



The Celebration of New Ministry
and Service of Institution of
The Rev. Michael Muller
as 11th Rector

The Rt. Rev. Carlye Hughes
11th Bishop of Newark, Presider

HOLY EUCHARIST, RITE II
Saturday, September 26, 2020, 10:00 am

ST. PETER'S EPISCOPAL CHURCH
MOUNTAIN LAKES, NJ

Ministers of the Liturgy

<i>Presider</i>	The Rt. Rev. Carlye Hughes, <i>Bishop of Newark</i>
<i>Canon to the Ordinary</i>	The Rev. Canon Andrew R. Wright, ThD
<i>Canon for Congregational Life</i>	The Rev. Canon Margo Peckham Clark
<i>Preacher</i>	The Rev. Lauren Ackland
<i>Visiting Episcopal Clergy</i>	The Rev. Isaias Ginson The Rev. Sylvester Ekunwe The Rev. George Wong The Rev. Deacon Ken Boccino
<i>Organist & Choirmaster</i>	Sal Lagattuta
<i>Vocalist</i>	Lenny Gutierrez
<i>Litanist & Lay Reader</i>	Jim Ferguson
<i>Presenters</i>	<i>Bible:</i> Steve Emr, Junior Warden <i>Water:</i> The Rt. Rev Carlye Hughes <i>Stole:</i> Wendy Mitchell for the Altar Guild <i>Book of Common Prayer:</i> Garrett Sylvester for the Wednesday Morning Prayer Group <i>Oil:</i> Heidi O'Donnell for the Pastoral Care Committee <i>Keys:</i> Betsy Myatt, Senior Warden <i>Constitution & Canons:</i> The Rev. Canon Margo Peckham Clark <i>Bread & Wine:</i> Jane Kio for the Altar Guild
<i>Bishop's Chaplain</i>	George Dredde
<i>Ushers</i>	Brad White, E. V. Janopaul, Janet Wilson, Kevin Edwards, Tim Berrios

Prelude: Brother James Air

arr. S. Wright

Opening Hymn: Called as Partners in Christ's Service, vv. 1-2

The congregation is asked to refrain from singing hymns aloud



1 Called as part-ners in Christ's ser-vice, called to min-is-tries of grace,
2 Christ's ex-am-ple, Christ's in-spir-ing, Christ's clear call to work and worth,



we re-spond with deep com-mit-ment fresh new lines of faith to trace.
let us fol-low, nev-er fal-tering, rec-on-cil-ing folk on earth.



May we learn the art of shar-ing, side by side and friend with friend,
Men and wom-en, rich-er, poor-er, all God's peo-ple, young and old,



e-qual part-ners in our car-ing to ful-fill God's cho-sen end.
blend-ing hu-man skills to-geth-er gra-cious gifts from God un-fold.

The Institution

The Wardens, standing at their seats, say these words

Bishop Hughes, we have come together today to welcome Michael Muller, who has been chosen to serve as Rector of St. Peter's Church. We believe that he is well qualified, and that he has been prayerfully and lawfully selected.

Reading of the Letter of Institution

The Rev. Canon Andrew Wright, Canon to the Ordinary, now reads the Letter of Institution by which the Bishop formally establishes Michael as Rector of Saint Peter's Church.

The Bishop then says

Michael, do you, in the presence of this congregation, commit yourself to this new trust and responsibility?

New Minister I do.

The Bishop then addresses the congregation

Will you who witness this new beginning support and uphold Michael in this ministry?

People **We will.**

The Bishop then says

Let us then offer our prayers to God for all his people, for this congregation, and for Michael their Rector.

Litany for Ordinations

God the Father,
Have mercy on us.

God the Son,
Have mercy on us.

God the Holy Spirit,
Have mercy on us.

Holy Trinity, one God,
Have mercy on us.

We pray to you, Lord Christ.
Lord, hear our prayer.

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, we pray to you, O Lord.
Lord, hear our prayer.

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.
Lord, hear our prayer.

For Michael, our Presiding Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.
Lord, hear our prayer.

For Michael, chosen priest in your Church, we pray to you, O Lord.
Lord, hear our prayer.

That he may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

Lord, hear our prayer.

For his family, that they may be adorned with all Christian virtues, we pray to you, O Lord.

Lord, hear our prayer.

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, hear our prayer.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth we pray to you, O Lord.

Lord, hear our prayer.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, hear our prayer

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, hear our prayer.

For those in positions of public trust especially Donald, our President and Phillip, our Governor, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, hear our prayer.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, hear our prayer.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, hear our prayer.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, Saint Peter and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Bishop The Lord be with you.
People **And also with you.**
Bishop Let us pray.

Everliving God, strengthen and sustain Michael, that with patience and understanding he may love and care for your people; and grant that together they may follow Jesus Christ, offering to you their gifts and talents; through him who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgy of the Word

First Reading: Romans 12:1-18

A reading from the Letter of Saint Paul to the Romans:

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all.

People The Word of The Lord.
 Thanks be to God.

Psalm 84 *The People will read verses in bold type*

- 1 How lovely are your dwelling places, O LORD of hosts! *
My soul longs and yearns for the courts of the LORD;
my heart and my flesh rejoice in the living God.
- 2 **Even the sparrow has found a home**
and the swallow a nest where she may lay her young; *
by the side of your altars, O LORD of hosts, my King and my God.
- 3 Happy are they who dwell in your house! *
they will always be praising you.
- 4 **Happy are the people whose strength is in you! ***
whose hearts are set on the pilgrims' way.
- 5 Those who go through the desolate valley will find it a place of springs, *
for the early rains have covered it with pools of water.
- 6 **They will climb from height to height, ***
and the God of gods will reveal himself in Zion.
- 7 LORD God of hosts, hear my prayer; *
hearken, O God of Jacob.
- 8 **Behold our defender, O God; ***
and look upon the face of your Anointed.
- 9 For one day in your courts is better than a thousand in my own room, *
and to stand at the threshold of the house of my God
than to dwell in the tents of the wicked.
- 10 **For the LORD God is both sun and shield; ***
he will give grace and glory;
- 11 No good thing will the LORD withhold *
from those who walk with integrity.
- 12 **O LORD of hosts, ***
happy are they who put their trust in you!

Gospel: John 4:31-38

The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Meanwhile the disciples were urging him, 'Rabbi, eat something.' But he said to them, 'I have food to eat that you do not know about.' So the disciples said to one another, 'Surely no one has brought him something to eat?' Jesus said to them, 'My food is to do the will of him who sent me and to complete his work. Do you not say, "Four months more, then comes the harvest"? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, "One sows and another reaps." I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.'

The Gospel of The Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Lauren Ackland

After the Sermon, and any responses to it, the cantor sings a hymn.

Hymn: Christ for the Word We Sing, vv. 1 & 4.

1 Christ for the world we sing! The world to
4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row-worn, whom Christ doth heal.
in - spired with hope and praise, to Christ be - long.

The Induction

Symbols of the new ministry placed on the Eucharistic table are now presented.

Steve Emr presenting a Bible, says

Michael, accept this Bible, and be among us as one who proclaims the Word.

People **Amen.**

The Bishop presenting a vessel of water, says

Michael, take this water, and help me baptize in obedience to our Lord.

People **Amen.**

Wendy Mitchell presenting a stole, says

Michael, receive this stole, and be among us as a pastor and priest.

People **Amen.**

Garrett Sylvester presenting a Book of Common Prayer, says

Michael, receive this book, and be among us as a man of prayer.

People **Amen.**

Heidi O'Donnell presenting anointing oil, says

Michael, use this oil, and be among us as a healer and reconciler.

People **Amen.**

Betsy Myatt presenting the keys of the church, says

Michael, receive these keys, and let the doors of this place be open to all people.

People **Amen.**

Canon Clark now presents the Constitution and Canons of this Church, saying

Michael, obey these Canons, and be among us to share in the councils of this diocese.

People **Amen.**

Jane Kio presenting the bread and wine, says

Michael, take this bread and wine, and be among us to break the Bread and bless the Cup.

People **Amen.**

The Bishop then says

Michael, let all these be signs of the ministry which is mine and yours in this place.

People **Amen.**

The new Minister, then says,

O Lord my God, I am not worthy to have you come under my roof; yet you have called your servant to stand in your house, and to serve at your altar. To you and to your service I devote myself, body, soul, and spirit. Fill my memory with the record of your mighty works; enlighten my understanding with the light of your Holy Spirit; and may all the desires of my heart and will center in what you would have me do. Make me an instrument of your salvation for the people entrusted to my care, and grant that I may faithfully administer your holy Sacraments, and by my life and teaching set forth your true and living Word. Be always with me in carrying out the duties of my ministry. In prayer, quicken my devotion; in praises, heighten my love and gratitude; in preaching, give me readiness of thought and expression; and grant that, by the clearness and brightness of your holy Word, all the world may be drawn into your blessed kingdom. All this I ask for the sake of your Son our Savior Jesus Christ. **Amen.**

The Bishop then presents the new minister to the congregation, saying

Greet your new Rector.

Greetings and Announcements

The Peace

The new Minister then says to the people

The peace of the Lord be always with you.

People **And also with you.**

The Holy Communion

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

Celebrant and People say,

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Peter and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.

and may Take them in remembrance that Christ died for
add you, and feed on him in your hearts by faith, with thanksgiving.

Reception of Communion

The new minister and other priests distribute communion to the people who remain seated.

All who wish to receive communion may open their hands while sitting and the priest will drop the Bread into their open palms. Once the priest has moved to the next family you may remove your face covering and consume the Bread.

If you do not wish to receive the Sacrament and would like to receive a blessing, please signal that to the priest by crossing your hands over your chest and a silent blessing will be offered.

Communion Hymn: Here I am Lord, vv. 1-3. D. Schutte St. Peter's Choir (Pre-Recorded)

1. I, the Lord of sea and sky, I have heard my peo - ple cry.
2. I, the Lord of snow and rain, I have borne my peo - ple's pain.
3. I, the Lord of wind and flame, I will tend the poor and lame.

All who dwell in dark and sin my hand will save. I who made the
I have wept for love of them, they turn a - way. I will break their
I will set a feast for them, my hand will save. Fin-est bread I

stars of night, I will make their dark-ness bright. Who will bear my light to them?
hearts of stone, give them hearts for love a - lone. I will speak my word to them.
will pro-vide till their hearts be sat - is - fied. I will give my life to them.

Whom shall I send? Here I am Lord. Is it I, Lord? I have
Whom shall I send?
Whom shall I send?

heard you call-ing in the night. I will go, Lord, if you
lead me. I will hold your peo - ple in my heart.

Postcommunion Prayer

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Michael may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

A newly inducted Priest may, at the bishop's request, pronounce a blessing.

Blessing

Dismissal

Go in peace to love and serve the Lord. Alleluia. Alleluia.

People Thanks be to God. Alleluia. Alleluia.

Recessional Hymn: Lord you Gave the Great Commission, vv.1-2

The musical score is written for a four-part vocal choir (Soprano, Alto, Tenor, Bass) in 3/4 time. The key signature has one flat (B-flat). The melody is primarily in the Soprano part, with the other parts providing harmonic support. The lyrics are as follows:

1 Lord, you give the great com - mis - sion: "Heal the sick and
2 Lord, you call us to your ser - vice: "In my name bap -
preach the word." Lest the church ne - glect its mis - sion
tize and teach." That the world may trust your prom - ise,
this my blood." Let us all, for earth's true glo - ry,
and the gos - pel go un - heard, help us wit - ness
life a - bun - dant meant for each, give us all new
to your pur - pose with re - newed in - teg - ri - ty:
fer - vor, draw us clos - er in com - mu - ni - ty:
With the Spir - it's gifts em - power us for the work of min - is - try.

Postlude: Trumpet Voluntary in D.

St. Peter's Brass quartet (Pre-Recorded)

H Purcell