

The Episcopal Diocese of Newark



**ORDINATION
TO THE
VOCATIONAL DIACONATE**

Saints Mary and Martha of Bethany
July 29, 2020, 6 p.m.

The Right Reverend Carlye J. Hughes
Eleventh Bishop of Newark

St George's Church
550 Ridgewood Road
Maplewood, NJ 07040

MINISTERS OF THE LITURGY

Celebrant	The Right Reverend Carlye J. Hughes
Canon to the Ordinary	The Reverend Canon Andrew Wright
Litanist and Lector	Mr. Mark Trautman, <i>St. Paul's, Englewood; Missioner for Music and the Arts</i>
Gospeller	The Venerable Diane Riley, <i>Archdeacon for Mission and Service; Executive Director of the Supportive Housing Association of NJ</i>
Preacher	The Right Reverend Carlye J. Hughes
Deacons of the Table	The Newly Ordained
Soloist	Mara Adler O'Kelly, <i>St Paul's, Englewood</i>
Organist	Mr. Mark Trautman, <i>St. Paul's, Englewood; Missioner for Music and the Arts</i>
Altar Guild	Ms. Jane Jubilee and the People of St. George's Church

Preface to the Ordination Rites

The Holy Scriptures and ancient Christian writers make it clear that from the apostles' time, there have been different ministries within the Church. In particular, since the time of the New Testament, three distinct orders of ordained ministers have been characteristic of Christ's holy Catholic Church. First, there is the order of bishops who carry on the apostolic work of leading, supervising, and uniting the Church. Secondly, associated with them are the presbyters, or ordained elders, in subsequent times generally known as priests. Together with the bishops, they take part in the governance of the Church, in the carrying out of its missionary and pastoral work, and in the preaching of the Word of God and administering his holy Sacraments. Thirdly, there are deacons who assist bishops and priests in all of this work. It is also a special responsibility of deacons to minister in Christ's name to the poor, the sick, the suffering, and the helpless

The persons who are chosen and recognized by the Church as being called by God to the ordained ministry are admitted to these sacred orders by solemn prayer and the laying on of episcopal hands. It has been, and is, the intention and purpose of this Church to maintain and continue these three orders; and for this purpose these services of ordination and consecration are appointed. No persons are allowed to exercise the offices of bishop, priest, or deacon in this Church unless they are so ordained, or have already received such ordination with the laying on of hands by bishops who are themselves duly qualified to confer Holy Orders.

It is also recognized and affirmed that the threefold ministry is not the exclusive property of this portion of Christ's catholic Church, but is a gift from God for the nurture of his people and the proclamation of his Gospel everywhere. Accordingly, the manner of ordaining in this Church is to be such as has been, and is, most generally recognized by Christian people as suitable for the conferring of the sacred orders of bishop, priest, and deacon.

THE ORDINANDS AND THEIR PRESENTERS

Sun-Hwan Spriggs

The presenters are

The Rev. Canon Andrew Wright, *Episcopal Diocese of Newark*;
Mr. Thomas D. Osucha, *St. Paul's Episcopal Church, Chatham*

The vestor is

Dr. Dale R. Spriggs

Virginia Louise Genevieve Jenkins Whatley

The presenters are

The Rev. Canon Andrew Wright, *Episcopal Diocese of Newark*;
Mrs. Elaine Vinopal, *St. Paul's Episcopal Church, Paterson*

The vestor is

Mrs. Elaine Vinopal

COMMISSION ON MINISTRY

Committee on the Diaconate

The Venerable Dr. Peter Jackson, *chair*

The Reverend Deacon Kathleen Ballard, Mr. Walter Brown, Ms. Carol Haefele,
The Reverend Archibald Palmer, the Venerable Diane Riley, Ms. Vanessa Wigfall

THE ORDINATION OF DEACONS

OPENING HYMN

SWEET SPIRIT
Doris Akers, 1962

- 1 There's a sweet, sweet Spirit in this place
And I know that it's the Spirit of the Lord.
There are sweet expressions on each face
And I know that it's the presence of the Lord.
*Sweet Holy Spirit, sweet heavenly dove
Stay right here with us, filling us with your love.
And for all these blessings we lift our hearts in praise
Without a doubt we'll know that we have been revived
When we shall leave this place.*
- 2 There are blessings you cannot receive
Till you know Him in His fullness and believe.
You're the one to profit when you say,
"I am going to walk with Jesus all the way."
*Sweet Holy Spirit, sweet heavenly dove
Stay right here with us, filling us with your love.
And for all these blessings we lift our hearts in praise
Without a doubt we'll know that we have been revived
When we shall leave this place.*
- 3 If you say He saved you from your sin,
Now you're weak, you're bound, and cannot enter in,
You can make it right if you will yield;
You'll enjoy the Holy Spirit that we feel.
*Sweet Holy Spirit, sweet heavenly dove
Stay right here with us, filling us with your love.
And for all these blessings we lift our hearts in praise
Without a doubt we'll know that we have been revived
When we shall leave this place.*

As the ministers gather, the Bishop welcomes the People and says

Bishop
People

Blessed be the one, holy, and living God.
Glory to God for ever and ever. Amen.

Bishop

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People

Amen.

THE PRESENTATION OF THE ORDINANDS

Please be seated. The ordinands come forward with their presenters. Standing before the Bishop they present the ordinands, saying

Presenters Carlye, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Newark, we present to you **Sun-Hwan Spriggs and Virginia Louise Genevieve Jenkins Whatley** to be ordained a deacon in Christ's holy Catholic Church.

Bishop Have they been selected in accordance with the canons of this Church? And do you believe their manner of life to be suitable to the exercise of this ministry?

Presenters We certify to you that they have satisfied the requirements of the canons, and we believe they are qualified for this order.

The Bishop says to the ordinands

Bishop Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

Ordinand I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

The Ordinands then sign the above Declaration in the sight of all present.

Please stand as you are able

Bishop Dear friends in Christ, you know the importance of this ministry and the weight of your responsibility in presenting Sun-Hwan Spriggs and Virginia Louise Genevieve Jenkins Whatley for ordination to the sacred order of deacons. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now and make it known.

If no objection is made, the Bishop continues

Bishop Is it your will that Sun-Hwan and Virginia be ordained as deacons?
People **It is.**

Bishop Will you uphold them in this ministry?
People **We will.**

THE LITANY FOR ORDINATIONS

Bishop In peace let us pray to the Lord.

Please remain standing. A period of silence is kept, then the Leader says

Leader
People

God the Father,
Have mercy on us.

Leader
People

God the Son,
Have mercy on us.

Leader
People

God the Holy Spirit,
Have mercy on us.

Leader
People

Holy Trinity, one God,
Have mercy on us.

Leader
People

We pray to you, Lord Christ.
Lord, hear our prayer.

Leader
People

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, we pray to you, O Lord.
Lord, hear our prayer.

Leader
People

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.
Lord, hear our prayer.

Leader
People

For Michael, our Presiding Bishop, for Carlye, our bishop and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.
Lord, hear our prayer.

Leader
People

For Sun-Hwan and Virginia, chosen deacons in your Church, we pray to you, O Lord.
Lord, hear our prayer.

Leader
People

That they may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.
Lord, hear our prayer.

Leader
People

That by the indwelling of the Holy Spirit they may be sustained and encouraged to persevere to the end, we pray to you, O Lord.
Lord, hear our prayer.

Leader
People

For their families and communities, that they may be adorned with all Christian virtues, we pray to you, O Lord.
Lord, hear our prayer.

Leader
People

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.
Lord, hear our prayer.

Leader For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People **Lord, hear our prayer.**

Leader For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

People **Lord, hear our prayer.**

Leader For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People **Lord, hear our prayer.**

Leader For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

People **Lord, hear our prayer.**

Leader For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

People **Lord, hear our prayer.**

Leader For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People **Lord, hear our prayer.**

Leader For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

People **Lord, hear our prayer.**

Leader For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People **Lord, hear our prayer.**

Leader Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed Mary and Martha, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People **To you, O Lord our God.**

Leader Lord, have mercy.

People **Christ, have mercy.**

All **Lord, have mercy.**

After the Kyries, the Bishop says

Bishop
People
Bishop

The Lord be with you.

And also with you.

Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People

Amen.

Please be seated

THE MINISTRY OF THE WORD

FIRST READING

Ecclesiasticus 39:1-8

Lector

A reading from the Book of Ecclesiasticus.

He seeks out the wisdom of all the ancients, and is concerned with prophecies; he preserves the sayings of the famous and penetrates the subtleties of parables; he seeks out the hidden meanings of proverbs and is at home with the obscurities of parables. He serves among the great and appears before rulers; he travels in foreign lands and learns what is good and evil in the human lot. He sets his heart on rising early to seek the Lord who made him, and to petition the Most High; he opens his mouth in prayer and asks pardon for his sins. If the great Lord is willing, he will be filled with the spirit of understanding; he will pour forth words of wisdom of his own and give thanks to the Lord in prayer. The Lord will direct his counsel and knowledge, as he meditates on his mysteries. He will show the wisdom of what he has learned, and will glory in the law of the Lord's covenant.

Lector
People

Hear what the Spirit is saying to God's people.

Thanks be to God.

Silence may follow. Please remain seated

PSALM 119:33-40 *Legem pone*

The People will read verses in bold type

33

Teach me, O Lord, the way of your statutes, *
and I shall keep it to the end.

34 **Give me understanding, and I shall keep your law; ***
I shall keep it with all my heart.
35 Make me go in the path of your commandments, *
for that is my desire.
36 **Incline my heart to your decrees ***
and not to un-just gain.
37 Turn my eyes from watching what is worthless; *
give me life in your ways.
38 **Fulfill your promise to your servant, ***
which you make to those who fear you.
39 Turn away the reproach which I dread, *
because your judgments are good.
40 **Behold, I long for your commandments; ***
in your righteousness preserve my life.

SECOND READING

2 Corinthians 4:1-6

Lector

A reading from the Second Letter of Paul to the Corinthians.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God. And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Lector
People

Hear what the Spirit is saying to God's people.

Thanks be to God.

Silence may follow. All stand as able for the Gospel

GOSPEL ACCLAMATION

Matthew 20:26,28

All
Leader

Alleluia, alleluia, alleluia.

Whoever would be great among you must be your servant; *
even as the Son of Man came not to be served but to serve.

All

Alleluia, alleluia, alleluia.

GOSPEL READING

Luke 22:24-27

*Deacon
People*

The Holy Gospel of our Savior Jesus Christ according to Luke.
Glory to you, Lord Christ.

A dispute also arose among them as to which one of them was to be regarded as the greatest. But [Jesus] said to them, “The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.”

*Deacon
People*

The Gospel of the Lord.
Praise to you, Lord Christ.

SERMON

Please stand as you are able and say

THE NICENE CREED

Enriching Our Worship, 53-54

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
through him all things were made.**

For us and for our salvation

he came down from heaven:

**was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son].
who with the Father and the Son is worshiped and glorified.
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE EXAMINATION

All are seated except the ordinands, who stand before the Bishop.

Bishop My sisters, every Christian is called to follow Jesus Christ, serving God the Father, through the power of the Holy Spirit. God now calls you to a special ministry of servanthood directly under your bishop. In the name of Jesus Christ, you are to serve all people, particularly the poor, the weak, the sick, and the lonely. As a deacon in the Church, you are to study the Holy Scriptures, to seek nourishment from them, and to model your life upon them. You are to make Christ and his redemptive love known, by your word and example, to those among whom you live, and work, and worship. You are to interpret to the Church the needs, concerns, and hopes of the world. You are to assist the bishop and priests in public worship and in the ministration of God's Word and Sacraments, and you are to carry out other duties assigned to you from time to time. At all times, your life and teaching are to show Christ's people that in serving the helpless they are serving Christ himself.

Bishop My sisters, do you believe that you are truly called by God and God's Church to the life and work of a deacon?

Answer I believe I am so called.

Bishop Do you now in the presence of the Church commit yourselves to this trust and responsibility?

Answer I do.

Bishop Will you be guided by the pastoral direction and leadership of your bishop?

Answer I will.

Bishop Will you be faithful in prayer, and in the reading and study of the Holy Scriptures?

Answer I will.

Bishop Will you look for Christ in all others, being ready to help and serve those in need?

Answer I will.

Bishop Will you do your best to pattern your life and that of your family in accordance with the teachings of Christ, so that you may be a wholesome example to all people?

Answer I will.

Bishop Will you in all things seek not your glory but the glory of the Lord Christ?

Answer I will.

Bishop May the Lord by his grace uphold you in the service he lays upon you.

Answer Amen.

THE CONSECRATION OF THE DEACONS

All stand as able except the ordinands who kneel facing the Bishop.

VENI SANCTE SPIRITUS

*Jacques Berthier, Taizé Community
Sung virtually by the St. George's, Maplewood Choir*

Veni Sancte Spiritus.

Come, Holy Spirit, from heaven shine forth with your glorious light.

Veni Sancte Spiritus.

Come from the four winds, O spirit, come breath of God;

disperse the shadows over us, renew and strengthen your people.

Veni Sancte Spiritus.

—based on the Pentecost Sequence, Taizé Community, 1978

A period of silent prayer follows, the people still standing.

Bishop O God, we praise you for sending your Son Jesus Christ, who took on himself the form of a servant, and humbled himself, becoming obedient even to death on the cross. We praise you that you have highly exalted him, and made him Lord of all; and that, through him, we know that whoever would be great must be servant of all. We praise you for the many ministries in your Church, and for calling these your servants to the order of deacons.

Here the Bishop lays hands upon the head of each ordinand, and prays

Bishop Therefore, O God, through Jesus Christ your Son, give your Holy Spirit to Sun-Hwan; fill her with grace and power, and make her a deacon in your Church.

Therefore, O God, through Jesus Christ your Son, give your Holy Spirit to Virginia; fill her with grace and power, and make her a deacon in your Church.

Make them, O Lord, modest and humble, strong and constant, to observe the discipline of Christ. Let their lives and teaching so reflect your commandments that through them many may come to know you and love you. As your Son came not to be served but to serve, may these deacons

share in Christ's service, and come to the unending glory of him who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

The People in a loud voice respond

People

Amen.

The new deacons are now vested according to the order of deacons.

The Bishop gives a Bible to the newly ordained, saying

Receive this Bible as the sign of your authority to proclaim God's Word and to assist in the ministration of God's holy Sacraments.

THE PEACE

*Bishop
People*

The peace of the Lord be always with you.

And also with you.

During the Peace, please maintain six feet of distance and avoid contact from anyone outside your own household. The Bishop and the Clergy now greet the newly ordained. The new Deacons then exchange greetings with family members and others, as may be convenient. The Clergy and People greet one another.

WELCOME AND ANNOUNCEMENTS

Today's offering will be designated for

***All the Way Up &
North Porch***

as requested by the ordinands.

*Checks may be made payable to
Diocese of Newark.*



*To make an offering online,
please visit e-giving.dioceseofnewark.org,
or visit us with this QR code
Your generosity is appreciated!*

THE HOLY COMMUNION

The Bishop may begin the Offertory with a sentence of Scripture. The newly ordained Deacons prepare the bread, pour sufficient wine (and a little water) into the chalice, and place the vessels on the Lord's Table. The Bishop goes to the Table and begins the Great Thanksgiving.

Bishop The Lord be with you.
People **And also with you.**

Bishop Lift up your hearts.
People **We lift them to the Lord.**

Bishop Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Bishop It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

ALL **Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.**

Bishop Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

Bishop We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

Bishop As our Savior Christ has taught us, we now pray,

All **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

THE BREAKING OF THE BREAD

Bishop Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Bishop The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All members of God's household are welcome to receive Communion.

Communion during the pandemic is primarily in one kind, the Bread.

All benefits of the Sacrament are available in receiving the Bread alone or the Cup alone.

Communion will be offered at a single standing station. Six feet of distance and face coverings must be maintained while in line. After the person in front of you has completely moved away from the Communion station, step forward to receive the Bread. After you are more than six feet away from the Communion station, you may remove your face covering briefly to consume the Bread. Replace your face covering and return to your seat, being careful to avoid proximity to other worshippers.

If you do not wish to receive the Sacrament and would like to receive a blessing, please signal that to the Eucharistic Minister by crossing your hands over your chest when you approach them. You do not need to step close to the Communion station for a blessing.

If you do not wish to receive Communion or a blessing, remaining in place and offering prayer is very appropriate during this time. No one is required to come forward at Communion.

Please let one of the Priests know if you would like the Sacrament brought to you.

After Communion, please stand as you are able and say together

POSTCOMMUNION PRAYER

All

Almighty God,

**we thank you for feeding us
with the holy food**

**of the Body and Blood of your Son,
and for uniting us through him
in the fellowship of your Holy Spirit.**

**We thank you for raising up among us
faithful servants for the ministry
of your Word and Sacraments.**

**We pray that Sun-Hwan and Virginia may be to us
effective examples in word and action,
in love and patience,
and in holiness of life.**

**Grant that we, with them,
may serve you now,
and always rejoice in your glory;
through Jesus Christ your Son our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever. Amen.**

CLOSING HYMN

ST DENIO

*Text: Walter Chalmers Smith, 1867, alt.
Tune: Roberts' Canaidau y Cyssegr, 1839*

- 1 Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise.
- 2 Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds which are fountains of goodness and love.

- 3 To all life thou givest, to both great and small;
In all life thou livest, the true life of all;
We blossom and flourish, like leaves on the tree,
Then wither and perish; but naught changeth thee.
- 4 Great Father of glory, pure Father of light,
thine angels adore thee, all veiling their sight;
all praise we would render; O help us to see
'tis only the splendor of light hideth thee!

BLESSING

The Bishop blesses the People, and all respond

All

Amen.

DISMISSAL

*Deacons
People*

Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God.

POSTLUDE

*Photographs may be taken after the service, maintaining social distancing.
Please be aware of who may be near you.*

*We look forward to a day when the churches these Deacons will be serving
and the diocesan community can gather in person to celebrate these ordinations.
Today, however, please do avoid remaining on site any longer than necessary.*

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Many thanks to St. George's for their hospitality in hosting this event.

ST GEORGE'S CHURCH

Episcopal Diocese of Newark

550 Ridgewood Road
Maplewood, NJ 07040
973.762.1319

www.stgeorges-maplewood.org



***Jesus' love knows no
boundaries; neither does ours!***

St. George's Episcopal Church is an inclusive community of faith—a diverse group of people joined by the common bond of seeking to do God's will in the world. Through our worship and education, our outreach and fellowship, we nurture and find encouragement in our own spiritual journey.

We are a people of questioning minds and open hearts. We will welcome and value you for who you are, invite you into a deeper faith and witness, and challenge you to pray and work for peace and justice.

We value diversity and see God's presence in the unity of people whose overall purpose is to find God and be found by God in as many ways possible.

Although we are abstaining from gathering physically at St George's, there are a number of opportunities for us to worship and share fellowship together. Join us on Sundays for Morning Prayer at 10.30 am, live-streamed from our Facebook page, and also available to watch any time after the conclusion of the live-stream. We also offer Compline on Facebook on Tuesdays and Thursdays at 8 pm.

EVERYONE IS WELCOME!