We anoint our hands or foreheads today as a sign of God's power working in us.

In both the Old and New Testaments, oil, that has been blessed, is used as a visible mark of anointing. It is a sign of joy and thanksgiving associated with feasts (*Psalm 23:5*) and in healing (*Luke 10:34*).

Anointing in both the Old and New Testaments is a sign of the coming of God's Spirit.

Isaiah 1:1 ; Luke 4:18

We anoint our hands or foreheads today as a sign of God's power working in us.

In both the Old and New Testaments, oil, that has been blessed, is used as a visible mark of anointing. It is a sign of joy and thanksgiving associated with feasts (*Psalm 23:5*) and in healing (*Luke 10:34*).

Anointing in both the Old and New Testaments is a sign of the coming of God's Spirit.

Isajah 1:1 ; Luke 4:18

We anoint our hands or foreheads today as a sign of God's power working in us.

In both the Old and New Testaments, oil, that has been blessed, is used as a visible mark of anointing. It is a sign of joy and thanksgiving associated with feasts (Psalm 23:5) and in healing (Luke 10:34).

Anointing in both the Old and New Testaments is a sign of the coming of God's Spirit.

Isaiah 1:1 ; Luke 4:18

We anoint our hands or foreheads today as a sign of God's power working in us.

In both the Old and New Testaments, oil, that has been blessed, is used as a visible mark of anointing. It is a sign of joy and thanksgiving associated with feasts (Psalm 23:5) and in healing (Luke 10:34).

Anointing in both the Old and New Testaments is a sign of the coming of God's Spirit.

Isaiah 1:1 ; Luke 4:18