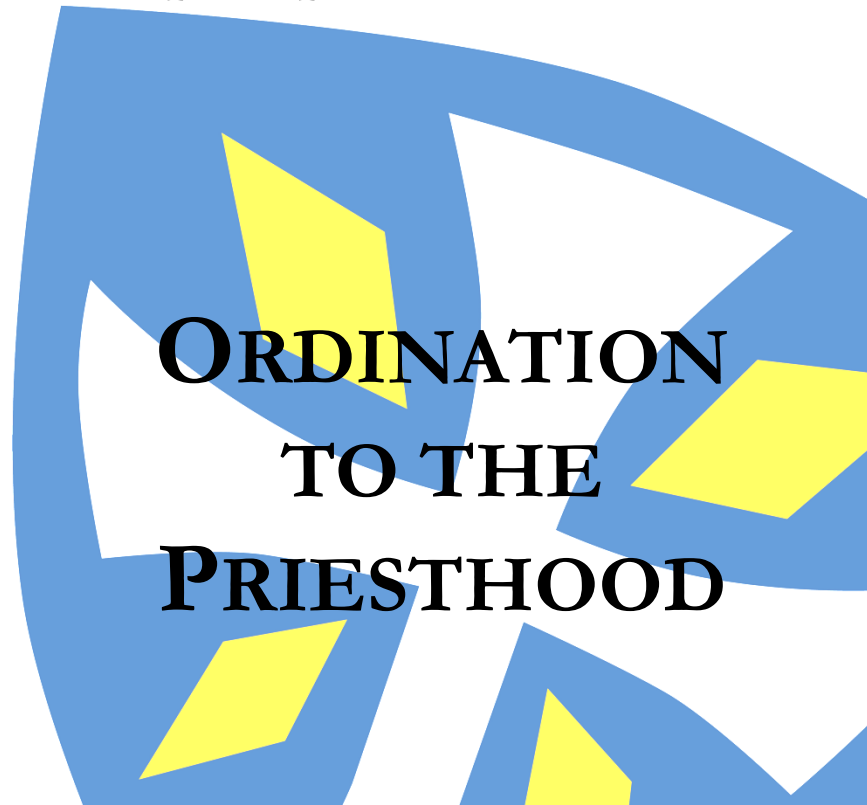


**The Episcopal Diocese of Newark**



**ORDINATION  
TO THE  
PRIESTHOOD**

**The Feast of Saint James the Apostle  
July 25, 2020, 10 a.m.**

**The Right Reverend Carlye J. Hughes**  
Eleventh Bishop of Newark

*on behalf of*

**The Right Reverend Eugene Taylor Sutton**  
Fourteenth Bishop of Maryland

**St Paul's Church**  
113 Engle Street,  
Englewood, NJ 07631

## MINISTERS OF THE LITURGY

Celebrant	The Right Reverend Carlye J. Hughes
Canon to the Ordinary	The Reverend Canon Andrew Wright
Minister of Ceremonies	The Reverend William Allport, <i>St. Paul's, Englewood</i>
Litanist	Ms. Kristen Lee, <i>Christ Church, Ridgewood</i>
Lector	Ms. Kristen Lee, <i>Christ Church, Ridgewood</i>
Gospeller	The Venerable Diane Riley, <i>Archdeacon for Mission and Service; Director for Advocacy of the Community Food Bank of New Jersey</i>
Preacher	The Rev. Katherine Sonderegger, Ph.D., <i>Virginia Theological Seminary</i>
Organist	Mr. Mark Trautman, <i>St. Paul's, Englewood; Missioner for Music and the Arts</i>
Cantor	Ms. Giulia Utz, <i>St Paul's, Englewood</i>
Virtual Choir	<i>Christ Church, Ridgewood Choir; Mr. William Trafka, Director</i>
Altar Guild	<i>Altar Guild of St. Paul's Church, Englewood</i>

## Preface to the Ordination Rites

The Holy Scriptures and ancient Christian writers make it clear that from the apostles' time, there have been different ministries within the Church. In particular, since the time of the New Testament, three distinct orders of ordained ministers have been characteristic of Christ's holy Catholic Church. First, there is the order of bishops who carry on the apostolic work of leading, supervising, and uniting the Church. Secondly, associated with them are the presbyters, or ordained elders, in subsequent times generally known as priests. Together with the bishops, they take part in the governance of the Church, in the carrying out of its missionary and pastoral work, and in the preaching of the Word of God and administering his holy Sacraments. Thirdly, there are deacons who assist bishops and priests in all of this work. It is also a special responsibility of deacons to minister in Christ's name to the poor, the sick, the suffering, and the helpless

The persons who are chosen and recognized by the Church as being called by God to the ordained ministry are admitted to these sacred orders by solemn prayer and the laying on of episcopal hands. It has been, and is, the intention and purpose of this Church to maintain and continue these three orders; and for this purpose these services of ordination and consecration are appointed. No persons are allowed to exercise the offices of bishop, priest, or deacon in this Church unless they are so ordained, or have already received such ordination with the laying on of hands by bishops who are themselves duly qualified to confer Holy Orders.

It is also recognized and affirmed that the threefold ministry is not the exclusive property of this portion of Christ's catholic Church, but is a gift from God for the nurture of his people and the proclamation of his Gospel everywhere. Accordingly, the manner of ordaining in this Church is to be such as has been, and is, most generally recognized by Christian people as suitable for the conferring of the sacred orders of bishop, priest, and deacon.

**THE ORDINAND  
AND  
HER PRESENTERS**

**Jill Williams**

The presenters are  
The Rev. Canon Andrew Wright, *Episcopal Diocese of Newark*  
Ms. Paula Oronson

The vestor is  
Ms. Paula Oronson

**WE ACKNOWLEDGE THE MINISTRIES OF DISCERNMENT AND SUPPORT  
PROVIDED BY THE DIOCESE OF MARYLAND  
THROUGH THEIR  
COMMISSION ON MINISTRY  
AND RECOGNIZE THEIR WORK HERE TODAY.**

# THE ORDINATION OF A PRIEST

## OPENING HYMN

HERE I AM

*Daniel L. Schutte, 1981*

- 1 I, the Lord of sea and sky, I have heard my people cry,  
All who dwell in deepest sin my hand will save.  
I who made the stars of night, I will make their darkness bright,  
Who will bear my light to them? Whom shall I send?

*Refrain* Here I am Lord. Is it I Lord?  
I have heard you calling in the night.  
I will go, Lord, if you lead me,  
I will hold your people in my heart.

- 2 I, the Lord of snow and rain, I have heard my people's pain.  
I have wept for love of them, they turn away.  
I will break their hearts of stone, give them hearts for love alone.  
I will speak my word to them. Whom shall I send?

*Refrain* Here I am Lord. Is it I Lord?  
I have heard you calling in the night.  
I will go, Lord, if you lead me,  
I will hold your people in my heart.

- 3 I, the Lord of wind and flame, I will tend the poor and lame.  
I will set a feast for them, my hand will save.  
Finest bread I will provide till their hearts be satisfied.  
I will give my life to them. Whom shall I send?

*Refrain* Here I am Lord. Is it I Lord?  
I have heard you calling in the night.  
I will go, Lord, if you lead me,  
I will hold your people in my heart.

*The Bishop welcomes the People and says*

*Bishop* Blessed be the one, holy, and living God.  
*People* **Glory to God for ever and ever. Amen.**

*Bishop* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

## THE PRESENTATION

*Please be seated. The ordinand comes forward with her presenters. Standing before the Bishop they present the ordinand, saying*

*Presenters* Carlye, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Newark, we present to you **Jill Williams** to be ordained a priest in Christ's holy Catholic Church.

*Bishop* Has she been selected in accordance with the canons of this Church? And do you believe her manner of life to be suitable to the exercise of this ministry?

*Presenters* We certify to you that she has satisfied the requirements of the canons, and we believe she is qualified for this order.

*The Bishop says to the ordinand*

*Bishop* Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

*Ordinand* I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

*The Ordinand then signs the above Declaration in the sight of all present.*

*Please stand as you are able*

*Bishop* Dear friends in Christ, you know the importance of this ministry and the weight of your responsibility in presenting Jill Williams for ordination to the sacred priesthood. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now and make it known.

*If no objection is made, the Bishop continues*

*Bishop* Is it your will that Jill be ordained a priest?

*People* **It is.**

*Bishop* Will you uphold her in this ministry?

*People* **We will.**

## THE LITANY FOR ORDINATIONS

*Bishop* In peace let us pray to the Lord.

*Please remain standing. A period of silence is kept, then the Leader says*

*Leader* God the Father,  
*People* **Have mercy on us.**

*Leader* God the Son,  
*People* **Have mercy on us.**

*Leader* God the Holy Spirit,  
*People* **Have mercy on us.**

*Leader* Holy Trinity, one God,  
*People* **Have mercy on us.**

*Leader* We pray to you, Lord Christ.  
*People* **Lord, hear our prayer.**

*Leader* For the holy Church of God, that it may be filled with truth and love, and be  
found without fault at the Day of your Coming, we pray to you, O Lord.  
*People* **Lord, hear our prayer.**

*Leader* For all members of your Church in their vocation and ministry, that they may  
serve you in a true and godly life, we pray to you, O Lord.  
*People* **Lord, hear our prayer.**

*Leader* For Michael, our Presiding Bishop, for Carlye, our bishop and for all bishops,  
priests, and deacons, that they may be filled with your love, may hunger for  
truth, and may thirst after righteousness, we pray to you, O Lord.  
*People* **Lord, hear our prayer.**

*Leader* For Jill, chosen priest in your Church, we pray to you, O Lord.  
*People* **Lord, hear our prayer.**

*Leader* That she may faithfully fulfill the duties of this ministry, build up your  
Church, and glorify your Name, we pray to you, O Lord.  
*People* **Lord, hear our prayer.**

*Leader* That by the indwelling of the Holy Spirit she may be sustained and  
encouraged to persevere to the end, we pray to you, O Lord.  
*People* **Lord, hear our prayer.**

*Leader* For her family, that they may be adorned with all Christian virtues, we pray to  
you, O Lord.  
*People* **Lord, hear our prayer.**

*Leader* For all who fear God and believe in you, Lord Christ, that our divisions may  
cease and that all may be one as you and the Father are one, we pray to you,  
O Lord.  
*People* **Lord, hear our prayer.**

*Leader* For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Leader* For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Leader* For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Leader* For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Leader* For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Leader* For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Leader* For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Leader* For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Leader* Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed James the Apostle, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

*People* **To you, O Lord our God.**

*Leader* Lord, have mercy.

*People* **Christ, have mercy.**

*All* **Lord, have mercy.**



*After the Kyrie, the Bishop says*

*Bishop* The Lord be with you.

*People* **And also with you.**

*Bishop* Let us pray. O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

*Please be seated*

## THE MINISTRY OF THE WORD

FIRST READING

*Isaiah 6:1-8*

*Lector* A reading from the Book of Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of God's robe filled the temple. Seraphs were in attendance above God; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of God's glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

*Silence is kept for a space*

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*Please remain seated*

PSALM 132 *Memento, Domine*

*The People will read verses in bold type*

- 8 Arise, O Lord, into your resting-place, \*  
you, and the ark of your might.
- 9 **Let your priests be clothed with righteousness; \*  
and let your faithful ones shout for joy.**
- 10 For the sake of David your servant, \*  
do not turn away the face of your anointed.
- 11 **The Lord has sworn to David; \*  
an oath which shall not be broken:**
- 12 “One who is the fruit of your body \*  
I will set upon your throne.
- 13 **If your children will keep my covenant  
and the commands which I teach them \*  
their children also shall sit upon your throne for ever.”**
- 14 For the Lord has chosen Zion \*  
and has desired it for his habitation.
- 15 **“This shall be my resting-place for ever; \*  
here will I dwell, for my delight is in her.**
- 16 I will bless her provisions with abundance, \*  
I will satisfy her poor with bread.
- 17 **I will clothe her priests with salvation, \*  
and her faithful ones shall shout for joy.**
- 18 There will I make a horn to sprout for the family of David \*  
I have prepared a lamp for my Anointed.
- 19 **As for their enemies, I will cover them with shame; \*  
but upon his head shall his crown be bright.”**

SECOND READING

*Philippians 4:4-9*

*Lector*

A reading from the Letter of Paul to the Philippians.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence

and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

*Silence is kept for a space*

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

*All stand*

GOSPEL ACCLAMATION

*John 10:14*

*All* **Alleluia, alleluia, alleluia.**  
*Leader* I am the good shepherd, says the Lord; \*  
I know my sheep, and my sheep know me.  
*All* **Alleluia, alleluia, alleluia.**

GOSPEL READING

*John 10:11-18*

*Deacon* The Holy Gospel of our Savior Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

[Jesus said,] “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

*Silence is kept for a space*

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

SERMON

*A brief silence may be kept before and after the sermon as audio and video are prepared, both for those present and for the online congregation*

*Following the Sermon, please stand as you are able and say*

THE NICENE CREED

*Enriching Our Worship, 53-54*

*All*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father [and the Son].**

**who with the Father and the Son he is worshiped and glorified.**

**who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

THE EXAMINATION

*All are seated except the ordinand, who stands before the Bishop.*

*The Bishop addresses the ordinand as follows*

*Bishop*

My sister, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of his world. Now you are

called to work as pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church.

As a priest, it will be your task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you.

In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

My sister, do you believe that you are truly called by God and his Church to this priesthood?

*Answer* I believe I am so called.

*Bishop* Do you now in the presence of the Church commit yourself to this trust and responsibility?

*Answer* I do.

*Bishop* Will you respect and be guided by the pastoral direction and leadership of your bishop?

*Answer* I will.

*Bishop* Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?

*Answer* I will.

*Bishop* Will you endeavor so to minister the Word of God and the sacraments of the New Covenant, that the reconciling love of Christ may be known and received?

*Answer* I will.

*Bishop* Will you undertake to be a faithful pastor to all whom you are called to serve, laboring together with them and with your fellow ministers to build up the family of God?

*Answer* I will.

*Bishop* Will you do your best to pattern your life and that of your family, in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

*Answer* I will.

*Bishop* Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, offering all your labors to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

*Answer* I will.

*Bishop* May the Lord who has given you the will to do these things give you the grace and power to perform them.

*Answer* Amen.

#### THE CONSECRATION OF THE PRIEST

*All now stand except the ordinand, who kneels facing the Bishop and the presbyters who stand to the right and left of the Bishop.*

VENI SANCTE SPIRITUS

*Jacques Berthier, Taizé Community  
Sung virtually by the Christ Church, Ridgewood Choir*

*Veni Sancte Spiritus:*

*Come, Holy Spirit, from heaven shine forth with your glorious light.*

*Veni Sancte Spiritus:*

*Come from the four winds, O spirit, come breath of God;*

*disperse the shadows over us, renew and strengthen your people.*

*Veni Sancte Spiritus.*

*—based on the Pentecost Sequence, Taizé Community, 1978*

*A period of silent prayer follows, the people still standing. The Bishop then says this Prayer of Consecration*

*Bishop* God and Father of all, we praise you for your infinite love in calling us to be a holy people in the kingdom of your Son Jesus our Lord, who is the image of your eternal and invisible glory, the firstborn among many brethren, and the head of the Church. We thank you that by his death he has overcome death, and, having ascended into heaven, has poured his gifts abundantly upon your people, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry and the building up of his body.

*Here the Bishop lays hands upon the head of the ordinand, praying*

*Bishop* Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Jill; fill her with grace and power, and make her a priest in your Church.

May she exalt you, O Lord, in the midst of your people; offer spiritual sacrifices acceptable to you; boldly proclaim the gospel of salvation; and rightly administer the sacraments of the New Covenant. Make her a faithful pastor, a patient teacher, and a wise councilor. Grant that in all things she may serve without reproach, so that your people may be strengthened and your Name glorified in all the world. All this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

*The People in a loud voice respond*     **Amen.**

*The new priest is now vested according to the order of priests.*

*The Bishop then gives a Bible to the newly ordained, saying*

Bishop Receive this Bible as a sign of the authority given you to preach the Word of God and to administer his holy Sacraments. Do not forget the trust committed to you as a priest of the Church of God.

*The Bishop greets the newly ordained.*

THE PEACE

The new Priest then says to the congregation

The peace of the Lord be always with you.

People **And also with you.**

*During the Peace, please maintain six feet of distance and avoid contact from anyone outside your own household. The Presbyters present greet the newly ordained who then greets family members and others, as may be convenient. The Clergy and People greet one another.*

WELCOME AND ANNOUNCEMENTS

*Today's offering is designated for the Curate's Discretionary Fund. Checks should be made payable to Christ Church Ridgewood with 'Pastor Jill's Ordination' in the memo line. Checks can be mailed to Christ Episcopal Church, 105 Cottage Place, Ridgewood, NJ 07450*



*To make an offering online,  
please visit [e-giving.dioceseofnewark.org](http://e-giving.dioceseofnewark.org),  
or visit us with this QR code  
Your generosity is appreciated!*

THE HOLY COMMUNION

*Standing at the Lord's Table, with the Bishop, the newly ordained Priest joins in the celebration of the Holy Eucharist. The Bishop may begin the Offertory with a sentence of Scripture. During the Offertory, the offerings are presented and placed on the Altar.*

THE GREAT THANKSGIVING

*Eucharistic Prayer A, BCP, page 361*

Bishop The Lord be with you.

People **And also with you.**

Bishop Lift up your hearts.

People **We lift them to the Lord.**

Bishop Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Bishop It is truly right, and good and joyful, to give you thanks, all-holy God, source

of life and fountain of mercy. Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

*ALL* **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Bishop* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All* **Christ has died. Christ is risen. Christ will come again.**

*Bishop* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All* **AMEN.**



*Bishop* As our Savior Christ has taught us, we now pray,

*All* **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory, now and for ever. Amen.**

THE BREAKING OF THE BREAD

*Bishop* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

*Bishop* The Gifts of God for the People of God.

*and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All members of God's household are welcome to receive Communion.*

*Communion during the pandemic is primarily in one kind, the Bread. All benefits of the Sacrament are available in receiving the Bread alone or the Cup alone.*

*Communion will be offered at a single standing station.*

*Six feet of distance and face coverings must be maintained while in line.*

*After the person in front of you has completely moved away from the Bishop, step forward to receive the Bread.*

*After you move more than six feet away from the Bishop,*

*you may remove your face covering briefly to consume the Bread.*

*Replace your face covering and return to your seat, being careful to avoid proximity to other worshipers.*

*If you do not wish to receive the Sacrament and would like to receive a blessing, please signal that to the Bishop by crossing your hands over your chest when you approach her.*

*You do not need to step close to the Bishop for a blessing.*

*If you do not wish to receive Communion or a blessing, remaining in place and offering prayer is very appropriate during this time.*

*No one is required to come forward at Communion.*

*Please let one of the Priests know if you would like the Sacrament brought to you.*

*Following Communion, please stand as you are able and say together*

POSTCOMMUNION PRAYER

*All*

**Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Jill may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with her, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

CLOSING HYMN

TOOLAN

*Suzanne Toolan, 1966, rev.*

- 1 I am the bread of life; they who come to me shall not hunger;  
They who believe in me shall not thirst.  
No one can come to me unless the Father draw them.  
*Refrain*      And I will raise them up,  
                    And I will raise them up,  
                    And I will raise them up on the last day.
  
- 2 The Bread that I will give is my Flesh for the life of the world,  
And they who eat of this bread,  
They shall live for ever, they shall live for ever.  
*Refrain*      And I will raise them up,  
                    And I will raise them up,  
                    And I will raise them up on the last day.
  
- 3 Unless you eat of the Flesh of the Son of Man  
And drink of his Blood,  
You shall not have life within you, you shall not have life with in you.  
*Refrain*      And I will raise them up,  
                    And I will raise them up,  
                    And I will raise them up on the last day.
  
- 4 I am the resurrection, I am the life.  
They who believe in me,  
Even if they die, they shall live for ever.  
*Refrain*      And I will raise them up,  
                    And I will raise them up,  
                    And I will raise them up on the last day.

5 Yes, Lord, we believe that you are the Christ,  
The Son of God  
Who has come into the world.

*Refrain* And I will raise them up,  
And I will raise them up,  
And I will raise them up on the last day.

#### BLESSING

*The Bishop asks the new priest to bless the people.*

*The new Priest says*

*Priest* Live without fear: your Creator has made you holy, has always protected you,  
and loves you as a mother. Go in peace to follow the good road and may  
God's blessing, Father, Son, and Holy Spirit, be with you always.

*All* **Amen.**

#### DISMISSAL

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* **Thanks be to God.**

#### POSTLUDE

*Photographs may be taken after the service, maintaining social distancing.  
Please be aware of who may be near you.*

*If you wish to receive a personal blessing from the newly ordained priest, please use the prayer desk station  
to keep an appropriate distance for that blessing.*

*We look forward to a day when the Christ Church and diocesan community can gather in person to  
celebrate this ordination. Today, however, please do avoid remaining on site any longer than necessary.*

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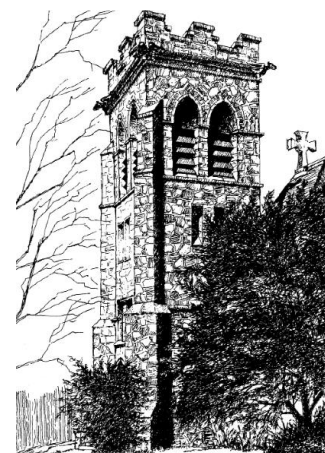
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*Many thanks to St. Paul's for their hospitality in hosting this event for Christ Church, Ridgewood! Pastor Jill serves at Christ Church as Curate.*

WELCOME TO ST PAUL'S IN ENGLEWOOD  
113 Engle Street • Englewood NJ 07631-2589  
201 568 3276 • [stpaulsenglewood.org](http://stpaulsenglewood.org)

**F**OR MORE THAN 150 YEARS, we at St Paul's have gathered to worship God, experience loving community and minister to those in need. Our Parish includes households from as far away as Asia, the Caribbean, and Africa, and as close as Lydecker Street and Teaneck. We gather as a faith community from more than 17 countries of origin, an intergenerational span of ages, with members from nearly every continent of the world, and many ethnic backgrounds.



We are committed to raise and guide even youngest generations of God's children in living our faith with Christ's hope and grace. We virtually gather children, youth, and families for regular activities like our weekly Kids' Service, *Awake My Soul*, our monthly youth night out, special events for families, household formation resources, our after-school Choir School, service projects, and more.

Outreach is essential to our life together. We sponsor regular in-gatherings for the Center for Food Action; providing dinner for the Hoboken Clergy Coalition Soup Kitchen; hosting at-risk and transitioning families with Family Promise of Bergen County; serving our annual Thanksgiving Community Supper; helping young men of color through our Timothy Project Mentoring Ministry. During the current Covid-19 crisis, we have paired with a number of faith communities in the city to create "Englewood Cares" to address food insecurity, wellness, and more.

Music is an integral part of our life and worship together, as well as an essential way that many share their gifts and talents. The St Paul's Choir is a semi-professional ensemble that provides choral leadership on Sundays and Holy Days. The St Paul's Choir School for grades kindergarten through high school is a comprehensive professional choral program; check our website at [www.stpauls-choirschool.org](http://www.stpauls-choirschool.org). Our choirs are continuing to meet virtually throughout the Covid-19 crisis.

We deepen our faith through many virtual opportunities, the Sunday morning Adult Forum, Wednesday Night Bible Study, Book Club, Big Screen Theology (intersection of faith and cinema), Contemplative Prayer, seminars and workshops, and more.

Community and Pastoral Care is provided for those who are hospitalized or homebound with visits from clergy and fellow parishioners. Communion is provided on a regular basis. Please call the parish office to let us know if you or a friend should be visited.

***EVERYONE IS WELCOME HERE!***