *Domine, probasti*

*Please remain seated. The People will read responsively by half-verse, in bold type.*

- 1 Lord, you have searched me out and known me; \*  
**you know my sitting down and my rising up;  
you discern my thoughts from afar.**
- 2 You trace my journeys and my resting-places \*  
**and are acquainted with all my ways.**
- 3 Indeed, there is not a word on my lips, \*  
**but you, O Lord, know it altogether.**
- 4 You press upon me behind and before \*  
**and lay your hand upon me.**

- 5 Such knowledge is too wonderful for me; \*  
**it is so high that I cannot attain to it.**
- 6 Where can I go then from your Spirit? \*  
**where can I flee from your presence?**
- 7 If I climb up to heaven, you are there; \*  
**if I make the grave my bed, you are there also.**
- 8 If I take the wings of the morning \*  
**and dwell in the uttermost parts of the sea,**
- 9 Even there your hand will lead me \*  
**and your right hand hold me fast.**

**SECOND READING**

*1 Corinthians 2:6-13*

*Lector*

A Reading from the Letter of Paul to the Church in Corinth

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,  
nor the human heart conceived,  
what God has prepared for those who love him”—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

*Lector*  
*People*

Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

*As you are able, please stand as this hymn is sung.*

**GRADUAL HYMN**

# 203 O SONS AND DAUGHTERS

Alleluia, alleluia!

Alleluia, alleluia!

**1** O sons and daughters, let us sing!  
The King of heaven, the glorious  
King, o'er death and hell rose  
triumphing. Alleluia, alleluia!

**2** That Easter morn, at break of day,  
the faithful women went their way  
to seek the tomb where Jesus lay.  
Alleluia, alleluia!

**3** An angel clad in white they see,  
who sat and spake unto the three,  
"Your Lord doth go to Galilee."  
Alleluia, alleluia!

**4** That night the apostles met in fear;  
amidst them came their Lord most  
dear, and said, "My peace be on all  
here." Alleluia, alleluia!

**GOSPEL READING**

*Luke 10:21-24*

*Deacon  
People*

The Holy Gospel of our Savior Jesus Christ according to Luke.

**Glory to you, Lord Christ.**

At that same hour Jesus rejoiced in the Holy Spirit and said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows who the Son is except the Father, or who the Father is except the Son and anyone to whom the Son chooses to reveal him."

Then turning to the disciples, Jesus said to them privately, "Blessed are the eyes that see what you see! For I tell you that many prophets and kings desired to see what you see, but did not see it, and to hear what you hear, but did not hear it."

*Deacon  
People*

The Gospel of the Lord.

**Praise to you, Lord Christ.**

**SERMON**

*The Reverend Beth Rauwen Sciaino*

*As you are able, please stand and say*

**THE NICENE CREED**

*Enriching Our Worship, pp. 53-54*

*All*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
through him all things were made.  
For us and for our salvation  
he came down from heaven:  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
who with the Father and the Son is worshiped and glorified.  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE EXAMINATION**

*All are seated except the ordinand, who stands before the Bishop.*

*Bishop*

My sister, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of his world. Now you are called to work as pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church.

As a priest, it will be your task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the

administration of Holy Baptism and in the celebration of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you.

In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

*Bishop* My sister, do you believe that you are truly called by God and his Church to this priesthood?

*Answer* I believe I am so called.

*Bishop* Do you now in the presence of the Church commit yourself to this trust and responsibility?

*Answer* I do.

*Bishop* Will you be guided by the pastoral direction and leadership of your bishop?

*Answer* I will.

*Bishop* Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?

*Answer* I will.

*Bishop* Will you endeavor so to minister the Word of God and the sacraments of the New Covenant, that the reconciling love of Christ may be known and received?

*Answer* I will.

*Bishop* Will you undertake to be a faithful pastor to all whom you are called to serve, laboring together with them and with your fellow ministers to build up the family of God?

*Answer* I will.

*Bishop* Will you do your best to pattern your life and that of your family and community in accordance with the teachings of Christ, so that you may be a wholesome example to all people?

*Answer* I will.

*Bishop* Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, offering all your labors to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

*Answer* I will.

*Bishop* May the Lord who has given you the will to do these things give you the grace and power to perform them.

*Answer* Amen.

## THE CONSECRATION OF THE PRIEST

*All stand as able except the ordinand who kneels facing the Bishop.*

### VENI SANCTE SPIRITUS

*Samantha Ferrara and Devin McGuire*

*As the People join in chanting Veni Sancte Spiritus, the soloists will sing the verses.*

Come from the four winds, O Spirit, come breadth of God; disperse the shadows over us, renew and strengthen your people. Veni Sancte Spiritus.

Father of the poor, come to our poverty. Shower upon us the seven gifts of your grace. Be the light of our lives. O come. Veni Sancte Spiritus.

You are the only comforter, Peace of the soul. In the heat you shade us; in our labor you refresh us, and in trouble you are our strength. Veni Sancte Spiritus.

Kindle in our hearts the flame of your love that in the darkness of the world it may glow and reach to all forever. Veni Sancte Spiritus.

*A period of silent prayer follows, the people still standing. The Bishop then says this Prayer of Consecration*

*Bishop*

God and Father of all, we praise you for your infinite love in calling us to be a holy people in the kingdom of your Son Jesus our Lord, who is the image of your eternal and invisible glory, the firstborn among many brethren, and the head of the Church. We thank you that by his death he has overcome death, and, having ascended into heaven, has poured his gifts abundantly upon your people, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry and the building up of his body.

*Here the Bishop lays hands upon the head of the ordinand, the Priests who are present also laying on their hands. At the same time the Bishop prays*

*Bishop*

Therefore, O God, through Jesus Christ your Son, give your Holy Spirit to Danielle; fill her with grace and power, and make her a priest in your Church.

May she exalt you, O Lord, in the midst of your people; offer spiritual sacrifices acceptable to you; boldly proclaim the gospel of salvation; and rightly administer the sacraments of the New Covenant. Make her a faithful pastor, a patient teacher, and a wise councilor. Grant that in all things she may serve without reproach, so that your people may be strengthened and your Name glorified in all the world. All this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

*The People in a loud voice respond*

*People*

**Amen.**

*The new priest is now vested according to the order of priests.*

*The Bishop then gives a Bible to the newly ordained, saying  
Receive this Bible as a sign of the authority given you to preach the Word of  
God and to administer his holy Sacraments. Do not forget the trust  
committed to you as a priest of the Church of God.*

*The Bishop greets the newly ordained.*

### **THE PEACE**

*The new Priest then says to the congregation*

*Priest  
People*

The peace of the Lord be always with you.

**And also with you.**

*During the Peace, please maintain six feet of distance and avoid contact from anyone  
outside your own household. The Presbyters present greet the newly ordained who then greets  
family members and others, as may be convenient. The Clergy and People greet one another.*

### **WELCOME AND ANNOUNCEMENTS**

*Today's offering is designated by the ordinand for:*

***Interfaith Food Pantry Network, Morris County,  
Jersey Battered Women's Shelter (BWS), Hope and Healing, and  
Cross Roads Camp and Retreat Center***

*To make an offering, please use this QR Code or online at*

<https://secure.myvanco.com/L-Z3V5/campaign/C-123Y6>

***Checks may be made payable to Saint Paul's Morris  
Plains. Please note "Ordination and the name of offering in the  
memo line. Your generosity is appreciated!***



## THE HOLY COMMUNION

*Standing at the Lord's Table, with the Bishop, the newly ordained Priest joins in the celebration of the Holy Eucharist. The Bishop may begin the Offertory with a sentence of Scripture. During the Offertory, the offerings are presented and placed on the Altar.*

### OFFERTORY HYMN

# 439 WHAT WONDROUS LOVE IS THIS

- 1 What wondrous love is this, O my soul, O my soul!  
What wondrous love is this, O my soul!  
What wondrous love is this that caused the Lord of bliss  
to lay aside his crown for my soul, for my soul,  
to lay aside his crown for my soul!
- 2 To God and to the Lamb I will sing, I will sing;  
to God and to the Lamb I will sing.  
To God and to the Lamb who is the great I AM,  
while millions join the theme, I will sing, I will sing,  
while millions join the theme, I will sing.
- 3 And when from death I'm free, I'll sing on, I'll sing on;  
and when from death I'm free, I'll sing on.  
And when from death I'm free, I'll sing and joyful be,  
and through eternity I'll sing on, I'll sing on,  
and through eternity I'll sing on.

### THE GREAT THANKSGIVING *Enriching Our Worship, Eucharistic Prayer 3*

*Bishop*

The Lord be with you.

*People*

**And also with you.**

*Bishop*

Lift up your hearts.

*People*

**We lift them to the Lord.**

*Bishop*

Let us give thanks to the Lord our God.

*People*

**It is right to give our thanks and praise.**

*Bishop*

All thanks and praise  
are yours at all times and in all places,  
our true and loving God;  
through Jesus Christ, your eternal Word,  
the Wisdom from on high by whom you created all things.  
You laid the foundations of the world  
and enclosed the sea when it burst out from the womb;  
You brought forth all creatures of the earth  
and gave breath to humankind.

Wondrous are you, Holy One of Blessing,  
all you create is a sign of hope for our journey;  
And so as the morning stars sing your praises  
we join the heavenly beings and all creation  
as we shout with joy:

*Bishop and People (said)*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the one who comes in the name of the Lord.  
Hosanna in the highest.**

*Bishop*

Glory and honor are yours, Creator of all,  
your Word has never been silent;  
you called a people to yourself, as a light to the nations,  
you delivered them from bondage  
and led them to a land of promise.  
Of your grace, you gave Jesus  
to be human, to share our life,  
to proclaim the coming of your holy reign  
and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer,  
you have freed us from sin,  
brought us into your life,  
reconciled us to you,  
and restored us to the glory you intend for us.

We thank you that on the night before he died for us  
Jesus took bread,  
and when he had given thanks to you, he broke it,  
gave it to his friends and said:  
“Take, eat, this is my Body, broken for you.  
Do this for the remembrance of me.”

After supper Jesus took the cup of wine,  
said the blessing, gave it to his friends and said:  
“Drink this, all of you:  
this cup is the new Covenant in my Blood,  
poured out for you and for all  
for the forgiveness of sin.  
Do this for the remembrance of me.”

And so, remembering all that was done for us:

the cross, the tomb, the resurrection and ascension,  
longing for Christ's coming in glory,  
and presenting to you these gifts  
your earth has formed and human hands have made,  
we acclaim you, O Christ:

*Bishop and People*

**Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!**

*The Bishop continues*

Send your Holy Spirit upon us  
and upon these gifts of bread and wine  
that they may be to us  
the Body and Blood of your Christ.  
Grant that we, burning with your Spirit's power,  
may be a people of hope, justice and love.  
Giver of Life, draw us together in the Body of Christ,  
and in the fullness of time gather us  
with all your people  
into the joy of our true eternal home.

Through Christ and with Christ and in Christ,  
by the inspiration of your Holy Spirit,  
we worship you our God and Creator  
in voices of unending praise.

*Bishop and People*

**Blessed are you now and for ever. AMEN.**

*Bishop*

And now, as our Savior  
Christ has taught us,  
we are bold to say,

As our Savior Christ  
has taught us,  
we now pray,

*All*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.**

**And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

### **THE BREAKING OF THE BREAD**

*The Celebrant and the newly ordained Priest break the consecrated Bread.*

*A period of silence is kept.*

*Bishop  
People  
Bishop*

Alleluia. Christ our Passover is sacrificed for us.

**Therefore let us keep the feast. Alleluia.**

The Gifts of God for the People of God.

*All members of God's household are welcome to receive Communion.*

*Communion will be offered at two standing stations. Six feet of distance and face coverings must be maintained while in line. After the person in front of you has completely moved away from the Communion station, step forward to receive Communion. If you wish to receive the Bread and then sip from the Cup or only wish to receive the Bread, go ahead and take a wafer and move to the Cup or return to your seat. If you wish to have the Bread intincted (dipped into the wine), go directly to the chalice that is doing intinction and do not take the Bread yourself. The Eucharistic Minister will dip the Bread into the Cup and then place it in your hand to consume. All benefits of the Sacrament are available in receiving the Bread alone or the Cup alone.*

*If you do not wish to receive the Sacrament and would like to receive a blessing, please signal that to the Eucharistic Minister by crossing your hands over your chest when you approach them. You do not need to step close to the Communion station for a blessing.*

*If you do not wish to receive Communion or a blessing, remaining in place and offering prayer is very appropriate during this time. No one is required to come forward at Communion.*

*Please let one of the Ushers or Priests know if you would like the Sacrament brought to you.*

### **COMMUNION ANTHEMS**

THIS IS THE HOUR

RICHARD SHEPHARD

*Sung by Samantha Ferrara and Devin McGuire*

EARTH AND STARS

HYMN # 412

**1** Earth and all stars, loud rushing planets, sing to the Lord a new song!  
O victory loud shouting army, sing to the Lord a new song!

*Refrain:* He has done marvelous things.  
I, too, will praise you with a new song!

2 Hail, wind, and rain, loud blowing snowstorms, sing to the Lord a new song!  
Flowers and trees, loud rustling dry leaves, sing to the Lord a new song!

*Refrain*

3 Trumpet and pipes, loud clashing cymbals, sing to the Lord a new song!  
Harp, lute, and lyre, loud humming cellos, sing to the Lord a new song!

*Refrain*

5 Classrooms and labs, loud boiling test tubes, sing to the Lord a new song!  
Athlete and band, loud cheering people, sing to the Lord a new song!

*Refrain*

6 Knowledge and truth, loud sounding wisdom, sing to the Lord a new song!  
Daughter and son, loud praying members, sing to the Lord a new song!

*Refrain*

*After Communion, please stand as you are able and say together*

#### **POSTCOMMUNION PRAYER**

*All*

**Almighty God,**

**we thank you for feeding us**

**with the holy food**

**of the Body and Blood of your Son,**

**and for uniting us through him**

**in the fellowship of your Holy Spirit.**

**We thank you for raising up among us**

**faithful servants for the ministry**

**of your Word and Sacraments.**

**We pray that Danielle may be to us**

**effective examples in word and action,**

**in love and patience,**

**and in holiness of life.**

**Grant that we, with her,**

**may serve you now,**

**and always rejoice in your glory;**

**through Jesus Christ your Son our Lord,**

**who lives and reigns with you and the Holy Spirit,**

**one God, now and forever. Amen.**

## CLOSING HYMN LIFT EVERY VOICE

*The Congregation may sing in place with mask on. Thank you.*

LIFT EVERY VOICE AND SING II, #1  
THE HYMNAL 1982, #599

WORDS: JAMES WELDON JOHNSON  
MUSIC: J. ROSAMUND JOHNSON

1 Lift ev'ry voice and sing, till earth and heaven ring,  
ring with the harmonies of liberty.

Let our rejoicing rise high as the listening skies;  
let it resound loud as the rolling sea.

Sing a song full of the faith that the dark past has taught us;  
Sing a song full of the hope that the present has brought us;  
facing the rising sun of our new day begun,  
let us march on, till victory is won.

2 Stony the road we trod, bitter the chastening rod,  
felt in the days when hope unborn had died;  
yet, with a steady beat, have not our weary feet  
come to the place for which our parents sighed?

We have come over away that with tears has been watered;  
we have come, treading our path through the blood of the slaughtered;  
out from the gloomy past, till now we stand at last  
where the white gleam of our bright star is cast.

3 God of our weary years, God of our silent tears,  
thou who hast brought us thus far on the way;  
thou who hast by thy might, led us into the light,  
keep us forever in the path, we pray.

Lest our feet stray from the places, our God, where we met thee;  
lest our hearts, drunk with the wine of the world, we forget thee,  
shadowed beneath thy hand, may we forever stand,  
true to our God, true to our native land.

## BLESSING AND DISMISSAL

*The Bishop asks the new priest to bless the people.*

*The new Priest says*

*Priest* The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be  
among you, and remain with you always.

*All* **Amen.**

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia,  
alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

## POSTLUDE

TOCCATA (SYMPHONIE V)  
CHARLES-MARIE WIDOR

*Photographs may be taken after the service, maintaining social distancing.  
Please be aware of who may be near you.*

*If you wish to receive a personal blessing from the newly ordained priest, please use the designated areas to  
keep an appropriate distance for that blessing.*

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### ***Special Thank You***

Ministers of the Liturgy

Presenters and Vestors

Altar Guild: Mrs. Susan Fuller, *St. Paul's, Morris Plains*

Audio Visual: Ash Stone, *St. Paul's, Morris Plains*

Photography: The Rev. Cynthia Black, *Church of the Redeemer, Morristown*

Ms. Colleen L. Hintz

Mrs. Jileen Friedman, *St. Paul's, Morris Plains*

Mr. Zachery Varughese, *St. Paul's, Morris Plains*

Ms. Kerri Lee Farrell, *St. Paul's, Morris Plains*

Ms. Susan Rennie, *St. Peter's Morristown*

Mr. Steve Goscinski, *St. Peter's Morristown*

Parish Community of St. Paul's Morris Plains

Cloud of Witnesses

***Thank you for coming this evening.***

***Please join us at the Reception***

# Basil of Caesarea

Bishop and Theologian, 329 – 379



Basil was born about 329, in Caesarea of Cappadocia, into a Christian family of wealth and distinction. Educated in classical Hellenism, Basil might have continued in academic life, had it not been for the death of a beloved younger brother and the faith of his sister, Macrina. He was baptized at the age of twenty-eight, and ordained as a deacon soon after.

Macrina had founded a monastic community at the family home in Annesi. Inspired by her example, Basil made a journey to study the life of anchorites in Egypt and elsewhere. In 358 he returned to Cappadocia and founded the first monastery for men at Ibora. Assisted by Gregory Nazianzus, he compiled *The Longer and Shorter Rules*, which transformed the solitary anchorites into a disciplined community of prayer and work. These Rules became the foundation for all Orthodox Christian monastic discipline.

Basil was ordained as a priest in 364. During the conflict between the Arians (supported by an Arian Emperor) and Nicene Christians, Basil was elected Bishop of Caesarea, Metropolitan of Cappadocia, and Exarch of Pontus. He was relentless in his efforts to restore the faith and discipline of the clergy, and in defense of the Nicene faith. When the Emperor Valens sought to undercut Basil's power by dividing the See of Cappadocia, Basil forced his younger brother Gregory to become Bishop of Nyssa.

Basil also argued forcefully for the full divinity of the Holy Spirit. In his treatise, *On the Holy Spirit*, Basil maintained that both the language of Scripture and the faith of the church require that the same honor, glory, and worship is to be paid to the Spirit as to the Father and the Son. It was entirely proper, he asserted, to adore God in liturgical prayer, not only with the traditional words, "Glory be to the Father through the Son in the unity of the Holy Spirit"; but also with the formula, "Glory be to the Father with the Son together with the Holy Spirit."

Basil was also concerned about the poor and, when he died, he willed to Caesarea a complete new town, built on his estate, with housing, a hospital and staff, a church for the poor, and a hospice for travelers. He died at the age of fifty, in 379, just two years before the Second Ecumenical Council, which affirmed the Nicene faith.

## St. Paul's Episcopal Church, Morris Plains



In 1921, a group of residents recognized the need for an Episcopal church between Dover and Morristown. They met at various Morris Plains and Morris Township locations, beginning regular worship services on Christmas Day in 1921. They adopted the name "Christ Mission Church," arrangements were made with a local union hall to hold worship services in their space regularly, and a Sunday School was formed.

By 1924, the church's name was changed to St. Paul's (a move that caused a considerable stir among some of the founding members for some unknown reason). Around this time, the first confirmands were presented to the Bishop.

As the congregation grew, members realized the need for a permanent, larger facility, and they purchased property at the corner of Hillview Avenue and Mountain Way in Morris Plains. Our present church was built at this site and dedicated on October 28, 1928. The church, a developing mission at the time, struggled financially through the depression years, served by a series of Vicars.

Over the decades, we have developed a strong relationship with various AA and other twelve-step groups. We have also extended our reach by creating ministries for families with children, reconnecting with our neighbors through a greater cooperative bond with the Presbyterian Church of Morris Plains. In addition, we have expanded our pastoral care ministry and expanded the parish's Memorial Garden.

Through the years we have been proud to participate in several local charitable endeavors, including assistance at the Battered Women's Shelter, Habitat for Humanity, Homeless Solutions, Morris County Youth Shelter, North Porch and Table of Hope. We also volunteer at and have raised over a thousand pounds of fresh produce for the Interfaith Food Pantry. Through donations we have supported the Episcopal Relief Fund, Heifer International, and the Good Shepherd Orphanage in Cameroon.

### Our Mission

St Paul's Morris Plains is a welcoming, diverse, inclusive community of faith.

We strive to promote Christian fellowship and build a strong vibrant parish committed to the personal growth of its members and outreach to the community.